

Section I Notice of Development of Proposed Rules and Negotiated Rulemaking

**COMMISSION FOR THE TRANSPORTATION
DISADVANTAGED**

RULE NO.: 41-2.014
RULE TITLE: Grants Program
PURPOSE AND EFFECT: TEMPORARILY SUSPENDED...The Commission was scheduled to host three public workshops to explore changes to the Trip and Equipment Grant Allocation Formula in Rule Chapter 41-2.014, F.A.C.
SUBJECT AREA TO BE ADDRESSED: The workshops were scheduled to be held as follows:
 March 30, 2020 - 9:00 a.m. in Tallahassee
 April 1, 2020 - 9:00 a.m. in Tampa
 April 7, 2020 - 9:00 a.m. in Miami
RULEMAKING AUTHORITY: 427.013(9), (10) FS.
LAW IMPLEMENTED: 427.013, 427.0159, 427.016 FS.
 IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.
 THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Lisa O. Stone at (850)410-5721 or by email at lisa.o.stone@dot.state.fl.us.
 THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

Section II Proposed Rules

**DEPARTMENT OF BUSINESS AND PROFESSIONAL
REGULATION**

Barbers' Board

RULE NO.: 61G3-19.011
RULE TITLE: Barbershop Requirements
PURPOSE AND EFFECT: The purpose of the amendment is to update rule language regarding barbershop requirements.
SUMMARY: Update rule language.
SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:
 The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within

one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board, based upon the expertise and experience of its members, determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 476.064(4), 476.184 FS.

LAW IMPLEMENTED: 476.184 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Krista B. Woodard, Executive Director, Barbers' Board, 2601 Blair Stone Road, Tallahassee, Florida 32399-0771.

THE FULL TEXT OF THE PROPOSED RULE IS:

61G3-19.011 Barbershop Requirements.

(1) No change.

(2) Each barbershop and each barber shall take reasonable steps to insure that the shop and individual service area, respectively is maintained and operated in a safe and sanitary manner. Such steps shall include the following:

(a) through (d) No change.

(e) Maintenance of all equipment used to perform ~~barbering~~ services on the premises in a safe and sanitary condition, including the regular application of cleaners and bacterial agents;

(f) No change.

(3) Every person practicing in a barbershop ~~barbering~~ in any capacity shall wash his or her hands thoroughly with an anti-bacterial liquid or powdered soap and water before serving each patron.

(4) No change.

(5) All towels and linens ~~used in the practice of barbering~~ are to be kept in a closed container or compartment.

(6) through (10) No change.

(11) All ~~barbering~~ tools used in barbershops including, but not limited to, such as razors, scissors, tweezers, combs, rubber discs, or parts of vibrators shall be free from hair, cleansed and:

(a) Immersed in a disinfectant registered with the Environmental Protection Agency (EPA) as a bacterial, virucidal and fungicidal disinfectant, and approved by that agency for use in hospitals, for one to five minutes; ~~or~~

(b) through (d) No change.

(12) through (13) No change.

(14) All barbershops are to be equipped with adequate toilet and sink facilities on the premises or in the same building as, and within ~~300~~ 200 feet of the barbershop. To be adequate, such facilities shall have at least one toilet and one sink with running water. Such facilities shall be equipped with toilet tissue, soap dispenser with soap or other hand cleaning material, sanitary towels or other hand-drying device such as a wall-mounted electric blow dryer, and waste receptacle. Such facilities and all of the foregoing fixtures and components shall be kept clean, in good repair, well-lighted and adequately ventilated to remove objectionable odors and shall comply with the provisions of Rule 64E-10.044, Florida Administrative Code (F.A.C.).

(15) Styling stations, styling bars, back bars, dresserettes, or working stations must be kept clean at all times to the sight and touch. All drawers and shelves of the above being used for the storage of rollers, brushes, combs, pins, nets, and equipment must have proper sanitation, and shall not be used for storage of nonrelated ~~barbering~~ equipment or supplies. One drawer or cabinet may be designated for storage of personal items.

(16) through (22) No change.

Rulemaking Authority 476.064(4), 476.184 FS. Law Implemented 476.184 FS. History—New 4-27-86, Amended 9-24-86, 12-28-86, 5-10-88, 7-15-91, Formerly 21C-19.011, Amended 1-12-94, 10-4-94, 5-21-95, 2-14-96, 5-1-96, 3-21-00, 11-6-00, 8-17-06, 2-26-15, _____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Barbers' Board

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Barbers' Board

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: January 5, 2020

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: February 27, 2020

Section III Notice of Changes, Corrections and Withdrawals

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Plant Industry

RULE NO.: 5B-57.013
RULE TITLE: Industrial Hemp Planting Permits
NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 46 No. 38, February 25, 2020 issue of the Florida Administrative Register.

5B-57.013 Industrial Hemp Pilot Project

(1) through (6) No change.

(7) An institution or university that has been issued an Industrial Hemp Planting Permit must possess a license to cultivate hemp issued pursuant to Rule 5B-57.014, F.A.C., before selling, distributing, or offering for sale or distribution, any Industrial hemp or hemp as defined in s. 581.217, F.S. Any commercialization must be approved by ~~done through~~ the institution or university's office of commercialization or other named office within the institution or university that is responsible for the commercialization of the institution or university's products.

Rulemaking Authority 570.07(23), 581.031(4), (5), 1004.4473(2) FS. Law Implemented 581.031, 581.083, 1004.4473 FS. History—New 4-12-18, _____.

Section IV Emergency Rules

NONE

Section V Petitions and Dispositions Regarding Rule Variance or Waiver

WATER MANAGEMENT DISTRICTS

Suwannee River Water Management District

RULE NO.: 40B-4.3030
RULE TITLE: Conditions for Issuance of Works of the District Permits

NOTICE IS HEREBY GIVEN that on March 5, 2020, the Suwannee River Water Management District, received a petition for a variance from JD James, 1575 Seven Bridges Road, Monticello, FL. Pursuant to Section 120.542, F.S., Petitioner is seeking a variance from subsection 40B-

4.3030(13), F.A.C., which provides that no construction, additions or reconstructions shall occur in the front 75-foot area immediately adjacent to and including to normally recognized bank of a water. The applicant is requesting to retain a structure. The project is located in Section 4, Township 1S, Range 12E, in Suwannee County and has been assigned permit number WOD-121-236011-1, JD James River House.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Tilda Musgrove, Business Resource Specialist, Suwannee River Water Management District, 9225 CR 49, Live Oak, FL 32060, (386)362-1001 or 1(800)226-1066 in Florida only.

WATER MANAGEMENT DISTRICTS

Suwannee River Water Management District

RULE NO.: RULE TITLE:

40B-4.3030 Conditions for Issuance of Works of the District Permits

NOTICE IS HEREBY GIVEN that on March 11, 2020, the Suwannee River Water Management District, received a petition for a variance from Adam Collins, agent for Richard Said, 206 25th Ave N, St Petersburg, FL. Pursuant to Section 120.542, F.S., Petitioner is seeking a variance from subsections 40B-4.3030(4) and 40B-4.3030(7), F.A.C., which provide that buildings in the floodway shall be elevated on piles without the use of fill and the maximum fill allowed on a property is 100 square feet of the cross-sectional area of the floodway. The applicant is requesting to construct a five foot high driveway and to add fill under the footprint of the proposed house. The project is located in Section 28, Township 6S, Range 14E, in Lafayette County and has been assigned permit number ERP-067-235685-1, Said Residence.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Tilda Musgrove, Business Resource Specialist, Suwannee River Water Management District, 9225 CR 49, Live Oak, FL 32060, (386)362-1001 or 1(800)226-1066 in Florida only.

WATER MANAGEMENT DISTRICTS

Southwest Florida Water Management District

RULE NO.: RULE TITLE:

40D-22.201 Year-Round Water Conservation Measures

NOTICE IS HEREBY GIVEN that on March 12, 2020, the Southwest Florida Water Management District, received a petition for for a variance or waiver.

Petitioner’s Name: 20-4310 Willowbend Community Assn., Inc., Rule No.: 40D-22.201

Nature of the rule for which variance or waiver is sought: Lawn and landscape irrigation.

The Petition has been assigned tracking No. 20-4310.

A copy of the Petition for Variance or Waiver may be obtained by contacting: A copy of the Petition for variance or waiver may

be obtained by contacting: Michael Bench, 7601 US Highway 301, Tampa, Florida 33637, 1(813)985-7481 x. 2298, water.variances@watermatters.org. Any interested person or other agency may submit written comments within 14 days after the publication of this notice. (TS2020016).

AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

RULE NO.: RULE TITLE:

59A-4.1265 Emergency Environmental Control for Nursing Homes

NOTICE IS HEREBY GIVEN that on March 13, 2020, the Agency for Health Care Administration, received a petition for variance from subsection 59A-4.1265(5), F.A.C., from Glenridge on Palmer Ranch to implement the Detailed Nursing Home Emergency Power Plan. The petition was assigned case number 2020004541. Any interested person or other agency may submit written comments on the petition within 14 days after this notice by e-mailing LTCstaff@ahca.myflorida.com.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Jacqueline Williams, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #33, Tallahassee, Florida 32308 or e-mailing LTCstaff@ahca.myflorida.com.

AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

RULE NO.: RULE TITLE:

59A-4.1265 Emergency Environmental Control for Nursing Homes

NOTICE IS HEREBY GIVEN that on March 16, 2020, the Agency for Health Care Administration, received a petition for variance from subsection 59A-4.1265(5), F.A.C., from Life Care Center of Winter Haven to implement the Detailed Nursing Home Emergency Power Plan. The petition was assigned case number 2020004675. Any interested person or other agency may submit written comments on the petition within 14 days after this notice by e-mailing LTCstaff@ahca.myflorida.com.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Jacqueline Williams, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #33, Tallahassee, Florida 32308 or e-mailing LTCstaff@ahca.myflorida.com.

AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

RULE NO.: RULE TITLE:

59A-4.1265 Emergency Environmental Control for Nursing Homes

NOTICE IS HEREBY GIVEN that on March 13, 2020, the Agency for Health Care Administration, received a petition for

variance from subsection 59A-4.1265(5), F.A.C., from Santa Rosa Health and Rehabilitation Center to implement the Detailed Nursing Home Emergency Power Plan. The petition was assigned case number 2020004536. Any interested person or other agency may submit written comments on the petition within 14 days after this notice by e-mailing LTCstaff@ahca.myflorida.com.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Jacqueline Williams, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #33, Tallahassee, Florida 32308 or e-mailing LTCstaff@ahca.myflorida.com.

DEPARTMENT OF HEALTH

Board of Optometry

RULE NO.: RULE TITLE:

64B13-4.001 Examination Requirements

NOTICE IS HEREBY GIVEN that on March 16, 2020, the Board of Optometry, received a petition for waiver or variance filed by Nikita Saeb Jaber. Petitioner is seeking a variance or waiver of subparagraphs 64B13-4.001(1)(d)2. and 3., F.A.C., which states in part that the licensure examination authorized in subsection 463.006(2), F.S., shall consist of four parts with one being the Florida Practical Examination. The Florida Practical Examination shall consist of three (3) tested skills and the Board requires passage of all three (3) skills on the same test attempt. The three (3) skills are Biomicroscopy, Binocular Indirect Ophthalmoscopy, Dilated Biomicroscopy and Non-Contact Fundus Lens Evaluation and are weighted equally. The passing score for each skill shall be seventy-five percent (75%) or better, and a passing score on each of the three (3) skills must be obtained on the same test attempt.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Anthony Spivey, Executive Director, Board of Optometry, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3257. Comments on this petition should be filed with the Board of Optometry within 14 days of publication of this notice.

DEPARTMENT OF HEALTH

Board of Optometry

RULE NO.: RULE TITLE:

64B13-4.001 Examination Requirements

NOTICE IS HEREBY GIVEN that on March 17, 2020, the Board of Optometry, received a petition for waiver or variance filed by Carl L. Ritch. Petitioner is seeking a variance or waiver of subparagraphs 64B13-4.001(1)(d)2. and 3., F.A.C., which states in part that the licensure examination authorized in subsection 463.006(2), F.S., shall consist of four parts with one being the Florida Practical Examination. The Florida Practical Examination shall consist of three (3) tested skills and the

Board requires passage of all three (3) skills on the same test attempt. The three (3) skills are Biomicroscopy, Binocular Indirect Ophthalmoscopy, Dilated Biomicroscopy and Non-Contact Fundus Lens Evaluation and are weighted equally. The passing score for each skill shall be seventy-five percent (75%) or better, and a passing score on each of the three (3) skills must be obtained on the same test attempt.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Anthony Spivey, Executive Director, Board of Optometry, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3257. Comments on this petition should be filed with the Board of Optometry within 14 days of publication of this notice.

Section VI

Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Administration

The Department of Agriculture and Consumer Services announces a telephone conference call to which all persons are invited.

DATE AND TIME: March 19, 2020, 4:00 p.m., CANCELLED
PLACE: Dial-in: 1(877)309-2073, access code: 869-679-365

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a meeting of the Medical Cannabis Advisory Committee to conduct general business. This meeting is CANCELED.

A copy of the agenda may be obtained by contacting: Kylie Werk at kylie.werk@fdacs.gov.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Administration

The Florida Agriculture Center and Horse Park Authority announces a telephone conference call to which all persons are invited.

DATE AND TIME: Wednesday, March 25, 2020, 11:00 a.m.
PLACE: Call In Number: (605)475-5910, Participant Access Code: 9442330

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a meeting of the Executive Committee to discuss board business.

A copy of the agenda may be obtained by contacting: Emily Holmes at (352)307-6699.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by

contacting: Emily Holmes at (352)307-6699. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Animal Industry

The Division has CANCELLED announces a public meeting to which all persons are invited.

DATE AND TIME: March 26, 2020, CANCELLED

PLACE: Cancelled for Kissimmee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: This previously noticed meeting has been cancelled.

A copy of the agenda may be obtained by contacting: no agenda - meeting cancelled.

DEPARTMENT OF TRANSPORTATION

The Florida Department of Transportation announces a public meeting to which all persons are invited.

DATES AND TIMES: March 25, 2020, 8:00 a.m. – 5:00 p.m.; March 26, 2020, 8:00 a.m. – 12:00 Noon

PLACE: Florida’s Turnpike Orlando Headquarters, Auditorium A, Turkey Lake Service Plaza, Milepost 263, Ocoee, FL 34761
GENERAL SUBJECT MATTER TO BE CONSIDERED: Public meeting cancelled for the Florida Greenbook.

A copy of the agenda may be obtained by contacting: NA

For more information, you may contact: For more information, you may contact Mary Anne Koos, (850)414-4321, maryanne.koos@dot.state.fl.us.

DEPARTMENT OF TRANSPORTATION

The Florida Department of Transportation announces a public meeting to which all persons are invited.

DATES AND TIME: March 24, 2020; March 25, 2020; March 26, 2020

PLACE: Jefferson County, Marion County, Levy County, Highlands County

GENERAL SUBJECT MATTER TO BE CONSIDERED: March M-CORES Meetings Postponed

In an abundance of caution and a focus on the safety, health and well-being of Florida’s residents, the Florida Department of Transportation will postpone M-CORES Task Force Meetings #5 during March. These include the meetings previously scheduled for March 24 (Suncoast Task Force Meeting #5 in Jefferson County) and March 25 (Northern Turnpike Task Force Meeting #5 in Marion County), as well as Community Open Houses scheduled for Levy County (Northern Turnpike) and Highlands County (Southwest-Central) on March 26. While these meetings are postponed, FDOT encourages the

public to submit comments anytime to FDOT.Listens@dot.state.fl.us.

The Department is constantly monitoring the situation and will communicate any changes in the schedule as they are available via social media, email notifications and on www.FloridaMCORES.com.

A copy of the agenda may be obtained by contacting: N/A

STATE BOARD OF ADMINISTRATION

Florida Prepaid College Board

The Florida Prepaid College Board announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, March 24, 2020, 1:00 p.m. ET via webinar

PLACE: Link to webinar is located on the agenda

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a regular business meeting of the Florida ABLE, Inc. Board.

A copy of the agenda may be obtained by contacting: <https://www.myfloridaprepaid.com/about-us/board-reports/or> by calling (850)488-8514.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

STATE BOARD OF ADMINISTRATION

Florida Prepaid College Board

The Florida Prepaid College Board announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, March 24, 2020, 2:30 p.m. ET via webinar

PLACE: Link to webinar is located on the agenda.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a regular business meeting of the Florida Prepaid College Foundation Board.

A copy of the agenda may be obtained by contacting: <https://www.myfloridaprepaid.com/about-us/board-reports/or> by calling (850)488-8514.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: fax a written request to the Florida Prepaid College Board at (850)488-3555. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

STATE BOARD OF ADMINISTRATION

Florida Prepaid College Board

The Florida Prepaid College Board announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, March 25, 2020. The Florida Prepaid College Board Investment Committee meeting will begin at 8:30 a.m., or soon thereafter, until completion, followed by the Florida Prepaid College Board meeting via webinar.

PLACE: Link to webinar is located on the agenda.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct regular business meetings of the Florida Prepaid College Board Investment Committee and the Florida Prepaid College Board.

A copy of the agenda may be obtained by contacting: <https://www.myfloridaprepaid.com/about-us/board-reports/> or by calling (850)488-8514.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: fax a written request to the Florida Prepaid College Board at (850)488-3555. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

REGIONAL PLANNING COUNCILS

East Central Florida Regional Planning Council

The Wekiva River Basin Commission announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, March 23, 2020, 1:30 p.m., CANCELLED

PLACE: Wekiva Springs State Park, 1800 Wekiva Circle, Youth Camp Rec Hall, Apopka, FL 32712

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Wekiva River Basin Commission Meeting is CANCELLED. Issue Date: 3/3/2020, Vol. 46/43

A copy of the agenda may be obtained by contacting: NA

For more information, you may contact: Pegge Parker, (407)245-0300, ext. 300, or pparker@ecfrpc.org.

REGIONAL PLANNING COUNCILS

South Florida Regional Planning Council

The South Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, March 23, 2020, 10:30 a.m., CANCELLED

PLACE: Florida East Coast Industries, LLC, 700 N.W. 1st Avenue, 7th Floor, 2M, Miami, FL 33136

CANCELLED

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Notice is hereby given that the South Florida Regional Planning Council's Public Meeting has been cancelled.

Originally published PUBLISH DATE: 3/2/2020 Vol. 46/42

A copy of the agenda may be obtained by contacting: NA

WATER MANAGEMENT DISTRICTS

Suwannee River Water Management District

The Suwannee River Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: April 1, 2020, 9:15 a.m.

PLACE: Florida Forest Service Office 618 Plantation Road, Perry, Florida 32348

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Suwannee River Water Management District had scheduled a Land Management Review Team however due to the Office of the Governor Executive Orders 2020-51 and 2020-52 and Centers for Disease Control and Prevention recommendations pertaining to COVID-19 the District is canceling the April 1, 2020 meeting and will reschedule it for a later date.

A copy of the agenda may be obtained by contacting: NA

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least days before the workshop/meeting by contacting: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: William McKinstry at William.McKinstry@srwmd.org.

AGENCY FOR HEALTH CARE ADMINISTRATION

Medicaid

The Medicaid Drug Utilization Review Board announces a telephone conference call to which all persons are invited.

DATE AND TIME: March 19, 2020, POSTPONED

PLACE: Agency for Health Care Administration

GENERAL SUBJECT MATTER TO BE CONSIDERED: IMPORTANT Notice of POSTPONEMENT- The DUR Board scheduled conference call on March 19th and posted in Vol. 46, No. 51, F.A.R. has been POSTPONED until further notice. Please refer to our meeting website for further updates: http://ahca.myflorida.com/medicaid/Prescribed_Drug/meeting.s.shtml.

A copy of the agenda may be obtained by contacting: NA

AGENCY FOR HEALTH CARE ADMINISTRATION
Medicaid

The Medicaid Pharmaceutical and Therapeutics Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: March 20, 2020, POSTPONED

PLACE: Agency for Health Care Administration

GENERAL SUBJECT MATTER TO BE CONSIDERED: IMPORTANT Notice of POSTPONEMENT - The P&T Committee scheduled conference call for March 20th and posted in Vol. 46, No. 52, F.A.R., has been POSTPONED until further notice. Please refer to our meeting website for further updates:

http://ahca.myflorida.com/medicaid/Prescribed_Drug/meeting_s.shtml.

A copy of the agenda may be obtained by contacting: NA

DEPARTMENT OF MANAGEMENT SERVICES

Division of Purchasing

RULE NO.: RULE TITLE:

60A-1.002 Purchase of Commodities or Contractual Services
The Department of Management Services announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, April 28, 2020, 1:01 p.m., ET

PLACE: 4050 Esplanade Way, Conference Room 101, Tallahassee, Florida 32399-0950

GENERAL SUBJECT MATTER TO BE CONSIDERED: In accordance with Section 120.525, Florida Statutes, the Proposal Opening is hereby noticed within the timeline for the Request for Proposals No. 06-80101500-J, Management Consulting Services and Financial and Performance Audits. The Department reserves the right to issue amendments, addenda, and changes to the timeline and specifically to the meeting notice listed above. The Department will post notice of any changes or additional meetings within the Vendor Bid System (VBS) in accordance with subsection 287.042(3), Florida Statutes, and will not re-advertise notice in the Florida Administrative Register (FAR). Access the VBS at: http://vbs.dms.state.fl.us/vbs/main_menu.

A copy of the agenda may be obtained by contacting: Joel Atkinson at, joel.atkinson@dms.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Joel Atkinson at, joel.atkinson@dms.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

The Board of Accountancy announces a public meeting to which all persons are invited.

DATE AND TIME: March 20, 2020, 9:00 a.m.

PLACE: Hotel Indigo, 5020 SW 30th Lane, Gainesville, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting has been cancelled.

A copy of the agenda may be obtained by contacting: NA

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Auctioneers

The Board of Auctioneers announces a public meeting to which all persons are invited.

DATE AND TIME: March 27, 2020, 9:00 a.m. ET, CANCELLED

PLACE: SpringHill Suites Tallahassee, 1300 Executive Center Drive, Tallahassee, FL 32301, (850)717-1982. CANCELLED

GENERAL SUBJECT MATTER TO BE CONSIDERED: THE MEETING SCHEDULED FOR FRIDAY, MARCH 27, 2020 HAS BEEN CANCELLED.

A copy of the agenda may be obtained by contacting: Florida Board of Auctioneers, 2601 Blair Stone Road, Tallahassee, FL 32399, (850)717-1982.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Florida Board of Auctioneers, 2601 Blair Stone Road, Tallahassee, FL 32399, (850)717-1982. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Florida Board of Auctioneers, 2601 Blair Stone Road, Tallahassee, FL 32399, (850)717-1982.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Cosmetology

The Board of Cosmetology announces a telephone conference call to which all persons are invited.

DATE AND TIME: April 20, 2020, 10:00 a.m. ET

PLACE: CONFERENCE NUMBER: 1(888)585-9008, PARTICIPANT CODE: 241687833.

GENERAL SUBJECT MATTER TO BE CONSIDERED:
General Board business

A copy of the agenda may be obtained by contacting: Board of Cosmetology, 2601 Blair Stone, Tallahassee, Florida, 32399, (850)487-1395

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Board of Cosmetology, 2601 Blair Stone, Tallahassee, Florida, 32399, (850)487-1395. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Board of Cosmetology, 2601 Blair Stone, Tallahassee, Florida, 32399, (850)487-1395.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Employee Leasing Companies

The Board of Employee Leasing Companies announces a telephone conference call to which all persons are invited.

DATE AND TIME: Wednesday, April 15, 2020, 10:00 a.m.

PLACE: Via Telephone Conference Call. To connect, dial 1(888)585-9008, Conference Pass Code: 258-893-642

GENERAL SUBJECT MATTER TO BE CONSIDERED:
Discipline and General Business Meeting

A copy of the agenda may be obtained by contacting: Board of Employee Leasing Companies, 2601 Blair Stone Road, Tallahassee, FL 32399, (850)717-1984.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Board of Employee Leasing Companies, 2601 Blair Stone Road, Tallahassee, FL 32399, (850)717-1984. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Board of Employee Leasing Companies, 2601 Blair Stone Road, Tallahassee, FL 32399, (850)717-1984.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Mobile Home Relocation Corporation

The Florida Mobile Home Relocation Corporation announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, April 23, 2020, 9:00 a.m.

PLACE: via-telephone only. To attend the meeting by telephone, please call 1(888)909-7654 and enter pass code 128126 when prompted.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board will address official business of the Florida Mobile Home Relocation Corporation which will include, among other matters, a review of mobile home owner applications for compensation for relocation and/or abandonment due to change in land use and such other business as may come before the Board. A schedule for future meetings will be determined.

A copy of the agenda may be obtained by contacting: Vicky Krentz at 1(888)862-7010.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Vicky Krentz at 1(888)862-7010. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Vicky Krentz, Executive Director, FMHRC, PO Box 7848, Clearwater, FL, 33758, 1(888)862-7010. Ms. Krentz may be reached by email at vicky@fmhrc.org.

DEPARTMENT OF HEALTH

Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling

The Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling announces an official Board meeting. All interested parties are invited to attend at the address listed below which is open to the public.

DATE AND TIME: March 19, 2020, 12:00 Noon ET

PLACE: Teleconference Call: Dial-in # 1(888)585-9008, Conference Code 744-469-610

GENERAL SUBJECT MATTER TO BE CONSIDERED: Emergency rule discussion related to registered interns. Rulemaking will include provisions for conducting face-to-face psychotherapy by electronic means and supervision by qualified supervisors by electronic means.

A copy of the agenda may be obtained by visiting www.floridasmentalhealthprofessions.gov/meeting-information/.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be made.

Those who are hearing impaired, using TDD equipment can call the Florida Telephone Relay System at 1 (800) 955-8771. Persons requiring special accommodations due to disability or physical impairment should contact the Board Office by phone to (850)245-4292 at least one week prior to the meeting.

DEPARTMENT OF HEALTH

Board of Massage Therapy

The Board of Massage Therapy announces a telephone conference call to which all persons are invited.

DATE AND TIME: Friday, April 3, 2020, 9:00 a.m.

PLACE: Meet Me #: 1(888)585-9008, Participation Code: 508909666#

GENERAL SUBJECT MATTER TO BE CONSIDERED: THIS NOTICE AMENDS NOTICE 22659605 WITH RESPECT TO TIME, DATE AND MEETING LOCATION (IN-PERSON TO TELECONFERENCE)

General business of the Board.

A copy of the agenda may be obtained by contacting: the Board office at info@floridasmassagetherapy.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: the Board office at info@floridasmassagetherapy.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: the Board office at info@floridasmassagetherapy.gov.

DEPARTMENT OF HEALTH

Board of Pharmacy

The Department of Health, Florida Board of Pharmacy Rules Committee announces a public meeting to which all persons are invited.

DATE AND TIME: March 19, 2020, 1:00 p.m. ET

PLACE: Telephone conference phone number: 1(888)585-9008, Conference Code: 599196982

GENERAL SUBJECT MATTER TO BE CONSIDERED: Emergency rule discussion for consultant pharmacist inspection requirements pursuant to Rule 64B16-28, F.A.C.

A copy of the agenda may be obtained by contacting: MQA.Pharmacy@flhealth.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: (850)245-4474. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: (850)245-4474.

DEPARTMENT OF HEALTH

Division of Children's Medical Services

The Child Abuse Death Review Circuit 1B Committee (Okaloosa/Walton) *CANCELLATION* announces a public meeting to which all persons are invited.

DATE AND TIME: The meetings scheduled for March 24, 2020 and April 28, 2020 have been cancelled.

PLACE: Meeting cancelled

GENERAL SUBJECT MATTER TO BE CONSIDERED: March and April meeting have been cancelled

A copy of the agenda may be obtained by contacting: NA

DEPARTMENT OF CHILDREN AND FAMILIES

The Department of Children and Families, Division of Purchasing announces a public meeting to which all persons are invited.

DATE AND TIME: March 31, 2020, 10:00 a.m.; April 20, 2020, 10:00 a.m.; May 4, 2020, 10:00 a.m.

PLACE: 400 West Robinson Street South Tower, Room 1106F, Orlando Florida 32801

Conference #1(888)585-9008; participant code 957360839

GENERAL SUBJECT MATTER TO BE CONSIDERED: RFP-30-2001 Electronic Signature Pilot Program’s schedule of public meetings is available at the Vendor Bid System (VBS), accessible at http://vbs.dms.state.fl.us/vbs/main_menu. The Department will post notice of any changes or additional meetings within the VBS.

A copy of the agenda may be obtained by contacting: Sumer Bray sumer.bray@myflfamilies.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Sumer Bray sumer.bray@myflfamilies.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF CHILDREN AND FAMILIES

Agency for Persons with Disabilities

RULE NO.: RULE TITLE:

65G-12.002 Electronic Visit Verification

The Agency for Persons with Disabilities announces a public meeting to which all persons are invited.

DATE AND TIME: March 25, 2020, 2:00 p.m. ET

PLACE: by conference call at 1(888)585-9008, then conference room number 545-139-935, then #

GENERAL SUBJECT MATTER TO BE CONSIDERED: The subject area to be addressed is Proposed Rule 65G-12.002, Florida Administrative Code, relating to electronic visit verification for providers of personal care services, home health services, or both rendered to clients requiring an in-home visit furnished under the Medicaid Home and Community Based Services Waiver. This is required by the 21st Century Cures Act as described in 42 U.S.C. 1396b(l).

This hearing was originally published in vol. 46/49 of the Florida Administrative Register on March 11, 2020. The hearing will now be held via conference call rather than in-person due to COVID-19.

A copy of the agenda may be obtained by contacting: Danielle Thompson, Senior Attorney, Agency for Persons with Disabilities, 4030 Esplanade Way, Suite 335, Tallahassee, FL 32399, (850)922-4556, Danielle.Thompson@apdcares.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Danielle Thompson, Senior Attorney, Agency for Persons with Disabilities, 4030 Esplanade Way, Suite 335,

Tallahassee, FL 32399, (850)922-4556, Danielle.Thompson@apdcares.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

FLORIDA HOUSING FINANCE CORPORATION

The Florida Housing Finance Corporation announces a public meeting to which all persons are invited.

DATE AND TIME: April 1, 2020, 10:00 a.m. Eastern

PLACE: Florida Housing Finance Corporation, 227 North Bronough Street, Tallahassee, Florida, 32301-1329. This meeting will also be available via telephone.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Review Committee meeting will be to give the scores and to submit a recommendation to Florida Housing’s Board of Directors regarding the responses submitted for Florida Housing Finance Corporation’s Request For Applications (RFA) 2020-302 Community Development Block Grant-Disaster Recovery in Monroe County.

A copy of the agenda may be obtained by contacting: Jean Salmonsens, (850)488-4197 or jean.salmonsens@floridahousing.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Jean Salmonsens at (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF FINANCIAL SERVICES

The Department of Financial Services announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, March 25, 2020, 2:00 p.m. – 4:00 p.m., Eastern Time

PLACE: 1579 Summit Lake Drive, Conference Room 155, Tallahassee, FL 32317

GENERAL SUBJECT MATTER TO BE CONSIDERED: UPDATE – MEETING CANCELLED

A copy of the agenda may be obtained by contacting: NA
For more information, you may contact: Jenifer Hartsfield at (850)410-9025 or FloridaPALM@myfloridacfo.com.

CITIZENS PROPERTY INSURANCE CORPORATION
The Citizens Property Insurance Corporation Board of Governors announces a telephone conference call to which all persons are invited.

DATE AND TIME: March 25, 2020, 9:00 a.m.
PLACE: 1(888)942-8686; Conference ID: 944 710 6691#
GENERAL SUBJECT MATTER TO BE CONSIDERED: Topics to include but are not limited to quarterly reports and action items.

A copy of the agenda may be obtained by contacting: Citizens website: www.citizensfla.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Barbara.Walker@citizensfla.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Barbara Walker, (850)513-3744, 2101 Maryland Circle, Tallahassee, FL 32303.

CITIZENS PROPERTY INSURANCE CORPORATION
The Citizens Property Insurance Corporation Finance & Investment Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: Tuesday, March 24, 2020, 3:00 p.m.
PLACE: 1(888)942-8686; Conf. ID: 944 710 6691#
GENERAL SUBJECT MATTER TO BE CONSIDERED: Topics to include but not limited to quarterly financial reports.

A copy of the agenda may be obtained by contacting: Citizens Website: www.citizensfla.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Barbara.walker@citizensfla.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Barbara Walker, 2101 Maryland Circle, Tallahassee, FL 32303, (850)513-3744. Barbara.Walker@citizensfla.com.

FLORIDA DEVELOPMENT FINANCE CORPORATION
The Board of Directors for the Florida Development Finance Corporation announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, March 26, 2020, 10:00 a.m.
PLACE: FDFC, 156 Tuskawilla Road, Suite 2340, Winter Springs, FL 32708

- OR -

Via Tele-Conference: Dial-In Number: (646)741-5292, Meeting ID: 112 588 9547

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting will discuss the following:

- Meeting Minutes: February 19, 2020 and March 2, 2020
- Resolution No. 20-08: PACE Loan Group as a C-PACE Provider
- Resolution No. 20-09: Rockwood Management Corporation as a C-PACE Provider
- Resolution No. 20-10: White Oak Global Advisors, LLC as a C-PACE Provider
- Presentation: United Cerebral Palsy of Central Florida
- Presentation: River City Science Academy

A copy of the agenda may be obtained by contacting: Jennifer Jenkins, FDFC Administrative Coordinator, (407)712-6351.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 days before the workshop/meeting by contacting: Jennifer Jenkins, FDFC Administrative Coordinator, (407)712-6351. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Jennifer Jenkins, FDFC Administrative Coordinator, (407)712-6351.

FLORIDA LIFE & HEALTH INSURANCE GUARANTY ASSOCIATION

The Florida Life & Health Insurance Guaranty Association announces a public meeting to which all persons are invited.

DATE AND TIME: March 24, 2020, 2:00 p.m.
PLACE: Teleconference, (904)458-5333, Pin 11161

GENERAL SUBJECT MATTER TO BE CONSIDERED: Budget Committee Meeting

A copy of the agenda may be obtained by contacting: michelle@flahiga.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 days before the workshop/meeting by contacting: michelle@flahiga.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

FLORIDA LEAGUE OF CITIES

The Florida Municipal Loan Council announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, March 26, 2020, 10:00 a.m.
PLACE: Florida League of Cities, 301 South Bronough Street, Suite 300, Tallahassee, FL 32301, (850)222-9684 Relocated from One Ocean Resort, 1 Ocean Blvd., Atlantic Beach, FL 32233

GENERAL SUBJECT MATTER TO BE CONSIDERED: Reference meeting identification # 22965252. Florida Municipal Loan Council (FMLC) announces the relocation of its general meeting due to the declared states of emergencies, which meeting is conducted through the use of communications media technology, as authorized by subsection 163.01(18), Florida Statutes. Persons interested in attending may do so in person at Florida League of Cities, 301 South Bronough Street, Suite 300, Tallahassee, FL 32301, (850)222-9684, where a communications media technology facility will be located.

A copy of the agenda may be obtained by contacting: Penny Mitchell, email: pmitchell@flcities.com or call: (850)701-3649.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Penny Mitchell, email: pmitchell@flcities.com or call: (850)701-3649. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Penny Mitchell, email: pmitchell@flcities.com or call: (850)701-3649.

FLORIDA LEAGUE OF CITIES

The Florida Municipal Pension Trust Fund announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, March 26, 2020, 10:30 a.m.
PLACE: Florida League of Cities, 301 South Bronough Street, Suite 300, Tallahassee, FL 32301, (850)222-9684 Relocated from One Ocean Resort, 1 Ocean Blvd., Atlantic Beach, FL 32233

GENERAL SUBJECT MATTER TO BE CONSIDERED: Reference meeting identification #22965349. Florida Municipal Pension Trust Fund (FMPTF) announces the relocation of its general meeting due to the declared states of emergencies, which meeting is conducted through the use of communications media technology, as authorized by subsection 163.01(18), Florida Statutes. Persons interested in attending may do so in person at Florida League of Cities, 301 South Bronough Street, Suite 300, Tallahassee, FL 32301, (850)222-

9684, where a communications media technology facility will be located.

A copy of the agenda may be obtained by contacting: Penny Mitchell, email: pmitchell@flcities.com or call: (850)701-3649.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Penny Mitchell, email: pmitchell@flcities.com or call: (850)701-3649. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Penny Mitchell, email: pmitchell@flcities.com or call: (850)701-3649.

FLORIDA LEAGUE OF CITIES

The Florida Municipal Investment Trust (FMIvT) announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, March 26, 2020, 11:00 a.m.
PLACE: Florida League of Cities, 301 South Bronough Street, Suite 300, Tallahassee, FL 32301, (850)222-9684 Relocated from One Ocean Resort, 1 Ocean Blvd., Atlantic Beach, FL 32233

GENERAL SUBJECT MATTER TO BE CONSIDERED: Reference meeting identification #22965446. Florida Municipal Investment Trust (FMIvT) announces the relocation of its general meeting due to the declared states of emergencies, which meeting is conducted through the use of communications media technology, as authorized by subsection 163.01(18), Florida Statutes. Persons interested in attending may do so in person Florida League of Cities, 301 South Bronough Street, Suite 300, Tallahassee, FL 32301, (850)222-9684, where a communications media technology facility will be located.

A copy of the agenda may be obtained by contacting: Penny Mitchell, email: pmitchell@flcities.com or call: (850)701-3649.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Penny Mitchell, email: pmitchell@flcities.com or call: (850)701-3649. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Penny Mitchell, email: pmitchell@flcities.com or call: (850)701-3649.

FLORIDA LEAGUE OF CITIES

The Florida Municipal Construction Insurance Trust (FMCIT) announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, March 26, 2020, 12:00 Noon

PLACE: Florida League of Cities, 301 South Bronough Street, Suite 300, Tallahassee, FL 32301, (850)222-9684 Relocated from One Ocean Resort, 1 Ocean Blvd., Atlantic Beach, FL 32233

GENERAL SUBJECT MATTER TO BE CONSIDERED: Reference meeting identification #22965543. Florida Municipal Construction Insurance Trust (FMCIT) announces the relocation of its general meeting due to the declared states of emergencies, which meeting is conducted through the use of communications media technology, as authorized by subsection 163.01(18), Florida Statutes. Persons interested in attending may do so in person at Florida League of Cities, 301 South Bronough Street, Suite 300, Tallahassee, FL 32301, (850)222-9684, where a communications media technology facility will be located.

A copy of the agenda may be obtained by contacting: Penny Mitchell, email: pmitchell@flcities.com or call: (850)701-3649.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Penny Mitchell, email: pmitchell@flcities.com or call: (850)701-3649. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Penny Mitchell, email: pmitchell@flcities.com or call: (850)701-3649.

FLORIDA LEAGUE OF CITIES

The Florida Municipal Insurance Trust (FMIT) announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, March 27, 2020, 9:00 a.m.

PLACE: Florida League of Cities, 301 South Bronough Street, Suite 300, Tallahassee, FL 32301, (850)222-9684 Relocated

from One Ocean Resort, 1 Ocean Blvd., Atlantic Beach, FL 32233

GENERAL SUBJECT MATTER TO BE CONSIDERED: Reference meeting identification # 22965640. Florida Municipal Insurance Trust (FMIT) announces the relocation of its general meeting due to the declared states of emergencies, which meeting is conducted through the use of communications media technology, as authorized by subsection 163.01(18), Florida Statutes. Persons interested in attending may do so in person at Florida League of Cities, 301 South Bronough Street, Suite 300, Tallahassee, FL 32301, (850)222-9684, where a communications media technology facility will be located.

A copy of the agenda may be obtained by contacting: Penny Mitchell, email: pmitchell@flcities.com or call: (850)701-3649.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Penny Mitchell, email: pmitchell@flcities.com or call: (850)701-3649. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Penny Mitchell, email: pmitchell@flcities.com or call: (850)701-3649.

Section VII
Notice of Petitions and Dispositions
Regarding Declaratory Statements

NONE

Section VIII
Notice of Petitions and Dispositions
Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Section IX
Notice of Petitions and Dispositions
Regarding Non-rule Policy Challenges

SCF, INC., A FLORIDA CORPORATION, Petitioner, vs. DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION, DIVISION OF PARI-MUTUEL WAGERING, Respondent, and CALDER RACE COURSE, INC. Intervenor. CASE NO.: 19-4245RU; Pari-Mutuel Wagering; Invalid

Section X
Announcements and Objection Reports of
the Joint Administrative Procedures
Committee

NONE

Section XI
Notices Regarding Bids, Proposals and
Purchasing

NONE

Section XII
Miscellaneous

DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Wednesday March 11, 2020 and 3:00 p.m., Tuesday, March 17, 2020.

Rule No.	File Date	Effective Date
40D-8.623	3/17/2020	4/6/2020
62-204.340	3/13/2020	4/2/2020
62-204.800	3/13/2020	4/2/2020
64B15ER20-18	3/13/2020	3/13/2020
69I-72.001	3/16/2020	7/1/2020
69I-72.002	3/16/2020	7/1/2020

69I-72.003	3/16/2020	7/1/2020
69I-72.007	3/16/2020	7/1/2020
69I-73.001	3/16/2020	10/1/2020
69I-73.002	3/16/2020	10/1/2020
69I-73.003	3/16/2020	10/1/2020
LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES		
Rule No.	File Date	Effective Date
60FF1-5.009	7/21/2016	**/**/****
60P-1.003	11/5/2019	**/**/****
60P-2.002	11/5/2019	**/**/****
60P-2.003	11/5/2019	**/**/****
64B8-10.003	12/9/2015	**/**/****

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Relocate PINELLAS MOTORCARS LLC d/b/a TYRONE SQUARE MAZDA for the line-make MAZD

Notice of Publication for the Relocation of a Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Mazda Motor of America Inc., intends to allow the relocation of Pinellas Motorcars LLC, d/b/a Tyrone Square Mazda, as a dealership for the sale of automobiles manufactured by Mazda Motor of America, Inc., (line-make MAZD) from its present location at 3300 Tyrone Boulevard, Saint Petersburg, (Pinellas County), Florida 33710, to a proposed location at 15064 US Highway 19 North, Clearwater, (Pinellas County), Florida 33764, on or after April 15, 2020.

The name and address of the dealer operator(s) and principal investor(s) of Pinellas Motorcars LLC are dealer operator(s): Frank Morsani, 16007 North Florida Avenue, Lutz, Florida 33549, Ronald Scotson, 16007 North Florida Avenue, Lutz, Florida 33549, principal investor(s): Frank Morsani, 16007 North Florida Avenue, Lutz, Florida 33549, Ronald Scotson, 16007 North Florida Avenue, Lutz, Florida 33549.

The notice indicates intent to relocate the franchise in a county of more than 300,000 population, according to the latest

population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, as amended by Chapter 88-395, Laws of Florida, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Jaime Williams, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Darren Nakano, Mazda Motor Of America Inc., 200 Spectrum Center Drive, Suite 100, Irvine, California 92618.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Establish BOCA SCOOTERS LLC for the line-make JDRA. Boca Raton

Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Genuine Scooters LLC, intends to allow the establishment of Boca Scooters LLC, as a dealership for the sale of motorcycles manufactured by Royal Alloy By Jiangsu Dafier Motorcycle Co., Ltd (line-make JDRA) at 389 Northwest 1st Avenue, Boca Raton, (Palm Beach County), Florida 33432, on or after April 17, 2020.

The name and address of the dealer operator(s) and principal investor(s) of Boca Scooters LLC are dealer operator(s): Colton Ralston, 389 Northwest 1st Avenue, Boca Raton, Florida 33432; principal investor(s): Colton Ralston, 389 Northwest 1st Avenue, Boca Raton, Florida 33432.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Jaime Williams, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS-65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Sarah Miyashiro, Genuine Scooters LLC, 2700 West Grand Avenue, Chicago, Illinois 60612.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

AGENCY FOR HEALTH CARE ADMINISTRATION

Certificate of Need

Notice of Litigation

The Agency for Health Care Administration has received the following petitions for administrative hearings as of the close of business on March 13, 2020, concerning certificate of need decisions. No decision has been made as to the sufficiency of these petitions. A brief description of these projects is listed below. Resolution of these requests for hearings by way of a grant or denial of their certificate of need at issue will determine the substantial interest of persons. Those persons whose substantial interest may be determined by these proceedings including settlements, grants, and denials are advised to govern themselves accordingly and may wish to exercise rights including intervention. See Chapter 120, F. S., as well as Section 408.039, F.S. and Section 59C-1.012, F. A. C. In deference to rights of substantially affected persons, AHCA will not settle or otherwise reach a final resolution of these matters for a period of 30 days from the date of the publication.

CON#	INITIAL	DECISION,	PROJECT,	CTY,	APPLICANT,	PARTY REQUEST HEARING (PRH)
10601	Support	Denial,	to establish a new hospice program,	Hillsborough County, Continuum Care of Hillsborough, LLC,	(PRH) Cornerstone Hospice & Palliative Care, Inc.	
10602	Denial,	to establish a new hospice program,	Hillsborough County, Cornerstone Hospice & Palliative Care, Inc.,	(PRH) same as applicant		
10603	Support	Denial,	to establish a new hospice program,	Hillsborough County, Odyssey Healthcare of Marion County, LLC,	(PRH) Cornerstone Hospice & Palliative Care, Inc.	
10604	Support	Denial,	to establish a new hospice program,	Hillsborough County, PruittHealth Hospice – 6A, LLC,	(PRH) Cornerstone Hospice & Palliative Care, Inc.	

10605 Approval, to establish a new hospice program, Hillsborough County, Suncoast Hospice of Hillsborough, LLC, (PRH) Cornerstone Hospice & Palliative Care, Inc.

10605 Approval, to establish a new hospice program, Hillsborough County, Suncoast Hospice of Hillsborough, LLC, (PRH) Vitas Healthcare Corporations of Florida

10606 Support Denial, to establish a new hospice program, Hillsborough County, VITAS Healthcare Corporation of Florida, (PRH) Cornerstone Hospice & Palliative Care, Inc.

10606 Denial, to establish a new hospice program, Hillsborough County, VITAS Healthcare Corporation of Florida, (PRH) same as applicant

10607 Approval, to establish a new hospice program, Sarasota County, Continuum Care of Sarasota, LLC, (PRH) Tidewell Hospice, Inc.

Section XIII
Index to Rules Filed During Preceding
Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.
