# Section I Notice of Development of Proposed Rules and Negotiated Rulemaking

#### **DEPARTMENT OF HEALTH**

#### **Division of Medical Quality Assurance**

RULE NO.:RULE TITLE:64B-3.009Request for Waiver from Electronic<br/>Prescribing Requirement

PURPOSE AND EFFECT: To provide a form to request a waiver from the electronic prescribing requirement as mandated by recently enacted legislation.

SUBJECT AREA TO BE ADDRESSED: Electronic prescribing waiver.

RULEMAKING AUTHORITY: 456.42(3)(h), FS.

LAW IMPLEMENTED: 456.42(3)(c), FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Jessica Sapp, 4042 Bald Cypress Way, Bin C-08, Tallahassee, Florida 32399 or Jessica.Sapp@FlHealth.gov.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

## DEPARTMENT OF HEALTH

#### **Board of Massage Therapy**

RULE NOS.: RULE TITLES:

RULL NOS	RULE IIILES.
64B7-28.002	Biennial Renewal of Massage Establishment
	License
64B7-28.0043	Biennial Renewal of Massage Therapist
	License
64B7-28.009	Required Continuing Education for Massage
	Therapists
64B7-28.0096	Minimum Standards for Continuing
	Education
64B7-28.010	Requirements for Board Approval of
	Continuing Education Programs

PURPOSE AND EFFECT: The Board proposes the development of a rule amendment to update the rules text and incorporated applications.

SUBJECT AREA TO BE ADDRESSED: The rules text and incorporated applications.

RULEMAKING AUTHORITY: 456.013(7), (8), (9), 456.024(2), 456.025(7), 456.036, 456.036(6), (7), 480.035(7), 480.0415, 480.043(8), 480.044, FS.

LAW IMPLEMENTED: 456.013(7), (8), (9), 456.024(2), 456.025(7), 456.036, 456.036(6), (7), 480.0415, 480.043(8), 480.044(1)(e), 480.067(1)(b), FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Kama Monroe, Executive Director, Board of Massage Therapy/MQA, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3253.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

# Section II Proposed Rules

# NONE

Section III Notice of Changes, Corrections and Withdrawals

## WATER MANAGEMENT DISTRICTS

#### Southwest Florida Water Management District

RULE NO.:	RULE TITLE:
40D-8.041	Minimum Flows
	NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 45 No. 71, April 11, 2019 issue of the Florida Administrative Register.

THE FULL TEXT OF THE PROPOSED RULE CHANGE IS:

40D-8.041 Minimum Flows.

(1) through (21) No change.

(22) Minimum Flow for the Rainbow River System.

(a) For purposes of this rule, the Rainbow River System includes the watercourse from the Rainbow Springs Group headsprings to the Withlacoochee River, including contributing tributaries, and all named and unnamed springs that discharge to the river.

(b) The Minimum Flow for the Rainbow River System is 95% of the natural flow as measured at the United States Geological Survey Rainbow River at Dunnellon, FL Gage No. 02313100. Natural flow is defined for the purpose of this rule as the flow that would exist in the absence of water withdrawal impacts. The Minimum Flow is based on a 5% reduction from the natural flow of 683 cubic feet per second, which was adjusted for groundwater withdrawals using hydrologic modeling for the period of record from 1965–2015 at the United States Geological Survey Rainbow River at Dunnellon, FL Gage No. 02313100.

(c) Status assessments of the Minimum Flow for the Rainbow River System will be completed to determine whether the flow is below or projected to fall below the Minimum Flow. Each status assessment is independent from and not a determination of water use permit compliance or environmental resource permit compliance. Permit compliance is a regulatory function that is not within the scope of this subsection. As part of each status assessment, the District will use the following approach:

1. The District will evaluate the Minimum Flow annually to determine the extent to which the flow of the Rainbow River System has been reduced due to withdrawals as of the date of each status assessment at the United States Geological Survey Rainbow River at Dunnellon, FL Gage No. 02313100. The annual evaluation will be completed through a review of:

(a) flow data;

(b) water withdrawals;

(c) aquifer water levels;

(d) rainfall data; and

(e) hydrologic modeling.

2. The District will also evaluate the Minimum Flow every five years as part of the regional water supply planning process. This evaluation will include the use of hydrologic modeling.

3. If the Minimum Flow is being met based on the annual evaluation or the evaluation performed as a part of the regional water supply planning process, then no further actions are required beyond continued monitoring.

4. If the annual evaluation indicates the flow is below the Minimum Flow, or if the flow is projected to fall below the Minimum Flow within 20 years based on the evaluation performed as a part of the regional water supply planning process, the District will conduct a causation analysis to evaluate the potential causes of impacts on the Rainbow River System.

5. Based on the causation analysis, the District will reevaluate the Minimum Flow for the Rainbow River System, or adopt a recovery or prevention strategy consistent with the provisions of Section 373.0421(2), F.S. (d) The District will re-evaluate the Minimum Flow by December 2027.

Rulemaking Authority 373.044, 373.113, 373.171 FS. Law Implemented 373.036, 373.042, 373.0421 FS. History–New 10-5-74, Amended 12-31-74, Formerly 16J-0.15, 40D-1.601, Amended 10-1-84, 8-7-00, 2-6-06, 4-6-06, 1-1-07, 11-25-07, 2-18-08, 3-2-08, 5-12-08, 5-10-09, 3-23-10, 3-28-10, 7-12-10, 8-2-10 (8), 8-2-10 (15), 10-16-12, 3-20-13(16), 3-20-13(17), 6-20-16, 3-15-18, 6-19-18.

#### WATER MANAGEMENT DISTRICTS

#### Southwest Florida Water Management District

RULE NO.: RULE TITLE: 40D-8.041 Minimum Flows NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 46 No. 10, January 15, 2020 issue of the Florida Administrative Register.

#### THE FULL TEXT OF THE PROPOSED RULE CHANGE IS:

40D-8.041 Minimum Flows.

(1) through (15) No change.

(16) Minimum Flow for the Chassahowitzka River System.

(a) For purposes of this rule, the Chassahowitzka River System includes the watercourse from the Chassahowitzka Main Springs Complex to the Gulf of Mexico, including contributing tributaries and all named and unnamed springs that discharge to the Chassahowitzka River, and Blind Springs.

(b) The Minimum Flow for the Chassahowitzka River System is 92% of the natural flow as measured at the United States Geological Survey (USGS) Gage Chassahowitzka River near Homosassa Gage No. 02310650. Natural flow is defined for the purpose of this rule as the flow that would exist in the absence of water withdrawal impacts. The Minimum Flow is based on an 8% reduction from the natural flow of 61 cubic feet per second, which was adjusted for groundwater withdrawals using hydrologic modeling for the period of record from February 20, 1997, through October 15, 2018, at the USGS Chassahowitzka River near Homosassa, FL Gage No. 02310650.

(c) Status assessments of the Minimum Flow for the Chassahowitzka River System will be completed to determine whether the flow is below or projected to fall below the Minimum Flow. Each status assessment is independent from and not a determination of water use permit compliance or environmental resource permit compliance. Permit compliance is a regulatory function that is not within the scope of this subsection. As part of each status assessment, the District will use the following approach:

1. The District will evaluate the Minimum Flow annually to determine the extent to which the flow of the Chassahowitzka

River System has been reduced due to withdrawals as of the date of each status assessment at the USGS Chassahowitzka River near Homosassa, FL Gage No. 02310650. The annual evaluation will be completed through a review of:

(a) flow data;

- (b) water withdrawals;
- (c) aquifer water levels;
- (d) rainfall data; and
- (e) hydrologic modeling.

2. The District will also evaluate the Minimum Flow every five years as part of the regional water supply planning process. This evaluation will include the use of hydrologic modeling.

3. If the Minimum Flow is being met based on the annual evaluation or the evaluation performed as a part of the regional water supply planning process, then no further actions are required beyond continued monitoring.

4. If the annual evaluation indicates the flow is below the Minimum Flow, or if the flow is projected to fall below the Minimum Flow within 20 years based on the evaluation performed as a part of the regional water supply planning process, the District will conduct a causation analysis to evaluate the potential causes of impacts on the Chassahowitzka River System.

5. Based on the causation analysis, the District will reevaluate the Minimum Flow for the Chassahowitzka River System, or adopt a recovery or prevention strategy consistent with the provisions of Section 373.0421(2), F.S.

(d) The District will reevaluate the Minimum Flow by December 2029.

(17) Minimum Flow for the Homosassa River System.

(a) For purposes of this rule, the Homosassa River System includes the watercourse from the Homosassa Main Springs Complex to the Gulf of Mexico, including the southeast fork of the Homosassa River, Halls River, Hidden River and all named and unnamed springs that discharge to the Homosassa River.

(b) The Minimum Flow for the Homosassa River System is 95% of the combined natural flow as measured at the United States Geological Survey (USGS) Homosassa Springs at Homosassa Springs, FL Gage No. 02310678, and the USGS SE Fork Homosassa Spring at Homosassa Springs, FL Gage No. 02310688. Natural flow is defined for the purpose of this rule as the flow that would exist in the absence of water withdrawal impacts. The Minimum Flow is based on a 5% reduction from the combined natural flow of 149 cubic feet per second, which was adjusted for groundwater withdrawals using hydrologic modeling for the period of record from October 1, 2000, through October 1, 2018, at the USGS Homosassa Springs at Homosassa Springs, FL Gage No. 02310678 and the USGS SE Fork Homosassa Spring at Homosassa Springs, FL Gage No. 02310688. (c) Status assessments of the Minimum Flow for the Homosassa River System will be completed to determine whether the flow is below or projected to fall below the Minimum Flow. Each status assessment is independent from and not a determination of water use permit compliance or environmental resource permit compliance. Permit compliance is a regulatory function that is not within the scope of this subsection. As part of each status assessment, the District will use the following approach:

1. The District will evaluate the Minimum Flow annually to determine the extent to which the flow of the Homosassa River System has been reduced due to withdrawals as of the date of each status assessment at the USGS Homosassa Springs at Homosassa Springs, FL Gage No. 02310678 and the USGS SE Fork Homosassa Spring at Homosassa Springs, FL Gage No. 02310688. The annual evaluation will be completed through a review of:

(a) flow data;

(b) water withdrawals;

(c) aquifer water levels;

(d) rainfall data; and

(e) hydrologic modeling.

2. The District will also evaluate the Minimum Flow every five years as part of the regional water supply planning process. This evaluation will include the use of hydrologic modeling.

3. If the Minimum Flow is being met based on the annual evaluation or the evaluation performed as a part of the regional water supply planning process, then no further actions are required beyond continued monitoring.

4. If the annual evaluation indicates the flow is below the Minimum Flow, or if the flow is projected to fall below the Minimum Flow within 20 years based on the evaluation performed as a part of the regional water supply planning process, the District will conduct a causation analysis to evaluate the potential causes of impacts on the Homosassa River System.

5. Based on the causation analysis, the District will reevaluate the Minimum Flow for the Homosassa River System, or adopt a recovery or prevention strategy consistent with the provisions of Section 373.0421(2), F.S.

(d) The District will reevaluate the Minimum Flow by December 2029.

(18) through (21) No change.

Rulemaking Authority 373.044, 373.113, 373.171 FS. Law Implemented 373.036, 373.042, 373.0421 FS. History–New 10-5-74, Amended 12-31-74, Formerly 16J-0.15, 40D-1.601, Amended 10-1-84, 8-7-00, 2-6-06, 4-6-06, 1-1-07, 11-25-07, 2-18-08, 3-2-08, 5-12-08, 5-10-09, 3-23-10, 3-28-10, 7-12-10, 8-2-10 (8), 8-2-10 (15), 10-16-12, 3-20-13(16), 3-20-13(17), 6-20-16, 3-15-18, 6-19-18.\_\_\_.

#### AGENCY FOR HEALTH CARE ADMINISTRATION Medicaid

RULE NO.:	RULE TITLE:
59G-13.070	Developmental Disabilities Individual
	Budgeting Waiver Services
	NOTICE OF CORRECTION

Notice is hereby given that the following correction has been made to the proposed rule in Vol. 46 No. 26, February 7, 2020 issue of the Florida Administrative Register.

The Agency has extended the official comment period to be entered into the rule record from 5:00 p.m. March 2, 2020 to 5:00 p.m. March 13, 2020. Comments may be e-mailed to MedicaidRuleComments@ahca.myflorida.com.

#### DEPARTMENT OF ENVIRONMENTAL PROTECTION

RULE NO.: RULE TITLE:

62-331.110 Emergency Field Authorizations NOTICE OF CORRECTION

Notice is hereby given that the following correction has been made to the proposed rule in Vol. 46 No. 34, February 19, 2020 issue of the Florida Administrative Register. The title of Rule 62-331.110, F.A.C. in the table of contents was changed to match the title in the proposed rule. The title previously read "Emergency Authorizations", and now reads "Emergency Field Authorizations".

# Section IV Emergency Rules

#### DEPARTMENT OF THE LOTTERY

RULE NO.: RULE TITLE:

53ER20-13 Game Number 1447, LOOSE CHANGE® SUMMARY: This emergency rule describes Game Number 1447, "LOOSE CHANGE®," for which the Department of the Lottery will start selling tickets on a date to be determined by the Secretary of the Department. The rule sets forth the specifics of the game; determination of prizewinners; estimated odds of winning, value and number of prizes in the game.

THE PERSON TO BE CONTACTED REGARDING THE EMERGENCY RULE IS: Diane D. Schmidt, Legal Analyst, Department of the Lottery, 250 Marriott Drive, Tallahassee, Florida 32399-4011.

THE FULL TEXT OF THE EMERGENCY RULE IS:

53ER20-13 Game Number 1447, LOOSE CHANGE<sup>®</sup>. (1) Name of Game. Game Number 1447, LOOSE CHANGE<sup>®</sup>.

(2) Game Number 1447, LOOSE CHANGE<sup>®</sup> is a Scratch-Off lottery game (also known as an instant lottery game).

# (3) Price. LOOSE CHANGE<sup>®</sup> lottery tickets sell for \$1.00 per ticket.

(4) LOOSE CHANGE<sup>®</sup> lottery tickets shall have a series of numbers in machine readable code (or bar code) on the back of the ticket, along with a validation number under the latex area on the ticket. To be a valid winning LOOSE CHANGE<sup>®</sup> lottery ticket, the ticket must meet the applicable requirements of Rule 53ER17-54, Payment of Prizes, Florida Administrative Code.

(5) The play symbols and play symbol captions that may appear in the PLAY AREA are as follows:

1¢ 5¢ 10¢ 25¢ 50¢

(6) The prize symbols and prize symbol captions that may appear in the PRIZE BOX play area are as follows:

\$1.00	\$ <b>2.00</b>	\$4.00	\$5.00	\$10.00	\$15.00	\$20.00
ONE		FOUR	FIVE	TEN	FIFTEEN	THENTY
\$30.00	\$40.00	\$50.00	\$100	\$200	\$10,000	
THIRTY	FORTY	FIFTY	ONE HUN	THO HUN	TEN THOU	

(7) The legends are as follows:

PLAY AREA PRIZE BOX

(8) Determination of Prizewinners.

(a) Add the play symbols and play symbol captions (coins) in the PLAY AREA. A ticket having play symbols and corresponding play symbol captions (coins) that total to more than \$1.00 shall entitle the claimant to the prize shown in the PRIZE BOX play area.

## (

(b) A ticket having a DOUBLE play symbol and corresponding play symbol caption in the PLAY AREA shall entitle the prizewinner to double the prize shown in the PRIZE BOX play area.

(9) The estimated odds of winning, value, and number of prizes in Game Number 1447 are as follows:

GAME PLAY	WIN	ESTIMATED ODDS OF 1 IN	NUMBER OF WINNERS IN 75 POOLS OF 240,000 TICKETS PER POOL
<u>\$1</u>	<u>\$1</u>	<u>10.71</u>	1,680,000
<u>\$1 (BILL)</u>	<u>\$2</u>	<u>25.00</u>	720,000
<u>\$2</u>	<u>\$2</u>	<u>25.00</u>	720,000
<u>\$2 (BILL)</u>	<u>\$4</u>	<u>150.00</u>	120,000
<u>\$4</u>	<u>\$4</u>	<u>150.00</u>	120,000
<u>\$5</u>	<u>\$5</u>	<u>150.00</u>	120,000
<u>\$5 (BILL)</u>	<u>\$10</u>	<u>300.00</u>	<u>60,000</u>
<u>\$10</u>	<u>\$10</u>	<u>300.00</u>	60,000
<u>\$15</u>	<u>\$15</u>	<u>300.00</u>	60,000
\$10 (BILL)	<u>\$20</u>	750.00	<u>24,000</u>

<u>\$20</u>	<u>\$20</u>	<u>500.00</u>	<u>36,000</u>
<u>\$15 (BILL)</u>	<u>\$30</u>	<u>2,000.00</u>	<u>9,000</u>
<u>\$30</u>	<u>\$30</u>	<u>2,000.00</u>	<u>9,000</u>
\$20 (BILL)	<u>\$40</u>	<u>24.000.00</u>	<u>750</u>
<u>\$40</u>	<u>\$40</u>	<u>24,000.00</u>	<u>750</u>
<u>\$50</u>	<u>\$50</u>	<u>24,000.00</u>	<u>750</u>
\$50 (BILL)	<u>\$100</u>	<u>5,333.33</u>	<u>3,375</u>
<u>\$100</u>	<u>\$100</u>	<u>5,333.33</u>	3,375
<u>\$100 (BILL)</u>	<u>\$200</u>	<u>60,000.00</u>	<u>300</u>
<u>\$200</u>	<u>\$200</u>	<u>60.000.00</u>	<u>300</u>
<u>\$10,000</u>	<u>\$10,000</u>	<u>450,000.00</u>	<u>40</u>

(10) The estimated overall odds of winning some prize in Game Number 1447 are 1 in 4.80. Prizes, including the top prizes, are subject to availability at the time of ticket purchase. Prizes may be unavailable due to prior sales or other causes occurring in the normal course of business including, but not limited to, ticket damage, defect, theft, or loss.

(11) For reorders of Game Number 1447, the estimated odds of winning, value, and number of prizes shall be proportionate to the number of tickets reordered.

(12) Payment of prizes for LOOSE CHANGE<sup>®</sup> lottery tickets shall be made in accordance with the rule of the Florida Lottery governing payment of prizes. A copy of the current rule can be obtained from the Florida Lottery, Office of the General Counsel, 250 Marriott Drive, Tallahassee, Florida 32399-4011. Rulemaking Authority 24.105(9)(a), (b), (c), 24.109(1), 24.115(1) FS. Law Implemented 24.105(9)(a), (b), (c), 24.115(1) FS. History- New 2-20-20.

THIS RULE TAKES EFFECT UPON BEING FILED WITH THE DEPARTMENT OF STATE UNLESS A LATER TIME AND DATE IS SPECIFIED IN THE RULE. EFFECTIVE DATE: February 20, 2020.

#### DEPARTMENT OF THE LOTTERY

RULE NO.: RULE TITLE:

53ER20-14 Game Number 1448, FAT WALLET

SUMMARY: This emergency rule describes Game Number 1448, "FAT WALLET," for which the Department of the Lottery will start selling tickets on a date to be determined by the Secretary of the Department. The rule sets forth the specifics of the game; determination of prizewinners; estimated odds of winning, value and number of prizes in the game.

THE PERSON TO BE CONTACTED REGARDING THE EMERGENCY RULE IS: Diane D. Schmidt, Legal Analyst, Department of the Lottery, 250 Marriott Drive, Tallahassee, Florida 32399-4011.

THE FULL TEXT OF THE EMERGENCY RULE IS:

53ER20-14 Game Number 1448, FAT WALLET.

(1) Name of Game. Game Number 1448, FAT WALLET.

(2) Game Number 1448, FAT WALLET is a Scratch-Off lottery game (also known as an instant lottery game).

(3) Price. FAT WALLET lottery tickets sell for \$2.00 per ticket.

(4) FAT WALLET lottery tickets shall have a series of numbers in machine readable code (or bar code) on the back of the ticket, along with a validation number under the latex area on the ticket. To be a valid winning FAT WALLET lottery ticket, the ticket must meet the applicable requirements of Rule 53ER17-54, Payment of Prizes, Florida Administrative Code.

(5) The play symbols and play symbol captions that may appear in the YOUR NUMBERS play area are as follows:

1	<b>2</b>	3	Ц.	5	6	7	8	9	10
ONE	THO	THREE	FOUR	FIVE	six	SEVEN	EIGHT	NINE	TEN
11	12	13	14	15	16	17	18	19	20
ELEVN	THELV	THRTN	FORTN	FIFTN	SIXTN	SVNTN	EGHTN	NINTN	THENTY
HIN	2\$503 HIN\$50	OBL ALL							

(6) The play symbols and play symbol captions that may appear in the WINNING NUMBERS play area are as follows:

] o	3 THREE	<b>H</b> FOUR	5 FIVE	6 six	7 SEVEN	8 EIGHT		<b>10</b> TEN	
<b>1</b>	13	14 FORTN	15 FIFTN	16 SIXTN	17 SVNTN	18 EGHTN	19 NINTN	20 THENTY	

(7) The prize symbols and prize symbol captions that may appear in the YOUR NUMBERS play area are as follows:

<u>e</u>	ar in the	e YOUR	NUM	<u>BERS p</u>	olay area	are as f	<u>ollows:</u>
	\$1.00 ONE	\$2.00	\$4.00 FOUR	\$5.00 FIVE	\$10.00 TEN	\$20.00 THENTY	\$25.00 THY FIVE
	\$30.00 THIRTY	\$50.00 FIFTY	\$100 ONE HUN	\$200 THO HUN	\$1,000 ONE THOU	\$50,000 FTY THOU	

(8) The legends are as follows:

WINNING YOUR NUMBERS NUMBERS

(9) Determination of Prizewinners.

A ticket having a play symbol and corresponding play symbol caption in the YOUR NUMBERS play area that matches a play symbol and corresponding play symbol caption in the WINNING NUMBERS play area shall entitle the prizewinner to the corresponding prize shown for that symbol. A ticket

to the corresponding prize shown for that symbol. A texet
having a WIN symbol in the YOUR NUMBERS play area
shall entitle the prizewinner to the corresponding prize shown
<b>₹\$</b> 0}
for that symbol. A ticket having a WIN\$50 symbol in the YOUR
NUMBERS play area shall entitle the prizewinner to a prize of

\$50. A ticket having a DBL ALL symbol in the YOUR NUMBERS play area shall entitle the prizewinner to double all ten prizes shown in the play area.

(10) The estimated odds of winning, value, and number of prizes in Game Number 1448 are as follows:

			NUMBER
GAME PLAY	WIN		OF WINNERS IN 112 POOLS OF 180,000 TICKETS DED DOOL
<u>\$2</u>	<u>WIN</u> <u>\$2</u>	ESTIMATED ODDS OF 1 IN 10.71	PER POOL 1,881,600
\$1 x 4	\$4	50.00	403,200
(\$1 x 2) + \$2	<u>\$4</u>	50.00	403,200
<u>\$2 x 2</u>	<u>\$4</u>	50.00	403,200
<u>\$4</u>	<u>\$4</u>	<u>75.00</u>	268,800
<u>\$1 x 5</u>	<u>\$5</u>	150.00	134,400
<u>(\$1 x 3) + \$2</u>	<u>\$5</u>	<u>250.00</u>	80,640
<u>(\$2 x 2) + \$1</u>	<u>\$5</u>	375.00	53,760
<u>\$1 + \$4</u>	<u>\$5</u>	<u>250.00</u>	80,640
<u>\$5</u>	<u>\$5</u>	375.00	<u>53,760</u>
<u>\$1 x 10</u>	<u>\$10</u>	250.00	80,640
<u>(\$2 x 3) + \$4</u>	<u>\$10</u>	250.00	80,640
<u>\$2 x 5</u>	<u>\$10</u>	250.00	80,640
<u>\$5 x 2</u>	<u>\$10</u>	250.00	80,640
<u>\$10</u>	<u>\$10</u>	250.00	80,640
<u>\$1 x 10 (WALLET)</u>	<u>\$20</u>	<u>750.00</u>	<u>26,880</u>
<u>\$2 x 10</u>	<u>\$20</u>	<u>750.00</u>	26,880
<u>\$4 x 5</u>	<u>\$20</u>	<u>750.00</u>	<u>26.880</u>
<u>\$10 x 2</u>	<u>\$20</u>	<u>750.00</u>	<u>26,880</u>
<u>\$20</u>	<u>\$20</u>	<u>750.00</u>	<u>26,880</u>
<u>(\$1 x 5) + (\$2 x 5) (WALLET)</u>	<u>\$30</u>	<u>900.00</u>	<u>22,400</u>
<u>\$5 x 6</u>	<u>\$30</u>	<u>1,384.62</u>	<u>14,560</u>
<u>\$10 + \$20</u>	<u>\$30</u>	<u>1,384.62</u>	14,560
<u>\$10 x 3</u>	<u>\$30</u>	<u>1,714.29</u>	<u>11,760</u>
<u>\$30</u>	<u>\$30</u>	<u>1,800.00</u>	<u>11,200</u>
(\$1 x 5) + (\$4 x 5) (WALLET)	<u>\$50</u>	<u>1,200.00</u>	<u>16,800</u>
(\$2 x 5) + (\$5 x 4) + \$20	<u>\$50</u>	<u>3,600.00</u>	<u>5,600</u>
<u>\$10 + (\$20 x 2)</u>	<u>\$50</u>	<u>3,600.00</u>	<u>5,600</u>
<u>\$25 x 2</u>	<u>\$50</u>	<u>3,600.00</u>	<u>5,600</u>
<u>\$50 (\$50 BURST)</u>	<u>\$50</u>	<u>878.05</u>	<u>22,960</u>
<u>\$5 x 10 (WALLET)</u>	<u>\$100</u>	<u>3.600.00</u>	<u>5,600</u>
<u>\$10 x 10</u>	<u>\$100</u>	<u>6,000.00</u>	<u>3,360</u>
(\$5 x 5) + \$25 + \$50 (\$50 BURST)	<u>\$100</u>	<u>3,600.00</u>	<u>5,600</u>
(\$25 x 2) +\$50 (\$50 BURST)	<u>\$100</u>	<u>4.000.00</u>	<u>5,040</u>
<u>\$100</u>	<u>\$100</u>	<u>6,000.00</u>	<u>3,360</u>
<u>\$10 x 10 (WALLET)</u>	<u>\$200</u>	15,000.00	<u>1,344</u>
<u>(\$10 x 5) + (\$25 x 2) + (\$50 x 2)</u>	<u>\$200</u>	30,000.00	<u>672</u>
<u>(\$20 x 5) + (\$25 x 2) + \$50 (\$50 BURST)</u>	<u>\$200</u>	<u>18,000.00</u>	<u>1,120</u>
<u>\$10 + (\$20 x 2) + \$50 (\$50 BURST) + \$100</u>	<u>\$200</u>	18,000.00	<u>1,120</u>
<u>\$200</u>	<u>\$200</u>	30,000.00	<u>672</u>
\$50 x 10 (WALLET)	<u>\$1,000</u>	60,000.00	336
(\$25 x 2) + \$50 (\$50 BURST) + \$100 + (\$200 x 4)	<u>\$1,000</u>	90,000.00	<u>224</u>
<u>\$1,000</u>	<u>\$1,000</u>	180,000.00	<u>112</u>

<u>\$50,000</u> <u>\$50,000</u> <u>1,680,000,00</u> <u>12</u>
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(11) The estimated overall odds of winning some prize in Game Number 1448 are 1 in 4.52. Prizes, including the top prizes, are subject to availability at the time of ticket purchase. Prizes may be unavailable due to prior sales or other causes occurring in the normal course of business including, but not limited to, ticket damage, defect, theft, or loss.

(12) For reorders of Game Number 1448, the estimated odds of winning, value, and number of prizes shall be proportionate to the number of tickets reordered.

(13) Payment of prizes for FAT WALLET lottery tickets shall be made in accordance with the rule of the Florida Lottery governing payment of prizes. A copy of the current rule can be obtained from the Florida Lottery, Office of the General Counsel, 250 Marriott Drive, Tallahassee, Florida 32399-4011. Rulemaking Authority 24.105(9)(a), (b), (c), 24.109(1), 24.115(1) FS. Law Implemented 24.105(9)(a), (b), (c), 24.115(1) FS. History- New 2-20-20.

THIS RULE TAKES EFFECT UPON BEING FILED WITH THE DEPARTMENT OF STATE UNLESS A LATER TIME AND DATE IS SPECIFIED IN THE RULE. EFFECTIVE DATE: February 20, 2020.

## DEPARTMENT OF THE LOTTERY

RULE NO.: RULE TITLE:

53ER20-15 Game Number 1449, WIN WIN WIN SUMMARY: This emergency rule describes Game Number 1449, "WIN WIN WIN," for which the Department of the Lottery will start selling tickets on a date to be determined by the Secretary of the Department. The rule sets forth the specifics of the game; determination of prizewinners; estimated odds of winning, value and number of prizes in the game.

THE PERSON TO BE CONTACTED REGARDING THE EMERGENCY RULE IS: Diane D. Schmidt, Legal Analyst, Department of the Lottery, 250 Marriott Drive, Tallahassee, Florida 32399-4011.

## THE FULL TEXT OF THE EMERGENCY RULE IS:

53ER20-15 Game Number 1449, WIN WIN WIN.

(1) Name of Game. Game Number 1449, WIN WIN WIN. (2) Game Number 1449, WIN WIN WIN is a Scratch-Off lottery game (also known as an instant lottery game).

(3) Price. WIN WIN WIN lottery tickets sell for \$5.00 per ticket.

(4) WIN WIN WIN lottery tickets shall have a series of numbers in machine readable code (or bar code) on the back of the ticket, along with a validation number under the latex area on the ticket. To be a valid winning WIN WIN lottery ticket, the ticket must meet the applicable requirements of Rule 53ER17-54, Payment of Prizes, Florida Administrative Code.

(5) The play symbols and play symbol captions that may appear in the YOUR NUMBERS play area are as follows:

1 One	3 THREE	<b>L</b> FOUR	5 FIVE	6 six	7 seven	8 EIGHT			
11	12	13	14	15	16	<b>17</b>	18	19	20
ELEVN	THELV	THRTN	FORTN	FIFTN	SIXTN	SVNTN	EGHTN	NINTN	THENTY
21	22	23	24	<b>25</b>	26	<b>27</b>	<b>28</b>	29	30
THYONE	THYTHO		THYFOR	THYFIV	THYSIX	THYSVN	THYEGT	THYNIN	THIRTY
31 THYONE	<b>32</b> THYTHO	33 THYTHR	34 THYFOR	EWIN3	2X	10X IOTIMES	HINALL		

# (6) The play symbols and play symbol captions that may appear in the WINNING NUMBERS play area are as follows:

<b>1</b> One	3 THREE	<b>L</b> FOUR	5 FIVE	6 six	7 SEVEN	8 EIGHT	9 NINE		
11 ELEVN	12 THELV	13 THRTN	14 FORTN	15 FIFTN	16 SIXTN	<b>17</b> svntn	18 EGHTN	<b>19</b>	20 THENTY
21 THYONE	<b>22</b> THYTHO	<b>23</b>	<b>24</b> Thyfor	25 THYFIV	26	<b>27</b> Thysvn	<b>28</b> Thyegt	29 THYNIN	30 THIRTY
31 THYONE	32 THYTHO	33 THYTHR	34 THYFOR						

# (7) The prize symbols and prize symbol captions that may appear in the YOUR NUMBERS play area are as follows:

u m u			MDLI	vo pray	area ar		<u>, , , , , , , , , , , , , , , , , , , </u>	
\$2.00 THO	\$5.00 FIVE	\$10.00 TEN	\$15.00	\$20.00 THENTY	\$25.00 THT FIVE	\$30.00 THIRTY	\$50.00 FIFTY	
\$100 ONE HUN	\$500 FIVE HUN	\$1,000	\$5,000	\$10,000	\$500,000			

(8) The legends are as follows:

#### WINNING NUMBERS YOUR NUMBERS

(9) Determination of Prizewinners.

(a) A ticket having a play symbol and corresponding play symbol caption in the YOUR NUMBERS play area that matches a play symbol and corresponding play symbol caption in the WINNING NUMBERS play area shall entitle the prizewinner to the corresponding prize shown for that symbol.

## EWIN'S

A ticket having a symbol in the YOUR NUMBERS play area shall entitle the prizewinner to the corresponding prize

shown for that symbol. A ticket having a <sup>DOUBLE</sup> symbol in the YOUR NUMBERS play area shall entitle the prizewinner to double the prize shown for that symbol. A ticket having a

#### **10X**

the prizewinner to ten times the prize shown for that symbol. A

#### 8

ticket having a WINALL symbol in the YOUR NUMBERS play area shall entitle the prizewinner to all twelve prizes shown in the play area.

(b) A player may win up to twelve times on a ticket.

(10) The estimated odds of winning, value, and number of prizes in Game Number 1449 are as follows:

	1		
GAME PLAY	WIN	ESTIMATED ODDS OF 1 IN	NUMBER OF WINNERS IN 118 POOLS OF 120,000 TICKETS PER POOL
<u>\$5</u>	<u>\$5</u>	10.00	<u>1,416,000</u>
<u>\$2 x 5</u>	<u>\$10</u>	<u>30.00</u>	<u>472,000</u>
<u>\$5 x 2</u>	<u>\$10</u>	<u>60.00</u>	236,000
<u>\$5 (2X)</u>	<u>\$10</u>	<u>30.00</u>	<u>472,000</u>
<u>\$10</u>	<u>\$10</u>	<u>60.00</u>	236,000
<u>\$5 x 3</u>	<u>\$15</u>	300.00	<u>47,200</u>
<u>\$5 + \$5 (2X)</u>	<u>\$15</u>	<u>150.00</u>	<u>94,400</u>
<u>\$5 + \$10</u>	<u>\$15</u>	<u>300.00</u>	<u>47,200</u>
<u>\$15</u>	<u>\$15</u>	<u>300.00</u>	<u>47,200</u>
<u>\$2 x 10</u>	<u>\$20</u>	<u>300.00</u>	47,200
<u>\$2 (10X)</u>	<u>\$20</u>	<u>300.00</u>	<u>47,200</u>
<u>\$5 x 4</u>	<u>\$20</u>	<u>300.00</u>	47,200
\$10 (2X)	<u>\$20</u>	300.00	<u>47,200</u>
<u>\$20</u>	<u>\$20</u>	300.00	<u>47,200</u>
<u>\$2 (10X) + \$5</u>	<u>\$25</u>	<u>1,090.91</u>	<u>12,980</u>
<u>\$5 x 5</u>	<u>\$25</u>	<u>1,000.00</u>	14,160
<u>\$5 + (\$10 x 2)</u>	<u>\$25</u>	<u>1,000.00</u>	14,160
<u>\$5 + \$10 (2X)</u>	<u>\$25</u>	<u>1,000.00</u>	14,160
<u>\$25</u>	<u>\$25</u>	1,200.00	11,800
(\$2 x 10) + (\$5 x 2) (MONEYBAG)	<u>\$30</u>	750.00	18,880
<u>(\$2 x 10) + (\$5 x 2)</u>	<u>\$30</u>	750.00	18,880
<u>\$2 (10X) + \$10</u>	<u>\$30</u>	<u>750.00</u>	18,880
<u>\$15 (2X)</u>	<u>\$30</u>	<u>681.82</u>	20,768
<u>\$30</u>	<u>\$30</u>	<u>681.82</u>	20,768
(\$2 x 5) + (\$5 x 6) + \$10 (MONEYBAG)	<u>\$50</u>	4,000.00	<u>3,540</u>
<u>\$5 x 10</u>	<u>\$50</u>	4,000.00	<u>3,540</u>
<u>\$5 (10X)</u>	<u>\$50</u>	4,000.00	<u>3,540</u>
<u>\$25 (2X)</u>	<u>\$50</u>	4,000.00	<u>3,540</u>
<u>\$50</u>	<u>\$50</u>	4,000.00	<u>3,540</u>
(\$5 x 10) + (\$25 x 2) (MONEYBAG)	<u>\$100</u>	<u>1,333.33</u>	10,620
<u>\$10 x 10</u>	<u>\$100</u>	<u>1,714.29</u>	<u>8,260</u>
<u>\$10 (10X)</u>	<u>\$100</u>	<u>1,333.33</u>	<u>10,620</u>
<u>\$10 + (\$30 x 3)</u>	<u>\$100</u>	<u>1,714.29</u>	<u>8,260</u>
<u>\$50 (2X)</u>	<u>\$100</u>	<u>2,000.00</u>	<u>7,080</u>
<u>\$100</u>	<u>\$100</u>	<u>2,000.00</u>	<u>7.080</u>
(\$25 x 4) + (\$50 x 8) (MONEYBAG)	<u>\$500</u>	<u>15,000.00</u>	<u>944</u>
<u>\$50 x 10</u>	<u>\$500</u>	15,000.00	<u>944</u>
<u>\$50 (10X)</u>	<u>\$500</u>	<u>15,000.00</u>	<u>944</u>
<u>\$100 x 5</u>	<u>\$500</u>	<u>15,000.00</u>	<u>944</u>
<u>(\$100 x 3) + \$100 (2X)</u>	<u>\$500</u>	<u>15,000.00</u>	<u>944</u>
L			

<u>\$500</u>	<u>\$500</u>	<u>15,000.00</u>	<u>944</u>
(\$50 x 4) + (\$100 x 8) (MONEYBAG)	<u>\$1,000</u>	<u>40,000.00</u>	<u>354</u>
<u>\$100 x 10</u>	<u>\$1,000</u>	60.000.00	<u>236</u>
<u>\$100 (10X)</u>	<u>\$1,000</u>	40.000.00	<u>354</u>
<u>\$500 (2X)</u>	<u>\$1,000</u>	40,000.00	<u>354</u>
<u>\$1,000</u>	<u>\$1,000</u>	<u>60,000.00</u>	<u>236</u>
<u>\$500 x 10</u>	<u>\$5,000</u>	<u>120,000.00</u>	<u>118</u>
<u>\$5,000</u>	<u>\$5,000</u>	120,000.00	<u>118</u>
<u>\$10,000</u>	<u>\$10,000</u>	<u>120.000.00</u>	<u>118</u>
<u>\$500,000</u>	\$500,000	<u>2,360,000.00</u>	<u>6</u>

(11) The estimated overall odds of winning some prize in Game Number 1449 are 1 in 3.99. Prizes, including the top prizes, are subject to availability at the time of ticket purchase. Prizes may be unavailable due to prior sales or other causes occurring in the normal course of business including, but not limited to, ticket damage, defect, theft, or loss.

(12) For reorders of Game Number 1449, the estimated odds of winning, value, and number of prizes shall be proportionate to the number of tickets reordered.

(13) Payment of prizes for WIN WIN WIN lottery tickets shall be made in accordance with the rule of the Florida Lottery governing payment of prizes. A copy of the current rule can be obtained from the Florida Lottery, Office of the General Counsel, 250 Marriott Drive, Tallahassee, Florida 32399-4011. Rulemaking Authority 24.105(9)(a), (b), (c), 24.109(1), 24.115(1) FS. Law Implemented 24.105(9)(a), (b), (c), 24.115(1) FS. History- New 2-20-20.

THIS RULE TAKES EFFECT UPON BEING FILED WITH THE DEPARTMENT OF STATE UNLESS A LATER TIME AND DATE IS SPECIFIED IN THE RULE. EFFECTIVE DATE: February 20, 2020.

#### DEPARTMENT OF THE LOTTERY

RULE NO.: RULE TITLE:

53ER20-16 Game Number 1450, THE FASTEST ROAD TO \$1,000,000

SUMMARY: This emergency rule describes Game Number 1450, "THE FASTEST ROAD TO \$1,000,000," for which the Department of the Lottery will start selling tickets on a date to be determined by the Secretary of the Department. The rule sets forth the specifics of the game; determination of prizewinners; estimated odds of winning, value and number of prizes in the game.

THE PERSON TO BE CONTACTED REGARDING THE EMERGENCY RULE IS: Diane D. Schmidt, Legal Analyst, Department of the Lottery, 250 Marriott Drive, Tallahassee, Florida 32399-4011.

#### THE FULL TEXT OF THE EMERGENCY RULE IS:

## <u>53ER20-16 Game Number 1450, THE FASTEST ROAD</u> <u>TO \$1,000,000.</u>

(1) Name of Game. Game Number 1450, THE FASTEST ROAD TO \$1,000,000.

(2) Game Number 1450, THE FASTEST ROAD TO \$1,000,000 is a Scratch-Off lottery game (also known as an instant lottery game).

(3) Price. THE FASTEST ROAD TO \$1,000,000 lottery tickets sell for \$30.00 per ticket.

(4) THE FASTEST ROAD TO \$1,000,000 lottery tickets shall have a series of numbers in machine readable code (or bar code) on the back of the ticket, along with a validation number under the latex area on the ticket. To be a valid winning THE FASTEST ROAD TO \$1,000,000 lottery ticket, the ticket must meet the applicable requirements of Rule 53ER17-54, Payment of Prizes, Florida Administrative Code.

(5) The play symbols and play symbol captions that may appear in the YOUR NUMBERS play area are as follows:

1	3	4	6	7	8	9	11	12	13	14	15	
ONE 16	THREE 17 SVNTN	FOUR 18 EGHTN	SIX 19	SEVEN 21 THYONE	EIGHT	NINE 23	24	25	THRTN 26	FORTN 27 THYSVN	FIFTN 28 THYEGT	
29	30 THIRTY	31 THYONE	32 THYTHO	33 THYTHR	34 THYFOR	35 THYFIV	36	37 THYSVN	38 THYEGT	39 THYNIN	40 FORTY	
41 FRYONE	42 FRYTHO	43 FRYTHR	<b>44</b> FRYFOR	45 FRYFIV	46 FRYSIX	47 FRYSVN	48 FRYEGT	49 FRYNIN	50 FIFTY	51 FTYONE	52 FTYTHO	
53 FTYTHR	54 FTYFOR	55 FTYFIV	56 FTYSIX	57 FTYSVN	58 FTYEGT	59 FTYNIN	60 SIXTY	61 SIXONE	62 SIXTHO	63 SIXTHR	64 SIXFOR	65 SIXFIV
2X 2TIMES	5X STIMES	10X IOTIMES	20X 20TIMES	200X	-5100 HIN\$100							

(6) The play symbols and play symbol captions that may appear in the WINNING NUMBERS play area are as follows:

1 ONE	3 THREE	<b>4</b> FOUR	6 six	7 seven	8 EIGHT	9 NINE	11 ELEVN	12 THELV	13 THRTN	14 FORTN	15 FIFTN	
16 SIXTN	17 svntn	18 EGHTN	19 NINTN				<b>24</b> THYFOR			27 THYSVN		
29 THYNIN	30 THIRTY			33 THYTHR			36 THYSIX	37 THYSVN		39 THYNIN	40 FORTY	
41 FRYONE		43 FRYTHR						<b>49</b> FRYNIN	50 FIFTY	51 FTYONE		
53 FTYTHR	54 FTYFOR	55 FTYFIV		57 FTYSVN		59 FTYNIN	60 SIXTY	61 SIXONE	62 SIXTHO		64 SIXFOR	65 SIXFIV

(7) The prize symbols and prize symbol captions that may

appear	in the	YOU	R NU	MBE	RS pla	iy area	are a	s follo	ows:
	\$1.00 ONE	\$2.00 THO	\$5.00 FIVE	\$10.00 TEN	\$20.00	\$25.00 THY FIVE	\$30.00	\$40.00	\$50.00
	\$100	\$200 THO HUN	\$500 FIVE HUN	\$1,000	\$5,000 FIVE THOU	\$10,000 TEN THOU	\$20,000 THY THOU		\$1,000,000

(8) The legends are as follows:

WINNING NUMBERS YOUR NUMBERS

(9) The play symbols and play symbol captions that may appear in the BONUS BOX play area are as follows:

BELL		COINS	CROWN		KEY
	<b>U</b> SHOE	<b>\$\$</b> DLRSGN	CHRY	MOON	

(10) The prize symbols and prize symbol captions that may appear in the BONUS BOX play area are as follows:

\$5.00 \$10.00 \$20.00 \$25.00 \$30.00 \$40.00 \$50.00

 \$100
 \$200
 \$500
 \$1,000
 \$5,000
 \$10,000
 \$20,000
 \$100,000
 \$1,000,000

 DRE HUN
 THO HUN
 FIVE HUN
 DRE THOU
 FIVE THOU
 TEN THOU
 THY THOU
 DREHUN THOU +0X/TR/25/TRS

(11) The legend for the BONUS BOX is as follows:

#### BONUS BOX

(12) Determination of Prizewinners.

(a) A ticket having a play symbol and corresponding play symbol caption in the YOUR NUMBERS play area that matches a play symbol and corresponding play symbol caption in the WINNING NUMBERS play area shall entitle the prizewinner to the corresponding prize shown for that symbol.

A ticket having a <sup>2TIMES</sup> symbol in the YOUR NUMBERS play area shall entitle the prizewinner to double the prize shown for

that symbol. A ticket having a symbol in the YOUR NUMBERS play area shall entitle the prizewinner to five times **10X** 

the prize shown for that symbol. A ticket having a <sup>10TIMES</sup> symbol in the YOUR NUMBERS play area shall entitle the prizewinner to ten times the prize shown for that symbol. A

#### 20X

ticket having a <sup>20TIMES</sup> symbol in the YOUR NUMBERS play area shall entitle the prizewinner to twenty times the prize **200X** 

shown for that symbol. A ticket having a 200TIMES symbol in the YOUR NUMBERS play area shall entitle the prizewinner to two hundred times the prize shown for that symbol. A ticket

having a symbol in the YOUR NUMBERS play area shall entitle the prizewinner to a prize of \$100.

(b) BONUS BOX. A ticket having a symbol in the BONUS BOX play area shall entitle the prizewinner to the prize shown for that symbol.

(c) A player may win up to thirty five times on a ticket.

(13) \$1,000,000 Top Prize Prize Payment Options.

(a) A prizewinner of a \$1,000,000 top prize may choose one of two payment options for receiving his or her prize. Payment options are Cash Option or Annual Payment. At the time the \$1,000,000 top prize is claimed, the terminal will produce a player claim instructions ticket. The prizewinner has sixty (60) days from the date the player claim instructions ticket is produced to file a claim choosing the Cash Option. If a prizewinner does not choose the Cash Option within the sixty (60) day timeframe, the Annual Payment option will be applied. Once the prizewinner files a claim and exercises the winner's chosen option, the election of that option shall be final. The Annual Payment method of payment will also be final when it is applied due to a \$1,000,000 top prize winner not making his or her payment election within sixty (60) days after the player claim instructions ticket is produced.

(b) Cash Option prizes will be paid in a single cash payment. A winner of a \$1,000,000 top prize who elects the Cash Option shall receive a single cash payment of \$790,000, less applicable federal income tax withholding.

(c) Annual Payment prizes will be paid in twenty-five (25) equal annual installments. A prizewinner of a \$1,000,000 top prize who elects the Annual Payment option shall receive annual installments of \$40,000 per year, less applicable federal tax withholding.

(14) The estimated odds of winning, value, and number of prizes in Game Number 1450 are as follows:

	-		
GAME PLAY	<u>WIN</u>	ESTIMATED ODDS OF 1	NUMBE R OF WINNER S IN 350 POOLS OF 120,000 TICKETS PER POOL
<u>\$10 + \$20</u>	<u>\$30</u>	<u>30.00</u>	1,400,000
<u>(\$5 x 2) + \$10 (2X)</u>	<u>\$30</u>	<u>30.00</u>	1,400,000
<u>\$5 + \$5 (5X)</u>	<u>\$30</u>	<u>30.00</u>	1,400,000
<u>\$10 + \$10 (2X)</u>	<u>\$30</u>	<u>30.00</u>	1,400,000
<u>\$30</u>	<u>\$30</u>	<u>30.00</u>	1,400,000
<u>\$10 x 4</u>	<u>\$40</u>	<u>75.00</u>	<u>560,000</u>
5 + 5(5X) + 10	<u>\$40</u>	<u>50.00</u>	840,000
<u>\$10 + \$30</u>	<u>\$40</u>	<u>75.00</u>	<u>560,000</u>
<u>\$20 (2X)</u>	<u>\$40</u>	<u>50.00</u>	840,000
<u>\$40</u>	<u>\$40</u>	<u>30.00</u>	1,400,000
<u>\$10 x 5</u>	<u>\$50</u>	<u>150.00</u>	<u>280,000</u>
<u>\$5 (5X) x 2</u>	<u>\$50</u>	<u>150.00</u>	<u>280,000</u>
<u>\$10 + \$40</u>	<u>\$50</u>	<u>150.00</u>	280,000
<u>\$10 (2X) + \$30</u>	<u>\$50</u>	<u>150.00</u>	280,000
<u>\$50</u>	<u>\$50</u>	<u>150.00</u>	<u>280,000</u>
<u>\$25 (2X) + \$50</u>	<u>\$100</u>	200.00	210,000
<u>\$25 x 4</u>	<u>\$100</u>	200.00	210,000
<u>\$10 (10X)</u>	<u>\$100</u>	200.00	210,000
<u>\$5 (2X) + \$10 (5X) + \$20 (2X)</u>	<u>\$100</u>	200.00	210,000
<u>\$10 (2X) + (\$40 x 2)</u>	<u>\$100</u>	200.00	210,000
<u>\$10 + (\$30 x 3)</u>	<u>\$100</u>	200.00	210,000
<u>\$30 (2X) + \$40</u>	<u>\$100</u>	<u>240.00</u>	175,000
<u>\$20 + \$40 (2X)</u>	<u>\$100</u>	<u>240.00</u>	<u>175,000</u>

\$100 (\$100 BURST)	<u>\$100</u>	<u>150.00</u>	280,000
<u>\$100</u>	<u>\$100</u>	<u>600.00</u>	70,000
<u>(\$5 x 30) + (\$10 x 5)</u>	<u>\$200</u>	<u>1,200.00</u>	35,000
<u>\$20 x 10</u>	<u>\$200</u>	<u>1,200.00</u>	35,000
<u>\$30 (5X) + \$50</u>	<u>\$200</u>	<u>1,200.00</u>	35,000
<u>\$10 (10X) + \$100 (\$100 BURST)</u>	<u>\$200</u>	1,200.00	35,000
<u>\$50 (2X) x 2</u>	<u>\$200</u>	<u>1,200.00</u>	35,000
<u>\$10 (10X) x 2</u>	<u>\$200</u>	1,200.00	35,000
<u>\$20 (5X) + \$100 (\$100 BURST)</u>	<u>\$200</u>	1,200.00	35,000
<u>\$10 (20X)</u>	<u>\$200</u>	1,200.00	35,000
<u>\$1 (200X)</u>	<u>\$200</u>	<u>1,200.00</u>	35,000
<u>\$200</u>	<u>\$200</u>	<u>1,200.00</u>	35,000
<u>(\$10 x 30) + (\$40 x 5)</u>	<u>\$500</u>	4,800.00	8,750
<u>\$50 (5X) x 2</u>	<u>\$500</u>	4,800.00	8,750
<u>\$100 x 5</u>	<u>\$500</u>	4,800.00	8,750
<u>\$2 (200X) + \$100 (\$100 BURST)</u>	<u>\$500</u>	4.000.00	10,500
\$40 (10X) + \$100 (\$100 BURST)	<u>\$500</u>	4,000.00	10,500
<u>\$20 (20X) + \$50 (2X)</u>	<u>\$500</u>	4.000.00	10,500
<u>\$50 (10X)</u>	<u>\$500</u>	4.000.00	10,500
<u>\$100 (5X)</u>	<u>\$500</u>	4,000.00	10,500
\$100 (\$100 BURST) + \$200 (2X)	<u>\$500</u>	4,615.38	<u>9,100</u>
<u>\$500</u>	<u>\$500</u>	<u>6,000.00</u>	7,000
<u>(\$30 x 30) + (\$20 x 5)</u>	\$1,000	<u>6,000.00</u>	7,000
<u>\$1 (200X) + \$100 (5X) + \$100 (\$100 BURST) + \$100</u> (2X)	<u>\$1,000</u>	<u>6,000.00</u>	7,000
\$100 (5X) + \$100 (\$100 BURST) + \$200 (2X)	<u>\$1,000</u>	<u>6,000.00</u>	<u>7,000</u>
<u>\$50 (20X)</u>	<u>\$1,000</u>	<u>6,000.00</u>	7,000
<u>\$100 (10X)</u>	<u>\$1,000</u>	<u>6,000.00</u>	7,000
<u>\$5 (200X)</u>	<u>\$1,000</u>	<u>6,000.00</u>	7,000
<u>\$100 + \$200 (2X) + \$500</u>	<u>\$1,000</u>	<u>6,666.67</u>	<u>6,300</u>
<u>\$1,000</u>	<u>\$1,000</u>	<u>7,500.00</u>	5,600
<u>(\$100 x 20) + (\$200 x 15)</u>	<u>\$5,000</u>	<u>60,000.00</u>	<u>700</u>
<u>\$20 (200X) + \$500 (2X)</u>	<u>\$5,000</u>	<u>60,000.00</u>	<u>700</u>
<u>\$5,000</u>	<u>\$5,000</u>	60,000.00	<u>700</u>
<u>\$50 (200X)</u>	<u>\$10,000</u>	120,000.00	<u>350</u>
\$10,000	\$10,000	120,000.00	350
	1	120,000.00	350
<u>\$100 (200X)</u>	\$20,000	120,000.00	550
<u>\$100 (200X)</u> <u>\$20.000</u>	<u>\$20,000</u> <u>\$20,000</u>	120,000.00	350

(15) The estimated overall odds of winning some prize in Game Number 1450 are 1 in 2.79. Prizes, including the top prizes, are subject to availability at the time of ticket purchase. Prizes may be unavailable due to prior sales or other causes occurring in the normal course of business including, but not limited to, ticket damage, defect, theft, or loss.

(16) For reorders of Game Number 1450, the estimated odds of winning, value, and number of prizes shall be proportionate to the number of tickets reordered.

(17) Payment of prizes for THE FASTEST ROAD TO \$1,000,000 lottery tickets shall be made in accordance with the rule of the Florida Lottery governing payment of prizes. A copy of the current rule can be obtained from the Florida Lottery, Office of the General Counsel, 250 Marriott Drive, Tallahassee, Florida 32399-4011.

Rulemaking Authority 24.105(9)(a), (b), (c), 24.109(1), 24.115(1) FS. Law Implemented 24.105(9)(a), (b), (c), 24.115(1) FS. History- New 2-20-20.

THIS RULE TAKES EFFECT UPON BEING FILED WITH THE DEPARTMENT OF STATE UNLESS A LATER TIME AND DATE IS SPECIFIED IN THE RULE. EFFECTIVE DATE: February 20, 2020.

## DEPARTMENT OF THE LOTTERY

RULE NO	RULE TITLE:
53ER20-17	Retailer CASH4LIFE® Bonus Commission
	Program

SUMMARY: This emergency rule replaces Emergency Rule 53ER17-9 and amends a provision related to the frequency of CASH4LIFE drawings. The Retailer CASH4LIFE® Bonus Commission Program awards a bonus commissions to Florida Lottery retailers who sell a winning Top Prize or Second Prize CASH4LIFE ticket.

THE PERSON TO BE CONTACTED REGARDING THE EMERGENCY RULE IS: Diane D. Schmidt, Legal Analyst, Department of the Lottery, 250 Marriott Drive, Tallahassee, Florida 32399-4011.

## THE FULL TEXT OF THE EMERGENCY RULE IS:

53ER20-17 Retailer CASH4LIFE<sup>®</sup> Bonus Commission Program.

(1) The Florida Lottery will conduct, as a retailer sales incentive, a Retailer CASH4LIFE<sup>®</sup> Bonus Commission Program ("Program") in which the Florida Lottery will award bonus commissions to Florida Lottery retailers who sell a winning Top Prize (\$1,000/Day for Life) or Second Prize (\$1,000/Week for Life) ticket for a daily drawing.

(2) The bonus commission for selling a winning Top Prize CASH4LIFE ticket is \$10,000.

(3) If multiple winning Top Prize tickets are sold in Florida for the same CASH4LIFE drawing, the retailers selling such tickets will share the bonus commission. Each retailer selling a winning Top Prize ticket will receive a share of the bonus equal to the number of winning Top Prize tickets sold by that particular retailer divided by the total number of winning Top Prize tickets sold in Florida for that drawing.

(4) Florida Lottery retailers who sell a winning Second Prize CASH4LIFE ticket will receive a \$2,000 bonus commission. (5) Award of a bonus commission is not dependent upon a winning Top Prize or Second Prize CASH4LIFE ticket being claimed by the winner.

(6) Retailers whose Florida Lottery contracts are terminated or inactivated prior to the bonus commission award shall be paid the bonus commission earned provided said termination or inactivation was not due to noncompliance with Chapter 24, Florida Statutes, Chapter 53, F.A.C., or contract terms.

(7) A bonus commission will be considered compensation to the retailer and will be reported to the Internal Revenue Service by the Florida Lottery. The Florida Lottery reserves the right to apply a bonus commission earned against a retailer's outstanding debt to the Florida Lottery, and to award the remaining balance of the bonus commission, if any.

(8) CASH4LIFE bonus commissions are subject to availability of funds appropriated for retailer incentives. This Program is subject to cancellation by a future emergency rule if retailer incentive funding is not appropriated or if the Florida Lottery determines that it is no longer in the state's best interest to use such funds for this purpose.

Rulemaking Authority 24.105(9)(i), 24.109(1) FS. Law Implemented 24.105(9)(i), 24.112(1) FS. History – New 2-20-20, Replaces 53ER17-9.

THIS RULE TAKES EFFECT UPON BEING FILED WITH THE DEPARTMENT OF STATE UNLESS A LATER TIME AND DATE IS SPECIFIED IN THE RULE. EFFECTIVE DATE: February 20, 2020

## DEPARTMENT OF THE LOTTERY

RULE NO.: RULE TITLE:

53ER20-18 Replacement of Obsolete Emergency Rules SUMMARY: This emergency rule is replacing other emergency rules that have been determined to be obsolete by the Department of the Lottery.

THE PERSON TO BE CONTACTED REGARDING THE EMERGENCY RULE IS: Diane D. Schmidt, Legal Analyst, Department of the Lottery, 250 Marriott Drive, Tallahassee, Florida 32399-4011.

## THE FULL TEXT OF THE EMERGENCY RULE IS:

53ER20-18 Replacement of Obsolete Emergency Rules. The following Department of the Lottery emergency rules relating to Florida Lottery games, promotions or other obsolete emergency rules are being replaced because the games have ended and their respective redemption deadlines have past, the promotions have concluded and the fulfillment processes have been completed, or the provisions of the rules are obsolete. This emergency rule shall replace the following emergency rules:

Rule Number	Rule Title		
53ER14-25	Instant Game Number 1245, ESCAPE		
<u></u>	TO MARGARITAVILLE®		
53ER14-37	LUCKY MONEY <sup>™</sup>		
53ER14-38	Retailer LUCKY MONEY <sup>™</sup> Bonus		
<u>55LR14-56</u>	Commission Program		
52ED16 45			
<u>53ER16-45</u>	Game Number 1318, MAXIMUM		
52ED17.2	MONEY Game Number 1334, \$500,000 GOLD		
<u>53ER17-3</u>			
52ED17 4	RUSH DOUBLER		
<u>53ER17-4</u>	<u>Game Number 1335, \$2,000,000 GOLD</u>		
525515.14	RUSH DOUBLER		
<u>53ER17-14</u>	Game Number 1340, LOTERIA <sup>™</sup>		
<u>53ER17-34</u>	Game Number 1351, \$1,000 A WEEK FOR LIFE		
53ER17-58	Game Number 1360, TRIPLE WIN		
53ER18-3	Game Number 1373, FLORIDA 10X		
<u>552K10 5</u>	THE CASH		
<u>53ER18-5</u>	Game Number 1375, FLORIDA 50X		
	THE CASH		
53ER18-12	Game Number 1378, MONEY		
	MACHINE		
53ER18-16	Game Number 1380, \$100 IN A FLASH		
53ER18-19	Game Number 1383, \$2,000,000 24		
	KARAT CASH		
53ER18-63	Game Number 1402, \$2,000,000		
	HOLIDAY BONUS		
53ER18-65	LUCKY MONEY <sup>™</sup> Game Ending		
53ER19-30	Lotto Cash Second Chance Promotion		
53ER19-31	CASH STASH		
53ER19-32	9's IN A LINE		
53ER19-33	\$50,000 CASH DOUBLER		
53ER19-39	Cold Hard Cash Second Chance		
<u>5511(1) 57</u>	Promotion		
53ER19-45	Cash Payday Second Chance Promotion		
<u>53ER19-45</u>	POWERBALL® New Year's Eve		
<u>55ER17-47</u>	Promotion		
<u>53ER19-55</u>	POWERBALL <sup>®</sup> New Year's Eve		
<u>55ER17-55</u>	Promotion Amendment		
53ED10.56			
<u>53ER19-56</u>			
52ED10.59	Promotion Second Amendment		
<u>53ER19-58</u>	Bonus Cash Fridays Retailer Double		
52ED10_62	Sales Commission		
<u>53ER19-63</u>	Replacement of Obsolete Emergency		
	Rules		
<u>53ER19-75</u>	Fast Play <sup>™</sup> Retailer Double Sales		
	Commission Promotion		

Rulemaking Authority - 24.109(1) FS. Law Implemented - 24.109(1) FS. History - New 2-20-20, Replaces 53ER14-25, 53ER14-37, 53ER14-38, 53ER16-45, 53ER17-3, 53ER17-4, 53ER17-14, 53ER17-34, 53ER17-58, 53ER18-3, 53ER18-5, 53ER18-12, 53ER18-16, 53ER18-19, 53ER18-63, 53ER18-65, 53ER19-30, 53ER19-31, 53ER19-32, 53ER19-33, 53ER19-39, 53ER19-45, 53ER19-47, 53ER19-55, 53ER19-56, 53ER19-58, 53ER19-63, 53ER19-75.

THIS RULE TAKES EFFECT UPON BEING FILED WITH THE DEPARTMENT OF STATE UNLESS A LATER TIME AND DATE IS SPECIFIED IN THE RULE. EFFECTIVE DATE: February 20, 2020.

# Section V Petitions and Dispositions Regarding Rule Variance or Waiver

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-4.010 Sanitation and Safety Requirements

NOTICE IS HEREBY GIVEN that on February 20, 2020, the Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants, received a petition for a Routine Variance for Subparagraph 3-305.11(A)(2), 2017 FDA Food Code, Section 3-305.14, 2017 FDA Food Code, Section 6-202.15, 2017 FDA Food Code, Section 6-202.16, 2017 FDA Food Code, subsection 61C-4.010(1), Florida Administrative Code, and subsection 61C-4.010(6), Florida Administrative Code from Yunior Catering located in HIALEAH. The above referenced F.A.C. addresses the requirement for proper handling and dispensing of food. They are requesting to dispense bulk time/temperature control for safety foods from an open air mobile food dispensing vehicle.

The Division of Hotels and Restaurants will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received before 5:00 p.m.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Kasimira.Kelly@myfloridalicense.com, Division of Hotels and Restaurants, 2601 Blair Stone Road, Tallahassee, Florida 32399-1011.

# Section VI Notice of Meetings, Workshops and Public Hearings

## DEPARTMENT OF LEGAL AFFAIRS

The Florida Commission on the Status of Women announces a telephone conference call to which all persons are invited.

DATE AND TIME: March 5, 2020, 2:00 p.m.

PLACE: Please call (850)414-3300 for instructions on participation.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Executive Committee

DATE AND TIME: March 10, 2020, 4:00 p.m.

PLACE: Please call (850)414-3300 for instructions on participation.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Public Policy Committee

DATE AND TIME: March 11, 2020, 4:00 p.m.

PLACE: Please call (850)414-3300 for instructions on participation.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Bylaws Committee

DATE AND TIME: March 12, 2020, 2:00 p.m.

PLACE: Please call (850)414-3300 for instructions on participation.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Annual Report Committee

DATE AND TIME: March 17, 2020, 4:00 p.m.

PLACE: Please call (850) 414-3300 for instructions on participation.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Awards & Recognition Committee

DATE AND TIME: March 18, 2020, 4:00 p.m.

PLACE: Please call (850)414-3300 for instructions on participation.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Hall of Fame Committee

DATE AND TIME: March 19, 2020, 4:00 p.m.

PLACE: Please call (850)414-3300 for instructions on participation.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Essay Contest Task Force

DATE AND TIME: March 24, 2020, 2:00 p.m.

PLACE: Please call (850)414-3300 for instructions on participation.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Women's Suffrage Centennial Task Force

DATE AND TIME: March 25, 2020, 4:00 p.m.

PLACE: Please call (850)414-3300 for instructions on participation.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Public Outreach Committee

NOTE: In the absence of quorum, items on this agenda will be discussed as workshop, and notes will be recorded although no formal action will be taken. If you have any questions, please call (850)414-3300.

A copy of the agenda may be obtained by contacting: Florida Commission on the Status of Women at the Office of the Attorney General, The Capitol, Tallahassee, FL 32399-1050, PHONE: (850)414-3300, FAX: (850)921-4131.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Florida Commission on the Status of Women at the Office of the Attorney General, The Capitol, Tallahassee, FL 32399-1050, PHONE: (850)414-3300, FAX: (850)921-4131. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Florida Commission on the Status of Women at the Office of the Attorney General, The Capitol, Tallahassee, FL 32399-1050, PHONE: (850)414-3300, FAX: (850)921-4131.

# DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Florida Forest Service

The Florida Department of Agriculture and Consumer Services announces a public meeting to which all persons are invited. DATE AND TIME: March 5, 2020, 10:00 a.m.

PLACE: Withlacoochee State Forest, Rock Lake Lodge, 8392 Rock Lake Road, Brooksville, FL 34602

GENERAL SUBJECT MATTER TO BE CONSIDERED: Off-Highway Vehicle Advisor Committee mid-year Meeting.

Business meeting and OHV Area (Croom Motorcycle Area) tour.

A copy of the agenda may be obtained by contacting: Marti Miller; 3125 Connor Blvd., Tallahassee, FL 32399, (850)681-5884, Martha.Miller@fdacs.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Marti Miller; 3125 Connor Blvd., Tallahassee, FL 32399, (850)681-5884, Martha.Miller@fdacs.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Marti Miller; 3125 Connor Blvd. Tallahassee, FL 32399, (850)681-5884, Martha.Miller@fdacs.gov.

#### DEPARTMENT OF TRANSPORTATION

The Florida Department of Transportation announces a public meeting to which all persons are invited.

DATE AND TIME: February 24, 2020, 1:30 p.m.

PLACE: Gotomeeting - 605 Suwannee Street, Tallahassee, Florida 32399.

Safety Subcommittee Meeting #2, February 24, 2020, 1:30 p.m. – 3:30 p.m.

https://global.gotomeeting.com/join/875185973, (646)749-3122, Access Code: 875-185-973

GENERAL SUBJECT MATTER TO BE CONSIDERED: Florida Transportation Plan - Safety Subcommittee Meeting #2, February 24, 2020, 1:30 p.m. – 3:30 p.m.

https://global.gotomeeting.com/join/875185973, (646)749-3122, Access Code: 875-185-973

A copy of the agenda may be obtained by contacting: Rebecca Marsey, (850)414-4923.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 4 days before the workshop/meeting by contacting: Paula San Gregorio, (850)414-4811. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### EXECUTIVE OFFICE OF THE GOVERNOR

Division of Emergency Management

RULE NOS.:RULE TITLES:

- 27P-22.002 Definitions
- 27P-22.003 Eligibility
- 27P-22.004 LMS Working Groups

27P-22.006 County Allocations and Project Funding

27P-22.007 Application

The Division of Emergency Management announces a hearing to which all persons are invited.

DATE AND TIME: March 13, 2020, 3:00 p.m.

PLACE: 2555 Shumard Oak Blvd., Room 305 (Kelley Training Center), Tallahassee, Florida 32399-0950. The public may attend this workshop in person. You may also attend the workshop by calling 1(888)585-9008, conference room code: 454 953 845

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of this workshop hearing is to allow public comment on the proposed modifications to Chapter 27P-22, Hazard Mitigation Grant Program.

A copy of the agenda may be obtained by contacting: Stephanie Twomey.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Stephanie Twomey. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Stephanie Twomey, (850)815-4160.

#### **REGIONAL PLANNING COUNCILS**

Northeast Florida Regional Planning Council

The Northeast Florida Regional Council announces a public meeting to which all persons are invited.

DATE AND TIMES: March 5, 2020, 9:00 a.m. Personnel, Budget, and Finance Policy Committee; 10:00 a.m. Board of Directors

PLACE: 100 Festival Park Avenue, Jacksonville, FL 32202.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Meeting

A copy of the agenda may be obtained by contacting: (904)279-0880.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### WATER MANAGEMENT DISTRICTS

Southwest Florida Water Management District

The Southwest Florida Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: March 4, 2020, 9:00 a.m.

PLACE: 7601 HWY 301 N, Tampa, FL 33637

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular monthly meeting to obtain feedback from interested persons on current pending permit applications. The agenda is available at www.swfwmd.state.fl.us/about/calendar/month.

A copy of the agenda may be obtained by contacting: Justin J. Eddy, 1(813)985-7481, ext. 4374.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD, Human Resources Bureau Chief at 1(800)423-1476, ext. 4702; TDD (FL only) 1(800)231-6103; or email: ADACoordinator@swfwmd.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### DEPARTMENT OF ELDER AFFAIRS

The Department of Elder Affairs announces a telephone conference call to which all persons are invited.

DATE AND TIME: Thursday, March 12, 2020, 2:00 p.m.

PLACE: Conference Line: 1(888)585-9008; Conference Room Number: 593 836 460#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Conference Call for the DOEA Senior Companion Program (SCP) Advisory Council. Current programmatic items will be discussed during this conference call.

A copy of the agenda may be obtained by contacting: Tammy Anderson, Department of Elder Affairs, (850)414-2374, Andersont@elderaffairs.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Tammy Anderson, Department of Elder Affairs, (850)414-2374, Andersont@elderaffairs.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Tammy Anderson, Department of Elder Affairs, (850)414-2374, Andersont@elderaffairs.org.

## AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

RULE NOS.:RULE TITLES:

59A-8.002 Definitions

59A-8.003 Licensure Requirements

The Agency for Health Care Administration announces a hearing to which all persons are invited.

DATE AND TIME: March 26, 2020, 3:00 p.m. - 4:00 p.m.

PLACE: Agency for Health Care Administration, 2727 Mahan Drive, Building 2, 2nd Floor, HFR Conference Room, Tallahassee, FL 32308

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Agency will discuss proposed rule language for Rules 59A-8.002 and .003, F.A.C., and changes to incorporated material since the related notice of proposed rule and subsequent hearings for Rule 59A-8.003, F.A.C.

A copy of the agenda may be obtained by contacting: Ruby Grantham, Laboratory and In-Home Services Unit, Bureau of Health Facility Regulation, Ruby.Grantham@ahca.myflorida.com or (850)412-4386.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Ruby Grantham, Laboratory and In-Home Services Unit, Bureau of Health Facility Regulation, Ruby.Grantham@ahca.myflorida.com or (850)412-4386.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Architecture and Interior Design

The Board of Architecture and Interior Design announces a telephone conference call to which all persons are invited.

DATE AND TIME: February 28, 2020, 10:00 a.m.

PLACE: To participate on the telephone conference call, contact toll free 1(888)585-9008, participant pass code 491089625

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business

A copy of the agenda may be obtained by contacting: Board of Architecture and Interior Design, 2601 Blair Stone Road, Tallahassee, Florida 32399-0751, Telephone (850)717-1982.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Board of Architecture and Interior Design, 2601 Blair Stone Road, Tallahassee, Florida 32399-0751, Telephone (850)717-1982. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Board of Architecture and Interior Design, 2601 Blair Stone Road, Tallahassee, Florida 32399-0751, Telephone (850)717-1982.

#### DEPARTMENT OF HEALTH

#### Board of Nursing

The Board of Nursing announces a telephone conference call to which all persons are invited.

DATE AND TIME: March 11, 2020, 1:30 p.m.

PLACE: Toll Free Number: 1(888)585-9008, 275-112-502

GENERAL SUBJECT MATTER TO BE CONSIDERED: To consider cases where Probable Cause has previously been found.

A copy of the agenda may be obtained by contacting: https://floridasnursing.gov/meeting-information/.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

#### FISH AND WILDLIFE CONSERVATION COMMISSION

The Fish & Wildlife Foundation of Florida announces a public meeting to which all persons are invited.

DATE AND TIME: March 2, 2020, 9:00 a.m. - 4:00 p.m.

PLACE: Pinckney Hill Plantation, 112 Pinckney Hill Farm Rd, Monticello, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board of Directors of the Fish & Wildlife Foundation of Florida will conduct strategic planning and administrative business of the Foundation including the President update, Marketing update, Financial update, Conserve Wildlife tag grants, and review compensation packages.

A copy of the agenda may be obtained by contacting: Mr. Will Bradford, 620 S. Meridian Street, Tallahassee, Florida 32399, (850)404-6129.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: the ADA Coordinator, at (850)488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Mr. Will Bradford, 620 S. Meridian Street, Tallahassee, Florida 32399, (850)404-6129.

# DEPARTMENT OF ECONOMIC OPPORTUNITY

Division of Community Development

The Florida Department of Economic Opportunity announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, March 18, 2020, 10:00 a.m.

PLACE: Florida Department of Economic Opportunity, Caldwell Building, 107 East Madison Street, Conference Room

B-50, Tallahassee, Florida 32399, Tele-Conference Number: 1(888)585-9008, Conference Code: 717-433-638

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Economic Opportunity will be conducting a meeting with the Weatherization Assistance Program (WAP) Policy Advisory Council (PAC) for the development of the WAP State Plan for Program Year 2020-21, which will be submitted to the United States Department of Energy on Friday, May 1, 2020.

A copy of the agenda may be obtained by contacting: Mr. Azhar Mahboob, Community Program Manager, 107 East Madison Street, MSC 400, Tallahassee, Florida 32399-4120. Copies may also be obtained by telephoning (850)717-8468, by fax at (850)488-2488 or by email at azhar.mahboob@deo.myflorida.com.

APPEALS INFORMATION: If a person decides to appeal any decision of the Florida Department of Economic Opportunity (DEO) with respect to any matter considered at the public meeting, he or she will need a record of the proceeding. For such purposes he or she may need to ensure that a record of the proceeding is made, which includes the testimony and evidence upon which the appeal is to be made.

A copy of the agenda may be obtained by contacting: Mr. Azhar Mahboob, Community Program Manager, 107 East Madison Street, MSC 400, Tallahassee, Florida 32399-4120. Copies may also be obtained by telephoning (850)717-8468, by fax at (850)488-2488 or by email at azhar.mahboob@deo.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Mr. Azhar Mahboob, Community Program Manager, 107 East Madison Street, MSC 400, Tallahassee, Florida 32399-4120. Copies may also be obtained by telephoning (850)717-8468, by fax at (850)488-2488 or by email at azhar.mahboob@deo.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### FLORIDA DEVELOPMENT FINANCE CORPORATION

The Board of Directors for the Florida Development Finance Corporation announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, March 2, 2020, 10:00 a.m.

PLACE: Florida Development Finance Corporation, 156 Tuskawilla Road, Suite 2340, Winter Springs, FL 32708

- OR - Dial-In Number: (646)741-5292, Meeting ID: 111 865 3752

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting will discuss the following:

• Meeting Minutes: February 19, 2020

• Resolution No. 20-04: River City Education Organization, Inc. dba San Jose Academy, Series C&D

• Resolution No. 20-05: Tampa Life Plan Village, Inc.

• Resolution No. 20-06: Galileo Charter School / Building Hope Skyway, LLC

• Resolution No. 20-07: Renaissance Charter Schools, Inc. Variance Request

• Resolution No. 20-08: Renaissance Charter Schools, Inc. Refunding 2011

• Resolution No. 20-09: Cornerstone Classical Academy, Inc. Variance Request

A copy of the agenda may be obtained by contacting: Jennifer Jenkins, FDFC Administrative Coordinator, (407)712-6351.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 days before the workshop/meeting by contacting: Jennifer Jenkins, FDFC Administrative Coordinator, (407)712-6351. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Jennifer Jenkins, FDFC Administrative Coordinator, (407)712-6351.

#### FLORIDA LEAGUE OF CITIES

The Florida Association of Counties Trust (FACT) announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, March 13, 2020, 8:30 a.m.

PLACE: 1600 Lake Summit Drive, Tallahassee, FL 32317

GENERAL SUBJECT MATTER TO BE CONSIDERED: Florida Association of Counties Trust general board meeting conducted through the use of communications media technology, as authorized by subsection 163.01(18), Florida Statutes.

A copy of the agenda may be obtained by contacting: Chris Krepcho, ckrepcho@flcities.com, (407)367-4004.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Chris Krepcho, ckrepcho@flcities.com, (407)367-4004. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Chris Krepcho, ckrepcho@flcities.com, (407)367-4004.

#### CITY OF SARASOTA

The City of Sarasota announces a hearing to which all persons are invited.

DATE AND TIME: Monday, March 2, 2020, 6:00 p.m.

PLACE: Commission Chambers, City Hall, 1565 First Street, Sarasota, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The following Ordinance will be considered at the above scheduled meeting: ORDINANCE NO. 20-5313

AN ORDINANCE OF THE CITY OF SARASOTA, FLORIDA AMENDING ORDINANCE NO. 01-4330 AND ORDINANCE NO. 18-5239, THE CITY OF SARASOTA RIGHTS OF WAY USE ORDINANCE, SO AS TO MAKE REQUIRED IN ORDER TO BE IN CHANGES COMPLIANCE WITH SECTION 337.401, FLORIDA STATUTES, AS AMENDED BY THE FLORIDA LEGISLATURE IN THE 2019 SESSION THROUGH SENATE BILL 1000: MAKING FINDINGS: MODIFYING **DEFINITIONS:** MODIFYING PROCEURES AND REQUIREMENTS APPLICABLE TO REGISTRATIONS; MODIFYING PROCEDURES AND REQUIREMENTS TO PERMITS: MODIFYING APPLICABLE INDEMNIFICATION REQUIREMENTS; REPEALNG ALL ORDNANCES INCONSISTENT HEREWITH; PROVIDNG A SAVINGS CLAUSE; PROVIDNG FOR SEVERABILITY; PROVIDING AN EFFECTIVE DATE; AND PROVIDING FOR READING BY TITLE ONLY.

Interested persons are welcome to attend and may register to speak in respect to the above proposed Ordinance.

A copy of the agenda may be obtained by contacting: The Office of the City Auditor and Clerk at City Hall, 1565 First Street, Room 110, Sarasota, Florida, (941)263-6222.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: The Office of the City Auditor and Clerk at (941)263-6222. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: The Office of the City Auditor and Clerk at City Hall, 1565 First Street, Room 110, (941)263-6222.

# Section VII Notice of Petitions and Dispositions Regarding Declaratory Statements

## NONE

# Section VIII Notice of Petitions and Dispositions Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

## NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

## NONE

Section IX Notice of Petitions and Dispositions Regarding Non-rule Policy Challenges

## NONE

Section X Announcements and Objection Reports of the Joint Administrative Procedures Committee

NONE

# Section XI Notices Regarding Bids, Proposals and Purchasing

## DEPARTMENT OF EDUCATION DISTRICT BOARD OF TRUSTEES MIAMI DADE COLLEGE 11011 S.W. 104th STREET MIAMI, FL 33176-3393

Responses to the Invitation to Bid (ITB) listed below will be accepted in the PURCHASING DEPARTMENT, Room 9254, by 3:00 p.m. on February 27, 2020.

Prospective proposers may obtain the ITB solicitation at the College's Purchasing Department website, http://www.mdc.edu/purchasing/bid-posting.aspx, or by calling (305)237-2402.

BID NUMBER: 2020-JB-25, BID TITLE: Vehicle Maintenance College-wide (15 Point Inspection)

Direct questions regarding this Bid to: Jay Bergel, jbergel@mdc.edu, Purchasing Department, Miami Dade College, 11011 SW 104th Street, Miami, FL 33176, (305)237-0129.

If a person decides to appeal any decision with respect to any matter considered at the above cited meeting, you will need a record of the proceedings, and for such purpose you may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. A copy of the agenda may be obtained by writing to: Miami Dade College, Office of the Purchasing Director, 11011 S.W. 104 Street, Miami, FL 33176 or by calling (305)237-2402.

## DEPARTMENT OF EDUCATION

University of Florida

#### Notice of Bid

University of Florida Procurement Services will receive sealed bids for ITB20KO-136, IFAS Demonstration Pavilion–Live Oak, FL on March 20, 2020, 3:00 p.m. at 971 Elmore Drive, Gainesville, FL. Mandatory pre-bid meeting will be held March 3, 2020, 10:00 a.m. at the IFAS NFREC-SV Farm, 8202 County Road 417, Live Oak, FL. Contractor questions and requests for clarification are due March 6, 2020, 5:00 p.m. All questions can be directed to Karen Olitsky, Procurement Agent III, at kolitsk@ufl.edu. For bid documents and other information visit https://procurement.ufl.edu/vendors/schedule-of-bids/.

# DEPARTMENT OF EDUCATION

University of Central Florida Architect Continuing Services NOTICE TO ARCHITECTS/ENGINEERS The University of Central Florida has a need for several Architecture firms to provide architectural services for architectural renderings, planning studies, as-built creation, facility condition assessments, alternations, renovations, and new construction projects of a construction value less than \$2,000,000, and for which the fee for professional services is less than \$200,000. These projects may include subcontracting of civil engineers, mechanical engineers, electrical engineers, plumbing engineers, fire protection engineers, interior designers, landscape architects, or other specialty subconsultants to complete these projects.

Projects assigned under this contract may include new construction, renovation, remodeling, reroofing and other building maintenance, equipment installation, pre-engineered metal buildings, greenhouses, pole barns, asbestos abatement, and fire code corrections. Areas requiring renovation or remodeling may include research laboratories, classrooms, library and media centers, historic buildings, offices and related functions, outpatient clinics, reception and waiting areas, lobbies and corridors, atriums, courtyards and plazas, modular and pre-engineered buildings, apartments, dormitories, athletic facilities, and associated roadways, sitework, and sidewalks. Projects could be located on the University of Central Florida main campus or off-site campus.

Instructions for submitting a proposal can be found on the Project Fact Sheet. The Project Fact Sheet and PQS Form may be obtained on our website www.fp.ucf.edu or by contacting: Gina Seabrook, Email: gina.seabrook@ucf.edu.

We are accepting only electronic submissions, to be uploaded at: https://ucf.bonfirehub.com/opportunities/24066.

Submittals must be received by 5:00 p.m. local time March 20, 2020. Late submissions or additional documentation will not be accepted.

Architect/Engineers that do not receive satisfactory evaluations may not be given additional work, and their contracts may be terminated.

## WATER MANAGEMENT DISTRICTS

St. Johns River Water Management District

St. Johns River Water Management District

Negotiations for Request for Qualifications 34580 - Design-Build Services for the

Apopka Service Center Construction Project

Submittals were received on January 17, 2020. The District held an evaluation committee meeting on January 23, 2020, at District headquarters, 4049 Reid Street, Palatka, FL 32177.

The approval of the solicitation rankings and authorization to begin contract negotiations with the top-ranked firms in ranked order will be presented at the March 10, 2020 Governing Board meeting. Once approved, contract negotiations will begin at 10:00 a.m. on March 13, 2020, at the District headquarters.

If any person decides to appeal a decision made by the District with respect to any matter considered at these meetings, he or she will need a record of the meeting and may need to ensure that a verbatim record is made that includes the testimony and evidence upon which the appeal would be based.

For questions or to receive further information concerning the above referenced solicitation, contact Wendy Cox at wcox@sjrwmd.com or at (386)329-4118.

#### DEPARTMENT OF MILITARY AFFAIRS

Project 219047 Renovate Barracks Buildings 2016 and 2014 Location: Camp Blanding Joint Training Center, Starke (Clay County), FL

General Project Description (See Bid Documents for complete details): For barracks 2016 & 2014, inspect and repair soffit, fascia and drip edge as necessary. Install 4"x 36" high split face concrete block wainscot with associated foundation and cap around perimeter of building. Clean and prepare existing block walls for wainscot and stucco. Remove siding and fur wall out even with adjacent concrete block as necessary and install pressure treated sheathing with appropriate waterproof membrane and wire lath to receive stucco. Install stucco from top of new cap to soffit. Replace all exterior doors with Solid Core Steel doors and new Best Lever Handle Hardware and Cores per CBJTC criteria. Remove existing screen doors and fill in hinge recesses on frame prior to paint. Replace all windows with new vinyl framed, fixed, insulated, low-e windows. Install flashing under windows over the precast cap. Inspect all exterior mechanical equipment and service/repair/replace as necessary. Color scheme to match building #2023.

Remove monitor/clerestory roof and furnish and install new 24 gauge standing seam metal roof system over new Grace Ice and Water Shield or equivalent. Approved vendors for metal roof system: Gulf Coast Supply - Gulfseam Hidden screw metal roof systems or Berridge Manufacturing Co-Cee-Lock. Finish Kynar 500 Finish with Sierra Tan color 16 1/2" with Striation. Furnish and install new eve drip, color to match roofing. Furnish and install spray foam insulation to the bottom of the roof deck, minimum R30 or higher. Install 1 5/8" metal framing on inside of exterior walls. Install 1 1/2" rigid foam insulation, and 5/8" GWB. Finish will be level 5. Extend all data, power outlets and switches flush with new GWB. Patch ceiling as needed. Furnish and apply new ceiling paint and interior wall paint. Remove all flooring (VCT) and patch all cracks in slab and seal concrete slab. Furnish and install new Hollow Core Steel doors and frames at both interior door locations. Provide lockset in accordance with CBJTC design criteria. Furnish and install new solid surface window sills, to be approved by CBJTC. Furnish and install 2" white plastic window blinds. All colors, materials and mechanical specifications will be

approved by the owner. All debris will be removed and disposed of off CBJTC property.

All work to be done in accordance with plans from Akel, Logan and Shafer.

Type of Contractor: General

Date of VBS Posting: February 20, 2020

Site visit as stated on the Vendor Bid System (VBS)

Bid Opening Date: As stated on the VBS (late bids will not be accepted)

Point of Contact: DMA CFMO Contract Management (904)823-0285 or e-mail ng.fl.flarng.list.cfmo-contracting@mail.mil.

For complete information and submission requirement, please refer to the MYFLORIDA.COM, VBS http://vbs.dms.state.fl.us/vbs/main\_menu.

# MIAMI-DADE COUNTY STRATEGIC PROCUREMENT DIVISION

LEGAL ANNOUNCEMENT OF UNSOLICITED PROPOSAL MIAMI-DADE COUNTY RAPID MASS TRANSIT SOLUTION FOR THE BEACH CORRIDOR TRUNK LINE

Miami-Dade County has received an unsolicited proposal for a Non-Qualifying Project pursuant to Section 2-8.2.6 of the Miami-Dade County Code and Section 255.065 of the Florida Statutes to deliver a Rapid Mass Transit Solution for the Beach Corridor Trunk Line and will accept proposals for the same project through Request for Proposals No. 01353. Interested parties must access all solicitation documents and submit a proposal no later than March 17, 2020 at 6:00 p.m. (local time) through BidSync, which is the County's electronic bidding system. Access to the link for this solicitation, along with other County bidding opportunities, can be found at https://www.bidsync.com/bidsync-app-

web/vendor/links/BidDetail.xhtml?bidid=2045629&vendorvie w=Y

This solicitation is subject to the "Cone of Silence" in accordance with Section 2-11.1(t) of the Miami-Dade County Code. All communications regarding the solicitation shall be directed in writing to Beth Goldsmith at beth.goldsmith@miamidade.gov with a copy to the Clerk of the Board at clerkbcc@miamidade.gov.

# Section XII Miscellaneous

#### DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraph 120.55(1)(b)6. - 7., F.S., the below list of rules were filed in the Office of the Secretary of State

between 3:00 p.m., Friday, February 14, 2020 and 3:00 p.m., Thursday, February 20, 2020.

Rule No.	File Date	Effective
Kult 110.	The Dute	Date
15B-16.001	2/17/2020	3/8/2020
15B-16.002	2/17/2020	3/8/2020
15B-16.003	2/17/2020	3/8/2020
15B-16.004	2/17/2020	3/8/2020
15B-16.005	2/17/2020	3/8/2020
15B-16.006	2/17/2020	3/8/2020
53ER20-13	2/20/2020	2/20/2020
53ER20-14	2/20/2020	2/20/2020
53ER20-15	2/20/2020	2/20/2020
53ER20-16	2/20/2020	2/20/2020
53ER20-17	2/20/2020	2/20/2020
53ER20-18	2/20/2020	2/20/2020
61-35.011	2/19/2020	3/10/2020
61-35.013	2/19/2020	3/10/2020
61-35.020	2/19/2020	3/10/2020
61K1-4.021	2/19/2020	3/10/2020
64B5-14.001	2/19/2020	3/10/2020
64B5-14.0021	2/19/2020	3/10/2020
64B5-14.0025	2/19/2020	3/10/2020
64B5-14.003	2/19/2020	3/10/2020
64B5-14.0032	2/19/2020	3/10/2020
64B5-14.0034	2/19/2020	3/10/2020
64B5-14.0036	2/19/2020	3/10/2020
64B5-14.004	2/19/2020	3/10/2020
64B5-14.005	2/19/2020	3/10/2020
64B5-14.006	2/19/2020	3/10/2020
64B5-14.007	2/19/2020	3/10/2020
64B5-14.008	2/19/2020	3/10/2020
64B5-14.009	2/19/2020	3/10/2020

64B5-14.010	2/19/2020	3/10/2020
64B8-9.0091	2/19/2020	3/10/2020
64B9-4.001	2/19/2020	3/10/2020
64D-2.002	2/18/2020	3/9/2020
64D-3.042	2/18/2020	3/9/2020
69O-240.001	2/14/2020	3/5/2020
69O-240.002	2/14/2020	3/5/2020

#### LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES

Rule No.	File Date	Effective Date
60FF1-5.009	7/21/2016	**/**/***
60P-1.003	11/5/2019	**/**/****
60P-2.002	11/5/2019	**/**/****
60P-2.003	11/5/2019	**/**/****
64B8-10.003	12/9/2015	**/**/***

# DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Broward Motorsports of Tequesta, LLC for the establishment of line-make BUCA. Tequesta

Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of More

than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Value Group Enterprises, Inc., intends to allow the establishment of Broward Motorsports of Tequesta, LLC, as a dealership for the sale of motorcycles manufactured by Buccaneer By Ningbo Longjia For Value Group/SSR (linemake BUCA) at 152 Bridge Road, Tequesta, (Palm Beach County), Florida 33469, on or after March 23, 2020.

The name and address of the dealer operator(s) and principal investor(s) of Broward Motorsports of Tequesta, LLC, are dealer operator(s): Sam Nehme, 4760 Sunkist Way, Cooper City, Florida 33330; principal investor(s): Sam Nehme, 4760 Sunkist Way, Cooper City, Florida 33330, Marc Osheroff, 13600 Stirling Road, Southwest Ranches, Florida 33330.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Jaime Williams, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS-65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Jeff Li, Value Group Enterprises, Inc., 12825 Alondra Boulevard, Norwalk, California 90650.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

# AGENCY FOR HEALTH CARE ADMINISTRATION Certificate of Need

DECISIONS ON BATCHED APPLICATIONS

The Agency for Health Care Administration made the following decisions on Certificate of Need applications for the Other Beds and Programs batching cycle with an application due date of November 20, 2019:

County: Hillsborough District: 6

CON # 10589 Decision Date: 02/21/2020 Decision: A Facility/Project: Sunrise Community, Inc. Applicant: Sunrise Community, Inc. Project Description: Establish a new six-bed ICF-DD facility

County: Hillsborough District: 6

CON # 10590 Decision Date: 02/21/2020 Decision: A Facility/Project: Sunrise Community, Inc. Applicant: Sunrise Community, Inc.

Project Description: Establish a new six-bed ICF-DD facility

County: Hillsborough District: 6 CON # 10591 Decision Date: 02/21/2020 Decision: A Facility/Project: Sunrise Community, Inc. Applicant: Sunrise Community, Inc. Project Description: Establish a new 12-bed ICF-DD facility

County: Bay District: 2A CON # 10592 Decision Date: 02/21/2020 Decision: D Facility/Project: Amedisys Hospice, LLC Applicant: Amedisys Hospice, LLC Project Description: Establish a new hospice program

County: Bay District: 2A

CON # 10593 Decision Date: 02/21/2020 Decision: D Facility/Project: Peoples Hospice and Palliative Care, LLC Applicant: Peoples Hospice and Palliative Care, LLC Project Description: Establish a new hospice program

County: Bay District: 2A

CON # 10594 Decision Date: 02/21/2020 Decision: D Facility/Project: United Hospice of West Florida, Inc. Applicant: United Hospice of West Florida, Inc. Project Description: Establish a new hospice program

County: Bay District: 2A

CON # 10595 Decision Date: 02/21/2020 Decision: A Facility/Project: VITAS Healthcare Corporation of Florida Applicant: VITAS Healthcare Corporation of Florida Project Description: Establish a new hospice program

County: Alachua District: 3A CON # 10596 Decision Date: 02/21/2020 Decision: D Facility/Project: Amedisys Hospice, LLC Applicant: Amedisys Hospice, LLC Project Description: Establish a new hospice program

County: Alachua District: 3A CON # 10597 Decision Date: 02/21/2020 Decision: A Facility/Project: Chapters Health Hospice, Inc. Applicant: Chapters Health Hospice, Inc. Project Description: Establish a new hospice program

County: Alachua District: 3A CON # 10598 Decision Date: 02/21/2020 Decision: D Facility/Project: Hospice of Marion County, Inc. Applicant: Hospice of Marion County, Inc. Project Description: Establish a new hospice program

County: Alachua District: 3A CON # 10599 Decision Date: 02/21/2020 Decision: D Facility/Project: PruittHealth Hospice – 3A, LLC Applicant: PruittHealth Hospice – 3A, LLC Project Description: Establish a new hospice program

County: Alachua District: 3A CON # 10600 Decision Date: 02/21/2020 Decision: D Facility/Project: Seasons Hospice & Palliative Care of North Central Florida, LLC Applicant: Seasons Hospice & Palliative Care of North Central Florida, LLC Project Description: Establish a new hospice program

County: Hillsborough District: 6A CON # 10601 Decision Date: 02/21/2020 Decision: D Facility/Project: Continuum Care of Hillsborough, LLC Applicant: Continuum Care of Hillsborough, LLC Project Description: Establish a new hospice program

County: Hillsborough District: 6A

CON # 10602 Decision Date: 02/21/2020 Decision: D Facility/Project: Cornerstone Hospice & Palliative Care, Inc. Applicant: Cornerstone Hospice & Palliative Care, Inc. Project Description: Establish a new hospice program

County: Hillsborough District: 6A

CON # 10603 Decision Date: 02/21/2020 Decision: D Facility/Project: Odyssey Healthcare of Marion County, LLC Applicant: Odyssey Healthcare of Marion County, LLC Project Description: Establish a new hospice program

County: Hillsborough District: 6A CON # 10604 Decision Date: 02/21/2020 Decision: D Facility/Project: PruittHealth Hospice – 6A, LLC Applicant: PruittHealth Hospice – 6A, LLC Project Description: Establish a new hospice program

County: Hillsborough District: 6A

CON # 10605 Decision Date: 02/21/2020 Decision: A Facility/Project: Suncoast Hospice of Hillsborough, LLC Applicant: Suncoast Hospice of Hillsborough, LLC Project Description: Establish a new hospice program

County: Hillsborough District: 6A

CON # 10606 Decision Date: 02/21/2020 Decision: D Facility/Project: VITAS Healthcare Corporation of Florida Applicant: VITAS Healthcare Corporation of Florida Project Description: Establish a new hospice program

County: Sarasota District: 8D CON # 10607 Decision Date: 02/21/2020 Decision: A Facility/Project: Continuum Care of Sarasota, LLC Applicant: Continuum Care of Sarasota, LLC Project Description: Establish a new hospice program

County: Broward District: 10 CON # 10608 Decision Date: 02/21/2020 Decision: D Facility/Project: Amedisys Hospice, LLC Applicant: Amedisys Hospice, LLC Project Description: Establish a new hospice program

County: Broward District: 10

CON # 10609 Decision Date: 02/21/2020 Decision: A Facility/Project: Continuum Care of Broward, LLC Applicant: Continuum Care of Broward, LLC Project Description: Establish a new hospice program

County: Broward District: 10

CON # 10610 Decision Date: 02/21/2020 Decision: D Facility/Project: Family Pillars Palliative Hospice Care, LLC Applicant: Family Pillars Palliative Hospice Care, LLC Project Description: Establish a new hospice program

County: Broward District: 10

CON # 10611 Decision Date: 02/21/2020 Decision: D Facility/Project: Odyssey Healthcare of Marion County, LLC Applicant: Odyssey Healthcare of Marion County, LLC Project Description: Establish a new hospice program

County: Miami-Dade District: 11

CON # 10612 Decision Date: 02/21/2020 Decision: A Facility/Project: Seasons Hospice & Palliative Care of Southern Florida, Inc.

Applicant: Seasons Hospice & Palliative Care of Southern Florida, Inc.

Project Description: Establish a 15-bed inpatient hospice facility

County: Escambia District: 1-1 CON # 10613 Decision Date: 02/21/2020 Decision: A Facility/Project: PruittHealth – Escambia County, LLC Applicant: PruittHealth – Escambia County, LLC Project Description: Add 11 community nursing home beds

County: Citrus District: 3-5 CON # 10614 Decision Date: 02/21/2020 Decision: D Facility/Project: Citrus CON LLC Applicant: Citrus CON LLC Project Description: Establish a 93-bed community nursing home

County: Citrus District: 3-5 CON # 10615 Decision Date: 02/21/2020 Decision: A Facility/Project: PruittHealth – Citrus County, LLC Applicant: PruittHealth – Citrus County, LLC Project Description: Establish a new 93-bed community nursing home

County: St. Johns District: 4-3 CON # 10616 Decision Date: 02/21/2020 Decision: A Facility/Project: PruittHealth – St. Johns County, LLC Applicant: PruittHealth – St. Johns County, LLC Project Description: Add 43 community nursing home beds County: St. Johns District: 4-3 CON # 10617 Decision Date: 02/21/2020 Decision: A Facility/Project: Westminster Woods on Julington Creek Applicant: Wesley Manor, Inc. Project Description: Add 10 community nursing home beds through the conversion of 10 sheltered nursing home beds

County: St. Johns District: 4-3

CON # 10618 Decision Date: 02/21/2020 Decision: A Facility/Project: Westminster St. Augustine Applicant: Westminster Pines, Inc. Project Description: Add 12 community nursing home beds

through the conversion of 12 sheltered nursing home beds

County: Pasco District: 5-1

CON # 10619 Decision Date: 02/21/2020 Decision: A Facility/Project: Blue Heron Health and Rehabilitation, LLC Applicant: Blue Heron Health and Rehabilitation, LLC Project Description: Add 35 community nursing home beds

County: Pinellas District: 5-2

CON # 10620 Decision Date: 02/21/2020 Decision: D Facility/Project: Pinellas CON LLC

Applicant: Pinellas CON LLC

Project Description: Establish a new 120-bed community nursing home

County: Pinellas District: 5-2

CON # 10621 Decision Date: 02/21/2020 Decision: A Facility/Project: Pinellas Palms NH LLC Applicant: Pinellas Palms NH LLC Project Description: Establish a new 120-bed community nursing home

County: Pinellas District: 5-2 CON # 10622 Decision Date: 02/21/2020 Decision: A Facility/Project: PruittHealth – Pinellas County, LLC Applicant: PruittHealth – Pinellas County, LLC Project Description: Establish a new 120-bed community nursing home

County: Manatee District: 6-2

CON # 10623 Decision Date: 02/21/2020 Decision: A Facility/Project: Westminster Manor at Bradenton Applicant: Presbyterian Retirement Communities, Inc. Project Description: Add 10 community nursing home beds

through the conversion of 10 sheltered nursing home beds

County: Manatee District: 6-2 CON # 10624 Decision Date: 02/21/2020 Decision: A Facility/Project: Westminster Point Pleasant Applicant: Presbyterian Retirement Communities, Inc. Project Description: Add 19 community nursing home beds through the conversion of 19 sheltered nursing home beds

County: Brevard District: 7-1

CON # 10626 Decision Date: 02/21/2020 Decision: A Facility/Project: PruittHealth – Brevard County, LLC Applicant: PruittHealth – Brevard County, LLC Project Description: Establish a new 98-bed community nursing home

County: Orange District: 7-2 CON # 10627 Decision Date: 02/21/2020 Decision: A Facility/Project: PruittHealth – Orange County, LLC Applicant: PruittHealth – Orange County, LLC Project Description: Establish a new 120-bed community nursing home

County: Seminole District: 7-4 CON # 10629 Decision Date: 02/21/2020 Decision: A Facility/Project: Premier Living Centers, Inc. Applicant: Premier Living Centers, Inc. Project Description: Add 54 community nursing home beds

A request for administrative hearing, if any, must be made in writing and must be actually received by this department within 21 days of the first day of publication of this notice in the Florida Administrative Register pursuant to Chapter 120, Florida Statutes, and Chapter 59C-1, Florida Administrative Code.

#### DEPARTMENT OF MANAGEMENT SERVICES E911 2020 State Grant Program

E911 Board has approved an E911 State Grant program. The program is available to any Board of County Commissioners in the State of Florida. The purpose is to assist counties with the installation of Enhanced 911 (E911), Phase II and Next Generation 911 systems as defined by sub-subparagraph 365.172(6)(a)3.b and paragraph 365.173 (2)(h), Florida Statues.

E911 State Grant Program will operate on the following schedule:

1. Counties submit applications: by April 23, 2020

2. E911 Board evaluates applications: within two months of the submission date;

3. E911 Board votes on applications at regularly scheduled meeting: within three months of the submission date;

4. E911 Board sends notification letter to awards approved for funding to the counties: within four months of the submission date;

5. Grant Term: Two years from the receipt of award notification letter;

6. Grant Extension: Time extensions shall be limited to a maximum of one additional year when approved by the E911 Board for a total of three years.

Additional information is in the E911 State County Grant Application, revised 6/19, W Form 3A, incorporated by reference in Rule 60FF1-5.003, Florida Administrative Code, E911 State.

DEPARTMENT OF ENVIRONMENTAL PROTECTION Siting Coordination Office NOTICE OF INTENT TO ISSUE PROPOSED MODIFICATION OF POWER PLANT CERTIFICATION

The Florida Department of Environmental Protection (Department) hereby provides notice of an intent to modify the Power Plant Conditions of Certification issued pursuant to the Florida Electrical Power Plant Siting Act, §403.501 et seq., Florida Statutes (F.S.), concerning: Crystal River Energy Complex (CREC), Power Plant Siting Application No. PA77-09T OGC Case No. 19-1799. On June 21, 2019, the Department received a petition to modify the Conditions of Certification for CREC from Duke Energy Florida pursuant to §403.516(1)(c), F.S., for relinquishment of the Unit 3 Certification and removal of conditions that apply specifically to Unit 3. The Department intends to remove and transfer the remaining requirements associated with CR3 that are still applicable to the CR3 area from the License to Environmental Resource Permit No. 09-0270612-042-El. A copy of the proposed modification may be obtained by contacting the Siting Coordination Office, Department of Environmental Protection, 2600 Blair Stone Rd., M.S. 5500, Tallahassee, Florida 32399-2400, (850)717-9000. Pursuant to §403.516(1)(c)2., F.S., parties to the certification proceeding have 45 days from issuance of notice to such party's last address of record in which to object to the requested modification. Failure of any of the parties to file a response will constitute a waiver of objection to the requested modification. Any person who is not already a party to the certification proceeding and whose substantial interest is affected by the requested modification has 30 days from the date of publication of this public notice to object in writing. The written objection must be filed (received) with the Department's Agency Clerk in the Office of General Counsel of the Department at 3900 Commonwealth Boulevard, M.S. 35, Tallahassee, Florida, 32399-3000. fax: (850)245-2298, agency\_clerk@dep.state.fl.us. If no objections are received, then a Final Order approving the modification shall be issued by the Department.

# Section XIII Index to Rules Filed During Preceding Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.