## Section I Notice of Development of Proposed Rules and Negotiated Rulemaking

### NONE

## Section II Proposed Rules

# DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

#### **Board of Accountancy**

RULE NOS::RULE TITLES:61H1-20.013Employee61H1-20.016Non-CPA Shareholders, Partners and<br/>Members

PURPOSE AND EFFECT: The Board proposes a rule amendment to update the definition of an employee and to correct a grammatical error in the rule language.

SUMMARY: The proposed rule amendments will update the rule language.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board concluded that this rule change will not have any impact on licensees and their businesses or the businesses that employ them. The rule will not increase any fees, business costs, personnel costs, will not decrease profit opportunities, and will not require any specialized knowledge to comply. This change will not increase any direct or indirect regulatory costs. Hence, the Board determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 473.304 FS., s. 1, Chapter 97-35, Laws of Florida.

LAW IMPLEMENTED: 473.302, 473.309(1)(b), 473.3101, s. 1, Chapter 97-35, Laws of Florida.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Roger Scarborough, Division Director, Board of Accountancy, 240 NW 76th Dr., Suite A, Gainesville, Florida 32607, Roger.Scarborough@myfloridalicense.com.

### THE FULL TEXT OF THE PROPOSED RULE IS:

### 61H1-20.013 Employee.

An employee of a certified public accounting firm includes a A certified public accountant would be considered an employee of a firm for purposes of Chapter 473, FS., if the certified public accountant has the status of an employee under the usual common law rules applicable in determining the employer employee relationship. A certified public accountant which may be leased to a firm through an employee leasing company as defined in Section 443.036(<u>18)</u>(<del>16)</del>, F.S., as long as the CPA firm has the power to hire and fire, has complete supervision and control over the certified public accountant is its responsibility for purposes of complying with Rule 61H1-26.002, F.A.C.

Rulemaking Authority 473.304 FS. Law Implemented 473.302, 473.309(1)(b), 473.3101 FS. History–New 10-17-90, Formerly 21A-20.013, Amended 9-21-10.

61H1-20.016 Non-CPA Shareholders, Partners, and Members.

(1) For purposes of Chapter 473, F.S., and these rules, the terms non-CPA shareholders, partners, and members shall be deemed and construed to mean natural persons materially participating in the business conducted by the firm and when their participation ceases, their interest shall revert to the firm.

(2) No change.

Rulemaking Authority 473.304 FS., s. 1, Chapter 97-<u>55</u>35, Laws of Florida. Law Implemented s. 1, Chapter 97-<u>55</u>35, Laws of Florida. History–New 2-5-98, Amended 9-21-10,\_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE: Board of Accountancy

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Accountancy

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: September 24, 2020

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: November 25, 2020

# DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Real	Estate	Appraisal	Board
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**RULE NOS.: RULE TITLES:** 61J1-4.002 Equivalency Education 61J1-4.003 **Continuing Education** Notice of Satisfactory Course Completion 61J1-4.005 PURPOSE AND EFFECT: The Board proposes the amendments to remove references to post-licensing. SUMMARY: Removal of references to post-licensing. SUMMARY OF **STATEMENT** OF **ESTIMATED** COSTS LEGISLATIVE REGULATORY AND

### **RATIFICATION:**

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its meeting, the Board, based upon the expertise and experience of its members, determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 475.613(2), 475.614 FS.

LAW IMPLEMENTED: 475.613, 475.615, 475.617, 475.618, 475.628 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Allison McDonald, Executive Director, Florida Real Estate Appraisal Board, 400 West Robinson Street, #N801, Orlando, FL 32801.

### THE FULL TEXT OF THE PROPOSED RULE IS:

#### 61J1-4.002 Equivalency Education.

The criteria for approval of equivalency for courses completed by individuals seeking credit for pre-registration, precertification, <del>post licensing</del>, or appraiser continuing education shall be that the course or courses covered substantially the same subject matter, hours of attendance, hours of instruction, and completion standards as prescribed by the Florida Real Estate Appraisal Board in Rule 61J1-4.001, 4.003 or 4.007, F.A.C. Application for past course evaluation shall be accompanied by an official transcript or other documentation showing the subjects taken together with the date completed and grade received. If the requested information is found lacking to show course equivalency, the Board shall request supportive documentation to determine course equivalency.

<u>Rulemaking</u> Specific Authority 475.614 FS. Law Implemented 475.613, 475.615, 475.617 FS. History–New 10-15-91, Formerly 21VV-4.002, Amended 4-6-98, 3-31-02, 2-16-04.

61J1-4.003 Continuing Education.

(1) All registered, licensed and certified appraisers must satisfactorily complete a minimum of 30 hours of 50 minutes each of appraiser continuing education as prescribed or approved by the Florida Real Estate Appraisal Board, without duplication of material, during each renewal period as defined in rule 61J1-2.002, F.A.C. The 30 hours shall include the 7-hour National USPAP update course or its equivalent and shall be taught by an AQB certified USPAP instructor, without significant duplication of material, as defined in section 475.611(1)(q), F.S. A minimum of 3 hours shall be dedicated to a review and update of the Florida Real Estate Appraisal Law and Board Rules, and provide an introduction to other state and federal laws affecting real estate appraisals.

A registered, licensed or certified appraiser is not required to complete the 30 hours of continuing education as a condition for initial registration, licensure or certification renewal if the time between the effective date on the initial registration, license or certificate and the beginning of the initial registration, licensure or certificate renewal is less than 6 months. <del>Registered</del> <del>appraisers</del> who comply with the Post Licensure requirements and Florida laws and rule update, as set forth in rule 61J1-4.009, F.A.C., are not required to complete any additional continuing education for that renewal cycle.

(2) through (8) No change.

Rulemaking Authority 475.613(2), 475.614 FS. Law Implemented 475.613, 475.618, 475.628 FS. History–New 10-15-91, Amended 4-21-92, 6-7-92, Formerly 21VV-4.003, Amended 11-3-94, 9-5-96, 4-6-98, 9-6-98, 9-14-00, 10-22-01, 3-31-02, 5-25-04, 5-15-05, 1-8-06, 12-4-06, 12-6-07, 6-7-10, 7-17-11, 4-9-13, Amended 11-17-15, 10-16-19, .

61J1-4.005 Notice of Satisfactory Course Completion.

(1) No change.

(2) An application for renewal of an existing license shall contain an affirmation by the individual of having satisfactorily completed the applicable Florida Real Estate Appraisal Board prescribed, conducted or board approved course(s). Each institution or school approved to offer <del>post and</del> continuing

education courses shall comply with Section 455.2178(1), F.S., by electronically submitting course attendance rosters to the Department of Business and Professional Regulation. Upon request of the Board, the department shall perform random audits of at least 10% of the registrants, licensees, certificate holders and instructors to verify compliance with continuing education requirements. Each registrant, licensee, certificate holder and instructor shall retain the grade report as proof of successful completion of continuing education requirements for at least two years following the end of the renewal period for which the education is claimed. Failing to provide evidence of compliance with education requirements as prescribed in Rules 61J1-4.003, 61J1-4.007, and 61J1-4.008 and 61J1 4.009, F.A.C., or the furnishing of false or misleading information regarding compliance with said requirements shall be grounds for disciplinary action against the registrant, licensee, certificate holder or instructor.

(3) No change.

(4) The grade reports shall contain the following information for the type of course being completed:

(a) Pre-registration <u>or</u>, Pre-certification, <del>or Postlicensing</del> Course for Appraiser:

1. through 4. No change.

5. Course Number,...

6. Provider Number,:

7. through 12. No change.

(b) through (c) No change.

(5) through (6) No change.

Rulemaking Authority 475.614 FS. Law Implemented 475.613, 475.615, 475.617, 475.618 FS. History–New 10-15-91, Formerly 21VV-4.005, Amended 7-19-95, 4-6-98, 3-31-02, 11-14-04, 5-31-05, 1-8-06, 12-4-06, 2-11-20, \_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE: Florida Real Estate Appraisal Board NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Florida Real Estate Appraisal Board

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: October 5, 2020

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: November 25, 2020

# DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Real Estate Appraisal Board

RULE NOS.: RULE TITLES: 61J1-7.004 Office

61J1-7.005 Temporary Practice

PURPOSE AND EFFECT: The Board proposes the amendments to clarify availability of forms to notify the Department of any changes to business name, trade name, firm name or address.

SUMMARY: Availability of forms to notify the Department of any changes to business name, trade name, firm name or address will be clarified.

### SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its meeting, the Board, based upon the expertise and experience of its members, determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 475.614 FS.

LAW IMPLEMENTED: 455.213, 475.623, 475.6235, 475.630 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Allison McDonald, Executive Director, Florida Real Estate Appraisal Board, 400 West Robinson Street, #N801, Orlando, FL 32801.

### THE FULL TEXT OF THE PROPOSED RULE IS:

61J1-7.004 Office.

(1) No change.

(2) Each such appraiser or appraisal management company must notify the Department of any change of business name, trade name, or firm name and address within 10 days of the change of name or address <u>on FREAB Form 18 which is</u> incorporated by reference in DBPR rule 61-35.026, Florida <u>Administrative Code</u> in such a manner as determined by the Department.

(3) Each appraisal management company must notify the Department of any change of business name, trade name, or firm name and address within 10 days of the change of name or address on FREAB Form 2 which is incorporated by reference in DBPR rule 61-35.026, Florida Administrative Code-

(4)(3) No change.

Rulemaking Authority 475.614 FS. Law Implemented 475.623, 475.6235 FS. History–New 10-15-91, Formerly 21VV-7.004, Amended 2-16-04, 12-4-06, 1-16-12, \_\_\_\_\_.

61J1-7.005 Temporary Practice.

(1) Pursuant to the provisions of Section 475.630, F.S., the Board shall recognize, on a temporary basis, the license or certification of an appraiser issued by another state, if:

(a) The property to be appraised is part of a federally related transaction, as that term is defined in Section 475.611(1)(s)(p), F.S.

(b) No change.

(c) The appraiser registers with the Board. Registration shall be <u>on FREAB Form 13 which is incorporated by reference</u> in DBPR Rule 61-35.026, Florida Administrative Code in such a manner as determined by the Department.

(d) No change.

(2) through (3) No change.

Rulemaking Authority 475.614 FS. Law Implemented 455.213, 475.630 FS. History–New 10-15-91, Formerly 21VV-7.005, Amended 6-1-04.\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE: Florida Real Estate Appraisal Board

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Florida Real Estate Appraisal Board DATE PROPOSED RULE APPROVED BY AGENCY HEAD: October 5, 2020

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: November 25, 2020

## Section III Notice of Changes, Corrections and Withdrawals

### DEPARTMENT OF REVENUE

#### Sales and Use Tax

RULE NO.:	RULE TITLE:
12A-19.100	Public Use Forms
	NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 46 No. 204, October 19, 2020 issue of the Florida Administrative Register.

As a result of the November 3, 2020, general election, voting results for county discretionary sales surtaxes have changed the communications services tax rate for the unincorporated areas and incorporated cities in five counties, effective January 1,

2021. The five affected counties are Clay, Duval, Holmes, Liberty, and Okaloosa.

The new rates can be found in the revised Florida Communications Services Tax Return (Form DR-700016), which is posted to the Department's website at http://floridarevenue.com/rules.

### DEPARTMENT OF HEALTH

### **Board of Physical Therapy Practice**

RULE NO.:RULE TITLE:64B17-5.001Requirements for Reactivation of an<br/>Inactive or Retired License<br/>NOTICE OF WITHDRAWAL

Notice is hereby given that the above rule, as noticed in Vol. 46 No. 210, October 27, 2020 issue of the Florida Administrative Register has been withdrawn.

## Section IV Emergency Rules

### NONE

## Section V Petitions and Dispositions Regarding Rule Variance or Waiver

WATER MANAGEMENT DISTRICTS

South Florida Water Management District RULE NO.: RULE TITLE:

40E-6.221 Conditions for Issuance of Standard Permits NOTICE IS HEREBY GIVEN that on December 1, 2020, the South Florida Water Management District (District), received a petition for waiver from Florida Department of Transportation (FDOT) (Application No.20-1201-2M) for utilization of Works or Lands of the District known as the C-6 Canal. FDOT seeks this waiver to construct an additional railroad bridge and the replacement of the existing bascule bridge with a new railroad bridge crossing the C-6 Canal/Miami River for the South Florida Rail Corridor double track associated with the Miami Intermodal Center Capacity Improvement Project located downstream of District Water Control Structure S-26; Section 29, Township 53 South, Range 41 East, Miami-Dade County. The petition seeks relief from paragraph 40E-6.221(3)(j), Fla. Admin. Code, which governs that the installation of bridge crossings must incorporate a center span and the piles of the proposed structure must align with pile bents of adjacent structures located within Works or Lands of the District, as set forth on pages 62-33 of the Criteria Manual which is incorporated by reference in Rule 40E-6.091, Fla. Admin. Code.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Juli Russell at (561)682-6268 or e-mail at jurussel@sfwmd.gov. The District will accept comments concerning the petition for 14 days from the date of publication of this notice. To be considered, comments must be received by the end of business on the 14th day at the South Florida Water Management District, 3301 Gun Club Road, MSC 1410, West Palm Beach, FL 33406, Attention: Juli Russell, Office of Counsel.

#### DEPARTMENT OF MANAGEMENT SERVICES

Public Employees Relations Commission

RULE NO.: RULE TITLE:

60CC-4.002 Ratification by Members of Bargaining Unit

The Public Employees Relations Commission hereby gives notice: On November 25, 2020, the Public Employees Relations Commission issued a final order in Case No. MS-2020-074 granting an unopposed emergency petition for variance from Florida Administrative Code Rule 60CC-4.002 filed by Kimberly Stitt, Richard West, the Hendry County Education Association, and the Hendry Educational Support Personnel Association. The variance allows the Petitioners to conduct all aspects of a ratification electronically. The Public Employees Relations Commission determined that the Petitioners had demonstrated an emergency existed and that they would suffer a substantial hardship if the variance was not granted. The petition was filed on October 29, 2020, and the notice of receipt of the petition was published on November 2, 2020, on the Commission's website and in Volume 46, Number 214 F.A.R. No comments were received to the petition.

A copy of the Order or additional information may be obtained by contacting: Commission Clerk, Public Employees Relations Commission, 4708 Capital Circle Northwest, Suite 300, Tallahassee, Florida 32303-7256.

### DEPARTMENT OF MANAGEMENT SERVICES

Public Employees Relations Commission

RULE NO.: RULE TITLE:

60CC-4.002 Ratification by Members of Bargaining Unit

The Public Employees Relations Commission hereby gives notice: On November 25, 2020, the Public Employees Relations Commission issued a final order in Case No. MS-2020-075 granting an unopposed emergency petition for variance from Florida Administrative Code Rule 60CC-4.002 filed by Rene Sanchez and AFSCME Local 1363, AFL-CIO. The variance allows the Petitioners to conduct all aspects of a ratification election electronically. The Public Employees Relations Commission determined that the Petitioners had demonstrated an emergency existed and that they would suffer a substantial hardship if the variance was not granted. The petition was filed on November 16, 2020, and the notice of receipt of the petition was published on November 18, 2020, on the Commission's website and in Volume 46, Number 225 F.A.R. No comments were received to the petition.

A copy of the Order or additional information may be obtained by contacting: Commission Clerk, Public Employees Relations Commission, 4708 Capital Circle Northwest, Suite 300, Tallahassee, Florida 32303-7256.

# DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-4.010 Sanitation and Safety Requirements

NOTICE IS HEREBY GIVEN that on December 10, 2020, the Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants, received a petition for An Emergency Variance for subparagraph 3-305.11(A)(2), 2017 FDA Food Code, Section 3-305.14, 2017 FDA Food Code, Section 6-202.15, 2017 FDA Food Code, Section 6-202.16, 2017 FDA Food Code, subsection 61C-4.010(1), Florida Administrative Code, and subsection 61C-4.010(6), Florida Administrative Code from LA & SA CATERING SERVICE LLC located in Hialeah. The above referenced F.A.C. addresses the requirement for proper handling and dispensing of food. They are requesting to dispense bulk time/temperature control for safety foods from an open air mobile food dispensing vehicle.

The Division of Hotels and Restaurants will accept comments concerning the Petition for 5 days from the date of publication of this notice. To be considered, comments must be received before 5:00 p.m.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Kasimira.Kelly@myfloridalicense.com, Division of Hotels and Restaurants, 2601 Blair Stone Road, Tallahassee, Florida 32399-1011.

### DEPARTMENT OF FINANCIAL SERVICES

Division of Funeral, Cemetery, and Consumer Services RULE NO.: RULE TITLE:

69K-18.004 Intern Training Agencies.

NOTICE IS HEREBY GIVEN that on December 4, 2020, the Division of Funeral, Cemetery, and Consumer Services, Department of Financial Services, received a petition for waiver of certain requirements of subsection 69K-18.004(3), FAC. The petitions were filed on behalf of Estes Funeral Options LLC (Estes), which is acquiring a funeral establishment that is currently a training agency. Estes seeks a waiver such that the number of cases done by the prior owner of the funeral establishment should count against the requirement of the cited rule, so that the training agency status of the funeral establishment may be continued, thus preventing the imposition

of serious hardship to the interns currently training at the said funeral establishment.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Jasmin Richardson at (850)413-3039.

## Section VI Notice of Meetings, Workshops and Public Hearings

### DEPARTMENT OF CITRUS

RULE NO.: RULE TITLE:

20-2.007Bond Disclaimer on Producer Contracts

The Florida Department of Citrus announces a hearing to which all persons are invited.

DATE AND TIME: January 20, 2021, 9:00 a.m.

PLACE: Florida Department of Citrus, 605 E Main St, Bartow, FL 33830

GENERAL SUBJECT MATTER TO BE CONSIDERED: Deleting the date certain from 20-2.007 regarding bond disclaimer on producer contracts, as it is no longer necessary. A copy of the agenda may be obtained by contacting: NA For more information, you may contact: Alice Wiggins, Legal Assistant, 1(863)537-3956 or awiggins@citrus.myflorida.com.

### EXECUTIVE OFFICE OF THE GOVERNOR

The Florida Children and Youth Cabinet announces a telephone conference call to which all persons are invited.

DATE AND TIME: December 14, 2020, 3:00 p.m. – 4:00 p.m. PLACE: Zoom meeting -

https://zoom.us/j/95160915429?pwd=V1dmOHBUSG5PQUc zVVp4YWE2UHIldz09

Conference Call Number: (301)715-8592, Meeting ID: 951 6091 5429

GENERAL SUBJECT MATTER TO BE CONSIDERED: Cabinet workgroup business

A copy of the agenda may be obtained by contacting: Pat Smith, Executive Director, Florida Children and Youth Cabinet, (850)717-4452 or pat.smith@myflfamilies.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: Pat Smith, Executive Director, Florida Children and Youth Cabinet, (850)717-4452 or pat.smith@myflfamilies.com. If you are hearing or speech

impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing,

he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Pat Smith, Executive Director, Florida Children and Youth Cabinet, (850)717-4452 or pat.smith@myflfamilies.com.

### DEPARTMENT OF MANAGEMENT SERVICES

The Florida E911 Board announces a public meeting to which all persons are invited.

DATE AND TIME: January 6, 2021, 9:00 a.m.

PLACE: Teleconference: 1(877)309-2073, Conference room: 931-659-037

GENERAL SUBJECT MATTER TO BE CONSIDERED: Review and finalize the Annual Report

A copy of the agenda may be obtained by contacting: Leon Simmonds, (850)921-0041.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Leon Simmonds, (850)921-0041. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Leon Simmonds, (850)921-0041.

### DEPARTMENT OF MANAGEMENT SERVICES

The Florida E911 Board announces a public meeting to which all persons are invited.

DATE AND TIME: January 20, 2021, 9:00 a.m.

PLACE: Teleconference: 1(877)309-2073, Conference room: 931-659-037

GENERAL SUBJECT MATTER TO BE CONSIDERED: Review and finalize the Annual Report.

A copy of the agenda may be obtained by contacting: Leon Simmonds, (850)921-0041.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Leon Simmonds, (850)921-0041. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Leon Simmonds, (850)921-0041.

#### DEPARTMENT OF MANAGEMENT SERVICES

The Florida E911 Board announces a public meeting to which all persons are invited.

DATE AND TIME: January 13, 2021, 9:00 a.m.

PLACE: Teleconference: 1(877)309-2073, Conference room: 931-659-037

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business

A copy of the agenda may be obtained by contacting: Leon Simmonds, (850)921-0041.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Leon Simmonds, (850)921-0041. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Leon Simmonds, (850)921-0041.

# DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Building Code Administrators and Inspectors Board

The Building Code Administrators and Inspectors Board announces a telephone conference call to which all persons are invited.

DATES AND TIMES: February 10, 2021, 9:00 a.m. ET; February 11, 2021, 9:00 a.m. ET; February 12, 2021, 9:00 a.m. ET

PLACE: Conference Call, Telephone Number: 1(888)585-9008, Conference Room Number: 241-687-833

GENERAL SUBJECT MATTER TO BE CONSIDERED: Committee meetings, probable cause panel (portions of which may be closed to the public), general board business.

A copy of the agenda may be obtained by contacting: Myfloridalicense.com - Businesses & Professions - Building Code Administrators & Inspectors - Board Meeting Information. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Department of Business and Professional Regulation, Building Code Administrators and Inspectors Board, 2601 Blair Stone Road, Tallahassee FL 32399, or by calling (850)717-1980. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Department of Business and Professional Regulation, Building Code Administrators and Inspectors Board, 2601 Blair Stone Road, Tallahassee FL 32399, or by calling (850)717-1980.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

The Florida Department of Environmental Protection announces a public meeting to which all persons are invited. DATE AND TIME: December 16, 2020, 10:00 a.m.

PLACE: Webinar:

https://attendee.gotowebinar.com/register/1858919431709097 228

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a public webinar of interested stakeholders to discuss the North Indian River Lagoon, Central Indian River Lagoon, and Banana River Lagoon Basin Management Action Plan (BMAP). The BMAP is the means for implementation of the adopted Total Maximum Daily Loads (TMDLs). The primary purpose of this meeting is to discuss the updated BMAP and revisions for the final BMAP report.

A copy of the agenda may be obtained by contacting: Stacy.Cecil@floridadep.gov or

Theodore.Saltos@floridadep.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Theodore Saltos at (850)245-8521. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

### DEPARTMENT OF HEALTH

Board of Medicine

The Board of Medicine –Joint Rules Committee Meeting announces a public meeting to which all persons are invited. DATE AND TIME: Monday, December 21, 2020, 8:00 a.m. ET PLACE: Conference Call # 1(888)585-9008 and Participant Code # 599196982#

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business of the Joint Rules Committee of the Boards of Medicine, Osteopathic Medicine and Pharmacy.

A copy of the agenda may be obtained by contacting: Board of Medicine at https://flboardofmedicine.gov/meeting-information/.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: BOM Meeting Materials at BOM.MeetingMaterials@flhealth.gov or call at (850)245-4131. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: BOM Meeting Materials at BOM.MeetingMaterials@flhealth.gov or call at (850)245-4131.

### DEPARTMENT OF HEALTH

Board of Osteopathic Medicine

The Board of Osteopathic Medicine-Joint Rules Committee Meeting announces a telephone conference call to which all persons are invited.

DATE AND TIME: Monday, December 21, 2020, 8:00 a.m. ET PLACE: Conference Number: 1(888)585-9008, Access Code 599-196-982

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business of the Joint Rules Committee of the Boards of Osteopathic Medicine, Medicine and Pharmacy.

A copy of the agenda may be obtained by contacting: www.floridasosteopathicmedicine.gov/meeting-information.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Christa Peace, Regulatory Specialist III, at (850)245-4161 or christa.peace@flhealth.gov or 4052 Bald Cypress Way, #C-06, Tallahassee, FL 32399. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing,

he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

### DEPARTMENT OF HEALTH

Board of Osteopathic Medicine

The Board of Osteopathic Medicine, Joint Rules Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: Wednesday, December 16, 2020, 10:00 a.m. ET

PLACE: Conference Number 1(888)585-9008, Access Code 599-196-982

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the Joint Rules Committee.

A copy of the agenda may be obtained by contacting: www.floridasosteopathicmedicine.gov/meeting-information.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Christa Peace, Regulatory Specialist III, at (850)245-4161 or christa.peace@flhealth.gov or 4052 Bald Cypress Way, #C-06, Tallahassee, FL 32399. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

### DEPARTMENT OF HEALTH

Board of Pharmacy

The Florida Board of Pharmacy, Joint Rules Committee Meeting announces a telephone conference call to which all persons are invited.

DATE AND TIME: December 16, 2020, 10:00 a.m. ET PLACE: Canceled

GENERAL SUBJECT MATTER TO BE CONSIDERED: This notice will replace notice #23943206. This meeting has been canceled

A copy of the agenda may be obtained by contacting: The meeting has been canceled, no Agenda is available.

### DEPARTMENT OF HEALTH

Board of Pharmacy

The Florida Board of Pharmacy, Joint Rules Committee Meeting announces a telephone conference call to which all persons are invited.

DATE AND TIME: December 21, 2020, 8:00 a.m. ET

### PLACE: 1(888)585-9008, Participant Code: 599-196-982(#) GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business of the Joint Rules Committee.

A copy of the agenda may be obtained by contacting: www.floridaspharmacy.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: (850)245-4474. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: (850)245-4474.

### DEPARTMENT OF FINANCIAL SERVICES

### OIR – Insurance Regulation

The Florida Health Insurance Advisory Board (Board) announces a public meeting to which all persons are invited. DATE AND TIME: December 18, 2020, 2:00 p.m.

PLACE: The meeting will be by teleconference. Members of the public who wish to listen in to the conference call are invited to listen in by calling 1(866)299-7949 and using Participant Code: 4288083#.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board will conduct the regular and general business of the organization, including continue discussions of legislative proposals for 2021 and approve the State of the Market Annual Report.

A copy of the agenda may be obtained by contacting: Amy Hardee at Amy.Hardee@floir.com or may be obtained on the OIR website.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Amy.Hardee@floir.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Amy Hardee at Amy.Hardee@floir.com.

### SOUTHWEST FLORIDA CRIMINAL JUSTICE ACADEMY

The Regional 10 Criminal Justice Training School announces a public meeting to which all persons are invited.

DATE AND TIME: February 17, 2021, 10:00 a.m.

PLACE: Southwest Florida Public Service Academy

GENERAL SUBJECT MATTER TO BE CONSIDERED: Pledge of Allegiance; Approval of minutes of December 3, 2020; Introduction of guests; F.D.L.E. report – Shawn Fagan; Academy report from Suncoast Technical College; Academy report from Southwest Florida Public Service Academy; Old business; New business; Schedule of next Meeting; Adjournment

A copy of the agenda may be obtained by contacting: Rosa Henshaw at (239)334-3897.

### END HUMAN TRAFFICKING, INC.

The Florida Alliance to End Human Trafficking (End Human Trafficking, Inc.) announces a public meeting to which all persons are invited.

DATE AND TIME: December 18, 2020, 10:00 a.m.

PLACE: Virtual

GENERAL SUBJECT MATTER TO BE CONSIDERED: Fundraising and development activities

A copy of the agenda may be obtained by contacting: Erin Collins, Erin@FloridaAllianceEndHT.com.

## Section VII

# Notice of Petitions and Dispositions Regarding Declaratory Statements

### DEPARTMENT OF MANAGEMENT SERVICES

NOTICE IS HEREBY GIVEN that Department of Management Services has received the petition for declaratory statement from City of Boca Raton, Florida. The petition seeks the agency's opinion as to the applicability of CH 185 F.S., CH 120 F.S, CH 28-105 FAC as it applies to the petitioner.

Whether two employees are properly exempt from participation in the local CH. 185 pension plan.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Agency Clerk: Kristy Peltier @ (850)487-1082 at Department of Management Services.

Please refer all comments to: Agency Clerk: Kristy Peltier, (850)487-1082 at Department of Management Services.

### DEPARTMENT OF FINANCIAL SERVICES Finance

NOTICE IS HEREBY GIVEN that Florida Office of Financial Regulation has received the petition for declaratory statement from Aero Payments, LLC. The petition seeks the agency's opinion as to the applicability of Chapter 560, Florida Statutes, as it applies to the petitioner.

On 12/9/2020, the Florida Office of Financial Regulation (Consumer Finance) received a Petition for Declaratory Statement from Aero Payments, LLC. The petition seeks a declaratory statement from the Office whether its business model (an alternative payment processor: software platform circumvents traditional interchange and payment networks by providing direct access to the ACH network.) falls under the Florida Money Transmitter Statute, Chapter 560, Florida Statutes.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Agency Clerk, Office of Financial Regulation, P.O. Box 8050, Tallahassee, Florida 32314-8050, (850)410-9889, Agency.Clerk@flofr.com.

Please refer all comments to: Agency Clerk, Office of Financial Regulation, P.O. Box 8050, Tallahassee, Florida 32314-8050, (850)410-9889, Agency.Clerk@flofr.com.

# Section VIII Notice of Petitions and Dispositions Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

## NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

### NONE

Section IX Notice of Petitions and Dispositions Regarding Non-rule Policy Challenges

## NONE

Section X Announcements and Objection Reports of the Joint Administrative Procedures Committee

## NONE

Section XI Notices Regarding Bids, Proposals and Purchasing

## NONE

## Section XII Miscellaneous

### DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraph 120.55(1)(b)6. - 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Friday, December 4, 2020 and 3:00 p.m., Thursday, December 10, 2020.

Rule No.	File Date	Effective Date
6A-1.099813	12/10/2020	12/30/2020
12AER20-13	12/10/2020	12/10/2020
12AER20-14	12/10/2020	12/10/2020
12AER20-15	12/10/2020	12/10/2020
12BER20-16	12/10/2020	12/10/2020
59C-1.008	12/10/2020	12/30/2020
61G3-16.0051	12/4/2020	12/24/2020
64B16ER20-42	12/4/2020	12/4/2020
64B18-12.008	12/9/2020	12/29/2020
64B18-16.005	12/9/2020	12/29/2020
64B18-16.006	12/9/2020	12/29/2020
64B18-24.002	12/9/2020	12/29/2020
	OF RULES AWAIT	
	3.4146 (2), FLORIDA	
Rule No.	File Date	Effective Date
62-330.010	<b>=</b> (21 (2020)	
02 55 0.010	7/21/2020	**/**/***
62-330.050	6/26/2020 6/26/2020	**/**/****
62-330.050	6/26/2020	**/**/***
62-330.050       62-330.060	6/26/2020   6/26/2020	**/**/****
62-330.050     62-330.060     62-330.090	6/26/2020   6/26/2020   6/26/2020   6/26/2020	**/**/**** **/**/**** **/**/***
62-330.050     62-330.060     62-330.090     62-330.201	6/26/2020     6/26/2020     6/26/2020     6/26/2020     6/26/2020	**/**/**** **/**/**** **/**/**** **/**/*
62-330.050     62-330.060     62-330.090     62-330.201     62-330.340	6/26/2020     6/26/2020     6/26/2020     6/26/2020     6/26/2020     6/26/2020	**/**/**** **/**/**** **/**/**** **/**/*

62-331.030	6/11/2020	**/**/****
62-331.040	6/11/2020	**/**/****
62-331.050	6/11/2020	**/**/***
62-331.051	7/21/2020	**/**/***
62-331.052	7/21/2020	**/**/***
62-331.053	7/21/2020	**/**/****
62-331.054	7/21/2020	**/**/****
62-331.060	7/21/2020	**/**/***
62-331.070	6/11/2020	**/**/****
62-331.080	7/21/2020	**/**/****
62-331.090	7/21/2020	**/**/****
62-331.100	6/11/2020	**/**/****
62-331.110	7/21/2020	**/**/****
62-331.120	7/21/2020	**/**/****
62-331.130	6/11/2020	**/**/****
62-331.140	6/11/2020	**/**/****
62-331.160	7/21/2020	**/**/****
62-331.200	7/21/2020	**/**/****
62-331.201	7/21/2020	**/**/***
62-331.210	7/21/2020	**/**/***
62-331.211	6/11/2020	**/**/***
62-331.212	6/11/2020	**/**/***
62-331.213	6/11/2020	**/**/****
62-331.214	6/11/2020	**/**/****
62-331.215	7/21/2020	**/**/***
62-331.216	7/21/2020	**/**/****
62-331.217	7/21/2020	**/**/***
62-331.218	6/11/2020	**/**/***
62-331.219	6/11/2020	**/**/***
62-331.220	6/11/2020	**/**/***
62-331.221	6/11/2020	**/**/***
62-331.222	6/11/2020	**/**/***

62-331.223	6/11/2020	**/**/****
62-331.224	6/11/2020	**/**/***
62-331.225	7/21/2020	**/**/***
62-331.226	7/21/2020	**/**/****
62-331.227	6/11/2020	**/**/***
62-331.228	6/11/2020	**/**/****
62-331.229	7/21/2020	**/**/***
62-331.230	7/21/2020	**/**/****
62-331.231	7/21/2020	**/**/***
62-331.233	6/11/2020	**/**/***
62-331.234	6/11/2020	**/**/***
62-331.235	6/11/2020	**/**/***
62-331.236	6/11/2020	**/**/***
62-331.237	6/11/2020	**/**/***
62-331.238	6/11/2020	**/**/***
62-331.239	6/11/2020	**/**/***
62-331.240	7/21/2020	**/**/***
62-331.241	6/11/2020	**/**/***
62-331.242	7/21/2020	**/**/***
62-331.243	6/11/2020	**/**/***
62-331.244	6/11/2020	**/**/***
62-331.245	6/11/2020	**/**/***
62-331.246	6/11/2020	**/**/***
62-331.247	6/11/2020	**/**/***
62-331.248	7/21/2020	**/**/***
	ULES AWAITING L L SECTIONS 120.54	

### APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES

Rule No.	File Date	Effective Date
60FF1-5.009	7/21/2016	**/**/***
60P-1.003	11/5/2019	**/**/****
60P-2.002	11/5/2019	**/**/***

60P-2.003	11/5/2019	**/**/****
64B8-10.003	12/9/2015	**/**/****

# DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

The establishment of Capital Eurocars, Inc., dba Land Rover Tallahassee. Line-make LNDR

Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of Less

than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Jaguar Land Rover North America, LLC, intends to allow the establishment of Capital Eurocars, Inc., d/b/a Land Rover Tallahassee as a dealership for the sale of automobiles manufactured by Jaguar Land Rover North America, LLC (linemake LNDR) at Capital circle NW Hartsfield Rd ( LEGAL DESCRIPTION OF FUTURE SITE OF LAND ROVER TALLAHASSEE: Capital Cir NW & Hartsfield Rd Tallahassee, FL 32303 21 1N 1E 2.522 A, IN S 1/2 OF SE 1/4, OR 608/389 715/466 780/273 828/303, OR 1649/2289 2178/123. Commence at a concrete monument (formerly an iron bar) marking the Northwest corner of Section 20, Township 1 North, Range 1 West, Leon County, Florida, and run thence North 89 degrees 20 minutes 41 seconds East along the Section Line 4503.14 feet to the Westerly right of way boundary of the Seaboard Coast Line Railroad (150.0 foot right of way), thence South 04 degrees 27 minutes 16 seconds West along said Westerly right of way boundary 70.47 feet to a point of curve to the left, thence along said right of way curve with a radius of 2939.83 feet, through a central angle of 15 degrees 46 minutes 14 seconds, for on ore distance of 809.18 feet, thence South 11 degrees 18 minutes 58 seconds East along said Westerly right of way boundary 2117. 96 feet, thence South 81 degrees 29 minutes 08 seconds West 4050.18-feet to a concrete monument, thence South 81 degrees 29 minutes 06 seconds West 372.39 feet to a concrete monument for the POINT OF BEGINNING. From said POINT OF BEGINNING run South 81 degrees 29 minutes 00 seconds West 509.59 feet to a concrete monument on the Easterly right of way boundary of Capital Circle (State Road No.263), thence North 00 degrees 59 minutes 00 seconds West (bearing base) along said right of way boundary 595.49 feet. to a concrete monument on the Southerly right of way boundary of Hartsfield Road, thence North 89 degrees 41 minutes 52 seconds East along said Southerly right of way boundary 294.37 feet to a point of curve to the right, thence Easterly along said right of way and said curve with a radius of 2703.98 feet, through a central angle of 04 degrees 22 minutes 13 seconds, for an arc distance of 206.25 feet to a

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concrete monument (the chord of said arc being South BB degrees 07 minutes 01 second East 206.20 feet), thence South 01 degree 02 minutes 26 seconds East 176.85 feet to a concrete monument, thence North 53 degrees 20 minutes 32 seconds West 18.92 feet to an iron rod with a cap, thence South 11 degrees 48 minutes 50 seconds West 170.81 feet to a concrete monument, thence South 18 degrees 26 minutes 07 seconds East 191.84 feet to the POINT OF BEGINNING: containing 6.19 acres, more or less. The foregoing described property being subject to a 30 foot drainage easement described in Grant of Easement recorded in Official Records Book 983 Page 1705 of the public records of Leon County Florida. Less and Except Parcel 139 as recorded in Official Records Book 3149, Page 625 of the Public Records of Leon County, Florida. A parcel of land being in the Southwest Quarter of Section 20, Township 1 North, Range 1 West, Leon County, Florida, described as follows: Commence at a 5/8 inch iron rod and cap (L.B. No. 3293) marking the Northwest corner of the Southwest Quarter of Section 19, Township 1 North, Range 1 West, Leon County, Florida; thence North 89 degrees 54 minutes 37 seconds East 5,415.67 feet along the North line of the South Half of said Section 19 to the centerline of Survey of State Road 263 (Capital Circle Northwest), as shown on F.0.0.T. right of way Map Section 55002-2521 (F.P. #2197221) (said map being on file at F.0.0.T. District 3 Office, Chipley, Florida); thence South 00 degrees 39 minutes 27 seconds East 405.43 feet along said centerline of survey; thence departing said centerline of survey, run North 89 degrees 20 minutes 33 seconds East 50.00 feet to an intersection of the existing Easterly right of way line of said State Road 263 with the existing Southerly right of way line of Hartsfield Road, as shown on said right of way Map, and POINT OF BEGINNING; thence South 89 degrees 57 minutes 15 seconds East 35.00 feet along said right of way line; thence deporting said right of way line, run South 00 degrees 39 minutes 27 seconds East 361.66 feet; thence South 08 degrees 22 minutes 01 second West 86.07 feet; thence South 00 degrees 39 minutes 27 seconds East 145.86 feet to the Northerly line of that certain property, as described in Official Records Book 222, Page 1077 of the Public Records of Leon County, Florida, thence South 81 degrees 45 minutes 45 seconds West 21.69 feet along said Northerly property line to said existing Easterly right of way line of State Road No. 63; thence North 00 degrees 39 minutes 27 seconds West 595.81 feet along said right of way line to POINT OF BEGINNING. ALSO, Less and Except Parcel 1100 as recorded in Official Records Book 3149, Page 639 of the Public Records of Leon County, Florida. A parcel of land being in the Southwest Quarter of Section 20, Township 1 North, Range 1 West, Leon County, Florida, described as follows: Commence at a 5/8 inch iron rod and cap (L.B. No. 3293) marking the Northwest corner of the Southwest Quarter of Section 19, Township 1 North, Range 1 West, Leon County,

Florida; thence North 89 degrees 54 minutes 37 seconds East 5,415.67 feet along the North line of the South Half of said Section 19 to the centerline of Survey of State Road 263 (Capital Circle Northwest), as shown on F.0.0.T. right of way Map Section 55002-2521 (F.P. #2197221) (said map being on file at F.0.0.T. District 3 Office, Chiple y, Florida); thence South 00 degrees 39 minutes 27 seconds East 364.81 feet along said centerline of survey to the centerline of Hartsfield Road, as shown on said right of way Map; thence South 89 degrees 57 minutes 15 seconds East 86.23 feet along said centerline of survey of Hartsfield Road; thence departing said centerline of survey, run South 00 degrees 02 minutes 45 seconds West 40.00 feet to the existing Southerly right of way line of said Hartsfield Road, as, .shown on said right of way Map, and POINT OF BEGINNING; thence South 89 degrees 57 minutes 15 seconds East 259.20 feet along said right of way line to a point on a tangent curve to the right (concave Southwesterly); thence Southeasterly along said curve, having a radius of 2703.98 feet, for a distance of - 205.92 feet, through a central angle of 04. degrees. 21 minutes. 48 seconds to the Westerly line- of that certain property as described in Official Records Book 2144, Page 909 of the Public Records of Leon County; Florida and end of curve, thence. South 00 degrees 43 minutes 26 seconds East 25.10 feet along said Westerly property line to a point on a non-tangent curve to the left (concave Southwesterly); thence departing said Westerly property line (from a tangent bearing of North 85 degrees 32 minutes 34 seconds West), run Northwesterly along said curve having, a radius of 2678.98 feet, for a distance of 54.64 feet, through a central angle of 01 degree 10 minutes 07 seconds to end of curve, thence North 03 degrees 17 minutes 19 seconds East 17.00 feet to a point on a nontangent curve to the left (concave Southwesterly): thence (from a tangent bearing of North 86 degrees 42 minutes 41 ·seconds West), Northwesterly along said curve, having a radius of 2695.98 feet, for a distance of 152.59 feet, through a central angle of 03 degrees 14 minutes 34 seconds to end of curve; thence North 89 degrees 57 minutes 15 seconds West 204.70 feet; thence South 58 degrees 06 minutes 21 seconds West 63.62 feet, thence North 00 degrees 39 minutes 27 seconds West 41.66 feet to POINT OF BEGINNING., Tallahassee, (Leon County), Florida, 32303, on or after January 12, 2021. The name and address of the dealer operator(s) and principal

investor(s) of Capital Eurocars, Inc., are dealer operator(s): Dwayne Hawkins, 6001 34th Street North, Saint Petersburg, Florida 33714-1251, principal investor(s): Kevin Hawkins, 6001 34th Street North, Saint Petersburg, Florida 33714.

The notice indicates intent to establish the new point location in a county of less than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research. Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Jaime Williams, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399.

A copy of such petition or complaint must also be sent by US Mail to: Jessica Kelleher, Jaguar Land Rover North America, LLC, 100 Jaguar Land Rover Way, Mahwah, New Jersey 07495-1100.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

# DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

The establishment of Capital Eurocars, Inc., d/b/a Jaguar Tallahassee. Line-make JAGU

Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of Less

than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Jaguar Land Rover North America, LLC, intends to allow the establishment of Capital Eurocars, Inc., d/b/a Jaguar Tallahassee, as a dealership for the sale of automobiles manufactured by Jaguar Land Rover North America, LLC (linemake JAGU) at Capital Cir NW Hartsfield Rd, ( LEGAL DESCRIPTION OF FUTURE SITE OF JAGUAR TALLAHASSEE: Capital Cir NorthWest & Hartsfield Road Tallahassee, Florida 32303 21 1N 1E 2.522 A, IN S 1/2 OF SE 1/4, OR 608/389 715/466 780/273 828/303, OR 1649/2289 2178/123. Commence at a concrete monument (formerly an iron bar) marking the Northwest corner of Section 20, Township 1 North, Range 1 West, Leon County, Florida, and run thence North 89 degrees 20 minutes 41 seconds East along the Section Line 4503.14 feet to the Westerly right of way boundary of the Seaboard Coast Line Railroad (150.0 foot right of way), thence South 04 degrees 27 minutes 16 seconds West along said Westerly right of way boundary 70.47 feet to a point of curve to the left, thence along said right of way curve with a radius of 2939.83 feet, through a central angle of 15 degrees 46 minutes 14 seconds, for on ore distance of 809.18 feet, thence South 11 degrees 18 minutes 58 seconds East along said

Westerly right of way boundary 2117. 96 feet, thence South 81 degrees 29 minutes 08 seconds West 4050.18-feet to a concrete monument, thence South 81 degrees 29 minutes 06 seconds West 372.39 feet to a concrete monument for the POINT OF BEGINNING. From said POINT OF BEGINNING run South 81 degrees 29 minutes 00 seconds West 509.59 feet to a concrete monument on the Easterly right of way boundary of Capital Circle (State Road No.263), thence North 00 degrees 59 minutes 00 seconds West (bearing base) along said right of way boundary 595.49 feet · to a concrete monument on the Southerly right of way boundary of Hartsfield Road, thence North 89 degrees 41 minutes 52 seconds East along said Southerly right of way boundary 294.37 feet to a point of curve to the right, thence Easterly along said right of way and said curve with a radius of 2703.98 feet, through a central angle of 04 degrees 22 minutes 13 seconds, for an arc distance of 206.25 feet to a concrete monument (the chord of said arc being South BB degrees 07 minutes 01 second East 206.20 feet), thence South 01 degree 02 minutes 26 seconds East 176.85 feet to a concrete monument, thence North 53 degrees 20 minutes 32 seconds West 18.92 feet to an iron rod with a cap, thence South 11 degrees 48 minutes 50 seconds West 170.81 feet to a concrete monument, thence South 18 degrees 26 minutes 07 seconds East 191.84 feet to the POINT OF BEGINNING: containing 6.19 acres, more or less. The foregoing described property being subject to a 30 foot drainage easement described in Grant of Easement recorded in Official Records Book 983 Page 1705 of the public records of Leon County Florida. Less and Except Parcel 139 as recorded in Official Records Book 3149, Page 625 of the Public Records of Leon County, Florida. A parcel of land being in the Southwest Quarter of Section 20, Township 1 North, Range 1 West, Leon County, Florida, described as follows: Commence at a 5/8 inch iron rod and cap (L.B. No. 3293) marking the Northwest corner of the Southwest Quarter of Section 19, Township 1 North, Range 1 West, Leon County, Florida; thence North 89 degrees 54 minutes 37 seconds East 5.415.67 feet along the North line of the South Half of said Section 19 to the centerline of Survey of State Road 263 (Capital Circle Northwest), as shown on F.0.0.T. right of way Map Section 55002-2521 (F.P. #2197221) (said map being on file at F.0.0.T. District 3 Office, Chipley, Florida); thence South 00 degrees 39 minutes 27 seconds East 405.43 feet along said centerline of survey; thence departing said centerline of survey, run North 89 degrees 20 minutes 33 seconds East 50.00 feet to an intersection of the existing Easterly right of way line of said State Road 263 with the existing Southerly right of way line of Hartsfield Road, as shown on said right of way Map, and POINT OF BEGINNING; thence South 89 degrees 57 minutes 15 seconds East 35.00 feet along said right of way line; thence deporting said right of way line, run South 00 degrees 39 minutes 27 seconds East 361.66 feet; thence South 08 degrees

22 minutes 01 second West 86.07 feet; thence South 00 degrees 39 minutes 27 seconds East 145.86 feet to the Northerly line of that certain property, as described in Official Records Book 222, Page 1077 of the Public Records of Leon County, Florida, thence South 81 degrees 45 minutes 45 seconds West 21.69 feet along said Northerly property line to said existing Easterly right of way line of State Road No. 63; thence North 00 degrees 39 minutes 27 seconds West 595.81 feet along said right of way line to POINT OF BEGINNING. ALSO, Less and Except Parcel 1100 as recorded in Official Records Book 3149, Page 639 of the Public Records of Leon County, Florida. A parcel of land being in the Southwest Quarter of Section 20, Township 1 North, Range 1 West, Leon County, Florida, described as follows: Commence at a 5/8 inch iron rod and cap (L.B. No. 3293) marking the Northwest corner of the Southwest Quarter of Section 19, Township 1 North, Range 1 West, Leon County, Florida; thence North 89 degrees 54 minutes 37 seconds East 5,415.67 feet along the North line of the South Half of said Section 19 to the centerline of Survey of State Road 263 (Capital Circle Northwest), as shown on F.0.0.T. right of way Map Section 55002-2521 (F.P. #2197221) (said map being on file at F.0.0.T. District 3 Office, Chiple v, Florida); thence South 00 degrees 39 minutes 27 seconds East 364.81 feet along said centerline of survey to the centerline of Hartsfield Road, as shown on said right of way Map; thence South 89 degrees 57 minutes 15 seconds East 86.23 feet along said centerline of survey of Hartsfield Road; thence departing said centerline of survey, run South 00 degrees 02 minutes 45 seconds West 40.00 feet to the existing Southerly right of way line of said Hartsfield Road, as, .shown on said right of way Map, and POINT OF BEGINNING; thence South 89 degrees 57 minutes 15 seconds East 259.20 feet along said right of way line to a point on a tangent curve to the right (concave Southwesterly); thence Southeasterly along said curve, having a radius of 2703.98 feet, for a distance of - 205.92 feet, through a central angle of 04. degrees. 21 minutes. 48 seconds to the Westerly line- of that certain property as described in Official Records Book 2144, Page 909 of the :Public Records of Leon County; Florida and end of curve, thence. South 00 degrees 43 minutes 26 seconds East 25.10 feet along said Westerly property line to a point on a non-tangent curve to the left (concave Southwesterly); thence departing said Westerly property line (from a tangent bearing of North 85 degrees 32 minutes 34 seconds West), run Northwesterly along said curve having, a radius of 2678.98 feet, for a distance of 54.64 feet, through a central angle of 01 degree 10 minutes 07 seconds to end of curve, thence North 03 degrees 17 minutes 19 seconds East 17.00 feet to a point on a nontangent curve to the left (concave Southwesterly); thence (from a tangent bearing of North 86 degrees 42 minutes 41 ·seconds West), Northwesterly along said curve, having a radius of 2695.98 feet, for a distance of 152.59 feet, through a central

angle of 03 degrees 14 minutes 34 seconds to end of curve; thence North 89 degrees 57 minutes 15 seconds West 204.70 feet; thence South 58 degrees 06 minutes 21 seconds West 63.62 feet, thence North 00 degrees 39 minutes 27 seconds West 41.66 feet to POINT OF BEGINNING., Tallahassee, (Leon County), Florida, 32303, on or after January 12, 2021.

The name and address of the dealer operator(s) and principal investor(s) of Capital Eurocars., Inc., are dealer operator(s): Dwayne Hawkins, 6001 34th Street North, Saint Petersburg, Florida 33714-1251, principal investor(s): Kevin Hawkins, 6001 34th Street North, Saint Petersburg, Florida 33714.

The notice indicates intent to establish the new point location in a county of less than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Jaime Williams, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399.

A copy of such petition or complaint must also be sent by US Mail to: Jessica Kelleher, Jaguar Land Rover North America, LLC, 100 Jaguar Land Rover Way, Mahwah, New Jersey 07495-1100

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Tallahassee, (Leon County), Florida 32303, on or after January 12, 2021.

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## Section XIII Index to Rules Filed During Preceding Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.