

## Section I

### Notice of Development of Proposed Rules and Negotiated Rulemaking

#### DEPARTMENT OF STATE

#### Division of Elections

RULE NO.:       RULE TITLE:  
1S-2.037       Provisional Ballots

**PURPOSE AND EFFECT:** The revisions are proposed to address requirements in CS/SB 7066 (effective 7/1/2019) that create a right to cure a signature deficiency in the voter certificate and the sunset of the pure touchscreen voting system. Section 8 creates a right to cure a missing or mismatched signature on a provisional ballot. Additional changes to the proposed rule reflect that certain voting systems and procedures are (e.g., Sequoia Voting Systems are no longer used in the State; as of January 1, 2020, pure touchscreens are no longer permitted in the state). Therefore, a more universal provisional ballot certificate template is proposed. A section on secrecy of provisional ballot information is also added.

**SUBJECT AREA TO BE ADDRESSED:** This rule sets out the statutory requirements for the instructions to the provisional ballot voter and lays out the format of the provisional ballot certificate and procedures for the voter, the election board, the supervisor of elections' office and the canvassing board to follow.

**RULEMAKING AUTHORITY:** 20.10(3), 97.012(1), 101.048 FS.

**LAW IMPLEMENTED:** 97.053(6), 101.048 FS.

**IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.**

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Candice Edwards, at (850)245-6536 or Candice.edwards@dos.myflorida.com If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS:** Colleen O'Brien, Assistant General Counsel, at Colleen.O'Brien@dos.myflorida.com or (850)245-6519

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

1S-2.037 Provisional Ballots.

(1) Notice of Rights. A written notice, entitled "Notice of Rights for Provisional Ballot Voters" must be provided to each person who casts a provisional ballot. The notice must include the following:

(a) Contact information for the Supervisor of Elections including phone number, facsimile number, e-mail address, mailing address and office address.

(b) The following statements:

1. "If this is a primary election, you should contact the supervisor of elections' office immediately to confirm that you are registered and can vote in the general election."<sup>2</sup>

2. "You have the right to provide written evidence supporting your eligibility to vote to the Supervisor of Elections no later than 5:00 p.m. of the second day following the election."<sup>2</sup>

3. ~~"Attention:~~ If you voted a provisional ~~this~~ ballot because ~~we could not verify~~ your Florida driver's license card number, Florida state identification card number or the last four digits of your social security card number could not or has not yet been verified, bring your card in person or provide a copy via mail, fax or e-mail to the Supervisor by the deadline.

4. If you voted this ballot solely because you did not have the proper photo and signature identification, you do not have to provide any further evidence, provided you are otherwise registered and entitled to vote in the precinct in where you cast your ballot, and the signature on your ballot certificate and affirmation or the provisional ballot cure affidavit matches the signature on your voter registration record or precinct register. ~~Your ballot will be counted if your signature on the ballot Certificate matches the signature on your registration record and if you voted in the proper precinct."~~

5.4. You have the right to cure a signature deficiency if your signature on the certificate is missing or does not match the one on the voter's registration record or the precinct register. The form for the signature cure affidavit is available online on your county Supervisor of Elections' website and the Division of Elections' website at: <https://dos.myflorida.com>

6. "You have the right to find out no later than 30 days following the election if your ballot was counted, and if not, the reason why. [Insert instructions on how voter can access that information]."<sup>2</sup>

(2) Canvass and count of ballot. The supervisors of elections and canvassing board shall canvass and count the provisional ballot in accordance with section 101.048.

(3) Free access system. In accordance with section 101.048(7), and the Help America Vote Act, 52 U.S.C. section

21082, the Supervisor of Elections must establish and maintain reasonable procedures to protect the security, confidentiality and integrity of personal information collected, stored and otherwise used to access provisional ballot information and to ensure that access to the individual provisional ballot is restricted to the individual who cast the ballot.

(4) Form Forms for certificates and affirmations. The provisional ballot certificate and affirmation shall be substantially in accordance with Form DS DE 209 (eff. \_\_\_/\_\_\_)(insert rule form reference link), entitled “Template for Provisional Ballot Voter’s Certificate and Affirmation.” This form is hereby incorporated by reference and available by searching the rule online at the Florida Administrative Code’s website at: <https://www.flrules.org>. The form is available as follows:

(a) Online at the Division of Elections’ website at: <https://www.dos.myflorida.com/elections/forms-publications/forms/>, or

(b) By request to the Division of Elections, R. A. Gray Building, Room 316, 500 South Bronough Street, Tallahassee, Florida 32399-0250, or by contacting the Division at (850)245-6200.

Except as provided in subsection (3), provisional ballot certificates and affirmations shall be substantially in accordance with Form DS DE 49 OS (eff. 01/06), entitled “Optical Scan, Provisional Ballot Voter’s Certificate and Affirmation”; Form DS DE 49 OS/TS (eff. 01/06), entitled “Touch Screen, Provisional Ballot Voter’s Certificate and Affirmation”; or Form DS DE 49 OT (eff. 01/06), entitled “Optical Scan/Touchscreen, Provisional Ballot Voter’s Certificate and Affirmation”. All forms under this rule are hereby incorporated by reference. Copies of the forms may be obtained from the Division of Elections, Room 316, R.A. Gray Building, 500 South Bronough Street, Tallahassee, Florida 32399 0250, from the Division of Elections website at: <http://election.dos.state.fl.us>, or by contacting the Division of Elections at (850)245 6200.

(3) Exception for Sequoia Touch Screen Voting System. In order to ensure the secrecy of the ballot of each provisional ballot voter, the following forms and procedures must be used and followed in all counties using the Sequoia Touch Screen Voting System:

(a) Forms. Form DS DE 50 Sequoia, entitled “Sequoia Touch Screen, Provisional Ballot Voter’s Certificate and Affirmation,” (eff. 06/06) shall be used as the provisional ballot envelope form, and form DS DE 50 Sequoia A, entitled “Provisional Ballot Identification Number Form,” (eff. 06/06) shall be used to write the provisional ballot voter’s

identification number, in reference to the procedures in paragraphs (b) and (c).

(b) Procedures at the polls:

1. Once a determination is made that a voter needs to vote a provisional ballot, the voter is provided with the provisional ballot envelope form DS DE 50 Sequoia.

2. The voter fills out the Provisional Ballot Voter’s Certificate and Affirmation using DS DE 50 Sequoia and provides it to the election official to witness.

3. The election official witnesses the voter’s signature and fills out the information on the back side of the envelope indicating the reason the voter is voting a provisional ballot.

4. The election official activates the ballot and writes the provisional ballot number from the screen on a separate form using DS DE 50 Sequoia A.

5. The voter verifies that the provisional ballot identification number on the form matches the ballot number from the screen.

6. The voter places the form with the ballot identification number in the Provisional Ballot envelope and seals the envelope.

7. The voter proceeds to the touch screen voting system and votes his or her provisional ballot.

8. At the close of the polls, all completed provisional ballot envelopes are returned to the supervisor of elections.

(c) Procedures during the canvassing process:

1. The canvassing board determines the eligibility of each provisional voter.

2. For each provisional voter that is determined to be eligible, the provisional ballot envelope shall be opened and the provisional ballot number shall be separated from the envelope containing the voter’s name to ensure that the voter’s name and provisional ballot number cannot be connected.

3. All ballots connected to the provisional ballot numbers for eligible voters shall be tabulated according to the procedures for tabulating ballots provided by the manufacturer.

4. For each provisional voter that is determined to be ineligible, the provisional ballot envelope shall not be opened and the Provisional Ballot Identification Number shall remain sealed in the envelope.

(d) All requirements of this rule otherwise apply to provisional ballots cast using the Sequoia Touch Screen Voting System.

Rulemaking Authority 20.10(3), 97.012(1), (2), 101.048 FS. Law Implemented 97.053(6), 101.043, 101.048, 101.049, 101.111 FS. History—New 2-2-04, Amended 1-29-06, 6-1-06, 11-18-07, 5-19-10,

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**State Boxing Commission**

RULE NO.: RULE TITLE:  
61K1-4.025 Mixed Martial Arts Conduct of Bout;  
Rounds

PURPOSE AND EFFECT: This rule amendment is proposed to update and clarify the language.

SUBJECT AREA TO BE ADDRESSED: The rule language.

RULEMAKING AUTHORITY: 548.003(2) FS.

LAW IMPLEMENTED: 548.003, 548.0065, 548.043, 548.057 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Patrick Cunningham, Executive Director, Florida State Boxing Commission, 2601 Blair Stone Road, Tallahassee, FL 32399-1016 or telephone (850)488-8500.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**State Boxing Commission**

RULE NO.: RULE TITLE:  
61K1-4.026 Mixed Martial Arts Apparel

PURPOSE AND EFFECT: This rule amendment is proposed to update the rule regarding the use of elbow pads.

SUBJECT AREA TO BE ADDRESSED: Rule text.

RULEMAKING AUTHORITY: 548.003(2) FS.

LAW IMPLEMENTED: 548.003, 548.0065 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Patrick Cunningham, Executive Director, Florida State Boxing Commission, 2601 Blair Stone Road, Tallahassee, FL 32399-1016 or telephone (850)488-8500.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

**DEPARTMENT OF HEALTH**

**Board of Acupuncture**

RULE NO.: RULE TITLE:  
64B1-7.0015 Continuing Education Requirement

PURPOSE AND EFFECT: The board proposed the rule development to enhance required continuing education.

SUBJECT AREA TO BE ADDRESSED: Rule text.

RULEMAKING AUTHORITY: 456.013, 457.104, 457.107, 457.108 FS.

LAW IMPLEMENTED: 456.013, 456.033, 457.107, 457.108 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Kama Monroe, JD, Executive Director, Board of Acupuncture, 4052 Bald Cypress Way, Bin # C06, Tallahassee, Florida 32399-3257.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

**Section II  
Proposed Rules**

NONE

**Section III  
Notice of Changes, Corrections and  
Withdrawals**

**DEPARTMENT OF EDUCATION**

**State Board of Education**

RULE NO.: RULE TITLE:  
6A-4.004 Florida Educator’s Certificates with  
Academic, Administrative, Degreed Career  
and Technical, and Specialty Class  
Coverages

**NOTICE OF CORRECTION**

Notice is hereby given that the following correction has been made to the proposed rule in Vol. 46 No. 17, January 27, 2020 issue of the Florida Administrative Register. The proposed notice inadvertently listed the rule development date as November 11, 2019, the correct date is November 1, 2019.

**DEPARTMENT OF TRANSPORTATION**

RULE NO.: RULE TITLE:  
 14-10.057 Application and Permit Insurance  
 NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 45 No. 215, November 4, 2019 issue of the Florida Administrative Register.

14-10.057 Vegetation Management\_Application and Permit Issuance.

(1) Permit Required.

(a) No change.

(b) An Application must be submitted by the outdoor advertising sign permit holder. A separate application is required for each sign facing. The vegetation management plan and mitigation appraisal (if required), shall be prepared by a Certified Forester, an International Society of Arboriculture (ISA) Certified Arborist® with Advanced Training in Roadside Vegetation, or an individual with equivalent credentials from a nationally recognized arboricultural organization, or a Landscape Architect registered pursuant to Chapter 481, Part II, F.S.

(c) No change.

(d) An approved Application to Permit Vegetation Management at Outdoor Advertising Sign will serve as a permit, and authorizes the permittee to remove, cut, or trim trees, shrubs, or herbaceous plants only as provided in the approved plan, and only within an established approved view zone, which will be determined as follows:

1. In accordance with The approved view zone shall meet the requirements of Section 479.106(6)(a) and (b) 479.107(6)(b), F.S. (see Figures 2 and 3), a view zone is established beginning at a point on the edge of pavement perpendicular to the edge of the sign facing nearest the highway and extending in the direction of approaching traffic, unless an alternative view zone is agreed upon in writing between the sign permittee and the Department's District (Director of Operations) Maintenance Engineer or his/her designee in the District Office.

(e) An Application will not be approved:

1. through 7. No change.

8. To remove, cut, or trim trees that have a circumference, measured at 4 1/2 feet above grade, equal to or greater than 70% of the circumference of the National Champion or Florida Champion of the same species as listed by the Florida Department of Agriculture and Consumer Services at <http://championtrees.freshfromflorida.com>, and incorporated herein at <https://www.flrules.org/Gateway/reference.asp?No=Ref-11487> in the Big Trees, The Florida Register, Florida Native

Plant Society, 1997, which is available at many public libraries in Florida, and at on-line bookstores. Posting of this manual for public inspection would violate federal copyright law. A copy is available for public inspection during regular business hours at the Florida Department of Transportation, Program Management Office, 605 Suwannee Street, Tallahassee, Florida.

9-10. No Change.

(f) through (h) No change.

(2) through (3) No change.

(4) Mitigation. An applicant shall mitigate in accordance with this rule chapter for the impact to vegetation from removal, cutting, trimming, or accidental damage of vegetation on the Department's right of way.

(a) No change.

(b) Where mitigation is necessary, the applicant will provide with the Application to Permit for Vegetation Management at Outdoor Advertising Signs, an appraisal prepared by a qualified individual as defined ~~in~~ above in paragraph (1)(b) using the appropriate appraisal method found in Determining the Mitigation Value of Roadside Vegetation, effective January 1, 2020, which is incorporated herein by reference at

<https://www.flrules.org/Gateway/reference.asp?No=Ref-11489>. The appraised value of the vegetation to be cut and removed will be the required mitigation subject to Department verification of the completeness and accuracy of mitigation calculations.

(c) No change.

1. through 2. No change.

3. Removal of any Category 1 plant in the Florida Exotic Pest Plant Council's 2019 List of Invasive Plant Species, incorporated herein at <https://www.flrules.org/Gateway/reference.asp?No=Ref-11488> and available at [www.fleppc.org](http://www.fleppc.org) invasive exotic plants as listed by the Florida Department of Agriculture and Consumer Services, in Rule Chapter 5B-57, F.A.C., Introduction or Release of Plant Pests, Noxious Weeds, Arthropods, and Biological Control Agents, and Rule 5B-64.011 Prohibited Aquatic Plants, may be removed without mitigation.

4. through 7. No change.

(5) No change.

(6) The provisions of this rule chapter shall automatically expire on January 31, 2025, unless reviewed, determined to remain necessary, and readopted through the rulemaking process.

Rulemaking Authority 334.044(2), 479.02(7), FS. Law Implemented 334.044(26), 337.405, 479.106 FS. History—New 1-19-99, Amended 2-7-02, 2-8-06, 12-24-08, \_\_\_\_\_ . Formerly 14-40.030.

**Section IV  
Emergency Rules**

NONE

**Section V  
Petitions and Dispositions Regarding Rule  
Variance or Waiver**

DEPARTMENT OF LAW ENFORCEMENT  
Criminal Justice Standards and Training Commission  
RULE NO.: RULE TITLE:  
11B-27.002 Certification, Employment or Appointment,  
Reactivation, and Terminating Employment or Appointment of  
Officers  
NOTICE IS HEREBY GIVEN that on January 24, 2020, the  
Department of Law Enforcement, received a petition for  
permanent waiver of subsection 11B-27.002(4), F.A.C., from  
Damion Campbell. Petitioner wishes to permanently waive that  
portion of the Rule that states: (a) Within 4 years of the  
beginning date of a Commission-approved Basic Recruit  
Training Program, an individual shall successfully complete the  
program, achieve a passing score on the applicable State Officer  
Certification Examination, and gain employment, and  
certification as an officer.  
A copy of the Petition for Variance or Waiver may be obtained  
by contacting: Dana Kelly, Agency Clerk, Florida Department  
of Law Enforcement, P.O. Box 1489, Tallahassee, FL 32302 or  
by Telephone at (850)410-7676.

**Section VI  
Notice of Meetings, Workshops and Public  
Hearings**

DEPARTMENT OF STATE  
Division of Historical Resources  
The Bureau of Historic Preservation announces a workshop to  
which all persons are invited.  
DATE AND TIME: February 13, 2020, 6:00 p.m. – 8:00 p.m.  
PLACE: Melbourne City Hall Council Chambers, 900 East  
Strawbridge Avenue, Melbourne, Florida, 32901  
GENERAL SUBJECT MATTER TO BE CONSIDERED:  
Training session for historic preservation board/commission  
members of local Certified Local Governments, primarily  
focused on design review.  
A copy of the agenda may be obtained by contacting: Megan  
McDonald at (850)245-6365 or  
Megan.McDonald@dos.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities  
Act, any person requiring special accommodations to  
participate in this workshop/meeting is asked to advise the  
agency at least 48 hours before the workshop/meeting by  
contacting: Megan McDonald. If you are hearing or speech  
impaired, please contact the agency using the Florida Relay  
Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).  
If any person decides to appeal any decision made by the Board  
with respect to any matter considered at this meeting or hearing,  
he/she will need to ensure that a verbatim record of the  
proceeding is made, which record includes the testimony and  
evidence from which the appeal is to be issued.  
For more information, you may contact: Megan McDonald at  
(850)245-6365 or Megan.McDonald@dos.myflorida.com.

DEPARTMENT OF EDUCATION  
State Board of Education  
The State Board of Education announces a public meeting to  
which all persons are invited.  
DATE AND TIME: February 12, 2020, 9:00 a.m.  
PLACE: Turlington Building, 325 West Gaines Street, Room  
1703/07, Tallahassee, Florida, 32399-0400.  
GENERAL SUBJECT MATTER TO BE CONSIDERED: The  
meeting agenda will consist of approval of minutes of the State  
Board meetings held September 20, November 15 and  
December 19, 2019. Updates will include a Legislative/Policy  
update; an update on the Holocaust Task Force; an update by  
Superintendent Hanna and Superintendent Pearce on behalf of  
the Florida Association of District School Superintendents; and  
an update by President Murdaugh on behalf of the Council of  
Presidents. Additional items for consideration include action  
relating to the following: Amendment to Rule 6A-1.09401,  
F.A.C., Student Performance Standards; Florida’s State Plan for  
the Strengthening Career and Technical Education for the 21st  
Century Act (Perkins V); Request from St. Petersburg College  
for a Bachelor of Applied Science (BAS) in Cybersecurity;  
A.A.A. Scholarship Foundation- Florida, LLC as a Scholarship  
Funding Organization for 2020-21; Step Up for Students, Inc.  
as a Scholarship Funding Organization for 2020-21; Request  
for Approval of an Additional Year of Turnaround; Request for  
Approval of Closure as a Turnaround Plan Option; Amendment  
to Rule 6A-4.004, F.A.C., Florida Educator’s Certificates with  
Academic, Administrative, Degreed Career and Technical, and  
Specialty Class Coverages; Critical Teacher Shortage Areas for  
2020-21; and Appointment to the Education Practices  
Commission (EPC).  
A copy of the agenda may be obtained by contacting: Chris  
Emerson at (850)245-9601 or Christian.Emerson@fldoe.org or  
by visiting the Department’s website at  
<http://www.fldoe.org/policy/state-board-of-edu/meetings>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least five days before the workshop/meeting by contacting: Chris Emerson at (850)245-9601 or Christian.Emerson@fldoe.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). For more information, you may contact: Chris Emerson at (850)245-9601 or Christian.Emerson@fldoe.org.

#### DEPARTMENT OF TRANSPORTATION

The Florida Department of Transportation, District One announces a workshop to which all persons are invited.

DATE AND TIME: February 13, 2020, 8:30 a.m.– 11:30 a.m.

PLACE: Robarts Arena, Sarasota Fairgrounds, Ken Clark Building, 3000 Ringling Boulevard, Sarasota, FL 34237

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation (FDOT) is inviting stakeholders to participate in a discussion to begin the formulation of a corridor vision for SR 780/Fruitville Road from US 301 to just east of I-75. The intent behind this effort is to formulate a Corridor Vision Plan that will be reflective of where the community would like to be and how FDOT, as a partner, can better understand the community's needs. The project team will provide a brief overview of the purpose of the project, discuss previous and current related efforts in the area, and lead discussions to gather input on the future vision for the corridor. This discussion is designed to gather and analyze input from various local and regional entities. FDOT will host a larger meeting later this spring that will target the public.

The public is invited to attend the meeting as observers.

A copy of the agenda may be obtained by contacting: June Farrell, FDOT Project Manager at 1(863)519-2329 or by email at June.Farrell@dot.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Cynthia Sykes, Florida Department of Transportation, District One, 801 N. Broadway Street, Bartow, Florida 33830-3809, 1(863)519-2287 or email: cynthia.sykes@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: June Farrell, FDOT Project Manager at 1(863)519-2329 or by email at June.Farrell@dot.state.fl.us.

#### PUBLIC SERVICE COMMISSION

The Florida Public Service Commission announces its Internal Affairs Meeting, to which all interested persons are invited.

DATE AND TIME: Tuesday, February 18, 2020, 9:30 a.m.

PLACE: Room 105, Gerald L. Gunter Building, 2540 Shumard Oak Boulevard, Tallahassee, Florida.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss and make decisions on matters affecting Commission operations. Internal Affairs Agendas and FPSC contact information is available at [www.floridapsc.com](http://www.floridapsc.com).

ADA: In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate at this proceeding should contact the Office of Commission Clerk no later than five days prior to the conference at 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850 or (850)413-6770 (Florida Relay Service, 1(800)955-8770 Voice or 1(800)955-8771 TDD). Assistive Listening Devices are available upon request from the Office of Commission Clerk, Gerald L. Gunter Building, Room 152.

EMERGENCY CANCELLATION OF MEETING: If a named storm or other disaster requires cancellation of the meeting, Commission staff will attempt to give timely notice. Notice of cancellation will be provided on the Commission's website ([www.floridapsc.com](http://www.floridapsc.com)) under the Hot Topics link on the home page. Cancellation can also be confirmed by calling the Office of Commission Clerk at (850)413-6770.

#### REGIONAL PLANNING COUNCILS

##### West Florida Regional Planning Council

The Florida-Alabama Transportation Planning Organization announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, February 12, 2020, 9:00 a.m.

PLACE: Pace Community Center, 5976 Chumuckla Highway, in Pace, Fla.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Technical Coordinating Committee (TCC) will meet on Monday, February 10, 2020, 8:30 a.m. in Pensacola City Hall, located at 222 W. Main Street, Pensacola, Fla. The Citizens' Advisory Committee (CAC) will meet at 3:00 p.m. on Tuesday, February 11, 2020 in Pensacola City Hall, located at 222 W. Main Street, Pensacola, Fla.

The TPO will consider:

- Consideration of CAC Applications from Mr. Tommy White and Mr. Mark Wright

- Adopt Targets for Safety Performance Measures

- Amending the FY 2020-2024 Transportation Improvement Program to add the PE Phase for SR 95 (US 29) from SR 10A (US 90) Cervantes Street to Old Chemstrand Road Lighting

Project for Financial Project Identification (FPID) number 4460341 in FY 2019/2020 for a total cost of \$162,156

-Adopt the Florida-Alabama TPO 2045 Long Range Transportation Plan (LRTP) Evaluation Criteria and Financial Resources

-Adopting the 2020 Transportation Alternatives (TA) Set-Aside Ranked Projects for FDOT District 3 Fiscal Year 2022 – 2026 Tentative Work Program

A copy of the agenda may be obtained by contacting: Cameron Smith, cameron.smith@ecrc.org or (850)332-7976.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Brittany Ellers, brittany.ellers@ecrc.org or (850)332-7976. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Cameron Smith, cameron.smith@ecrc.org or (850)332-7976.

**REGIONAL PLANNING COUNCILS**

East Central Florida Regional Planning Council

The Local Emergency Preparedness Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, February 21, 2020, 10:00 a.m.

PLACE: Patrick Air Force Base, Cocoa Beach, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: EPCRA Community right-to-know; if planning on attending, prior information is required by February 10, 2020. Please contact Michelle Cechowski, (407)245-0300, ext. 317 or michelle@ecfrpc.org.

A copy of the agenda may be obtained by contacting: Michelle Cechowski, (407)245-0300, ext. 317, Michelle@ecfrpc.org.

For more information, you may contact: Michelle Cechowski, (407)245-0300, ext. 317, Michelle@ecfrpc.org.

**REGIONAL PLANNING COUNCILS**

South Florida Regional Planning Council

The South Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, February 18, 2020, 10:00 a.m.

PLACE: South Florida Regional Planning Council, One Oakwood Boulevard, Suite 250, Hollywood, Florida 33020

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss and review the Revolving Loan Fund Loan applications.

A copy of the agenda may be obtained by contacting: writing to the South Florida Regional Planning Council, One Oakwood Boulevard, Suite #250, Hollywood, Florida 33020.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 5 days before the workshop/meeting by contacting: writing to the South Florida Regional Planning Council, One Oakwood Boulevard, Suite #250, Hollywood, Florida 33020. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: writing to the South Florida Regional Planning Council, One Oakwood Boulevard, Suite #250, Hollywood, Florida 33020.

**REGIONAL PLANNING COUNCILS**

South Florida Regional Planning Council

The South Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, February 18, 2020, 11:00 a.m.

PLACE: South Florida Regional Planning Council, One Oakwood Boulevard, Suite 250, Hollywood, Florida 33020

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss and review the Southeast Florida Community Development Fund

A copy of the agenda may be obtained by contacting: the South Florida Regional Planning Council, One Oakwood Boulevard, Suite #250, Hollywood, Florida 33020.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: the South Florida Regional Planning Council, One Oakwood Boulevard, Suite #250, Hollywood, Florida 33020. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: the South Florida Regional Planning Council, One Oakwood Boulevard, Suite #250, Hollywood, Florida 33020.

**WATER MANAGEMENT DISTRICTS**

St. Johns River Water Management District

The St. Johns River Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, February 13, 2020, Governing Board meeting, 10:00 a.m.

PLACE: District Headquarters, 4049 Reid Street (Hwy 100 West), Palatka, FL 32177

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Discussion and consideration of District business including regulatory and non-regulatory matters. Staff may recommend approval of external amendments which affect the adopted budget.

**NOTE:** One or more Governing Board members may attend and participate in the meetings by means of communications media technology.

A copy of the agenda may be obtained by contacting: St. Johns River Water Management District, Attention Andrea Dzioba, 4049 Reid Street, Palatka, FL 32177, or by phone at (386)643-1915, or by visiting the District's website at [sjrwmd.com](http://sjrwmd.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Civil Rights Coordinator at (386)329-4500. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**WATER MANAGEMENT DISTRICTS**

Southwest Florida Water Management District  
The Southwest Florida Water Management District (SWFWMD) announces a public meeting to which all persons are invited.

**DATE AND TIME:** Tuesday, February 25, 2020, 9:00 a.m.  
**PLACE:** SWFWMD, 2379 Broad Street, Brooksville, FL 34604

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Note: Change of Location: Governing Board Meeting, Committee Meetings and Public Hearing: Consider SWFWMD business. All or part of this meeting may be conducted by means of communications media technology to permit maximum participation of Governing Board members.

A copy of the agenda may be obtained by contacting: WaterMatters.org – Boards, Meetings & Event Calendar; 1(800)423-1476 (FL only) or (352)796-7211.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD Human Resources Office Chief at 1(800)423-1476 (FL only) or (352)796-7211, x4703; TDD (FL only) 1(800)231-6103; or email to [ADACoordinator@swfwmd.state.fl.us](mailto:ADACoordinator@swfwmd.state.fl.us). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: [Lori.Manuel@watermatters.org](mailto:Lori.Manuel@watermatters.org); 1(800)423-1476 (FL only) or (352)796-7211, x4606 (Ad OrderEXE0721).

**WATER MANAGEMENT DISTRICTS**

Southwest Florida Water Management District  
The Southwest Florida Water Management District (SWFWMD) announces a public meeting to which all persons are invited.

**DATE AND TIME:** Wednesday, February 26, 2020, 1:30 p.m.  
**PLACE:** SWFWMD, 2379 Broad Street, Brooksville, FL 34604

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Springs Coast Management Committee: Discussion will include an update on management plan implementation and FY2021 Springs funding application and evaluation process. All or part of this meeting may be conducted by means of communications media technology to permit maximum participation of committee members.

A copy of the agenda may be obtained by contacting: WaterMatters.org – Boards, Meetings & Event Calendar; 1(800)423-1476 (FL only) or (352)796-7211.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD Human Resources Office Chief at 1(800)423-1476 (FL only) or (352)796-7211, x4703; TDD (FL only) 1(800)231-6103; or email to [ADACoordinator@swfwmd.state.fl.us](mailto:ADACoordinator@swfwmd.state.fl.us). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: [Lauren.Vossler@watermatters.org](mailto:Lauren.Vossler@watermatters.org); 1(800)423-1476 (FL only) or (352)796-7211, x4400 (Ad OrderEXE0722).

**DEPARTMENT OF VETERANS' AFFAIRS**

The Florida Veterans Foundation Board Meeting announces a telephone conference call to which all persons are invited.

**DATE AND TIME:** February 13, 2020, 11:00 a.m.



PLACE: Dial-in number (US): (425)436-6334, Access code: 145479#

International dial-in numbers: <https://fccdl.in/i/lew2>, Online meeting ID: lew2

Join the online meeting: <https://join.freeconferencecall.com/lew2>.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Committee Report to Board on Ambassadors for Veterans Program, Board Mission Statement & Contribution Options  
A copy of the agenda may be obtained by contacting: NA  
For more information, you may contact: Lee Wilson, (850)487-1533, select option 1.

DEPARTMENT OF ELDER AFFAIRS

Long-Term Care Ombudsman Program

The Long-Term Care Ombudsman Program announces a public meeting to which all persons are invited.

DATES AND TIMES: February 19, 2020, 12:30 p.m. – 2:30 p.m.; May 13, 2020, 1:00 p.m. – 3:00 p.m.; August 19, 2020, 12:30 p.m. – 2:30 p.m.; November 4, 2020, 12:30 p.m. – 2:30 p.m.

PLACE: Dept of Environmental Protection, 3800 Commonwealth Blvd, Carr Building, Rm 170, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Panhandle Council business

A copy of the agenda may be obtained by contacting: Department of Elder Affairs/LTCOP, 4040 Esplanade Way, Tallahassee, FL 32399; telephone: (850)414-2323 or email: LTCOPInformer@elderaffairs.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF MANAGEMENT SERVICES

Commission on Human Relations

The Florida Commission on Human Relations announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, February 18, 2020, 10:00 a.m. ET

PLACE: Call 1(888)585-9008, and when prompted enter conference room number 772425480, followed by the # key.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the meeting is for the Commission to vote on the disposition of cases pending before it for decision.

A copy of the agenda may be obtained by contacting: Stanley Gorsica at (850)907-6809 or [Stanley.Gorsica@fchr.myflorida.com](mailto:Stanley.Gorsica@fchr.myflorida.com).

ACCESS POINT: The FCHR office at 4075 Esplanade Way, Room 110, Tallahassee, FL 32399, will serve as an access point for this meeting. Interested persons wishing to attend this meeting may also do so by appearing in person at this designated access point, at which location telephonic access to the meeting will be provided.

For more information, you may contact: Stanley Gorsica at (850)907-6809 or [Stanley.Gorsica@fchr.myflorida.com](mailto:Stanley.Gorsica@fchr.myflorida.com).

DEPARTMENT OF CHILDREN AND FAMILIES

Mental Health Program

The Department of Children and Families announces a public meeting to which all persons are invited.

DATE AND TIME: February, 20, 2020, 2:00 p.m. – 4:00 p.m.

PLACE: 1317 Winewood Blvd., Bldg. 6, Room 299 Conference Room A; Adobe Connect: <http://floridadcf.adobeconnect.com/rgxw74yrbfix/>

GENERAL SUBJECT MATTER TO BE CONSIDERED: Florida Children’s System of Care State Advisory Team Webinar. The purpose of this meeting of the State Advisory Team is to continue working on strategies for further expansion and sustainability of the Florida Children’s System of Care.

A copy of the agenda may be obtained by contacting: Taylor Tachell at [Taylor.Tachell@myflfamilies.com](mailto:Taylor.Tachell@myflfamilies.com) or (850)717-4039.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Taylor Tachell at [Taylor.Tachell@myflfamilies.com](mailto:Taylor.Tachell@myflfamilies.com) or (850)717-4039. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Taylor Tachell at [Taylor.Tachell@myflfamilies.com](mailto:Taylor.Tachell@myflfamilies.com) or (850)717-4039.

FLORIDA HOUSING FINANCE CORPORATION

The Florida Housing Finance Corporation announces a public meeting to which all persons are invited.

DATE AND TIME: February 18, 2020, 2:00 p.m.

PLACE: Florida Housing Finance Corporation, 227 North Bronough Street, Tallahassee, Florida, 32301-1329

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Review Committee meeting will be to give the scores and to submit a recommendation to Florida Housing’s Board of Directors regarding the responses submitted for Florida Housing Finance Corporation’s Request For Applications (RFA) 2019-113 Housing Credit Financing for Affordable Housing Developments Located in Medium and Small Counties.

A copy of the agenda may be obtained by contacting: Jean Salmonsens, (850)488-4197.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Jean Salmonsens, (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

**FLORIDA HOUSING FINANCE CORPORATION**

The Florida Housing Finance Corporation announces a public meeting to which all persons are invited.

DATE AND TIME: February 18, 2020, 10:00 a.m.

PLACE: Florida Housing Finance Corporation, 227 North Bronough Street, Tallahassee, Florida, 32301-1329

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Review Committee meeting will be to give the scores and to submit a recommendation to Florida Housing’s Board of Directors regarding the responses submitted for Florida Housing Finance Corporation’s Request For Applications (RFA) 2019-114 Housing Credit Financing for Affordable Housing Developments Located in Broward, Duval, Hillsborough, Orange, Palm Beach, and Pinellas Counties.

A copy of the agenda may be obtained by contacting: Jean Salmonsens, (850)488-4197.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Jean Salmonsens, (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

**FLORIDA HOUSING FINANCE CORPORATION**

The Florida Housing Finance Corporation announces a public meeting to which all persons are invited.

DATE AND TIME: February 19, 2020, 10:00 a.m.

PLACE: Florida Housing Finance Corporation, 227 North Bronough Street, Tallahassee, Florida, 32301-1329

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Review Committee meeting will be to give the scores and to submit a recommendation to Florida Housing’s Board of Directors regarding the responses submitted for Florida Housing Finance Corporation’s Request For Applications (RFA) 2019-116 SAIL Financing of Affordable Multifamily Housing Developments to be Used in Conjunction with Tax-Exempt Bonds and Non-Competitive Housing Credits.

A copy of the agenda may be obtained by contacting: Jean Salmonsens, (850)488-4197.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Jean Salmonsens, (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

**FISH AND WILDLIFE CONSERVATION COMMISSION**

Division of Law Enforcement

The Wildlife Alert announces a telephone conference call to which all persons are invited.

DATE AND TIME: February 12, 2020, 2:00 p.m.

PLACE: Via conference call

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Financial updates, marketing updates, member directory statuses, Sea Turtle meeting follow up and reward request updates.

A copy of the agenda may be obtained by contacting: Hailee Melott, (850)617-9595.

**CREATIVISION MEDIA**

The Florida Department of Transportation (FDOT) District Six announces a workshop to which all persons are invited.

DATES AND TIMES: February 12, 2020, 6:00 p.m. – 8:00 p.m., Legion Memorial Park; February 13, 2020, 6:30 p.m. – 8:30 p.m., the Miami Beach Golf Club

PLACE: Legion Memorial Park, 6447 NE 7 Avenue, Multipurpose Room, Miami, Florida 33138

Miami Beach Golf Club, 2301 Alton Road, Multipurpose Room, Miami Beach, Florida 33140

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Florida Department of Transportation (FDOT), District Six, has scheduled two Public Information Workshops for the Interstate 195 (I-195) Corridor Planning Study from State Road (SR) 933/NW 12 Avenue to SR 907/Alton Road (FM Number:

440228-1-22-01) in Miami-Dade County, Florida. The study is evaluating strategies to improve capacity deficiencies, traffic operations, and multimodal use along I-195 Corridor Planning Study within the study limits. The workshop is being conducted to explain the study process, seek public input on proposed improvements and provide interested persons an opportunity to get involved in the study. The workshop will follow an open-house format with a brief presentation. FDOT representatives will be available to discuss the project and answer questions. Participants will also be able to submit written comments to the project team if they so desire.

A copy of the agenda may be obtained by contacting: Project Manager, Shereen Yee Fong at (305)470-5393 or via email at Shereen.YeeFong@dot.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Irene Varela at (305)470-5342 or in writing: FDOT, 1000 NW 111 Avenue, Miami, Florida 33172, email: Irene.Varela@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: please contact the Project Manager, Shereen Yee Fong at (305)470-5393 or via email at Shereen.YeeFong@dot.state.fl.us. You may also visit the [project website at www.fdotmiamidade.com/I195CorridorPlanningStudy](http://www.fdotmiamidade.com/I195CorridorPlanningStudy).

**Section VII**  
**Notice of Petitions and Dispositions**  
**Regarding Declaratory Statements**

NONE

**Section VIII**  
**Notice of Petitions and Dispositions**  
**Regarding the Validity of Rules**

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

**Section IX**  
**Notice of Petitions and Dispositions**  
**Regarding Non-rule Policy Challenges**

NONE

**Section X**  
**Announcements and Objection Reports of**  
**the Joint Administrative Procedures**  
**Committee**

NONE

**Section XI**  
**Notices Regarding Bids, Proposals and**  
**Purchasing**

NONE

**Section XII**  
**Miscellaneous**

DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Wednesday, January 29, 2020 and 3:00 p.m., Tuesday, February 4, 2020.

Rule No.	File Date	Effective Date
5C-5.001	1/29/2020	2/18/2020
5C-5.002	1/29/2020	2/18/2020
5C-5.0021	1/29/2020	2/18/2020
5C-5.003	1/29/2020	2/18/2020
5C-5.004	1/29/2020	2/18/2020
25-6.030	1/29/2020	2/18/2020
25-6.031	1/29/2020	2/18/2020
40D-2.091	1/29/2020	2/18/2020
64ER20-14	1/30/2020	1/30/2020
64ER20-15	1/30/2020	1/30/2020

64B11-6.001	1/31/2020	2/20/2020
69O-124.001	1/30/2020	2/19/2020
69O-124.002	1/30/2020	2/19/2020
69O-124.010	1/30/2020	2/19/2020
69O-124.011	1/30/2020	2/19/2020
69O-124.013	1/30/2020	2/19/2020
69O-124.014	1/30/2020	2/19/2020
69O-124.015	1/30/2020	2/19/2020
69O-124.016	1/30/2020	2/19/2020
69O-124.021	1/30/2020	2/19/2020
69O-124.022	1/30/2020	2/19/2020
69O-154.104	1/30/2020	2/19/2020
69O-186.013	1/30/2020	2/19/2020
69O-215.050	1/30/2020	2/19/2020
69O-215.060	1/30/2020	2/19/2020
69O-215.070	1/30/2020	2/19/2020
69O-222.010	1/30/2020	2/19/2020
69O-222.020	1/30/2020	2/19/2020
69O-222.030	1/30/2020	2/19/2020
69O-222.040	1/30/2020	2/19/2020
69O-222.050	1/30/2020	2/19/2020
69O-222.060	1/30/2020	2/19/2020
69O-230.033	1/30/2020	2/19/2020
69O-231.010	1/30/2020	2/19/2020
69O-231.020	1/30/2020	2/19/2020
69O-231.030	1/30/2020	2/19/2020
69O-231.040	1/30/2020	2/19/2020
69O-231.070	1/30/2020	2/19/2020
69O-231.080	1/30/2020	2/19/2020
69O-231.090	1/30/2020	2/19/2020
69O-231.100	1/30/2020	2/19/2020
69O-231.110	1/30/2020	2/19/2020

69O-231.120	1/30/2020	2/19/2020
69O-231.130	1/30/2020	2/19/2020
69O-231.140	1/30/2020	2/19/2020
69O-231.150	1/30/2020	2/19/2020
69O-231.160	1/30/2020	2/19/2020
69O-235.003	1/30/2020	2/19/2020
69O-239.001	1/30/2020	2/19/2020
<b>LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES</b>		
<b>Rule No.</b>	<b>File Date</b>	<b>Effective Date</b>
60FF1-5.009	7/21/2016	**/**/****
60P-1.003	11/5/2019	**/**/****
60P-2.002	11/5/2019	**/**/****
60P-2.003	11/5/2019	**/**/****
64B8-10.003	12/9/2015	**/**/****

**AGENCY FOR HEALTH CARE ADMINISTRATION**  
 Certificate of Need  
 LETTERS OF INTENT

The Agency for Health Care Administration received and accepted the following letters of intent for the March 4, 2020 application filing date for the Hospital Facilities and Hospice batching cycle:

County: Duval                      District: 4  
 Date Filed: 01/27/2020                      LOI #: H2002001  
 Facility/Project: Brooks Rehabilitation Hospital  
 Applicant: Genesis Rehabilitation Hospital, Inc.  
 Project Description: Establish a new comprehensive medical rehabilitation hospital of up to 60 beds

County: Orange                      District: 7B  
 Date Filed: 02/03/2020                      LOI #: H2002002  
 Facility/Project: Cornerstone Hospice & Palliative Care, Inc.  
 Applicant: Cornerstone Hospice & Palliative Care, Inc.  
 Project Description: Establish a new freestanding inpatient hospice facility of up to 24 beds

County: St. Lucie                      District: 9B  
 Date Filed: 01/31/2020                      LOI #: H2002003

Facility/Project: VITAS Healthcare Corporation of Florida  
 Applicant: VITAS Healthcare Corporation of Florida  
 Project Description: Establish a new freestanding inpatient hospice facility of up to 16 beds

If requested within 14 days after notice that an application has been filed, a public hearing may be held at the local level within 21 days after April 8, 2020, the date the application is scheduled to be deemed complete. Tentative hearing dates will be published on March 11, 2020.

DEPARTMENT OF ENVIRONMENTAL PROTECTION  
 Clean Water State Revolving Fund  
 NOTICE OF AVAILABILITY  
 FLORIDA CATEGORICAL EXCLUSION NOTICE  
 Bunnell, Florida

The Florida Department of Environmental Protection (DEP) has determined that the City of Bunnell’s project involving rehabilitation, replacement, and construction of wastewater treatment facilities is not expected to generate controversy over potential environmental effects. The total estimated construction cost, including engineering services during construction, is approximately \$17,718,750.00. The project may qualify for a Clean Water State Revolving Fund (CWSRF) loan comprised of federal or state funds. The DEP will consider public comments about the environmental impacts of the proposed project that are postmarked or delivered to the address below within 30 days of this notice. A full copy of the Florida Categorical Exclusion Notice can be obtained by writing, calling, or emailing: Michael Chase, P.E., CWSRF Program, DEP, 3900 Commonwealth Boulevard, MS 3505, Tallahassee, Florida 32399-3000, (850)245-2913, Raymond.chase@floridadep.gov.

DEPARTMENT OF ECONOMIC OPPORTUNITY  
 Division of Community Development  
 DEO Final Order No. DEO-20-003  
 In re: A LAND DEVELOPMENT REGULATION  
 ADOPTED BY MONROE COUNTY, FLORIDA  
 ORDINANCE NO. 042-2019

FINAL ORDER  
APPROVING MONROE COUNTY ORDINANCE NO. 042-2019

The Department of Economic Opportunity (“Department”) hereby issues its Final Order, pursuant to subsections 380.05(6) and 380.0552(9), Florida Statutes, approving land development regulations adopted by Monroe County, Florida, Ordinance No. 042-2019 (the “Ordinance”).

FINDINGS OF FACT

1. The Florida Keys Area is designated by Section 380.0552, Florida Statutes, as an area of critical state concern. Monroe county is a local government within the Florida Keys Area.
2. The Ordinance was adopted by Monroe County on October 16, 2019, and rendered to the Department on December 10, 2019.
3. The Ordinance amends Section 130-157 of the Land Development Code (LDC). In addition to the existing density of one dwelling unit per lot, the Ordinance modifies the allocated density in the Improved Subdivision (IS) zoning district to allow one dwelling unit per parcel that meets eight of the newly established conditions created therein. This was done to address density issues on parcels of land within the IS zoning district that are not platted lots.

CONCLUSIONS OF LAW

4. The Department is required to approve or reject land development regulations that are adopted by any local government in an area of critical state concern. *See* §§ 380.05(6) and 380.0552(9), Fla Stat.
5. “Land development regulations” include local zoning, subdivision, building, and other regulations controlling the development of land. § 380.031(8), Fla. Stat. The regulations adopted by the Ordinance are land development regulations.
6. The Ordinance is consistent with the Monroe County Comprehensive Plan generally, as required by subsection 163.3177(1), Florida Statutes, and specifically, with Objectives 101.1 and 101.3, and Policies 101.5.25 and 301.2.5.
7. All land development regulations enacted, amended, or rescinded within an area of critical state concern must be consistent with the Principles for Guiding Development for that area. § 380.05(6) and 380.0552(9), Fla Stat. The Principles for Guiding Development for the Florida Keys Area of Critical State Concern are set forth in subsection 380.0552(7), Florida Statutes.

8. The Ordinance is consistent with the Principles for Guiding Development as a whole, and specifically complies with the following:

- (a) Strengthening local government capabilities for managing land use and development so that local government is able to achieve these objectives without continuing the area of critical state concern designation.
- (d) Ensuring the maximum well-being of the Florida Keys and its citizens through sound economic development.

WHEREFORE, IT IS ORDERED that the Department finds that Monroe county Ordinance No. 042-2019 is consistent with the Monroe County Comprehensive Plan and Principles for Guiding Development for the Florida Keys Area of Critical State Concern and is hereby APPROVED.

This Order becomes effective 21 days after publication in the Florida Administrative Register, unless a petition is timely filed as described in the Notice of Administrative Rights below.

DONE AND ORDERED in Tallahassee, Florida.  
/s/James D. Stansbury, James D. Stansbury, Bureau Chief,  
 Bureau of Community Planning and Growth, Department of  
 Economic Opportunity

NOTICE OF ADMINISTRATIVE RIGHTS

ANY PERSON WHOSE SUBSTANTIAL INTERESTS ARE  
 AFFECTED BY THIS ORDER HAS THE OPPORTUNITY  
 FOR AN ADMINISTRATIVE PROCEEDING PURSUANT  
 TO SECTION 120.569, FLORIDA STATUTES, BY FILING  
 A PETITION.

A PETITION MUST BE FILED WITH THE AGENCY  
 CLERK OF THE DEPARTMENT OF ECONOMIC  
 OPPORTUNITY WITHIN 21 CALENDAR DAYS OF THE  
 DATE OF FILING OF THE FINAL ORDER AS INDICATED  
 ON THE CERTIFICATE OF SERVICE. A PETITION IS  
 FILED WHEN IT IS RECEIVED BY:

AGENCY CLERK, DEPARTMENT OF ECONOMIC  
 OPPORTUNITY, OFFICE OF THE GENERAL COUNSEL,  
 107 EAST MADISON ST., MSC 110, TALLAHASSEE,  
 FLORIDA 32399-4128, FAX (850)921-3230,  
 AGENCY.CLERK@DEO.MYFLORIDA.COM.

YOU WAIVE THE RIGHT TO ANY ADMINISTRATIVE  
 PROCEEDING IF YOU DO NOT FILE A PETITION WITH  
 THE AGENCY CLERK WITHIN 21 CALENDAR DAYS OF  
 THE DATE OF THE FILING OF THE FINAL ORDER.

FOR THE REQUIRED CONTENTS OF A PETITION  
 CHALLENGING AGENCY ACTION, REFER TO  
 SUBSECTION 28-106.104(2), 28-106.201(2), AND  
 SECTION 28-106.301, FLORIDA ADMINISTRATIVE  
 CODE.

DEPENDING ON WHETHER OR NOT MATERIAL FACTS  
 ARE DISPUTED IN THE PETITION, A HEARING WILL BE  
 CONDUCTED PURSUANT TO EITHER SECTION 120.569  
 AND SUBSECTION 120.57(1), FLORIDA STATUTES, OR  
 SECTION 120.569 AND SUBSECTION 120.57(2),  
 FLORIDA STATUTES.

PURSUANT TO SECTION 120.573, FLORIDA STATUTES,  
 AND CHAPTER 28, PART IV, FLORIDA  
 ADMINISTRATIVE CODE, YOU ARE NOTIFIED THAT  
 MEDIATION IS NOT AVAILABLE.

CERTIFICATE OF FILING AND SERVICE

I HEREBY CERTIFY that the original of the foregoing  
 Final Order has been filed with the undersigned designated  
 Agency Clerk, and that true and correct copies have been  
 furnished to the following persons by the methods indicated this  
 4<sup>th</sup> day of February 2020.

/s/Janay Lovett, Agency Clerk, Department of Economic  
 Opportunity, 107 East Madison Street, MSC 110, Tallahassee,  
 FL 32399-4128

By U.S. Mail:

The Honorable Sylvia Murphy, Mayor, Monroe County,

102050 Overseas Highway, Suite 234, Key Largo, Florida  
 33037

Kevin Madok, Clerk, Monroe County, Board of County  
 Commissioners, PO Box 1980, Key West, Florida 33041

DEPARTMENT OF ECONOMIC OPPORTUNITY

Division of Community Development

DEO Final Order No. DEO-20-001

In re: A LAND DEVELOPMENT REGULATION

ADOPTED BY MONROE COUNTY, FLORIDA,

ORDINANCE NO. 038-2019

FINAL ORDER

APPROVING MONROE COUNTY ORDINANCE NO. 038-  
 2019

The Department of Economic Opportunity (“Department”) hereby issues its Final Order, pursuant to subsections 380.05(6) and 380.0552(9), Florida Statutes, approving land development regulations adopted by Monroe County, Florida, Ordinance No. 038-2019 (the “Ordinance”).

FINDINGS OF FACT

1. The Florida Keys Area is designated by Section 380.0552, Florida Statutes, as an area of critical state concern. Monroe County is a local government within the Florida Keys Area.
2. The Ordinance was adopted by Monroe County on October 16, 2019, and rendered to the Department on December 10, 2019.
3. The Ordinance amends Monroe County Land Development Code Section 130-163 (Existing Residential Dwelling Units and Transient Units) to allow existing lawfully established residential dwelling units, other than mobile homes and transient uses, to be entitled to repair or replacement with the same type of dwelling unit. The Ordinance also allows already existing lawful mobile homes to be entitled to replace dwelling units with a detached dwelling unit. Dwelling units established under the Ordinance will not be considered nonconforming uses.

CONCLUSIONS OF LAW

4. The Department is required to approve or reject land development regulations that are adopted by any local government in an area of critical state concern. *See* §§ 380.05(6) and 380.0552(9), Fla Stat.
5. “Land development regulations” include local zoning, subdivision, building, and other regulations controlling the development of land. § 380.031(8), Fla. Stat. The regulations adopted by the Ordinance are land development regulations.
6. The Ordinance is consistent with the Monroe County Comprehensive Plan generally, as required by subsection 163.3177(1), Florida Statutes, and specifically, with Objectives 101.1, 101.8, and 101.5.29.

7. All land development regulations enacted, amended, or rescinded within an area of critical state concern must be consistent with the Principles for Guiding Development for that area. § 380.05(6) and 380.0552(9), Fla Stat. The Principles for Guiding Development for the Florida Keys Area of Critical State Concern are set forth in Section 380.0552(7), Florida Statutes.

8. The Ordinance is consistent with the Principles for Guiding Development as a whole, and specifically complies with the following:

(a) Strengthening local government capabilities for managing land use and development so that local government is able to achieve these objectives without continuing the area of critical state concern designation.

(d) Ensuring the maximum well-being of the Florida Keys and its citizens through sound economic development.

WHEREFORE, IT IS ORDERED that the Department finds that Monroe county Ordinance No. 038-2019 is consistent with the Monroe County Comprehensive Plan and Principles for Guiding Development for the Florida Keys Area of Critical State Concern and is hereby APPROVED.

This Order becomes effective 21 days after publication in the Florida Administrative Register, unless a petition is timely filed as described in the Notice of Administrative Rights below.

DONE AND ORDERED in Tallahassee, Florida.

/s/James D. Stansbury, James D. Stansbury, Bureau Chief, Bureau of Community Planning and Growth, Department of Economic Opportunity

NOTICE OF ADMINISTRATIVE RIGHTS

ANY PERSON WHOSE SUBSTANTIAL INTERESTS ARE AFFECTED BY THIS ORDER HAS THE OPPORTUNITY FOR AN ADMINISTRATIVE PROCEEDING PURSUANT TO SECTION 120.569, FLORIDA STATUTES, BY FILING A PETITION.

A PETITION MUST BE FILED WITH THE AGENCY CLERK OF THE DEPARTMENT OF ECONOMIC OPPORTUNITY WITHIN 21 CALENDAR DAYS OF THE DATE OF FILING OF THE FINAL ORDER AS INDICATED ON THE CERTIFICATE OF SERVICE. A PETITION IS FILED WHEN IT IS RECEIVED BY:

AGENCY CLERK, DEPARTMENT OF ECONOMIC OPPORTUNITY, OFFICE OF THE GENERAL COUNSEL, 107 EAST MADISON ST., MSC 110, TALLAHASSEE, FLORIDA 32399-4128, FAX (850)921-3230, AGENCY.CLERK@DEO.MYFLORIDA.COM.

YOU WAIVE THE RIGHT TO ANY ADMINISTRATIVE PROCEEDING IF YOU DO NOT FILE A PETITION WITH THE AGENCY CLERK WITHIN 21 CALENDAR DAYS OF THE DATE OF THE FILING OF THE FINAL ORDER.

FOR THE REQUIRED CONTENTS OF A PETITION CHALLENGING AGENCY ACTION, REFER TO

SUBSECTIONS 28-106.104(2), 28-106.201(2), AND SECTION 28-106.301, FLORIDA ADMINISTRATIVE CODE.

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PURSUANT TO SECTION 120.573, FLORIDA STATUTES, AND CHAPTER 28, PART IV, FLORIDA ADMINISTRATIVE CODE, YOU ARE NOTIFIED THAT MEDIATION IS NOT AVAILABLE.

CERTIFICATE OF FILING AND SERVICE

I HEREBY CERTIFY that the original of the foregoing Final Order has been filed with the undersigned designated Agency Clerk, and that true and correct copies have been furnished to the following persons by the methods indicated this 4<sup>th</sup> day of February 2020.

/s/Janay Lovett, Agency Clerk, Department of Economic Opportunity, 107 East Madison Street, MSC 110, Tallahassee, FL 32399-4128

By U.S. Mail:

The Honorable Sylvia Murphy, Mayor, Monroe County, 102050 Overseas Highway, Suite 234, Key Largo, Florida 33037

Kevin Madok, Clerk, Monroe County, Board of County Commissioners, PO Box 1980, Key West, Florida 33041

Section XIII

Index to Rules Filed During Preceding Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.