

Section I
Notice of Development of Proposed Rules
and Negotiated Rulemaking

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Aquaculture

RULE NO.: RULE TITLE:
5L-1.003 Shellfish Harvesting Area Standards

PURPOSE AND EFFECT: The proposed rule amendments will reclassify some shellfish harvesting areas to protect the health of shellfish consumers and to provide access to renewable shellfish resources. The proposed rule amendments will also correct errors and formatting inconsistencies in the incorporated Shellfish Harvesting Area Classification Boundaries and Management Plans. The effect of these amendments is to maximize the amount of shellfish harvesting waters available and to maximize the times those waters will be in the open status while continuing to protect public health.

SUBJECT AREA TO BE ADDRESSED: The following shellfish harvesting areas and management plans will be amended: Choctawhatchee Bay (#06), Alligator Harbor (#18), Citrus County (#37), Tampa Bay (#48), Gasparilla Sound (#58), and Duval County (#96). The effect of these amendments is to maximize the amount of shellfish harvesting waters available and to maximize the times those waters will be in the open status while continuing to protect the public health

RULEMAKING AUTHORITY: 597.020 FS.

LAW IMPLEMENTED: 597.020 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Jill Fleiger, Division of Aquaculture, 600 S Calhoun Street, Suite 217, Tallahassee, Florida 32399, phone (850)617-7600.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

RULE NOS.:	RULE TITLES:
59A-36.007	Resident Care Standards
59A-36.008	Medication Practices
59A-36.028	ALF Minimum Core Training Curriculum Requirements

PURPOSE AND EFFECT: The Agency proposes to revise rules 59A-36.007, 36.008 and 36.028, F.A.C., pursuant to HB 767 (2020) which amended sections 429.41, 426.256, and 429.52, F.S., respectively, to provide for the use of physical restraints, the option for a resident to waive being orally advised of medication names and dosages, and the establishment of requirements by rule for core trainer registration and removal.

SUBJECT AREA TO BE ADDRESSED: The Agency proposes to revise rules 59A-36.007, 36.008 and 36.028, F.A.C., pursuant to HB 767 (2020) to include specifications for a care plan, staff monitoring, and periodic review by a physician pertaining to use of physical restraints, clarification for coordination of third party services and infection control procedures, creation of a new waiver form for ALF residents that wish to opt out of being orally advised of medication names and dosages and requirements for core trainer registration and removal.

RULEMAKING AUTHORITY: 429.41, 429.41, 429.52, FS.

LAW IMPLEMENTED: 429.255, 429.26, 429.28, 429.41, 429.52, FS.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: Thursday, December 17, 2020, 10:00 a.m. – 11:00 a.m.

PLACE: No public face-to-face meeting. This workshop will be conducted via teleconference. Participate by dialing the Open Voice conference line, 1(888)585-9008, and then enter the conference room number followed by the pound sign, 476-211-242#. The agenda and related materials can be found on the web at:

https://ahca.myflorida.com/MCHQ/Health_Facility_Regulation/Rulemaking.shtml.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Jeremy.roberts@ahca.myflorida.com, Bureau of Health Facility Regulation, 2727 Mahan Drive, MS 28A, Tallahassee, Florida, 32308, (850)412-4432. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF

THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Keisha Woods, (850)412-4444, email: Keisha.woods@ahca.myflorida.com.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

Section II Proposed Rules

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

RULE NO.: 61-35.002
 RULE TITLE: Board of Architecture and Interior Design Departmental Forms

PURPOSE AND EFFECT: The purpose and effect is to adopt Rule 61-35.002, F.A.C., to adopt legally binding application forms for the Board of Architecture and Interior Design.

SUMMARY: Within the provided paragraph the Department proposes to adopt Rule 61-35.002 to adopt the forms.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: the economic review conducted by the Agency

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 455.203, 455.213, 455.2179 FS.

LAW IMPLEMENTED: 455.217, 455.2179, 455.271, 481.2055, 481.207, 481.209, 481.211, 481.213, 481.215, 481.217, FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Aimee Odom, Rules Coordinator, Division of Professions, 2601 Blair Stone Road, Tallahassee, Florida 32399-0760, (850)717-1394.

THE FULL TEXT OF THE PROPOSED RULE IS: 61-35.002 Board of Architecture and Interior Design Departmental Forms.

The following Board of Architecture and Interior Design Departmental forms can be obtained at www.myfloridalicense.com/dbpr/ or by contacting the Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee, FL 32399-0790, (850)487-1395:

(1) Any person desiring to apply for licensure as an architect by examination shall submit a completed Form DBPR AR 1, Application for Licensure by Examination, effective XXXX, incorporated herein by reference and available at <http://www.flrules.org/Gateway/reference.asp?No=Ref-XXXXX>.

(2) Any Florida licensed architect desiring to apply for certification as a threshold building inspector shall submit a completed Form DBPR AR 2, Application for Threshold Building Inspector Certification, effective XXXX, incorporated herein by reference and available at <http://www.flrules.org/Gateway/reference.asp?No=Ref-XXXXX>.

(3) Any person desiring to reactivate his or her architect license shall submit a completed Form DBPR AR 3, Application for Architecture Reactivation, effective XXXX, incorporated herein by reference and available at <http://www.flrules.org/Gateway/reference.asp?No=Ref-XXXXX>.

(4) Any Florida licensed architect desiring to apply for registration as an interior designer shall submit a completed Form DBPR AR 4, Architect Seeking Registration as Interior Designer, effective XXXX, incorporated herein by reference and available at <http://www.flrules.org/Gateway/reference.asp?No=Ref-XXXXX>.

(5) Any person desiring to apply to qualify an architectural business organization shall submit a completed Form DBPR AR 5, Application to Qualify an Architectural Business Organization, effective XXXX, incorporated herein by reference and available at <http://www.flrules.org/Gateway/reference.asp?No=Ref-XXXXX>.

(6) Any person desiring to apply for architect licensure by NCARB endorsement shall submit a completed Form DBPR AR 6, Application for Licensure by NCARB Endorsement, effective XXXX, incorporated herein by reference and available at <http://www.flrules.org/Gateway/reference.asp?No=Ref-XXXXX>.

(7) Any person or business desiring to make changes to the qualified architectural business organization information shall

submit a completed Form DBPR AR 7, Business License Maintenance Form, effective XXXX, incorporated herein by reference and available at <http://www.flrules.org/Gateway/reference.asp?No=Ref-XXXXX>.

(8) Any person desiring to apply for architect licensure by endorsement shall submit a completed Form DBPR AR 8, Application for Licensure by State or Direct Endorsement, effective XXXX, incorporated herein by reference and available at <http://www.flrules.org/Gateway/reference.asp?No=Ref-XXXXX>.

(9) Any person desiring to apply for registration as an interior designer by examination shall submit a completed Form DBPR ID 1, Application for Interior Designer Registration by Examination, effective XXXX, incorporated herein by reference and available at <http://www.flrules.org/Gateway/reference.asp?No=Ref-XXXXX>.

(10) Any person desiring to reactivate his or her interior design registration shall submit a completed Form DBPR ID 2, Application for Registered Interior Design Reactivation, effective XXXX, incorporated herein by reference and available at <http://www.flrules.org/Gateway/reference.asp?No=Ref-XXXXX>.

(11) Any person desiring to apply for registration as an interior designer by endorsement shall submit a completed Form DBPR ID 4, Application for Interior Design Registration by Endorsement, effective XXXX, incorporated herein by reference and available at <http://www.flrules.org/Gateway/reference.asp?No=Ref-XXXXX>.

(12) Any person desiring to make changes to his or her existing license or registration shall submit a completed Form DBPR AR-ID 1, Individual License Maintenance Form, effective XXXX, incorporated herein by reference and available at <http://www.flrules.org/Gateway/reference.asp?No=Ref-XXXXX>.

(13) Any person desiring to reinstate his or her null and void license or registration shall submit a completed Form DBPR AR-ID 3, Reinstatement of Null and Void License or Registration, effective XXXX, incorporated herein by reference and available at <http://www.flrules.org/Gateway/reference.asp?No=Ref-XXXXX>.

Rulemaking Authority 455.203, 455.213, 455.2179 F.S. Law Implemented 455.217, 455.2179, 455.271, 481.2055, 481.207, 481.209, 481.211, 481.213, 481.215, 481.217 F.S. History- New_____.

NAME OF PERSON ORIGINATING PROPOSED RULE: Aimee Odom, Rules Coordinator, Division of Professions, 2601 Blair Stone Road, Tallahassee, Florida 32399-0760, (850)717-1394.

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Halsey Beshears, Secretary, Department of Business and Professional Regulation

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: 10/12/2020

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: 7/21/2020

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Cosmetology

RULE NO.: RULE TITLE:

61G5-17.016 Time for Payment of Administrative Fines

PURPOSE AND EFFECT: The rule amendment informs licensees of the default timeframe for payment of investigative costs in addition to the existing default timeframe for the payment of disciplinary fines.

SUMMARY: This rule amendment adds a timeframe for payment of investigative costs imposed by the Board.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board concluded that this rule change will not have any impact on licensees and their businesses or the businesses that employ them. The rule will not increase any fees, business costs, personnel costs, will not decrease profit opportunities, and will not require any specialized knowledge to comply. This change will not increase any direct or indirect regulatory costs. Hence, the Board determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 455.227(3)(b), 477.016 FS.
 LAW IMPLEMENTED: 455.227(3)(b), 477.029 FS.
 IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.
 THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Krista Woodard, Executive Director, Board of Cosmetology, 2601 Blair Stone Road, Tallahassee, Florida 32399-0783, Krista.Woodard@dbpr.state.fl.us.

THE FULL TEXT OF THE PROPOSED RULE IS:
 61G5-17.016 Time for Payment of Administrative Costs and Fines.

In cases where the Board imposes costs and/or an administrative fine for violation of Chapter 455 or 477, F.S., or the rules promulgated thereunder, the costs and/or fine penalty shall be paid to the Department of Business and Professional Regulation within thirty (30) days of its imposition by order of the Board unless otherwise stated by the Board.
 Rulemaking Authority ~~455.227(3)(b)~~, 477.016 FS. Law Implemented 455.219(3), 455.227(3)(b), 477.028(4), 477.029 FS. History—New 11-2-80, Amended 1-17-83, Formerly 21F-17.16, Amended 4-15-93, Formerly 21F-17.016, _____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
 Board of Cosmetology
 NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Cosmetology
 DATE PROPOSED RULE APPROVED BY AGENCY HEAD: October 13, 2020
 DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: November 16, 2020

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Cosmetology
 RULE NOS.: RULE TITLES:
 61G5-18.00015 Cosmetologist and Compensation Defined
 61G5-18.008 Cosmetologist License Renewal
 PURPOSE AND EFFECT: The rule amendments for 61G5-18.00015, F.A.C., are intended to protect the health, safety, and welfare of the public and assist licensees by clarifying practices used by licensed cosmetologists and specialists. The rule amendment for 61G5-18.008, F.A.C., is intended to delete an unnecessary portion of the rule.
 SUMMARY: The rule amendment for 61G5-18.00015, F.A.C., defines terminology in the practice of cosmetology in light of recent statutory changes. The rule amendment for 61G5-18.008, F.A.C., removes language that is redundant with Section 455.02(2), F.S.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board concluded that this rule change will not have any impact on licensees and their businesses or the businesses that employ them. The rule will not increase any fees, business costs, personnel costs, will not decrease profit opportunities, and will not require any specialized knowledge to comply. This change will not increase any direct or indirect regulatory costs. Hence, the Board determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 455.02(2), 477.016, 477.019(4), 477.025(2) FS.
 LAW IMPLEMENTED: 455.02(2), 477.013, 477.019(4), 477.025(2) FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Krista Woodard, Executive Director, Board of Cosmetology, 2601 Blair Stone Road, Tallahassee, Florida 32399-0783, Krista.Woodard@dbpr.state.fl.us.

THE FULL TEXT OF THE PROPOSED RULE IS:
 61G5-18.00015 Cosmetologist and Compensation Defined.

(1) A cosmetologist is a person who is licensed to perform the mechanical or chemical treatment of the head, face, and scalp for aesthetic rather than medical purposes, including, but not limited to, hair shampooing, hair cutting, hair arranging, hair braiding, hair coloring, permanent waving, and hair relaxing, for compensation. A cosmetologist may also perform non-invasive hair removals, including wax treatments but not including electrolysis as that term is defined in chapter 478,

F.S., manicures, pedicures, and skin care services. For the purposes of this act “compensation” is defined as the payment of money or valuable consideration directly or indirectly paid or promised, expressly or impliedly, or the intent to collect or receive payment of money or the intent to collect or receive anything of value in exchange for cosmetology services. For the purposes of this act “medical purposes” is defined as any form of bodily intrusion into the orifices, skin, muscles, or any other tissues of the body. Bodily intrusion includes but is not limited to skin perforation, permanent makeup, laser treatments, ultrasound, radiation, and the use of FDA approved medical devices, all of which are beyond the scope of a cosmetology license.

(2) Definitions: In the practice of cosmetology and its specialties, the following definitions apply:

(a) “Microblading” is a form of semi-permanent tattooing that involves using tiny, fine-point needles that make up a small disposable blade and handle that deposit pigment simultaneously under your skin. Microblading is beyond the scope of a Florida cosmetology license.

(b) “Manual exfoliation” is the physical removal of dead skin cells through light abrasion using a sponge or cloth with or without the use of a granulated scrub, or using a dermaplaning blade.

(c) “Chemical exfoliation” is the use of products containing chemicals that either loosen or dissolve dead cell buildup. Examples of exfoliating chemicals are alpha hydroxy acids (AHAs), which are gentle, naturally occurring acids that remove dead skin cells.

(d) “Mechanical exfoliation” is the physical removal of surface epidermal cells by means that include but are not limited to brushing machines, granulated scrubs, peel-off masques, peeling creams or drying preparations that are rubbed off, and microdermabrasion. Microdermabrasion is a type of mechanical exfoliation that involves using a closed vacuum to shoot aluminum oxide or other crystals at the skin with a hand-held device that exfoliates dead cells.

(e) “Semipermanent lashes” are lash extensions that are applied directly onto existing eyelashes with a glue that is specially formulated to not damage the lash or irritate the eyes. This process generally takes about 2 hours to apply and must be maintained. A cosmetology, full specialist, or facial specialist license is required to apply these lashes to a client.

(f) “Strip lashes” and “individual lashes” are full, partial, or small clusters of false lashes applied with an adhesive. This process takes very little time to apply, and as they are not long-lasting, they are usually applied for a specific event.

(g) “Makeup application” includes makeup primer, face paint, lipstick, eyeliner, eye shadow, foundation, rouge or cheek color, mascara, strip lashes, individual lashes, face powder,

corrective stick, and makeup remover. Makeup application does not require a cosmetology license.

(h) “Massaging” in the practice of cosmetology is limited to the face, scalp, neck, hands, and feet and includes manipulation of the skin for the application of creams or lotions with the hands or a smooth object such as a small stone for aesthetic purposes. Manipulation of an individual’s soft body tissue for the purposes of improving health or well-being, therapeutic massages, reflexology massages, and massaging the torso are outside the scope of a cosmetology license.

Rulemaking Authority 477.016, 477.025(2) FS. Law Implemented 477.013, 477.0135, 477.025(2) FS. History—New 10-10-82, Amended 6-28-84, Formerly 21F-18.001, Amended 7-4-90, Formerly 21F-18.00015, Amended 11-11-96, 3-8-00, 2-18-19,_____.

61G5-18.008 Cosmetologist License Renewal.

(1) A cosmetologist shall renew his or her license on or before October 31 each biennial year, according to the fee schedule as outlined in Rule 61G5-24.008, F.A.C.

~~(2) Spouses of members of the Armed Forces of the United States are exempted from all licensure renewal provisions, but only in cases of absence from the state because of their spouses’ duties with the Armed Forces.~~

Rulemaking Authority 455.02(2), 477.016, 477.019(5)(4) FS. Law Implemented 455.02(2), 477.019(5)(4) FS. History—New 11-3-80, Amended 6-28-84, 10-6-85, Formerly 21F-18.08, 21F-18.008, Amended 8-8-95,_____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Board of Cosmetology

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Cosmetology

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: October 13, 2020

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: November 16, 2020

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Accountancy

RULE NO.: RULE TITLE:

61H1-27.001 College or University Requirements

PURPOSE AND EFFECT: The Board proposes a rule amendment to the language to include the countries of Scotland and South Africa into the academic accreditation.

SUMMARY: The rule amendment adds two additional countries into the academic accreditation.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within

one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: : During discussion of the economic impact of this rule at its Board meeting, the Board concluded that this rule change will not have any impact on licensees and their businesses or the businesses that employ them. The rule will not increase any fees, business costs, personnel costs, will not decrease profit opportunities, and will not require any specialized knowledge to comply. This change will not increase any direct or indirect regulatory costs. Hence, the Board determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 473.304, 473.306 FS.

LAW IMPLEMENTED: 473.306 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Roger Scarborough, Division Director, Board of Accountancy, 240 NW 76th Dr., Suite A, Gainesville, Florida 32607, Roger.Scarborough@myfloridalicense.com.

THE FULL TEXT OF THE PROPOSED RULE IS:

61H1-27.001 College or University Requirements.

(1) An accredited college or university within the meaning of Section 473.306, F.S., is a four-year degree granting college or university in the State University System or other four-year degree granting educational institution accredited at the time applicant’s degree was received by virtue of membership in one of the following accrediting agencies so listed:

(a) through (i) No change.

(j) Canadian, Mexican, Irish, Australian, New Zealand, Scotland, South Africa, and Hong Kong academic accounting programs approved by the provincial education bodies or the equivalent educational accreditation body for that country.

(2) through (6) No change.

Rulemaking Authority 473.304, 473.306 FS. Law Implemented 473.306 FS. History—New 12-4-79, Amended 2-3-81, 3-21-84, 10-28-85, Formerly 21A-27.01, Amended 4-8-86, 9-1-87, 8-25-88, 12-28-89, 3-29-90, Formerly 21A-27.001, Amended 1-11-95, 5-11-03, 3-21-05, 4-9-06, 8-13-06, 12-27-09, 2-6-12, 3-27-13, 8-7-13, 3-13-18, 7-29-18, 4-30-19, 4-23-20,

NAME OF PERSON ORIGINATING PROPOSED RULE:

Board of Accountancy

NAME OF AGENCY HEAD WHO APPROVED THE

PROPOSED RULE: Board of Accountancy

DATE PROPOSED RULE APPROVED BY AGENCY

HEAD: September 24, 2020

DATE NOTICE OF PROPOSED RULE DEVELOPMENT

PUBLISHED IN FAR: November 16, 2020

DEPARTMENT OF HEALTH

Board of Nursing

RULE NO.: RULE TITLE:

64B9-4.020 Autonomous Advanced Practice Registered Nurse (APRN) Registration.

PURPOSE AND EFFECT: The Board proposes the rule amendment to provide instruction for Autonomous Advanced Practice Registered Nurse Registration.

SUMMARY: Instruction for Autonomous Advanced Practice Registered Nurse Registration will be provided.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: : During discussion of the economic impact of this rule at its Board meeting, the Board, based upon the expertise and experience of its members, determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 464.0123 FS.

LAW IMPLEMENTED: 464.0123 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Joe Baker, Jr., Executive Director,

Board of Nursing, 4052 Bald Cypress Way, Bin #C02, Tallahassee, Florida 32399; MQA.Nursing@flhealth.gov.

THE FULL TEXT OF THE PROPOSED RULE IS:

64B9-4.020 Autonomous Advanced Practice Registered Nurse (APRN) Registration.

(1) through (2) No change.

(3) Three graduate-level semester hours are equivalent to forty-five (45) Continuing Education credits offered by the entities set forth in Section 464.013(3)(b), F.S. and Rule 64B9-4.002(2), F.A.C.

(a) The pharmacology course content must address the therapeutic uses and biological effects of drugs.

(b) The differential diagnosis course content must address advanced health assessment, differential diagnosis, critical thinking, or diagnostic reasoning.

(c) The continuing education credits must be earned within five (5) years prior to registration.

(4) For registration renewal, an autonomous APRN must complete ten (10) additional graduate-level continuing education credits from a professional or national nursing specialty board listed in Rule 64B9-4.002(2), F.A.C.

Rulemaking Authority 464.0123, FS. Law Implemented 464.0123, FS. History—New 10-14-20, Amended

NAME OF PERSON ORIGINATING PROPOSED RULE:

Board of Nursing

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Nursing

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: October 9, 2020

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: November 12, 2020

DEPARTMENT OF HEALTH

Board of Nursing

RULE NO.: RULE TITLE:

64B9-8.005 Unprofessional Conduct

PURPOSE AND EFFECT: The Board proposes the rule amendment to include an additional situation considered unprofessional conduct.

SUMMARY: An additional situation considered unprofessional conduct will be added to the rule.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board, based upon the expertise and experience of its members, determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 464.006, 464.018(1)(h) FS.

LAW IMPLEMENTED: 464.018(1)(h) FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Joe Baker, Jr., Executive Director, Board of Nursing, 4052 Bald Cypress Way, Bin #C02, Tallahassee, Florida 32399; MQA.Nursing@flhealth.gov.

THE FULL TEXT OF THE PROPOSED RULE IS:

64B9-8.005 Unprofessional Conduct.

Unprofessional conduct shall include:

(1) through (13) No change.

(14) Using abusive, threatening or foul language in front of a patient or directing such language toward a patient;—

(15) Accepting a gift from a patient the value of which exceeds the employer’s policy regarding gifts;—

(16) Knowingly obtaining or using or attempting to obtain or use a patient’s property with the intent to temporarily or permanently deprive the patient of the use, benefit or possession of the funds, assets or property, or to benefit someone other than the patient;—

(17) Delegating the performance of professional responsibilities to a person who the licensee knows, or has reason to know, is not qualified by training, experience, or authorization to perform them.

Rulemaking Authority 464.006, 464.018(1)(h) FS. Law Implemented 464.018(1)(h) FS. History—New 11-28-79, Amended 3-16-81, 10-8-81, 9-11-83, Formerly 21O-10.05, Amended 4-21-86, 2-5-87, 8-2-90, 3-12-91, 9-16-91, 4-8-92, 9-29-92, Formerly 21O-10.005, Amended 9-7-93, Formerly 61F7-8.005, Amended 11-6-94, 5-1-95, 11-16-95, Formerly 59S-8.005, Amended 2-18-98, 3-23-00, 2-17-02, 7-5-06, 12-11-06, 4-28-09, 4-9-14, 11-1-17, _____.

NAME OF PERSON ORIGINATING PROPOSED RULE:

Board of Nursing

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Nursing
 DATE PROPOSED RULE APPROVED BY AGENCY HEAD: October 9, 2020
 DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: November 12, 2020

DEPARTMENT OF HEALTH

Board of Nursing

RULE NO.: 64B9-8.006 RULE TITLE: Disciplinary Guidelines; Range of Penalties; Aggravating and Mitigating Circumstances

PURPOSE AND EFFECT: The Board proposes the rule amendment to update statutory references.

SUMMARY: Statutory references will be updated in the rule.
 SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board, based upon the expertise and experience of its members, determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 464.006, 464.018(1)(h) FS.

LAW IMPLEMENTED: 464.018(1)(h) FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Joe Baker, Jr., Executive Director, Board of Nursing, 4052 Bald Cypress Way, Bin #C02, Tallahassee, Florida 32399; MQA.Nursing@flhealth.gov.

THE FULL TEXT OF THE PROPOSED RULE IS:

64B9-8.006 Disciplinary Guidelines; Range of Penalties; Aggravating and Mitigating Circumstances.

(1) through (2) No change.
 (3) The following disciplinary guidelines shall be followed by the Board in imposing disciplinary penalties upon licensees for violation of the noted statutes and rules:

(a) through (h) No change.

(i) Knowingly violating any provision of Chapter 456 or 464, F.S., a rule of the board or the department, or a lawful order of the board or department previously entered in a disciplinary proceeding or failing to comply with a lawfully issued subpoena of the department; or failing to perform any statutory or legal obligation placed on a licensee. (Section 456.072(1)(b), (k) or (q), (dd), (pp) or 464.018(1)(l) or (o), F.S.)

	MINIMUM	MAXIMUM
FIRST OFFENSE	\$250 fine and compliance with rule or terms of prior order	\$500 fine and suspension until compliant with rule or terms of prior order
SECOND OFFENSE	\$500 fine and suspension until compliant with rule or terms of prior order	Revocation

(j) through (ee) No change.

(4) through (6) No change.

Rulemaking Authority 456.072, 456.079 FS. Law Implemented 456.072, 456.079, 464.018 FS. History—New 2-5-87, Amended 8-12-87, 12-8-87, 11-23-89, 7-28-92, Formerly 21O-10.011, Amended 12-5-93, Formerly 61F7-8.006, Amended 5-1-95, Formerly 59S-8.006, Amended 8-18-98, 7-1-99, 3-23-00, 5-8-00, 5-2-02, 1-12-03, 2-22-04, 8-3-05, 7-5-06, 2-6-12, 11-19-12, 2-2-17, 2-11-19, 6-11-20,

NAME OF PERSON ORIGINATING PROPOSED RULE: Board of Nursing

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Nursing

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: October 9, 2020

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: November 12, 2020

DEPARTMENT OF HEALTH

Board of Nursing Home Administrators

RULE NO.: 64B10-16.001 RULE TITLE: General Information; Monitors

PURPOSE AND EFFECT: The Board proposes a rule amendment to update the rule language to clarify that a Preceptor shall supervise no more than two AIT's or interns at any given time.

SUMMARY: The proposed rule amendment updates the rule language.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board concluded that this rule change will not have any impact on licensees and their businesses or the businesses that employ them. The rule will not increase any fees, business costs, personnel costs, will not decrease profit opportunities, and will not require any specialized knowledge to comply. This change will not increase any direct or indirect regulatory costs. Hence, the Board determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 456.013, 468.1685(1), 468.1695(2) FS.

LAW IMPLEMENTED: 456.013, 456.0635, 468.1695(2), (4) FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Anthony Spivey, Executive Director, Board of Nursing Home Administrators, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3257, Anthony.Spivey@flhealth.gov.

THE FULL TEXT OF THE PROPOSED RULE IS:

64B10-16.001 General Information; Monitors.

(1) through (2) No change.

(3) AIT training must be under the full-time supervision of the Preceptor. A Preceptor shall supervise no more than two (2) AITs or two (2) interns or a combination thereof at any given time.

(4) through (13) No change.

Rulemaking Authority 456.013, 468.1685(1), 468.1695(2) FS. Law Implemented 456.013, 456.0635, 468.1695(2), (4) FS. History—New

9-24-81, Formerly 21Z-16.01, Amended 12-18-88, 1-22-90, 11-11-92, 12-18-88, 1-22-90, 11-11-92, Formerly 21Z-16.001, Amended 8-29-93, Formerly 61G12-16.001, Amended 6-2-96, Formerly 59T-16.001, Amended 10-12-97, 6-5-07, 11-9-08, 1-7-10, 2-11-14, 1-9-17, 7-1-20, 10-25-20,_____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Board of Nursing Home Administrators

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Nursing Home Administrators

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: August 14, 2020

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: November 16, 2020

Section III Notice of Changes, Corrections and Withdrawals

DEPARTMENT OF HEALTH

Division of Medical Quality Assurance

RULE NO.: 64B-9.007
RULE TITLE: Temporary Certificate for Active Duty Military Health Care Practitioners Application

NOTICE OF CORRECTION

Notice is hereby given that the following correction has been made to the proposed rule in Vol. 46 No. 230, November 25, 2020 issue of the Florida Administrative Register.

The following information should have been included in the notice:

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

Section IV Emergency Rules

NONE

Section V Petitions and Dispositions Regarding Rule Variance or Waiver

DEPARTMENT OF HEALTH

Board of Podiatric Medicine

RULE NO.: 64B18-11.002
RULE TITLE: Examination for Licensure

NOTICE IS HEREBY GIVEN that on November 30, 2020, the Board of Podiatric Medicine, received a petition for variance or

waiver filed by Melissa Cohen, DPM. Petitioner is seeking a variance or waiver of Rule 64B18-11.002, Florida Administrative Code, which specifies that the Board adopts the national examinations administered under the auspices of the National Board of Podiatric Medical Examiners, including Part I, Part II and Part III, as the examination for licensure in Florida, provided that the applicant for licensure has taken and passed all parts of the examination.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Janet Hartman, Executive Director, Board of Podiatric Medicine, 4052 Bald Cypress Way, Bin # C08, Tallahassee, Florida 32399-3258. Comments on the petition should be filed with the Board of Podiatric Medicine within 14 days of publication of this notice.

Section VI

Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Food, Nutrition and Wellness

The Board of Directors of Living Healthy in Florida, Inc announces a public meeting to which all persons are invited.

DATE AND TIME: December 3, 2020, 5:30 p.m.

PLACE: MS Teams Virtual Meeting

GENERAL SUBJECT MATTER TO BE CONSIDERED: The LHIF Board Members will be hosting a Board Retreat to review the current strategic plan and update the plan for 2021.

FDACS General Council and Office of Administration will be assisting in this process and will help to guide the members in developing new mission, vision, values and goals.

This will be the first of multiple Board Retreats to complete the process.

A copy of the agenda may be obtained by contacting: Mikhail Scott @ Mikhail.Scott@fdacs.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Mikhail Scott @ Mikhail.Scott@FDACS.gov.

DEPARTMENT OF EDUCATION

The Task Force on Holocaust Education announces a public meeting to which all persons are invited.

DATE AND TIME: December 10, 2020, 9:30 a.m. – 11:00 a.m.

PLACE: Zoom,
<https://tccfl.zoom.us/j/97926083776?pwd=ZkcrK1RRdG9VR0NzUFhnVDMwWEhydZ09>

GENERAL SUBJECT MATTER TO BE CONSIDERED: The goal of this meeting is to discuss the Task Force grant application review process

A copy of the agenda may be obtained by contacting: Mallory McGovern: mcgovern@tcc.fl.edu.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 days before the workshop/meeting by contacting: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Mallory McGovern: mcgovern@tcc.fl.edu.

DEPARTMENT OF TRANSPORTATION

RULE NO.: RULE TITLE:

14-97.003 Access Control Classification System and Access Management Standards

The DEPARTMENT OF TRANSPORTATION announces a workshop to which all persons are invited.

DATES AND TIMES: January 21, 2021, 2:00 p.m.; February 18, 2021, 2:00 p.m.; March 18, 2021, 2:00 p.m.; April 15, 2021, 2:00 p.m.; May 20, 2021, 2:00 p.m.; June 17, 2021, 2:00 p.m.; July 15, 2021, 2:00 p.m.; August 19, 2021, 2:00 p.m.; September 16, 2021, 2:00 p.m.; October 21, 2021, 2:00 p.m.; November 18, 2021, 2:00 p.m.; December 16, 2021, 2:00 p.m.

PLACE: FDOT District 5 Headquarters, Osceola Conference Room, 719 S. Woodland Blvd., DeLand, FL 32720

GENERAL SUBJECT MATTER TO BE CONSIDERED: Access Management Review Committee will meet to discuss any matters that may be up for review concerning Access Management in District 5. If no meetings are requested by the public, the meetings will be cancelled 7 business days prior to the meeting date.

A copy of the agenda may be obtained by contacting: Chad Lingenfelter, Traffic Services Manager, (386)943-5304, chad.lingenfelter@dot.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Chad Lingenfelter, (386)943-5304, chad.lingenfelter@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Chad Lingenfelter, Traffic Services Manager, (386)943-5304, chad.lingenfelter@dot.state.fl.us.

PUBLIC SERVICE COMMISSION

The FLORIDA PUBLIC SERVICE COMMISSION announces a Special Commission Conference in the following docket, to which all interested persons are invited.

DOCKET NO: 20200001-EI

DATE AND TIME: Tuesday, December 15, 2020, 9:30 a.m.

PLACE: Room 148, Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To consider and make a decision regarding the

LEGAL AUTHORITY AND JURISDICTION: Chapters 120, 350 and 367, F.S. The Special Commission Conference Notice, Agenda, related documents, and contact information are available at www.floridapsc.com. SPECIAL COVID-19 CONSIDERATIONS: Due to the COVID-19 Pandemic, the Commission must limit the manner in which the public may participate or view the Conference. Due to these extraordinary circumstances, no member of the public may attend in person. In lieu of participation by telephone, interested persons may also file written comments in the applicable docket file for all matters to be taken up by the Commission, except any posthearing recommendation. Any written comments must be filed no later than 12:00 Noon on December 14, 2020.

ADA: In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate at this proceeding should contact the Office of Commission Clerk no later than five days prior to the conference at 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850 or (850)413-6770 (Florida Relay Service, 1(800)955-8770 Voice or 1(800)955-8771 TDD).

EMERGENCY CANCELLATION OF CONFERENCE: If a named storm or some other state of emergency

requires cancellation of the Conference, Commission staff will attempt to give timely notice. Notice of cancellation will be provided on the Commission's website (www.floridapsc.com) under the Hot Topics link on the home page.

Cancellation can also be confirmed by calling the Office of Commission Clerk at (850)413-6770.

PUBLIC SERVICE COMMISSION

The FLORIDA PUBLIC SERVICE COMMISSION announces its Internal Affairs Meeting, to which all interested persons are invited.

DATE AND TIME: Tuesday, December 15, 2020, immediately following the Special Commission Conference which commences at 9:30 a.m. in Joseph P. Cresse Hearing Room 148.

PLACE: Room 105, Gerald L. Gunter Building, 2540 Shumard Oak Boulevard, Tallahassee, Florida.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss and make decisions on matters affecting Commission operations. Internal Affairs Agendas and FPSC contact information is available at www.floridapsc.com.

SPECIAL COVID-19 CONSIDERATIONS: Due to the COVID-19 Pandemic, the Commission must limit the manner in which the public may participate or view the meeting. As always, the public may view a live stream of the meeting online using the link available at <http://www.floridapsc.com/Conferences/AudioVideoEventCoverage>.

Due to these extraordinary circumstances, however, no member of the public may attend in person. Any interested person who would like to participate telephonically on any item on the agenda should contact the Office of the Executive Director at (850)413-6053 no later than 12:00 Noon on December 14, 2020.

ADA: In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate at this proceeding should contact the Office of Commission Clerk no later than five days prior to the conference at 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850 or (850)413-6770 (Florida Relay Service, 1(800)955-8770 Voice or 1(800)955-8771 TDD).

EMERGENCY CANCELLATION OF MEETING: If a named storm or some other state of emergency requires cancellation of the meeting, Commission staff will attempt to give timely notice. Notice of cancellation will be provided on the Commission's website (www.floridapsc.com) under the Hot Topics link on the home page. Cancellation can also be confirmed by calling the Office of Commission Clerk at (850)413-6770.

AGENCY FOR HEALTH CARE ADMINISTRATION

The Agency for Health Care Administration announces a telephone conference call to which all persons are invited.

DATE AND TIME: December 10, 2020, 10:00 a.m. – 10:30 a.m.

PLACE: This is a conference call for purposes of voting only. Conference Phone: 1(888)585-9008, Conference Room Number: 534-518-262.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The State Consumer Health Information and Policy Advisory Council will meet to annually elect a chair and vice chair according to paragraph 408.05(6)(d), Florida Statutes.

A copy of the agenda may be obtained by contacting: Jennifer Miller, Florida Center for Health Information and Policy Analysis at Jennifer.Miller@ahca.myflorida.com or (850)412-3735.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Jennifer Miller, Florida Center for Health Information and Policy Analysis at Jennifer.Miller@ahca.myflorida.com or (850)412-3735. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Jennifer Miller, Florida Center for Health Information and Policy Analysis at Jennifer.Miller@ahca.myflorida.com or (850)412-3735.

AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

The Agency for Health Care Administration announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, December 9, 2020, 9:00 a.m. – 2:30 p.m.

PLACE: This meeting will be held via online webinar and requires a telephone for audio. To join the webinar, please use the following link <https://attendee.gotowebinar.com/register/8684083984993488912>. Call United States (Toll-free): 1(866)952-8437, Access Code: 857-285-334. Enter your audio pin and press #. If you have any difficulty accessing the teleconference, please call the Long-Term Care Services Unit main number at (850)412-4303. This meeting will be recorded.

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a meeting of the Governor’s Panel on Excellence in Long-Term Care to which all interested parties are invited. The Panel will be meeting to review applications received for

consideration for the Gold Seal Award and vote on recommendations to the Governor. Other business as needed may also be discussed.

A copy of the agenda may be obtained by contacting: Jacqueline Williams, Agency for Health Care Administration, 2727 Mahan Drive, MS#33, Tallahassee, Florida 32308 or via email at LTCStaff@ahca.myflorida.com.

For more information, you may contact: Jacqueline Williams, Long-Term Care Services Unit at LTCStaff@ahca.myflorida.com or (850)412-4303.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Barbers' Board

The Florida Barbers' Board announces a telephone conference call to which all persons are invited.

DATE AND TIME: January 10, 2021, 9:00 a.m.

PLACE: CONFERENCE NUMBER: 1(888)585-9008, PARTICIPANT CODE: 241687833

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business matters.

A copy of the agenda may be obtained by contacting: Florida Barbers' Board, 2601 Blair Stone, Tallahassee, Florida, 32399, (850)487-1395.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Florida Barbers' Board, 2601 Blair Stone, Tallahassee, Florida, 32399, (850)487-1395. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Florida Barbers' Board, 2601 Blair Stone, Tallahassee, Florida, 32399, (850)487-1395.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Building Commission

The Florida Building Commission, announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, December 15, 2020, 8:30 a.m.

PLACE: Meetings to be conducted using communications media technology, specifically teleconference and webinar.

Join the meeting at <https://global.gotomeeting.com/join/533378925>. Join the conference call: United States (toll-free) 1(866)899-4679,

meeting ID/access code: 533-378-925, public point of access 2601 Blair Stone Road, Tallahassee, Florida.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Building Commission will review and decide on Accessibility Waiver Applications and review, take up, and consider other matters that appear on the Commission’s agenda. Specifically, the Commission will address:

Declaratory Statements:

- DS 2020-062 by Todd Schlemmer of UC12 Construction Services, LLC
- DS 2020-064 by Paul Danforth of GFA International, Inc.
- DS 2020-056 by Jonathan Sargeant of Omegaflex, Inc.
- DS 2020-059 by Mark Wesson of Wesson Air Inc.

A copy of the agenda may be obtained by contacting: Thomas Campbell as set forth below or on the Commission website.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Ms. Barbara Bryant, Building Codes and Standards Office, Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee, Florida 32399-0772, (850)487-1824 or fax: (850)414-8436. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Mr. Thomas Campbell, Building Codes and Standards Office, Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee, Florida 32399-0772 or call (850)487-1824, refer to http://www.floridabuilding.org/fbc/meetings/1_meetings.htm.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Drugs, Devices and Cosmetics

The Division of Drugs, Devices and Cosmetics announces a public meeting to which all persons are invited.

DATE AND TIME: December 17, 2020, 9:30 a.m.

PLACE: Telephone Conference Call Number: 1(888)585-9008, Conference Room #948873249

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business

A copy of the agenda may be obtained by contacting: Lavontae Warren, Division of Drugs, Devices and Cosmetics, 2601 Blair Stone Road, Tallahassee, FL 32399-1047, (850)717-1800, Lavontae.Warren@myfloridalicense.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Lavontae Warren, Division of Drugs, Devices and Cosmetics, 2601 Blair Stone Road, Tallahassee, FL 32399-1047, (850)717-1800, Lavontae.Warren@myfloridalicense.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Lavontae Warren, Division of Drugs, Devices and Cosmetics, 2601 Blair Stone Road, Tallahassee, FL 32399-1047, (850)717-1800, Lavontae.Warren@myfloridalicense.com.

DEPARTMENT OF HEALTH

Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling

The FLORIDA DEPARTMENT OF HEALTH announces a telephone conference call to which all persons are invited.

DATE AND TIME: December 7, 2020, 9:00 a.m. ET

PLACE: 1(888)585-9008 when prompted, enter conference room number 744-469-610#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Probable Cause Panel with Reconsiderations.

A copy of the agenda may be obtained by contacting: <https://floridasmentalhealthprofessions.gov/meeting-information/>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Ashleigh Irving, Program Operations Administrator by phone at (850)245-4292, by email at ashleigh.irving@flhealth.gov or by mail 4052 Bald Cypress Way, Bin C-08, Tallahassee, FL 32399. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Ashleigh Irving, Program Operations Administrator by phone at (850)245-4292, by email at ashleigh.irving@flhealth.gov or by mail 4052 Bald Cypress Way, Bin C-08, Tallahassee, FL 32399.

DEPARTMENT OF HEALTH

Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling

The FLORIDA DEPARTMENT OF HEALTH announces a public meeting to which all persons are invited.

DATE AND TIME: February 18, 2021, 8:00 a.m. ET

PLACE: Crowne Plaza Fort Myers at the Bell Tower, 13051 Bell Tower Drive, Fort Myers, FL 33907

<https://www.ihg.com/crowneplaza/hotels/us/en/fort-myers/fmyso/hoteldetail>

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss general board business.

A copy of the agenda may be obtained by contacting: <http://www.floridasmentalhealthprofessions.gov/>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Ashleigh Irving, Program Operations Administrator by phone at (850)245-4292, by email at ashleigh.irving@flhealth.gov or by mail 4052 Bald Cypress Way, Bin C-08, Tallahassee, FL 32399. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Ashleigh Irving, Program Operations Administrator by phone at (850)245-4292, by email at ashleigh.irving@flhealth.gov or by mail 4052 Bald Cypress Way, Bin C-08, Tallahassee, FL 32399.

DEPARTMENT OF HEALTH

Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling

The FLORIDA DEPARTMENT OF HEALTH announces a public meeting to which all persons are invited.

DATE AND TIME: May 6, 2021, 8:00 a.m. ET

PLACE: Hilton Garden Inn Orlando at SeaWorld, 6850 Westwood Blvd Orlando, FL 32825

<https://www.hilton.com/en/hotels/orlsegi-hilton-garden-inn-orlando-at-seaworld/>

GENERAL SUBJECT MATTER TO BE CONSIDERED: General board business.

A copy of the agenda may be obtained by contacting: <https://floridasmentalhealthprofessions.gov/meeting-information/>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Ashleigh Irving, Program Operations Administrator by phone at (850)245-4292, by email at ashleigh.irving@flhealth.gov or by mail 4052 Bald Cypress Way, Bin C-08, Tallahassee, FL 32399. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Ashleigh Irving, Program Operations Administrator by phone at (850)245-4292, by email at ashleigh.irving@flhealth.gov or by mail 4052 Bald Cypress Way, Bin C-08, Tallahassee, FL 32399.

DEPARTMENT OF HEALTH

Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling

The FLORIDA DEPARTMENT OF HEALTH announces a public meeting to which all persons are invited.

DATE AND TIME: August 19, 2021, 8:00 a.m. ET

PLACE: Embassy Suites Tampa USF, 3705 Spectrum Blvd, Tampa, FL 33612

<https://www.hilton.com/en/hotels/tpafres-embassy-suites-tampa-usf-near-busch-gardens/>

GENERAL SUBJECT MATTER TO BE CONSIDERED: General board business

A copy of the agenda may be obtained by contacting: <https://floridasmentalhealthprofessions.gov/meeting-information/>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Ashleigh Irving, Program Operations Administrator by phone at (850)245-4292, by email at ashleigh.irving@flhealth.gov or by mail 4052 Bald Cypress Way, Bin C-08, Tallahassee, FL 32399. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Ashleigh Irving, Program Operations Administrator by phone at (850)245-4292, by email at ashleigh.irving@flhealth.gov or by mail 4052 Bald Cypress Way, Bin C-08, Tallahassee, FL 32399.

DEPARTMENT OF HEALTH

Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling

The FLORIDA DEPARTMENT OF HEALTH announces a public meeting to which all persons are invited.

DATE AND TIME: November 4, 2021, 8:00 a.m. ET

PLACE: Guy Harvey Resort St. Augustine, 860 A1A Beach Blvd St Augustine, FL 32080

<https://guyharveyresortstaugustinebeach.com/>

GENERAL SUBJECT MATTER TO BE CONSIDERED:
General board business.

A copy of the agenda may be obtained by contacting: <https://floridasmentalhealthprofessions.gov/meeting-information/>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Ashleigh Irving, Program Operations Administrator by phone at (850)245-4292, by email at ashleigh.irving@flhealth.gov or by mail 4052 Bald Cypress Way, Bin C-08, Tallahassee, FL 32399. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Ashleigh Irving, Program Operations Administrator by phone at (850)245-4292, by email at ashleigh.irving@flhealth.gov or by mail 4052 Bald Cypress Way, Bin C-08, Tallahassee, FL 32399.

DEPARTMENT OF HEALTH

Board of Osteopathic Medicine

The Board of Osteopathic Medicine announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, December 22, 2020, 2:00 p.m.

PLACE: Please join my meeting from your computer, tablet or smartphone.

<https://global.gotomeeting.com/join/607262397> or You can also dial in using your phone. (Toll Free): 1(866)899-4679, Access Code: 607-262-397

GENERAL SUBJECT MATTER TO BE CONSIDERED:
General business of the board.

A copy of the agenda may be obtained by contacting: www.floridasosteopathicmedicine.gov/meeting-information.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: christa.peace@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF HEALTH

Board of Pharmacy

The Florida Board of Pharmacy announces a public meeting to which all persons are invited.

DATE AND TIME: December 9, 2020, 8:30 a.m. ET

PLACE: Please join my meeting from your computer, tablet or smartphone.

<https://www.gotomeet.me/BoardsOfPharmacyandDentistry/board-of-pharmacy---new-board-member-training>

You can also dial in using your phone. United States (Toll Free): 1(877)568-4106, Access Code: 797-089-173

Join from a video-conferencing room or system. Dial in or type: 67.217.95.2 or inroomlink.goto.com, Meeting ID: 797 089 173 or dial directly: 797089173@67.217.95.2 or 67.217.95.2##797089173

New to GoToMeeting? Get the app now and be ready when your first meeting starts: <https://global.gotomeeting.com/install/797089173>

GENERAL SUBJECT MATTER TO BE CONSIDERED:
New Board Member Training

A copy of the agenda may be obtained by contacting: www.floridaspharmacy.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: (850)245-4474. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.
For more information, you may contact: (850)245-4474.

DEPARTMENT OF HEALTH

Division of Children's Medical Services

The Child Abuse Death Review Circuit 13 Committee announces a public meeting to which all persons are invited.

DATE AND TIME: December 9, 2020, 1:00 p.m. – 1:15 p.m.

PLACE: Zoom Meeting Link:
[https://urldefense.com/v3/__https://zoom.us/meeting/register/tJYsduuoqDIuHtd31c8YPprAODrHQ7flF7d1__!!B6dj6w!rs3TWsKUfZ8TArgkSRj1NETneWCP97WfDuJ6ED4eofBJho6dvyrkMI28HZQY7pdCA\\$](https://urldefense.com/v3/__https://zoom.us/meeting/register/tJYsduuoqDIuHtd31c8YPprAODrHQ7flF7d1__!!B6dj6w!rs3TWsKUfZ8TArgkSRj1NETneWCP97WfDuJ6ED4eofBJho6dvyrkMI28HZQY7pdCA$)

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Committee will address administrative issues, review cases, and discuss the CADR Action Plan. A portion of the meeting is required by paragraph 383.412(3)(a), F.S. to be closed to the public to allow the Committee to discuss information that is confidential and exempt from public meetings and public records. This portion of the meeting will be announced at the meeting.

A copy of the agenda may be obtained by contacting: Jane Murphy: jmurphy@hstart.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Jane Murphy: jmurphy@hstart.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Jane Murphy: jmurphy@hstart.org.

DEPARTMENT OF HEALTH

Office of Statewide Research

The Department of Health announces a telephone conference call to which all persons are invited.

DATE AND TIME: December 16, 2020, 1:30 p.m.

PLACE: tel. 1(888)585-9008, room 852 642 835

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct review of new research studies involving human participants, modifications to existing studies, and continuing review of ongoing research to make sure research studies comply with regulations and the Department's ethical standards.

A copy of the agenda may be obtained by contacting: The Florida Dept. of Health IRB at IRB@flhealth.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The Florida Dept. of Health IRB at IRB@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: The Florida Dept. of Health IRB at IRB@flhealth.gov.

FISH AND WILDLIFE CONSERVATION COMMISSION

Vessel Registration and Boating Safety

RULE NOS.:RULE TITLES:

68D-21.001 Requirements for Applications

68D-21.004 Criteria for Approval of Ordinances

The Florida Fish and Wildlife Conservation Commission announces a workshop to which all persons are invited.

DATE AND TIME: December 8, 2020, 5:00 p.m. – 7:00 p.m.

PLACE: virtually - via Adobe Connect. To join the meeting: <http://fwc.adobeconnect.com/ruleprop/> and 1(800)832-0736 and then enter 4553688 (Meeting Rm.) followed by the # key.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Proposed changes to Rules 68D-21.001 and 68D-21.004

A copy of the agenda may be obtained by contacting: Ginny Worley, Florida Fish and Wildlife Conservation Commission, Division of Law Enforcement, Boating and Waterways Section, 620 South Meridian Street, Tallahassee, FL 32399-1600, ginny.worley@myfwc.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: ADA Coordinator at (850)488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF ECONOMIC OPPORTUNITY

Division of Workforce Services

The Reemployment Assistance Appeals Commission announces a public meeting to which all persons are invited.

DATE AND TIME: December 9, 2020, 9:30 a.m.

PLACE: Reemployment Assistance Appeals Commission, 1211 Governors Square Boulevard, Suite 300, Tallahassee, Florida 32301, Call Toll Free: (850)988-5144, and enter phone conference ID: 756 701 156#.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Disposition of cases pending before the Reemployment Assistance Appeals Commission that are ready for final review and the Chairman's report. No public testimony will be taken.

A copy of the agenda may be obtained by contacting: The Reemployment Assistance Appeals Commission at RAAC.Inquiries@deo.myflorida.com.

SPECIAL COVID-19 CONSIDERATIONS: As the Governor of the State of Florida and Leon County have declared a state of emergency due to the COVID-19 Pandemic, the Commission must limit the manner in which the public may participate; accordingly, no member of the public may attend in person. Any interested person who would like to attend telephonically should call (850)988-5144 and enter phone conference ID: 756 701 156#.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: Reemployment Assistance Appeals Commission at (850)487-2685 or RAAC.Inquiries@deo.myflorida.com.

EMERGENCY CANCELLATION OF MEETING: If a named storm or other disaster requires cancellation of the meeting, Commission staff will attempt to give timely notice. Notice of cancellation will be provided on the Commission's website (www.raac.myflorida.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Reemployment Assistance Appeals Commission, 1211 Governors Square Boulevard, Suite 300, Tallahassee, Florida 32301, (850)487-2685, RAAC.Inquiries@deo.myflorida.com.

Moffitt Cancer Center & Research Institute
The Florida Cancer Control & Research Advisory Council (CCRAB) announces a public meeting to which all persons are invited.

DATE AND TIME: December 10, 2020, 10:00 a.m. Eastern
PLACE: Meeting **URL:** <https://moffitt.zoom.us/j/98520782938>, Dial: (646)876-9923, Meeting ID: 985 2078 2938

GENERAL SUBJECT MATTER TO BE CONSIDERED: A CCRAB leadership team meeting

A copy of the agenda may be obtained by contacting: Bobbie.McKee@Moffitt.org.

For more information, you may contact: Bobbie.McKee@Moffitt.org.

Citizens Property Insurance Corporation
The Citizens Property Insurance Audit Committee announces a public meeting to which all persons are invited.

DATE AND TIME: December 15, 2020, 9:00 a.m.
PLACE: via zoom webinar link available at www.citizensfla.com

Teleconference: (786)635-1003 Participant code: 942 6219 6052

GENERAL SUBJECT MATTER TO BE CONSIDERED: to discuss, but not limited to, committee updates as per the agenda. A copy of the agenda may be obtained by contacting: www.citizensfla.com.

For more information, you may contact: Barbara Walker, (850)513-3744 or email Barbara.Walker@citizensfla.com.

Enterprise Florida, Inc.
The Enterprise Florida Board of Directors Meeting announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, December 8, 2020, 9:00 a.m.
PLACE: Register in advance for this webinar:

https://zoom.us/webinar/register/WN_Pk-IWwB8Tv6cch0_Q_PU-Q

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Enterprise Florida Board of Directors will hold its quarterly meeting to discuss ongoing business and issues.

A copy of the agenda may be obtained by contacting: Katie Richardson, (850)530-8070.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 days before the workshop/meeting by contacting: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Katie Richardson, (850)530-8070.

Enterprise Florida, Inc.
The Enterprise Florida, Inc. announces a public meeting to which all persons are invited.

DATE AND TIME: December 7, 2020, 1:30 p.m.
PLACE: Virtual - Join Zoom Meeting
<https://zoom.us/j/99867298523?pwd=Nkt5MlhRakVmdFVHdIJJWS9WYklnUT09>

Meeting ID: 998 6729 8523, Passcode: 198203
One tap mobile

(312)626-6799, 99867298523#, 0#, 198203# US (Chicago)
(646)558-8656, 99867298523#, 0#, 198203# US (New York)

Dial by your location:
(312)626 6799, US (Chicago)

(646)558 8656, US (New York)
(301)715 8592, US (Washington D.C.)

(346)248 7799, US (Houston)
(669)900 9128, US (San Jose)

(253)215 8782, US (Tacoma)
Meeting ID: 998 6729 8523, Passcode: 198203

Find your local number: <https://zoom.us/u/acev9VHACq>

GENERAL SUBJECT MATTER TO BE CONSIDERED: Enterprise Florida's Finance & Compensation Committee will hold its quarterly meeting to discuss ongoing business.

A copy of the agenda may be obtained by contacting: Katie Richardson, (850)530-8070.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 days before the workshop/meeting by contacting: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Katie Richardson, (850)530-8070.

Florida Telecommunications Relay, Inc.

The Florida Telecommunications Relay, Inc. announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, December 9, 2020, 10:30 a.m.

PLACE: meet.google.com/nuk-wzsw-eix, By phone: (419)751-4032, PIN: 983638525

GENERAL SUBJECT MATTER TO BE CONSIDERED: Board of Directors Meeting

A copy of the agenda may be obtained by contacting: Sean Bankston, Executive Director, 1820 E Park Avenue, Suite 101, Tallahassee, FL 32301, sbankston@ftri.org, (850)222-3448.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: Sean Bankston, Executive Director, 1820 E Park Avenue, Suite 101, Tallahassee, FL 32301, sbankston@ftri.org, (850)222-3448. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Sean Bankston, Executive Director, 1820 E Park Avenue, Suite 101, Tallahassee, FL 32301, sbankston@ftri.org, (850)222-3448.

ATKINS - LAKE CITY

The Department of Transportation District 2 announces a hearing to which all persons are invited.

DATE AND TIME: December 8, 2020, 4:00 p.m. – 6:00 p.m.

PLACE: St. Johns County Auditorium, 500 San Sebastian View, St. Augustine, Florida 32084, online at nlroads.com/VPH or by phone at (631)992-3221, access code 696-289-145

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation invites you to a hybrid public hearing to discuss Financial Project Number 434615-2,

which includes discussing the proposed operational improvements at the I-95 and State Road 16 interchange. The hearing will begin with an open house, 4:00 p.m. – 6:00 p.m., followed by a public comment period at 6:00 p.m. In-person attendance will be limited to adhere to St. Johns County social distancing requirements. Citizens are encouraged to participate online. Public participation is sought without regard to race, color, religion, sex, age, national origin, disability or family status.

A copy of the agenda may be obtained by contacting: Clint McCraw, Florida Department of Transportation District 2, 2198 Edison Avenue, Jacksonville, FL 32204, (904)360-5607 or Clint.McCraw@dot.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Bianca Speights, 2198 Edison Avenue, Jacksonville, Florida, 32204, (904)831-3368 or bianca.speights@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

Section VII

Notice of Petitions and Dispositions Regarding Declaratory Statements

DEPARTMENT OF FINANCIAL SERVICES

NOTICE IS HEREBY GIVEN that The Florida Department of Financial Services, Division of State Fire Marshal (Department) has issued an order disposing of the petition for declaratory statement filed by Stephen C. Hesson, Assistant Fire Chief, Fire Marshal, City of Gainesville (Petitioner) on September 3, 2020. The following is a summary of the agency's disposition of the petition: The Florida Department of Financial Services, Division of State Fire Marshal (Department), concluded in this Declaratory Statement, that, 1) No, the specific statement "security access turnstiles complying with 7.2.1.11.1.3 shall be permitted" does not need to be present; and 2) Yes, the combination of the FFPC 6th edition, 101:7.2.1.11.1.1 and 101:36.2.2.9, allow for the installation of security access turnstiles in mercantile occupancies.

A copy of the Order Disposing of the Petition for Declaratory Statement may be obtained by contacting: Sarah Marcos, Office of the General Counsel, 200 E. Gaines Street, Tallahassee, Florida 32399, (850)413-4229, Sarah.Marcos@myfloridacfo.com.

Please refer all comments to: Sarah Marcos, Office of the General Counsel, 200 E. Gaines Street, Tallahassee, Florida 32399, (850)413-4229, Sarah.Marcos@myfloridacfo.com.

DEPARTMENT OF FINANCIAL SERVICES

Finance

NOTICE IS HEREBY GIVEN that the Florida Office of Financial Regulation has received the petition for declaratory statement from SecureBit of Florida LLC. The petition seeks the agency's opinion as to the applicability of Chapter 560, Florida Statutes, as it applies to the petitioner.

On 11/23/2020 the Petition was WITHDRAWN, The petition sought a declaratory statement from the Office whether the sale of virtual currency within the State of Florida via automated kiosk ("kiosk") will require obtaining licensure, as state money transmitters under the Florida Money Transmitter Statute, Chapter 560, Florida Statutes. *****The original petition was published November 9, 2020 in the Florida Administrative Register Volume 46, Number 219.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Agency Clerk, Office of Financial Regulation, P.O. Box 8050, Tallahassee, Florida 32314-8050, (850)410-9889, Agency.Clerk@flofr.com.

Please refer all comments to: Agency Clerk, Office of Financial Regulation, P.O. Box 8050, Tallahassee, Florida 32314-8050, (850)410-9889, Agency.Clerk@flofr.com.

DEPARTMENT OF FINANCIAL SERVICES

Finance

NOTICE IS HEREBY GIVEN that the Florida Office of Financial Regulation has received the petition for declaratory statement from SecureCash LLC. The petition seeks the agency's opinion as to the applicability of Chapter 560, Florida Statutes, as it applies to the petitioner.

On 11/23/2020, the Florida Office of Financial Regulation (Consumer Finance) received a Petition for Declaratory Statement from SecureCash LLC. The petition seeks a declaratory statement from the Office on whether the sale of virtual currency within the State of Florida via automated kiosk ("kiosk") will require obtaining licensure, as state money transmitters under the Florida Money Transmitter Statute, Chapter 560, Florida Statutes.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Agency Clerk, Office of Financial Regulation, P.O. Box 8050, Tallahassee, Florida 32314-8050, (850)410-9889, Agency.Clerk@flofr.com.

Please refer all comments to: Agency Clerk, Office of Financial Regulation, P.O. Box 8050, Tallahassee, Florida 32314-8050, (850)410-9889, Agency.Clerk@flofr.com.

Section VIII
Notice of Petitions and Dispositions
Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Section IX
Notice of Petitions and Dispositions
Regarding Non-rule Policy Challenges

NONE

Section X
Announcements and Objection Reports of
the Joint Administrative Procedures
Committee

NONE

Section XI
Notices Regarding Bids, Proposals and
Purchasing

NONE

Section XII
Miscellaneous

DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Tuesday, November 24, 2020 and 3:00 p.m., Monday, November 30, 2020.

Rule No.	File Date	Effective Date
6D-12.003	11/25/2020	12/15/2020

19B-4.002	11/24/2020	12/14/2020
19B-4.005	11/24/2020	12/14/2020
19B-5.003	11/24/2020	12/14/2020
19B-5.007	11/24/2020	12/14/2020
19B-8.004	11/24/2020	12/14/2020
19B-11.007	11/24/2020	12/14/2020
19B-12.001	11/24/2020	12/14/2020
19B-12.003	11/24/2020	12/14/2020
19B-13.001	11/24/2020	12/14/2020
19B-16.005	11/24/2020	12/14/2020
19B-16.011	11/24/2020	12/14/2020
59G-4.002	11/25/2020	12/15/2020
59G-13.081	11/25/2020	12/15/2020
61G1-24.001	11/30/2020	12/20/2020
61J2-3.015	11/24/2020	12/14/2020
62B-55.002	11/25/2020	12/15/2020
62B-55.004	11/25/2020	12/15/2020
62B-55.005	11/25/2020	12/15/2020
62B-55.006	11/25/2020	12/15/2020
62B-55.007	11/25/2020	12/15/2020
62B-55.008	11/25/2020	12/15/2020
64B11-2.003	11/24/2020	12/14/2020
64B13-3.010	11/24/2020	12/14/2020
64B13-4.004	11/30/2020	12/20/2020
64B13-4.007	11/30/2020	12/20/2020
61G16-1.0071	11/30/2020	12/20/2020
61G16-6.006	11/30/2020	12/20/2020
64B16-26.300	11/30/2020	12/20/2020
64B16-26.301	11/30/2020	12/20/2020
64B19-11.0035	11/30/2020	12/20/2020

**LIST OF RULES AWAITING
EPA APPROVAL PURSUANT TO
SECTION 373.4146 (2), FLORIDA STATUTES**

Rule No.	File Date	Effective Date
62-330.010	7/21/2020	**/**/****
62-330.050	6/26/2020	**/**/****
62-330.060	6/26/2020	**/**/****
62-330.090	6/26/2020	**/**/****
62-330.201	6/26/2020	**/**/****
62-330.340	6/26/2020	**/**/****
62-330.402	6/26/2020	**/**/****

62-331.010	7/21/2020	**/**/****
62-331.020	6/11/2020	**/**/****
62-331.030	6/11/2020	**/**/****
62-331.040	6/11/2020	**/**/****
62-331.050	6/11/2020	**/**/****
62-331.051	7/21/2020	**/**/****
62-331.052	7/21/2020	**/**/****
62-331.053	7/21/2020	**/**/****
62-331.054	7/21/2020	**/**/****
62-331.060	7/21/2020	**/**/****
62-331.070	6/11/2020	**/**/****
62-331.080	7/21/2020	**/**/****
62-331.090	7/21/2020	**/**/****
62-331.100	6/11/2020	**/**/****
62-331.110	7/21/2020	**/**/****
62-331.120	7/21/2020	**/**/****
62-331.130	6/11/2020	**/**/****
62-331.140	6/11/2020	**/**/****
62-331.160	7/21/2020	**/**/****
62-331.200	7/21/2020	**/**/****
62-331.201	7/21/2020	**/**/****
62-331.210	7/21/2020	**/**/****
62-331.211	6/11/2020	**/**/****
62-331.212	6/11/2020	**/**/****
62-331.213	6/11/2020	**/**/****
62-331.214	6/11/2020	**/**/****
62-331.215	7/21/2020	**/**/****
62-331.216	7/21/2020	**/**/****
62-331.217	7/21/2020	**/**/****
62-331.218	6/11/2020	**/**/****
62-331.219	6/11/2020	**/**/****
62-331.220	6/11/2020	**/**/****
62-331.221	6/11/2020	**/**/****
62-331.222	6/11/2020	**/**/****
62-331.223	6/11/2020	**/**/****
62-331.224	6/11/2020	**/**/****
62-331.225	7/21/2020	**/**/****
62-331.226	7/21/2020	**/**/****
62-331.227	6/11/2020	**/**/****
62-331.228	6/11/2020	**/**/****
62-331.229	7/21/2020	**/**/****

62-331.230	7/21/2020	**/**/****
62-331.231	7/21/2020	**/**/****
62-331.233	6/11/2020	**/**/****
62-331.234	6/11/2020	**/**/****
62-331.235	6/11/2020	**/**/****
62-331.236	6/11/2020	**/**/****
62-331.237	6/11/2020	**/**/****
62-331.238	6/11/2020	**/**/****
62-331.239	6/11/2020	**/**/****
62-331.240	7/21/2020	**/**/****
62-331.241	6/11/2020	**/**/****
62-331.242	7/21/2020	**/**/****
62-331.243	6/11/2020	**/**/****
62-331.244	6/11/2020	**/**/****
62-331.245	6/11/2020	**/**/****
62-331.246	6/11/2020	**/**/****
62-331.247	6/11/2020	**/**/****
62-331.248	7/21/2020	**/**/****
LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES		
Rule No.	File Date	Effective Date
60FF1-5.009	7/21/2016	**/**/****
60P-1.003	11/5/2019	**/**/****
60P-2.002	11/5/2019	**/**/****
60P-2.003	11/5/2019	**/**/****
64B8-10.003	12/9/2015	**/**/****

DEPARTMENT OF ENVIRONMENTAL PROTECTION
 Division of Recreation and Parks
 NOTICE OF GRANT SUBMISSION PERIOD FOR PUBLIC
 OUTDOOR RECREATION

The Department of Environmental Protection (Department) will accept Fiscal Year 2020-2021 grant applications for the Federal Land and Water Conservation Fund (LWCF) Program, as follows:

PROGRAM DESCRIPTION: LWCF is a competitive grant program which provides financial assistance to local governmental entities for the development or acquisition of land for public outdoor recreational purposes pursuant to Section 258.007 and subsection 375.021(4), F.S. and Rules 62D-5.068 through 62D-5.074, F.A.C.

APPLICATION SUBMISSION PERIOD: January 4, 2021, through February 3, 2021. Completed applications must be

postmarked or received on or before the last date of the submission period, February 3, 2021.

ELIGIBLE APPLICANTS: All county governments and incorporated municipalities of the State of Florida and other legally constituted local governmental entities with the legal responsibility for the provision of outdoor recreational sites and facilities for the use and benefit of the public.

MAXIMUM GRANT REQUEST: The maximum grant request may not exceed \$1,000,000.00. The Department may revise an applicant's requested grant amount based on availability of program funds. Grants must be for the sole purpose of providing outdoor recreation opportunities to the public. Grant awards are contingent upon an annual apportionment from the National Park Service and expenditure authorization by the Florida Legislature. The LWCF grant is provided on a 50%/50% (Program/Grantee) matching basis.

LIMIT TO ONE APPLICATION PER SUBMISSION CYCLE: Eligible applicants may submit only one application per submission cycle. The application may contain no more than one project site except for sandy beach access sites.

DUPLICATE PROJECTS: Pursuant to subsection 62D-5.071(4), F.A.C., an applicant may not submit an application for a project site, including phased projects, if the applicant has an active grant agreement on that project site funded under Land and Water Conservation Fund, Recreational Trails Program or Florida Recreation Development Assistance Program. An applicant shall not submit the same application, in whole or in part, under LWCF, RTP, or FRDAP in concurrent or overlapping funding cycles.

INELIGIBLE APPLICANTS: Applicants with two incomplete LWCF projects as of the last day of the submission period are prohibited from applying.

APPLICATION INFORMATION: LWCF grant application packets may be obtained electronically at <https://floridadep.gov/Grants> or you may contact LWCF staff via email Tamika.Bass@floridadep.gov, Angie.Bright@floridadep.gov or LaShae.Grice@floridadep.gov, by phone (850)245-2501, or U.S. Mail at Department of Environmental Protection, Land and Recreation Grants Section, 3900 Commonwealth Boulevard, Mail Station 585, Tallahassee, Florida 32399.

APPLICATION WEBINAR: LWCF staff will host a webinar to provide technical assistance to potential grant applicants in understanding the application processes for both development and acquisition projects.

DATE and TIME: Tuesday, December 8, 2020, 10:00 a.m.

PLACE: Interested parties may participate via GoToWebinar: Please register IN ADVANCE at <https://attendee.gotowebinar.com/register/4282868680030451982>

After registering, you will receive a confirmation email from customer@gotowebinar.com containing information about joining the webinar.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Linda Reeves, (850)245-2501. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800) 955-8771 (TDD) or 1(800) 955-8770 (Voice).

Section XIII
Index to Rules Filed During Preceding Week

INDEX TO RULES FILED BETWEEN
NOVEMBER 23, 2020 AND NOVEMBER 27, 2020

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
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DEPARTMENT OF EDUCATION

Florida School for the Deaf and the Blind

6D-12.003	11/25/20	12/15/20	46/168	
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DEPARTMENT OF TRANSPORTATION

14-26.00435	11/23/20	12/13/20	46/134	46/185
				46/200

STATE BOARD OF ADMINISTRATION

Florida Prepaid College Board

19B-4.002	11/24/20	12/14/20	46/172	
19B-4.005	11/24/20	12/14/20	46/171	
19B-5.003	11/24/20	12/14/20	46/171	
19B-5.007	11/24/20	12/14/20	46/171	
19B-8.004	11/24/20	12/14/20	46/171	
19B-11.007	11/24/20	12/14/20	46/171	
19B-12.001	11/24/20	12/14/20	46/171	
19B-12.003	11/24/20	12/14/20	46/171	
19B-13.001	11/24/20	12/14/20	46/171	
19B-16.005	11/24/20	12/14/20	46/172	
19B-16.011	11/24/20	12/14/20	46/173	

AGENCY FOR HEALTH CARE ADMINISTRATION

Medicaid

59G-4.002	11/25/20	12/15/20	46/169	46/206
59G-13.081	11/25/20	12/15/20	46/176	46/206

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Real Estate Commission

61J2-3.015	11/24/20	12/14/20	46/186
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DEPARTMENT OF ENVIRONMENTAL PROTECTION

Division of Beaches and Shores

62B-55.002	11/25/20	12/15/20	46/209
62B-55.004	11/25/20	12/15/20	46/209
62B-55.005	11/25/20	12/15/20	46/209
62B-55.006	11/25/20	12/15/20	46/209
62B-55.007	11/25/20	12/15/20	46/209
62B-55.008	11/25/20	12/15/20	46/209

DEPARTMENT OF HEALTH

Board of Occupational Therapy

64B11-2.003	11/24/20	12/14/20	46/206
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Board of Optometry

64B13-3.010	11/24/20	12/14/20	45/207	46/162
				46/207

LIST OF RULES AWAITING EPA APPROVAL PURSUANT TO SECTION 373.4146(2), FLORIDA STATUTES

DEPARTMENT OF ENVIRONMENTAL PROTECTION

62-330.050	6/26/20	**/**/****	46/34	
62-330.060	6/26/20	**/**/****	46/34	
62-330.090	6/26/20	**/**/****	46/34	
62-330.201	6/26/20	**/**/****	46/34	
62-330.340	6/26/20	**/**/****	46/34	
62-330.402	6/26/20	**/**/****	46/34	
62-330.010	7/21/20	**/**/****	46/34	46/111
62-331.020	6/11/20	**/**/****	46/34	
62-331.030	6/11/20	**/**/****	46/34	
62-331.040	6/11/20	**/**/****	46/34	
62-331.050	6/11/20	**/**/****	46/34	
62-331.070	6/11/20	**/**/****	46/34	
62-331.100	6/11/20	**/**/****	46/34	
62-331.130	6/11/20	**/**/****	46/34	
62-331.140	6/11/20	**/**/****	46/34	
62-331.211	6/11/20	**/**/****	46/34	
62-331.212	6/11/20	**/**/****	46/34	
62-331.213	6/11/20	**/**/****	46/34	
62-331.214	6/11/20	**/**/****	46/34	
62-331.218	6/11/20	**/**/****	46/34	
62-331.219	6/11/20	**/**/****	46/34	
62-331.220	6/11/20	**/**/****	46/34	
62-331.221	6/11/20	**/**/****	46/34	
62-331.222	6/11/20	**/**/****	46/34	

62-331.223	6/11/20	**/**/****	46/34	
62-331.224	6/11/20	**/**/****	46/34	
62-331.227	6/11/20	**/**/****	46/34	
62-331.228	6/11/20	**/**/****	46/34	
62-331.233	6/11/20	**/**/****	46/34	
62-331.234	6/11/20	**/**/****	46/34	
62-331.235	6/11/20	**/**/****	46/34	
62-331.236	6/11/20	**/**/****	46/34	
62-331.237	6/11/20	**/**/****	46/34	
62-331.238	6/11/20	**/**/****	46/34	
62-331.239	6/11/20	**/**/****	46/34	
62-331.241	6/11/20	**/**/****	46/34	
62-331.243	6/11/20	**/**/****	46/34	
62-331.244	6/11/20	**/**/****	46/34	
62-331.245	6/11/20	**/**/****	46/34	
62-331.246	6/11/20	**/**/****	46/34	
62-331.247	6/11/20	**/**/****	46/34	
62-331.010	7/21/20	**/**/****	46/34	46/111
62-331.051	7/21/20	**/**/****	46/34	46/111
62-331.052	7/21/20	**/**/****	46/34	46/111
62-331.053	7/21/20	**/**/****	46/34	46/111
62-331.054	7/21/20	**/**/****	46/34	46/111
62-331.060	7/21/20	**/**/****	46/34	46/111
62-331.080	7/21/20	**/**/****	46/34	46/111
62-331.090	7/21/20	**/**/****	46/34	46/111
62-331.110	7/21/20	**/**/****	46/34	46/111
62-331.120	7/21/20	**/**/****	46/34	46/111
62-331.160	7/21/20	**/**/****	46/34	46/111
62-331.200	7/21/20	**/**/****	46/34	46/111
62-331.201	7/21/20	**/**/****	46/34	46/111
62-331.210	7/21/20	**/**/****	46/34	46/111
62-331.215	7/21/20	**/**/****	46/34	46/111
62-331.216	7/21/20	**/**/****	46/34	46/111
62-331.217	7/21/20	**/**/****	46/34	46/111
62-331.225	7/21/20	**/**/****	46/34	46/111
62-331.226	7/21/20	**/**/****	46/34	46/111
				46/114
62-331.229	7/21/20	**/**/****	46/34	46/111
62-331.230	7/21/20	**/**/****	46/34	46/111
62-331.231	7/21/20	**/**/****	46/34	46/111
62-331.240	7/21/20	**/**/****	46/34	46/111
62-331.242	7/21/20	**/**/****	46/34	46/111
62-331.248	7/21/20	**/**/****	46/34	46/111

Division of State Employees' Insurance

60P-1.003	11/5/2019	**/**/****	45/191
60P-2.002	11/5/2019	**/**/****	45/191
60P-2.003	11/5/2019	**/**/****	45/191

DEPARTMENT OF HEALTH

Board of Medicine

64B8-10.003	12/9/2015	**/**/****	39/95	41/49
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NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.

**LIST OF RULES AWAITING LEGISLATIVE REVIEW/
APPROVAL PURSUANT TO SECTIONS 120.541(3),
373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES**

DEPARTMENT OF MANAGEMENT SERVICES

E911 Board

60FF1-5.009	7/21/2016	**/**/****	42/105
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