

Section I
Notice of Development of Proposed Rules
and Negotiated Rulemaking

DEPARTMENT OF CORRECTIONS

RULE NO.: RULE TITLE:

33-203.201 Inmate Trust Fund

PURPOSE AND EFFECT: Rulemaking is necessary to reorganize the rule, to provide greater accountability in order to prevent fraudulent, unauthorized, or other illegal financial transactions involving inmate trust fund accounts, to limit depositors to an inmate’s trust fund account to those individuals on the inmate’s automated visiting record, to establish criteria for charitable organizations making deposits into an inmate’s trust fund account, to add categories for inmate special withdrawals, and to modify Form DC2-304 to improve its clarity and usability.

SUBJECT AREA TO BE ADDRESSED: Inmate trust fund deposits and withdrawals.

RULEMAKING AUTHORITY: 944.09, 944.151, 944.516, 945.091, 945.215, FS.

LAW IMPLEMENTED: 17.61, 20.315(12), 57.085, 717.113, 944.09, 944.151, 944.516, 945.091, 945.215, FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Paul A. Vazquez, Assistant General Counsel, 501 South Calhoun Street, Tallahassee, Florida 32399, paul.vazquez@fdc.myflorida.com.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF CORRECTIONS

RULE NO.: RULE TITLE:

33-208.002 Rules of Conduct

PURPOSE AND EFFECT: Rulemaking is necessary to clarify and reorganize the rule, to make the rule gender neutral, and to establish criteria that will precipitate an intensive search of Department employees, employee property, and employee vehicles when entering, departing, or otherwise being on the premises of a Department institution or facility.

SUBJECT AREA TO BE ADDRESSED: Employee conduct and staff searches.

RULEMAKING AUTHORITY: 944.09, FS.

LAW IMPLEMENTED: 944.09, 944.14, 944.35, 944.36, 944.37, 944.38, 944.39, 944.47, FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Paul A. Vazquez, Assistant General Counsel, 501 South Calhoun Street, Tallahassee, Florida 32399, paul.vazquez@fdc.myflorida.com.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF JUVENILE JUSTICE

Residential Services

RULE NO.: RULE TITLE:

63E-7.107 Safety and Security

PURPOSE AND EFFECT: The amendments implement statutory changes to section 985.711, F.S., which designate new items of illegal contraband in residential facilities.

SUBJECT AREA TO BE ADDRESSED: The amendments address contraband in residential facilities, marking the distinction between prohibited items and illegal items.

RULEMAKING AUTHORITY: 985.64, 985.601(3)(a), FS.

LAW IMPLEMENTED: 985.601(3)(a), 985.711, FS.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: Thursday, October 22, 2020, 10:00 a.m.

PLACE: DJJ Headquarters, 2737 Centerview Drive, General Counsel's Conference Room 3223, Tallahassee, Florida. For information about participation by telephone, contact John Milla at (850)921-4129.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: John Milla, 2737 Centerview Dr., Ste. 3200, Tallahassee, FL 32399-3100, e-mail: john.milla@djj.state.fl.us

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF CHILDREN AND FAMILIES

Family Safety and Preservation Program

RULE NO.: RULE TITLE:
 65C-45.001 Background Screening Requirements for all Levels of Licensure

PURPOSE AND EFFECT: The Department intends to amend rule 65C-45.001, F.A.C., Background Screening Requirements for all Levels of Licensure, to update an incorporated form.

SUBJECT AREA TO BE ADDRESSED: Background Screening

RULEMAKING AUTHORITY: 39.012, 39.0121, 409.175(5), 435.01(2) FS.

LAW IMPLEMENTED: 39.0121, 39.0138, 409.175(5), 435.04, 435.05 F.S.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Jodi Abramowitz. Jodi can be reached at Jodi.Abramowitz@myflfamilies.com or 850-717-4470.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

**Section II
 Proposed Rules**

DEPARTMENT OF CORRECTIONS

RULE NO.: RULE TITLE:
 33-102.201 Rule Notices

PURPOSE AND EFFECT: To change the name of the rule, to clarify language, and to amend rulemaking authority and laws implemented citations.

SUMMARY: Rulemaking is necessary to amend the rule to change the title, clarify language regarding what constitutes rule notice and how such notices will be made available to inmates, to remove duplicative statutory language, to require that notice be provided to inmates housed in any confinement or management status that would prevent an inmate from accessing the institutional library or administrative office, and to amend the rulemaking authority and laws implemented citations.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly

regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: The Department used an itemized checklist to conduct an economic analysis and determine if there would be any adverse impact or regulatory cost associated with this rule that exceeds the stated criteria. Upon review of the proposed rulemaking, the Department determined that the amendments will not exceed any one of the economic analysis criteria in a SERC as set forth in s. 120.541(2)(a), F.S.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 944.09 FS.

LAW IMPLEMENTED: 120.54, FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Paul A. Vazquez, Assistant General Counsel, 501 South Calhoun Street, Tallahassee, Florida 32399, paul.vazquez@fdc.myflorida.com.

THE FULL TEXT OF THE PROPOSED RULE IS:

Substantial rewording of Rule 33-102.201, F.A.C., follows. See Florida Administrative Code for present text.
 Substantial rewording of Rule 33-102.201, F.A.C., follows. See Florida Administrative Code for present text.

33-102.201 Rule Notices.

(1) Notices of the development, proposed adoption, proposed amendment, or proposed repeal of a Department rule will be provided to affected persons as required by Sections 120.54(2) and (3), F.S.

(2) Notice will be provided by:

(a) Publishing in the Florida Administrative Register all required Notices of Rule Development prior to the publication of any related Notice of Proposed Rule.

(b) Publishing in the Florida Administrative Register all Notices of Proposed Rule at least 28 days before the Department's intended action.

(c) Publishing in the Florida Administrative Register all Notices of Change at least 21 days before the Department's intended action.

(d) Posting all published Notices of Rule Development, Notices of Proposed Rule, and Notices of Change on the Department’s public website.

(e) Posting a memorandum within three business days of notice publication on all inmate bulletin boards at all state correctional institutions, private correctional facilities, annexes, work camps, road prisons, and work release centers informing inmates that published Notices of Rule Development, Notices of Proposed Rule, or Notices of Change are available for review in the institutional library or administrative office.

(f) Circulating a copy of published Notices of Rule Development, Notices of Proposed Rule, and Notices of Change within three business days of publication among the inmates housed in any confinement or management status that has restricted inmate movement that would prevent an inmate from accessing the institutional library or administrative office.

Rulemaking Authority 944.09 120.54(3)(a) FS. Law Implemented 120.54 120.54(3)(a) FS. History—New 10-8-76, Amended 5-2-85, Formerly 33-12.01, Amended 8-13-97, Formerly 33-12.001, Amended 7-17-08,_____.

NAME OF PERSON ORIGINATING PROPOSED RULE:

Lance E. Neff, General Counsel

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE:

Mark S. Inch, Secretary

DATE PROPOSED RULE APPROVED BY AGENCY HEAD:

September 16, 2020

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR:

July 31, 2020

DEPARTMENT OF ENVIRONMENTAL PROTECTION

RULE NOS.:	RULE TITLES:
62-730.020	Definitions
62-730.030	Identification of Hazardous Waste
62-730.180	Standards Applicable to Owners and Operators of Hazardous Waste Treatment, Storage, and Disposal Facilities
62-730.183	Land Disposal Restrictions
62-730.185	Standards for Universal Waste Management
62-730.220	Applications for Permits and Other Authorizations

PURPOSE, EFFECT AND SUMMARY: The purpose and effect of this proposed rule is to amend rules identified in the Department's 2020-2021 Regulatory Plan as needing to be amended by adopting federal regulations by reference, adding aerosol cans to universal waste regulations under 40 CFR Part 273 for consistency with amended federal regulations published in the Federal Register on December 9, 2019. The streamlined universal waste rules ease regulatory burdens managing discarded aerosol cans, promote the collection and recycling of aerosol cans, and reduce the quantity of these waste entering landfills and waste to energy incinerators.

RULEMAKING AUTHORITY: 403.061, 403.087, 403.704, 403.72, 403.721, 403.722, 403.724, 403.8055, FS

LAW IMPLEMENTED: 403.061, 403.151, 403.704, 403.707, 403.72, 403.721, 403.722, 403.723, 403.724, 403.727, FS

THIS RULEMAKING IS UNDERTAKEN PURSUANT TO SECTION

403.8055, F.S. WRITTEN COMMENTS MAY BE SUBMITTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE TO: Kim Curran, Permitting and Compliance Assistance Program, Department of Environmental Protection 2600 Blair Stone Road, Tallahassee, FL 32399-2400; 850-245-8849, Kimberley.Curran@FloridaDEP.gov

SUBSTANTIALLY AFFECTED PERSONS MAY WITHIN 14 DAYS OF THE DATE OF THIS NOTICE, FILE AN OBJECTION TO THIS RULEMAKING WITH THE AGENCY. THE OBJECTION SHALL SPECIFY THE PORTIONS OF THE PROPOSED RULE TO WHICH THE PERSON OBJECTS AND THE SPECIFIC REASONS FOR THE OBJECTION.

THE FULL TEXT OF THE PROPOSED RULE IS:

62-730.020 Definitions.

(1) The Department adopts by reference the definitions contained in 40 Code of Federal Regulations (CFR) 260.10 revised as of July 1, 2019 <Link> July 1, 2018 http://www.flrules.org/Gateway/reference.asp?No=Ref_10439, and as amended in the ~~84 83~~ Federal Register dated December 9, 2019 (67202-67220) <Link> November 30, 2018 (61552-61563)

http://www.flrules.org/Gateway/reference.asp?No=Ref_10779, except for the optional addition of “or 267.101” to subsection (2), of the definition of “facility” in the Federal Register dated September 8, 2005 (70 FR 53419).

(2) through (5) No change.

Rulemaking Authority 403.704, 403.721, 403.8055 FS. Law Implemented 403.704, 403.72, 403.721 FS. History—New 5-28-81, Amended 9-8-81, 12-6-81, 11-25-82, 5-19-83, 1-5-84, 8-24-84, 7-5-85, Formerly 17-30.02, Amended 9-19-86, 10-31-86, 4-13-88, Formerly 17-30.020, Amended 1-25-89, 8-13-90, 9-10-91, 10-14-92, 10-7-93, Formerly 17-730.020, Amended 1-5-95, 9-7-95, 4-30-97, 8-19-98, 2-4-00, 12-20-00, 8-1-02, 10-1-04, 1-29-06, 4-6-06, 5-1-07, 4-25-08, 5-8-09, 10-12-11, 4-23-13, 11-27-13, 6-17-15, 4-5-16, 6-18-18, 6-26-19,_____.

62-730.030 Identification of Hazardous Waste.

(1) The Department adopts by reference 40 CFR Part 261 revised as of July 1, 2019 <Link> and as amended in the 84 Federal Register dated December 9, 2019 (67202-67220) <Link>, July 1, 2018 http://www.flrules.org/Gateway/reference.asp?No=Ref_10441, and as amended in the ~~83~~ Federal Register dated November 30, 2018 (61552-61563)

~~<http://www.flrules.org/Gateway/reference.asp?No=Ref-10779>~~, and the 84 Federal Register dated February 22, 2019 (5816-5950) ~~<http://www.flrules.org/Gateway/reference.asp?No=Ref-10780>~~, and all appendices, with the exceptions described in paragraphs (1)(a) and (b), of this rule. 40 C.F.R. Part 261 [as adopted in this subsection] contains EPA’s rules on the identification and listing of hazardous waste. No delisting published by EPA in 40 C.F.R. Part 261 is effective in Florida until it is adopted by the Department.

- (a) through (b) No change.
- (2) through (3) No change.

Rulemaking Authority 403.72, 403.721, 403.8055 FS. Law Implemented 403.72, 403.721 FS. History—New 5-28-81, Amended 9-8-81, 12-6-81, 3-4-82, 11-25-82, 5-19-83, 1-5-84, 8-24-84, 12-18-84, 7-5-85, 10-3-85, Formerly 17-30.03, Amended 5-5-86, 8-25-86, 9-19-86, 10-31-86, 3-31-87, 4-13-88, Formerly 17-30.030, Amended 1-25-89, 8-13-90, 9-10-91, 10-14-92, 10-7-93, Formerly 17-730.030, Amended 1-5-95, 9-7-95, 4-30-97, 8-19-98, 2-4-00, 12-20-00, 8-1-02, 10-1-04, 1-29-06, 4-6-06, 5-1-07, 4-25-08, 5-8-09, 6-8-10, 10-12-11, 6-29-12, 4-23-13, 11-27-13, 6-17-15, 4-5-16, 6-18-18, 6-26-19,_____.

62-730.180 Standards Applicable to Owners and Operators of Hazardous Waste Treatment, Storage and Disposal Facilities.

(1) The Department adopts by reference 40 C.F.R. Part 264 revised as of July 1, 2019 <Link>, ~~July 1, 2018 <http://www.flrules.org/Gateway/reference.asp?No=Ref-10444>~~, and as amended in the 84 Federal Register dated December 9, 2019 (67202-67220) <Link>, ~~February 22, 2019 (5816-5950) <http://www.flrules.org/Gateway/reference.asp?No=Ref-10780>~~, including all appendices, with the exceptions described in paragraphs (1)(a) through (c) of this section.

- (a) through (c) No change.

(2) The Department adopts by reference 40 C.F.R. Part 265 revised as of July 1, 2019 <Link>, ~~July 1, 2018 <https://www.flrules.org/Gateway/reference.asp?No=Ref-10445>~~, and as amended in the 84 Federal Register dated December 9, 2019 (67202-67220) <Link>, ~~February 22, 2019 (5816-5950) <http://www.flrules.org/Gateway/reference.asp?No=Ref-10780>~~, including all appendices, with the exceptions described in paragraphs (2)(a) through (e) of this rule.

- (a) through (e) No change.
- (3) through (6) No change.

Rulemaking Authority 403.704, 403.721, 403.724, 403.8055 FS. Law Implemented 403.704, 403.721, 403.724 FS. History—New 5-19-82, Amended 3-4-82, 5-20-82, 7-14-82, 8-30-82, 10-7-82, 11-25-82, 2-3-83, 3-31-83, 5-19-83, 1-5-84, 2-2-84, 11-7-84, 7-5-85, 10-3-85, Formerly 17-30.18, Amended 5-5-86, 9-19-86, 10-31-86, 3-31-87, 4-13-88, 6-28-88, Formerly 17-30.180, Amended 1-25-89, 8-13-90, 9-10-91, 10-14-92, 10-7-93, Formerly 17-730.180, Amended 1-5-95, 9-7-95, 4-30-97, 8-19-98, 2-4-00, 12-20-00, 8-1-02, 10-1-04, 1-29-06, 4-6-06, 5-1-07, 4-25-08, 5-8-09, 10-12-11, 4-23-13, 6-17-15, 6-18-18, 6-26-19,_____.

62-730.183 Land Disposal Restrictions.

The Department adopts by reference 40 C.F.R. Part 268 revised as of July 1, 2019 <Link>, ~~July 1, 2018 <http://www.flrules.org/Gateway/reference.asp?No=Ref-10447>~~, and as amended in the 84 Federal Register dated December 9, 2019 (67202-67220) <Link>, ~~February 22, 2019 (5816-5950) <http://www.flrules.org/Gateway/reference.asp?No=Ref-10780>~~, and all appendices, with the exception of subsections (1) and (2), of this rule.

- (1) through (2) No change.

Rulemaking Authority 403.704, 403.721, 403.8055 FS. Law Implemented 403.704, 403.721 FS. History—New 1-25-89, Formerly 17-30.183, Amended 8-13-90, 9-10-91, 10-14-92, 10-7-93, Formerly 17-730.183, Amended 1-5-95, 9-7-95, 4-30-97, 8-19-98, 2-4-00, 12-20-00, 8-1-02, 10-1-04, 4-6-06, 5-1-07, 4-25-08, 5-8-09, 10-12-11, 6-29-12, 6-18-18, 6-26-19,_____.

62-730.185 Standards for Universal Waste Management.

(1) The Department adopts by reference 40 C.F.R. Part 273 revised as of July 1, 2019 <Link>, ~~July 1, 2018 <http://www.flrules.org/Gateway/reference.asp?No=Ref-10448>~~, and as amended in the 84 Federal Register dated December 9, 2019 (67202-67220) <Link>, ~~February 22, 2019 (5816-5950) <http://www.flrules.org/Gateway/reference.asp?No=Ref-10780>~~.

- (2) No change.

Rulemaking Authority 403.704, 403.721, 403.8055 FS. Law Implemented 403.061, 403.704, 403.721 FS. History—New 9-7-95, Amended 4-30-97, 8-19-98, 2-4-00, 12-20-00, 8-1-02, 10-1-04, 1-29-06, 4-6-06, 5-1-07, 4-25-08, 5-8-09, 6-18-18, 6-26-19,_____.

62-730.220 Applications for Permits and Other Authorizations.

(1) The Department adopts by reference the following sections of 40 C.F.R. Part 270 revised as of July 1, 2019 <Link>, ~~July 1, 2018 <http://www.flrules.org/Gateway/reference.asp?No=Ref-10449>~~, and as amended in the 84 Federal Register dated December 9, 2019 (67202-67220) <Link>, ~~February 22, 2019 (5816-5950) <http://www.flrules.org/Gateway/reference.asp?No=Ref-10780>~~: 270.1(c), except for the Project XL site-specific regulations in 270.1(c)(2)(ix); 270.2, except for the optional amendments to the definition of “permit” and “Standardized Permit” in the Federal Register dated September 8, 2005 (70 FR 53419); 270.3; 270.4; 270.6; 270.10 except for the optional amendments to 270.10(a) and (h) in the Federal Register dated September 8, 2005 (70 FR 53419); 270.11; 270.12 through 270.28; 270.30; 270.31; 270.32(b)(2); 270.33; 270.51 except for the optional amendments to 270.51(e) in the Federal Register dated September 8, 2005 (70 FR 53419); 270.61; 270.62; 270.65; 270.66; 270.68; 270.72; 270.79 through 270.230; and 270.235.

- (2) through (11) No change.

Rulemaking Authority 403.061, 403.087, 403.704, 403.721, 403.722, 403.8055 FS. Law Implemented 403.151, 403.704, 403.707, 403.721, 403.722, 403.723, 403.727 FS. History—New 7-9-82, Amended 1-5-84, 8-19-84, 7-22-85, Formerly 17-30.22, Amended 9-23-87, 6-28-88, 12-12-88, Formerly 17-30.220, Amended 8-13-90, 9-10-91, 10-14-92, 10-7-93, Formerly 17-730.220, Amended 1-5-95, 4-30-97, 8-19-98, 2-4-00, 12-20-00, 8-1-02, 10-1-04, 1-29-06, 4-6-06, 5-1-07, 4-25-08, 5-8-09, 10-12-11, 4-23-13, 4-5-16, 6-18-18, 6-26-19, 11-13-19, ____.

DEPARTMENT OF CHILDREN AND FAMILIES

Economic Self-Sufficiency Program

RULE NO.: RULE TITLE:
65A-1.603 Food Assistance Program Income and Expenses

PURPOSE AND EFFECT: The Department intends to amend rule 65A-1.603, F.A.C., to update the standard and basic utility allowances, as well as the telephone standard and homeless shelter deduction.

SUMMARY: The standard utility allowance, basic utility allowance, and homeless shelter deduction will all be increased. The telephone standard will be reduced.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: The Department used a checklist to conduct an economic analysis and determine if there is an adverse impact or regulatory costs associated with this rule that exceeds the criteria in section 120.541(2)(a), F.S. Based upon this analysis, the Department has determined that the proposed rule is not expected to require legislative ratification.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 414.45, FS.

LAW IMPLEMENTED: 414.31, FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Jodi Abramowitz. Jodi can be reached at (850)717-4470 or Jodi.abramowitz@myflfamilies.com.

THE FULL TEXT OF THE PROPOSED RULE IS:

65A-1.603 Food Assistance Program Income and Expenses.

(1) No change.

(2) Standard Utility Allowance. A standard utility allowance (SUA) of ~~\$370~~ ~~\$364~~ must be used by AGs who incur, or within the eligibility period expect to incur, heating or cooling expenses separate and apart from their rent or mortgage and by AGs who receive direct or indirect assistance authorized under the Low-Income Home Energy Assistance Act of 1981. Actual utility expenses are not allowed. Any additional utility expenses, including the telephone standard, are not used.

(3) Basic Utility Allowance. A basic utility allowance (BUA) of ~~\$293~~ ~~\$294~~ must be used by AGs who do not incur heating or cooling expenses, but do incur utility expenses such as electricity, fuel, water, sewerage, or garbage pickup, separate and apart from their rent or mortgage. Actual utility expenses are not allowed. Any additional utility expenses, including the telephone standard, are not used.

(4) Telephone Standard. A telephone standard of ~~\$48~~ ~~\$50~~ must be used by AGs who incur only a telephone expense. Actual telephone expenses are not allowed. Any additional utility expenses, including the SUA or BUA, are not used.

(5) Homeless Shelter Deduction. A homeless shelter deduction of ~~\$157~~ ~~\$152~~ must be used by homeless AGs who do not receive free shelter throughout the month and incur or expect to incur shelter expenses unless higher expenses are claimed.

(6) No change.

Rulemaking Authority 414.45 FS. Law Implemented 414.31 FS. History—New 1-31-94, Formerly 10C-1.603, Amended 1-12-99, 5-25-03, 8-22-05, 2-17-09, 12-13-09, 11-1-10, 12-25-11, 10-16-12, 8-11-13, 11-30-14, 1-31-16, 6-6-17, 4-4-18, 8-15-18, 12-3-19, Amended ____.

NAME OF PERSON ORIGINATING PROPOSED RULE: Shanise Jackson

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Chad Poppell

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: September 28, 2020

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: October 5, 2020

**Section III
Notice of Changes, Corrections and
Withdrawals**

NONE

**Section IV
Emergency Rules**

NONE

**Section V
Petitions and Dispositions Regarding Rule
Variance or Waiver**

DEPARTMENT OF BUSINESS AND PROFESSIONAL
REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

NOTICE IS HEREBY GIVEN that on September 23, 2020, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety, received a petition for KHP IV Key Largo TRS, LLC at 97000 S. Overseas Hwy, Key Largo, FL. Petitioner seeks an amendment to the previously granted temporary variance of the requirements of Rule 3.11.3, ASME A17.3, 1996 edition, as adopted by 61C-5.001, Florida Administrative Code that requires upgrading the elevators with firefighters' emergency operations which poses a significant economic/financial hardship. Any interested person may file comments within 14 days of the publication of this notice with Division of Hotels and Restaurants, Bureau of Elevator Safety, 2601 Blair Stone Road, Tallahassee, Florida 32399-1013 (VW 2020-124).

A copy of the Petition for Variance or Waiver may be obtained by contacting: Division of Hotels and Restaurants, Bureau of Elevator Safety, 2601 Blair Stone Road, Tallahassee, Florida 32399-1013. chr.elevators@myfloridalicense.com.

**Section VI
Notice of Meetings, Workshops and Public
Hearings**

DEPARTMENT OF EDUCATION

The Florida Rehabilitation Council announces a telephone conference call to which all persons are invited.

DATE AND TIME: October 27, 2020, 8:30 a.m. - 12:00 p.m. ET (or until complete).

PLACE: Conference line (888) 585-9008 and Code (873574258).

You may also participate via Go To Training at: <https://attendee.gototraining.com/r/1161842251757776129>

* Please note, audio is only available via the conference line.

GENERAL SUBJECT MATTER TO BE CONSIDERED:
Florida Rehabilitation Council - General Business

A copy of the agenda may be obtained by contacting: FRC staff at FRCCustomers@vr.fldoe.org or at (850) 245-3397.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: FRC staff at FRCCustomers@vr.fldoe.org or at (850) 245-3397.

* Access online real time captioning at: www.streamtext.net/player?event=FRClease. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: FRC staff at FRCCustomers@vr.fldoe.org or at (850) 245-3397.

DEPARTMENT OF EDUCATION

Division of Florida Colleges

The Florida State College at Jacksonville District Board of Trustees announce the following workshop which is open to the public.

DATE: Tuesday, October 13, 2020, 12:00 Noon – 2:00 p.m.

PLACE: FSCJ Advanced Technology Center (ATC), 401 West State St., Jacksonville, FL 32202

DEEP DIVE WORKSHOP:

TIME: 12:00 Noon – 2:00 p.m.

PLACE: Rooms T-140 & 141

GENERAL SUBJECT MATTER(S) TO BE CONSIDERED:

1) Strategic Plan – 2020 Visionary Impact Plan (VIP) and 2) FSCJ Foundation Operations

A copy of the agenda may be obtained by contacting: Kimberli Sodek, Office of the College President (OCP) Administrative Support Manager at Kim.Sodek@fscj.edu.

Copies of the agenda for the workshop will be available beginning Tuesday, October 6, 2020, and copies will be provided upon written request and the payment of approved duplicating charges.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in the workshop is asked to advise the agency at least 24 hours before the workshop by contacting: The OCP Administrative Support Manager Kimberli Sodek at 904.632.3205 or Kim.Sodek@fscj.edu. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

Florida State College at Jacksonville, hereby reaffirms the principle of equal opportunity for all persons regardless of race, disability, color, ethnicity, national origin, religion, gender, age,

sex, sexual orientation/expression, marital status, veteran status, pregnancy or genetic information. Equal opportunity principle applies with regard to employment, delivery of educational programs and services, and all other appropriate areas in which the College is involved.

For more information, you may contact: Kimberli Sodek, OCP Administrative Support Manager at 904.632.3205 or Kim.Sodek@fscj.edu.

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

RULE NO.: RULE TITLE:

15C-7.002 Motor Vehicle, Mobile Home and Recreational Vehicle Dealers' Records; Maintenance Requirements; Accessibility; Retention; Penalties

The Department of Highway Safety and Motor Vehicles (DHSMV) announces a public meeting to which all persons are invited.

DATE AND TIME: November 4, 2020, 10:00 a.m. (ET)

PLACE: Teleconference (please contact for further details)

GENERAL SUBJECT MATTER TO BE CONSIDERED: In accordance with Section 320.275, Florida Statutes, the Department of Highway Safety and Motor Vehicles is meeting with motor vehicle dealer industry representatives to discuss matters related to the motor vehicle dealer industry

A copy of the agenda may be obtained by contacting: Jeremy Smith, 2900 Apalachee Parkway, Tallahassee, FL 32399, 850-617-3171. jeremysmith@flhsmv.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Jeremy Smith at 850-617-3171. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Jeremy Smith at 850-617-3171.

STATE BOARD OF ADMINISTRATION

Division of Bond Finance

The Florida Department of Transportation Financing Corporation announces a public meeting to which all persons are invited.

DATE AND TIME: October 14, 2020, 3:30 p.m. - 4:30 p.m. Eastern Time

PLACE: 400 S. Monroe St., Suite 1602, Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: Consideration and adoption of a Series Resolution relating to the authorization and issuance of bonds and general business of the corporation. Members of the public may participate by

phone by dialing: United States (toll free) 1(888)585-9008, Access Code 281-490-654.

A copy of the agenda may be obtained by contacting: the Division of Bond Finance at (850) 488-4782 or by email at: bond@sbafla.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: the Division of Bond Finance at (850) 488-4782 or by email at: bond@sbafla.com. If you are hearing or speech impaired, please contact the Corporation using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

PUBLIC SERVICE COMMISSION

NOTICE OF CANCELLATION OF HEARING

The Florida Public Service Commission announces a CANCELLATION of a public hearing in Docket No. 20200153- EI - Petition for a limited proceeding to approve third solar base rate adjustment, by Duke Energy Florida, LLC

DATE AND TIME OF CANCELLED MEETING: Tuesday, October 6, 2020, scheduled to commence at 9:30 a.m.

PLACE: Room 148, Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida.

Further proceedings in this docket will be scheduled at a later date and a new notice will be issued with further details.

PUBLIC SERVICE COMMISSION

AMENDED FAR NOTICE OF PREHEARING AND HEARING

The Florida Public Service Commission announces a prehearing conference and a hearing in the following docket to which all persons are invited.

DOCKET NO. AND TITLE: Docket Nos. 20200051-GU - Petition for rate increase by Peoples Gas System and 20200166-GU - Petition for approval of 2020 depreciation study by Peoples Gas System.

PREHEARING CONFERENCE DATE AND TIME: Monday, October 12, 2020, 1:00 p.m.

PLACE: Room 148, Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida.

GENERAL SUBJECT MATTER TO BE CONSIDERED AT THE PREHEARING:

The purpose of this prehearing conference is to: (1) simplify the issues; (2) identify the positions of the parties on the issues; (3) consider the possibility of obtaining admissions of fact and of documents which will avoid unnecessary proof; (4) identify

exhibits; (5) establish an order of witnesses; and (6) consider such other matters as may aid in the disposition of the action.

HEARING DATE AND TIME: Tuesday, October 27, 2020 at 9:30 a.m. October 28, 2020 and October 29, 2020, have also been reserved for continuation of the hearing if needed. The starting time of the next day's session will be announced at the conclusion of the prior day. The hearing may be adjourned early if all testimony is concluded.

PLACE: Room 148, Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida.

GENERAL SUBJECT MATTER TO BE CONSIDERED AT THE HEARING:

The purpose of this hearing shall be to receive testimony and exhibits and to take final action relative to the Commission's consideration of Peoples Gas System's petition to increase its rates for gas utility service and petition to approve its 2020 depreciation study, and to take action on any motions or other matters that may be pending at the time of the hearing. The Commission may rule on any such motions from the bench or may take the matters under advisement. This proceeding shall: (1) allow the parties to present evidence and testimony in support of their positions; (2) allow for such other purposes as the Commission may deem appropriate.

All witnesses shall be subject to cross-examination at the conclusion of their testimony. The hearing will be governed by the provisions of Chapter 120, Florida Statutes, Chapter 366, Florida Statutes, and Chapters 25-22, 28-106, and 28-109, Florida Administrative Code.

Interested persons may request to be listed as an interested person for this docket, in which case they will receive notices and orders published and issued in the docket. Such requests should be made to: Florida Public Service Commission, Office of the Commission Clerk, 2540 Shumard Oak Boulevard, Tallahassee, FL 32399-0850, (850) 413-6770.

ADA

In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate at this proceeding should contact the Office of Commission Clerk no later than five days prior to the hearing at 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850 or (850) 413-6770 (Florida Relay Service, 1-800-955-8770 Voice or 1-800-955-8771 TDD).

SPECIAL COVID-19 CONSIDERATIONS

As the Governor of the State of Florida has declared a state of emergency due to the COVID-19 Pandemic, the Commission must limit the manner in which the public may participate or view the Hearing. As always, the public may view a live stream of the Hearing online using the link available at <http://www.floridapsc.com/Conferences/AudioVideoEventCoverage>. Due to these extraordinary circumstances, however, no member of the public may attend in person.

EMERGENCY CANCELLATION OF HEARING

If settlement of the case or a named storm or other disaster requires cancellation of the proceedings, Commission staff will attempt to give timely direct notice to the parties. Notice of cancellation will also be provided on the Commission's website (<http://www.floridapsc.com>) under the Hot Topics link found on the home page. Cancellation can also be confirmed by calling the Office of the General Counsel at 850-413-6199.

REGIONAL PLANNING COUNCILS

West Florida Regional Planning Council

The Emerald Coast Regional Council announces a public meeting to which all persons are invited.

DATES AND TIMES: Tues., Oct. 13, 2020, 10:00 a.m. and 3:00 p.m. and Wed., Oct. 14, 2020, 9:00 a.m.

PLACE: Pensacola Bay Center 201 E. Gregory St., Pensacola, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida-Alabama Transportation Planning Organization (TPO) will hold a public meeting at 9:00 a.m., Wed., Oct. 14, 2020 in the Pensacola Bay Center 201 E. Gregory St. Pensacola, Fla. The Technical Coordinating Committee (TCC) will meet Tues., Oct. 13, 2020 at 10:00 a.m. and the Citizens' Advisory Committee (CAC) will meet at 3:00 p.m. Tues., Oct. 13, 2020. Both advisory committees will meet at the Pensacola Bay Center 201 E. Gregory St., Pensacola, FL

Hybrid Content:

The TPO and committees will have a physical location, however, for the convenience of our community members, the meetings can be accessed via video live stream. All in-person participants are strongly encouraged to wear appropriate person protective equipment and will be required to comply with social distancing recommendations of the venue. View Pensacola Bay Center's COVID-19 Plan webpage at <http://www.pensacolabaycenter.com/plan-your-visit/covid-19>.

Masks will be available for in-person participants.

The public can view ALL meetings live on YouTube: www.ecrc.org/YouTube

Please join the Florida-Alabama TCC and CAC meetings via phone using the phone number and access code below:

United States: +1 (669) 224-3412

Access Code: 115-187-253

The TPO will consider:

- Resolution FL-AL 20-23 Amending the FY 2021-2025 Transportation Improvement Program to Add the Design and Construction Phases for Pea Ridge Connector from US 90 to Hamilton Bridge Road Capacity Project Locally Funded in FY 2020/2021 at a Total Cost of \$14,500,000
- Resolution FL-AL 20-24 to Adopt the 2045 Florida-Alabama TPO Long Range Transportation Plan (LRTP) Cost Feasible Plan

A full agenda can be viewed at www.ecrc.org/FLALTPOMeetings. Public input is valuable to the TPO, we encourage our communities to submit input through a variety of avenues. Comments for public forum can be submitted via eComment Card, email, or phone, learn how at www.ecrc.org/FLALPublicForum. All comments submitted at least 24 hours prior to the meeting are guaranteed to be sent to the TPO board and committees prior to the meeting. All comments submitted via email, phone, online, or YouTube, after the 24-hour deadline will be recorded and disseminated through the meeting minutes. Please email publicinvolvement@ecrc.org with additional questions or concerns.

Participation is solicited without regard to race, color, national origin, age, sex, religion, disability, or family status. Persons who believe they have been discriminated against on these conditions may file a complaint with the Title VI Coordinator, 850-332-7976, ext. 220.

The Florida-Alabama TPO is staffed by the Emerald Coast Regional Council, a regional entity providing professional technical assistance, planning, coordinating, and advisory services to local governments, state and federal agencies, and the public to preserve and enhance the quality of life in northwest Florida.

A copy of the agenda may be obtained by contacting: publicinvolvement@ecrc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Public Involvement toll-free at 800-226-8914 or TTY 711 or email publicinvolvement@ecrc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Public Involvement toll-free at 800-226-8914 or TTY 711 or email publicinvolvement@ecrc.org.

REGIONAL PLANNING COUNCILS

Central Florida Regional Planning Council

The Heartland Regional Transportation Planning Organization (HRTPO) announces a telephone conference call to which all persons are invited.

DATE AND TIME: October 21, 2020, 10:00 a.m.

PLACE: Please join my meeting from your computer, tablet or smartphone.

<https://global.gotomeeting.com/join/718924957>

You can also dial in using your phone.

United States: +1 (312) 757-3121

Access Code: 718-924-957

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular quarterly meeting of the Heartland Regional Transportation Planning Organization (HRTPO) Technical Advisory Committee (TAC).

A copy of the agenda may be obtained by contacting: Marybeth Soderstrom, Transportation Director, 863-534-7130 ext. 134 or msoderstrom@cfrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Marybeth Soderstrom, Transportation Director, 863-534-7130 ext. 134 or msoderstrom@cfrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

REGIONAL PLANNING COUNCILS

South Florida Regional Planning Council

The South Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: Tue, October 20, 2020, 10:00 a.m. - 12:00 p.m.

PLACE: Virtual Meeting - "Go to Meeting" by the web or conference call

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss and review the Revolving Loan Fund Loan applications. A copy of the agenda may be obtained by contacting: Administration at the South Florida Regional Planning Council, 1 Oakwood Boulevard, Suite 250, Hollywood, Florida 33020; (954) 924-3653; or sfadmin@sfrpc.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Administration at the South Florida Regional Planning Council, 1 Oakwood Boulevard, Suite 250, Hollywood, Florida 33020; (954) 924-3653; or sfadmin@sfrpc.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Administration at the South Florida Regional Planning Council, 1 Oakwood Boulevard, Suite 250, Hollywood, Florida 33020; (954) 924-3653; or sfadmin@sfrpc.com.

REGIONAL UTILITY AUTHORITIES

Tampa Bay Water - A Regional Water Supply Authority
The Tampa Bay Water, a Regional Water Supply Authority announces a public meeting to which all persons are invited.

DATE AND TIME: October 26, 2020, 8:30 a.m. to approximately 2:00 p.m.

PLACE: This meeting will be conducted as a hybrid virtual meeting. Board members may participate in person at the Hilton Garden Inn, 2155 Northpoint Parkway, Lutz, Florida 33558, or participate through video conferencing via Zoom. Interested parties may attend the meeting in-person (though audience seats are limited); or attend the meeting via the following link: www.tampabaywater.org/livemeeting; or by teleconference after contacting Krista Simon at (727)791-2347 or ksimon@tampabaywater.org to obtain the teleconference dialing instructions. Interested parties may provide public comment in person or by submitting written comments to ksimon@tampabaywater.org by 5:00 p.m. on October 23, 2020, to be read into the meeting record by the Agency clerk, or via teleconference during the public comment portion of the meeting, after contacting Krista Simon by one of the methods identified above to obtain the teleconference dialing instructions.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Board Meeting (8:30 a.m. to approximately 10:00 a.m.) and

Board Workshop (10:00 a.m. to approximately 2:00 p.m.).
A copy of the agenda may be obtained by contacting: Records Department (727) 796-2355.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Records Department (727) 796-2355. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Records Department (727) 796-2355.

AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

RULE NOS.:RULE TITLES:

59A-8.002 Definitions

59A-8.003 Licensure Requirements

The Agency for Health Care Administration announces a hearing to which all persons are invited.

DATE AND TIME: Wednesday, October 14, 2020, 3:00 p.m. – 4:00 p.m.

PLACE: No public face-to-face meeting. This hearing will be conducted via teleconference. Participate by dialing the Open Voice conference line, 1(888)585-9008, then enter the conference room number followed by the pound sign, 476-211-242#.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Agency will discuss proposed rule language for rules 59A-8.002 and .003, F.A.C and changes to incorporated material.

A copy of the agenda may be obtained by contacting: A copy of the agenda may be obtained by contacting: Ruby Grantham, Laboratory and In-Home Services Unit, Bureau of Health Facility Regulation, Ruby.Grantham@ahca.myflorida.com or (850)412-4386. The agenda and related materials can also be found on the web at: https://ahca.myflorida.com/MCHQ/Health_Facility_Regulation/Rulemaking.shtml.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Ruby Grantham, Laboratory and In-Home Services Unit, Bureau of Health Facility Regulation, at Ruby.Grantham@ahca.myflorida.com or at (850)412-4386. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Ruby Grantham, Laboratory and In-Home Services Unit, Bureau of Health Facility Regulation, at Ruby.Grantham@ahca.myflorida.com or at (850)412-4386.

DEPARTMENT OF MANAGEMENT SERVICES

The Florida Cybersecurity Task Force Detect Workgroup announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, October 7, 2020, 11:00 a.m. – 1:00 p.m. ET

PLACE: Teleconference: 1(888)585-9008, Conference Room#: 261-924-180

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Cybersecurity Task Force, established pursuant to

Chapter 2019-118, Laws of Florida, announces its agenda to include: workgroup operations. Participants may participate by phone by dialing: United States (toll free) 1 (888) 585-9008, Access Code 261-924-180.

A copy of the agenda may be obtained by contacting: The agency website at https://www.dms.myflorida.com/other_programs/cybersecurity_task_force.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Tyler.Jefferson@dms.fl.gov or (850)488-6285. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF MANAGEMENT SERVICES

Division of Purchasing

The Department of Management Services announces a public meeting to which all persons are invited.

DATE AND TIME: October 13, 2020, 2:01 p.m.

PLACE: Conference Call Number: 888-585-9008 Conference Room Number: 582-904-411

GENERAL SUBJECT MATTER TO BE CONSIDERED: State of Florida

Florida Administrative Register (FAR)

Notice of Meeting

Department of Management Services

Division of State Purchasing

The Department of Management Services announces a public meeting to which all persons are invited.

Date and Time: October 13, 2020, 2:01 p.m., ET

Place: Conference Call Number: 888-585-9008 Conference Room Number: 582-904-411

General Subject Matter to be Considered: In accordance with section 120.525, Florida Statutes, a public opening is hereby noticed for the following 20-80141800-RFP Request for Proposals Number: Mail Services No. 20-80141800-RFP.

The Department reserves the right to issue addenda and changes to the timeline and specifically to the meeting notice listed above. The Department will post notice of any changes or additional meetings within the Vendor Bid System (VBS) in accordance with section 287.042(3), Florida Statutes, and will not re-advertise notice in the Florida Administrative Register (FAR). Access the VBS at: http://vbs.dms.state.fl.us/vbs/main_menu.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 48 hours before the workshop/meeting by contacting the DMS ADA Coordinator at ada.coordinator@dms.fl.gov.

If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For additional information you may contact, Katie Wagner, 850-487-9288 and katie.wagner@dms.fl.gov.

A copy of the agenda may be obtained by contacting: To obtain a copy of the agenda or timeline you may contact, Katie Wagner, 850-487-9288 and katie.wagner@dms.fl.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting the DMS ADA Coordinator at ada.coordinator@dms.fl.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Katie Wagner, 850-487-9288 and katie.wagner@dms.fl.gov.

DEPARTMENT OF MANAGEMENT SERVICES

Division of Purchasing

The Department of Management Services announces a public meeting to which all persons are invited.

DATE AND TIME: October 27, 2020, 10:30 a.m.

PLACE: Conference call number: 888-585-9008 Conference room number: 582-904-411

GENERAL SUBJECT MATTER TO BE CONSIDERED: In accordance with section 120.525, Florida Statutes, a public opening is hereby noticed for the following Request for Proposals Number: 20-80171908-RFP Central Non-Profit Agency for the Blind or Other Severely Handicapped. The Department reserves the right to issue addenda and changes to the timeline and specifically to the meeting notice listed above. The Department will post notice of any changes or additional meetings within the Vendor Bid System (VBS) in accordance with section 287.042(3), Florida Statutes, and will not re-advertise notice in the Florida Administrative Register (FAR). Access the VBS at: http://vbs.dms.state.fl.us/vbs/main_menu.

A copy of the agenda may be obtained by contacting: Nicole Walker, (850) 487-4196 and Nicole.Walker@dms.fl.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to

participate in this workshop/meeting is asked to advise the agency at least 48 days before the workshop/meeting by contacting: Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting the DMS ADA Coordinator at ada.coordinator@dms.fl.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). For more information, you may contact: Nicole Walker, (850) 487-4196 and Nicole.Walker@dms.fl.gov.

DEPARTMENT OF MANAGEMENT SERVICES

Division of Communications

The Department of Management Services announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, October 20, 2020, 9:30 a.m. – 5:00 p.m.

PLACE: Teleconference only: Dial in (Toll Free): 1(866)899-4679, United States: (571)317-3116, Access Code: 488-454-357, Audio Pin: (None) Select #

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Joint Task Force (JTF) Technical Committee will discuss items to bring to the attention of the JTF Board regarding the Statewide Law Enforcement Radio System (SLERS).

A copy of the agenda may be obtained by contacting: Millie Marchiano, (850)922-7435, Millicent.Marchiano@dms.fl.gov. The Agenda and handouts will be made available closer to the date of the meeting at the following web address: http://www.dms.myflorida.com/business_operations/telecommunications/radio_communications_services/statewide_law_enforcement_radio_system_slers/upcoming_joint_task_force_meetings

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Millie Marchiano at (850)922-7435 or by email at millicent.marchiano@dms.fl.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). For more information, you may contact: Millie Marchiano at (850)922-7435 or by email at millicent.marchiano@dms.fl.gov.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

The Florida Department of Environmental Protection, Office of Resilience and Coastal Protection’s Coral Reef Conservation Program announces a public meeting to which all persons are invited.

DATES AND TIMES: Wednesday, November 4, 2020, 12:30 – 5:00 p.m.; and Thursday, November 5, 2020, 12:30 – 5:00 p.m.

PLACE: This is an online event, the link to attend is:

<https://nsuoceanographic.adobeconnect.com/tacnov2020/>

GENERAL SUBJECT MATTER TO BE CONSIDERED: DEP Coral Reef Conservation Program is holding a biannual two-day meeting of its Technical Advisory Committee (TAC) to update committee members and facilitate discussion with team members regarding the following:

- Ongoing Local Action Strategy Projects
- Potential changes to the Water Quality Assessment project and other recent water quality efforts
- Coral disease and intervention treatment research plans
- Restoration efforts on Florida’s Coral Reef

A copy of the agenda may be obtained by contacting: Alycia Shatters by email: Alycia.Shatters@FloridaDEP.gov, phone: (305) 795-1204, or mail: 1277 NE 79th St, Miami, FL 33138.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Alycia Shatters at Alycia.Shatters@FloridaDEP.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF HEALTH

Board of Optometry

The Department of Health announces a telephone conference call to which all persons are invited.

DATE AND TIME: October 15, 2020, 11:30 a.m.

PLACE: (888) 585-9008, 136-103-141 participant code

GENERAL SUBJECT MATTER TO BE CONSIDERED: General board business to include licensure.

A copy of the agenda may be obtained by contacting: <https://floridasoptometry.gov>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Anthony.Spivey@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the

proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.
 For more information, you may contact: Anthony.Spivey@flhealth.gov.

DEPARTMENT OF HEALTH

Board of Pharmacy

The Florida Board of Pharmacy announces a telephone conference call to which all persons are invited.

DATE AND TIME: November 19, 2020, 9:00 a.m. ET

PLACE: 1-888-585-9008, Participant Code: 599196982#

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review those cases on which a determination of existence of probable cause has already been made.

A copy of the agenda may be obtained by contacting: www.floridaspharmacy.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: (850) 245-4474. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: (850) 245-4474.

DEPARTMENT OF HEALTH

Division of Health Access and Tobacco

The Division of Health Community Health Promotion, Bureau of Tobacco Free Florida announces a public meeting to which all persons are invited.

DATE AND TIME: October 22, 2020, 10:00 a.m.

PLACE: Toll Free Number: 1-866-899-4679, Access Code: 532-805-805

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a meeting of an Advisory Council required by Florida Statute 381.84. The council meets four times per year to provide advice to the Department of Health relating to the Comprehensive Tobacco Education and Use Prevention Program. The meetings will provide evaluation information and reports about the Tobacco Education and Use Prevention Program and each of the program's major components including media, the cessation quitline, and community programs.

A copy of the agenda may be obtained by contacting: Tera Anderson, 850-617-1945, tera.anderson@flhealth.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 72 hours before the workshop/meeting by contacting: Tera Anderson, 850-617-1945, tera.anderson@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Tera Anderson, 850-617-1945, tera.anderson@flhealth.gov.

DEPARTMENT OF FINANCIAL SERVICES

OIR - Administration

The Florida Health Insurance Advisory Board (Board) announces a public meeting to which all persons are invited.

DATE AND TIME: October 12, 2020, 12:30 p.m.

PLACE: The meeting will be by teleconference. Members of the public who wish to listen in to the conference call are invited to listen in by calling 1-866-299-7949 and using Participant Code: 4288083#.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The public meeting will be conducted by the Board's Executive Direction Selection Committee (Committee). The Committee will determine next steps with regard to the hiring of a new Executive Director for the Board.

A copy of the agenda may be obtained on the OIR website or by contacting Amy Hardee at Amy.Hardee@flor.com.

A copy of the agenda may be obtained by contacting: Amy Hardee at Amy.Hardee@flor.com or may be obtained on the OIR website.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Amy.Hardee@flor.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Amy Hardee at Amy.Hardee@flor.com.

DEPARTMENT OF FINANCIAL SERVICES

OIR - Administration

The Office of Insurance Regulation announces a hearing to which all persons are invited.

DATE AND TIME: October 13, 2020, 1:00 p.m.

PLACE: Access via webinar at <https://www.flor.com/Sections/PandC/ProductReview/RateHearings.aspx>

Access via telephone dial 1(866) 901-6455; Access Code 393-918-103

GENERAL SUBJECT MATTER TO BE CONSIDERED: The National Council on Compensation Insurance, Inc., has made a rate filing under the provisions of Section 627.091, Florida Statutes, and subject to Sections 627.101 and 627.111, Florida Statutes. In this filing, the NCCI requests an overall average decrease in rate levels of 5.7 percent for the voluntary market for all new and renewal workers' compensation insurance policies written in Florida, effective January 1, 2021.

An agenda will be posted on the Office's website, at the webinar address listed above.

Participants who wish to speak at the hearing must register in advance.

Interested persons may also forward testimony to the Office at ratehearings@flair.com; the subject line of the e-mail should read "National Council on Compensation Insurance."

Anyone who wishes to present expert testimony at this hearing must prefile their testimony in writing on or before October 9, 2020, attention Anoush Brangaccio, General Counsel, Office of Insurance Regulation, 200 East Gaines Street, Tallahassee, Florida, 32399. Testimony may also be sent via email to ratehearings@flair.com; the subject line of your e-mail should read "National Council on Compensation Insurance." Any expert witness failing to prefile testimony may be prohibited from testifying.

A copy of the agenda may be obtained by contacting: Gloria Merritt at (850) 413-5356.

For more information, you may contact: Gloria Merritt at (850) 413-5356

DEPARTMENT OF FINANCIAL SERVICES

OIR - Administration

The Office of Insurance Regulation (OIR) announces a hearing to which all persons are invited.

DATE AND TIME: October 14, 2020, 10:00 a.m.

PLACE: Access via webinar at <https://www.flair.com/Sections/PandC/ProductReview/RateHearings.aspx>

Access via telephone dial 1(877) 309-2074; Access Code 393-970-924

GENERAL SUBJECT MATTER TO BE CONSIDERED: Centauri Specialty Insurance Company has requested statewide average rate changes for its business in the Homeowners Multi-Peril Account. The below identifies the proposed rate change that has already been filed with the Office:

- Filing #20-018181: +31.9% Homeowners Multi-Peril
- The effective date for the Homeowners Multi-Peril Account is November 15, 2020, for new business and January 15, 2021, for renewal business.

An agenda listing the rate filings subject to this hearing will be posted on the OIR website at <https://flair.com/Sections/PandC/ProductReview/RateHearings.aspx>.

Florida law allows the Office of Insurance Regulation to hold a public hearing for any purpose within the scope of the Insurance Code deemed to be necessary. Input from the insurer as well as interested parties will be received at this public hearing. Participants who wish to speak will need to register in advance for the hearing. Registrants will be asked to provide their name and e-mail address. If you choose to access the hearing via telephone or if you are unable to attend this public hearing, please forward your comments to the Office of Insurance Regulation at ratehearings@flair.com; the subject line of your e-mail should read "Centauri Specialty Insurance Company."

Any comments or concerns not addressed at the public hearing may be forwarded to ratehearings@flair.com; the subject line of the e-mail should read "Centauri Specialty Insurance Company." The record will be open for public comment until October 28, 2020, 5:00 p.m. ET, for all filings.

A copy of the agenda may be obtained by contacting: Gloria Merritt at (850) 413-5356.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Gloria Merritt, (850)413-5356. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Ryan Osborne at (850) 413-4122.

DEPARTMENT OF FINANCIAL SERVICES

OIR – Insurance Regulation

The Florida Health Insurance Advisory Board (Board) announces a public meeting to which all persons are invited.

DATE AND TIME: October 14, 2020, 11:00 a.m.

PLACE: The meeting will be by teleconference. Members of the public who wish to listen in to the conference call are invited to listen in by calling 1-866-299-7949 and using Participant Code: 4288083#.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board will conduct the regular and general business of the organization.

A copy of the agenda may be obtained by contacting: Amy Hardee at Amy.Hardee@flair.com or may be obtained on the OIR website.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 5 days before the workshop/meeting by contacting: . If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Amy Hardee at Amy.Hardee@flor.com.

DEPARTMENT OF ECONOMIC OPPORTUNITY

Division of Workforce Services

The Reemployment Assistance Appeals Commission announces a public meeting to which all persons are invited.

DATE AND TIME: October 14, 2020, 9:30 a.m.

PLACE: Reemployment Assistance Appeals Commission
1211 Governors Square Boulevard, Suite 300, Tallahassee, Florida 32301.

Call Toll Free (888) 585-9008, and enter conference room number: 772-093-952.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Disposition of cases pending before the Reemployment Assistance Appeals Commission that are ready for final review and the Chairman's report. No public testimony will be taken.

A copy of the agenda may be obtained by contacting: The Reemployment Assistance Appeals Commission at RAAC.Inquiries@deo.myflorida.com.

SPECIAL COVID-19 CONSIDERATIONS: As the Governor of the State of Florida and Leon County have declared a state of emergency due to the COVID-19 Pandemic, the Commission must limit the manner in which the public may participate; accordingly, no member of the public may attend in person. Any interested person who would like to attend telephonically should call (888) 585-9008 and enter conference room number 772-093-952.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: Reemployment Assistance Appeals Commission at (850) 487-2685 or RAAC.Inquiries@deo.myflorida.com.

EMERGENCY CANCELLATION OF MEETING: If a named storm or other disaster requires cancellation of the meeting, Commission staff will attempt to give timely notice. Notice of cancellation will be provided on the Commission's website (www.raac.myflorida.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Reemployment Assistance Appeals Commission
1211 Governors Square Boulevard, Suite 300
Tallahassee, Florida 32301. (850) 487-2685.
RAAC.Inquiries@deo.myflorida.com.

MOFFITT CANCER CENTER & RESEARCH INSTITUTE
The Florida Cancer Control & Research Advisory Council (CCRAB) announces a telephone conference call to which all persons are invited.

DATE AND TIME: October 8, 2020, 10:00 a.m. Eastern

PLACE: Meeting URL:
<https://moffitt.zoom.us/j/99611848114>, Dial: +1 646 876 9923,
Meeting ID: 996 1184 8114

GENERAL SUBJECT MATTER TO BE CONSIDERED: A CCRAB Leadership Team Meeting to discuss CCRAB business.

A copy of the agenda may be obtained by contacting: Bobbie.McKee@Moffitt.org.

For more information, you may contact: Bobbie.McKee@Moffitt.org.

ENTERPRISE FLORIDA, INC.

The Enterprise Florida, Inc. and the Florida Defense Support Task Force announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, October 15, 2020, 9:00 a.m. ET – 12:00 p.m. ET

PLACE: Zoom Meetings:

Topic: FDSTF Meeting #88

Time: October 15, 2020, 9:00 a.m. Eastern Time (US and Canada)

Join Zoom Meeting

<https://zoom.us/j/8502986640?pwd=TmY2REdmeG9GSWV1L3c2VGFLQitIUT09>

Meeting ID: 850 298 6640

Passcode: Oct@15

One tap mobile

+13017158592,,8502986640#,,,,,0#,,305187# US (Germantown)

+13126266799,,8502986640#,,,,,0#,,305187# US (Chicago)

Dial by your location

+1 301 715 8592 US (Germantown)

+1 312 626 6799 US (Chicago)

+1 646 558 8656 US (New York)

+1 253 215 8782 US (Tacoma)

+1 346 248 7799 US (Houston)

+1 669 900 9128 US (San Jose)

Meeting ID: 850 298 6640

Passcode: 305187

Find your local number: <https://zoom.us/u/admzZp4g49>

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting will discuss proposed actions that will assist in preserving, protecting and enhancing Florida's military installations and missions.

A copy of the agenda may be obtained by contacting: Michelle Griggs, (850) 298-6640, mgriggs@enterprise-florida.com or <https://www.enterprise-florida.com/wp-content/uploads/FDSTF-Agendas-2020.pdf>

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 days before the workshop/meeting by contacting: Michelle Griggs, (850) 298-6640, mgriggs@enterprise-florida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Ray Collins, (850) 878-4578, rcollins@enterprise-florida.com.

MRGMIAMI

The Florida Department of Transportation (FDOT), District Four announces a public meeting to which all persons are invited.

DATE AND TIME: Online Alternatives Public Workshop: Wednesday, October 14, 2020, 5:00 p.m.

PLACE: Online Alternatives Public Workshop – October 14, 2020 at 5:00 p.m.: <https://bit.ly/2X5rHMa>

Project Information Available – October 7, 2020 through October 30, 2020: www.95at10AvenueNorth.com

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation (FDOT), District Four, will conduct an Online Alternatives Public Workshop for SR 9/I-95 at 10th Avenue North Interchange in Palm Beach County, Florida. The purpose of this study is to improve traffic operations for local and regional transportation network, enhance multimodal (bicycle and pedestrian) interrelationships and improve roadway capacity, safety and emergency evacuation. The study is also addressing improvements to roadway capacity, safety, emergency evacuation and response times.

A copy of the agenda may be obtained by contacting: Humberto Arrieta, PE, Project Manager, Florida Department of Transportation, District Four, 3400 West Commercial Boulevard, Fort Lauderdale, Florida 33309, or to humberto.arrieta@dot.state.fl.us.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability, or family status.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Humberto Arrieta, PE, Project Manager, Florida

Department of Transportation, District Four, 3400 West Commercial Boulevard, Fort Lauderdale, Florida 33309, or to humberto.arrieta@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Humberto Arrieta, PE, Project Manager, Florida Department of Transportation, District Four, 3400 West Commercial Boulevard, Fort Lauderdale, Florida 33309, or to humberto.arrieta@dot.state.fl.us.

ATKINS - LAKE CITY

The Department of Transportation District 2 announces a public meeting to which all persons are invited.

DATE AND TIME: October 13, 2020, 4:00 p.m. – 6:00 p.m.

PLACE: FDOT Jacksonville Urban Office, Training Building, 2198 Edison Avenue Jacksonville, Florida 32204 or online at nflroads.com/VPH or by phone at (562) 247-8422, access code 175-785-553.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation invites you to a hybrid public hearing to discuss Financial Project Number 443517-1, which includes repurposing travel lanes on Edgewood Avenue South from State Road 15/Roosevelt Boulevard to State Road 111/Cassat Avenue to install bicycle and shared use lanes.

The hearing will begin with an open house from 4:00 p.m. to 6:00 p.m., followed by a public comment period at 6:00 p.m. Public participation is sought without regard to race, color, religion, sex, age, national origin, disability or family status.

A copy of the agenda may be obtained by contacting: Clint McCraw, Florida Department of Transportation District 2, 2198 Edison Avenue Jacksonville, FL 32204, (904) 360-5607 or Clint.McCraw@dot.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Bianca Speights, 2198 Edison Avenue, Jacksonville, Florida, 32204, (904) 831-3368 or bianca.speights@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**Section VII
Notice of Petitions and Dispositions
Regarding Declaratory Statements**

NONE

Section VIII
Notice of Petitions and Dispositions
Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Section IX
Notice of Petitions and Dispositions
Regarding Non-rule Policy Challenges

NONE

Section X
Announcements and Objection Reports of
the Joint Administrative Procedures
Committee

NONE

Section XI
Notices Regarding Bids, Proposals and
Purchasing

NONE

Section XII
Miscellaneous

DEPARTMENT OF STATE
 Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Tuesday, September 29, 2020 and 3:00 p.m., Monday, October 3, 2020.

Rule No.	File Date	Effective Date
2-37.010	10/1/2020	10/21/2020

2-37.020	10/1/2020	10/21/2020
2-37.030	10/1/2020	10/21/2020
2-37.040	10/1/2020	10/21/2020
59G-13.070	9/29/2020	10/19/2020
61G19-7.001	10/2/2020	10/22/2020
61H1-33.003	9/30/2020	10/20/2020
61K1-3.0001	10/5/2020	10/25/2020
61K1-3.001	10/5/2020	10/25/2020
61K1-3.002	10/5/2020	10/25/2020
61K1-3.009	10/5/2020	10/25/2020
61K1-3.010	10/5/2020	10/25/2020
61K1-3.019	10/5/2020	10/25/2020
64B7-26.002	9/30/2020	10/20/2020
64B7-26.006	9/30/2020	10/20/2020
64B8-30.005	10/1/2020	10/21/2020
64B10-11.001	10/1/2020	10/21/2020
64B10-11.003	10/5/2020	10/25/2020
64B10-11.013	10/5/2020	10/25/2020
64B10-16.001	10/5/2020	10/25/2020
64B10-16.002	10/5/2020	10/25/2020
64B15-6.0035	10/1/2020	10/21/2020
61G19-1.009	10/1/2020	10/21/2020
61G19-6.0036	10/1/2020	10/21/2020
61G19-6.017	10/1/2020	10/21/2020
61G19-9.001	10/1/2020	10/21/2020
61G19-9.004	10/1/2020	10/21/2020
61G19-9.0045	10/1/2020	10/21/2020

**LIST OF RULES AWAITING
 EPA APPROVAL PURSUANT TO
 SECTION 373.4146 (2), FLORIDA STATUTES**

Rule No.	File Date	Effective Date
62-330.010	7/21/2020	**/**/****
62-330.050	6/26/2020	**/**/****

62-330.060	6/26/2020	**/**/****
62-330.090	6/26/2020	**/**/****
62-330.201	6/26/2020	**/**/****
62-330.340	6/26/2020	**/**/****
62-330.402	6/26/2020	**/**/****
62-331.010	7/21/2020	**/**/****
62-331.020	6/11/2020	**/**/****
62-331.030	6/11/2020	**/**/****
62-331.040	6/11/2020	**/**/****
62-331.050	6/11/2020	**/**/****
62-331.051	7/21/2020	**/**/****
62-331.052	7/21/2020	**/**/****
62-331.053	7/21/2020	**/**/****
62-331.054	7/21/2020	**/**/****
62-331.060	7/21/2020	**/**/****
62-331.070	6/11/2020	**/**/****
62-331.080	7/21/2020	**/**/****
62-331.090	7/21/2020	**/**/****
62-331.100	6/11/2020	**/**/****
62-331.110	7/21/2020	**/**/****
62-331.120	7/21/2020	**/**/****
62-331.130	6/11/2020	**/**/****
62-331.140	6/11/2020	**/**/****
62-331.160	7/21/2020	**/**/****
62-331.200	7/21/2020	**/**/****
62-331.201	7/21/2020	**/**/****
62-331.210	7/21/2020	**/**/****
62-331.211	6/11/2020	**/**/****
62-331.212	6/11/2020	**/**/****
62-331.213	6/11/2020	**/**/****
62-331.214	6/11/2020	**/**/****
62-331.215	7/21/2020	**/**/****

62-331.216	7/21/2020	**/**/****
62-331.217	7/21/2020	**/**/****
62-331.218	6/11/2020	**/**/****
62-331.219	6/11/2020	**/**/****
62-331.220	6/11/2020	**/**/****
62-331.221	6/11/2020	**/**/****
62-331.222	6/11/2020	**/**/****
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62-331.224	6/11/2020	**/**/****
62-331.225	7/21/2020	**/**/****
62-331.226	7/21/2020	**/**/****
62-331.227	6/11/2020	**/**/****
62-331.228	6/11/2020	**/**/****
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62-331.243	6/11/2020	**/**/****
62-331.244	6/11/2020	**/**/****
62-331.245	6/11/2020	**/**/****
62-331.246	6/11/2020	**/**/****
62-331.247	6/11/2020	**/**/****
62-331.248	7/21/2020	**/**/****

LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES		
Rule No.	File Date	Effective Date
60FF1-5.009	7/21/2016	**/**/****
60P-1.003	11/5/2019	**/**/****
60P-2.002	11/5/2019	**/**/****
60P-2.003	11/5/2019	**/**/****
64B8-10.003	12/9/2015	**/**/****

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

The establishment of Advanced Scooter Repair Inc., dba Seminole Scooters line-make ZHNG

Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Hammer Brand, LLC, d/b/a Wolf Brand Scooters intends to allow the establishment of Advanced Scooter Repair Inc., d/b/a Seminole Scooters as a dealership for the sale of motorcycles manufactured by Taizhou Zhongneng Motorcycle Co. Ltd (line-make ZHNG) at 6401 49th Street, Unit A, Pinellas Park, (Pinellas County), Florida 33781, on or after November 5, 2020.

The name and address of the dealer operator(s) and principal investor(s) of Advanced Scooter Repairs Inc., are dealer operator(s): Tyrone Oliver, 6401 49th St Unit A, Pinellas Park, Florida 33781; principal investor(s): Tyrone Oliver, 6401 49th St Unit A, Pinellas Park, Florida 33781.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Jaime Williams, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Justin Marmolejo, Hammer Brand, LLC, 13000 Automobile Boulevard Suite 501, Clearwater, Florida, 33762. If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

DEPARTMENT OF FINANCIAL SERVICES

FSC - Financial Institution Regulation

Office of Financial Regulation

NOTICE OF FILINGS

Financial Services Commission

Office of Financial Regulation

October 6, 2020

Notice is hereby given that the Office of Financial Regulation, Division of Financial Institutions, has received the following application. Comments may be submitted to the Division Director, 200 East Gaines Street, Tallahassee, Florida 32399-0371, for inclusion in the official record without requesting a hearing. However, pursuant to provisions specified in Chapter 69U-105, Florida Administrative Code, any person may request a public hearing by filing a petition with the Agency Clerk as follows:

By Mail or Facsimile	OR	By Hand Delivery
Agency Clerk		Agency Clerk
Office of Financial Regulation		Office of Financial Regulation
P.O. Box 8050		General Counsel's Office
Tallahassee, Florida 32314-8050		The Fletcher Building, Suite 118
Phone: (850) 410-9889		101 East Gaines Street
Fax: (850) 410-9663		Tallahassee, Florida 32399-0379
		Phone: (850) 410-9889

In accordance with the Americans with Disabilities Act, persons with disabilities needing a special accommodation to participate in this proceeding should contact the Agency Clerk no later than seven (7) days prior to the filing deadline or proceeding, at the Office of Financial Regulation, The Fletcher Building, Suite 118, 101 East Gaines Street, Tallahassee, Florida 32399-0379, Phone: (850) 410-9889, or by Email: agency.clerk@flofr.com.

The Petition must be received by the Clerk within twenty-one (21) days of publication of this notice (by 5:00 P.M., October 27, 2020):

APPLICATION FOR A NEW FINANCIAL INSTITUTION

Applicant and Proposed Location: Multi-Bank, 2400 East Commercial Boulevard, (Suite To Be Determined), Ft. Lauderdale, Broward County, Florida 33308

Correspondent: A. George Iglar, Iglar Pearlman, P.A., 2457 Care Drive, Suite 203, Tallahassee, Florida 32308

Received: October 2, 2020

Distribution: (Publication Not Required)
 Federal Deposit Insurance Corporation, Atlanta, GA
 Federal Reserve Bank of Atlanta, Atlanta, GA
 Comptroller of the Currency, Atlanta, GA
 Florida Bankers Association, Tallahassee, Florida
 A. George Iglar
 William Berg

64B7-28.0096 9/28/20 10/18/20 46/47 46/156
 64B7-28.0109 9/28/20 10/18/20 46/47 46/156

Board of Medicine

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Board of Nursing Home Administrators

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Board of Osteopathic Medicine

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NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.

**LIST OF RULES AWAITING LEGISLATIVE REVIEW/
APPROVAL PURSUANT TO SECTIONS 120.541(3),
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DEPARTMENT OF MANAGEMENT SERVICES

E911 Board

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DEPARTMENT OF HEALTH

Board of Medicine

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