Section I Notice of Development of Proposed Rules and Negotiated Rulemaking

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Construction Industry Licensing Board

RULE NO.:RULE TITLE:61G4-15.035Certification of Irrigation Specialty
Contractors

PURPOSE AND EFFECT: The Board proposes a rule amendment that will update the rule to comply with legislative changes regarding the certification of irrigation specialty contractors.

SUBJECT AREA TO BE ADDRESSED: The proposed rule amendment updates and clarifies the rule language regarding the certification of irrigation specialty contractors.

RULEMAKING AUTHORITY: 455.213, 489.108 FS.

LAW IMPLEMENTED: 489.105(3)(q), 489.113(6), 489.115, 489.116, 489.117, 489.118 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Daniel Biggins, Executive Director, Construction Industry Licensing Board, 2601 Blair Stone Road, Tallahassee, Florida 32399-1039 or telephone: (850)487-1395, or by electronic mail to Donald.Shaw@myfloridalicense.com.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

Section II Proposed Rules

WATER MANAGEMENT DISTRICTS

Southwest Florida Water Management District

RULE NO.: RULE TITLE:

40D-8.623 Minimum Wetland Levels

PURPOSE AND EFFECT: The purpose is to amend Rule 40D-8.623 F.A.C., to revise, replace, and adopt new minimum levels for certain wetlands located in Hillsborough, Pasco, and Pinellas Counties.

SUMMARY: Section 373.042, F.S., requires the District to establish minimum flows and levels for lakes, wetlands, rivers and aquifers within the District's boundaries. Section 373.0421(3), F.S., further requires the District to periodically

reevaluate and revise adopted minimum flows and levels. This rule is necessary to revise the previously established minimum levels for certain wetlands previously listed in the rule. The establishment and periodic evaluation of minimum levels is required by statute to ensure that the minimum hydrologic requirements of the water resources and ecology of the area are maintained.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: The District conducted an economic review of the revisions to the rule and determined that the impact or regulatory cost, if any, of the revisions will not exceed any one of the economic analysis criteria in a SERC as set forth in Section 120.541(2)(a), F.S. The revised minimum flows for these systems are unlikely to constitute an additional significant regulatory constraint on groundwater or surface water withdrawals in the area due to existing resource conditions and regulatory constraints in the basin.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 373.044, 373.113, 373.171, FS.

LAW IMPLEMENTED: 373.036, 373.042, 373.0421, 373.086, 373.709, FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Donna Campbell, Staff Environmental Scientist, SWFWMD, 2379 Broad Street, Brooksville, FL 34604, (352) 796-7211, ext. 4236

THE FULL TEXT OF THE PROPOSED RULE IS:

40D-8.623 Minimum Wetland Levels.

(1) through (2) No change.

(3) Minimum Wetland Levels are hereby established as set forth in the following table. Wetland water levels are deemed to be below the Minimum Wetland Level when the Long-term Current P50 is below the Minimum Wetland Level. If insufficient data exists to determine if a wetland is below its Minimum Wetland Level, the wetland can be determined to be below the Minimum Wetland Level based on a comparison with wetlands that are hydrologically or hydrogeologically similar or, located in close proximity or, in the same drainage basin or, by use of aerial photographs or evaluation of hydrologic data or Hydrologic Indicators in the subject wetland.

TABLE 8-1 Minimum Wetland Levels Adopted August 7,2000		
Wetland Site	Level (feet	Latitude Longitude
	NGVD)	
(a) CC W-41	73.1	28 18 44 82 22 25
(a) Cypress Creek W-11 (b) CC W-11	<u>-67.8</u> 67.5	28 17 46 82 23 06
(b) <u>Cypress Creek W-12</u> (c) CC W-12	<u>62.0</u> 62.1	28 17 33 82 23 39
(c) Cypress Creek W-17 (d) CC W-17	<u>62.8</u> 63.1	28 17 08 82 23 41
(d) Cypress Creek W-56 (G) (e) CC Site G) 62.7	28 16 21 82 24 18
(f) STWF D	29.1	28 15 19 82 38 05
(e) Starkey S-99 (f) Starkey Control (c) STW	<u>29.6</u>	<u>28 15 20 82 37 39</u> 28 14 40 82 25 45
(f) <u>Starkey Central</u> (g) STWI Central Recorder	43.3	28 14 40 82 35 45
(g) <u>Starkey Z</u> (h) STWF Z	30 7 40 0	28 14 10 82 35 07
(h) Starkey Eastern (S-73) (ii)		28 14 10 82 33 07 28 14 45 82 33 56
<u>STWF Eastern Recorder</u>	,44 .0	28 14 45 82 55 50
(i) <u>Starkey S-75</u> (j) STWF S-75	545.4	28 15 <u>00</u> 82 33 46
<u>(i) Starkey 5 75</u> () 51 (i) 5 75	/13.1	01
(j) <u>Starkey M (S-69)</u> (k) STWI M	<u>-43.1</u> 4 3.0	
(k) Starkey N (l) STWF N	<u>45.2</u> 45.1	28 14 33 82 33 08
(1) (m) Morris Bridge MBWI		
Entry Dome (MBR-35)		
(m) (n) Morris Bridge MBWI X-4 (MBR-89)	<u>-40.4</u> 4 0.6	28 07 26 82 20 14
(n) (o) Morris Bridge MBWI Clay Gully Cypress (MBR-88)		28 07 21 82 20 45
(o) (p) Morris Bridge MBWI Unnamed (MBR-16)		28 06 20 82 20 33
(p) Eldridge Wilde 5	27.1	<u>28 09 21 82 39 47</u>
(q) <u>Eldridge Wilde 11</u> EWWI		
(NW-44)	<u></u>	20 10 00 02 07 02
(r) EWWF Salls Property Wetland 10S/10D	/19.8	28 10 03 82 40 58
(r) South Pasco 2 (NW-49) (s SPWF NW 49	<u>)57.2</u> 57.4	28 11 00 82 30 27

(s) South Pasco (t) SPWF South 56.9 57.5	28 10 53 82 30 29	
Cypress		
(t) (u) SPWF NW-50 South 57.4 57.3	28 11 17 82 30 28	
Pasco <u>6 (NW-50)</u>		
(v) S21 WF NW 53 East 51.5	28 07 16 82 30 51	
(w) Cosme WF Wetland 39.5	28 06 02 82 35 27	
<u>(u)</u> <u>Cypress Bridge</u> (x) <u>58.4</u> 57.9	28 12 30 82 22 18	
CBRWF#16		
(v) Cypress Bridge (y) CBRWF56.6 56.9	28 12 24 82 22 28	
А		
	28 13 59 82 21 31	
CBRWF # 25		
(x) Cypress Bridge (aa)48.7	28 10 03 82 22 02	
CBRWF # 32		
(y) Cypress Bridge (bb)69.2	28 13 44 82 21 55	
CBRWF # 4		
(cc) CBRWF #20 60.4	28 12 14 82 21 19	
(dd) CBARWF TQ-1 West 73.2	28 20 37 82 29 11	
(z) Cross Bar (ee) CBARWF T-68.5 68.8	28 20 52 82 29 44	
3		
<u>(aa)</u> <u>Cross Bar Q-25</u> (fff)72.3	28 20 37 82 28 28	
CBARWF (Stop #7)		
(bb) Cross Bar (gg) CBARWF72.5 72.7	28 20 46 82 28 11	
Q-1		
(cc) Cone Ranch 1 (hh) CR1 86.9	28 07 57 82 07 16	
(dd) Cone Ranch 2 (ii) CR2 90.5	28 07 14 82 07 11	
(ee) Cone Ranch 3 (jj) CR3 95.4	28 06 39 82 07 14	
(ff) Cone Ranch 4 (kk) CR4 99.0	28 06 50 82 05 54	
(gg) Cone Ranch 5 (II) CR5 105.2	28 05 53 82 04 56	
(hh) Cone Ranch 6 (mm) CR6 96.0	28 07 32 82 05 57	
(ii) North Pasco 3 (nn) NPWF44.4 28 19 00 82 34 32		
#3		
(jj) North Pasco 21 (00) NPWF44.5	28 17 23 82 34 30	
# 21		

Rulemaking Authority 373.044, 373.113, 373.171 FS. Law Implemented 373.036, 373.0361, 373.0395, 373.042, 373.0421 FS. History-New 8-7-00, Amended ____.

NAME OF PERSON ORIGINATING PROPOSED RULE: Southwest Florida Water Management District

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Southwest Florida Water Management District Governing Board

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: November 19, 2019

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: January 7, 2020

DEPARTMENT OF FINANCIAL SERVICES

Division of State Fire Marshal

RULE NO.:	RULE TITLE:
69A-37.055	Curriculum Requirements for Training
	Firefighter Recruits or Firefighters

PURPOSE AND EFFECT: The purpose of the amendment to Rule 69A-37.055, F.A.C., is to update Parts I and II of the curriculum to reflect content changes made by the National Fire Protection Association and to update the total number of hours required for each part of the firefighter training curriculum. These changes are necessary due to changes to section 633.408, F.S.

SUMMARY: The proposed rule amendment establishes courses to provide training for career and volunteer firefighters related to cancer and mental health risks within the fire service and updates the total number of hours required for each part of the firefighter training curriculum.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: A preliminary economic analysis conducted by the Department determined that the proposed rule will not have an adverse impact or result in regulatory costs in excess of \$1 million within five years, as established in section 120.541(2)(a), F.S.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 633.128(1)(a), (b), (2)(a), 633.408(1) FS.

LAW IMPLEMENTED: 633.128(1)(a), (b), 633.408 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW (IF NOT REQUESTED, THIS HEARING WILL NOT BE HELD):

DATE AND TIME: February 20, 2020, 10:00 a.m.

PLACE: Florida State Fire College, 11655 NW Gainesville Rd., Ocala, Florida 34482

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Mark Harper at 11655 NW Gainesville Rd., Ocala, Florida 34482, (352)369-2829 or Mark.Harper@myfloridacfo.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Mark Harper, Assistant Superintendent, Florida State Fire College, Division of State Fire Marshal (please see contact information in paragraph above).

THE FULL TEXT OF THE PROPOSED RULE IS:

Substantial rewording of Rule 69A-37.055, F.A.C., follows. See Florida Administrative Code for present text.

69A-37.055 Curriculum Requirements for Training Firefighter Recruits or Firefighters.

(1) Overview. The firefighter training curriculum requirements for schools operated by or for any employing agency for the specific purpose of training firefighter recruits or firefighters consist of 201 hours of training to complete Part I (equivalent to National Fire Protection Association (NFPA) Firefighter I compliant), and an additional 295 hours of training to complete Part II (equivalent to NFPA Firefighter II compliant). Completion of the 496 hours making up Parts I and II equates to what is collectively referred to in this rule chapter as the "Minimum Standards Course," which is required to be certified as a firefighter. The individual courses must include the titles, content, and at least the minimum hours of instruction prescribed by the Bureau of Fire Standards and Training (Bureau) in this rule. Completion of Parts I and II is accomplished by completing the required coursework identified in this rule. Pursuant to section 633.408(2), F.S., the curricula for Parts I and II may only be administered by education or training providers approved by the Bureau. Part I may be completed at either a recognized fire department or an approved fire training facility, as defined in Rule 69A-37.060, F.A.C. Part II must be completed at an approved fire training facility, as defined in Rule 69A-37.060, F.A.C. The school or employing agency is permitted and encouraged to offer additional training beyond what is required for firefighter training.

(2) Curriculum Requirements. The Bureau will develop and maintain an objective-based curriculum addressing the topics contained in this rule. Such curriculum will be available through the Division of State Fire Marshal's website at https://www.myfloridacfo.com/Division/SFM/. The curriculum will list each topic area, objectives, and the required hours.

(a) Part I of the curriculum, consisting of 201 hours of knowledge and skill-based training, will include:

1. General Knowledge:

a. Incident Command; b. Role of the Firefighter; c. Standard Operating Procedures; d. Rules and Regulations; e. Life Safety Initiatives in Support of Operations; f. Firefighter Injuries and Fatalities; g. Mental Health / Post-Traumatic Stress Disorder; h. Cancer Prevention; and i. Healthy Lifestyle. 2. Fire Department Communications: a. Fire Department Communications Equipment; b. Personnel Accountability Systems; and c. Emergency Evacuation Procedures. 3. Fireground Operations: a. Personal Protective Equipment / Self-Contained Breathing Apparatus; b. Scene Safety / Setup; c. Forcible Entry; d. Emergency Evacuation / Mayday Procedures; e. Ladders; f. Hose Rolls / Loads; g. Fire Streams / Fire Attack; h. Search and Rescue / Restricted Passages; i. Ventilation; j. Property Conservation; k. Water Supply; 1. Fire Extinguishers; and m. Ropes and Knots. 4. Preparedness and Maintenance: Equipment Cleaning and Maintenance. 5. EMS Requirements: a. Basic First Aid; b. Cardiopulmonary Resuscitation (CPR); and c. Automated External Defibrillator (AED). 6. Florida Requirements: a. State Emergency Response Plan; b. FL-130, FL-190, FL-180 (or National Wildfire Coordinating Group curriculum equivalent); c. Hazardous Materials Awareness; d. Building Construction; e. Protecting Fire Scene Evidence; and f. Review of NFPA® 1582, "Standard on Comprehensive Occupational Medical Program for Fire Departments," 2018 Edition, which is hereby adopted and incorporated by reference in this rule (see subsection (3) of this rule for information on obtaining the material). 7. Review of Chapter 4 of NFPA® Standard 1001, "Standard for Fire Fighter Professional Qualifications," 2019 Edition, which is hereby adopted and incorporated by reference in this rule (see subsection (3) of this rule for information on

8. Course Review. 9. An examination for each portion of the outline, which must include both a written and a performance test to obtain the best measure of learning. (b) Part II of the curriculum, consisting of 295 hours of knowledge and skill-based training, will include: 1. Review of Chapter 5 of NFPA® Standard 1001, "Standard for Fire Fighter Professional Qualifications," 2019 Edition, which is hereby adopted and incorporated herein by reference in this rule (see subsection (3) of this rule for information on obtaining the material). 2. General Knowledge: Function within the Incident Command System. 3. Fire Department Communications: a. Basic Incident Reporting Requirements; and b. Operation of Communications Equipment. 4. Fireground Operations: a. Evidence Protection; b. Rescue Extrication; c. Hose Rolls / Loads; d. Fire Streams / Fire Attack; e. Fire Control / Live Fire; f. Fire Detection / Alarms / Suppression; g. Thermal Imaging; h. Engine / Company Evolutions; i. Firefighter Safety and Survival; and j. Emerging Issues. 5. Rescue Operations: Auto Extrication. 6. Fire and Life Safety Initiatives, Preparedness, and Maintenance: a. Fire Prevention / Public Education: b. Fire Safety Survey / Pre-Incident Survey; and c. Selection / Maintenance / Operation of Electric Equipment. 7. Emergency Medical Services Requirements: a. Emergency Medical Responder; b. Emergency Medical Technician; or c. Paramedic. 8. Florida Requirements: a. Hazardous Materials Operations; b. Structural Collapse Awareness; c. Active Shooter; and d. Health and Physical Fitness. 9. Course Review. 10. An examination for each portion of the outline, which

must include both a written and a performance test to obtain the best measure of learning. (3) Incorporated Material. NFPA[®] 1001 and NFPA[®] 1582

(3) Incorporated Material. NFPA® 1001 and NFPA® 1582 are copyrighted material that cannot be copied but may be: (a) viewed during regular business hours at the Division of State Fire Marshal, 315 John Knox Road, The Atrium, Third Floor,

obtaining the material).

Tallahassee, Florida; (b) accessed in a read-only, non-printable, non-downloadable format on the NFPA's free access website at http://www.nfpa.org/codes-and-standards/free-access; or (c) purchased by writing to the NFPA at 1 Batterymarch Park, Quincy, Massachusetts 02169-7471.

Rulemaking Authority 633.128(1)(a), (b), (2)(a), 633.408(1) FS. Law Implemented 633.128(1)(a), (b), 633.408 FS. History–New 9-7-81, Formerly 4A-37.10, 4A-37.55, Amended 11-26-85, 1-3-90, 6-30-91, 3-20-95, 12-10-01, Formerly 4A-37.055, Amended 3-19-09, 8-3-15, 10-20-15, 3-31-19,____.

NAME OF PERSON ORIGINATING PROPOSED RULE: Mark Harper

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: CFO Jimmy Patronis

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: January 22, 2020

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: June 28, 2019

Section III Notice of Changes, Corrections and Withdrawals

NONE

Section IV Emergency Rules

NONE

Section V Petitions and Dispositions Regarding Rule Variance or Waiver

WATER MANAGEMENT DISTRICTS

Southwest Florida Water Management District RULE NO.: RULE TITLE:

40D-22.201 Year-Round Water Conservation Measures

The Southwest Florida Water Management District hereby gives notice: that on January 28, 2020, the Southwest Florida Water Management District has issued an order granting a variance.

Petitioner's Name: Towns of Legacy Park Homeowners Association, Inc.- File Tracking No. 20-4306

Date Petition Filed: December 26, 2019

Rule No.: 40D-22.201, F.A.C.

Nature of the rule for which variance or waiver was sought: Lawn and landscape irrigation Date Petition Published in the Florida Administrative Register: January 9, 2020

General Basis for Agency Decision: Petitioner demonstrated substantial hardship and proposed an alternative means of achieving the purpose of the statute implemented by the rule.

A copy of the Order or additional information may be obtained by contacting:NA

A copy of the Order may be obtained by contacting: Michael Bench, 7601 US Highway 301, Tampa, Florida 33637, 1(813)985-7481 x. 2298, water.variances@watermatters.org. (T2020001).

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

The Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety hereby gives notice: On January 27, 2020 the Division issued an order. The Final Order was in response to a Petition for a Variance from Elevator Safety & Technical Services, filed November 26, 2019, and advertised on December 10, 2019 in Vol.45, No.238, of the Florida Administrative Register. No comments were received in response to the petition. The Final Order on the Petition for Variance denies the Petitioner a variance from paragraph 2.14.2.2(g)(2), ASME A17.1, 2013 edition, as adopted by Rule 61C-5.001 Florida Administrative Code that requires equipment access panels open only into the elevator car because the Petitioner has not demonstrated that the purpose of the underlying statute has been met and that Petitioner would suffer a substantial hardship if required to comply with this rule (VW 2019-200).

A copy of the Order or additional information may be obtained by contacting: Division of Hotels and Restaurants, Bureau of Elevator Safety, 2601 Blair Stone Road, Tallahassee, Florida 32399-1013. dhr.elevators@myfloridalicense.com.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-4.010 Sanitation and Safety Requirements

The Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants hereby gives notice: On January 13, 2020 the Division of Hotels and Restaurants received a Petition for an Emergency Variance for Subparagraph 3-305.11(A)(2), 2017 FDA Food Code, Section 3-305.14, 2017 FDA Food Code, Section 6-202.15, 2017 FDA Food Code, Section 6-202.16, 2017 FDA Food Code, subsection 61C-4.010(1), Florida Administrative Code, and subsection 61C-4.010(6), Florida Administrative Code from

RUDEN HERNANDEZ located in Orlando. The above referenced F.A.C. addresses the requirement for proper handling and dispensing of food. They are requesting to dispense bulk time/temperature control for safety foods from an open air mobile food dispensing vehicle.

The Petition for this variance was published in Vol. 46/09 on January 14, 2020. The Order for this Petition was signed and approved on January 28, 2020. After a complete review of the variance request, the Division finds that the application of this Rule will create a financial hardship to the food service establishment. Furthermore, the Division finds that the Petitioner meets the burden of demonstrating that the underlying statute has been achieved by the Petitioner ensuring that each pan within the steam table is properly covered with an individual lid; the steam table is enclosed within a cabinet with tight-fitting doors, and is protected by an air curtain installed and operated according to the manufacturer's specifications that protects against flying vermin or other environmental contaminants; all steam table foods must be properly reheated for hot holding at approved commissaries and held hot at the proper minimum temperature per the parameters of the currently adopted FDA Food Code; and steam table food is to be dispensed by the operator with no customer self-service. The Petitioner shall also strictly adhere to the operating procedures and copies of the variance and operating procedures are to be present on the MFDV during all periods of operation.

A copy of the Order or additional information may be obtained by contacting: Kasimira.Kelly@myfloridalicense.com, Division of Hotels and Restaurants, 2601 Blair Stone Road, Tallahassee, Florida 32399-1011.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-1.004 General Sanitation and Safety Requirements

The Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants hereby gives notice: On January 9, 2020 the Division of Hotels and Restaurants received a Petition for a Variance for paragraph 61C-1.004(1)(a), Florida Administrative Code and Paragraph 5-202.11(A), 2017 FDA Food Code from RDP GROUP CORPORATION located in Miami. The above referenced F.A.C. addresses the requirement that each establishment have an approved plumbing system installed to transport potable water and wastewater. They are requesting to utilize holding tanks to provide potable water and to collect wastewater at the handwash sink.

The Petition for this variance was published in Vol. 46/07 on January 10, 2020. The Order for this Petition was signed and approved on January 28, 2020. After a complete review of the

variance request, the Division finds that the application of this Rule will create a financial hardship to the food service establishment. Furthermore, the Division finds that the Petitioner meets the burden of demonstrating that the underlying statute has been achieved by the Petitioner ensuring the wastewater holding tank for the handwash sink are emptied at a frequency as to not create a sanitary nuisance; and potable water provided must come from an approved source and be protected from contamination during handling. The Petitioner shall also ensure that the handwash sinks are provided with hot and cold running water under pressure, soap, an approved hand drying device and a handwashing sign.

A copy of the Order or additional information may be obtained by contacting: Kasimira.Kelly@myfloridalicense.com, Division of Hotels and Restaurants, 2601 Blair Stone Road, Tallahassee, Florida 32399-1011.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-4.010 Sanitation and Safety Requirements

The Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants hereby gives notice: On January 7, 2020 the Division of Hotels and Restaurants received a Petition for a Variance for Subparagraph 3-305.11(A)(2), 2017 FDA Food Code, Section 3-305.14, 2017 FDA Food Code, Section 6-202.16, 2017 FDA Food Code, subsection 61C-4.010(1), Florida Administrative Code, and subsection 61C-4.010(6), Florida Administrative Code from ALFREDO CAMACHO located in Bradenton. The above referenced F.A.C. addresses the requirement for proper handling and dispensing of food. They are requesting to dispense bulk time/temperature control for safety foods from an open air mobile food dispensing vehicle.

The Petition for this variance was published in Vol. 46/05 on January 8, 2020. The Order for this Petition was signed and approved on January 28, 2020. After a complete review of the variance request, the Division finds that the application of this Rule will create a financial hardship to the food service establishment. Furthermore, the Division finds that the Petitioner meets the burden of demonstrating that the underlying statute has been achieved by the Petitioner ensuring that each pan within the steam table is properly covered with an individual lid; the steam table is enclosed within a cabinet with tight-fitting doors, and is protected by an air curtain installed and operated according to the manufacturer's specifications that protects against flying vermin or other environmental contaminants; all steam table foods must be properly reheated for hot holding at approved commissaries and held hot at the proper minimum temperature per the parameters of the currently adopted FDA Food Code; and steam table food is to be dispensed by the operator with no customer self-service. The Petitioner shall also strictly adhere to the operating procedures and copies of the variance and operating procedures are to be present on the MFDV during all periods of operation.

A copy of the Order or additional information may be obtained by contacting: Kasimira.Kelly@myfloridalicense.com, Division of Hotels and Restaurants, 2601 Blair Stone Road, Tallahassee, Florida 32399-1011.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-1.004 General Sanitation and Safety Requirements

NOTICE IS HEREBY GIVEN that on January 28, 2020, The Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants, received a petition for An Emergency Variance for paragraph 61C-1.004(1)(a), Florida Administrative Code and Paragraph 5-202.11(A), 2017 FDA Food Code from WALT DISNEY PARKS AND RESORTS US INC. located in Lake Buena Vista. The above referenced F.A.C. addresses the requirement that each establishment have an approved plumbing system installed to transport potable water and wastewater. They are requesting to utilize holding tanks to provide potable water and to collect wastewater at the handwash sinks.

The Division of Hotels and Restaurants will accept comments concerning the Petition for 5 days from the date of publication of this notice. To be considered, comments must be received before 5:00 p.m.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Kasimira.Kelly@myfloridalicense.com, Division of Hotels and Restaurants, 2601 Blair Stone Road, Tallahassee, Florida 32399-1011.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Accountancy

NOTICE IS HEREBY GIVEN that on January 21, 2020, the Board of Accountancy, received a petition for variance or waiver filed by Heena Rupani. Petitioner seeks a permanent variance or waiver of paragraph 61H1-27.002(2)(a), F.A.C., with regards to concentrations in accounting and business, that requires for purposes of Section 473.306, F.S., if application for licensure is made after August 1, 1983, an applicant must have at least 150 semester hours or 225 quarter hours of college education, including a baccalaureate degree or higher conferred by an accredited college or university with a major in accounting, or its equivalent. The applicant's total education program shall include a concentration in accounting and business as follows: 30 semester or 45 quarter hours in accounting education at the upper division level which shall include coverage of auditing, cost and managerial accounting, financial accounting, and taxation. Not more than 3 semester or 4 quarter hours may be internship programs which may be applied to the 30 semester or 45 quarter hours in accounting (internship courses must be taken in conjunction with other traditional coursework at an institution and must appear on the transcript). Further, any remaining internship credit if otherwise acceptable would be applied to the general business requirement.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Robert Scarborough, Division Director, Board of Accountancy, 240 NW 76th Dr., Suite A, Gainesville, Florida 32607. Comments on this petition should be filed with the Board of Accountancy within 14 days of publication of this notice.

FLORIDA HOUSING FINANCE CORPORATION RULE NO.: RULE TITLE:

67-48.023 Housing Credits General Program Procedures and Requirements

NOTICE IS HEREBY GIVEN that on January 27, 2020, the Florida Housing Finance Corporation, received a petition for variance from Florida Administrative Code subsection 67-48.023(2) from Keys Affordable Development II, LLC, requesting a variance from the provisions of rules to allow for calculation of the minimum set aside percentage based on income averaging.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Ana McGlamory, Corporation Clerk, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, FL 32301-1329. The Petition has also Florida website been posted on Housing's at floridahousing.org. Florida Housing will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m., Eastern Time, on the 14th day after publication of this notice at Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329.

Section VI Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF STATE

The Department of State announces a public meeting to which all persons are invited.

DATE AND TIME: February 14, 2020, 3:30 p.m.

PLACE: R.A. Gray Building, 500 S. Bronough Street, Room #428, Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: In accordance with Section 120.525, Florida Statutes, Request for Proposal DOS-19/20-039 proposal opening will be conducted. The Department reserves the right to issue amendments, addenda, and changes to the timeline and specifically to the meeting notice listed above. The Department will post notice of any changes or additional meetings within the Vendor Bid System (VBS) in accordance with subsection 287.042(3), Florida Statutes, and need not re-advertise notice in the Florida Administrative Register. Access the VBS at: http://vbs.dms.state.fl.us/vbs/main menu

A copy of the agenda may be obtained by contacting: Jeanie Vause, (850)245-6595 or Purchasing@dos.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Jeanie Vause, (850)245-6595 or Purchasing@dos.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Jeanie Vause, (850)245-6594 or Purchasing@dos.myflorida.com.

DEPARTMENT OF LEGAL AFFAIRS

The Prevention/Education Subcommittee for the Statewide Task Force on Opioid Abuse to Combat Florida's Substance Abuse Crisis announces a telephone conference call to which all persons are invited.

DATE AND TIME: Wednesday, February 5, 2020, 10:00 a.m. until conclusion

PLACE: DIAL-IN INFORMATION: 1(888)585-9008, PARTICIPANT PASSCODE: 116-364-531

GENERAL SUBJECT MATTER TO BE CONSIDERED: Task Force Business

A copy of the agenda may be obtained by contacting: Rachel Kamoutsas at Rachel.Kamoutsas@myfloridalegal.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: the Office of the Attorney General Ashley Moody at (850)414-3300. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Rachel Kamoutsas at Rachel.Kamoutsas@myfloridalegal.com by telephone at (850)245-0140.

DEPARTMENT OF LEGAL AFFAIRS

The Criminal Punishment Code Task Force announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, February 10, 2020, 12:00 Noon until conclusion

PLACE: Teleconference Number: 1(888)585-9008, Passcode: 757-756-300

GENERAL SUBJECT MATTER TO BE CONSIDERED: Non-Prison Sanctions Subcommittee

A copy of the agenda may be obtained by contacting: Justine Hicks at Justine.Hicks@myfloridalegal.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: the Office of the Attorney General Ashley Moody at (850)414-3300. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Justine Hicks at Justine.Hicks@myfloridalegal.com or by telephone at (850)245-0146.

DEPARTMENT OF LEGAL AFFAIRS

The Florida Commission on the Status of Women announces a public meeting to which all persons are invited.

DATE AND TIME: February 4, 2020, 1:00 p.m.

PLACE: Please call (850)414-3300 for instructions on participation.

GENERAL SUBJECT MATTER TO BE CONSIDERED: First Quarterly meeting of 2020 of the Florida Commission on the Status of Women NOTE: In the absence of quorum, items on this agenda will be discussed as workshop, and notes will be recorded although no formal action will be taken. If you have any questions, please call (850)414-3300.

A copy of the agenda may be obtained by contacting: Florida Commission on the Status of Women at the Office of the Attorney General, The Capitol, Tallahassee, FL 32399-1050, PHONE: (850)414-3300, FAX: (850)921-4131.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Florida Commission on the Status of Women at the Office of the Attorney General, The Capitol, Tallahassee, FL 32399-1050, PHONE: (850)414-3300, FAX: (850)921-4131. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Florida Commission on the Status of Women at the Office of the Attorney General, The Capitol, Tallahassee, FL 32399-1050, PHONE: (850)414-3300, FAX: (850)921-4131.

DEPARTMENT OF LEGAL AFFAIRS

Division of Victim Services and Criminal Justice Programs The Council on the Social Status of Black Men and Boys

announces a telephone conference call to which all persons are invited.

DATE AND TIME: Friday, February 7, 2020, 10:00 a.m. – 10:30 a.m.

PLACE: Toll Free Dial in Number: 1(888)585-9008, Conference Code: 428-345-081

GENERAL SUBJECT MATTER TO BE CONSIDERED: Meeting with Mary Mayhew, Agency for Healthcare Administration

The Council shall make a systematic study of the conditions affecting black men and boys, including, but not limited to, homicide rates, arrest and incarceration rate, poverty, violence, drug abuse, death rates, disparate annual income levels, school performance in all grade levels including postsecondary levels, and health issues.

A copy of the agenda may be obtained by contacting: http://www.cssbmb.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: the Bureau of Criminal Justice Programs at (850)414-3300. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: the Bureau of Criminal Justice Programs at (850)414-3300.

DEPARTMENT OF TRANSPORTATION

The Florida Transportation Commission announces a telephone conference call to which all persons are invited.

DATES AND TIMES: February 6, 2020, 10:00 a.m.; February 20, 2020, 10:00 a.m.; March 5, 2020, 10:00 a.m.; March 19, 2020, 10:00 a.m.; April 2, 2020, 10:00 a.m.; April 16, 2020, 10:00 a.m.; April 30, 2020, 10:00 a.m.; May 14, 2020, 10:00 a.m.; May 28, 2020, 10:00 a.m.; June 11, 2020, 10:00 a.m.; June 25, 2020, 10:00 a.m.; July 9, 2020, 10:00 a.m.; July 23, 2020, 10:00 a.m.

PLACE: Call in Number: 1(888)585-9008; Conference Pin Number: 421-319-736

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Florida Transportation Commission issues/ business.

A copy of the agenda may be obtained by contacting: the Florida Transportation Commission, 605 Suwannee Street, Tallahassee Florida 32399, (850)414-4105.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: the Florida Transportation Commission, 605 Suwannee Street, Tallahassee Florida 32399, (850)414-4105. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: the Florida Transportation Commission, 605 Suwannee Street, Tallahassee Florida 32399, (850)414-4105.

REGIONAL PLANNING COUNCILS

Northeast Florida Regional Planning Council

The Northeast Florida Regional Council announces a public meeting to which all persons are invited.

DATE AND TIME: February 12, 2020, 10:00 a.m.

PLACE: 100 Festival Park Avenue, Jacksonville, FL 32202. GENERAL SUBJECT MATTER TO BE CONSIDERED: Local Emergency Planning Committee (LEPC) Meeting. A copy of the agenda may be obtained by contacting: (904)279-0880.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

REGIONAL PLANNING COUNCILS

Tampa Bay Regional Planning Council

The Tampa Bay Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: February 10, 2020, 10:00 a.m.

PLACE: 4000 Gateway Centre Blvd. Ste. 100 Pinellas Park, Florida 33782

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Tampa Bay Regional Planning Council.

A copy of the agenda may be obtained by contacting: Wren Krahl, Wren@tbrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 4 days before the workshop/meeting by contacting: Wren Krahl, Wren@tbrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Wren Krahl, Wren@tbrpc.org.

REGIONAL PLANNING COUNCILS

Tampa Bay Regional Planning Council

The Tampa Bay Regional Planning Council Executive Budget announces a public meeting to which all persons are invited.

DATE AND TIME: February 10, 2020, 9:00 a.m.

PLACE: 4000 Gateway Centre Blvd. Ste. 100 Pinellas Park, Florida 33782

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Tampa Bay Regional Planning Council Executive Budget Committee.

A copy of the agenda may be obtained by contacting: Wren Krahl, Wren@tbrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 4 days before the workshop/meeting by contacting: Wren Krahl, Wren@tbrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Wren Krahl, Wren@tbrpc.org.

REGIONAL PLANNING COUNCILS

Tampa Bay Regional Planning Council

The Tampa Bay Regional Resiliency Coalition Steering Committee announces a public meeting to which all persons are invited.

DATE AND TIME: February 10, 2020, immediately after TBRPC Council meeting, or 12:00 Noon – 1:00 p.m.

PLACE: 4000 Gateway Centre Blvd. Ste. 100 Pinellas Park, Florida 33782

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Tampa Bay Regional Resiliency Coalition

A copy of the agenda may be obtained by contacting: Wren Krahl, Wren@tbrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 4 days before the workshop/meeting by contacting: Wren Krahl, Wren@tbrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Wren Krahl, Wren@tbrpc.org.

AGENCY FOR HEALTH CARE ADMINISTRATION

The Agency for Health Care Administration announces a telephone conference call to which all persons are invited.

DATE AND TIME: Friday, February 7, 2:30 p.m. – 2:45 p.m.

PLACE: This is a conference call for the purposes of voting only. Conference Phone: 1(888)585-9008, Conference Room Number: 534-518-262

GENERAL SUBJECT MATTER TO BE CONSIDERED: The State Consumer Health Information and Policy Advisory Council will meet to annually elect a chair and vice chair according to paragraph 408.05 (6)(d), Florida Statutes.

A copy of the agenda may be obtained by contacting: Jennifer Miller, Florida Center for Health Information and Policy Analysis at Jennifer.Miller@ahca.myflorida.com or (850)412-3735.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Jennifer Miller, Florida Center for Health Information and Policy Analysis at Jennifer.Miller@ahca.myflorida.com or (850)412-3735. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Jennifer Miller, Florida Center for Health Information and Policy Analysis at Jennifer.Miller@ahca.myflorida.com or (850)412-3735.

DEPARTMENT OF HEALTH

Division of Children's Medical Services

The Child Forensic Interview Advsiory Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: February 13, 2020, 10:00 a.m. – 11:00 a.m. PLACE: Conference Call Number: 1(888)585-9008, Participant Code: 275-269-015

GENERAL SUBJECT MATTER TO BE CONSIDERED: To propose and vote on the creation of subcommittees of the CFIAC regarding the use of therapy animals in child forensic interviewing practices, court requirements and law enforcement involvement in child forensic interviews.

A copy of the agenda may be obtained by contacting: Erica B. Puckett, Erica.Puckett@flhealth.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Erica B. Puckett, Erica.Puckett@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Erica B. Puckett, Erica.Puckett@flhealth.gov.

DEPARTMENT OF HEALTH

Office of Statewide Research

The Department of Health announces a public meeting to which all persons are invited.

DATE AND TIME: February 5, 2020, 9:00 a.m.

PLACE: 2585 Merchants Row Blvd, room 310A, Tallahassee, FL 32311

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct review of new research studies involving human participants, modifications to existing studies, and continuing review of ongoing research to make sure research studies comply with regulations and the Department's ethical standards.

A copy of the agenda may be obtained by contacting: IRB@flhealth.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: (850)588-9628. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). For more information, you may contact: IRB@flhealth.gov.

FLORIDA HOUSING FINANCE CORPORATION

The Florida Housing Finance Corporation announces a workshop to which all persons are invited.

DATE AND TIME: February 6, 2020, 2:00 p.m.

PLACE: Florida Housing Finance Corporation, 227 North Bronough Street, Tallahassee, Florida, 32301-1329. The meeting will also be accessible via phone. The call-in information is available on the Corporation webpage https://www.floridahousing.org/programs/developers-

multifamily-programs/competitive/2020/2020-208.

GENERAL SUBJECT MATTER TO BE CONSIDERED: This will be the second workshop to discuss a Request for Applications (RFA) 2020-208 SAIL Financing for the Construction of Workforce Housing.

A copy of the agenda may be obtained by contacting: Jean Salmonsen at (850)488-4197.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Jean Salmonsen at (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF FINANCIAL SERVICES

Division of State Fire Marshal

The Department of Financial Services, Division of State Fire Marshal announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, February 10, 2020, 9:00 a.m.

PLACE: Seminole Room, Residence Inn by Marriott, 600 West Gaines St., Tallahassee, FL 32304, (850)329-9080

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Department is holding a Listening Session, for the purpose of exploring options with the public for the implementations of a standardized form for third-party reporting in the state of Florida. The Listening Session may also include a general discussion of rules, notification requirements, general procedures and proposed rule development in that regards. This Listening Session will take input from affected persons as to what rule amendments are necessary to implement this statutory change. A copy of the agenda may be obtained by contacting: Keith McCarthy, Division of State Fire Marshal, Bureau of Fire Prevention, Regulatory Licensing Section, 200 East Gains Street, Tallahassee, FL 32399-0342 or by calling him at (850)413-3610.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Keith McCarthy at the number listed above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

INFINITE SOURCE COMMUNICATIONS GROUP, LLC

The Florida Department of Transportation announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, March 26, 2019, 5:00 p.m. – 7:00 p.m.

PLACE: Key West Marriott Beachside Hotel, 3841 North Roosevelt Blvd., Key West, FL 33040

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation (FDOT) District Six will hold a Public Meeting for a bridge improvement project along State Road (SR) 5/US 1/Overseas Highway over Cow Key Channel Bridge, in Monroe County. The project identification number is 441740-1-52-01. The meeting will be an open house, from 5:00 p.m. – 7:00 p.m. Graphic displays will be shown and FDOT representatives will be available to discuss the project and answer questions. Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability or family status.

A copy of the agenda may be obtained by contacting: Community Outreach Specialist, Rodolfo Roman at (305)470-5477, email: Rodolfo.Roman@dot.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Hong Benitez, P.E. at (305)470-5219 or in writing at FDOT, 1000 NW 111 Avenue, Miami, FL 33172 or by email at: Hong.Benitez@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Community Outreach Specialist Rodolfo Roman at (305)470-5477, email: Rodolfo.Roman@dot.state.fl.us.

Section VII Notice of Petitions and Dispositions Regarding Declaratory Statements

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Building Code Administrators and Inspectors Board

NOTICE IS HEREBY GIVEN that Building Code Administrators and Inspectors Board has received the petition for Declaratory Statement from Philip Sutherland, filed on January 8, 2020. The petition seeks the agency's opinion as it applies to the petitioner. Petitioner seeks clarification from the Board as to who can do residential/commercial gas line inspections and plan examinations in the state of Florida. Except for good cause shown, motions for leave to intervene must be filed within 21 days after publication of this notice.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Krista B. Woodard, Executive Director, Board of Building Code Administrators and Inspectors, 2601 Blair Stone Road, Tallahassee, FL 32399-0783, or by electronic mail – Krista.Woodard@myfloridalicense.com.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Building Code Administrators and Inspectors Board

NOTICE IS HEREBY GIVEN that Building Code Administrators and Inspectors Board has received the petition for Declaratory Statement from John Muncy, filed on January 6, 2020. The petition seeks the agency's opinion as it applies to the petitioner. Petitioner seeks the Board's opinion for the following: Is a licensed Engineer or Architect exempt from having to obtain a license to work as a Plans Examiner or a Inspector (working as a plans examiner or inspector – not performing work as engineer). Except for good cause shown, motions for leave to intervene must be filed within 21 days after publication of this notice.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Krista B. Woodard, Executive Director, Board of Building Code Administrators and Inspectors, 2601 Blair Stone Road, Tallahassee, FL 32399-0783, or by electronic mail – Krista.Woodard@myfloridalicense.com.

Section VIII Notice of Petitions and Dispositions Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Section IX Notice of Petitions and Dispositions Regarding Non-rule Policy Challenges

NONE

Section X Announcements and Objection Reports of the Joint Administrative Procedures Committee

NONE

Section XI Notices Regarding Bids, Proposals and Purchasing

AULD & WHITE CONSTRUCTORS, LLC

Matthew Gilbert MS NO. 146 Window Replacement – Building No. 1 (Phase VI)

Auld & White Constructors, LLC, in conjunction with Duval County Public Schools, will be accepting SEALED proposals, which will be received until 2:00 p.m., February 7, at Auld & White Constructors, LLC, 4168 Southpoint Parkway, Suite 101, Jacksonville, Florida 32216.

Project consists of removal and replacement of existing school's windows. All subcontractors must have JLA badging. Work to be completed during normal business hours. Project anticipated to start May 1st and complete early August. Scopes include demolition, rough carpentry, masonry, steel supports, plaster repairs, paint, windows and window treatments.

Interested Bidders are required to notify Auld & White Constructors, LLC, of their Intent to Bid, in writing, no later than 2:00 p.m. February 3rd, 2020. Interested Bidders who fail to notify Auld & White Constructors, LLC, of their intent to bid by the date referenced above MAY NOT be permitted to bid. Bid drawings and specifications will be available on Auld & White Constructors, LLC's website (www.auld-white.com), on January 29, 2020. All interested bidders shall submit their Notice of Intent to Tabitha Hochstein by email at awcestimating@auld-white.com.

Duval County Public Schools and Auld & White Constructors, LLC are committed to provide equal opportunity and strongly encourage all interested M/WBE and small business firms and suppliers to submit bids.

Auld& White Constructors, LLC reserves the right to reject any and all bids, waive formalities and irregularities in bidding and to accept bids, which are considered by Auld & White Constructors, LLC to be in the best interest of the project.

Section XII Miscellaneous

DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraph 120.55(1)(b)6. - 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Wednesday, January 22, 2020 and 3:00 p.m., Tuesday, January 28, 2020.

Rule No.	File Date	Effective Date
1N-7.001	1/27/2020	2/16/2020
1S-2.030	1/24/2020	2/13/2020
53ER20-7	1/23/2020	1/23/2020
53ER20-8	1/23/2020	1/23/2020
53ER20-9	1/23/2020	1/23/2020
60CC-1.001	1/28/2020	2/17/2020
60CC-2.001	1/28/2020	2/17/2020
60CC-2.002	1/28/2020	2/17/2020
60CC-5.002	1/28/2020	2/17/2020
61G5-25.004	1/22/2020	2/11/2020
61G7-5.006	1/23/2020	2/12/2020
61J1-4.005	1/22/2020	2/11/2020

61J1-10.003	1/22/2020	2/11/2020
64ER20-7	1/22/2020	1/22/2020
64ER20-8	1/22/2020	1/22/2020
64ER20-9	1/22/2020	1/22/2020
64ER20-10	1/22/2020	1/22/2020
64ER20-11	1/22/2020	1/22/2020
64ER20-12	1/22/2020	1/22/2020
64ER20-13	1/22/2020	1/22/2020
64B15-19.002	1/23/2020	2/12/2020
64B15-19.007	1/23/2020	2/12/2020
64B18-14.009	1/28/2020	2/17/2020
67-49.002	1/24/2020	2/13/2020

LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES

Rule No.	File Date	Effective Date
60FF1-5.009	7/21/2016	**/**/***
60P-1.003	11/5/2019	**/**/****
60P-2.002	11/5/2019	**/**/****
60P-2.003	11/5/2019	**/**/****
64B8-10.003	12/9/2015	**/**/***

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

DG Motorsports LLC, d/b/a US1 scooters for the establishment of line-make DAIX. Frt. Lauderdale

Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of More

than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that B-Claw, Inc., intends to allow the establishment of DG Motorsports LLC, d/b/a US1 Scooters as a dealership for the sale of motorcycles manufactured by Huzhou Daixi Zhenhua Technology Trade Co. Ltd. (DAIX) at 805 West Broward Boulevard, Fort Lauderdale, (Broward County), Florida 33312, on or after February 28, 2020. The name and address of the dealer operator(s) and principal investor(s) of DG Motorsports LLC are dealer operator(s): Alexis Degrave, 805 West Broward Boulevard, Fort Lauderdale, Florida 33312-1749; principal investor(s): Alexis Degrave, 805 West Broward Boulevard, Fort Lauderdale, Florida 33312-1749.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Jaime Williams, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Wen Yu, B-Claw, Inc., 10580 Mulberry Avenue, Fontana, California 92337.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

AGENCY FOR HEALTH CARE ADMINISTRATION Certificate of Need EXEMPTION

The Agency for Health Care Administration approved the following exemption on January 27, 2020 pursuant to

subsection 408.036(3), Florida Statutes:

ID # E200002 District: 11-1 (Miami-Dade County)

Facility/Project: Regents Park at Aventura

Applicant: Regents Park at Aventura, Inc.

Project Description: Add 18 community nursing home beds Proposed Project Cost: \$2,458,500

DEPARTMENT OF ENVIRONMENTAL PROTECTION Drinking Water State Revolving Fund NOTICE OF AVAILABILITY FLORIDA CATEGORICAL EXCLUSION NOTICE (FCEN)

CITY OF STUART

The Florida Department of Environmental Protection (DEP) has determined that the City of Stuart's project involving the installation of approximately 1.4 miles of water distribution piping, fire hydrants, and appurtenances to connect about 150

contaminated residential wells to the City's water supply is not expected to generate controversy over potential environmental effects. The total estimated construction cost is \$965,835. The project may qualify for a Drinking Water State Revolving Fund (SRF) loan composed of federal and state funds. DEP will consider public comments about the environmental impacts of the proposed projects that are postmarked or delivered at the address below within 30 days of this notice. A copy of the FCEN can be obtained by writing to: Greg Alfsen, DEP, 3900 Commonwealth Blvd., MS 3505, Tallahassee, Florida 32399-3000, or calling (850)245-2983 or emailing Gregory.Alfsen@dep.state.fl.us.

Section XIII Index to Rules Filed During Preceding Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.