

Section I
Notice of Development of Proposed Rules
and Negotiated Rulemaking

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Real Estate Commission

RULE NO.: RULE TITLE:
61J2-3.015 Notices of Satisfactory Course Completion
PURPOSE AND EFFECT: The purpose of the amendment is to update the rule text requirements for notices of satisfactory course completion.

SUBJECT AREA TO BE ADDRESSED: Update rule text.
RULEMAKING AUTHORITY: 455.2123, 475.05 FS.
LAW IMPLEMENTED: 455.2123, 475.04, 475.17, 475.182, 475.183, 475.451 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Giovanna Corona, Executive Director, Florida Real Estate Commission, 400 W. Robinson Street, #N801, Orlando, FL 32801, Giovanna.Corona@myfloridalicense.com.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF JUVENILE JUSTICE

Residential Services

RULE NOS.: RULE TITLES:
63E-7.100 Definitions
63E-7.107 Safety and Security
PURPOSE AND EFFECT: The amendments implement the provisions in chapter 2020-89, Laws of Florida, that impose new limitations on the use of restrictive housing for pregnant prisoners.

SUBJECT AREA TO BE ADDRESSED: Limitations are imposed on controlled observation for pregnant girls in residential facilities, and a form limiting its use is incorporated.
RULEMAKING AUTHORITY: 985.64, 985.601, 944.241, FS.
LAW IMPLEMENTED: 985.601, 985.441, 944.241, FS.
A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:
DATE AND TIME: Thursday, September 24, 2020, 10:00 a.m.
PLACE: DJJ Headquarters, 2737 Centerview Dr., General Counsel's Conference Room 3223, Tallahassee, Florida. For

information about participation by telephone, contact John Milla at (850)921-4129.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: John Milla, 2737 Centerview Dr., Ste. 3200, Tallahassee, FL 32399-3100, e-mail: john.milla@djj.state.fl.us

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF HEALTH

Board of Nursing

RULE NOS.: RULE TITLES:
64B9-3.002 Qualifications for Examination
64B9-3.016 Multi-State License Upgrade
PURPOSE AND EFFECT: The Board proposes the amendment of the rules to revise incorporated forms in the rules.

SUBJECT AREA TO BE ADDRESSED: Incorporate revised forms

RULEMAKING AUTHORITY: 456.013, 464.006 FS.
LAW IMPLEMENTED: 456.013, 456.0135, 456.0635, 464.0195(3), 464.008, 464.0095, art.III(3)(d), FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Joe R. Baker, Jr., Executive Director, Board of Nursing, 4052 Bald Cypress Way, Bin #C02, Tallahassee, Florida 32399; Joe.Baker@flhealth.gov.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF HEALTH

Board of Nursing

RULE NO.: RULE TITLE:
64B9-4.001 Definitions
PURPOSE AND EFFECT: The Board proposes the amendment to add the definition of primary care practice.

SUBJECT AREA TO BE ADDRESSED: Definition of primary care practice

RULEMAKING AUTHORITY: 464.006, 464.012 FS.
LAW IMPLEMENTED: 464.003(3), 464.012 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN

THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Joe R. Baker, Jr., Executive Director, Board of Nursing, 4052 Bald Cypress Way, Bin #C02, Tallahassee, Florida 32399; Joe.Baker@flhealth.gov.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF HEALTH

Board of Nursing

RULE NO.: RULE TITLE:

64B9-4.002 Requirements for Licensure

PURPOSE AND EFFECT: The Board proposes the amendment to revise an incorporated form in the rule.

SUBJECT AREA TO BE ADDRESSED: Revise incorporated form

RULEMAKING AUTHORITY: 456.048, 464.006, 464.012 FS.

LAW IMPLEMENTED: 456.048, 456.072(1)(f), 464.012, 464.018(1)(b), 456.0135, 456.0635 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Joe R. Baker, Jr., Executive Director, Board of Nursing, 4052 Bald Cypress Way, Bin #C02, Tallahassee, Florida 32399; Joe.Baker@flhealth.gov.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

**Section II
Proposed Rules**

NONE

**Section III
Notice of Changes, Corrections and
Withdrawals**

DEPARTMENT OF ENVIRONMENTAL PROTECTION

RULE NO.: RULE TITLE:

62-769.800 Abandoned Tank Restoration Program
NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 46 No. 175, September 8, 2020 issue of the Florida Administrative Register.

The Abandoned Tank Restoration Program forms were updated in response to written comments received from the staff of the Joint Administrative Procedures Committee as follows:

On form, 62-769.800A to request the owner’s address (versus mailing address), clarified the tangible evidence requirement, added rule reference to define a “properly closed” tank(s), and information about how to identify the tanks. The revised Abandoned Tank Restoration Program Application form is available at <http://www.flrules.org/Gateway/reference.asp?No=Ref-12133>

On form 62-769.800B, rearranged the form for the certification portion and added that financial documentation is subject to the public records law. The revised Abandoned Tank Restoration Program Certification Form is available at <http://www.flrules.org/Gateway/reference.asp?No=Ref-12134>.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

RULE NO.: RULE TITLE:

62-769.800 Abandoned Tank Restoration Program
NOTICE OF CORRECTION

Notice is hereby given that the following correction has been made to the proposed rule in Vol. 46 No. 175, September 8, 2020 issue of the Florida Administrative Register.

The following changes are made in response to written comments received from the staff of the Joint Administrative Procedures Committee.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein. The Department conducted an informal economic analysis of the potential impact of the proposed rule and determined that there will be no adverse economic impact and regulatory costs will go down.

In addition, the Department has corrected the history note in the rulemaking authority from 373.303 to 376.303 and the forms incorporated by reference have been updated. For more details on the forms, please see the Notice of Change for this rule.

**Section IV
Emergency Rules**

NONE

**Section V
Petitions and Dispositions Regarding Rule
Variance or Waiver**

NONE

**Section VI
Notice of Meetings, Workshops and Public
Hearings**

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

The Florida State Fair Authority Nominating Committee announces a public meeting to which all persons are invited.

DATE AND TIME: September 14, 2020, 8:30 a.m.

PLACE: Via Zoom Meeting ID: 97907287337 Contact Below for Password.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Nominating Committee Meeting

A copy of the agenda may be obtained by contacting: Cynthia Burgos at 1(813)663-3405.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: Cynthia Burgos at 1(813)663-3405. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Cynthia Burgos at 1(813)663-3405.

STATE BOARD OF ADMINISTRATION

RULE NO.: RULE TITLE:

19-8.010 Reimbursement Contract

The Florida Hurricane Catastrophe Fund announces a public meeting to which all persons are invited.

DATE AND TIME: September 22, 2020, 9:00 a.m. ET to conclusion of the meeting.

PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida.

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a meeting of the Trustees of the State Board of Administration to authorize the Florida Hurricane Catastrophe Fund (the Fund) to file a Notice of Proposed Rule for Rule 19-8.010, F.A.C., Reimbursement Contract, and to file this rule for adoption if no member of the public timely requests a rule hearing or if a rule hearing is requested but no Notice of Change is needed. Other general business of the Trustees may also be addressed. The rule and incorporated forms are available on the Fund's website: www.sbafla.com/fhcf.

A copy of the agenda may be obtained by contacting: Not available.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Mary Linzee Branham, Florida Hurricane Catastrophe Fund, (850)413-1335, marylinzee.branham@sbafla.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF CITRUS

The Florida Department of Citrus announces a public meeting to which all persons are invited.

DATE AND TIME: September 16, 2020, 9:00 a.m.

PLACE: Due to the COVID-19 pandemic, and to comply with state and federal guidelines on social distancing, the Florida Department of Citrus building will be closed to the public during this meeting. This meeting will be held virtually by login with a Zoom link and by telephone.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Commission will convene for the regularly scheduled meeting of the Florida Citrus Commission. The Commission will address issues pertaining to budget items and revisions, contracts, consumer education and engagement programs, program evaluation measurements, licensing, issues pertaining to Chapter 601, F.S., rulemaking; and any other matter addressed during regular meetings of the Commission.

A copy of the agenda may be obtained by contacting: Heather Anderson at handerson@citrus.myflorida.com or 1(863)537-3950.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Dianne Screws at dscrews@citrus.myflorida.com or 1(863)537-3984. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

EXECUTIVE OFFICE OF THE GOVERNOR

The following state governmental agencies, boards and commissions announce a public meeting to which all persons are invited:

State Board of Administration
 Division of Bond Finance
 Financial Services Commission
 Office of Insurance Regulation
 Office of Financial Regulation
 Department of Veterans' Affairs
 Department of Highway Safety and Motor Vehicles
 Department of Law Enforcement
 Department of Revenue
 Administration Commission
 Florida Land and Water Adjudicatory Commission
 Board of Trustees of the Internal Improvement Trust Fund
 Department of Environmental Protection

DATE AND TIME: September 22, 2020, 9:00 a.m.

PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED:

The **State Board of Administration** will take action on matters duly presented on its agenda, which may include such matters as Executive Director's reports; approval of fiscal sufficiency of state bond issues; approval of sale of local bonds at an interest rate in excess of statutory interest rate limitation; reports on investment performance; designation of banks as depositories for state funds; adoption of rules and regulations; investment of state funds pursuant to Chapter 215, F.S.; and consideration of other matters within its authority pursuant to Chapters 215 and 344, F.S., and Section 16 of Article IX of the Florida Constitution of 1885, as continued by subsection 9(c) of Article XII of the Florida Constitution of 1968.

The **Division of Bond Finance** of the State Board of Administration will take action on matters duly presented on its agenda, which will deal with the issuance of State bonds, arbitrage compliance and related matters.

The **Financial Services Commission** will take action on matters duly presented on its agenda which may include, but not be limited to; matters relating to rulemaking for all activities of the Office of Insurance Regulation concerning insurers and other risk bearing entities, including licensing, rates, policy forms, market conduct, claims, adjusters, issuance of certificates of authority, solvency, viatical settlements, premium financing, and administrative supervision, as provided under the Insurance Code or Chapter 636, F.S., and matters related to rulemaking for all activities of the Office of Financial Regulation relating to the regulation of banks, credit unions, other financial institutions, finance companies, retail installment sales providers, title loan lenders, collection agencies, mortgage brokers, mortgage lenders, certified capital companies, money services businesses, and the securities industry.

The **Department of Veterans' Affairs** will take action on matters duly presented on its agenda which may include the administration of the Department as well as actions taken to further the Department's mission of providing assistance to veterans and their dependents, pursuant to Section 292.05, F.S. The **Department of Highway Safety and Motor Vehicles** will take action on matters duly presented on its agenda, which may include such matters as approval of agency policies, taking agency action with regard to administrative procedure matters, and considering other matters within its authority pursuant to Florida Statutes.

The **Department of Law Enforcement** will take action on matters duly presented on its agenda which may include but not be limited to such matters as transfer of agency funds or positions, formulation of Departmental Rules, administrative procedure matters, submittal of reports as required, enter into contracts as authorized and to consider other matters within its authority pursuant to Chapters 20, 23, 120 and 943, F.S.

The **Department of Revenue** will act on matters duly presented on its agenda which may include approval of rules, legislative concept proposals, contracts over \$100,000, Departmental budgets, administrative procedure matters, and consideration of other matters within its authority.

The **Administration Commission** will take action on matters duly presented on its agenda which may include such matters as to create or transfer agency funds or positions, approve Career Service rules, administrative procedure matters, environmental matters arising under Chapter 380, F.S., comprehensive planning issues pursuant to Section 163.3184, F.S., determine sheriffs' budget matters, and consider other

matters within its authority pursuant to various statutes including Chapters 110, 215 and 216, F.S.

The **Florida Land and Water Adjudicatory Commission** will take action on matters duly presented on its agenda including appeals of local government development orders in areas of critical state concern or of developments of regional impact under Section 380.07, F.S.; and review of water management matters under Chapter 373, F.S. The Commission will also review Department of Environmental Protection's rules and orders which, prior to July 1, 1993, the Governor and Cabinet, sitting as the head of the Department of Natural Resources, had authority to issue or promulgate.

The **Board of Trustees of the Internal Improvement Trust Fund** will take action on matters for which it is responsible pursuant to law (including duties pursuant to Title 18 of the Florida Statutes and Title 18 of the Florida Administrative Code) and that are duly presented on its agenda, which may include such matters as aquacultural issues as presented by the Division of Aquaculture in the Department of Agriculture and Consumer Services; mineral leases or sales; state or sovereign land leases, sales, exchanges, dedications, and easements; conservation and preservation lands and other land purchases; land planning matters and other matters within its authority.

The **Department of Environmental Protection** will present for consideration those matters required by law to be reviewed by the Governor and Cabinet, sitting as the Siting Board, which may include, but are not limited to siting of power plants and electric and natural gas transmission lines.

A copy of any of the above agendas submitted to the Governor and Cabinet for this meeting may be obtained by viewing the website of the Governor and Cabinet at <http://www.myflorida.com/myflorida/cabinet/> or by contacting each individual agency.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to provide at least 48 hours' notification before the meeting by contacting: the Governor's Cabinet Affairs Office, (850)488-5152.

CABINET AIDES BRIEFING: On the Wednesday of the week prior to the above meeting, there will be a meeting of the aides to the Governor and Cabinet Members at 9:00 a.m., Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee.

REGIONAL PLANNING COUNCILS

Central Florida Regional Planning Council

The Heartland Regional Transportation Planning Organization (HRTPO) announces a telephone conference call to which all persons are invited.

DATE AND TIME: September 23, 2020, 10:30 a.m.

PLACE: Please join my meeting from your computer, tablet or smartphone: <https://global.gotomeeting.com/join/815347237>

You can also dial in using your phone. You may also dial in: 1(872)240-3412, Access Code: 815-347-237

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular quarterly meeting of the Transportation Disadvantaged (TD) Glades and Hendry County Local Coordinating Board (LCB).

A copy of the agenda may be obtained by contacting: Marybeth Soderstrom at 1(863)534-7130 ext 134 or at msoderstrom@cfrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Marybeth Soderstrom at 1(863)534-7130 ext 134 or at msoderstrom@cfrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

WATER MANAGEMENT DISTRICTS

Suwannee River Water Management District

The Suwannee River Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, September 21, 2020, 3:00 p.m.

PLACE: District Headquarters, 9225 CR 49, Live Oak, FL 32060 (District personnel only as currently District offices are closed to the public due to the COVID-19 pandemic). Members of the public may listen and provide comments via phone at 1(888)585-9008 and entering conference room code 704-019-452.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Governing Board Meeting, Public Hearing, Workshops, and /or Committee Meetings. SRWMD offices are currently closed to the public due to the COVID-19 pandemic. Anyone who wishes to provide public input will be able to do so by calling toll-free at 1(888)585-9008 and entering conference room number of 704-019-452. Additional instructions regarding viewing of and participation in the meeting will be available on the District's website at www.mysuwanneeriver.com or by calling (386)362-1001 or 1(800)226-1066 (Florida only).

A copy of the agenda may be obtained by contacting: Robin Lamm at (386)362-1001 or 1(800)226-1066 (Florida only) or on the District's website at www.mysuwanneeriver.com., when published.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: (386)362-1001 or 1(800)226-1066 (Florida only). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

WATER MANAGEMENT DISTRICTS

Suwannee River Water Management District

The Suwannee River Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, September 21, 2020, 5:05 p.m.

PLACE: District Headquarters, 9225 CR 49, Live Oak, FL 32060 (District personnel only as currently District offices are closed to the public due to the COVID-19 pandemic). Members of the public may listen and provide comments via phone at 1(888)585-9008 and entering conference room code 704-019-452.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Official presentation of the Fiscal Year 2020-2021 Final Millage Rate and Final Budget and opportunity to receive public comment prior to consideration and adoption by the Governing Board.

SRWMD offices are currently closed to the public due to the COVID-19 pandemic. Anyone who wishes to provide public input will be able to do so by calling toll-free at 1(888)585-9008 and entering conference room number of 704-019-452. Additional instructions regarding viewing of and participation in the meeting will be available on the District's website at www.mysuwanneeriver.com or by calling (386)362-1001 or 1(800)226-1066 (Florida only).

A copy of the agenda may be obtained by contacting: Robin Lamm at (386)362-1001 or 1(800)226-1066 (Florida only) or on the District's website at www.mysuwanneeriver.com, when published.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: (386)362-1001 or 1(800)226-1066 (Florida only). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Auctioneers

The Board of Auctioneers announces a telephone conference call to which all persons are invited.

DATE AND TIME: September 30, 2020, 10:00 a.m. ET

PLACE: Toll free phone number 1(888)585-9008, conference room number for participants to join in: 491089625

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Board Business.

A copy of the agenda may be obtained by contacting: Board of Auctioneers, 2601 Blair Stone Rd., Tallahassee, FL 32399, (850)717-1982.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Board of Auctioneers, 2601 Blair Stone Rd., Tallahassee, FL 32399, (850)717-1982. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Board of Auctioneers, 2601 Blair Stone Rd., Tallahassee, FL 32399, (850)717-1982.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

The Florida Department of Environmental Protection's Office of Resilience and Coastal Protection announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, September 23, 2020, 12:00 Noon ET

PLACE: Due to COVID-19 social distancing requirements, the Department will hold the meeting by webinar only: http://noaacsc.adobeconnect.com/floridacmpublicmeeting/event/event_info.html

GENERAL SUBJECT MATTER TO BE CONSIDERED: Pursuant to the federal Coastal Zone Management Act of 1972, as amended, a public meeting will be held as part of the federal performance evaluation of the Florida Coastal Management Program. The meeting will be held at 12:00 Noon on Wednesday September 23, 2020. Register at

http://noaacsc.adobeconnect.com/floridacmpublicmeeting/event/event_info.html up to two hours before the meeting. Participation is online or by phone. The purpose of the meeting is to receive public comments regarding the operation and implementation of the Florida Coastal Management Program. Written comments are encouraged, and participation at the public meeting is not required for submission. Written comments should be sent to Susie Holst Rice at susie.holst@noaa.gov no later than Friday, October 2, 2020.

A copy of the agenda may be obtained by contacting: Tiffany Herrin at Tiffany.Herrin@FloridaDEP.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Tiffany Herrin at Tiffany.Herrin@FloridaDEP.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF HEALTH

Board of Osteopathic Medicine

The Boards of Medicine and Osteopathic Medicine's Physician Certification Pattern Review Panel announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, November 20, 2020, 8:00 a.m.

PLACE: Residence Inn by Marriott Tallahassee Universities at the Capitol, 600 West Gaines Street, Tallahassee, Florida 32304. The hotel phone number is: (850)329-9080.

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the Panel. Please check the Board website at <https://flboardofmedicine.gov/meeting-information/> or <https://floridasosteopathicmedicine.gov/meeting-information/> for cancellations or changes to meeting dates or call the Board of Medicine at (850)245-4131 or the Board of Osteopathic Medicine at (850)245-4161 for information.

A copy of the agenda may be obtained by contacting: <https://floridasosteopathicmedicine.gov/meeting-information/>, <https://flboardofmedicine.gov/meeting-information/>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: <https://floridasosteopathicmedicine.gov/meeting-information/> or call at (850)245-4161. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF HEALTH

Board of Osteopathic Medicine

The Boards of Medicine and Osteopathic Medicine's Joint Committee on Medical Marijuana announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, November 20, 2020, immediately following the Boards of Medicine and Osteopathic Medicine's Physician Certification Pattern Review Panel meeting, or soon thereafter.

PLACE: Residence Inn by Marriott Tallahassee Universities at the Capitol, 600 West Gaines Street, Tallahassee, Florida 32304. The hotel phone number is: (850)329-9080.

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the Committee. Please check the Board website at <https://flboardofmedicine.gov/meeting-information/> or <https://floridasosteopathicmedicine.gov/meeting-information/> for cancellations or changes to meeting dates or call the Board of Medicine at (850)245-4131 or the Board of Osteopathic Medicine at (850)245-4161 for information.

A copy of the agenda may be obtained by contacting: <https://floridasosteopathicmedicine.gov/meeting-information/> <https://flboardofmedicine.gov/meeting-information/>

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: <https://floridasosteopathicmedicine.gov/meeting-information/> or call at (850)245-4161. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF HEALTH

Board of Pharmacy

The Florida Board of Pharmacy announces a public meeting to which all persons are invited.

DATE AND TIME: December 10-11, 2020, 8:00 a.m. ET

PLACE: CANCELLED

GENERAL SUBJECT MATTER TO BE CONSIDERED: This notice will replace notice # 22526715. The meeting has been cancelled.

A copy of the agenda may be obtained by contacting: A copy of the agenda may be obtained by contacting: The meeting has been cancelled, no agenda is available.

DEPARTMENT OF HEALTH

Division of Family Health Services

The Florida Coordinating Council for the Deaf and Hard of Hearing, (FCCDHH) announces a public meeting to which all persons are invited.

DATE AND TIME: September 17, 2020, 5:00 p.m.

PLACE: The OpenVoice Conference Room can be accessed via by dialing the access phone number: 1(888)585-9008. When prompted, enter the conference room number (828-532-954) to access the conference room.

Communication Access Real-time Translation Services: (CART) will be provided remotely via: <http://streamtext.net/player?event=FCCDHH>.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Coordinating Council for the Deaf and Hard of Hearing, Education, Medical, Outreach, & Technology, (EMOT), Committee Meeting will be meeting to discuss status updates on present projects, and planning for future projects.

A copy of the agenda may be obtained by contacting: Tiffany Baylor, Coordinator at Tiffany.Baylor@FLHealth.gov.

DEPARTMENT OF CHILDREN AND FAMILIES

Office on Homelessness

The Self-Sufficiency Stakeholder Workgroup announces a telephone conference call to which all persons are invited.

DATE AND TIME: Wednesday, September 9, 2020, 10:00 a.m.

PLACE: Toll Free Dial-in: 1(888)585-9008, Participant Access Code: 731-241-708

GENERAL SUBJECT MATTER TO BE CONSIDERED: PLEASE NOTE: THIS IS A CORRECTION TO THE DIAL IN NUMBER OF THE PREVIOUSLY PUBLISHED NOTICE. THE CORRECT DIAL IN NUMBER IS LISTED ABOVE.

During the Self-Sufficiency Workgroup conference call, stakeholders will discuss strategies that support the alignment of community and state practices, systems and policies across education/workforce development, human and social services, and business/economic development strategies to reduce poverty and increase economic security.

A copy of the agenda may be obtained by contacting: April Posey, External Affairs Coordinator, Strategic Partnerships and Initiatives, Office of Economic Self-Sufficiency, (850)717-4115 or April.Posey@myflfamilies.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: April Posey, External Affairs Coordinator, Strategic Partnerships and Initiatives, Office of Economic Self-Sufficiency, (850)717-4115 or April.Posey@myflfamilies.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: April Posey, External Affairs Coordinator, Strategic Partnerships and Initiatives, Office of Economic Self-Sufficiency, (850)717-4115 or April.Posey@myflfamilies.com.

DEPARTMENT OF CHILDREN AND FAMILIES

Office on Homelessness

The Self-Sufficiency Stakeholder Workgroup announces a telephone conference call to which all persons are invited.

DATE AND TIME: Wednesday, September 23, 2020, 2:00 p.m.

PLACE: Toll Free Dial-in: 1(888)585-9008, Participant Access Code: 731-241-708

GENERAL SUBJECT MATTER TO BE CONSIDERED: PLEASE NOTE: THIS IS A CORRECTION TO THE DIAL IN NUMBER OF THE PREVIOUSLY PUBLISHED NOTICE. THE CORRECT DIAL IN NUMBER IS LISTED ABOVE.

During the Self-Sufficiency Workgroup conference call, stakeholders will discuss strategies that support the alignment of community and state practices, systems and policies across education/workforce development, human and social services, and business/economic development strategies to reduce poverty and increase economic security.

A copy of the agenda may be obtained by contacting: April Posey, External Affairs Coordinator, Strategic Partnerships and Initiatives, Office of Economic Self-Sufficiency, (850)717-4115 or April.Posey@myflfamilies.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: April Posey, External Affairs Coordinator, Strategic Partnerships and Initiatives, Office of Economic Self-Sufficiency, (850)717-4115 or April.Posey@myflfamilies.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: April Posey, External Affairs Coordinator, Strategic Partnerships and Initiatives, Office of Economic Self-Sufficiency, (850)717-4115 or April.Posey@myflfamilies.com.

DEPARTMENT OF CHILDREN AND FAMILIES
Office on Homelessness

The Self-Sufficiency Stakeholder Workgroup announces a telephone conference call to which all persons are invited.

DATE AND TIME: Wednesday, October 7, 2020, 1:00 p.m.

PLACE: Toll Free Dial-in: 1(888)585-9008, Participant Access Code: 731-241-708

GENERAL SUBJECT MATTER TO BE CONSIDERED: PLEASE NOTE: THIS IS A CORRECTION TO THE DIAL IN NUMBER OF THE PREVIOUSLY PUBLISHED NOTICE. THE CORRECT DIAL IN NUMBER IS LISTED ABOVE.

During the Self-Sufficiency Workgroup conference call, stakeholders will discuss strategies that support the alignment of community and state practices, systems and policies across education/workforce development, human and social services, and business/economic development strategies to reduce poverty and increase economic security.

A copy of the agenda may be obtained by contacting: April Posey, External Affairs Coordinator, Strategic Partnerships and Initiatives, Office of Economic Self-Sufficiency, (850)717-4115 or April.Posey@myflfamilies.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: April Posey, External Affairs Coordinator, Strategic Partnerships and Initiatives, Office of Economic Self-Sufficiency, (850)717-4115 or April.Posey@myflfamilies.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: April Posey, External Affairs Coordinator, Strategic Partnerships and Initiatives, Office of Economic Self-Sufficiency, (850)717-4115 or April.Posey@myflfamilies.com.

DEPARTMENT OF CHILDREN AND FAMILIES
Office on Homelessness

The Self-Sufficiency Stakeholder Workgroup announces a telephone conference call to which all persons are invited.

DATE AND TIME: Wednesday, October 21, 2020, 1:00 p.m.

PLACE: Toll Free Dial-in: 1(888)585-9008, Participant Access Code: 731-241-708

GENERAL SUBJECT MATTER TO BE CONSIDERED: PLEASE NOTE: THIS IS A CORRECTION TO THE DIAL IN NUMBER OF THE PREVIOUSLY PUBLISHED NOTICE. THE CORRECT DIAL IN NUMBER IS LISTED ABOVE.

During the Self-Sufficiency Workgroup conference call, stakeholders will discuss strategies that support the alignment of community and state practices, systems and policies across education/workforce development, human and social services, and business/economic development strategies to reduce poverty and increase economic security.

A copy of the agenda may be obtained by contacting: April Posey, External Affairs Coordinator, Strategic Partnerships and Initiatives, Office of Economic Self-Sufficiency, (850)717-4115 or April.Posey@myflfamilies.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: April Posey, External Affairs Coordinator, Strategic Partnerships and Initiatives, Office of Economic Self-Sufficiency, (850)717-4115 or April.Posey@myflfamilies.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: April Posey, External Affairs Coordinator, Strategic Partnerships and Initiatives, Office of Economic Self-Sufficiency, (850)717-4115 or April.Posey@myflfamilies.com.

FLORIDA HOUSING FINANCE CORPORATION

The Florida Housing Finance Corporation announces a workshop to which all persons are invited.

DATE AND TIME: September 15, 2020, 10:00 a.m.

PLACE: The meeting will be accessible via webinar and telephone. The webinar registration information is available on the Corporation webpage

<https://www.floridahousing.org/programs/developers-multifamily-programs/competitive/2020/2020-211>.

GENERAL SUBJECT MATTER TO BE CONSIDERED: This will be a workshop to discuss a Request for Applications (RFA) 2020-211 Housing Credit financing for Developments located in small counties with an aged active award of 9% Housing Credits.

A copy of the agenda may be obtained by contacting: Elizabeth Thorp at (850)488-4197.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Jean Salmonsens at (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

GRAYROBINSON, P.A.

The designated hearing officers of the State of Florida announces a hearing to which all persons are invited.

DATES AND TIMES: Tuesday, September 22, 2020, 10:00 a.m. local time (Orlando Location); Tuesday, September 22, 2020, 3:00 p.m. local time (Tampa Location); Wednesday, September 23, 2020, 10:00 a.m. local time (Tallahassee Location)

PLACE: Suite 1400 of the law offices of GrayRobinson, P.A., 301 East Pine Street, Orlando, Florida; Suite 2700 of the law offices of GrayRobinson, P.A., 401 East Jackson Street, Tampa, Florida; Suite 600 of the law offices of GrayRobinson, P.A., 301 South Bronough Street, Tallahassee, Florida; In addition, the public hearings will be simultaneously accessible by residents, taxpayers and other interested persons telephonically on the dates and at the times listed above by dialing into the toll-free telephone conference line number: 1(866)388-7725, and entering access code: 564286#.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The hearings will be held with respect to (i) a plan by the Highlands County Health Facilities Authority to issue its Revenue Bonds (AdventHealth Obligated Group) in an aggregate principal amount not to exceed \$3,595,000,000 with respect to facilities in Florida, in one or more series over the longest period permitted by law, (ii) a plan by the Orange County Health Facilities Authority to issue its Revenue Bonds (AdventHealth Obligated Group) in an aggregate principal amount not to exceed \$3,595,000,000 with respect to facilities in Florida, in one or more series over the longest period permitted by law, (iii) a plan by the Colorado Health Facilities Authority to issue its Revenue Bonds (AdventHealth Obligated Group) in an aggregate principal amount not to exceed \$3,595,000,000 with respect to facilities in Florida, in one or more series over the longest period permitted by law, and (iv) a plan by the Kansas Development Finance Authority to issue its Revenue Bonds (AdventHealth Obligated Group) in an aggregate principal amount not to exceed \$3,595,000,000 with respect to facilities in Florida, in one or more series over the longest period permitted by law. The proceeds of the bonds issued under each of such plans (the "Bonds") will be used to (a) finance, refinance, or reimburse the costs of acquiring, constructing, renovating and equipping certain health care facilities at the

locations listed below (the "Health Care Facilities"), (b) refund certain revenue bonds previously issued to finance or refinance the costs of acquiring, constructing, renovating and equipping the Health Care Facilities, (c) provide one or more debt service reserve funds for the benefit of all or a portion of the Bonds, if deemed necessary or desirable, (d) pay a portion of the interest to accrue on the Bonds, if deemed necessary or desirable, (e) pay certain working capital expenditures, if deemed necessary or desirable, and (f) pay certain costs of issuance of the Bonds, including the costs of any credit or liquidity enhancement thereof, if deemed necessary or desirable.

The Bonds will be qualified 501(c)(3) bonds (as defined in Section 145 of the Internal Revenue Code of 1986, as amended), and the proceeds of the Bonds will be used to finance, refinance or reimburse the costs of acquiring, constructing, improving or renovating the facilities (including related land costs) listed below and the costs of acquiring and installing equipment (including, but not limited to, medical equipment, computer equipment, office equipment and general building equipment and fixtures) to be used at the facilities listed below. The initial owner or principal user, a general functional description of the type and use of the facility and the location of each such facility, and the estimated maximum aggregate principal amount of Bonds to be issued with respect to each such facility, are listed below.

A. Facilities initially owned, or to be owned or principally used by Adventist Health System/Sunbelt, Inc., a Florida not-for-profit corporation:

1. AdventHealth Orlando (including AdventHealth For Women and AdventHealth for Children located on campus), a 1,364-bed acute care hospital located at 601 East Rollins Street, Orlando, Florida, and the related land, parking garages, office buildings, college of health science buildings, warehouses and other buildings located on the AdventHealth Orlando hospital campus bordered generally by Wilkinson Street, Westchester Avenue and Evans Street on the north, Interstate 4 on the west, Princeton Street on the south and Mills Avenue (Highway 17-92) on the east (excluding 2201, 2800 and 2905 McRae Avenue, 600, 726 and 732 Wilkinson Street, 2916 Sanitarium Avenue, 2800, 2901, 2909 and 2921 N. Orange Avenue, and 710 Rollins Street, as well as the property encompassing Lockhaven Park and Art Center, the Orlando Science Center and the Orange County Historical Museum), which campus includes the following mailing addresses: 2212 and 2228 North Alden Street, 2200-2414 Bedford Road, 500 and 601 East Rollins Street, 525, 529 and 800 Lake Estelle Drive, 501 and 525 East King Street, 2905 Sanitarium Drive, 615 East Princeton Street, 2215-2305 McRae Avenue and 2201-2415 and 2501 North Orange Avenue; and, in addition, the properties located at 235 and 301 East Princeton Street, 2500, 2520, 2604

and 2608 North Orange Avenue, Orlando, Florida ----- \$500,000,000;

2. AdventHealth East Orlando, a 295-bed acute care hospital located at 7727 Lake Underhill Drive, Orlando, Florida----- \$150,000,000;

3. AdventHealth Apopka, a 120-bed acute care hospital and related medical clinics and medical office buildings located at 2100 Ocoee-Apopka Road, Apopka, Florida-----\$75,000,000;

4. AdventHealth Altamonte, a 393-bed acute care hospital and related medical office buildings located at 601, 608, 661, 701 and 711 East Altamonte Drive and 201 Park Place, Altamonte Springs, Florida ----- \$300,000,000;

5. AdventHealth Kissimmee, a 162-bed acute care hospital located at 2450 North Orange Blossom Trail, Kissimmee, Florida ----- \$100,000,000;

6. AdventHealth Celebration, a 237-bed acute care hospital located at 400 Celebration Place, Celebration, Florida ----- \$150,000,000;

7. AdventHealth Winter Park, a 422-bed acute care hospital located at 200 North Lakemont Avenue, Winter Park, Florida - ---- \$100,000,000;

8. A 97,000 square foot healthcare facility located at 2000 Fowler Grove Blvd, Winter Garden, Florida consisting of emergency services, imaging, laboratory, outpatient surgical services and a 12 bed observation unit as well as primary care and specialty physician offices, as well as the potential construction of a new acute care hospital located on this campus----- \$250,000,000;

9. AdventHealth Lake Placid, a 33-bed acute care hospital located at 1210 U.S. Highway 27 North, Lake Placid, Florida - ---- \$15,000,000;

10. AdventHealth Sebring, a 171-bed acute care hospital located at 4200 Sun`N Lake Boulevard, Sebring, Florida ----- \$75,000,000;

11. AdventHealth Wauchula, a 25-bed acute care hospital and related facilities located at 735 South 5th Avenue, Wauchula, Florida----- \$20,000,000; and

12. AdventHealth Zephyrhills, a 149-bed acute care hospital located at 7050 Gall Boulevard, Zephyrhills, Florida----- \$75,000,000.

B. Facility initially owned or principally used by Florida Hospital Waterman, Inc., a Florida not-for-profit corporation: AdventHealth Waterman, a 300-bed acute care hospital, located at 1000 Waterman Way, Tavares, Florida ----- \$100,000,000.

C. Facility initially owned or principally used by Southwest Volusia Healthcare Corporation, a Florida not-for-profit corporation: AdventHealth Fish Memorial, a 164-bed acute care hospital and outpatient medical center located at 1055 Saxon Boulevard, Orange City, Florida ----- \$150,000,000.

D. Facility initially owned or principally used by Memorial Health Systems, Inc., a Florida not-for-profit corporation:

AdventHealth Daytona Beach, a 362-bed acute care hospital and related medical clinics, offices and ancillary facilities located at 301 Memorial Medical Parkway, Daytona Beach, Florida----- \$125,000,000.

E. Facility initially owned or principally used by Memorial Hospital—Flagler, Inc., a Florida not-for-profit corporation: AdventHealth Palm Coast, a 99-bed acute care hospital located at 60 Memorial Medical Parkway, Palm Coast, Florida ----- \$75,000,000.

F. Facility initially owned or principally used by Memorial Hospital—West Volusia, Inc., a Florida not-for-profit corporation: AdventHealth Deland, a 164-bed acute care hospital located at 701 Plymouth Avenue, Deland, Florida ----- \$50,000,000.

G. Facilities initially owned or principally used by University Community Hospital, Inc., a Florida not-for-profit corporation:

1. AdventHealth Tampa, a 536-bed acute care hospital located at 3100 E. Fletcher Avenue, Tampa, Florida and the related land, parking garages, clinics and office buildings including the Pepin Heart Hospital located on the University Community Hospital Campus bordered generally by E. Fletcher Avenue on the south, Park Square West on the east, 31st Street on the west and 138th Avenue on the north, which campus includes the University Community Hospital Health Park located at 3102 E. 138th Ave, Tampa, Florida----- \$300,000,000;

2. AdventHealth Carrollwood, a 103-bed acute care hospital located at 7171 N. Dale Mabry Highway, Tampa, Florida ----- \$125,000,000; and

3. AdventHealth Connerton, a 50-bed long term acute care facility located at 9441 Health Center Drive, Land O`Lakes, Florida ----- \$25,000,000.

H. Facilities initially owned or principally used by Pasco-Pinellas Hillsborough Community Health System, Inc., a Florida not-for-profit corporation: AdventHealth Wesley Chapel, an 145-bed acute care hospital facility and related medical clinics and medical office buildings, located at 2600 Bruce B. Downs Boulevard, Wesley Chapel, Florida ----- \$150,000,000.

I. Facility initially owned or principally used by Southeast Volusia Healthcare Corporation, a Florida not-for-profit corporation: AdventHealth New Smyrna Beach, a 109-bed acute care hospital facility and related medical clinics and medical office buildings located at 401 Palmetto Street, New Smyrna Beach, Florida----- \$50,000,000.

J. Facilities initially owned or principally used by Florida Hospital Ocala, Inc., a Florida not-for-profit corporation:

1. AdventHealth Ocala, a 425-bed acute care hospital and related medical clinics, offices, parking and ancillary facilities located on the AdventHealth Ocala Campus, having a mailing address of 1500 Southwest 1st Avenue, Ocala, Florida, and bordered generally by Southwest 1st Avenue on the east,

Southwest 15th Street on the south, Southwest 3rd Avenue on the west and Southwest 12th Avenue on the north----\$200,000,000; and

2. AdventHealth TimberRidge, a freestanding emergency room and outpatient clinic located at 9521 Southwest Highway 200, Ocala, Florida----\$30,000,000.

K. Facility initially owned or principally used by Florida Hospital Dade City, Inc., a Florida not-for-profit corporation: AdventHealth Dade City, a 120-bed acute care hospital facility and related medical clinics and medical office buildings located at 13100 Fort King Road, Dade City, Florida----\$50,000,000.

L. Facility initially owned or principally used by AdventHealth Polk North, Inc., a Florida not-for-profit corporation: AdventHealth Heart of Florida Regional Medical Center, a 193-bed acute care hospital facility and related medical clinics and medical office buildings located at 40100 Highway 27, Davenport, Florida----\$200,000,000.

M. Facility initially owned or principally used by AdventHealth Polk South, Inc., a Florida not-for-profit corporation: AdventHealth Lake Wales, a 160-bed acute care hospital facility and related medical clinics and medical office buildings located at 410 South 11th Street, Lake Wales, Florida----\$80,000,000.

N. Facility initially owned or principally used by Tarpon Springs Hospital Foundation, Inc., a Florida not-for-profit corporation: AdventHealth North Pinellas, a 161-bed acute care hospital facility and related medical clinics and medical office buildings located at 1395 South Pinellas Avenue, Tarpon Springs, Florida----\$75,000,000.

The public hearings are required by Section 147(f) of the Internal Revenue Code of 1986, as amended. At such public hearings there will be an opportunity for persons to express their views concerning the foregoing. Anyone may appear in person at such public hearings or submit written comments to be considered thereat.

A copy of the agenda may be obtained by contacting: Leah Marino, Deputy General Counsel, Florida Department of Financial Services, 200 East Gaines Street, Tallahassee, Florida, 32399, Telephone: (850)413-4210.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Stephanie L. Cross of the law firm of GrayRobinson, P.A. at 1(800)338-3381--extension 6541. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

FLORIDA LEAGUE OF CITIES

The Florida Municipal Loan Council announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, September 24, 2020, 10:00 a.m.

PLACE: Florida League of Cities, 125 East Colonial Drive, Orlando, Florida 32801, 1(800)445-6248.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Florida Municipal Loan Council (FMLC) general meeting conducted through the use of communications media technology, as authorized by subsection 163.01(18), Florida Statutes. Persons interested in attending may do so in person at Florida League of Cities, 125 East Colonial Drive, Orlando, Florida 32801, 1(800)445-6248, where a communications media technology facility will be located.

A copy of the agenda may be obtained by contacting: Penny Mitchell, email: pmitchell@flcities.com or call: (850)701-3649.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Penny Mitchell, email: pmitchell@flcities.com or call: (850)701-3649. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Penny Mitchell, email: pmitchell@flcities.com or call: (850)701-3649.

FLORIDA LEAGUE OF CITIES

The Florida Municipal Investment Trust (FMIVT) announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, September 24, 2020, 11:00 a.m.

PLACE: Florida League of Cities, 125 East Colonial Drive, Orlando, Florida 32801, 1(800)445-6248

GENERAL SUBJECT MATTER TO BE CONSIDERED: Florida Municipal Investment Trust (FMIVT) general meeting conducted through the use of communications media technology, as authorized by subsection 163.01(18), Florida Statutes. Persons interested in attending may do so in person at Florida League of Cities, 125 East Colonial Drive, Orlando, Florida 32801, 1(800)445-6248, where a communications media technology facility will be located.

A copy of the agenda may be obtained by contacting: Penny Mitchell, email: pmitchell@flcities.com or call: (850)701-3649.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Penny Mitchell, email: pmitchell@flcities.com or call: (850)701-3649. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Penny Mitchell, email: pmitchell@flcities.com or call: (850)701-3649.

FLORIDA LEAGUE OF CITIES

The Florida Municipal Insurance Trust (FMIT) announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, September 24, 2020, 2:00 p.m.

PLACE: Florida League of Cities, 125 East Colonial Drive, Orlando, Florida 32801, 1(800)445-6248

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Florida Municipal Insurance Trust (FMIT) general meeting conducted through the use of communications media technology, as authorized by subsection 163.01(18), Florida Statutes. Persons interested in attending may do so in person at Florida League of Cities, 125 East Colonial Drive, Orlando, Florida 32801, 1(800)445-6248, where a communications media technology facility will be located.

A copy of the agenda may be obtained by contacting: Penny Mitchell, email: pmitchell@flcities.com or call: (850)701-3649.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Penny Mitchell, email: pmitchell@flcities.com or call: (850)701-3649. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Penny Mitchell, email: pmitchell@flcities.com or call: (850)701-3649.

FLORIDA LEAGUE OF CITIES

The Florida Municipal Pension Trust Fund (FMPTF) announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, September 24, 2020, 11:00 a.m.

PLACE: Florida League of Cities, 125 East Colonial Drive, Orlando, Florida 32801, 1(800)445-6248

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Florida Municipal Pension Trust Fund (FMPTF) general meeting conducted through the use of communications media technology, as authorized by subsection 163.01(18), Florida Statutes. Persons interested in attending may do so in person at Florida League of Cities, 125 East Colonial Drive, Orlando, Florida 32801, 1(800)445-6248, where a communications media technology facility will be located.

A copy of the agenda may be obtained by contacting: Penny Mitchell, email: pmitchell@flcities.com or call: (850)701-3649.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Penny Mitchell, email: pmitchell@flcities.com or call: (850)701-3649. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Penny Mitchell, email: pmitchell@flcities.com or call: (850)701-3649.

ENTERPRISE FLORIDA, INC.

The Florida Opportunity Fund announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, September 17, 2020, 3:00 p.m.

PLACE: Teleconference

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Board administrative matters

A copy of the agenda may be obtained by contacting: Lorna Dusti, (407)956-5651.

For more information, you may contact: Lorna Dusti, (407)956-5651.

ENTERPRISE FLORIDA, INC.

The Florida Opportunity Fund announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, September 17, 2020, 3:00 p.m.

PLACE: Teleconference

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Board administrative matters

A copy of the agenda may be obtained by contacting: Lorna Dusti, (407)956-5651.

For more information, you may contact: Lorna Dusti, (407)956-5651.

FLORIDA WORKERS' COMPENSATION JOINT UNDERWRITING ASSOCIATION, INC.

The FWCJUA Producer Appeals Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: September 16, 2020, 2:00 p.m. ET

PLACE: Contact Kathy Coyne at (941)378-7408 to participate.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The

agenda topic is the appeal of an Agency and its Designated Producer in response to the revocation of their privileges to submit business to the FWCJUA.

A copy of the agenda may be obtained by contacting: Ms. Coyne or at www.fwcjua.com.

Section VII

Notice of Petitions and Dispositions Regarding Declaratory Statements

DEPARTMENT OF MANAGEMENT SERVICES

Commission on Human Relations

NOTICE IS HEREBY GIVEN that the Florida Commission on Human Relations has received the petition for declaratory statement from Elias Makere. The petition seeks the agency's opinion as to the applicability of subsection 760.06(4), Fla. Stat. as it applies to the petitioner.

Petitioner asks whether a respondent is allowed to bribe the Florida Commission on Human Relations during the investigative phase of a discrimination case.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Tammy Barton, Clerk of the Commission, tammy.barton@fchr.myflorida.com, 4075 Esplanade Way, Suite 110, Tallahassee, FL 32399.

Please refer all comments to: Tammy Barton, Clerk of the Commission, tammy.barton@fchr.myflorida.com, 4075 Esplanade Way, Suite 110, Tallahassee, FL 32399.

DEPARTMENT OF FINANCIAL SERVICES

Finance

NOTICE IS HEREBY GIVEN that the Florida Office of Financial Regulation has received the petition for declaratory statement from Samsa Technologies Inc. The petition seeks the agency's opinion as to the applicability of Chapter 560, Florida Statutes, as it applies to the petitioner.

On 9/4/2020, the Petition was WITHDRAWN. The original petition sought a declaratory statement from the Office whether Florida Law includes digital assets within the definition of money or payment instruments under Chapter 560, Florida Statutes...*****The original petition was published June 8, 2020 in the Florida Administrative Register Volume 46, Number 111.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Agency Clerk, Office of Financial Regulation, P.O. Box 8050, Tallahassee, Florida 32314-8050, (850)410-9889, Agency.Clerk@flofr.com.

Please refer all comments to: Agency Clerk, Office of Financial Regulation, P.O. Box 8050, Tallahassee, Florida 32314-8050, (850)410-9889, Agency.Clerk@flofr.com.

DEPARTMENT OF ECONOMIC OPPORTUNITY

Division of Community Development

NOTICE IS HEREBY GIVEN that the Department of Economic Opportunity has issued an order disposing of the petition for declaratory statement filed by Town of Cutler Bay, Florida regarding the application of Section 163.31801, Florida Statutes and the Florida Impact Fee Act concerning the "affidavit" of the "Chief Financial Officer" of local government. on June 30, 2020. The following is a summary of the agency's disposition of the petition:

The Department determined that it was without authority to issue a declaratory statement regarding any of the claims or allegations raised by the Petitioners.

A copy of the Order Disposing of the Petition for Declaratory Statement may be obtained by contacting: Janay Lovett, Agency Clerk, agency.clerk@deo.myflorida.com.

Please refer all comments to: Janay Lovett, Agency Clerk, agency.clerk@deo.myflorida.com.

The Final Order was filed with the agency clerk on September 4, 2020.

Section VIII
Notice of Petitions and Dispositions
Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Section IX
Notice of Petitions and Dispositions
Regarding Non-rule Policy Challenges

NONE

Section X
Announcements and Objection Reports of
the Joint Administrative Procedures
Committee

NONE

Section XI
Notices Regarding Bids, Proposals and
Purchasing

NONE

Section XII
Miscellaneous

DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State

Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Friday, August 28, 2020 and 3:00 p.m., Friday, September 4, 2020.

Rule No.	File Date	Effective Date
5N-1.113	9/4/2020	9/24/2020

53ER20-70	9/2/2020	9/2/2020
61G18-11.002	9/3/2020	9/23/2020
61J2-24.002	9/3/2020	9/23/2020
61J2-24.003	9/3/2020	9/23/2020
64B8-4.009	9/3/2020	9/23/2020
64B8-30.003	9/3/2020	9/23/2020
64B15-6.003	9/3/2020	9/23/2020
65C-30.007	9/1/2020	9/21/2020
65D-30.0081	8/31/2020	9/20/2020

LIST OF RULES AWAITING
EPA APPROVAL PURSUANT TO
SECTION 373.4146 (2), FLORIDA STATUTES

Rule No.	File Date	Effective Date
62-330.010	7/21/2020	**/**/****
62-330.050	6/26/2020	**/**/****
62-330.060	6/26/2020	**/**/****
62-330.090	6/26/2020	**/**/****
62-330.201	6/26/2020	**/**/****
62-330.340	6/26/2020	**/**/****
62-330.402	6/26/2020	**/**/****
62-331.010	7/21/2020	**/**/****
62-331.020	6/11/2020	**/**/****
62-331.030	6/11/2020	**/**/****
62-331.040	6/11/2020	**/**/****
62-331.050	6/11/2020	**/**/****
62-331.051	7/21/2020	**/**/****
62-331.052	7/21/2020	**/**/****
62-331.053	7/21/2020	**/**/****
62-331.054	7/21/2020	**/**/****
62-331.060	7/21/2020	**/**/****
62-331.070	6/11/2020	**/**/****
62-331.080	7/21/2020	**/**/****
62-331.090	7/21/2020	**/**/****
62-331.100	6/11/2020	**/**/****
62-331.110	7/21/2020	**/**/****
62-331.120	7/21/2020	**/**/****
62-331.130	6/11/2020	**/**/****
62-331.140	6/11/2020	**/**/****
62-331.160	7/21/2020	**/**/****
62-331.200	7/21/2020	**/**/****
62-331.201	7/21/2020	**/**/****

62-331.210	7/21/2020	**/**/****
62-331.211	6/11/2020	**/**/****
62-331.212	6/11/2020	**/**/****
62-331.213	6/11/2020	**/**/****
62-331.214	6/11/2020	**/**/****
62-331.215	7/21/2020	**/**/****
62-331.216	7/21/2020	**/**/****
62-331.217	7/21/2020	**/**/****
62-331.218	6/11/2020	**/**/****
62-331.219	6/11/2020	**/**/****
62-331.220	6/11/2020	**/**/****
62-331.221	6/11/2020	**/**/****
62-331.222	6/11/2020	**/**/****
62-331.223	6/11/2020	**/**/****
62-331.224	6/11/2020	**/**/****
62-331.225	7/21/2020	**/**/****
62-331.226	7/21/2020	**/**/****
62-331.227	6/11/2020	**/**/****
62-331.228	6/11/2020	**/**/****
62-331.229	7/21/2020	**/**/****
62-331.230	7/21/2020	**/**/****
62-331.231	7/21/2020	**/**/****
62-331.233	6/11/2020	**/**/****
62-331.234	6/11/2020	**/**/****
62-331.235	6/11/2020	**/**/****
62-331.236	6/11/2020	**/**/****
62-331.237	6/11/2020	**/**/****
62-331.238	6/11/2020	**/**/****
62-331.239	6/11/2020	**/**/****
62-331.240	7/21/2020	**/**/****
62-331.241	6/11/2020	**/**/****
62-331.242	7/21/2020	**/**/****
62-331.243	6/11/2020	**/**/****
62-331.244	6/11/2020	**/**/****
62-331.245	6/11/2020	**/**/****
62-331.246	6/11/2020	**/**/****
62-331.247	6/11/2020	**/**/****
62-331.248	7/21/2020	**/**/****
LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES		

Rule No.	File Date	Effective Date
60FF1-5.009	7/21/2016	**/**/****
60P-1.003	11/5/2019	**/**/****
60P-2.002	11/5/2019	**/**/****
60P-2.003	11/5/2019	**/**/****
64B8-10.003	12/9/2015	**/**/****

DEPARTMENT OF TRANSPORTATION
Shared-Use Nonmotorized (SUN) Trail program
 The Florida Department of Transportation is soliciting new REQUESTS FOR FUNDING Regional and Individual Trail projects through the Shared-Use Nonmotorized (SUN) Trail program for inclusion in the work program development cycle. Projects programmed this cycle will be funded as early as Fiscal Years 2026/2027.
 SUN Trail program authorization is under Section 339.81, Florida Statutes. Project phases may include feasibility, preliminary and environmental planning; design; new construction, reconstruction or resurfacing of trail surfaces or bridges. Eligible applicants include all municipal, county, state, federal, tribal governments, Metropolitan Planning Organizations or other public land agencies with responsibility for oversight of transportation/recreational trails.
 To receive funding consideration governmental entities must submit REQUESTS FOR FUNDING for each eligible Regional or Individual Trail project with applicable information, including the prioritization, and required signatures beginning October 1, 2020 and no later than 3:00 p.m., Eastern Standard Time, December 10, 2020. Proposals not meeting the Eligibility Criteria, and ineligible projects and phases will not receive funding consideration.
 Proposals must be received through the Grant Application Process (GAP – online system): www.flgap.com/.
 District Contacts are available to answer questions: www.fdot.gov/planning/systems/SUNTrail/contacts.shtm. For more information, visit www.FloridaSunTrail.com, or call Robin Birdsong, SUN Trail Program Manager, at (850)414-4922.

DEPARTMENT OF ECONOMIC OPPORTUNITY
 Division of Workforce Services
 DEO Emergency Order 20-040
STATE OF FLORIDA
DEPARTMENT OF ECONOMIC OPPORTUNITY
 EMERGENCY ORDER 20-040
 WHEREAS, Novel Coronavirus Disease 2019 (COVID-19) is a severe acute respiratory illness that can spread among humans through respiratory transmission and presents with symptoms similar to those of influenza; and

WHEREAS, as of March 15, 2020, numerous counties in Florida have positive cases for COVID-19, and COVID-19 poses a risk to the entire state of Florida; and

WHEREAS, the Governor issued Executive Order 20-52 on March 9, 2020, pursuant to the authority vested in him by Article IV, Section 1(a) of the Florida Constitution, the State Emergency Management Act, section 252.31, Florida Statutes, et al., as amended, and all other applicable laws, and declared a state of emergency for the State of Florida; and

WHEREAS, the Governor, in Executive Order Number 20-52, authorized each State agency to suspend the provisions of any regulatory statute of that agency, if strict compliance with that statute would in any way prevent, hinder, or delay necessary action in coping with this emergency; and

WHEREAS, Emergency Order 20-011 was executed on March 20, 2020, Emergency Order 20-014 was executed on March 26, 2020, and Emergency Order 20-016 was executed on March 31, 2020, all of which suspend certain provisions of regulatory statutes that may prevent, hinder, or delay necessary actions to assist Florida's Reemployment Assistance Program; and

WHEREAS, Emergency Order 20-019 was executed on May 1, 2020, which modified and extended Emergency Order 20-011 through May 9, 2020; and

WHEREAS, Emergency Order 20-020 was executed on May 8, 2020, which extended Emergency Orders 20-019, 20-014, and 20-016 through May 30, 2020; and

WHEREAS, Emergency Order 20-024 was executed on May 29, 2020, which extended, until June 13, 2020, the suspensions related to the online work registration requirement of section 443.091(1)(b), Florida Statutes, and the "actively seeking work" requirement of section 443.091(1)(d), Florida Statutes; and which extended, until August 1, 2020, the suspensions related to the license requirement for Appeals Referees in section 443.151(4)(a)2., Florida Statutes, the requirements of section 287.057, Florida Statutes, related to purchases, and the waiting week requirement of section 443.091(1)(f), Florida Statutes; and

WHEREAS, Emergency Order 20-026 was executed on June 11, 2020, which extended, until July 4, 2020, the suspensions related to the online work registration requirement of section 443.091(1)(b), Florida Statutes, and the "actively seeking work" requirement of section 443.091(1)(d), Florida Statutes.

WHEREAS, Emergency Order 20-028 was executed on July 1, 2020, which extended, until August 1, 2020, the suspensions related to the online work registration requirement of section 443.091(1)(b), Florida Statutes, and the "actively seeking work" requirement of section 443.091(1)(d), Florida Statutes.

WHEREAS, Emergency Order 20-034 was executed on July 28, 2020, which extended through September 5, 2020, the suspensions related to the online work registration requirement of section 443.091(1)(b), Florida Statutes, the "actively seeking

work" requirement of section 443.091(1)(d), Florida Statutes, the waiting week requirement of section 443.091(1)(f), Florida Statutes, the license requirement for Appeals Referees in section 443.151(4)(a)2., Florida Statutes, and the requirements of section 287.057, Florida Statutes, related to purchases.

NOW, THEREFORE, I, BRIAN MCMANUS, Chief-of-Staff of Florida's Department of Economic Opportunity, pursuant to the authority granted by Executive Order No. 20-52, and in consultation with Secretary Jonathan Satter of the Department of Management Services, find the timely execution of the mitigation, response, and recovery aspects of the State's emergency management plan, as it relates to COVID-19, is negatively impacted by the application of certain regulatory statutes related to the Department of Economic Opportunity ("the Department").

Therefore, I order the following:

1. The online work registration requirement in section 443.091(1)(b), Florida Statutes, is hereby suspended. This paragraph modifies the Department's Emergency Order 20-034 and shall remain in effect through December 5, 2020.
2. The "actively seeking work" requirement in section 443.091(1)(d), Florida Statutes, is hereby suspended consistent with the "emergency flexibility" provision of Families First Coronavirus Response Act, Division D Emergency Unemployment Insurance Stabilization and Access Act of 2020, Public Law 116-127, section 4102(b) and the Department of Labor's related guidance set forth in Unemployment Insurance Program Letter No. 13-20. This paragraph modifies the Department's Emergency Order 20-034 and shall remain in effect through December 5, 2020.
3. The requirement in section 443.151(4)(a)2., Florida Statutes, providing that each Appeals Referee appointed by the Department be an attorney in good standing with The Florida Bar or be successfully admitted to The Florida Bar within eight months of employment is hereby suspended. This paragraph modifies the Department's Emergency Order 20-034 and shall remain in effect through December 5, 2020.
4. Strict compliance with the requirements of section 287.057, Florida Statutes, would prevent, hinder, or delay necessary action in coping with the emergency; therefore, the requirements of section 287.057, Florida Statutes, applicable to the Department for purposes of making purchases necessary to address the increase in reemployment assistance claims, are suspended. This paragraph modifies the Department's Emergency Order 20-034 and shall remain in effect through December 5, 2020.
5. Strict compliance with the requirements of section 443.091(1)(f), Florida Statutes, would prevent, hinder, or delay necessary action in coping with the emergency; therefore, the requirements of section 443.091(1)(f), Florida Statutes, are suspended. This suspension shall apply retroactively for

Reemployment Assistance claims filed the week beginning March 29, 2020. This paragraph modifies the Department’s Emergency Order 20-034 and shall remain in effect through December 5, 2020.

6. Nothing herein shall be construed to effect or implicate any other requirements under federal law.

Executed this 3rd day of September, 2020, in Tallahassee, Leon County, Florida.

FLORIDA DEPARTMENT OF ECONOMIC OPPORTUNITY

/s/Brian McManus, Brian McManus, Chief-of-Staff, 107 E. Madison St., Tallahassee, Florida 32399

/s/Jonathan Satter, Jonathan Satter, Secretary, Department of Management Services

Filed on this 3rd day of September, 2020, with the designated Agency Clerk, receipt of which is hereby acknowledged.

/s/Janay Lovett, Agency Clerk

NOTICE OF RIGHT TO APPEAL

THIS FINAL ORDER CONSTITUTES FINAL AGENCY ACTION UNDER CHAPTER 120, FLORIDA STATUTES. A PARTY WHO IS ADVERSELY AFFECTED BY FINAL AGENCY ACTION IS ENTITLED TO JUDICIAL REVIEW IN ACCORDANCE WITH SECTION 120.68, FLORIDA STATUTES, AND FLORIDA RULES OF APPELLATE PROCEDURE 9.030(B)(1)(c) AND 9.110.

TO INITIATE JUDICIAL REVIEW OF THIS FINAL AGENCY ACTION, A NOTICE OF APPEAL MUST BE FILED WITH THE APPROPRIATE DISTRICT COURT OF APPEAL WITHIN THIRTY (30) CALENDAR DAYS AFTER THE DATE THE FINAL AGENCY ACTION WAS FILED BY THE AGENCY CLERK. THE NOTICE OF APPEAL MUST BE ACCOMPANIED BY THE FILING FEE SPECIFIED IN SECTION 35.22, FLORIDA STATUTES. A COPY OF THE NOTICE OF APPEAL MUST ALSO BE FILED WITH THE DEPARTMENT’S AGENCY CLERK, 107 EAST MADISON STREET, CALDWELL BUILDING, MSC 110, TALLAHASSEE, FLORIDA 32399-4128, AGENCY.CLERK@DEO.MYFLORIDA.COM. A

DOCUMENT IS FILED WHEN IT IS RECEIVED. THE NOTICE OF APPEAL MUST BE SUBSTANTIALLY IN THE FORM PRESCRIBED BY FLORIDA RULE OF APPELLATE PROCEDURE 9.900(A).

AN ADVERSELY AFFECTED PARTY WAIVES THE RIGHT TO JUDICIAL REVIEW IF THE NOTICE OF APPEAL IS NOT TIMELY FILED WITH BOTH THE DEPARTMENT’S AGENCY CLERK AND THE APPROPRIATE DISTRICT COURT OF APPEAL.

Section XIII
Index to Rules Filed During Preceding
Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.