

**Section I**  
**Notice of Development of Proposed Rules  
and Negotiated Rulemaking**

**DEPARTMENT OF BUSINESS AND PROFESSIONAL  
REGULATION**

Board of Professional Engineers

RULE NO.:       RULE TITLE:  
61G15-18.012   Other Board Business for Which  
                            Compensation is Allowed

PURPOSE AND EFFECT: The purpose is to conduct a review to determine if there are any updates needed to the rule text.

SUBJECT AREA TO BE ADDRESSED: The rule text.

RULEMAKING AUTHORITY: 455.207 FS., Ch. 81-302, § 28, Laws of Florida.

LAW IMPLEMENTED: 455.207 FS., Ch. 81-302, § 28, Laws of Florida.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Zana Raybon, Executive Director, Board of Professional Engineers, 2639 North Monroe Street, Suite B-112, Tallahassee, FL 32303; (850)521-0500, or by email: zraybon@fbpe.org

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL  
REGULATION**

**Board of Professional Engineers**

RULE NO.:       RULE TITLE:  
61G15-22.009   Exemptions from Continuing Education  
                            Requirements

PURPOSE AND EFFECT: The purpose of the rule development is to clarify and update the rule language.

SUBJECT AREA TO BE ADDRESSED: The rule language.

RULEMAKING AUTHORITY: 455.213(7), 471.017(3), 471.019 FS.

LAW IMPLEMENTED: 455.213(6), 455.2179, 471.017(3) FS. 471.008. 471.033(2) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Zana Raybon, Executive Director, Board of Professional Engineers, 2639 North Monroe Street, Suite B-112, Tallahassee, FL 32303; (850)521-0500, or by email: zraybon@fbpe.org.

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**DEPARTMENT OF BUSINESS AND PROFESSIONAL  
REGULATION**

**Board of Professional Engineers**

RULE NO.:       RULE TITLE:  
61G15-23.002   Seals Acceptable to the Board

PURPOSE AND EFFECT: The purpose of the rule development is to determine if revisions to the language are necessary.

SUBJECT AREA TO BE ADDRESSED: The rule language.

RULEMAKING AUTHORITY: 471.008. 471.033(2) FS.

LAW IMPLEMENTED: 471.025, 471.033(1)(a) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: : Zana Raybon, Executive Director, Board of Professional Engineers, 2639 North Monroe Street, Suite B-112, Tallahassee, FL 32303; (850)521-0500, or by email: zraybon@fbpe.org.

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**DEPARTMENT OF BUSINESS AND PROFESSIONAL  
REGULATION**

**Board of Professional Engineers**

RULE NOS.:     RULE TITLES:  
61G15-35.0021   Definitions  
61G15-35.003   Qualification Program for Special Inspectors  
                            of Threshold Buildings

PURPOSE AND EFFECT: The Board propose the rule development to clarify and add new language and incorporate a new application.

SUBJECT AREA TO BE ADDRESSED: The rule language.

RULEMAKING AUTHORITY: 471.008. 471.015(7) FS.

LAW IMPLEMENTED: 471.015(7), 553.79(5)(a) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN

THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Zana Raybon, Executive Director, Board of Professional Engineers, 2639 North Monroe Street, Suite B-112, Tallahassee, FL 32303; (850)521-0500, or by email: zraybon@fbpe.org.

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**DEPARTMENT OF HEALTH**

**Board of Chiropractic Medicine**

RULE NO.: 64B2-13.004  
 RULE TITLE: Continuing Education

PURPOSE AND EFFECT: The purpose of the rule development is to conduct a comprehensive review of the text to determine if there are any needed updates, changes or corrections.

SUBJECT AREA TO BE ADDRESSED: The rule text.

RULEMAKING AUTHORITY: 456.013, 456.025(7), 460.408(3) FS.

LAW IMPLEMENTED: 456.013(6), (8), (9), 456.025(7), 456.036(10), 460.408 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Anthony Spivey, Executive Director, Board of Chiropractic Medicine, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3257, or by electronic mail – Anthony.Spivey@flhealth.gov.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

**DEPARTMENT OF HEALTH**

**Board of Medicine**

RULE NO.: 64B8-4.029  
 RULE TITLE: Registration as a Dispensing Physician; Delegation of Dispensing to Prescribing Physician Assistants

PURPOSE AND EFFECT: The Board proposes the development of a rule amendment to incorporate the revised physician dispensing and physician assistant dispensing forms into the rule.

SUBJECT AREA TO BE ADDRESSED: Incorporation of the revised physician dispensing and physician assistant dispensing forms into the rule.

RULEMAKING AUTHORITY: 458.309, 465.0276 FS.

LAW IMPLEMENTED: 465.0276, 458.347(4)(e) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Claudia Kemp, Executive Director, Board of Medicine/MQA, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3253, or by email at claudia.kemp2@flhealth.gov.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE

**DEPARTMENT OF HEALTH**

**Board of Medicine**

RULE NO.: 64B8-8.001  
 RULE TITLE: Disciplinary Guidelines

PURPOSE AND EFFECT: The Board proposes the development of a rule amendments to address violations for telehealth registrants, to clarify disciplinary guidelines and to set forth additional violations and penalties in response to recent legislation.

SUBJECT AREA TO BE ADDRESSED: Violations for telehealth registrants; clarification of existing guidelines; and additional violations and penalties in response to recent legislation.

RULEMAKING AUTHORITY: 456.079, 456.47(7), 458.309, 458.331(5) FS.

LAW IMPLEMENTED: 381.986(3)(a), 456.47, 456.50(2), 456.0575, 456.072, 456.079, 458.331(5) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Claudia Kemp, Executive Director, Board of Medicine/MQA, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3253, or by email at claudia.kemp2@flhealth.gov.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

**DEPARTMENT OF HEALTH**

**Board of Medicine**

RULE NO.: RULE TITLE:

64B8-11.001 Advertising

PURPOSE AND EFFECT: The Board proposes the development of a rule amendment to delete unnecessary language from the rule.

SUBJECT AREA TO BE ADDRESSED: The proposed rule amendment deletes subsection (9) from the rule as that language is no longer necessary.

RULEMAKING AUTHORITY: 458.309 FS.

LAW IMPLEMENTED: 456.072(1)(t), 458.331(1)(d), (l), (n), (o), 458.3312 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Claudia Kemp, Executive Director, Board of Medicine/MQA, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3253, or by email at claudia.kemp2@flhealth.gov.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

**DEPARTMENT OF HEALTH**

**Board of Medicine**

RULE NO.: RULE TITLE:

64B8-13.008 Requirement for Continuing Education Course on Prescribing Controlled Substances

PURPOSE AND EFFECT: The Board proposes the development of a rule amendment to add an additional entity as a provider for continuing education for prescribing controlled substances.

SUBJECT AREA TO BE ADDRESSED: Approval of an additional entity to provide continuing education for prescribing controlled substances.

RULEMAKING AUTHORITY: 456.0301(2) FS.

LAW IMPLEMENTED: 456.0301 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Claudia

Kemp, Executive Director, Board of Medicine/MQA, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3253, or by email at claudia.kemp2@flhealth.gov.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

**DEPARTMENT OF FINANCIAL SERVICES**

**FSC - Financial Institution Regulation**

RULE NOS.: RULE TITLES:

69U-100.003 Definitions

69U-100.004 Notification

69U-100.03852 Disapproval of Directors or Executive Officers

69U-100.045 Examination Manuals and Referenced Standards

69U-100.0451 Unsafe and Unsound Examination Fees

69U-100.057 Public Records Requests

69U-100.600 Appraisals, and Appraisal Standards and Policies of State Financial Institutions

69U-100.948 Reporting of Significant Events or Conditions

69U-100.956 Conflict of Interest Policy

69U-100.963 Automated Teller Machines and the Disclosure of Safety Information

69U-100.964 Transactions Relating to Iran or Terrorism

PURPOSE AND EFFECT: To amend the rules by updating statutory citations, adopting and incorporating materials and forms by reference, and revising, clarifying or deleting language that is outdated, obsolete, unclear, or duplicative of statutory provisions.

SUBJECT AREA TO BE ADDRESSED: Financial institutions generally.

RULEMAKING AUTHORITY: 655.012(2), 655.071, 655.0385(4), 655.60(2), 655.963, 655.968, FS.

LAW IMPLEMENTED: 220.62(3), 220.63(5), 655.045, 655.057, 655.071, 655.0385, 655.60, 655.948, 655.963, 655.968, 658.20, 658.21, 658.33, 665.013, FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Leslie Bryson, Senior Attorney, Division of Financial Institutions, Office of Financial Regulation, 200 East Gaines Street, Tallahassee, Florida 32399, Telephone: (850)410-9543, Email address: Leslie.Bryson@flofr.com.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

## Section II Proposed Rules

**DEPARTMENT OF EDUCATION**

**Florida School for the Deaf and the Blind**

RULE NO.: 6D-12.003  
 RULE TITLE: Campus Police Department

**PURPOSE AND EFFECT:** The purpose of this rule is to amend and to update the campus police policy manual, consistently with section 1002.36(8)(f), F.S., which establishes a policy manual, which includes without limitation, procedures for managing routine law enforcement situations and emergency law enforcement situations for the Florida School for the Deaf and the Blind.

**SUMMARY:** Establishes the authority for appointment, employment, and removal of campus police in accordance with the State Career Service System; and establish in writing a police policy manual.

**SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:**

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: A checklist was prepared by the Agency to determine the need for an SERC. Based on this information at the time of this analysis and pursuant to s. 120.541, F.S., the rule will not require legislative ratification.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

**RULEMAKING AUTHORITY:** 1002.36(4)(c) and 1002.36(8)(f), FS.

**LAW IMPLEMENTED:** 1002.36(4)(e)10. and 1002.36(8), FS.  
**IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.**

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by

contacting: Jerry Chandlee, Florida School for the Deaf and the Blind, 207 N. San Marco Avenue, St. Augustine, Florida 32084, Telephone (904)827-2315, Email: chandleer@fsdbk12.org.. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS:** Jerry Chandlee, Florida School for the Deaf and the Blind, 207 N. San Marco Avenue, St. Augustine, Florida 32084, Telephone (904)827-2315, Email: chandleer@fsdbk12.org.

**THE FULL TEXT OF THE PROPOSED RULE IS:**

6D-12.003 Campus Police Department.

(1) through (5) No change.

(6) Manual. The Board of Trustees shall establish and enforce a police policy manual as mandated by section 1002.36(8)(f), F.S., which will be entitled the “Florida School for the Deaf and the Blind Campus Police Manual,” which shall include procedures for managing routine law enforcement and emergency law enforcement situations. The current police policy manual, effective August 21, 2015, [to be determined], is incorporated by reference herein, and is available at ~~[http://www.flrules.org/Gateway/reference.asp?No=Ref-06965]~~, and includes the following forms: Statement of Acknowledgment FSDB Campus Police SOP Manual (SOP 1.01), effective August 21, 2015, incorporated by reference, available on the internet at ~~[http://www.flrules.org/Gateway/reference.asp?No=Ref-07040]~~; Oath of Office (SOP 3.01), effective August 21, 2015, incorporated by reference, available on the internet at ~~[http://www.flrules.org/Gateway/reference.asp?No=Ref-07041]~~; and Use of Force Incident Report (SOP 7.01), effective August 21, 2015, incorporated by reference, available on the internet at ~~[http://www.flrules.org/Gateway/reference.asp?No=Ref-07042]~~. [ to be filled in].

Rulemaking Authority 1002.36(8)(f) FS. Law Implemented 1002.36 FS. History—New 6-28-16;\_\_\_\_\_.

**NAME OF PERSON ORIGINATING PROPOSED RULE:** Jerry Chandlee

**NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE:** Board of Trustees of the Florida School for the Deaf and the Blind

**DATE PROPOSED RULE APPROVED BY AGENCY HEAD:** August 14, 2020

**DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR:** March 29, 2019

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION****Board of Veterinary Medicine**

RULE NO.: RULE TITLE:

61G18-14.002 Licensure by Endorsement

PURPOSE AND EFFECT: The proposed rule amendments are intended to clarify the requirements for those seeking licensure by endorsement.

SUMMARY: The proposed rule amendments clarify the requirements for licensure by endorsement.

**SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:**

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board, based upon the expertise and experience of its members, determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 474.206 FS.

LAW IMPLEMENTED: 474.217 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Ruthanne Christie, Executive Director, Board of Veterinary Medicine, 2601 Blair Stone Road, Tallahassee, FL 32399-0751, N13, or by electronic mail - Ruthanne.Christie@myfloridalicense.com.

THE FULL TEXT OF THE PROPOSED RULE IS:

61G18-14.002 Licensure by Endorsement.

(1) through (2) No change.

(3) For purposes of Section 474.217(1)(a), F.S., ~~in order for another state's licensure requirements to be considered substantially similar to, equivalent to, or more stringent than the requirements of Chapter 474, F.S., the other state as of the date the application for endorsement is received by the Board, must require the following:~~

(a) Applicants must submit an official score transfer from American Association of State Veterinary Boards (AAVSB) for the North American Veterinary Licensing Examination (NAVLE) or National Board Examination (NBE) and Clinical Competency Test (CCT). If licensed prior to 1979 applicants only need to submit an official score transfer for the National Board Examination (NBE). National Board Examination with a passing score on the National Board Examination of Veterinary Medicine equivalent to or higher than 1.0 standard deviation below the mean score. The mean score and standard deviation are statistically arrived at on the basis of the performance of the criterion population taking the examination on the common testing date. The criterion population is defined as candidates from American Veterinary Medical Association accredited schools or colleges of veterinary medicine in the United States and Canada who are taking the National Board Examination for the first time. For applicants that have taken the National Board Examination (NBE) after December 1, 1992, a passing score on the NBE shall be a scaled score of four hundred twenty five (425) on a scale ranging from two hundred (200) to eight hundred (800);

(b) Applicants who have taken an exam other than those listed above must submit a detailed psychometric evaluation of the exam demonstrating that the exam taken is equivalent or more stringent than the examination required in Florida. The candidate population is defined as candidates who are graduates of American Veterinary Medical Association accredited schools or colleges of veterinary medicine who graduated the year in which they are taking the Clinical Competency Test and are taking it for the first time. For applicants taking the Clinical Competency Test (CCT) after December 1, 1992, a passing score on the CCT shall be a scaled score of four hundred twenty five (425) on a scale ranging from two hundred (200) to eight hundred (800); and

(c) ~~Graduation from a school of veterinary medicine meeting the requirements specified in Rule 61G18-13.002, F.A.C.~~

(4) through (6) No change.

Rulemaking Authority 474.206 FS. Law Implemented 474.217 FS. History—New 10-13-85, Formerly 21X-14.02, Amended 11-2-88, 4-30-89, 7-6-92, Formerly 21X-14.002, Amended 5-17-94, 3-7-06, 4-9-08, 10-1-19, \_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE:  
Board of Veterinary Medicine  
NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Veterinary Medicine  
DATE PROPOSED RULE APPROVED BY AGENCY HEAD: July 17, 2020  
DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: August 11, 2020

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Board of Veterinary Medicine**

RULE NO.: 61G18-16.002  
RULE TITLE: Continuing Education Requirements for Active Status License Renewal

PURPOSE AND EFFECT: The proposed rule amendments are intended to clarify the continuing education requirements for active status renewal.

SUMMARY: The proposed rule amendments clarify the requirements for active status renewal.

**SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:**

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board, based upon the expertise and experience of its members, determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 474.206, 474.211 FS.  
LAW IMPLEMENTED: 455.2177, 455.2123, 474.211 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Ruthanne Christie, Executive Director, Board of Veterinary Medicine, 2601 Blair Stone Road, Tallahassee, FL 32399-0751, N13, or by electronic mail - Ruthanne.Christie@myfloridalicense.com.

**THE FULL TEXT OF THE PROPOSED RULE IS:**

61G18-16.002 Continuing Education Requirements for Active Status License Renewal.

- (1) No change.
- (2) Licensed veterinarians shall complete a minimum of thirty (30) hours of continuing professional education in veterinary medicine every biennium. Beginning on June 1, 2012, no less than one (1) hour of continuing education shall be in the area of dispensing legend drugs and no less than two (2) hours of continuing education shall be in the area of the laws and rules governing the practice of veterinary medicine. For the purposes of this rule, the laws and rules governing the practice of veterinary medicine are Chapters 455 and 474, F.S. and rule Division 61G18, F.A.C.

- (a) No change.
- (b) Not more than fifteen (15) hours shall be non-interactive, correspondence courses. Interactive Distance Education Courses ~~Computer on-line programs that involve on-line, real-time, live or delayed participatory questioning or responses~~ are not correspondence courses.

(c) "Interactive Distance Education Course" means a competency based learning course presented through live, synchronous technology or through prerecorded video coupled with a means for course attendees to ask questions of the instructor(s) and receive responses in a timely manner. Such courses may be presented through video conferencing technologies or interactive computer based applications.

- (c) through (f) redesignated (d) through (g) No change.
- (3) through (6) No change.

(7) No later than December 31, 2024, the Board shall review and consider amendment, modification, or repeal of this rule if review determines this rule creates barriers to entry for private business competition, is duplicative, outdated, obsolete, overly burdensome, or imposes excessive costs.

Rulemaking Authority 474.206, 474.211 FS. Law Implemented 455.2177, 455.2123, 474.211 FS. History—New 11-14-79, Amended 11-1-81, Formerly 21X-16.02, Amended 4-20-88, 11-2-88, 3-26-90, Formerly 21X-16.002, Amended 8-18-94, 2-6-95, 3-20-95, 9-24-96, 11-28-96, 12-30-97, 5-22-12, 6-9-13, 8-26-13, 4-14-20, \_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE: Board of Veterinary Medicine
NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Veterinary Medicine
DATE PROPOSED RULE APPROVED BY AGENCY HEAD: July 17, 2020
DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: August 11, 2020

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Veterinary Medicine

RULE NO.: 61G18-30.001 RULE TITLE: Disciplinary Guidelines
PURPOSE AND EFFECT: The proposed rule amendment is intended to clarify language with regard to aggravating and mitigating circumstances for the imposition of discipline.
SUMMARY: The proposed rule amendment deletes subparagraph (4)(o) from the rule.
SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board, based upon the expertise and experience of its members, determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 455.2273(1), 474.206 FS.
LAW IMPLEMENTED: 455.2273, 474.213, 474.214 FS.
IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Ruthanne Christie, Executive Director, Board of Veterinary Medicine, 2601 Blair Stone Road,

Tallahassee, FL 32399-0751, N13, or by electronic mail - Ruthanne.Christie@myfloridalicense.com.

THE FULL TEXT OF THE PROPOSED RULE IS:

61G18-30.001 Disciplinary Guidelines.

(1) through (3) No change.

(4) Based upon consideration of aggravating or mitigating factors present in an individual case, the Board may deviate from the penalties recommended in subsections (1), (2) and (3) above. The Board shall consider as aggravating or mitigating factors the following:

(a) through (n) No change.

~~(o) Any other relevant mitigating or aggravating factors under the circumstances.~~

(5) through (7) No change.

Rulemaking Authority 455.2273(1), 474.206 FS. Law Implemented 455.2273, 474.213, 474.214 FS. History--New 12-8-86, Amended 5-27-91, Formerly 21X-30.001, Amended 8-18-94, 5-13-96, 2-18-01, 7-20-03, 7-30-06, 8-20-09, 2-24-14,\_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE: Board of Veterinary Medicine
NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Veterinary Medicine
DATE PROPOSED RULE APPROVED BY AGENCY HEAD: July 17, 2020
DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: August 11, 2020

Section III
Notice of Changes, Corrections and Withdrawals

NONE

Section IV
Emergency Rules

NONE

Section V
Petitions and Dispositions Regarding Rule Variance or Waiver

WATER MANAGEMENT DISTRICTS
Southwest Florida Water Management District
RULE NO.: 40D-22.201 RULE TITLE: Year-Round Water Conservation Measures

NOTICE IS HEREBY GIVEN that on August 19, 2020, the Southwest Florida Water Management District, received a petition for a variance or waiver.

Petitioner’s Name: Oak Forrest Condominium Association, Inc.

Rule No.: 40D-22.201

Nature of the rule for which variance or waiver is sought: Lawn and landscape irrigation

The Petition has been assigned tracking No. 20-4320.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Michael Bench, 7601 US Highway 301, Tampa, Florida 33637, 1(813)985-7481 x. 2298, water.variances@watermatters.org. Any interested person or other agency may submit written comments within 14 days after the publication of this notice. (T2020050).

**WATER MANAGEMENT DISTRICTS**

Southwest Florida Water Management District

RULE NO.: RULE TITLE:

40D-22.201 Year-Round Water Conservation Measures

NOTICE IS HEREBY GIVEN that on August 20, 2020, the Southwest Florida Water Management District, received a petition for a variance or waiver.

Petitioner’s Name: Greenbriar Two Condominium Association, Inc.

Rule No.: 40D-22.201

Nature of the rule for which variance or waiver is sought: Lawn and landscape irrigation

The Petition has been assigned tracking No. 20-4321.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Michael Bench, 7601 US Highway 301, Tampa, Florida 33637, 1(813)985-7481 x. 2298, water.variances@watermatters.org. Any interested person or other agency may submit written comments within 14 days after the publication of this notice. (T2020051).

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

RULE NO.: RULE TITLE:

62-761.600 Release Detection Requirements

NOTICE IS HEREBY GIVEN that on August 19, 2020, the Department of Environmental Protection, received a petition for waiver pursuant to Section 120.542, F.S. from AdventHealth Winter Park Hospital. The petitioner requested a waiver from the rule requirements in subparagraph 62-761.600(3)(b)2., F.A.C., which requires that electronic line leak detectors shall be capable of detecting a discharge of 3.0 gph with a probability of detection of 0.95 and a probability of false alarm of 0.05 at an equivalent line pressure of 10 psi and shut off power to the pump. The facility is located at 200 N. Lakemont Avenue, Winter Park, FL 32792. The petition has been assigned OGC #20-1251.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Amanda Dorsett, Florida Department of

Environmental Protection, 2600 Blair Stone Road, Mail Station 4550, Tallahassee, FL 32399-2400, telephone (850)245-8931, e-mail Amanda.Dorsett@dep.state.fl.us, during normal business hours, 8:00 a.m. – 5:00 p.m., Monday through Friday, except legal holidays. If you have any questions, please call the Division of Waste Management at (850)245-8705. Written comments must be received by the Department of Environmental Protection no later than 14 days from the date of publication of this notice.

**FLORIDA HOUSING FINANCE CORPORATION**

RULE NO.: RULE TITLE:

67-48.023 Housing Credits General Program Procedures and Requirements

NOTICE IS HEREBY GIVEN that on August 25, 2020, the Florida Housing Finance Corporation, received a petition for variance from Florida Administrative Code subsection 67-48.023(2)(2017) from Lofts on Lemon Development Partners, LLC, requesting a variance from the provisions of rules to allow for calculation of the minimum set aside percentage based on income averaging.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Ana McGlamory, Corporation Clerk, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, FL 32301-1329. The Petition has also been posted on Florida Housing’s website at floridahousing.org. Florida Housing will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m., Eastern Time, on the 14th day after publication of this notice at Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329.

**Section VI**

**Notice of Meetings, Workshops and Public Hearings**

**DEPARTMENT OF EDUCATION**

The Department of Education, Special Facilities Construction Committee announces a public meeting to which all persons are invited.

DATE AND TIME: September 3, 2020, 1:00 p.m.

PLACE:

<https://attendee.gotowebinar.com/register/3052108348291052814>.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Special Facilities Construction Committee will consider and rank requests for special facilities construction funding for the 2021 legislative session, pursuant to subsection 1013.64(2), Florida Statutes. Proposed projects include: Calhoun County



School District – proposed replacement for a pre-kindergarten through grade 5 school; Okeechobee County School District – proposed replacement for a grade 9-12 high school; and Jackson County School District – proposed consolidation of a pre-kindergarten through grade 8 school.

A copy of the agenda may be obtained by contacting: David Thayer, Director, Office of Educational Facilities, (850)245-9239 or David.thayer@fldoe.org.

**DEPARTMENT OF LAW ENFORCEMENT**

Criminal Justice Standards and Training Commission

The Criminal Justice Standards and Training Commission announces a public meeting to which all persons are invited.

DATE AND TIME: September 15, 2020, 10:00 a.m. ET

PLACE: CJSTC Probable Cause Determination Hearings will be held via GoToMeeting hosted by Florida Department of Law Enforcement, Headquarters – Tallahassee, Florida.

INSTRUCTIONS: Respondents and/or attorneys who wish to speak during the proceedings, please contact FDLE to obtain a toll free number and access code to participate. If you only wish to observe the proceedings and not participate, please access the following public video link 15 minutes before the scheduled meeting time: <https://vimeo.com/449828812/5710a179d6>

GENERAL SUBJECT MATTER TO BE CONSIDERED: The above meeting will be held to determine whether or not probable cause exists to pursue disciplinary action against the certification of sworn correctional, law enforcement, or correctional probation officers.

A copy of the agenda may be obtained by contacting: Stacy Lehman at (850)410-8645 or by e-mail at StacyLehman@fdle.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Stacy Lehman at (850)410-8645 or by e-mail at StacyLehman@fdle.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Stacy Lehman at (850)410-8645 or by e-mail at StacyLehman@fdle.state.fl.us.

**REGIONAL PLANNING COUNCILS**

East Central Florida Regional Planning Council

The East Central Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, September 16, 2020, 9:15 a.m.

PLACE: Virtual Meeting - Information on [www.ecfrpc.org](http://www.ecfrpc.org)

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular bi-monthly meeting of the Executive Committee, preceded by Nomination Committee Meeting

A copy of the agenda may be obtained by contacting: Pegge Parker at (407)245-0300, ext. 300 or [pparker@ecfrpc.org](mailto:pparker@ecfrpc.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least two (2) days before the workshop/meeting by contacting: Pegge Parker at (407)245-0300, ext. 300 or [pparker@ecfrpc.org](mailto:pparker@ecfrpc.org). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Pegge Parker at (407)245-0300, ext. 300 or [pparker@ecfrpc.org](mailto:pparker@ecfrpc.org).

**REGIONAL PLANNING COUNCILS**

East Central Florida Regional Planning Council

The East Central Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, September 16, 2020, 10:30 a.m.

PLACE: Virtual Meeting - Information on [www.ecfrpc.org](http://www.ecfrpc.org)

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular bi-monthly meeting of the East Central Florida Regional Planning Council

A copy of the agenda may be obtained by contacting: Pegge Parker at (407)245-0300, ext. 300 or [pparker@ecfrpc.org](mailto:pparker@ecfrpc.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least two (2) days before the workshop/meeting by contacting: Pegge Parker at (407)245-0300, ext. 300 or [pparker@ecfrpc.org](mailto:pparker@ecfrpc.org). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Pegge Parker at (407)245-0300, ext. 300 or [pparker@ecfrpc.org](mailto:pparker@ecfrpc.org).

**REGIONAL PLANNING COUNCILS**

East Central Florida Regional Planning Council

The East Central Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, September 16, 2020, 12:30 p.m.

PLACE: Virtual Meeting - Information on [www.ecfrpc.org](http://www.ecfrpc.org)

GENERAL SUBJECT MATTER TO BE CONSIDERED: Bi-monthly meeting of the Council Subcommittee for Regional Resilience Collaborative

A copy of the agenda may be obtained by contacting: Pegge Parker at (407)245-0300, ext. 300 or [pparker@ecfrpc.org](mailto:pparker@ecfrpc.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least two (2) days before the workshop/meeting by

contacting: Pegge Parker at (407)245-0300, ext. 300 or pparker@ecfrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Pegge Parker at (407)245-0300, ext. 300 or pparker@ecfrpc.org.

**REGIONAL PLANNING COUNCILS**

East Central Florida Regional Planning Council

The ECFRPC HDWG Leadership Council announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, September 16, 2020, 2:30 p.m.

PLACE: Virtual Meeting - Information on www.ecfrpc.org

GENERAL SUBJECT MATTER TO BE CONSIDERED: Leadership Council meeting re: How Did We Grow Action Plan A copy of the agenda may be obtained by contacting: Pegge Parker at (407)245-0300, ext. 300 or pparker@ecfrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least two (2) days before the workshop/meeting by contacting: Pegge Parker at (407)245-0300, ext. 300 or pparker@ecfrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Pegge Parker at (407)245-0300, ext. 300 or pparker@ecfrpc.org.

**REGIONAL PLANNING COUNCILS**

South Florida Regional Planning Council

The South Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, September 16, 2020, 10:00 a.m.

PLACE: Virtual Meeting

GENERAL SUBJECT MATTER TO BE CONSIDERED: SFRPC Legal Counsel and Executive Director Annual Reviews A copy of the agenda may be obtained by contacting: Administration at the South Florida Regional Planning Council, 1 Oakwood Boulevard, Suite 250, Hollywood, Florida 33020, (954)924-3653, or sfadmin@sfrpc.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Administration at the South Florida Regional Planning Council, 1 Oakwood Boulevard, Suite 250, Hollywood, Florida 33020, (954)924-3653, or sfadmin@sfrpc.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Administration at the South Florida Regional Planning Council, 1 Oakwood Boulevard, Suite 250, Hollywood, Florida 33020, (954)924-3653, or sfadmin@sfrpc.com.

**METROPOLITAN PLANNING ORGANIZATIONS**

Broward Metropolitan Planning Organization

The Broward Metropolitan Planning Organization announces a public meeting to which all persons are invited.

DATE AND TIME: September 21, 2020, 2:00 p.m.

PLACE: In response to COVID-19, in order to allow for social distancing, this meeting is being held virtually. Participants & attendees must register and join the meeting via:

[https://us02web.zoom.us/webinar/register/7315960417440/WN\\_EBzqVsCySVKITGd22K5LVw](https://us02web.zoom.us/webinar/register/7315960417440/WN_EBzqVsCySVKITGd22K5LVw)

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a regular business meeting of the Transportation Disadvantaged Local Coordinating Board (LCB).

A copy of the agenda may be obtained by contacting: A copy of the agenda may be obtained at the Broward MPO website at <http://browardmpo.org/index.php/agendas-minutes>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Charlene Burke at (954)876-0055 or burkec@browardmpo.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Charlene Burke at (954)876-0055 or burkec@browardmpo.org.

**WATER MANAGEMENT DISTRICTS**

South Florida Water Management District

The South Florida Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, September 10, 2020, 9:00 a.m. or thereafter during the Monthly Meeting of the South Florida Water Management District Governing Board

PLACE: This meeting will be conducted via Zoom, a media technology free for the public to use. A link will be provided on the District's website at [www.SFWMD.gov/meetings](http://www.SFWMD.gov/meetings).

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Governing Board of the South Florida Water Management District will hold a Public Hearing to discuss proposed boundary modifications to the District's Five Year (Florida Forever) Work Plan (Section 373.199, Florida Statutes and subsection 373.139(3), Florida Statutes). The proposed modifications move lands from the Allapattah Complex Natural Storage Component to the C-44 Reservoir and Stormwater Treatment Area Component, all located within the Indian River Lagoon-South, Comprehensive Everglades Restoration Project, in Martin County. The boundary modifications also add non-project lands to the C-44 Reservoir and Stormwater Treatment Area Component.

The public and stakeholders will have an opportunity to view and comment on the meeting by utilizing the link found on the District's website at [www.SFWMD.gov/meetings](http://www.SFWMD.gov/meetings), which will go live at approximately 9:00 a.m. on September 10, 2020.

All of this Public Hearing will be conducted via media technology.

The Governing Board may take official action at the meeting on any item appearing on the agenda and on any item that is added to the agenda as a result of a change to the agenda approved by the presiding officer of the meeting pursuant to Section 120.525, Florida Statutes.

A copy of the agenda may be obtained by contacting: The meeting agenda containing information on this public hearing will be posted to the District's website [www.SFWMD.gov/meetings](http://www.SFWMD.gov/meetings), seven days prior to the meeting. Or, you can email Rosie Byrd at [rbyrd@sfwmd.gov](mailto:rbyrd@sfwmd.gov) seven days prior to the meeting.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Rosie Byrd, District Clerk, at [rbyrd@sfwmd.gov](mailto:rbyrd@sfwmd.gov). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Rosie Byrd at [rbyrd@sfwmd.gov](mailto:rbyrd@sfwmd.gov).

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#### WATER MANAGEMENT DISTRICTS

South Florida Water Management District

The South Florida Water Management District announces a hearing to which all persons are invited.

DATE AND TIME: Thursday, September 10, 2020, 9:00 a.m. or thereafter during the Monthly Meeting of the South Florida Water Management District Governing Board

PLACE: This meeting will be conducted via Zoom, a media technology free for the public to use. A link will be provided on the District's website at [www.SFWMD.gov/meetings](http://www.SFWMD.gov/meetings).

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Governing Board of the South Florida Water Management District will hold a Public Hearing to discuss proposed boundary modifications to the District's Five Year (Florida Forever) Work Plan (Section 373.199, Florida Statutes and subsection 373.139(3), Florida Statutes). The proposed modifications move lands from the Allapattah Complex Natural Storage Component to the C-44 Reservoir and Stormwater Treatment Area Component, all located within the Indian River Lagoon-South, Comprehensive Everglades Restoration Project, in Martin County. The boundary modifications also add non-project lands to the C-44 Reservoir and Stormwater Treatment Area Component.

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The Governing Board may take official action at the meeting on any item appearing on the agenda and on any item that is added to the agenda as a result of a change to the agenda approved by the presiding officer of the meeting pursuant to Section 120.525, Florida Statutes.

A copy of the agenda may be obtained by contacting: The meeting agenda containing information on this public hearing will be posted to the District's website [www.SFWMD.gov/meetings](http://www.SFWMD.gov/meetings), seven days prior to the meeting. Or, you can email Rosie Byrd at [rbyrd@sfwmd.gov](mailto:rbyrd@sfwmd.gov) seven days prior to the meeting.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Rosie Byrd, District Clerk, at [rbyrd@sfwmd.gov](mailto:rbyrd@sfwmd.gov). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Rosie Byrd at [rbyrd@sfwmd.gov](mailto:rbyrd@sfwmd.gov).

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SPACE FLORIDA

The Space Florida announces a workshop to which all persons are invited.

DATE AND TIME: Thursday, September 3, 2020, 10:00 a.m.

PLACE: Hilton St. Petersburg Carillon - 950 Lake Carillon Dr., St. Petersburg, FL 33716

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Investment Committee Workshop (In-person meeting)

Space Florida Public Meeting Protocols as of 8/25/2020

Audience, Board Members, and staff seating has been arranged to comply with social distancing guidelines

All attendees are required to wear face coverings while inside the meeting room.

If you are sick or showing signs or symptoms of COVID-19 systems per the CDC guidelines we ask that you stay at home for the health and wellbeing of others.

Additional guidelines may be required by the Hilton St. Petersburg Carillon please check the following website for the latest COVID-19 hotel protocol <https://www.hilton.com/en/corporate/cleanstay/>.

Please note that face coverings are also a requirement in all the indoor public areas of the hotel.

A copy of the agenda may be obtained by contacting: Elizabeth Loving at [eloving@spaceflorida.gov](mailto:eloving@spaceflorida.gov) or (321)730-5301, ext. 241.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Elizabeth Loving at [eloving@spaceflorida.gov](mailto:eloving@spaceflorida.gov) or (321)730-5301, ext. 241. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Elizabeth Loving at [eloving@spaceflorida.gov](mailto:eloving@spaceflorida.gov) or (321)730-5301, ext. 241.

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DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Pilot Commissioners

The Board of Pilot Commissioners announces a telephone conference call to which all persons are invited.

DATE AND TIME: September 24, 2020 10:00 a.m.

PLACE: 1(888)585-9008, participant passcode: 491089625

GENERAL SUBJECT MATTER TO BE CONSIDERED:

General Board Business.

A copy of the agenda may be obtained by contacting: Board of Pilot Commissioners, 2601 Blair Stone Rd., Tallahassee, FL 32399, (850)717-1982.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Board of Pilot Commissioners, 2601 Blair Stone Rd., Tallahassee, FL 32399, (850)717-1982. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Board of Pilot Commissioners, 2601 Blair Stone Rd., Tallahassee, FL 32399, (850)717-1982.

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DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Cosmetology

The Florida Board of Cosmetology announces a telephone conference call to which all persons are invited.

DATE AND TIME: September 21, 2020, 3:00 p.m.

PLACE: CONFERENCE NUMBER: (888)585-9008, PARTICIPANT CODE: 241687833.

GENERAL SUBJECT MATTER TO BE CONSIDERED:

General board business.

A copy of the agenda may be obtained by contacting: Florida Board of Cosmetology, 2601 Blair Stone Road, Tallahassee, Florida, 32399, (850)487-1395.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Florida Board of Cosmetology, 2601 Blair Stone Road, Tallahassee, Florida, 32399, (850)487-1395. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Florida Board of Cosmetology, 2601 Blair Stone Road, Tallahassee, Florida, 32399, (850)487-1395.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Professional Engineers

The Florida Board of Professional Engineers Probable Cause Panel announces a public meeting to which all persons are invited.

DATE AND TIME: September 9, 2020, 8:30 a.m. or soon thereafter

PLACE: Florida Board of Professional Engineers, 2639 North Monroe St., Building B-112, Tallahassee, FL 32303, <https://us02web.zoom.us/j/89881568026>

GENERAL SUBJECT MATTER TO BE CONSIDERED: Although this meeting is open to the public, the Probable Cause Panel meeting may be closed consistent with law. If you wish to participate in any public portion of the Probable Cause Panel Meeting, please contact Rebecca Sammons at least 10 days prior to the meeting.

A copy of the agenda may be obtained by contacting: Rebecca Sammons, [rsammons@fbpe.org](mailto:rsammons@fbpe.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Rebecca Sammons, [rsammons@fbpe.org](mailto:rsammons@fbpe.org). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Rebecca Sammons, [rsammons@fbpe.org](mailto:rsammons@fbpe.org).

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DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Professional Engineers

The Florida Board of Professional Engineers announces a public meeting to which all persons are invited.

DATE AND TIME: September 9, 2020, 1:00 p.m. or soon thereafter

PLACE: Florida Board of Professional Engineers, 2639 North Monroe St., Building B-112, Tallahassee, FL 32303, <https://us02web.zoom.us/j/84668836660>

GENERAL SUBJECT MATTER TO BE CONSIDERED: general business of the board. If you would like to participate in the video conference, please contact Rebecca Sammons at

(850)521-0500 ext. 114 at least 10 days prior to the date of the meeting. (929)436-2866 US (New York), Meeting ID: 846 6883 6660

A copy of the agenda may be obtained by contacting: Rebecca Sammons, [rsammons@fbpe.org](mailto:rsammons@fbpe.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Rebecca Sammons, [rsammons@fbpe.org](mailto:rsammons@fbpe.org). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Rebecca Sammons, [rsammons@fbpe.org](mailto:rsammons@fbpe.org).

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DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Drugs, Devices and Cosmetics

The Division of Drugs, Devices and Cosmetics announces a telephone conference call to which all persons are invited.

DATE AND TIME: September 24, 2020, 9:30 a.m.

PLACE: Telephone Conference Call Number: 1(888)585-9008, Conference Room#948873249

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business

A copy of the agenda may be obtained by contacting: Lavontae Warren, Division of Drugs, Devices and Cosmetics, 2601 Blair Stone Road, Tallahassee, FL 32399-1047, (850)717-1800, [Lavontae.Warren@myfloridalicense.com](mailto:Lavontae.Warren@myfloridalicense.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Lavontae Warren, Division of Drugs, Devices and Cosmetics, 2601 Blair Stone Road, Tallahassee, FL 32399-1047, (850)717-1800, [Lavontae.Warren@myfloridalicense.com](mailto:Lavontae.Warren@myfloridalicense.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the

proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Lavontae Warren, Division of Drugs, Devices and Cosmetics, 2601 Blair Stone Road, Tallahassee, FL 32399-1047, (850)717-1800, Lavontae.Warren@myfloridalicense.com.

DEPARTMENT OF HEALTH

Board of Nursing

RULE NO.: RULE TITLE:

64B9-14.0015 Delegated Tasks

The Board of Nursing announces a workshop to which all persons are invited.

DATE AND TIME: Thursday, September 10, 2020, 5:00 p.m. ET, or as soon thereafter as can be heard

PLACE: Meet Me#: 1(888)585-9008, Participation Code: 275-112-502

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the workshop is to discuss the proposed text of Rule 64B9-14.0015, F.A.C.

A copy of the agenda may be obtained by contacting: Joe R. Baker, Jr., Executive Director, Board of Nursing, 4052 Bald Cypress Way, Bin #C02, Tallahassee, Florida 32399, Joe.Baker@flhealth.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least five days before the workshop/meeting by contacting: Joe R. Baker, Jr., Executive Director, Board of Nursing, at the address/email address listed above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF HEALTH

Board of Nursing

RULE NOS.:RULE TITLES:

64B9-15.002 Certified Nursing Assistant Authorized Duties

64B9-15.0025 CNA Medication Administration

64B9-15.0026 Medication Administration Outside the Scope of Practice of a CNA

64B9-15.005 Standards for Certified Nursing Assistant Training Programs

The Board of Nursing announces a workshop to which all persons are invited.

DATE AND TIME: Thursday, September 10, 2020, 5:00 p.m. ET, or as soon thereafter as can be heard

PLACE: Meet Me#: 1(888)585-9008, Participation Code: 275-112-502

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the workshop is to discuss the proposed text of Rules

64B9-15.002, 64B9-15.0025, 64B9-15.0026, and 64B9-15.005, F.A.C.

A copy of the agenda may be obtained by contacting: Joe R. Baker, Jr., Executive Director, Board of Nursing, 4052 Bald Cypress Way, Bin #C02, Tallahassee, Florida 32399, Joe.Baker@flhealth.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least five days before the workshop/meeting by contacting: Joe R. Baker, Jr., Executive Director, Board of Nursing, at the address/email address listed above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF HEALTH

Board of Nursing

The Board of Nursing announces a telephone conference call to which all persons are invited.

DATE AND TIME: September 22, 2020, 9:00 a.m.

PLACE: Toll Free Number: 1(888)585-9008, 275-112-502

GENERAL SUBJECT MATTER TO BE CONSIDERED: To consider cases where Probable Cause has previously been found.

A copy of the agenda may be obtained by contacting: <https://floridasnursing.gov/meeting-information/>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF HEALTH

Division of Children's Medical Services

The Child Abuse Death Review Ad-Hoc Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: September 3, 2020, 11:00 a.m. – 12:00 Noon

PLACE: [https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_NDA4NTViNGEtYtdkMy00Y2FhLtk1YzktYWEzMDEzOWFkNTNm%40thread.v2/0?context=%7b%22Tid%22%3a%2228cd8f80-3c44-4b27-81a0-cd2b03a31b8d%22%2c%22Oid%22%3a%22347994ad-22fa-4850-87b1-dd0a53a66c99%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_NDA4NTViNGEtYtdkMy00Y2FhLtk1YzktYWEzMDEzOWFkNTNm%40thread.v2/0?context=%7b%22Tid%22%3a%2228cd8f80-3c44-4b27-81a0-cd2b03a31b8d%22%2c%22Oid%22%3a%22347994ad-22fa-4850-87b1-dd0a53a66c99%22%7d)

GENERAL SUBJECT MATTER TO BE CONSIDERED:  
Discuss messaging around prevention initiatives.

A copy of the agenda may be obtained by contacting: Joshua Thomas: Joshua.Thomas@flhealth.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Joshua Thomas: Joshua.Thomas@flhealth.gov.

DEPARTMENT OF HEALTH

Division of Emergency Preparedness and Community Support  
The Department of Health, Bureau of Emergency Medical Oversight, Brain and Spinal Cord Injury Program announces a public meeting to which all persons are invited.

DATE AND TIME: September 10, 2020, 10:00 a.m. – 11:00 a.m. ET

PLACE: Via Google TEAMS Video Conference

Click on the link below to join the meeting:

[https://teams.microsoft.com/dl/launcher/launcher.html?type=meetup-join&deeplinkId=983416d4-c8ab-45b9-9dcb-8767259ba69a&directDI=true&msLaunch=true&enableMobilePage=true&url=%2F\\_%23%2F1%2Fmeetup-join%2F19%3Ameeting\\_ODA1YWfKtYgtNDk2ZC00NzEzLThkMGMtZTkYTkxMjk3MjAy@thread.v2%2F0%3Fcontent%3D%257b%2522Tid%2522%253a%252228cd8f80-3c44-4b27-81a0-cd2b03a31b8d%2522%252c%2522Oid%2522%253a%2522a1c6a4b5-d171-4305-a611-4660343db57b%2522%257d%26anon%3Dtrue&suppressPrompt=true](https://teams.microsoft.com/dl/launcher/launcher.html?type=meetup-join&deeplinkId=983416d4-c8ab-45b9-9dcb-8767259ba69a&directDI=true&msLaunch=true&enableMobilePage=true&url=%2F_%23%2F1%2Fmeetup-join%2F19%3Ameeting_ODA1YWfKtYgtNDk2ZC00NzEzLThkMGMtZTkYTkxMjk3MjAy@thread.v2%2F0%3Fcontent%3D%257b%2522Tid%2522%253a%252228cd8f80-3c44-4b27-81a0-cd2b03a31b8d%2522%252c%2522Oid%2522%253a%2522a1c6a4b5-d171-4305-a611-4660343db57b%2522%257d%26anon%3Dtrue&suppressPrompt=true)

GENERAL SUBJECT MATTER TO BE CONSIDERED:  
BSCIP Advisory Council Outreach Committee Meeting

To conduct general business of the Brain and Spinal Cord Injury Advisory Council.

A copy of the agenda may be obtained by contacting: Teresa George by email: Teresa.George@flhealth.gov, or by phone: (850)558-9764.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Teresa George by email: Teresa.George@flhealth.gov, or by phone: (850)558-9764. If

you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Teresa George by email: Teresa.George@flhealth.gov, or by phone: (850)558-9764.

DEPARTMENT OF FINANCIAL SERVICES

Division of Workers' Compensation

RULE NOS.:RULE TITLES:

- 69L-31.002 Definitions
- 69L-31.003 Petition Form
- 69L-31.004 Carrier Response Form
- 69L-31.005 Petition Requirements
- 69L-31.006 Consolidation of Petitions
- 69L-31.007 Service of Petition on Carrier and Affected Parties
- 69L-31.008 Computation of Time
- 69L-31.009 Carrier Response Requirements
- 69L-31.010 Effect of Non-Response by Carrier
- 69L-31.011 Complete Record
- 69L-31.012 Joint Stipulation of the Parties
- 69L-31.013 Petition Withdrawal
- 69L-31.014 Overutilization Issues Raised in Reimbursement Dispute Resolution

The Department of Financial Services announces a hearing to which all persons are invited.

DATE AND TIME: October 7, 2020, 9:30 a.m. ET

PLACE: Please join the meeting from your computer, tablet or smartphone, <https://global.gotomeeting.com/join/168552765>

You can also dial in using your phone. United States (Toll Free): 1(866)899-4679, United States: (571)317-3116, Access Code: 168-552-765

Join from a video-conferencing room or system. Dial in or type: 67.217.95.2 or [inroomlink.goto.com](https://inroomlink.goto.com), Meeting ID: 168 552 765 Or dial directly: 168552765@67.217.95.2 or 67.217.95.2##168552765

GENERAL SUBJECT MATTER TO BE CONSIDERED: The rule hearing is being conducted to receive public input and consider proposed changes to the above-referenced rules. The rule hearing will not be held in person.

A copy of the agenda may be obtained by contacting: and any meeting materials will be available at <https://www.myfloridacfo.com/Division/WC/noticesRules.htm> at least 7 days prior to the hearing, or you can email [Brittany.Oneil@myfloridacfo.com](mailto:Brittany.Oneil@myfloridacfo.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 5 days before the workshop/meeting by contacting: Brittany O’Neil, telephone: (850)413-1927, email: Brittany.Oneil@myfloridacfo.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF ECONOMIC OPPORTUNITY

The Department of Economic Opportunity announces a public meeting to which all persons are invited.

DATE AND TIME: October 6, 2020, 3:00 p.m. ET. The Department of Economic Opportunity announces a public meeting to which all persons are invited.

Bids are requested from qualified licensed contractors by the State of Florida, Department of Economic Opportunity, for the project referenced below:

BID NUMBER: 20-ITB-005-SS

Project Number: PEG#219-126

FOR COMPLETE INFORMATION AND SUBMISSION REQUIREMENT YOU MUST GO TO THE MYFLORIDA.COM VENDOR BID SYSTEM AT [http://vbs.dms.state.fl.us/vbs/main\\_menu](http://vbs.dms.state.fl.us/vbs/main_menu).

PROJECT NAME & LOCATION: Fuller Warren Building AHU Replacement PEG # 219-126

STATEMENT OF WORK: For all labor, warranties, supervision, associated hardware and materials, required permits, and equipment necessary to remove and replace the partial roofing system and penthouse roofing system of the Caldwell Building as specified in accordance with the Project Manual.

PLACE: Caldwell Building, 107 East Madison Street, Tallahassee, Florida 32399-0905.

THE REPLY OPENING WILL BE AVAILABLE TO THE PUBLIC VIA CONFERENCE CALL ONLY.

CONFERENCE CALL NUMBER: 1(888)545-9008, CONFERENCE ROOM: 952-708-564

GENERAL SUBJECT MATTER TO BE CONSIDERED: MANDATORY PRE-BID SITE VISIT DATE: September 10, 2020, TBA. Please also see information included in the Invitation to Bid document in Section B.7.

BID OPENING DATE: October 6, 2020, 3:00 p.m. ET. Please also see information included in the Invitation to Bid document in Section B.11.

Any Addenda or clarifications to this solicitation will be posted on the Florida Vendor Bid System (VBS) at this link: [http://vbs.dms.state.fl.us/vbs/main\\_menu](http://vbs.dms.state.fl.us/vbs/main_menu)

A copy of the agenda may be obtained by contacting: Winston McGriff at (850)245-7467, Winston.McGriff@deo.myflorida.com, or Vince McKenzie at (850)245-7463, Vincent.Mckenzie@deo.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Winston McGriff at (850)245-7467, Winston.McGriff@deo.myflorida.com or Vince McKenzie at (850)245-7463, Vincent.Mckenzie@deo.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

FLORIDA ASSOCIATION OF CENTERS FOR INDEPENDENT LIVING

The Florida Association of Centers for Independent Living announces a public meeting to which all persons are invited.

DATE AND TIME: September 4, 2020, 12:00 Noon

PLACE:

<https://us02web.zoom.us/j/82484574092?pwd=eVpmVVBIRTFMbZlZlZlWHFhGZnUT09>

GENERAL SUBJECT MATTER TO BE CONSIDERED: Matters related to the James Patrick Memorial Work Incentive Personal Attendant Services and Employment Assistance Program.

Join Zoom Meeting:

<https://us02web.zoom.us/j/82484574092?pwd=eVpmVVBIRTFMbZlZlZlWHFhGZnUT09>, Meeting ID: 824 8457 4092, Passcode: 384966

One tap mobile:

(312)626-6799, 82484574092#, 0#, 384966# US (Chicago)

(646)558-8656, 82484574092#, 0#, 384966# US (New York)

Dial by your location:

(312)626-6799, US (Chicago)

(646)558-8656, US (New York)

(301)715-8592, US (Germantown)

(346)248-7799, US (Houston)

(669)900-9128, US (San Jose)

(253)215-8782, US (Tacoma)

Meeting ID: 824 8457 4092, Passcode: 384966

Find your local number:

<https://us02web.zoom.us/j/82484574092?pwd=eVpmVVBIRTFMbZlZlZlWHFhGZnUT09>

A copy of the agenda may be obtained by contacting: Kristen Herron at (850)575-6004

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Kristen Herron at (850)575-6004. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).



**MOFFITT CANCER CENTER & RESEARCH INSTITUTE**  
 The Florida Cancer Control and Research Advisory Council (CCRAB) announces a public meeting to which all persons are invited.

**DATE AND TIME:** Friday, August 28, 2020, 10:00 a.m. Eastern

**PLACE:** Meeting **URL:** <https://moffitt.zoom.us/j/98152035720>, **Phone:** (301)715-8592, **Meeting ID:** 981 5203 5720

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** A CCRAB Leadership Team Meeting.

**Purpose:** to discuss CCRAB business

A copy of the agenda may be obtained by contacting: [Bobbie.McKee@Moffitt.org](mailto:Bobbie.McKee@Moffitt.org).

For more information, you may contact: [Bobbie.McKee@Moffitt.org](mailto:Bobbie.McKee@Moffitt.org).

**WILLIAM W. "BILL" HINKLEY CENTER FOR SOLID AND HAZARDOUS WASTE MANAGEMENT**

The Hinkley Center for Solid and Hazardous Waste Management announces a public meeting to which all persons are invited.

**DATE AND TIME:** Friday, September 25, 2020, 9:00 a.m. – 12:00 Noon

**PLACE:** Virtual Meeting on Zoom

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Advisory Board will meet to discuss and vote on the 2021 Research Agenda.

A copy of the agenda may be obtained by contacting: John Schert, [jschert@ufl.edu](mailto:jschert@ufl.edu), (352)392-6264.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: John Schert, [jschert@ufl.edu](mailto:jschert@ufl.edu), (352)392-6264.

**FLORIDA LEAGUE OF CITIES**

The Florida Association of Counties Trust (FACT) announces a public meeting to which all persons are invited.

**DATE AND TIME:** Friday, September 18, 2020, 8:30 a.m.

**PLACE:** Join Zoom Meeting: <https://us02web.zoom.us/j/85264372134?pwd=cW16RHNK0Xc1QnY5VkdGdVBYNlh4UT09>

**Meeting ID:** 852 6437 2134, **Passcode:** 684825

**One tap mobile:**

(301)715-8592, 85264372134# US (Germantown)

(312)626-6799, 85264372134# US (Chicago)

**Dial by your location:**

(301)715-8592, US (Germantown)

(312)626-6799, US (Chicago)

(646)558-8656, US (New York)

(253)215-8782, US (Tacoma)

(346)248-7799, US (Houston)

(669)900-9128, US (San Jose)

**Meeting ID:** 852 6437 2134

Find your local number:

<https://us02web.zoom.us/j/85264372134>

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Florida Association of Counties Trust general board meeting conducted through the use of communications media technology, as authorized by subsection 163.01(18), Florida Statutes.

A copy of the agenda may be obtained by contacting: Chris Krepcho, [ckrepcho@flcities.com](mailto:ckrepcho@flcities.com), (407)367-4004.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Chris Krepcho, [ckrepcho@flcities.com](mailto:ckrepcho@flcities.com), (407)367-4004. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Chris Krepcho, [ckrepcho@flcities.com](mailto:ckrepcho@flcities.com), (407)367-4004.

**DEPARTMENT OF TRANSPORTATION C/O AMERICAN CONSULTING ENGINEERS OF FL., LLC**

**Notice of New Project Information**

The Florida Department of Transportation (FDOT) announces new project information in which all persons are invited to review.

**DATE AND TIME:** Thursday, September 3, 2020, 12:00 Noon

**PLACE:** Online, [nwflroads.com](http://nwflroads.com)

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Florida Department of Transportation (FDOT) has new information concerning the Nine Mile Road Project Development and Environment (PD&E) study from State Road 10A (U.S. 90, Mobile Highway) to State Road 297 (Pine Forest Road) in Escambia county.

This information provides interested persons an opportunity to express their views concerning the proposed improvements.

The intent of this study is to evaluate adding capacity on Nine Mile Road by widening from two to four lanes between Mobile Highway and Beulah Road and from four to six lanes between Beulah Road and Pine Forest Road, approximately 5.8 miles of roadway widening.

Maps, drawings and other information will be available for review on the project website (nwfroads.com). FDOT representatives are available to discuss the proposed improvements, answer questions, and receive comments. The deadline to submit official comments related to these projects update is October 5, 2020.

Public participation is held without regard to race, color, national origin, age, sex, religion, disability, or family status. The environmental review, consultation, and other actions required by applicable federal environmental laws for these projects are being, or have been, carried out by the FDOT pursuant to 23 U.S.C. 327 and a Memorandum of Understanding dated December 14, 2016 and executed by the Federal Highway Administration and FDOT.

Should you have any questions regarding the project, please contact Iris Waters, P.E., Project Manager at 1(888)638-0250, extension 1625, or via email at iris.waters@dot.state.fl.us, or by mail at 1074 Highway 90, Chipley, Florida 32428. You may also contact Ian Satter, FDOT District Three Public Information Director, at 1(888)638-0250, extension 1205 or via email at ian.satter@dot.state.fl.us.

**Section VII  
Notice of Petitions and Dispositions  
Regarding Declaratory Statements**

DEPARTMENT OF HEALTH

Board of Physical Therapy Practice

NOTICE IS HEREBY GIVEN that Board of Physical Therapy Practice has received the petition for declaratory statement from Stephanie Bush, P.T., D.P.T., M.Ed., on August 6, 2020. The petition seeks the agency's opinion as to the applicability of Section 456.51, F.S. as it applies to the petitioner.

The Petitioner seeks a Declaratory Statement from the Board asking whether portions of routine physical therapy provided to a patient in various circumstances constitutes a "pelvic examination" under s. 456.51, F.S., which prohibits health care practitioners from performing a routine pelvic examination without the written consent of the patient. Except for good cause shown, motions for leave to intervene must be filed within 21 days after the publication of this notice.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Allen Hall, Executive Director, Board of Physical Therapy Practice, 4052 Bald Cypress Way, Bin #C05, Tallahassee, Florida 32399-3253, Allen.Hall@flhealth.gov.

DEPARTMENT OF HEALTH

Board of Physical Therapy Practice

NOTICE IS HEREBY GIVEN that Board of Physical Therapy Practice has received the petition for declaratory statement from Jamie Dyson, P.T., D.P.T., on August 6, 2020. The petition seeks the agency's opinion as to the applicability of Section 456.51, F.S. as it applies to the petitioner.

The Petitioner seeks a Declaratory Statement from the Board asking whether portions of routine physical therapy provided to a patient in various circumstances constitutes a "pelvic examination" under s. 456.51, F.S., which prohibits health care practitioners from performing a routine pelvic examination without the written consent of the patient. Except for good cause shown, motions for leave to intervene must be filed within 21 days after the publication of this notice.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Allen Hall, Executive Director, Board of Physical Therapy Practice, 4052 Bald Cypress Way, Bin #C05, Tallahassee, Florida 32399-3253, Allen.Hall@flhealth.gov.

**Section VIII  
Notice of Petitions and Dispositions  
Regarding the Validity of Rules**

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

**Section IX  
Notice of Petitions and Dispositions  
Regarding Non-rule Policy Challenges**

NONE

**Section X  
Announcements and Objection Reports of  
the Joint Administrative Procedures  
Committee**

NONE

## Section XI Notices Regarding Bids, Proposals and Purchasing

**DEPARTMENT OF TRANSPORTATION**

**CONTRACT TRIPS-20-VM-RFP Virus Mitigation Equipment**  
On March 9,2020, Florida Governor Ron DeSantis issued a state of emergency in response to the COVID-19 Pandemic. Letting of this RFP is in response to the current pandemic in an effort to expedite procurement of necessary products, supplies, and innovative equipment transit providers require to assist in preparing for, containing, responding to, and mitigating the effects of COVID-19. Notice is hereby given that the Transit Research Inspection Procurement Services Program (TRIPS) will receive sealed proposals on behalf of agencies within the state of Florida, herein referred to as the “Purchasers” to establish a statewide Purchasing Agreement for the manufacture and delivery of components related to the elimination, prevention and mitigation of infectious viruses and diseases on various types of transit buses and vehicles and at transit facilities. This RFP is to be considered an emergency request for products, equipment and or services due to the current Coronavirus pandemic. Proposers must have products, equipment, or services ready for sale to propose on this proposal. Products, equipment or services in the research and development stage will not be considered for this RFP.

Primary distribution of this Request for Proposal is digital: The RFP may be downloaded from the TRIPS website, Upcoming RFP’s tab, at <http://tripsflorida.org/rfps.html> Copies of the RFP may also be obtained from Carlton Allen, TRIPS Contract Administrator, University of South Florida, Center for Urban Transportation Research, 2612 Springhill Rd, Tallahassee, Fl 32305, (850)921-7345.

Sealed Proposals, an original, four (4) hard copies and 4 USB storage devices, must be received at the above address (Attn: Carlton Allen) not later than 3:30 p.m. ET, Friday September 11, 2020

The successful proposer will be required to comply with all Equal Opportunity Laws and Regulations, Buy America Laws, Chapter 287 of the Florida Statutes and all other applicable Federal and State regulations.

**CHARLES PERRY PARTNERS, INC.**

University of Florida (UF) 644B Reitz Union Lawn Utilities Improvement (Pre-Bid Date Revision)

In the previous publication (ID 23571211) dated 8/26/2020 Vol. 46/167, the notice should have read, "All interested parties are

encouraged to attend a virtual, informational meet-n-greet via Ring Central - tentatively scheduled for 3:00 p.m. on Wednesday, September 2, 2020. The agenda will include introductions, project overview and bid schedule."

## Section XII Miscellaneous

**DEPARTMENT OF STATE**

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Thursday, August 20, 2020 and 3:00 p.m., Wednesday, August 26, 2020.

<b>Rule No.</b>	<b>File Date</b>	<b>Effective Date</b>
2A-3.002	8/24/2020	9/13/2020
5K-10.001	8/20/2020	9/9/2020
12AER20-9	8/21/2020	8/21/2020
12AER20-10	8/21/2020	8/21/2020
12AER20-11	8/21/2020	8/21/2020
12BER20-12	8/21/2020	8/21/2020
34-8.002	8/20/2020	1/1/2021
34-8.008	8/20/2020	1/1/2021
34-8.009	8/20/2020	1/1/2021
34-8.202	8/20/2020	1/1/2021
34-8.208	8/20/2020	1/1/2021
34-8.209	8/20/2020	1/1/2021
61G20-1.001	8/21/2020	12/31/2020
61G20-2.002	8/21/2020	9/10/2020
63F-13.002	8/21/2020	9/10/2020
64B2ER20-30	8/20/2020	8/20/2020
64B15-12.003	8/26/2020	9/15/2020
64B15-12.005	8/26/2020	9/15/2020
64B15-12.009	8/26/2020	9/15/2020
64B15-12.010	8/26/2020	9/15/2020
64B15-12.011	8/26/2020	9/15/2020

64B15-22.004	8/26/2020	9/15/2020
68A-15.004	8/24/2020	9/13/2020
68A-15.006	8/24/2020	9/13/2020
68A-17.004	8/24/2020	9/13/2020
68A-25.052	8/24/2020	9/13/2020
<b>LIST OF RULES AWAITING EPA APPROVAL PURSUANT TO SECTION 373.4146 (2), FLORIDA STATUTES</b>		
<b>Rule No.</b>	<b>File Date</b>	<b>Effective Date</b>
62-330.010	7/21/2020	**/**/****
62-330.050	6/26/2020	**/**/****
62-330.060	6/26/2020	**/**/****
62-330.090	6/26/2020	**/**/****
62-330.201	6/26/2020	**/**/****
62-330.340	6/26/2020	**/**/****
62-330.402	6/26/2020	**/**/****
62-331.010	7/21/2020	**/**/****
62-331.020	6/11/2020	**/**/****
62-331.030	6/11/2020	**/**/****
62-331.040	6/11/2020	**/**/****
62-331.050	6/11/2020	**/**/****
62-331.051	7/21/2020	**/**/****
62-331.052	7/21/2020	**/**/****
62-331.053	7/21/2020	**/**/****
62-331.054	7/21/2020	**/**/****
62-331.060	7/21/2020	**/**/****
62-331.070	6/11/2020	**/**/****
62-331.080	7/21/2020	**/**/****
62-331.090	7/21/2020	**/**/****
62-331.100	6/11/2020	**/**/****
62-331.110	7/21/2020	**/**/****
62-331.120	7/21/2020	**/**/****
62-331.130	6/11/2020	**/**/****

62-331.140	6/11/2020	**/**/****
62-331.160	7/21/2020	**/**/****
62-331.200	7/21/2020	**/**/****
62-331.201	7/21/2020	**/**/****
62-331.210	7/21/2020	**/**/****
62-331.211	6/11/2020	**/**/****
62-331.212	6/11/2020	**/**/****
62-331.213	6/11/2020	**/**/****
62-331.214	6/11/2020	**/**/****
62-331.215	7/21/2020	**/**/****
62-331.216	7/21/2020	**/**/****
62-331.217	7/21/2020	**/**/****
62-331.218	6/11/2020	**/**/****
62-331.219	6/11/2020	**/**/****
62-331.220	6/11/2020	**/**/****
62-331.221	6/11/2020	**/**/****
62-331.222	6/11/2020	**/**/****
62-331.223	6/11/2020	**/**/****
62-331.224	6/11/2020	**/**/****
62-331.225	7/21/2020	**/**/****
62-331.226	7/21/2020	**/**/****
62-331.227	6/11/2020	**/**/****
62-331.228	6/11/2020	**/**/****
62-331.229	7/21/2020	**/**/****
62-331.230	7/21/2020	**/**/****
62-331.231	7/21/2020	**/**/****
62-331.233	6/11/2020	**/**/****
62-331.234	6/11/2020	**/**/****
62-331.235	6/11/2020	**/**/****
62-331.236	6/11/2020	**/**/****
62-331.237	6/11/2020	**/**/****
62-331.238	6/11/2020	**/**/****

62-331.239	6/11/2020	**/**/****
62-331.240	7/21/2020	**/**/****
62-331.241	6/11/2020	**/**/****
62-331.242	7/21/2020	**/**/****
62-331.243	6/11/2020	**/**/****
62-331.244	6/11/2020	**/**/****
62-331.245	6/11/2020	**/**/****
62-331.246	6/11/2020	**/**/****
62-331.247	6/11/2020	**/**/****
62-331.248	7/21/2020	**/**/****
<b>LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES</b>		
<b>Rule No.</b>	<b>File Date</b>	<b>Effective Date</b>
60FF1-5.009	7/21/2016	**/**/****
60P-1.003	11/5/2019	**/**/****
60P-2.002	11/5/2019	**/**/****
60P-2.003	11/5/2019	**/**/****
64B8-10.003	12/9/2015	**/**/****

**DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES**

Division of Motor Vehicles

Establishment of Forte Cycle d/b/a Forte Cycle Center, line-make YING

Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of Less than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Value Group Enterprises, Inc., d/b/a SSR Motorsports, intends to allow the establishment of Forte Cycle d/b/a Forte Cycle Center, as a dealership for the sale of motorcycles manufactured by Chongqing Yingang Science & Tech Group (line-make YING) at 629 Beal Parkway North West, Fort Walton Beach, (Okaloosa County), Florida 32548, on or after September 28, 2020.

The name and address of the dealer operator(s) and principal investor(s) of Forte Cycle d/b/a Forte Cycle Center are dealer operator(s): Anthony Stephen Forte, 12 Warwick Drive,

Shalimar, Florida 32579, principal investor(s): Anthony Stephen Forte, 12 Warwick Drive, Shalimar, Florida 32579.

The notice indicates intent to establish the new point location in a county of less than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Jaime Williams, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Jeff Li, Value Group Enterprises, Inc., d/b/a SSR Motorsports, 12825 Alondra Boulevard, Norwalk, California 90650.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

**DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES**

Division of Motor Vehicles

Establishment of Forte Cycle d/b/a Forte Cycle Center, line-make SHNG

Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of Less than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Value Group Enterprises, Inc., d/b/a SSR Motorsports, intends to allow the establishment of Forte Cycle d/b/a Forte Cycle Center, as a dealership for the sale of motorcycles manufactured by Shandong Pioneer Motorcycle Co Ltd (line-make SHNG) at 629 Beal Parkway North West, Fort Walton Beach, (Okaloosa County), Florida 32548, on or after September 28, 2020.

The name and address of the dealer operator(s) and principal investor(s) of Forte Cycle d/b/a Forte Cycle Center are dealer operator(s): Anthony Stephen Forte, 12 Warwick Drive, Shalimar, Florida 32579, principal investor(s): Anthony Stephen Forte, 12 Warwick Drive, Shalimar, Florida 32579.

The notice indicates intent to establish the new point location in a county of less than 300,000 population, according to the latest

population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Jaime Williams, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Jeff Li, Value Group Enterprises, Inc., d/b/a SSR Motorsports, 12825 Alondra Boulevard, Norwalk, California 90650.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Establishment of Forte Cycle d/b/a Forte Cycle Center, line-make BUCA

Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of Less than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Value Group Enterprises, Inc., d/b/a SSR Motorsports, intends to allow the establishment of Forte Cycle d/b/a Forte Cycle Center, as a dealership for the sale of motorcycles manufactured by Buccaneer By Ningbo Longjia For Value Group/SSR (line-make BUCA) at 629 Beal Parkway North West, Fort Walton Beach, (Okaloosa County), Florida 32548, on or after September 28, 2020.

The name and address of the dealer operator(s) and principal investor(s) of Forte Cycle d/b/a Forte Cycle Center are dealer operator(s): Anthony Stephen Forte, 12 Warwick Drive, Shalimar, Florida 32579, principal investor(s): Anthony Stephen Forte, 12 Warwick Drive, Shalimar, Florida 32579.

The notice indicates intent to establish the new point location in a county of less than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

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A copy of such petition or complaint must also be sent by US Mail to: Jeff Li, Value Group Enterprises, Inc., d/b/a SSR Motorsports, 12825 Alondra Boulevard, Norwalk, California 90650.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Establishment of Forte Cycle d/b/a Forte Cycle Center, line-make BENE

Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of Less than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Value Group Enterprises, Inc., d/b/a SSR Motorsports, intends to allow the establishment of Forte Cycle d/b/a Forte Cycle Center, as a dealership for the sale of motorcycles manufactured by Zhejiang Qianjiang Motorcycle Co./Benelli Q.J. SRL (line-make BENE) at 629 Beal Parkway North West, Fort Walton Beach, (Okaloosa County), Florida 32548, on or after September 28, 2020.

The name and address of the dealer operator(s) and principal investor(s) of Forte Cycle d/b/a Forte Cycle Center are dealer operator(s): Anthony Stephen Forte, 12 Warwick Drive, Shalimar, Florida 32579, principal investor(s): Anthony Stephen Forte, 12 Warwick Drive, Shalimar, Florida 32579.

The notice indicates intent to establish the new point location in a county of less than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Jaime Williams, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles,

Room A-312 MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Jeff Li, Value Group Enterprises, Inc., d/b/a SSR Motorsports, 12825 Alondra Boulevard, Norwalk, California 90650

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

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#### DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Establishment of Central Florida Powersports Inc., d/b/a Central Florida Powersports, line-make BENE

Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Value Group Enterprises, Inc., d/b/a SSR Motorsports, intends to allow the establishment of Central Florida Powersports, Inc., d/b/a Central Florida Powersports, as a dealership for the sale of motorcycles manufactured by Zhejiang Qianjiang Motorcycle Co./Benelli Q.J. SRL (line-make BENE) at 2575 North Orange Blossom Trail, Kissimmee, (Osceola County), Florida 34744, on or after September 29, 2020.

The name and address of the dealer operator(s) and principal investor(s) of Central Florida Powersports Inc., are dealer operator(s): Jason R. Ennis, 8519 Geddes Loop, Orlando, Florida 32836; principal investor(s): Jason R. Ennis, 8519 Geddes Loop, Orlando, Florida 32836, Jamison R. Daniels, 7648 Haddington Cove, Lakewood Ranch, Florida 34202.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Jaime Williams, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Jeff Li, Value Group Enterprises, Inc., d/b/a SSR Motorsports, 12825 Alondra Boulevard, Norwalk, California 90650.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

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#### DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Establishment of Central Florida Powersports Inc., d/b/a Central Florida Powersports, line-make YING

Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Value Group Enterprises, Inc., d/b/a SSR Motorsports, intends to allow the establishment of Central Florida Powersports Inc., d/b/a Central Florida Powersports, as a dealership for the sale of motorcycles manufactured by Chongqing Yingang Science & Tech Group (line-make YING) at 2575 North Orange Blossom Trail, Kissimmee, (Osceola County), Florida 34744, on or after September 28, 2020.

The name and address of the dealer operator(s) and principal investor(s) of Central Florida Powersports Inc are dealer operator(s): Jason R. Ennis, 8519 Geddes Loop, Orlando, Florida 32836; principal investor(s): Jason R. Ennis, 8519 Geddes Loop, Orlando, Florida 32836, Jamison R. Daniels, 7648 Haddington Cove, Lakewood Ranch, Florida 34202.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

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A copy of such petition or complaint must also be sent by US Mail to: Jeff Li, Value Group Enterprises, Inc., d/b/a SSR Motorsports, 12825 Alondra Boulevard, Norwalk, California 90650.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

**DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES**

Division of Motor Vehicles

The establishment of Central Florida Powersports Inc., d/b/a Central Florida Powersports, line-make SHNG

Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Value Group Enterprises, Inc., d/b/a SSR Motorsports, intends to allow the establishment of Central Florida Powersports Inc., d/b/a Central Florida Powersports, as a dealership for the sale of motorcycles manufactured by Shandong Pioneer Motorcycle Co Ltd (line-make SHNG) at 2575 North Orange Blossom Trail, Kissimmee, (Osceola County), Florida 34744, on or after September 28, 2020.

The name and address of the dealer operator(s) and principal investor(s) of Central Florida Powersports Inc., are dealer operator(s): Jason R. Ennis, 8519 Geddes Loop, Orlando, Florida 32836; principal investor(s): Jason R. Ennis, 8519 Geddes Loop, Orlando, Florida 32836, Jamison R. Daniels, 7648 Haddington Cove, Lakewood Ranch, Florida 34202.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

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If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

**WATER MANAGEMENT DISTRICTS**

Suwannee River Water Management District

Notice of Publication of the Annual Regulatory Plan

As set forth in subparagraph 120.74(2)(a)3., Florida Statutes, notice is hereby given that the Suwannee River Water Management District has published, as of August 26, 2020, its 2020-2021 Annual Regulatory Plan at: <https://www.mysuwanneeriver.com/436/Regulatory-Plans>

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

Drinking Water State Revolving Fund

State Revolving Fund (SRF) Program

NOTICE OF AVAILABILITY

FLORIDA CATEGORICAL EXCLUSION NOTICE (FCEN)

CITY OF LAKE WALES

DW53039

The Florida Department of Environmental Protection (DEP) has determined that the City of Lake Wales's project involving the acquisition of the Park Water drinking water system is not expected to generate controversy over potential environmental effects. The estimated cost for the project is \$5 million. The project may qualify for a Drinking Water SRF loan composed of federal and state funds. DEP will consider public comments about the environmental impacts of the proposed project that are postmarked or delivered at the address below within 30 days of this notice. A copy of the FCEN can be obtained by writing to: Greg Alfsen, DEP, 3900 Commonwealth Blvd., MS 3505, Tallahassee, Florida 32399-3000, or calling (850)245-2983 or emailing [gregory.alfsen@dep.state.fl.us](mailto:gregory.alfsen@dep.state.fl.us).

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

Clean Water State Revolving Fund

State Revolving Fund (SRF) Program

NOTICE OF AVAILABILITY

FLORIDA CATEGORICAL EXCLUSION NOTICE (FCEN)

CITY OF GULF BREEZE

WW57080

The Florida Department of Environmental Protection (DEP) has determined that the City of Gulf Breeze's project involving a major upgrade of the existing wastewater treatment facility is not expected to generate controversy over potential



environmental effects. The proposed project includes new master lift station, headworks, chlorine contact chambers, flow basins, treatment tanks, clarifiers, disc filters, storage pond, storage and office building, major electrical plant upgrade, and conversion of existing equipment for plant use. The estimated cost for this project is \$24.5 million. The project may qualify for Clean Water SRF loans composed of federal and state funds. DEP will consider public comments about the environmental impacts of the proposed projects that are postmarked or delivered at the address below within 30 days of this notice. A copy of the FCEN can be obtained by writing to: Greg Alfsen, DEP, 3900 Commonwealth Blvd., MS 3505, Tallahassee, Florida 32399-3000, or calling (850)245-2983 or emailing [gregory.alfsen@dep.state.fl.us](mailto:gregory.alfsen@dep.state.fl.us).

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**Section XIII**  
**Index to Rules Filed During Preceding**  
**Week**

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.

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