

Section I
Notice of Development of Proposed Rules
and Negotiated Rulemaking

DEPARTMENT OF EDUCATION

State Board of Education

RULE NO.: RULE TITLE:
6A-3.0171 Responsibilities of School Districts for Student Transportation

PURPOSE AND EFFECT: To update the 2017 edition of the Florida School Bus Safety Inspection Manual for 2020 to coincide with the updated Florida School Bus Specifications, which became effective on January 1, 2020. New technologies incorporated in school buses and related revisions to inspection criteria require periodic revision of this publication to ensure school buses remain safe for student transportation.

SUBJECT AREA TO BE ADDRESSED: Florida School Bus Safety Inspection Manual to the 2020 edition.

RULEMAKING AUTHORITY: 1001.02(1), 1006.22, FS.

LAW IMPLEMENTED: 1006.22, FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: August 19, 2020, 2:00 p.m.

PLACE: Conference call: 1(888)585-9008 and Participant passcode: 520-187-522.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Mark Eggers, Assistant Deputy Commissioner. Mark.Eggers@fldoe.org, (850)245-9105. To comment on this rule development or to request a rule development workshop, please go to <https://web02.fldoe.org/rules> or contact: Chris Emerson, Director, Office of Executive Management, Department of Education, (850)245-9601 or email Christian.Emerson@fldoe.org.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS: Available at <https://web02.fldoe.org/rules>.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Professional Engineers

RULE NOS.: RULE TITLES:
61G15-19.0051 Notice of Noncompliance
61G15-19.0071 Citations

PURPOSE AND EFFECT: The purpose of the amendment is to update and clarify the rule language.

SUBJECT AREA TO BE ADDRESSED: Update rule language.

RULEMAKING AUTHORITY: 455.224, 455.225, 455.228(3)(a) FS.

LAW IMPLEMENTED: 455.224, 455.227, 455.228(3)(a), 471.023, 471.033, FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Zana Raybon, Executive Director, Board of Professional Engineers, 2639 North Monroe Street, Suite B-112, Tallahassee, FL 32303; (850)521-0500.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Professional Engineers

RULE NOS.: RULE TITLES:
61G15-23.004 Procedures for Digitally Signing and Sealing Electronically Transmitted Plans, Specifications, Reports or Other Documents
61G15-23.005 Procedures for Electronically Signing and Sealing Electronically Transmitted Plans, Specifications, Reports or Other Documents

PURPOSE AND EFFECT: The purpose of the amendment is to allow printed copies of digitally or electronically sealed documents to be used for any purpose through December 31, 2020.

SUBJECT AREA TO BE ADDRESSED: Update rules text.

RULEMAKING AUTHORITY: 471.025(1), 471.033(2), 471.008 FS.

LAW IMPLEMENTED: 471.025, 471.033(1)(j), 668.003, 668.006 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Zana Raybon, Executive Director, Board of Professional Engineers, 2639 North Monroe Street, Suite B-112, Tallahassee, FL 32303; (850)521-0500.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

FISH AND WILDLIFE CONSERVATION COMMISSION

Vessel Registration and Boating Safety

RULE NOS.: RULE TITLES:
 68D-21.001 Requirements for Applications
 68D-21.004 Criteria for Approval of Ordinances
 PURPOSE AND EFFECT: The purpose of this rulemaking effort is to provide additional clarity and guidance on establishing boating restricted areas pursuant to section 327.46(1)(c), Florida Statutes.
 SUBJECT AREA TO BE ADDRESSED: Boating restricted areas established to protect public safety.
 RULEMAKING AUTHORITY: 327.46, FS.
 LAW IMPLEMENTED:
 IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.
 THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Major Robert Rowe, Division of Law Enforcement, Boating and Waterways Section, 620 South Meridian St., Tallahassee, Florida 32399-1600, (850)488-5600, robert.rowe@myfwc.com
 THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

FISH AND WILDLIFE CONSERVATION COMMISSION

Vessel Registration and Boating Safety

RULE NO.: RULE TITLE:
 68D-24.0035 Protection Zones for Springs
 PURPOSE AND EFFECT: The purpose of this rulemaking effort is to create guidelines and criteria for the establishment of protection zones for springs in accordance with section 327.45, Florida Statutes.
 SUBJECT AREA TO BE ADDRESSED: Protection zones that restrict the speed and operation of vessels to protect and prevent harm to springs
 RULEMAKING AUTHORITY: s. 327.45, FS
 LAW IMPLEMENTED: s. 327.45, FS
 IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.
 THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Major Robert Rowe, Division of Law Enforcement, Boating and

Waterways Section, 620 South Meridian St., Tallahassee, Florida 32399-1600, (850)488-5600, robert.rowe@myfwc.com
 THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

**Section II
 Proposed Rules**

DEPARTMENT OF HEALTH

Board of Massage Therapy

RULE NOS.: RULE TITLES:
 64B7-29.001 Definitions
 64B7-29.002 Qualification
 64B7-29.003 Massage Apprenticeship Training Program
 64B7-29.004 Termination
 64B7-29.006 Change of Sponsoring Massage Therapist
 64B7-29.007 Colonic Irrigation Apprenticeship Program
 PURPOSE AND EFFECT: The Board propose the rule amendments to implement changes due to HB 713.
 SUMMARY: Update rule text to implement changes.
 SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:
 The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.
 The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board concluded that this rule change will not have any impact on licensees and their businesses or the businesses that employ them. The rule will not increase any fees, business costs, personnel costs, will not decrease profit opportunities, and will not require any specialized knowledge to comply. This change will not increase any direct or indirect regulatory costs. Hence, the Board determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.
 Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.
 RULEMAKING AUTHORITY: 456.013, 480.035(7), 480.041(1)(b), 480.041(5)(a) FS.

LAW IMPLEMENTED: 456.013, 480.041(1)(b), 480.041(5)(a), 480.047(1) FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Kama Monroe, Executive Director, Board of Massage Therapy/MQA, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3253.

THE FULL TEXT OF THE PROPOSED RULE IS:

64B7-29.001 Definitions.

(1) “Massage therapy apprentice” means a person who is not enrolled in a board approved massage school who is meeting the qualifications in Rule 64B7-29.002, F.A.C., studying massage therapy under the direct supervision of a sponsor.

(2) “Colonic hydrotherapy irrigation apprentice” means a licensed massage therapist, ~~a massage apprentice, or a student in a Board approved massage school~~ who is studying colonic hydrotherapy irrigation under the direct supervision of a sponsor.

(3) “Sponsor” means a licensed massage therapist who has no disciplinary action taken against their license and has been engaged in the practice of massage for at least three years prior to sponsorship. If the apprenticeship includes training in colonic hydrotherapy irrigation, the sponsor must be certified authorized to practice colonic hydrotherapy irrigation under Chapter ~~64B7-25.001(2)34~~, F.A.C., and must have been engaged in the practice of colonic hydrotherapy irrigation for a minimum of three years.

(4) “Massage apprentice sSponsorship” means assumption of the responsibility to provide training pursuant to Rules ~~64B7-29.003 and/or 64B7-29.007~~, F.A.C., under the sponsor’s direct supervision.

(5) “Colon hydrotherapy apprentice sponsorship” means assumption of the responsibility to provide training pursuant to Rule 64B7-29.007, F.A.C., under the sponsor’s direct supervision.

~~(6)(5)~~ No change.

~~(7)(6)~~ “Qualified establishment” means a massage establishment licensed pursuant to Section 480.043, F.S., which, in addition to meeting the requirements of Chapter 64B7-26, F.A.C., is equipped for apprenticeship training with:

- ~~(a) Massage tables~~
- ~~(b) Linens and linen storage areas~~
- ~~(c) Hydrotherapy equipment, including cold and hot packs~~
- ~~(d) Textbooks and teaching materials on the following subjects:~~

- ~~1. Anatomy~~
- ~~2. Physiology~~
- ~~3. Theory of Massage~~
- ~~4. Hydrotherapy~~
- ~~5. Chapters 456 and 480, F.S.~~
- ~~6. Rule Title 64B7, F.A.C.~~

~~(e) If the apprenticeship includes training in colonic irrigation, the qualified establishment must also be equipped with:~~

- ~~1. Colonic irrigation equipment~~
- ~~2. Sterilization equipment if non-disposable colonic attachments are used~~
- ~~3. Textbooks and teaching materials on the subject of colonic irrigation.~~

Rulemaking Authority 480.035(7), 480.041(5)(a) FS. Law Implemented 480.041(5)(a) FS. History–New 11-27-79, Amended 12-18-84, Formerly 21L-29.01, Amended 4-7-86, 12-22-92, Formerly 21L-29.001, 61G11-29.001, Amended 10-27-99, 2-26-12, 12-18-17,

64B7-29.002 Qualification.

Rulemaking Authority 456.013, 480.035(7), 480.041(5)(a) FS. Law Implemented 456.013, 480.041(5)(a), 480.047(1) FS. History–New 11-27-79, Amended 7-9-80, Formerly 21L-29.02, 21L-29.002, Amended 10-20-96, Formerly 61G11-29.002, Amended 10-27-99, 4-11-17, 12-18-17, Repealed.

64B7-29.003 Massage Apprenticeship Training Program.

(1) No change.

(2) The qualified establishment must be equipped with the following during massage therapy apprenticeship training:

- (a) Massage tables, and
- (b) Linens and linen storage areas, and
- (c) Hydrotherapy equipment, including cold and hot packs,

and
(d) Textbooks and teaching materials on the following subjects:

- 1. Anathomy
- 2. Physiology
- 3. Theory of Massage
- 4. Hydrotherapy
- 5. Chapters 456 and 480, F.S.
- 6. Rule Title 64B7, F.A.C.

(2) through (5) renumbered (3) to (6) No change.

~~(7)(6)~~ Massage therapy apprenticeship training is complete once four quarterly reports have been submitted to the Department that demonstrate completion of the training program.

Rulemaking Authority 480.035(7), 480.041(1)(b) FS. Law Implemented 480.041(1)(b) FS. History–New 11-27-79, Amended 11-25-80, 12-18-84, Formerly 21L-29.03, Amended 4-7-86, 11-4-86, 12-22-92, Formerly 21L-29.003, Amended 6-5-95, Formerly 61G11-29.003, Amended 11-21-02, 12-18-17, _____.

64B7-29.004 Change of Sponsor; Termination of Apprenticeship.

(1) If a sponsor is unable to continue sponsorship and an apprentice wishes to continue training:

- (a) The sponsor or the apprentice must notify the Department of the change of sponsor within 30 days;
- (b) The apprentice must secure another sponsor and notify the Department of the new sponsorship; and
- (c) Apprenticeship may not continue until the change of sponsor is complete.

(2) The apprentice shall receive credit for prior training following a change of sponsor if training was reported to the Department prior to or coincident with the change of sponsor.

(1) through (2) renumber to (3) through (4) No change Rulemaking Authority 480.035(7), 480.041(1)(b) FS. Law Implemented 480.041(1)(b) FS. History—New 11-27-79, Formerly 21L-29.04, 21L-29.004, 61G11-29.004, Amended 11-21-02, 12-18-17,_____.

64B7-29.006 Change of Sponsoring Massage Therapist. Rulemaking Authority 480.035(7), 480.041(5)(a) FS. Law Implemented 480.041(1)(b), (5)(a) FS. History—New 11-27-79, Formerly 21L-29.06, 21L-29.006, 61G11-29.006, Amended 12-18-17, Repealed_____.

64B7-29.007 Colonic Hydrotherapy Irrigation Apprenticeship Training Program.

(1) The applicant must complete form DH-MQA 1265, “Colon Hydrotherapy Massage—Apprentice Application,” 05/2020 7/16, and pay the fee set forth in paragraph 64B7-27.100(1)(b), F.A.C. The form is incorporated herein by reference in Rule 64B7-29.002, F.A.C., or and may be obtained from the Board Office at 4052 Bald Cypress Way, Bin C-06, Tallahassee, Florida 32399 or from the website located at <http://floridasmassagetherapy.gov/applications/colon-appren-app.pdf> or <http://www.flrules.org/Gateway/reference.asp?No=Ref->.

(2) The qualified establishment must be equipped with the following during colon hydrotherapy apprenticeship training:

- (a) Colon hydrotherapy textbooks and teaching materials, and
- (b) Colon hydrotherapy equipment, and
- (c) Sterilization equipment, if non-disposable attachments are used.

(3)(2) The colonic hydrotherapy irrigation apprentice shall complete colonic irrigation training within 12 months of commencement.

(4)(3) The training course of study for a colonic hydrotherapy irrigation apprentice must meet minimum standards training for a course of study in colonic hydrotherapy irrigation as provided in subsection 64B7-32.005(3), F.A.C.

(5)(4) The sponsor shall certify training is complete by reporting the following to the Department:

- (a) The name and license number of the colonic hydrotherapy irrigation apprentice;
- (b) ~~The colonic irrigation apprenticeship certificate number~~
- (b)(e) The name and license number of the sponsoring massage therapist;
- (c)(d) The name and license number of the qualified massage establishment;
- (d)(e) The starting and ending date of the trainings, and
- (e) (f) A record of completion of training the course of study, indicating number of hours completed by date, and treatments provided by date.

Rulemaking Authority 480.035(7), 480.041(5)(a) FS. Law Implemented 480.041(5)(a) FS. History—New 4-21-86, Formerly 21L-29.007, Amended 7-3-97, Formerly 61G11-29.007, Amended 12-18-17,_____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Board of Massage Therapy
NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Massage Therapy
DATE PROPOSED RULE APPROVED BY AGENCY HEAD: May 20, 2020
DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: June 19, 2020

Section III
Notice of Changes, Corrections and Withdrawals

DEPARTMENT OF EDUCATION

State Board of Education

RULE NO.: RULE TITLE:
6A-10.02413 Civic Literacy Competency
NOTICE OF WITHDRAWAL

Notice is hereby given that the above rule, as noticed in Vol. 46 No. 73, April 14, 2020 issue of the Florida Administrative Register has been withdrawn.

Section IV
Emergency Rules

AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

RULE NO.: RULE TITLE:
59AER20-7 Mandatory Testing for Intermediate Care Facility for the Developmentally Disabled Staff

SPECIFIC REASONS FOR FINDING AN IMMEDIATE DANGER TO THE PUBLIC HEALTH, SAFETY OR

WELFARE: The Novel Coronavirus Disease 2019 (COVID-19) is a severe respiratory illness that can spread among humans through respiratory transmission. According to the Centers for Disease Control and Prevention (CDC), people at risk for serious illness from COVID-19 include older adults and people with serious chronic medical conditions. The CDC has also recognized special circumstances and risk for congregate settings, such as intermediate care facilities for the developmentally disabled (“intermediate care facilities”). In late 2019, a new and significant outbreak of COVID-19 emerged in China and the World Health Organization declared COVID-19 a Public Health Emergency of International Concern. The CDC also confirmed community spread of COVID-19 in the United States and has issued extensive written guidance to help control the spread of COVID-19. According to the CDC, at the time of this filing, the United States has over 4,600,000 total cases and over 154,000 total deaths.

On March 1, 2020, Governor Ron DeSantis declared a Public Health Emergency exists in the State of Florida as a result of COVID-19 pursuant to Executive Order number 20-51. On March 7, 2020, the State Surgeon General and State Health Officer declared a Public Health Emergency in the State of Florida as a result of COVID-19. On March 9, 2020, Florida Governor Ron DeSantis declared a state of emergency in Florida. As of the date of this filing, all counties in Florida have positive cases for COVID-19. There have been over 487,000 confirmed cases in Florida as a result of COVID-19 and over 7,000 deaths.

In guidance issued by the CDC titled Key Strategies to Prepare for COVID-19 in Long-Term Care Facilities (LTCFs), including intermediate care facilities, the CDC directed that “[g]iven the high risk of spread once COVID-19 enters a LTCF, facilities must act immediately to protect residents, families, and staff from serious illness, complications, and death.” In order to carry out this guidance, the CDC further instructs facilities to, among other things, 1.) Keep COVID-19 from entering the facility and 2.) Identify the infection early. While much of the CDC guidance focuses on nursing homes and assisted living facilities, the CDC has pointed out in guidance that these precautions, including testing, should be applied to all long-term care facilities, including intermediate care facilities.

Medical research shows the highly contagious COVID-19 virus can manifest as asymptomatic in positive individuals and the live, contagious coronavirus can shed at high concentrations before symptomatic development resulting in spread of the infection. Due to the congregate nature of intermediate care facilities, the increased risk of transmission of COVID-19 is high. The highly transmissible nature of COVID-19 combined

with the congregate nature of the intermediate care facility settings and the close and personal contact that facility staff have with the patients puts both residents and staff at a high risk of infection. Combining the high risk of long-term care facility settings with the risk posed by positive, asymptomatic staff creates a potential for sudden outbreaks in these facilities.

The Department of Health and its agents, including the Agency for Health Care Administration, are working daily to respond to positive cases to avoid outbreaks at long-term care facilities, including intermediate care facilities. These agencies have been responding to significant viral outbreaks at intermediate care facilities across the state affecting both staff and residents. A single positive staff member in a facility can cause an outbreak resulting in the hospitalization and death of many vulnerable residents. If the staff member works at multiple facilities, this can result in facility-to-facility spread. Early identification of positive cases in long-term care facilities, including intermediate care facilities, allows the state to implement immediate action to control outbreaks and avoid the loss of life. Therefore, this emergency rule establishes a requirement that intermediate care facilities must not admit any staff who have not been tested for COVID-19 beginning on August 24, 2020. Thereafter, intermediate care facilities must also require all facility staff be tested for COVID-19 every two (2) weeks with testing resources provided by the state. Prompt implementation of this rule is necessary to ensure the health, safety and welfare of residents and staff in Florida’s intermediate care facilities.

REASON FOR CONCLUDING THAT THE PROCEDURE IS FAIR UNDER THE CIRCUMSTANCES: The procedure used to adopt this emergency rule is fair as the State of Florida is under a declaration of emergency due to the outbreak of COVID-19. This emergency rule is necessary and fair to ensure the health, safety, and welfare of the facility residents, and provides at least the procedural protection given by other statutes, the State Constitution, or the United States Constitution; and takes only that action necessary to protect the public interest under the emergency procedure.

SUMMARY: This Emergency Rule establishes a requirement that intermediate care facilities must not admit any staff who have not been tested for COVID-19, must require all facility staff be tested for COVID-19 every two (2) weeks, and requires staff to report the results of those tests to the facility.

THE PERSON TO BE CONTACTED REGARDING THE EMERGENCY RULE IS: Kimberly Stewart, Agency for Health Care Administration, Division of Health Quality Assurance, Bureau of Health Facility Regulation, 2727 Mahan Drive, MS# 28A, Tallahassee, FL 32308; Phone: (850)412-3492; Email: BHFR@ahca.myflorida.com.

THE FULL TEXT OF THE EMERGENCY RULE IS:

59AER20-7 Mandatory Testing for Intermediate Care Facility for the Developmentally Disabled Staff.

(1) APPLICABILITY. The requirements of this emergency rule apply to all intermediate care facilities for the developmentally disabled licensed under Chapter 400, F.S., Part VIII.

(2) DEFINITIONS.

“Staff” means all paid and unpaid persons serving in healthcare settings who have the potential for direct or indirect exposure to patients or infectious materials, including body substances (e.g., blood, tissue, and specific body fluids); contaminated medical supplies, devices, and equipment; contaminated environmental surfaces; or contaminated air. Staff may include, but are not limited to, nurses, nursing assistants, physicians, technicians, therapists, phlebotomists, pharmacists, students and trainees, contractual staff not employed by the health care facility, and persons (e.g., clerical, dietary, environmental services, laundry, security, maintenance, engineering and facilities management, administrative, billing, and volunteer personnel) not directly involved in patient care but potentially exposed to infectious agents that can be transmitted among from staff and patients. This definition is consistent with the Centers for Disease Control and Prevention definition of Healthcare personnel as defined in Appendix 2. Terminology.

(3) MANDATORY STAFF TESTING FOR COVID-19.

(a) Beginning August 24, 2020, intermediate care facilities for the developmentally disabled shall not admit into the facility any staff who has not been tested for COVID-19.

(b) Intermediate care facilities for the developmentally disabled shall require all staff be tested every two (2) weeks thereafter with testing resources provided by the state.

(4) EXEMPTION FROM TESTING.

Staff who have already been infected and recovered from COVID-19 do not need to be tested if they can provide medical documentation to the facility.

(5) DOCUMENTATION.

(a) If testing is conducted off-site, then staff must provide proof of testing to the facility.

(b) Intermediate care facilities for the developmentally disabled shall document all staff testing, including the name of the individual, time, and date of the test.

(c) Intermediate care facilities for the developmentally disabled shall require all tested staff to notify the facility of the test results the same day the results are received. Written documentation of test results must be provided to the facility upon receipt by the staff.

(d) Intermediate care facilities for the developmentally disabled shall keep copies of all staff testing documentation on site.

(6) REVOCATION OF LICENSE, FINES OR SANCTIONS. For a violation of any part of this rule, the Agency may seek any remedy authorized by Chapter 400, Part VIII, or Chapter 408, Part II, F.S., including but not limited to, license revocation, license suspension, and the imposition of administrative fines.

Rulemaking authority, 400.967, 400.969, 408.819, 408.821 FS. Law Implemented 400.967, 400.969, 408.819, 408.821, FS. New 8/3/202.

THIS RULE TAKES EFFECT UPON BEING FILED WITH THE DEPARTMENT OF STATE UNLESS A LATER TIME AND DATE IS SPECIFIED IN THE RULE.

DEPARTMENT OF CHILDREN AND FAMILIES

Agency for Persons with Disabilities

RULE NO.: 65GER20-1
 RULE TITLE: Mandatory Testing for Specific Agency-Licensed Facilities

SPECIFIC REASONS FOR FINDING AN IMMEDIATE DANGER TO THE PUBLIC HEALTH, SAFETY OR WELFARE: The Novel Coronavirus Disease 2019 (COVID-19) is a severe respiratory illness that can spread among humans through respiratory transmission. In late 2019, a new and significant outbreak of COVID-19 emerged in China and the World Health Organization declared COVID-19 a Public Health Emergency of International Concern. According to the Centers for Disease Control and Prevention (CDC), people at risk for serious illness from COVID-19 include individuals with underlying chronic medical conditions. Underlying chronic medical conditions are more likely to occur in people with developmental disabilities (DD) such as down syndrome, cerebral palsy, and autism, according to studies such published in the Disabilities and Health Journal.*

On March 1, 2020 Governor Ron DeSantis issued Executive Order 20-51 declaring a Public Health Emergency exists in the State of Florida as a result of COVID-19. On March 7, 2020, the State Surgeon General and State Health Officer declared a Public Health Emergency in the State of Florida as a result of COVID-19. On March 9, 2020, Florida Governor Ron DeSantis declared a state of emergency in Florida. On March 15, 2020, the State Coordinating Officer, at the direction of the Governor, restricted visitation to congregate care facilities, including the Agency’s licensed facilities.

On July 7, 2020, Governor DeSantis extended the state of emergency for another 60 days.

The CDC further instructs facilities to, among other things, 1) Keep COVID-19 from entering the facility and 2) Identify the infection early. The COVID-19 virus can manifest as asymptomatic in positive individuals and the live, contagious coronavirus can shed at high concentrations before symptomatic development resulting in spread of the infection. Due to the congregate nature of group homes, the increased risk

of transmission of COVID-19 is high. The highly transmissible nature of COVID-19 combined with the congregate nature of the group home settings and the close and personal contact that many facility staff have with the patients puts both residents and staff at a high risk of infection. Combining the high risk of group home settings with the risk posed by positive, asymptomatic staff creates a potential for sudden outbreaks in group homes. A single positive staff member in a facility can cause an outbreak resulting in the hospitalization and death of many vulnerable residents. If the staff member works at multiple facilities, this can result in facility-to-facility spread. Early identification of positive cases in long-term care facilities allows the state to implement immediate action to control outbreaks and avoid the loss of life. Given the above, this emergency rule establishes a requirement that group home settings must not admit any staff who have not been tested for COVID-19. Additionally, group homes must also require all facility staff to be tested for COVID-19 every two (2) weeks with testing resources provided by the state. Prompt implementation of this rule is necessary to ensure the health, safety and welfare of residents and staff in Florida's APD licensed residential facilities.

*Margaret A. Turka, Scott D. Landes, Margaret K. Formica, et al., Intellectual and developmental disability and COVID-19 case-fatality trends: TriNetX analysis, (May 24, 2020) SCIEDIRECT, <https://www.sciencedirect.com/science/article/pii/S1936657420300674#>!

REASON FOR CONCLUDING THAT THE PROCEDURE IS FAIR UNDER THE CIRCUMSTANCES: The procedure used to adopt this emergency rule is fair as the State of Florida is under a declaration of emergency due to the outbreak of COVID-19. This emergency rule is necessary and fair to ensure the health, safety, and welfare of the facility residents due to such an emergency. This emergency rule process provides at least the procedural protection given by other statutes, the State Constitution, or the United States Constitution because of the Legislative grant of authority to the Agency to regulate the conduct of group home operators to ensure the health safety and welfare of their residents, and the grant of authority to the Governor as the director of response to this emergency. The rule takes only that action necessary to protect the public interest under the emergency procedure by targeting the potential source of introduction to the facility only.

SUMMARY: This emergency rule requires staff and household members of APD facilities to be tested for COVID-19 every two weeks and receive negative tests before being permitted entry to the facility serving persons with developmental disabilities. In addition, the APD facilities must maintain documentation of such.

THE PERSON TO BE CONTACTED REGARDING THE EMERGENCY RULE IS: Danielle Thompson, Agency for Persons with Disabilities, Senior Attorney, 4030 Esplanade Way, Suite 335, Tallahassee, FL 32399-0950, (850)922-4556, Danielle.Thompson@apdcares.org

THE FULL TEXT OF THE EMERGENCY RULE IS:

65GER20-1 Mandatory Testing for Specific Agency-Licensed Facilities

(1) DEFINITIONS. For the purposes of this emergency rule, the term:

(a) "Agency" means the Agency for Persons with Disabilities.

(b) "Direct service provider" is as defined in section 393.063(13), F.S.

(c) "Facility" means an Agency-licensed foster care facility under section 393.063(18), group home facility under 393.063(19), residential habilitation center under 393.063(34), developmental disabilities center under section 393.063(11), any forensic facility the Agency operates under section 916.106(10), and any civil facility designated by the Agency under 916.106(4)(b), F.S.

(d) "Household member" means any person residing in a live-in foster care setting licensed by the Agency under chapter 393, whether or not the person is considered staff of the facility.

(e) "Staff" means all paid and unpaid persons serving in healthcare settings who have the potential for direct or indirect exposure to patients or infectious materials, including body substances (e.g., blood, tissue, and specific body fluids); contaminated medical supplies, devices, and equipment; contaminated environmental surfaces; or contaminated air. Staff may include, but are not limited to, nurses, nursing assistants, physicians, technicians, therapists, phlebotomists, pharmacists, students and trainees, contractual staff not employed by the health care facility, and persons (e.g., clerical, dietary, environmental services, laundry, security, maintenance, engineering and facilities management, administrative, billing, and volunteer personnel) not directly involved in patient care but potentially exposed to infectious agents that can be transmitted among from staff and patients. This definition is consistent with the Centers for Disease Control and Prevention definition of healthcare personnel as defined in Appendix 2. Terminology.

(2) APPLICABILITY. The requirements of this emergency rule apply to facilities, as defined in this rule.

(3) MANDATORY TESTING FOR COVID-19.

(a) Beginning August 24, 2020, facilities shall not admit into the facility any staff or household member of the facility who has not been tested for COVID-19.

(b) Facilities shall require all staff and household members be tested every two (2) weeks thereafter with testing resources provided by the state.

(c) Staff and household members who have been infected and recovered from COVID-19 are required to show two consecutive negative test results separated by 24-hours prior to returning to the facility.

(4) DOCUMENTATION.

(a) If bi-weekly testing is conducted off-site, then staff or household members must provide testing results or proof of testing, which ever applies, to the facility.

(b) Facilities shall document all staff and household member testing, including the name of the individual, time, and dates of the test.

(c) Facilities shall require all tested staff and household members to notify the facility of the test results the same day the results are received. Upon staff or the household member receiving test results, documentation of the results must be provided to the facility.

(d) Facilities shall keep copies of all staff and household member testing documentation on site.

(5) REVOCATION OF LICENSE, FINES OR SANCTIONS. A violation of any part of this rule is a sufficient basis for the Agency to seek any remedy authorized by Chapter 393, F.S., including but not limited to, license revocation, license suspension, the imposition of administrative fines, or initiation of injunctive proceedings in any court of competent jurisdiction. Violation of any part of this rule is a class 1 violation pursuant to Rule 65G-2.0041, F.A.C. Rulemaking authority, 393.501, 393.067 F.S., Law Implemented 20.197, 393.063, 393.067, 393.0673, 916.106, F.S. History—New 8/24/2020.

THIS RULE TAKES EFFECT UPON BEING FILED WITH THE DEPARTMENT OF STATE UNLESS A LATER TIME AND DATE IS SPECIFIED IN THE RULE.

EFFECTIVE DATE: 8/24/2020

**Section V
Petitions and Dispositions Regarding Rule
Variance or Waiver**

PUBLIC SERVICE COMMISSION

NOTICE IS HEREBY GIVEN that the Florida Public Service Commission has received a petition from Gibson Place Utility Company, LLC in Docket No. 20200185-WS -Application for certificates to provide water and wastewater service in Lake and Sumter Counties, by Gibson Place Utility Company, LLC, filed July 22, 2020, seeking waiver from paragraphs 25-30.033(1)(p) and (q), Florida Administrative Code. The rules address the requirement that water and wastewater utilities applying for an

Original Certificate of Authorization and Initial Rates and Charges provide, as part of their application, 1) support for their proposed rates and charges and 2) a proposed tariff. A copy of the petition can be obtained from the Office of Commission Clerk. Comments on the petition should be filed with the Office of Commission Clerk, Florida Public Service Commission, 2540 Shumard Oak Boulevard, Tallahassee, FL 32399-0850, within 14 days of publication of this notice. For additional information, please contact Kurt Schrader, Office of the General Counsel, at the above address or telephone (850)413-6199.

DEPARTMENT OF MANAGEMENT SERVICES

Public Employees Relations Commission

RULE NO.: RULE TITLE:

60CC-4.002 Ratification by Members of Bargaining Unit
NOTICE IS HEREBY GIVEN that on August 4, 2020, the Public Employees Relations Commission, received a petition for variance from Rule 60CC-4.002, F.A.C., from Peggy Romeo and Edison Community College Faculty Federation, Local 3513 D.B.A. Florida Southwestern State College Faculty Federation to allow Edison Community College Faculty Federation, Local 3513 D.B.A. Florida Southwestern State College Faculty Federation to conduct all aspects of a ratification election electronically. The petition was assigned Case No. MS-2020-036. Any interested person may submit written comments on this petition within 5 days of publication of this notice by mail to Commission Clerk, Public Employees Relations Commission, 4708 Capital Circle Northwest, Suite 300, Tallahassee, Florida 32303-7256 or by facsimile to (850)488-9704.

A copy of the Petition for Variance or Waiver may be obtained by contacting: The Clerk, Public Employees Relations Commission, 4708 Capital Circle Northwest, Suite 300, Tallahassee, Florida 32303-7256 or by email to Barry.Dunn@perc.myflorida.com.

DEPARTMENT OF MANAGEMENT SERVICES

Public Employees Relations Commission

RULE NO.: RULE TITLE:

60CC-4.002 Ratification by Members of Bargaining Unit
NOTICE IS HEREBY GIVEN that on August 4, 2020, the Public Employees Relations Commission, received a petition for variance from Rule 60CC-4.002, F.A.C., from Patrick Strong and the Okaloosa Education Staff Professionals to allow the Okaloosa Education Staff Professionals to conduct all aspects of a ratification election electronically. The petition was assigned Case No. MS-2020-037. Any interested person may submit written comments on this petition within 5 days of publication of this notice by mail to Commission Clerk, Public Employees Relations Commission, 4708 Capital Circle

Northwest, Suite 300, Tallahassee, Florida 32303-7256 or by facsimile to (850)488-9704.

A copy of the Petition for Variance or Waiver may be obtained by contacting: The Clerk, Public Employees Relations Commission, 4708 Capital Circle Northwest, Suite 300, Tallahassee, Florida 32303-7256 or by email to Barry.Dunn@perc.myflorida.com.

DEPARTMENT OF MANAGEMENT SERVICES

Public Employees Relations Commission

RULE NO.: RULE TITLE:

60CC-4.002 Ratification by Members of Bargaining Unit

NOTICE IS HEREBY GIVEN that on August 04, 2020, the Public Employees Relations Commission, received a petition for variance from Rule 60CC-4.002, F.A.C., from Jordan Appelberg and the Okaloosa County Education Association to allow the Okaloosa County Education Association to conduct all aspects of a ratification election electronically. The petition was assigned Case No. MS-2020-038. Any interested person may submit written comments on this petition within 5 days of publication of this notice by mail to Commission Clerk, Public Employees Relations Commission, 4708 Capital Circle Northwest, Suite 300, Tallahassee, Florida 32303-7256 or by facsimile to (850)488-9704.

A copy of the Petition for Variance or Waiver may be obtained by contacting: The Clerk, Public Employees Relations Commission, 4708 Capital Circle Northwest, Suite 300, Tallahassee, Florida 32303-7256 or by email to Barry.Dunn@perc.myflorida.com.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-4.010 Sanitation and Safety Requirements

NOTICE IS HEREBY GIVEN that on August 4, 2020, the Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants, received a petition for A Routine Variance for subsection 61C-4.010(7) Florida Administrative Code and subsection 61C-4.010(6), Florida Administrative Code from Bigg EZ Barbeque Shack located In St. Petersburg. The above referenced F.A.C. addresses the requirement that at least one accessible bathroom be provided for use by customers and employees. They are requesting to share the bathrooms located within a nearby establishment under a different ownership for use by customers and employees.

The Division of Hotels and Restaurants will accept comments concerning the Petition for 5 days from the date of publication of this notice. To be considered, comments must be received before 5:00 p.m.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Kasimira.Kelly@myfloridalicense.com, Division of Hotels and Restaurants, 2601 Blair Stone Road, Tallahassee, Florida 32399-1011.

FLORIDA HOUSING FINANCE CORPORATION

RULE NO.: RULE TITLE:

67-48.023 Housing Credits General Program Procedures and Requirements

NOTICE IS HEREBY GIVEN that on August 3, 2020, the Florida Housing Finance Corporation, received a petition for a variance of subsection 67-48.023(2), Florida Administrative Code from Poinciana Crossing, Ltd., to grant the requested variance and allow for calculation of the minimum set aside percentage at 40% of units at 60% of AMI.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Ana McGlamory, Corporation Clerk, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, FL 32301-1329. The Petition has also been posted on Florida Housing's website at floridahousing.org. Florida Housing will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m., Eastern Time, on the 14th day after publication of this notice at Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301.

FLORIDA HOUSING FINANCE CORPORATION

RULE NO.: RULE TITLE:

67-48.0072 Credit Underwriting and Loan Procedures

NOTICE IS HEREBY GIVEN that on August 3, 2020, the Florida Housing Finance Corporation, received a petition for waiver of paragraph 67-48.0072(17)(i), Florida Administrative Code from Poinciana Crossing, Ltd., to grant the requested waiver so that a subcontractor affiliated with Poinciana Crossing's Developer - Step-Up Apprentice Program (Step-Up) may serve as the cabinet manufacturer and installer on the proposed Development.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Ana McGlamory, Corporation Clerk, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, FL 32301-1329. The Petition has also been posted on Florida Housing's website at floridahousing.org. Florida Housing will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m., Eastern Time, on the 14th day after publication of this notice at Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301.

Section VI Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF STATE

Division of Historical Resources

The Division of Historical Resources announces a public meeting to which all persons are invited.

DATES AND TIMES: August 13, 2020, 9:00 a.m. to conclusion; August 14, 2020, 9:00 a.m. – 12:00 Noon (if needed)

PLACE: Web Only at GoToWebinar.com, Webinar ID: 106-820-963

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Small Matching Grant Panel will convene by webinar to review and score the FY 2022 Historic Preservation Small Matching Grant Applications.

A copy of the agenda may be obtained by contacting: DHRGrants@dos.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Sarah Liko at (850)245-6332 or Sarah.Liko@dos.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: DHRGrants@dos.myflorida.com.

DEPARTMENT OF LEGAL AFFAIRS

The Criminal Justice Committee of the Statewide Council on Human Trafficking announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, August 18, 2020, 1:30 p.m. until conclusion

PLACE: Teleconference – (786)635-1003, Webinar ID: 852 2936 5534, Passcode: 229378

and;
<https://teamhcs.zoom.us/j/85229365534?pwd=SmFHZFhJbENwOFIMMkVRdWhLTFIKUT09>, Passcode: 229378

GENERAL SUBJECT MATTER TO BE CONSIDERED: Committee Business

A copy of the agenda may be obtained by contacting: Lynn Guyton at Lynn.Guyton@myfloridalegal.com or by accessing the board’s website at: http://myfloridalegal.com/_85256CC5006DFCC3.nsf/0/8AE A5858B1253D0D85257D34005AFA72?Open&Highlight=0,statwide,council,meeting

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: the Office of the Attorney General Ashley Moody at (850)414-3300. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Lynn Guyton at Lynn.Guyton@myfloridalegal.com by telephone at 1(813)287-7950.

DEPARTMENT OF EDUCATION

State Board of Education

The Blind Services Foundation and The Division of Blind Services announces a telephone conference call to which all persons are invited.

DATE AND TIME: August 13, 2020, 2:30 p.m.

PLACE: Teleconference Number: 1(888)585-9008, Conference Room# 319 035 377

GENERAL SUBJECT MATTER TO BE CONSIDERED: Blind Services Foundation Website

A copy of the agenda may be obtained by contacting: The Division of Blind Services, 325 West Gaines Street, Turlington Bldg., Room 1114, Tallahassee, FL 32399, (850)245-0329, Email: Selena.Sickler@dbs.fldoe.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: The Division of Blind Services, 325 West Gaines Street, Turlington Bldg., Room 1114, Tallahassee, FL 32399, (850)245-0329, Email: Selena.Sickler@dbs.fldoe.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: The Division of Blind Services, 325 West Gaines Street, Turlington Bldg., Room 1114, Tallahassee, FL 32399, (850)245-0329, Email: Selena.Sickler@dbs.fldoe.org.

PUBLIC SERVICE COMMISSION

The Florida Public Service Commission announces a hearing in the following docket to which all persons are invited.

DOCKET NO. AND TITLE: 20200092-EI, Storm protection plan cost recovery clause.

HEARING DATE AND TIME: Monday, August 10, 2020, 1:00 p.m.

PLACE: Room 148, Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida.

GENERAL SUBJECT MATTER TO BE CONSIDERED AT THE HEARING:

The purpose of this hearing shall be to consider: the Joint motion for expedited approval of a stipulation and settlement agreement; with attached stipulation and settlement, filed July 27, 2020, by the Office of Public Counsel, Gulf Power Company, Florida Power & Light Company, and Walmart Inc.; the Joint motion for expedited approval of settlement agreement; with attached stipulation and settlement, filed July 31, 2020, by Duke Energy Florida LLC, the Office of Public Counsel, and White Springs Agricultural Chemicals, Inc. d/b/a PCS Phosphate, and Walmart Inc.; the Motion to approve stipulation and settlement agreement; with attached stipulation and settlement, filed on August 3, 2020, by Tampa Electric Company, the Office of Public Counsel, Walmart Inc., and Florida Industrial Power Users Group; and to take action on any motions or other matters that may be pending at the time of the hearing. The Commission may rule on any such motions from the bench or may take the matters under advisement. This proceeding shall: (1) allow the parties to present evidence and testimony in support of their positions; (2) allow for such other purposes as the Commission may deem appropriate.

All witnesses shall be subject to cross-examination at the conclusion of their testimony. This proceeding will be governed by Chapter 366 in addition to Chapter 120, F.S., Chapters 25-22, 28-106, and 28-109, F.A.C., and Rule 25-6.030, F.A.C.

Interested persons may also request to be listed as an interested person for this docket, in which case they will receive notices and orders published and issued in the docket. Such requests should be made to: Florida Public Service Commission, Office of the Commission Clerk, 2540 Shumard Oak Boulevard, Tallahassee, FL 32399-0850, (850)413-6770.

In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate at this proceeding should contact the Office of Commission Clerk no later than five days prior to the hearing at 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850 or (850)413-6770 (Florida Relay Service, 1(800)955-8770 Voice or 1(800)955-8771 TDD). Assistive Listening Devices are available upon request from the Office of Commission Clerk, Gerald L. Gunter Building, Room 152.

SPECIAL COVID-19 CONSIDERATIONS

Because the Governor of the State of Florida has declared a state of emergency due to the COVID-19 Pandemic, the Commission must limit the manner in which the public may participate or view the hearing. As always, the public may view

a live stream of the hearing online using the link available at <http://www.floridapsc.com/Conferences/AudioVideoEventCoverage>. Due to these extraordinary circumstances, however, no member of the public may attend in person.

EMERGENCY CANCELLATION OF HEARING

If settlement of the case or a named storm or other disaster requires cancellation of the proceedings, Commission staff will attempt to give timely direct notice to the parties. Notice of cancellation will also be provided on the Commission’s website (<http://www.floridapsc.com>) under the Hot Topics link found on the home page. Cancellation can also be confirmed by calling the Office of the General Counsel at (850)413-6199.

EXECUTIVE OFFICE OF THE GOVERNOR

The following state governmental agencies, boards and commissions announce a public meeting to which all persons are invited:

- State Board of Administration
- Division of Bond Finance
- Financial Services Commission
- Office of Insurance Regulation
- Office of Financial Regulation
- Department of Veterans’ Affairs
- Department of Highway Safety and Motor Vehicles
- Department of Law Enforcement
- Department of Revenue
- Administration Commission
- Florida Land and Water Adjudicatory Commission
- Board of Trustees of the Internal Improvement Trust Fund
- Department of Environmental Protection

DATE AND TIME: August 11, 2020, 9:00 a.m., **HAS BEEN POSTPONED**

PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED:

The **State Board of Administration** will take action on matters duly presented on its agenda, which may include such matters as Executive Director’s reports; approval of fiscal sufficiency of state bond issues; approval of sale of local bonds at an interest rate in excess of statutory interest rate limitation; reports on investment performance; designation of banks as depositories for state funds; adoption of rules and regulations; investment of state funds pursuant to Chapter 215, F.S.; and consideration of other matters within its authority pursuant to Chapters 215 and 344, F.S., and Section 16 of Article IX of the Florida Constitution of 1885, as continued by subsection 9(c) of Article XII of the Florida Constitution of 1968.

The **Division of Bond Finance** of the State Board of Administration will take action on matters duly presented on its agenda, which will deal with the issuance of State bonds, arbitrage compliance and related matters.

The **Financial Services Commission** will take action on matters duly presented on its agenda which may include, but not be limited to; matters relating to rulemaking for all activities of the Office of Insurance Regulation concerning insurers and other risk bearing entities, including licensing, rates, policy forms, market conduct, claims, adjusters, issuance of certificates of authority, solvency, viatical settlements, premium financing, and administrative supervision, as provided under the Insurance Code or Chapter 636, F.S., and matters related to rulemaking for all activities of the Office of Financial Regulation relating to the regulation of banks, credit unions, other financial institutions, finance companies, retail installment sales providers, title loan lenders, collection agencies, mortgage brokers, mortgage lenders, certified capital companies, money services businesses, and the securities industry.

The **Department of Veterans' Affairs** will take action on matters duly presented on its agenda which may include the administration of the Department as well as actions taken to further the Department's mission of providing assistance to veterans and their dependents, pursuant to Section 292.05, F.S. The **Department of Highway Safety and Motor Vehicles** will take action on matters duly presented on its agenda, which may include such matters as approval of agency policies, taking agency action with regard to administrative procedure matters, and considering other matters within its authority pursuant to Florida Statutes.

The **Department of Law Enforcement** will take action on matters duly presented on its agenda which may include but not be limited to such matters as transfer of agency funds or positions, formulation of Departmental Rules, administrative procedure matters, submittal of reports as required, enter into contracts as authorized and to consider other matters within its authority pursuant to Chapters 20, 23, 120 and 943, F.S.

The **Department of Revenue** will act on matters duly presented on its agenda which may include approval of rules, legislative concept proposals, contracts over \$100,000, Departmental budgets, administrative procedure matters, and consideration of other matters within its authority.

The **Administration Commission** will take action on matters duly presented on its agenda which may include such matters as to create or transfer agency funds or positions, approve Career Service rules, administrative procedure matters, environmental matters arising under Chapter 380, F.S., comprehensive planning issues pursuant to Section 163.3184, F.S., determine sheriffs' budget matters, and consider other matters within its authority pursuant to various statutes including Chapters 110, 215 and 216, F.S.

The **Florida Land and Water Adjudicatory Commission** will take action on matters duly presented on its agenda

including appeals of local government development orders in areas of critical state concern or of developments of regional impact under Section 380.07, F.S.; and review of water management matters under Chapter 373, F.S. The Commission will also review Department of Environmental Protection's rules and orders which, prior to July 1, 1993, the Governor and Cabinet, sitting as the head of the Department of Natural Resources, had authority to issue or promulgate.

The **Board of Trustees of the Internal Improvement Trust Fund** will take action on matters for which it is responsible pursuant to law (including duties pursuant to Title 18 of the Florida Statutes and Title 18 of the Florida Administrative Code) and that are duly presented on its agenda, which may include such matters as aquacultural issues as presented by the Division of Aquaculture in the Department of Agriculture and Consumer Services; mineral leases or sales; state or sovereign land leases, sales, exchanges, dedications, and easements; conservation and preservation lands and other land purchases; land planning matters and other matters within its authority.

The **Department of Environmental Protection** will present for consideration those matters required by law to be reviewed by the Governor and Cabinet, sitting as the Siting Board, which may include, but are not limited to siting of power plants and electric and natural gas transmission lines.

A copy of any of the above agendas submitted to the Governor and Cabinet for this meeting may be obtained by viewing the website of the Governor and Cabinet at <http://www.myflorida.com/myflorida/cabinet/> or by contacting each individual agency.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to provide at least 48 hours' notification before the meeting by contacting: the Governor's Cabinet Affairs Office, (850)488-5152.

CABINET AIDES BRIEFING: On the Wednesday of the week prior to the above meeting, there will be a meeting of the aides to the Governor and Cabinet Members at 9:00 a.m., Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee.

REGIONAL PLANNING COUNCILS

North Central Florida Regional Planning Council

The North Central Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: August 13, 2020, 1:00 p.m.

PLACE: To join the meeting from your computer, tablet or smartphone.

Virtual Meeting via Communications Media Technology:
<https://www.gotomeet.me/LevyDEM/lepc>

DIAL IN NUMBER: 1.571.317.3122, ACCESS CODE: 365 191 421

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the North Central Florida Regional Hazardous Materials Response Team Policy Board. A copy of the agenda may be obtained by contacting: Scott Koons, Executive Director, North Central Florida Regional Planning Council, 2009 NW 67th Place, Gainesville, FL 32653. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

REGIONAL PLANNING COUNCILS

North Central Florida Regional Planning Council
The North Central Florida Regional Planning Council announces a public meeting to which all persons are invited.
DATE AND TIME: August 13, 2020, 10:00 a.m.
PLACE: Virtual Meeting via Communications Media Technology
To join the meeting from your computer, tablet or smartphone. <https://www.gotomeet.me/LevyDEM/lepc>
DIAL IN NUMBER: 1.571.317.3122, **ACCESS CODE:** 365 191 421

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the North Central Florida Local Emergency Planning Committee. A copy of the agenda may be obtained by contacting: Scott Koons, Executive Director, North Central Florida Regional Planning Council, 2009 NW 67th Place, Gainesville, FL 32653. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

REGIONAL PLANNING COUNCILS

Central Florida Regional Planning Council
The Central Florida Regional Planning Council (CFRPC) announces a telephone conference call to which all persons are invited.

DATE AND TIME: August 20, 2020, 9:30 a.m.

PLACE: Please join my meeting from your computer, tablet or smartphone. <https://global.gotomeeting.com/join/410386813>
You can also dial in using your phone. United States: (571)317-3122, Access Code: 410-386-813

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular quarterly meeting of the Central Florida Local Emergency Planning Committee (CF-LEPC) and/or its subcommittees, to discuss provisions of the Emergency Planning Community Right-to-Know program. Items pertaining to the State Emergency Response Commission (SERC) may be discussed.

A copy of the agenda may be obtained by contacting: Curtis Knowles, Program Manager at 1(863)534-7130 ext. 124 or at cknowles@cfrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Curtis Knowles, Program Manager at 1(863)534-7130 ext. 124 or at cknowles@cfrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

REGIONAL PLANNING COUNCILS

South Florida Regional Planning Council
The South Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: August 17, 2020, 10:00 a.m.

PLACE: Virtual Meeting (GoToMeeting)

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss and review the Revolving Loan Fund Loan applications A copy of the agenda may be obtained by contacting: Administration at the South Florida Regional Planning Council, 1 Oakwood Boulevard, Suite 250, Hollywood, Florida 33020, (954)924-3653; or sfadmin@sfrpc.com.

Pursuant to the provisions of the Americans with Disabilities

Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Administration at the South Florida Regional Planning Council, 1 Oakwood Boulevard, Suite 250, Hollywood, Florida 33020, (954)924-3653; or sfadmin@sfrpc.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Administration at the South Florida Regional Planning Council, 1 Oakwood Boulevard, Suite 250, Hollywood, Florida 33020, (954)924-3653; or sfadmin@sfrpc.com.

REGIONAL PLANNING COUNCILS

Treasure Coast Regional Planning Council

The Treasure Coast Regional Planning Council announces a telephone conference call to which all persons are invited.

DATE AND TIME: August 20, 2020, 10:00 a.m.

PLACE: Please join the meeting from your computer, tablet or smartphone.

<https://global.gotomeeting.com/join/960451205>

You can also dial in using your phone. United States: (571)317-3112, Access Code: 960-451-205

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Treasure Coast Local Emergency Planning Committee will hold its quarterly meeting.

A copy of the agenda may be obtained by contacting: Kathryn Boer at (772)221-4060 or kboer@tcrpc.or.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Kathryn Boer at (772)221-4060 or kboer@tcrpc.or. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Kathryn Boer at (772)221-4060 or kboer@tcrpc.or.

REGIONAL UTILITY AUTHORITIES

Tampa Bay Water - A Regional Water Supply Authority

The Tampa Bay Water, a Regional Water Supply Authority announces a public meeting to which all persons are invited.

DATE AND TIME: August 17, 2020, 9:30 a.m.

PLACE: This meeting will be conducted as a hybrid virtual meeting. Board members may participate in person at Tampa Bay Water Administrative Offices, 2575 Enterprise Road, Clearwater, Florida 33763, or participate through video conferencing via Zoom. Interested parties may attend the meeting in-person (though audience seats are limited); or attend the meeting via the following link: www.tampabaywater.org/livemeeting; or by teleconference after contacting Krista Simon at (727)791-2347 or ksimon@tampabaywater.org to obtain the teleconference dialing instructions. Interested parties may provide public comment in person or by submitting written comments to ksimon@tampabaywater.org by 5:00 p.m. on August 14, 2020, to be read into the meeting record by the Agency clerk, or via teleconference during the public comment portion of the meeting, after contacting Krista Simon by one of the methods identified above to obtain the teleconference dialing instructions.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Board Meeting.

A copy of the agenda may be obtained by contacting: Records Department, (727)796-2355.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Records Department, (727)796-2355. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Records Department, (727)796-2355.

WATER MANAGEMENT DISTRICTS

South Florida Water Management District

The South Florida Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, August 13, 2020, 9:00 a.m.

Governing Board Monthly Meeting

PLACE: This meeting will be conducted via Zoom, a media technology free for the public to use. A link will be provided on the District’s website at www.SFWMD.gov/meetings.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Governing Board of the South Florida Water Management District will discuss and consider District business, including regulatory and non-regulatory matters.

The public and stakeholders will have an opportunity to view and comment on the meeting by utilizing the following link: https://zoom.us/webinar/register/WN_vhSsSZbNTyW8pb1At4kpqg. This link can also be found on the District’s website at www.SFWMD.gov/meetings, and will go live shortly before 9:00 a.m. on August 13, 2020.

All of this meeting will be conducted via media technology. The Governing Board may take official action at the meeting on any item appearing on the agenda and on any item that is added to the agenda as a result of a change to the agenda approved by the presiding officer of the meeting pursuant to Section 120.525, Florida Statutes.

A copy of the agenda may be obtained by contacting: The agenda containing information on these meeting will be posted to the District’s website www.SFWMD.gov/meetings, 7 days prior to the meeting. Or, you can email Rosie Byrd at rbyrd@sfwmd.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Rosie Byrd, District Clerk, at rbyrd@sfwmd.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Rosie Byrd at rbyrd@sfwmd.gov.

AGENCY FOR HEALTH CARE ADMINISTRATION
Health Facility and Agency Licensing

RULE NOS.:RULE TITLES:

- 59A-8.002 Definitions
- 59A-8.003 Licensure Requirements

The Agency for Health Care Administration announces a hearing to which all persons are invited.

DATE AND TIME: August 14, 2020, 3:00 p.m. – 4:00 p.m.

PLACE: No public face-to-face meeting. This hearing will be conducted via teleconference. Participate by dialing the Open

Voice conference line, 1(888)585-9008, then enter the conference room number followed by the pound sign, 476-211-242#.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Agency will discuss proposed rule language for Rules 59A-8.002 and .003, F.A.C., and changes to incorporated material since the related notice of proposed rule and subsequent hearings for Rule 59A-8.003, F.A.C.

A copy of the agenda may be obtained by contacting: Ruby Grantham, Laboratory and In-Home Services Unit, Bureau of Health Facility Regulation, Ruby.Grantham@ahca.myflorida.com or (850)412-4386. The agenda and related materials can also be found on the web at: https://ahca.myflorida.com/MCHQ/Health_Facility_Regulation/Rulemaking.shtml.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Ruby Grantham, Laboratory and In-Home Services Unit, Bureau of Health Facility Regulation, Ruby.Grantham@ahca.myflorida.com or (850)412-4386. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Ruby Grantham, Laboratory and In-Home Services Unit, Bureau of Health Facility Regulation, Ruby.Grantham@ahca.myflorida.com or (850)412-4386.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Professional Engineers

The Board of Professional Engineers announces a public meeting to which all persons are invited.

DATE AND TIME: August 12, 2020, 9:00 a.m.

PLACE: Join Zoom Meeting
<https://us02web.zoom.us/j/86164502052>

Meeting ID: 861 6450 2052

GENERAL SUBJECT MATTER TO BE CONSIDERED: Part of this meeting will be in closed session to discuss settlement negotiations and/or strategy related to litigation expenditures for Jonathan Batista v. FBPE, DOAH Case No. 20-3075RX. Those in attendance will be: Executive Director, Zana Raybon, Board Counsel, Lawrence Harris, Esq. the Board’s retained Litigation Counsel Robert Milne, Esq., and Board members: Babu Varghese, P.E., Kevin Fleming, P.E., Scott Drury, P.E., Dylan Albergo, P.E., and P.J. Shaw, P.E., and a court reporter.

A copy of the agenda may be obtained by contacting: Zana Raybon, Executive Director, ZRaybon@FBPE.ORG, or from the Board's Website FBPE.org/meetings-info/

For more information, you may contact: Summer Callahan, (850)245-6482, summer.callahan@dos.myflorida.com.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

The University of Florida and the Florida Department of Environmental Protection, Office of Resilience and Coastal Protection's Coral Reef Conservation Program announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, September 3, 2020, 6:00 p.m. – 8:00 p.m. ET

PLACE: This is an online event. Registration is free through Eventbrite: <https://www.eventbrite.com/e/uf-and-dep-coral-reef-program-stakeholder-engagement-project-public-meeting-tickets-115656342233>

GENERAL SUBJECT MATTER TO BE CONSIDERED: DEP's Coral Reef Conservation Program is supporting a Southeast Florida Coral Reef Initiative (SEFCRI) stakeholder engagement project. Selected participants, or committee members, will represent various fisheries-related stakeholder groups to harness the capacity of the fishing community (fishing stakeholders and industry) to advance conservation of the Southeast Florida Coral Reef Ecosystem Conservation Area (ECA). This capacity includes knowledge/experience, outreach/advocacy, and standing and commitment to achieving conservation outcomes for resources and the coral reef ecosystem. During this second of seven committee meetings, facilitators will lead discussions with committee members regarding the following:

- Reef concerns and ideas
- Methods of outreach and networking
- Information and data needs
- Review of Committee Membership

A copy of the agenda may be obtained by contacting: Alycia Shatters by email: Alycia.Shatters@FloridaDEP.gov or by phone: (305)795-1204.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Alycia Shatters at Alycia.Shatters@FloridaDEP.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Office of the Secretary

The Recreational Trails Program announces a public meeting to which all persons are invited.

DATE AND TIME: August 13, 2020, 1:00 p.m. – 4:00 p.m.

PLACE: Interested parties may participate via GoToMeeting at: <https://attendee.gotowebinar.com/register/7745803640084676876>

After registering, you will receive a confirmation email from customercare@gotowebinar.com containing information about joining the webinar.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Recreational Trails Program will conduct a Recreational Trails Program Advisory Committee meeting to discuss staff changes, status of fiscal year 2019 projects and available funding, FDOT's NEPA requirements, RTP rule revision, fiscal year 2020-2021 update, and any other business deemed necessary.

A copy of the agenda may be obtained by contacting: Tara Reynolds, Florida Department of Environmental Protection, Division of State Lands, Land and Recreation Grants Program, 3900 Commonwealth Blvd., Mail Station 585, Tallahassee, Florida 32399, (850)245-2065, Tara.V.Reynolds@FloridaDEP.gov, or at <https://floridadep.gov/lands/land-and-recreation-grants/content/rtp-assistance>

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF HEALTH

Board of Nursing Home Administrators

The Department of Health announces a telephone conference call to which all persons are invited.

DATE AND TIME: August 14, 2020, 9:00 a.m.

PLACE: <https://global.gotomeeting.com/join/715290413>

GENERAL SUBJECT MATTER TO BE CONSIDERED: General board business, to include licensure and discipline.

A copy of the agenda may be obtained by contacting: <https://floridasnursinghomeadmin.gov/>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF HEALTH

Board of Pharmacy

RULE NO.: RULE TITLE:

64B16-31.007 Collaborative Practice Certification: Chronic Health Conditions.

The Board of Pharmacy Rules Committee announces a workshop to which all persons are invited.

DATE AND TIME: Monday, August 24, 2020, 1:00 p.m. ET, or as soon thereafter as can be heard

PLACE: 1(888)585-9008, Conference Code: 599-196-982

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the workshop is to discuss the implementation of Chapter 2020-7 (House Bill 389) and the proposed text of Rule 64B16-31.007, F.A.C.

A copy of the agenda may be obtained by contacting: Jessica Sapp, Executive Director, Board of Pharmacy, 4052 Bald Cypress Way, Bin #C08, Tallahassee, Florida 32399-3254 or (850)245-4474.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least five days before the workshop/meeting by contacting: Jessica Sapp, Executive Director, Board of Pharmacy, at the address/telephone number listed above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF HEALTH

Division of Children's Medical Services

The Children's Medical Services/ Newborn Screening Follow-up Program announces a telephone conference call to which all persons are invited.

DATE AND TIME: August 17, 2020, 10:00 a.m.

PLACE: Conference Call #: 1(888)585-9008, Conference Room #: 987657163

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Meeting scheduled for August 10, 2020 will not be held as originally published. The new meeting date and time will cover what was planned for August 10, 2020.

The Florida Genetics and Newborn Screening Advisory Council (GNSAC) Task Force will be conducting a conference call to discuss the systematic review of medical formula available in the state.

A copy of the agenda may be obtained by contacting: Caitlin.Roberts@flhealth.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the

proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Caitlin.Roberts@flhealth.gov.

DEPARTMENT OF HEALTH

Division of Children's Medical Services

The Law Enforcement Subcommittee of Child Forensic Interview Advisory Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: August 26, 2020, 10:00 a.m. – 11:30 a.m.

PLACE: Join Microsoft Teams Meeting

GENERAL SUBJECT MATTER TO BE CONSIDERED: Presentation of best practices for LEO initial contact with children.

A copy of the agenda may be obtained by contacting: CFIAC@flhealth.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: CFIAC@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: CFIAC@flhealth.gov.

FLORIDA HOUSING FINANCE CORPORATION

The Florida Housing Finance Corporation announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, September 16, 2020, 10:00 a.m.

PLACE: The meeting will be accessible via phone. The call-in information will be available on the Corporation's website at: <https://www.floridahousing.org/legal/procurements/request-for-qualifications>.

GENERAL SUBJECT MATTER TO BE CONSIDERED: This Review Committee meeting will be to discuss the responses received from qualified Respondents in response to RFQ 2020-09, for Single Family Co-Manager, Single Family Selling Group Member, and Multifamily Investment Bankers; answer any questions the Review Committee may have regarding the responses; give the scores; and submit a recommendation to Florida Housing's Board of Directors.

A copy of the agenda may be obtained by contacting: Jenny Marshall, (850)488-4197 or Jenny.Marshall@floridahousing.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Jenny Marshall at Florida Housing Finance Corporation, (850)488-4197. If you are hearing or speech

impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF FINANCIAL SERVICES

Division of State Fire Marshal

RULE NOS.:RULE TITLES:

69A-37.039 Prescribed Forms for Training and Certification

69A-37.065 Programs of Study and Vocational Courses

The Department of Financial Services announces a hearing to which all persons are invited.

DATE AND TIME: September 8, 2020, 10:00 a.m.

PLACE: Florida State Fire College, 11655 N.W. Gainesville Road, Ocala, Florida. If state office buildings remain closed to the public at the time of this hearing due to the COVID-19 outbreak, the hearing will only take place via conference call. Anyone wishing to participate in this public hearing must participate via a telephone conference call using the phone number (850)413-1558 and ID 3450127.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Department will be holding another public hearing to discuss the proposed changes to the above referenced rules and forms. A copy of the agenda may be obtained by contacting: Mark Harper at (352)369-2858 or Mark.Harper@myfloridacfo.com. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Mark Harper at (352)369-2858 or Mark.Harper@myfloridacfo.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF FINANCIAL SERVICES

Division of State Fire Marshal

RULE NOS.:RULE TITLES:

69A-39.003 Types of Certification Available

69A-39.009 Renewal of Firesafety Inspector and Fire Code Administrator Certification

The Department of Financial Services announces a hearing to which all persons are invited.

DATE AND TIME: September 8, 2020, 10:00 a.m.

PLACE: Florida State Fire College, 11655 N.W. Gainesville Road, Ocala, Florida. If state office buildings remain closed to the public at the time of this hearing due to the COVID-19 outbreak, the hearing will only take place via conference call. Anyone wishing to participate in this public hearing must

participate via a telephone conference call using the phone number (850)413-1558 and ID 3450127.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Department will be holding another public hearing to discuss the proposed changes to the above referenced rules.

A copy of the agenda may be obtained by contacting: Mark Harper at (352)369-2858 or Mark.Harper@myfloridacfo.com. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Mark Harper at (352)369-2858 or Mark.Harper@myfloridacfo.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

FLORIDA ASSOCIATION OF CENTERS FOR INDEPENDENT LIVING

The Florida Association of Centers for Independent Living announces a public meeting to which all persons are invited.

DATE AND TIME: August 25, 2020, 1:00 p.m. ET

PLACE:

<https://us02web.zoom.us/j/85748179084?pwd=eGhUQ2FzRldaa25NdWxTUUpNNXdPQT09>

GENERAL SUBJECT MATTER TO BE CONSIDERED: Matters related to the James Patrick Memorial Work Incentive Personal Attendant Services and Employment Assistance Program

Join Zoom Meeting:
<https://us02web.zoom.us/j/85748179084?pwd=eGhUQ2FzRldaa25NdWxTUUpNNXdPQT09>

Meeting ID: 857 4817 9084, Passcode: 134661

One tap mobile:

(646)558-8656, 85748179084#, 0#, 134661# US (New York)
(301)715-8592, 85748179084#, 0#, 134661# US (Germantown)

Dial by your location

(646)558-8656, US (New York)
(301)715-8592, US (Germantown)
(312)626-6799, US (Chicago)
(669)900-9128, US (San Jose)
(253)215-8782, US (Tacoma)
(346)248-7799, US (Houston)

Meeting ID: 857 4817 9084, Passcode: 134661

Find your local number:
<https://us02web.zoom.us/j/85748179084?pwd=eGhUQ2FzRldaa25NdWxTUUpNNXdPQT09>

A copy of the agenda may be obtained by contacting: Kristen Herron, (850)575-6004.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 7 days before the workshop/meeting by contacting: Kristen Herron, (850)575-6004. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

HARDEE COUNTY ECONOMIC DEVELOPMENT AUTHORITY

The Hardee County Economic Development Authority announces a public meeting to which all persons are invited.

DATE AND TIME: August 17, 2020, 8:30 a.m.

PLACE: Hardee County Commission Chambers, 412 W. Orange St., Room 102, Wauchula, FL 33873

GENERAL SUBJECT MATTER TO BE CONSIDERED: Adopt 2020/2021 budget.

A copy of the agenda may be obtained by contacting: Danielle DeLeon at 1(863)773-9430.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

CITY OF PALM COAST

The City of Palm Coast announces a public meeting to which all persons are invited.

DATE AND TIME: August 18, 2020, 9:00 a.m.

PLACE: CMT/VIRTUAL MEETING AVAILABLE ON PALMCOASTGOV.COM WEBSITE

GENERAL SUBJECT MATTER TO BE CONSIDERED: The proposed ordinance amends section 4-20, "Wireless Telecommunications" of Chapter 4, "Conditions for Limited Specific Uses and Activities" of the City of Palm Coast Unified Land Development Regulations to revise the definition of "Collocation" consistent with Florida Statutes and correct a reference error.

A copy of the agenda may be obtained by contacting: Virginia A. Smith, City Clerk/Paralegal/ADA Coordinator @ vsmith@palmcoastgov.com or (386)986-3713.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Virginia A. Smith, City Clerk/Paralegal/ADA Coordinator @ vsmith@palmcoastgov.com or (386)986-3713. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing,

he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Virginia A. Smith, City Clerk/Paralegal/ADA Coordinator @ vsmith@palmcoastgov.com or (386)986-3713.

CITY OF PALM COAST

The City of Palm Coast announces a public meeting to which all persons are invited.

DATE AND TIME: August 18, 2020, 9:00 a.m.

PLACE: CMT/VIRTUAL COUNCIL MEETING AVAILABLE ON THE CITY'S WEBISTE: WWW.PALMCOASTGOV.COM.

GENERAL SUBJECT MATTER TO BE CONSIDERED: THE PROPOSED ORDINANCE IS TO AMEND ARTICLE IV, "COMMUNICATIONS RIGHTS-OF-WAY" OF CHAPTER 42, "STREETS, ROADS, BRIDGES, AND OTHER PUBLIC PLACES", OF THE CODE OF ORDINANCES OF THE CITY OF PALM COAST, TO AMEND AND UPDATE REGULATIONS REGARDING COMMUNICATIONS FACILITIES IN PUBLIC RIGHTS-OF-WAY CONSISTENT WITH CHAPTER 337, FLORIDA STATUTES.

A copy of the agenda may be obtained by contacting: Virginia A. Smith, City Clerk/Paralegal/ADA Coordinator @ vsmith@palmcoastgov.com, (386)986-3713.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Virginia A. Smith, City Clerk/Paralegal/ADA Coordinator @ vsmith@palmcoastgov.com, (386)986-3713. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Virginia A. Smith, City Clerk/Paralegal/ADA Coordinator @ vsmith@palmcoastgov.com, (386)986-3713.

ENTERPRISE FLORIDA, INC.

The Florida Defense Support Task Force announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, August 20, 2020, 9:00 a.m. ET – 11:30 p.m. ET

PLACE: Zoom Meeting: Topic: FDSTF Meeting #86

Time: August 20, 2020, 9:00 a.m. Eastern Time (US and Canada)

Join Zoom Meeting:
<https://zoom.us/j/8502986640?pwd=K3dUYVpKdEh4eG42Q3ZMVVdpdGxZZz09>

Meeting ID: 850 298 6640, Passcode: Aug@20

One tap mobile

(301)715-8592, (850)298-6640#, 0#, 046252# US (Germantown)

(312)626-6799, (850)298-6640#, 0#, 046252# US (Chicago)

Dial by your location

(301)715-8592, US (Germantown)

(312)626-6799, US (Chicago)

(646)558-8656, US (New York)

(253)215-8782, US (Tacoma)

(346)248-7799, US (Houston)

(669)900-9128, US (San Jose)

Meeting ID: 850 298 6640, Passcode: 046252

Find your local number: <https://zoom.us/j/8502986640?pwd=K3dUYVpKdEh4eG42Q3ZMVVdpdGxZZz09>

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting will discuss proposed actions that will assist in preserving, protecting and enhancing Florida's military installations and missions.

A copy of the agenda may be obtained by contacting: Michelle Griggs, (850)298-6640, mgriggs@enterprise-florida.com or <https://www.enterprise-florida.com/wp-content/uploads/FDSTF-Agendas-2020.pdf>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 days before the workshop/meeting by contacting: Michelle Griggs, (850)298-6640, mgriggs@enterprise-florida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Ray Collins, (850)878-4578, rcollins@enterprise-florida.com.

Section VII

Notice of Petitions and Dispositions Regarding Declaratory Statements

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Construction Industry Licensing Board

NOTICE IS HEREBY GIVEN that Construction Industry Licensing Board has received the petition for declaratory statement from Tex Tenn, LLC, filed on July 27, 2020. The petition seeks the agency's opinion as to the applicability of Section 489 F.S., as it applies to the petitioner.

Petitioner seeks clarification from the Board regarding the State of Florida requirements for the inspection and evaluation services of field erected, industrial cooling towers, as it pertains to statute. Except for good cause shown, motions for leave to intervene must be filed within 21 days after publication of this notice.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Daniel Biggins, Executive Director, Construction Industry Licensing Board, 2601 Blair Stone Road, Tallahassee, Florida 32399-1039 or telephone: (850)487-1395, or by electronic mail to Donald.Shaw@myfloridalicense.com.

Section VIII

Notice of Petitions and Dispositions Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Section IX

Notice of Petitions and Dispositions Regarding Non-rule Policy Challenges

NONE

Section X

Announcements and Objection Reports of the Joint Administrative Procedures Committee

NONE

Section XI

Notices Regarding Bids, Proposals and Purchasing

FLORIDA HOUSING FINANCE CORPORATION

Request for Qualifications 2020-09 for Single Family Co-Manager, Single Family Selling Group Member, and Multifamily Investment Bankers

The Florida Housing Finance Corporation invites all qualified Respondents to submit proposals for consideration in accordance with the terms and conditions set forth in this Request for Qualifications (RFQ) 2020-09, relating to the procurement of Single Family Co-Manager, Single Family Selling Group Member, and Multifamily Investment Bankers. Florida Housing expects to select one or more Respondents who propose to provide these services as specified in this RFQ. Responses shall be accepted until 2:00 p.m. (Eastern Time), September 2, 2020, to the attention of the Contract Administrator, at the address listed in the RFQ. For questions or additional information, please contact: Jenny Marshall at (850)488-4197 or Jenny.Marshall@floridahousing.org. To obtain a copy of the RFQ, which outlines selection criteria and applicant’s responsibilities, please submit your request to the attention of Jenny Marshall, or you can download the RFQ from the Florida Housing Finance Corporation website at: <http://www.floridahousing.org/legal/procurements/request-for-qualifications>. Any modifications that occur to the RFQ will be posted at the website and may result in an extension of the deadline.

**Section XII
Miscellaneous**

DEPARTMENT OF STATE
Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Wednesday, July 29, 2020 and 3:00 p.m., Tuesday, August 4, 2020.

Rule No.	File Date	Effective Date
6A-1.09422	7/29/2020	8/18/2020
6A-6.0253	7/29/2020	8/18/2020
6A-6.0951	7/29/2020	8/18/2020
6A-7.0710	7/29/2020	8/18/2020
6A-14.0306	7/29/2020	8/18/2020
33-601.504	7/30/2020	8/19/2020
53ER20-62	7/30/2020	8/3/2020
53ER20-63	7/30/2020	8/3/2020
53ER20-64	7/30/2020	8/3/2020
53ER20-65	7/30/2020	7/30/2020

59AER20-7	8/3/2020	8/3/2020
65GER20-1	8/3/2020	8/24/2020
LIST OF RULES AWAITING EPA APPROVAL PURSUANT TO SECTION 373.4146 (2), FLORIDA STATUTES		
Rule No.	File Date	Effective Date
62-330.010	7/21/2020	**/**/****
62-330.050	6/26/2020	**/**/****
62-330.060	6/26/2020	**/**/****
62-330.090	6/26/2020	**/**/****
62-330.201	6/26/2020	**/**/****
62-330.340	6/26/2020	**/**/****
62-330.402	6/26/2020	**/**/****
62-331.010	7/21/2020	**/**/****
62-331.020	6/11/2020	**/**/****
62-331.030	6/11/2020	**/**/****
62-331.040	6/11/2020	**/**/****
62-331.050	6/11/2020	**/**/****
62-331.051	7/21/2020	**/**/****
62-331.052	7/21/2020	**/**/****
62-331.053	7/21/2020	**/**/****
62-331.054	7/21/2020	**/**/****
62-331.060	7/21/2020	**/**/****
62-331.070	6/11/2020	**/**/****
62-331.080	7/21/2020	**/**/****
62-331.090	7/21/2020	**/**/****
62-331.100	6/11/2020	**/**/****
62-331.110	7/21/2020	**/**/****
62-331.120	7/21/2020	**/**/****
62-331.130	6/11/2020	**/**/****
62-331.140	6/11/2020	**/**/****
62-331.160	7/21/2020	**/**/****
62-331.200	7/21/2020	**/**/****

62-331.201	7/21/2020	**/**/****
62-331.210	7/21/2020	**/**/****
62-331.211	6/11/2020	**/**/****
62-331.212	6/11/2020	**/**/****
62-331.213	6/11/2020	**/**/****
62-331.214	6/11/2020	**/**/****
62-331.215	7/21/2020	**/**/****
62-331.216	7/21/2020	**/**/****
62-331.217	7/21/2020	**/**/****
62-331.218	6/11/2020	**/**/****
62-331.219	6/11/2020	**/**/****
62-331.220	6/11/2020	**/**/****
62-331.221	6/11/2020	**/**/****
62-331.222	6/11/2020	**/**/****
62-331.223	6/11/2020	**/**/****
62-331.224	6/11/2020	**/**/****
62-331.225	7/21/2020	**/**/****
62-331.226	7/21/2020	**/**/****
62-331.227	6/11/2020	**/**/****
62-331.228	6/11/2020	**/**/****
62-331.229	7/21/2020	**/**/****
62-331.230	7/21/2020	**/**/****
62-331.231	7/21/2020	**/**/****
62-331.233	6/11/2020	**/**/****
62-331.234	6/11/2020	**/**/****
62-331.235	6/11/2020	**/**/****
62-331.236	6/11/2020	**/**/****
62-331.237	6/11/2020	**/**/****
62-331.238	6/11/2020	**/**/****
62-331.239	6/11/2020	**/**/****
62-331.240	7/21/2020	**/**/****
62-331.241	6/11/2020	**/**/****

62-331.242	7/21/2020	**/**/****
62-331.243	6/11/2020	**/**/****
62-331.244	6/11/2020	**/**/****
62-331.245	6/11/2020	**/**/****
62-331.246	6/11/2020	**/**/****
62-331.247	6/11/2020	**/**/****
62-331.248	7/21/2020	**/**/****
LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES		
Rule No.	File Date	Effective Date
60FF1-5.009	7/21/2016	**/**/****
60P-1.003	11/5/2019	**/**/****
60P-2.002	11/5/2019	**/**/****
60P-2.003	11/5/2019	**/**/****
64B8-10.003	12/9/2015	**/**/****

**Section XIII
Index to Rules Filed During Preceding
Week**

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.