

**Section I**  
**Notice of Development of Proposed Rules  
and Negotiated Rulemaking**

**DEPARTMENT OF EDUCATION**

**State Board of Education**

RULE NO.:       RULE TITLE:

6A-1.001       District Financial Records

PURPOSE AND EFFECT: : To incorporate by reference an updated version (2020) of the publication “Financial and Program Cost Accounting and Reporting for Florida Schools, 2019.” Changes in law, accounting principles and district practices require periodic revision of this publication, which includes a chart of accounts. Changes in the publication and the chart of accounts include: (1) the addition of elements of financial statements for presentation in accordance with Governmental Accounting Standards Board principles; and (2) account modifications to clarify reporting purposes.

SUBJECT AREA TO BE ADDRESSED: District financial records.

RULEMAKING AUTHORITY: 1010.01, FS.

LAW IMPLEMENTED: 1010.01, FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Mark Eggers, Assistant Deputy Commissioner, Finance and Operations, Florida Department of Education, 325 West Gaines Street, Room 814, Tallahassee, Florida 32399-0400, (850)245-0351. To comment on this rule development or to request a rule development workshop, please go to <https://web02.fldoe.org/rules> or contact: Chris Emerson, Director, Office of Executive Management, Department of Education, (850)245-9601 or email [Christian.Emerson@fldoe.org](mailto:Christian.Emerson@fldoe.org).

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS: Available at <https://web02.fldoe.org/rules>.

**DEPARTMENT OF EDUCATION**

**State Board of Education**

RULE NO.:       RULE TITLE:

6A-1.004       School District Budget Requirements

PURPOSE AND EFFECT: To revise Form ESE 139, which is incorporated by reference.

SUBJECT AREA TO BE ADDRESSED: School district budget submission procedures.

RULEMAKING AUTHORITY: 1001.02(1), (2)(n), 1001.42(12)(b), 1011.01(2)(a), (3)(a), 1011.60(1), (5), FS.

LAW IMPLEMENTED: 200.065, 1001.42(12)(b), 1011.01(2)(a), (3)(a), 1011.02, 1011.03, 1011.60(1), (5), FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Mark Eggers, Assistant Deputy Commissioner, Finance and Operations, Florida Department of Education, 325 West Gaines Street, Room 814, Tallahassee, Florida 32399-0400, (850)245-0351. To comment on this rule development or to request a rule development workshop, please go to <https://web02.fldoe.org/rules> or contact: Chris Emerson, Director, Office of Executive Management, Department of Education, (850)245-9601 or email [Christian.Emerson@fldoe.org](mailto:Christian.Emerson@fldoe.org).

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS: Available at <https://web02.fldoe.org/rules>

**DEPARTMENT OF EDUCATION**

**State Board of Education**

RULE NO.:       RULE TITLE:

6A-1.0451       Florida Education Finance Program Student Membership Surveys

PURPOSE AND EFFECT: To incorporate by reference the full-time equivalent (FTE) student membership reporting instructions publication, “Full-time Equivalent (FTE) General Instructions 2020-21,” including an appendix with eligibility and reporting requirements for student transportation funding, for fiscal year 2020-21.

SUBJECT AREA TO BE ADDRESSED: Florida Education Finance Program student membership surveys and transportation student member surveys.

RULEMAKING AUTHORITY: 1001.02(1), (2)(n), 1011.60(1), 1011.62(1), 1011.68, FS.

LAW IMPLEMENTED: 1011.62(1), 1011.68, FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF

THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Mark Eggers, Assistant Deputy Commissioner, Florida Department of Education, 325 West Gaines Street, Room 814, Tallahassee, Florida 32399, (850)245-0351. To comment on this rule development or to request a rule development workshop, please go to <https://web02.fldoe.org/rules> or contact: Chris Emerson, Director, Office of Executive Management, Department of Education, (850)245-9601 or email [Christian.Emerson@fldoe.org](mailto:Christian.Emerson@fldoe.org).  
 THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS: Available at <https://web02.fldoe.org/rules>.

**DEPARTMENT OF HEALTH**

**Board of Chiropractic Medicine**

RULE NO.: 64B2-16.007  
 RULE TITLE: Notice by Licensees of Administrative Complaints or Disciplinary Actions

PURPOSE AND EFFECT: The purpose of the amendment is to update the rule text due to statutory changes.

SUBJECT AREA TO BE ADDRESSED: The rule text.

RULEMAKING AUTHORITY: 460.405 FS.

LAW IMPLEMENTED: 460.413(1)(b) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Anthony Spivey, Executive Director, Board of Chiropractic Medicine, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3257; (850)488-0595.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

**Section II  
 Proposed Rules**

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Board of Employee Leasing Companies**

RULE NO.: 61G7-5.007  
 RULE TITLE: Null and Void Status

PURPOSE AND EFFECT: The Board proposes a new rule to comply with 455.271(6)(a), F.S. (2019) by setting forth a reinstatement process for void licenses.

SUMMARY: The new rule establishes a process for reinstating a void license.

**SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:**

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board concluded that this rule change will not have any impact on licensees and their businesses or the businesses that employ them. The rule will not increase any fees, business costs, personnel costs, will not decrease profit opportunities, and will not require any specialized knowledge to comply. This change will not increase any direct or indirect regulatory costs. Hence, the Board determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 455.271(6)(a), 468.522 FS.

LAW IMPLEMENTED: 455.271(6)(a), 468.524 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Richard Morrison, Executive Director, Board of Employee Leasing Companies, 2601 Blair Stone Road, Tallahassee, Florida 32399-0783, [Richard.Morrison@myfloridalicense.com](mailto:Richard.Morrison@myfloridalicense.com)

THE FULL TEXT OF THE PROPOSED RULE IS:

61G7-5.007 Null and Void Status.

The null and void status licensee who applies for active status shall apply to the Department anew by submitting a completed application as set forth in rule 61G7-5.001, F.A.C., with appropriate fees as if this were a first-time application. Rulemaking Authority 455.271(6)(a), 468.522 FS. Law Implemented 455.271(6)(a), 468.524 FS. History–New.

NAME OF PERSON ORIGINATING PROPOSED RULE:  
Board of Employee Leasing Companies  
NAME OF AGENCY HEAD WHO APPROVED THE  
PROPOSED RULE: Board of Employee Leasing Companies  
DATE PROPOSED RULE APPROVED BY AGENCY  
HEAD: November 14, 2019  
DATE NOTICE OF PROPOSED RULE DEVELOPMENT  
PUBLISHED IN FAR: July 21, 2020

**DEPARTMENT OF HEALTH**

**Board of Chiropractic Medicine**

RULE NO.: 64B2-12.0155      RULE TITLE: Fee for Registered Chiropractic Assistants  
PURPOSE AND EFFECT: The purpose of the amendment is to repeal the rule due to statutory changes eliminating registered chiropractic assistants.  
SUMMARY: To repeal the rule.  
SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board, based upon the expertise and experience of its members, determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 460.405, 460.4166 FS.

LAW IMPLEMENTED: 460.4166 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Anthony Spivey, Executive Director, Board of Chiropractic Medicine, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3257; 850-488-0595.

THE FULL TEXT OF THE PROPOSED RULE IS:

64B2-12.0155 Fee for Registered Chiropractic Assistants. Rulemaking Authority 460.405, 460.4166 FS. Law Implemented 460.4166 FS. History–New 9-24-96, Formerly 59N-12.0155, Amended 5-10-09, 11-4-10, 7-2-12, 12-4-12, 9-30-15, Repealed.

NAME OF PERSON ORIGINATING PROPOSED RULE:  
Board of Chiropractic Medicine  
NAME OF AGENCY HEAD WHO APPROVED THE  
PROPOSED RULE: Board of Chiropractic Medicine  
DATE PROPOSED RULE APPROVED BY AGENCY  
HEAD: June 30, 2020

**DEPARTMENT OF HEALTH**

**Board of Massage Therapy**

RULE NOS.: 64B7-26.002      64B7-26.006      RULE TITLES: Licensure of Massage Establishments  
Change of Corporate Officers, Interested Parties, Designated Establishment Managers  
PURPOSE AND EFFECT: The Board propose the rule amendments to update the incorporate applications to implement changes from HB 713.

SUMMARY: To update the applications to implement HB 713 changes.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board concluded that this rule change will not have any impact on licensees and their businesses or the businesses that employ them. The rule will not increase any fees, business costs, personnel costs, will not decrease profit opportunities, and will not require any specialized knowledge to comply. This change will not increase any direct or indirect regulatory costs. Hence, the Board determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 456.013, 480.035(7), 480.043, 480.043(3), 480.044 FS.

LAW IMPLEMENTED: 456.013, 456.016, 456.0635, 456.067, 480.043, 480.044 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Kama Monroe, Executive Director, Board of Massage Therapy/MQA, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3253.

THE FULL TEXT OF THE PROPOSED RULE IS:

64B7-26.002 Licensure of Massage Establishments.

(1) Each massage establishment shall obtain a license from the Department as required by section 480.043(1), F.S., by submitting a completed form DH-MQA 1263, "Application for Massage Establishment License" (Rev. 05/2020 07/19), incorporated herein by reference, together with the fee set forth in subsection 64B7-27.100(2), F.A.C. The form may be obtained from the Board office at 4052 Bald Cypress Way, Bin C-06, Tallahassee, Florida 32399 or from the website located at <http://floridasmassagetherapy.gov/applications/mt-establishment-app.pdf> <http://floridasmassagetherapy.gov/> or <http://www.flrules.org/Gateway/reference.asp?No=Ref-44374>. To apply online, visit <https://flehealthsource.gov/mqa-services>.

(2) through (3) No change.

Rulemaking Authority 456.013, 480.035(7), 480.043(3), 480.044 FS. Law Implemented 456.013, 456.0635, 456.067, 480.043, 480.044 FS. History--New 11-27-79, Formerly 21L-26.02, Amended 1-7-86, Formerly 21L-26.002, Amended 3-9-95, 9-25-95, Formerly 61G11-26.002, Amended 7-16-98, 1-26-00, 4-2-09, 10-7-14, 3-14-16, 12-25-19, \_\_\_\_\_.

64B7-26.006 Change of Corporate Officers, Interested Parties, Designated Establishment Managers.

A massage establishment must submit a completed form DH-MQA 5040, "Massage Establishment Change of Corporate Officer/Interested Party/Designated Establishment Manager" application (05/2020 07/19), incorporated herein by reference, which may be obtained from the Board office at 4052 Bald Cypress Way, Bin C-06, Tallahassee, FL 32399 or from the website located at <https://floridasmassagetherapy.gov/applications/DH-MQA-5040-DEM-Officer.pdf> <http://floridasmassagetherapy.gov/> or <http://www.flrules.org/Gateway/reference.asp?No=Ref-44314>, or submit online at <https://flehealthsource.gov/mqa-services> within 10 days of the following:

(1) through (2) No change.

Rulemaking Authority 456.013, 480.035, 480.043 FS. Law Implemented 456.013, 456.016, 456.0635, 456.067, 480.043 FS. History--New 12-15-19, Amended \_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE: Board of Massage Therapy

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Massage Therapy

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: May 20, 2020

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: June 19, 2020

### Section III Notice of Changes, Corrections and Withdrawals

NONE

### Section IV Emergency Rules

NONE

### Section V Petitions and Dispositions Regarding Rule Variance or Waiver

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Plant Industry

RULE NO.: RULE TITLE:

5B-57.014 State Hemp Program

NOTICE IS HEREBY GIVEN that on July 21, 2020, the Department of Agriculture and Consumer Services, received a petition for variance or waiver filed by Jennifer A. Tschetter, Esq., on behalf of Kaycha Holdings, LLC, regarding the requirement in paragraph 5B-57.014(2)(c), F.A.C. for designated laboratories to be registered with the Drug Enforcement Administration (DEA) in accordance with 21 CFR 130.13. Comments on this petition should be filed with the Division of Plant Industry, 1911 SW 34th St., Gainesville, FL 32608-7100 or by electronic mail to [Bryan.Benson@FDACS.gov](mailto:Bryan.Benson@FDACS.gov), within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Bryan Benson, Deputy Director, Division of Plant Industry, at the above address.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Plant Industry  
RULE NO.: RULE TITLE:  
5B-57.014 State Hemp Program

NOTICE IS HEREBY GIVEN that on July 31, 2020, the Department of Agriculture and Consumer Services, received a petition for variance or waiver filed by Albert Behzadi, Esq., on behalf of AccuScience Laboratories, LLC, regarding the requirement in paragraph 5B-57.014(2)(c), F.A.C. for designated laboratories to be registered with the Drug Enforcement Administration (DEA) in accordance with 21 CFR 130.13. Comments on this petition should be filed with the Division of Plant Industry, 1911 SW 34th St., Gainesville, FL 32608-7100 or by electronic mail to Bryan.Benson@FDACS.gov, within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Bryan Benson, Deputy Director, Division of Plant Industry, at the above address.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Plant Industry  
RULE NO.: RULE TITLE:  
5B-57.014 State Hemp Program

NOTICE IS HEREBY GIVEN that on July 23, 2020, the Department of Agriculture and Consumer Services, received a petition for variance or waiver filed by Carlos Cruz, on behalf of Global Health Research & Technologies, regarding the requirement in paragraph 5B-57.014(2)(c), F.A.C. for designated laboratories to be registered with the Drug Enforcement Administration (DEA) in accordance with 21 CFR 130.13. Comments on this petition should be filed with the Division of Plant Industry, 1911 SW 34th St., Gainesville, FL 32608-7100 or by electronic mail to Bryan.Benson@FDACS.gov, within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Bryan Benson, Deputy Director, Division of Plant Industry, at the above address.

Section VI

Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF STATE  
Division of Cultural Affairs

The Florida Division of Cultural Affairs announces a telephone conference call to which all persons are invited.

DATE AND TIME: Friday, September 4, 2020, 9:00 a.m. until conclusion

PLACE: This meeting will be held via webinar and teleconference. Please join my meeting from your computer, tablet or smartphone.

<https://www.gotomeet.me/CultureBuildsFL/community-theatre-gps-and-scp-panel-meetin>

You can also dial in using your phone.

United States: +1 (646) 749-3112

Access Code: 748-435-933

Join from a video-conferencing room or system.

Dial in or type: 67.217.95.2 or inroomlink.goto.com

Meeting ID: 748 435 933

Or dial directly: 748435933@67.217.95.2 or 67.217.95.2##748435933

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review and score grant applications for the 2021-2022 Community Theatre Specific Cultural Projects and General Program Support grant programs.

A copy of the agenda may be obtained by contacting: The Division of Cultural Affairs at (850)245-6470 or by visiting our website: [www.florida-arts.org](http://www.florida-arts.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Rachelle Ashmore, (850) 245-6490, [rachelle.ashmore@dos.myflorida.com](mailto:rachelle.ashmore@dos.myflorida.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Summer Callahan, (850)245-6482, [summer.callahan@dos.myflorida.com](mailto:summer.callahan@dos.myflorida.com).

DEPARTMENT OF EDUCATION

Florida School for the Deaf and the Blind

The Florida School for the Deaf and the Blind (FSDB) announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, August 7, 2020, 2:00 p.m.

PLACE: This will be a virtual meeting of which details on public access to the meeting will be shared on the FSDB website [www.fsd12.org](http://www.fsd12.org).

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a Special Purpose Meeting to discuss the Presidential search at the Florida School for the Deaf and the Blind.

A copy of the agenda may be obtained by contacting: Cindy Brueckner, Executive Assistant to the President, by email at [bruecknerc@fsdbk12.org](mailto:bruecknerc@fsdbk12.org) or by phone at (904)827-2210.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 48 hours before the workshop/meeting by contacting: Cindy Brueckner, Executive Assistant to the President, by email at [bruecknerc@fsdbk12.org](mailto:bruecknerc@fsdbk12.org). Please Note: American Sign Language Interpreters will be present during the virtual meeting, and Communication Access Real-time services (CART) will also be assisting with the communication needs for the Deaf Community. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Cindy Brueckner, Executive Assistant to the President, by email at [bruecknerc@fsdbk12.org](mailto:bruecknerc@fsdbk12.org) or at (904)827-2210.

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#### DEPARTMENT OF EDUCATION

##### Division of Florida Colleges

The Florida State College at Jacksonville District Board of Trustees announce the following telephonic meetings on Tuesday, August 11, 2020, which are open to the public.

**DATE AND TIME:** BOARD WORKSHOP, Tuesday, August 11, 2020, 12:00 Noon – 1:00 p.m.

**PLACE:** The meeting will be hosted by the College via teleconference, Conference Call: (415)655-0001 or (904)900-2303 Audio Access Code: 161 467 1061

**GENERAL SUBJECT MATTER(S) TO BE CONSIDERED:** District Board of Trustees Governance Structure; Performance Goals & Objectives for FSCJ President John Avendano, Ph.D.; and Recruitment & Marketing

**REGULAR MEETING:** Tuesday, August 11, 2020, 1:00 p.m. – 2:30 p.m.

**PLACE:** The meeting will be hosted by the College via teleconference, Conference Call: 1(800)231-0316, Audio Access Code: N/A

**GENERAL SUBJECT MATTER(S) TO BE CONSIDERED:** Annual Organizational Meeting and as required by law the Board will act on matters involving personnel appointments, finance, facilities and finalizing the College President's performance evaluation and contract.

Agenda copies may be obtained by contacting: Kimberli Sodek, Office of the College President (OCP) Administrative Support Manager at [Kim.Sodek@fscj.edu](mailto:Kim.Sodek@fscj.edu). Copies of the agenda for the regular Board meeting will be available for inspection beginning Tuesday, August 4, 2020, and copies will be provided upon written request and the payment of approved duplicating charges. Any person requesting to address agenda items at the Board of Trustees meeting will be provided an opportunity to do so by appearing telephonically\* before the

Board at the meeting. If any person decides to appeal any decision made by the Board with respect to any matter considered at the regular board meeting, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in these meetings telephonically is asked to advise the agency at least 24 hours before the meetings by contacting: The OCP Administrative Support Manager Kimberli Sodek at (904)632-3205 or [Kim.Sodek@fscj.edu](mailto:Kim.Sodek@fscj.edu). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

Florida State College at Jacksonville, hereby reaffirms the principle of equal opportunity for all persons regardless of race, disability, color, ethnicity, national origin, religion, gender, age, sex, sexual orientation/expression, marital status, veteran status, pregnancy or genetic information. Equal opportunity principle applies with regard to employment, delivery of educational programs and services, and all other appropriate areas in which the College is involved.

For more information, you may contact: Kimberli Sodek, OCP Administrative Support Manager at (904)632-3205 or [Kim.Sodek@fscj.edu](mailto:Kim.Sodek@fscj.edu).

\* Please refer to the FSCJ DBOT webpage for procedures/information regarding appearing telephonically before the Board as to "Public Comments." The FSCJ DBOT webpage is located within the College's website at: <https://www.fscj.edu/dbot>

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#### REGIONAL PLANNING COUNCILS

##### Central Florida Regional Planning Council

The Heartland Regional Transportation Planning Organization (HRTPO) announces a telephone conference call to which all persons are invited.

**DATE AND TIME:** August 19, 2020, 10:00 a.m.

**PLACE:** Join in from your computer, tablet or smartphone: <https://global.gotomeeting.com/join/999180909>

Or call in: (408) 650-3123; Access Code: 999-180-909

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Regular quarterly meeting of the Heartland Regional Transportation Planning Organization (HRTPO) Technical Advisory Committee (TAC).

A copy of the agenda may be obtained by contacting: Marybeth Soderstrom, Transportation Director, at 863-534-7130, ext. 134 or at [msoderstrom@cfrpc.org](mailto:msoderstrom@cfrpc.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 3 days before the workshop/meeting by contacting: Marybeth Soderstrom, Transportation Director, at 863-534-7130, ext. 134 or at msoderstrom@cfrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

**WATER MANAGEMENT DISTRICTS**

Southwest Florida Water Management District  
 The Southwest Florida Water Management District (SWFWMD) announces a public meeting to which all persons are invited.

DATE AND TIME: Tues., August 11, 2020, 10:00 a.m.  
 PLACE: District’s Brooksville Office, 2379 Broad St, Brooksville, FL 34604

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**  
 Industrial Advisory Committee meeting: SWFWMD offices are currently closed to the public due to the COVID-19 pandemic. Anyone who wishes to provide public input will be able to do so by calling toll-free at 888-585-9008 or with toll at 657-220-3242 and entering a conference room number of 346-054-201. This number will allow the public to listen to the meeting and/or provide comments. Additional instructions regarding viewing of and participation in the meeting are available at WaterMatters.org or by calling 1-800-423-1476 and requesting assistance.

A copy of the agenda may be obtained by contacting: WaterMatters.org – Boards, Meetings & Event Calendar; 1(800)423-1476 (FL only) or (352)796-7211.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD Human Resources Sr. Performance Management Professional at 1(800)423-1476 (FL only) or (352)796-7211; TDD (FL only) 1-800-231-6103; or email to ADACoordinator@WaterMatters.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing,

he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Kelly.Page@WaterMatters.org; 1(800)423-1476 (FL only) or (352)796-7211, x4605 (Ad Order EXE0745).

**WATER MANAGEMENT DISTRICTS**

Southwest Florida Water Management District  
 The Southwest Florida Water Management District (SWFWMD) announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, August 11, 2020, 1:00 p.m.  
 PLACE: District’s Brooksville Office, 2379 Broad St., Brooksville, FL 34604

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**  
 Public Supply Advisory Committee meeting: SWFWMD offices are currently closed to the public due to the COVID-19 pandemic. Anyone who wishes to provide public input will be able to do so by calling toll-free at 888-585-9008 or with toll at 657-220-3242 and entering a conference room number of 346-054-201. This number will allow the public to listen to the meeting and/or provide comments. Additional instructions regarding viewing of and participation in the meeting are available at WaterMatters.org or by calling 1-800-423-1476 and requesting assistance.

A copy of the agenda may be obtained by contacting: WaterMatters.org – Boards, Meetings & Event Calendar; 1(800)423-1476 (FL only) or (352)796-7211

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD Human Resources Sr. Performance Management Professional at 1(800)423-1476 (FL only) or (352)796-7211; TDD (FL only) 1-800-231-6103; or email to ADACoordinator@WaterMatters.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Kelly.Page@WaterMatters.org; 1(800)423-1476 (FL only) or (352)796-7211, x4605 (Ad Order EXE0746).

**WATER MANAGEMENT DISTRICTS**

Southwest Florida Water Management District

The Southwest Florida Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, August 26, 2020, 5:30 p.m. – 6:30 p.m.

PLACE: This meeting will be an internet-based meeting and will take place via Microsoft Teams. Please click-on or copy and paste the following link into your browser and follow the instructions provided at the website: <https://bit.ly/39knER3>. Alternatively, attendees may join the meeting by telephone by dialing (786)749-6127 and entering conference ID: 765 147 391#.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Southwest Florida Water Management District has scheduled a public meeting to solicit stakeholder input on the Annual Update of the District’s Minimum Flows and Levels Priority List and Schedule. The Priority List and Schedule identifies water bodies for which the District plans to establish minimum flows and levels and reservations pursuant to the requirements of Section 373.042, Florida Statutes.

A copy of the agenda may be obtained by contacting: Doug Leeper, MFLs Program Lead, SWFWMD, 2379 Broad St., Brooksville, FL 34604, (352)796-7211 (ext. 4272), or on the District website:

<https://www.swfwmd.state.fl.us/about/calendar>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD Human Resources Office, (352)796-7211, ext. 4706, 1(800)423-1476 (FL only), ext. 4706 or email to [ADACoordinator@swfwmd.state.fl.us](mailto:ADACoordinator@swfwmd.state.fl.us). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Doug Leeper, MFLs Program Lead, SWFWMD, 2379 Broad St., Brooksville, FL 34604, (352)796-7211 (ext. 4272).

**DEPARTMENT OF MANAGEMENT SERVICES**

Division of Communications

The Department of Management Services announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, August 18, 2020, 9:30 a.m. – 5:00 p.m.

PLACE: Teleconference only: Dial in (Toll Free): 1 866 899 4679, United States: +1 (571) 317-3116, Access Code: 488-454-357, Audio Pin: (None) Select #

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Joint Task Force (JTF) Board of the Statewide Law

Enforcement Radio System (SLERS) will meet together to discuss matters pertaining to the network.

The agenda and handouts will be made available closer to the date of the meeting at the following web address:

[https://www.dms.myflorida.com/business\\_operations/telecom\\_munications/public\\_safety\\_communications/radio\\_communications\\_services/statewide\\_law\\_enforcement\\_radio\\_system\\_slers/upcoming\\_joint\\_task\\_force\\_meetings](https://www.dms.myflorida.com/business_operations/telecom_munications/public_safety_communications/radio_communications_services/statewide_law_enforcement_radio_system_slers/upcoming_joint_task_force_meetings)

A copy of the agenda may be obtained by contacting: Millie Marchiano, (850)922-7435, [Millicent.Marchiano@dms.fl.gov](mailto:Millicent.Marchiano@dms.fl.gov). Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Millie Marchiano, (850)922-7435, [Millicent.Marchiano@dms.fl.gov](mailto:Millicent.Marchiano@dms.fl.gov). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Millie Marchiano, (850)922-7435, [Millicent.Marchiano@dms.fl.gov](mailto:Millicent.Marchiano@dms.fl.gov).

**DEPARTMENT OF MANAGEMENT SERVICES**

Commission on Human Relations

The Florida Commission on Human Relations announces a public meeting to which all persons are invited.

DATE AND TIME: August 10, 2020, 11:00 a.m. ET

PLACE: [https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_M2E5YTAwMjYtZTViYS00MWNiLWI3NTEtYzk5Nzk0YTZmNjdl%40thread.v2/0?context=%7b%22Tid%22%3a%2272615e7c-9896-4507-b940-b3b3bd01cdc7%22%2c%22Oid%22%3a%22fe5821a5-c21b-48c8-a8c2-93bcff74a11c%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_M2E5YTAwMjYtZTViYS00MWNiLWI3NTEtYzk5Nzk0YTZmNjdl%40thread.v2/0?context=%7b%22Tid%22%3a%2272615e7c-9896-4507-b940-b3b3bd01cdc7%22%2c%22Oid%22%3a%22fe5821a5-c21b-48c8-a8c2-93bcff74a11c%22%7d)

Call in number: (850)270-6017 Conference ID 693-571-189#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Executive Director Evaluation

A copy of the agenda may be obtained by contacting: [casey.snipes@fchr.myflorida.com](mailto:casey.snipes@fchr.myflorida.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: [casey.snipes@fchr.myflorida.com](mailto:casey.snipes@fchr.myflorida.com).



**DEPARTMENT OF MANAGEMENT SERVICES**

**Commission on Human Relations**

The Florida Commission on Human Relations announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, August 10, 2020, 11:00 a.m., ET

PLACE: Call 888-585-9008, and when prompted enter conference room number 413-187-475, followed by the # key.

GENERAL SUBJECT MATTER TO BE CONSIDERED: A panel of five Commissioners will meet to discuss the Executive Director Evaluation.

A copy of the agenda may be obtained by contacting: Casey Snipes at casey.snipes@fchr.myflorida.com.

For more information, you may contact: Casey.Snipes@fchr.myflorida.com.

**DEPARTMENT OF HEALTH**

**Division of Children's Medical Services**

The Children's Medical Services/ Newborn Screening Follow-up Program announces a telephone conference call to which all persons are invited.

DATE AND TIME: August 10, 2020, 10:00 a.m.

PLACE: Conference Call #: 1(888)585-9008, Conference Room #: 987657163

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Genetics and Newborn Screening Advisory Council (GNSAC) Task Force will be conducting a conference call to discuss the systematic review of medical formula available in the state.

A copy of the agenda may be obtained by contacting: Caitlin.Roberts@flhealth.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Caitlin.Roberts@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Caitlin.Roberts@flhealth.gov.

**DEPARTMENT OF CHILDREN AND FAMILIES**

**Family Safety and Preservation Program**

The Department of Children and Families announces a public meeting to which all persons are invited.

DATE AND TIME: August 7, 2020, 9:00 a.m. – 2:00 p.m. Eastern

PLACE: Zoom Meeting

<https://centene.zoom.us/j/97538414914?pwd=aGJKWTE4azB VcEJvOVIvNVdhNWVCdz09>

Zoom Meeting ID: 975 3841 4914, Zoom Password: 536342

Join Zoom by Telephone: US: (646)931-3860 or (669)444-9171

United Kingdom: 44(203)481-5240 or 44(131)460-1196 or 44(203)481-5237

Spain: 34-917-873-431 or 34-84-368 5025 or 34-91-787-0058

India: 91-22-71-79-525 or 91-80-71-279-440 or 91-22-48-798-004 or 91-224-879-8012

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of this meeting is for the Independent Living Services Advisory Council (ILSAC) to conduct general business. A more detailed agenda with relevant presentation material will be posted on the department's website, <https://www.myflfamilies.com/service-programs/independent-living/meeting-schedule.shtml>.

A copy of the agenda may be obtained by contacting: Cal Walton. Cal can be reached at (407)241-4712 or cal.walton@myflfamilies.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Cal Walton. Cal can be reached at (407)241-4712 or cal.walton@myflfamilies.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**DEPARTMENT OF CHILDREN AND FAMILIES**

**Family Safety and Preservation Program**

The Department of Children and Families announces a public meeting to which all persons are invited.

DATE AND TIME: September 25, 2020, 9:00 a.m. – 2:00 p.m. Eastern

PLACE: Zoom Meeting

<https://centene.zoom.us/j/97538414914?pwd=aGJKWTE4azB VcEJvOVIvNVdhNWVCdz09>

Zoom Meeting ID: 975 3841 4914, Zoom Password: 536342

Join Zoom by Telephone: US: (646)931-3860 or (669)444-9171

United Kingdom: 44(203)481-5240 or 44(131)460-1196 or 44(203)481-5237

Spain: 34(917)873-431 or 34-84-368-5025 or 34-91-787-0058

India: 91-22-71-279-525 or 91-80-71-279-440 or 91-22-48-798-004 or 91-224-879-8012

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of this meeting is for the Independent Living Services Advisory Council (ILSAC) to conduct general business. A more detailed agenda with relevant presentation material will

be posted on the department's website, <https://www.myflfamilies.com/service-programs/independent-living/meeting-schedule.shtml>.

A copy of the agenda may be obtained by contacting: Cal Walton. Cal can be reached at (407)241-4712 or [cal.walton@myflfamilies.com](mailto:cal.walton@myflfamilies.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Cal Walton. Cal can be reached at (407)241-4712 or [cal.walton@myflfamilies.com](mailto:cal.walton@myflfamilies.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**DEPARTMENT OF ECONOMIC OPPORTUNITY**

**Division of Workforce Services**

The Reemployment Assistance Appeals Commission announces a public meeting to which all persons are invited.

DATE AND TIME: August 12, 2020, 9:30 a.m.

PLACE: Reemployment Assistance Appeals Commission, 1211 Governors Square Boulevard, Suite 300, Tallahassee, Florida 32301

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Disposition of cases pending before the Reemployment Assistance Appeals Commission that are ready for final review and the Chairman's report. No public testimony will be taken.

A copy of the agenda may be obtained by contacting: Reemployment Assistance Appeals Commission by phone at (850)487-2685 or [RAAC.Inquiries@deo.myflorida.com](mailto:RAAC.Inquiries@deo.myflorida.com).

**SPECIAL COVID-19 CONSIDERATIONS:** As the Governor of the State of Florida and Leon County have declared a state of emergency due to the COVID-19 Pandemic, the Commission must limit the manner in which the public may participate; accordingly, no member of the public may attend in person. Any interested person who would like to attend telephonically should contact the Commission in advance at (850)487-2685 or [RAAC.Inquiries@deo.myflorida.com](mailto:RAAC.Inquiries@deo.myflorida.com) to be advised of the current method for CMT hearings.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: Reemployment Assistance Appeals Commission at (850)487-2685.

**EMERGENCY CANCELLATION OF CONFERENCE:** If a named storm or other disaster requires cancellation of the Conference, Commission staff will attempt to give timely notice. Notice of cancellation will be provided on the Commission's website ([www.raac.myflorida.com](http://www.raac.myflorida.com)). If you are hearing or speech impaired, please contact the agency using the

Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Reemployment Assistance Appeals Commission, 1211 Governors Square Boulevard, Suite 300, Tallahassee, Florida 32301, (850)487-2685.

**MOFFITT CANCER CENTER & RESEARCH INSTITUTE**  
The H. Lee Moffitt Cancer Center and Research Institute, Inc. announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, August 25, 2020, 1:00 p.m.

PLACE: Moffitt Cancer Center, Stabile Research Building Trustees Boardroom

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To conduct the general business of the board of directors.

A copy of the agenda may be obtained by contacting: Kim Chewning at (813) 745-3229, 12902 Magnolia Drive, SRB-OGC, Tampa, FL 33612.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Kim Chewning. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**ATKINS – TALLAHASSEE**

The Florida Department of Transportation (FDOT) announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, August 17, 2020, 2:00 p.m. 3:00 p.m.

PLACE: Microsoft Teams Meeting (Virtual)

Meeting Link: [https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_YmU4MmQxYmYtNzU0Ni00NjA0LTk3ZTctMDhmMDUzMjNhN2Zi%40thread.v2/0?context=%7b%22Tid%22%3a%2287d70b0f-5efc-4991-a065-e205bc3db308%22%2c%22Oid%22%3a%22ddc0427d-7829-482b-9f15-5bdeeb41aa1e%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_YmU4MmQxYmYtNzU0Ni00NjA0LTk3ZTctMDhmMDUzMjNhN2Zi%40thread.v2/0?context=%7b%22Tid%22%3a%2287d70b0f-5efc-4991-a065-e205bc3db308%22%2c%22Oid%22%3a%22ddc0427d-7829-482b-9f15-5bdeeb41aa1e%22%7d)

Or by phone:

+1 321-430-1064 United States, Orlando (Toll)

(844) 603-6058 United States (Toll-free)

Conference ID: 943 689 972#

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Florida Department of Transportation (FDOT) announces a project visioning team (PVT) meeting as part of the State Road (S.R.) 50 Corridor Planning Study in Clermont to which all persons are invited.

Financial Management No.: 442924-1

Project Description: Evaluate opportunities to enhance multimodal operations along State Road (S.R.) 50 from County Road (C.R.) 561/12th Street to Bloxam Avenue.

The Florida Department of Transportation (FDOT) is conducting a corridor planning study of State Road (S.R.) 50 in Clermont to assess multimodal opportunities, needs and other potential enhancements from County Road (C.R.) 561/12th Street to Bloxam Avenue, about 2 miles. This PVT meeting will include a discussion of the proposed improvement alternatives, and an update to the remaining project schedule.

The PVT is an advisory group (not an independent decision-making board) that will assist the FDOT and the consultant team by providing jurisdictional, policy, technical, and administrative guidance throughout the project. The public's interest in this study is truly valued and appreciated. This is a working meeting with the FDOT's staff and PVT members, which is open to public attendance. Comment cards will be provided for any questions or comments regarding this study by the public, otherwise the public may contact the study team before or after the meeting.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability or family status. Persons wishing to express their concerns relative to FDOT compliance with Title VI may do so by contacting Jennifer Smith, FDOT District Five Title VI Coordinator, [jennifer.smith2@dot.state.fl.us](mailto:jennifer.smith2@dot.state.fl.us).

A copy of the agenda may be obtained by contacting: Ennis Davis, AICP, FDOT Project Manager, at 719 S. Woodland Boulevard, DeLand, FL 32720; by phone at 386-943-5422; or, by e-mail at [ennis.davis@dot.state.fl.us](mailto:ennis.davis@dot.state.fl.us).

For more information, you may contact: Ennis Davis, AICP, FDOT Project Manager, at 719 S. Woodland Boulevard, DeLand, FL 32720; by phone at 386-943-5422; or, by e-mail at [ennis.davis@dot.state.fl.us](mailto:ennis.davis@dot.state.fl.us). Or, Wiatt Bowers, AICP, by phone at 904-363-8488, or via e-mail at [wiatt.bowers@atkinglobal.com](mailto:wiatt.bowers@atkinglobal.com).

#### QUEST CORPORATION OF AMERICA, INC.

The Florida Department of Transportation announces a public meeting to which all persons are invited.

DATE AND TIME: August 18, 2020, 5:30 p.m.

PLACE: Virtual Public Meeting Registration Online – Must Pre-Register (see instructions below): <https://attendee.gotowebinar.com/register/6225713421540686351>

GENERAL SUBJECT MATTER TO BE CONSIDERED: FN 419243-4-52-01 US 27 at SR 60 Interchange

Project Description: US 27 at SR 60 Interchange Improvements  
The Florida Department of Transportation's (FDOT) contractor, Prince Contracting, LLC is making improvements to US 27 at SR 60 Interchange in Polk County, Florida in early September 2020. The project includes the reconstruction of the interchange from a cloverleaf design to a Single Point Urban Interchange. US 27 improvements include: Widen roadway

from four lanes to six 11-foot lanes and paved shoulders with the outside shoulder designated as a buffered bicycle lane, curb and gutter along the inside and outside, installation of a closed drainage system and six-foot sidewalks.

SR 60 improvements include: Construction of a new bridge over US 27, widen roadway from four to six 11-foot lanes, install a seven-foot bicycle lane, curb and gutter along the inside and outside, closed drainage system, six-foot sidewalks, and construct an urban frontage road in the southwest quadrant for access to local businesses. Additional improvements include the construction of a noise wall along SR 60 from South Miami Street to west of Sharp Street, resurfacing Central Avenue from west of US 27 to Miami Street, installation of signals, lighting, signage and pavement markings on US 27 and SR 60.

The virtual meeting will allow the public to view project information, including maps and graphics, and ask questions and make comments.

The virtual meeting is scheduled for Tuesday, August 18, 2020, 5:30 p.m. – 7:00 p.m. To participate, please pre-register at: <https://attendee.gotowebinar.com/register/6225713421540686351>. This link is case sensitive. If you are unable to attend at that time, a video of the meeting will be posted for viewing at [www.swflroads.com/us27/sr60](http://www.swflroads.com/us27/sr60).

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability, or family status.

A copy of the agenda may be obtained by contacting: [corine.burgess@dot.state.fl.us](mailto:corine.burgess@dot.state.fl.us) 1(863)241-1459.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: [corine.burgess@dot.state.fl.us](mailto:corine.burgess@dot.state.fl.us), 1(863)241-1459. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: [corine.burgess@dot.state.fl.us](mailto:corine.burgess@dot.state.fl.us), 1(863)241-1459.

## Section VII

### Notice of Petitions and Dispositions Regarding Declaratory Statements

#### DEPARTMENT OF CORRECTIONS

NOTICE IS HEREBY GIVEN that the Florida Department of Corrections has issued an order disposing of the petition for declaratory statement filed by inmate Christopher Thomas, DC# 186326 on May 18, 2020. The following is a summary of the agency's disposition of the petition: As an inmate of the Florida Department of Corrections, Christopher Thomas, DC# 186326, may only participate in administrative proceedings

pursuant to paragraph 120.54(3)(c) and subsection (7), Florida Statutes. Pursuant to subsection 120.81(3), Florida Statutes, the Petitioner lacks standing to bring a Petition for Declaratory Statement, and the Department lacks jurisdiction to issue a declaratory statement in this case.

A copy of the Order Disposing of the Petition for Declaratory Statement may be obtained by contacting: Valerie Robinson, 501 S. Calhoun Street, Tallahassee, Florida 32399.

Please refer all comments to: Ryan Orbe, 501 S. Calhoun Street, Tallahassee, Florida 32399.

### Section VIII

#### Notice of Petitions and Dispositions Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

EQUIX ENERGY SERVICES, LLC (Formerly R.A.W. Construction) Petitioner, vs. FLORIDA DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION (Construction Industry Licensing Board) Respondent.; CASE NO.: 20-3427RU; RULE NO.: Construction Industry Licensing Board

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

### Section IX

#### Notice of Petitions and Dispositions Regarding Non-rule Policy Challenges

NONE

### Section X

#### Announcements and Objection Reports of the Joint Administrative Procedures Committee

NONE

### Section XI

#### Notices Regarding Bids, Proposals and Purchasing

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Administration

ITB FFS 20 21 21 / REMOVAL AND INSTALLATION OF ROAD FEATURES WITHIN TATE’S HELL STATE FOREST

the Florida Department of Agriculture and Consumer Services seeks to establish a contractual serve agreement for the removal and installation of road features within Tate’s Hell State Forest. Solicitation document: The Invitation to Bid document is available at the MyFloridaMarketPlace, Vendor Bid System: [http://www.myflorida.com/apps/vbs/vbs\\_www.ad\\_r2.view\\_ad?advertisement\\_key\\_num=154083](http://www.myflorida.com/apps/vbs/vbs_www.ad_r2.view_ad?advertisement_key_num=154083) Solicitation Number ITB FFS 20 21. Interested participants may also contact the purchasing department at BIDS@FDACS.gov or by calling (850) 617 – 7181.

FISH AND WILDLIFE CONSERVATION COMMISSION

BID NO: FWC 20/21-10C

TITLE: Corbett Boardwalk Phase 1

The intent of this Invitation to Bid (ITB) is to obtain competitive pricing for Corbett Boardwalk 1, in accordance with the contract documents and Chapter 255 of the Florida Statutes.

SEALED BIDS WILL BE PUBLICLY OPENED AND READ ALOUD

BID OPENING DATE & TIME: September 11, 2020, 11:00 a.m.

Public Opening (Via Teleconference)

Conference call phone number: 1(888)585-9008

Conference room number: 218-721-199

To review the bid details for FWC 20/21-10C: Visit [http://www.myflorida.com/apps/vbs/vbs\\_www.pui?pui=7700](http://www.myflorida.com/apps/vbs/vbs_www.pui?pui=7700) to view a list of FWC’s formal solicitations and agency decisions.

Choose the FWC 20/21-10C solicitation link to view the advertisement details.

From the Advertisement Details page, you can download the PDF bid file for your reference.

If the link doesn’t take you directly to the project listing, you can manually search for it by:

Visit

[http://www.myflorida.com/apps/vbs/vbs\\_www.main\\_menu](http://www.myflorida.com/apps/vbs/vbs_www.main_menu).

Select Search Advertisements.

Choose FL Fish and Wildlife Conservation Commission from the Agency dropdown box.

Click the Advertisement Search button.  
 Choose the FWC 20/21-10C solicitation link to view the advertisement details.  
 From the Advertisement Details page, you can download the PDF bid file for your reference.  
 NOTE: The Vendor Bid System (link provided above) is the posting location for all new and changing information regarding this solicitation. Interested bidders should continue to monitor this site for the entirety of the solicitation process.  
 For an electronic copy of construction plans and all other associated documents: Visit <https://explorer.myflorida.com>  
 Login using the following credentials:  
 Username: FWC\_Bid\_Info  
 Password: FWCvendors1!  
 Select FWC\_Bids  
 Find the folder named FWC 2021-10C Corbett Boardwalk Phase 1  
 Download all files contained in the folder  
 Direct all questions to the Procurement Manager: Alisha Morgan, Florida Fish & Wildlife Conservation Commission, Tallahassee Purchasing Office, 1875 Orange Avenue East, Tallahassee, Florida 32311-6160, Phone: (850)488-6551, [alisha.morgan@myfwc.com](mailto:alisha.morgan@myfwc.com).

**Section XII  
 Miscellaneous**

DEPARTMENT OF STATE  
 Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Tuesday, July 28, 2020 and 3:00 p.m., Monday, August 3, 2020.

Rule No.	File Date	Effective Date
6A-1.09422	7/29/2020	8/18/2020
6A-6.0253	7/29/2020	8/18/2020
6A-6.0951	7/29/2020	8/18/2020
6A-7.0710	7/29/2020	8/18/2020
6A-14.0306	7/29/2020	8/18/2020
33-601.504	7/30/2020	8/19/2020
53ER20-62	7/30/2020	8/3/2020
53ER20-63	7/30/2020	8/3/2020
53ER20-64	7/30/2020	8/3/2020

53ER20-65	7/30/2020	7/30/2020
64B9-3.002	7/28/2020	8/17/2020
<b>LIST OF RULES AWAITING                  EPA APPROVAL PURSUANT TO                  SECTION 373.4146 (2), FLORIDA STATUTES</b>		
Rule No.	File Date	Effective Date
62-330.010	7/21/2020	**/**/****
62-330.050	6/26/2020	**/**/****
62-330.060	6/26/2020	**/**/****
62-330.090	6/26/2020	**/**/****
62-330.201	6/26/2020	**/**/****
62-330.340	6/26/2020	**/**/****
62-330.402	6/26/2020	**/**/****
62-331.010	7/21/2020	**/**/****
62-331.020	6/11/2020	**/**/****
62-331.030	6/11/2020	**/**/****
62-331.040	6/11/2020	**/**/****
62-331.050	6/11/2020	**/**/****
62-331.051	7/21/2020	**/**/****
62-331.052	7/21/2020	**/**/****
62-331.053	7/21/2020	**/**/****
62-331.054	7/21/2020	**/**/****
62-331.060	7/21/2020	**/**/****
62-331.070	6/11/2020	**/**/****
62-331.080	7/21/2020	**/**/****
62-331.090	7/21/2020	**/**/****
62-331.100	6/11/2020	**/**/****
62-331.110	7/21/2020	**/**/****
62-331.120	7/21/2020	**/**/****
62-331.130	6/11/2020	**/**/****
62-331.140	6/11/2020	**/**/****
62-331.160	7/21/2020	**/**/****
62-331.200	7/21/2020	**/**/****

62-331.201	7/21/2020	**/**/****
62-331.210	7/21/2020	**/**/****
62-331.211	6/11/2020	**/**/****
62-331.212	6/11/2020	**/**/****
62-331.213	6/11/2020	**/**/****
62-331.214	6/11/2020	**/**/****
62-331.215	7/21/2020	**/**/****
62-331.216	7/21/2020	**/**/****
62-331.217	7/21/2020	**/**/****
62-331.218	6/11/2020	**/**/****
62-331.219	6/11/2020	**/**/****
62-331.220	6/11/2020	**/**/****
62-331.221	6/11/2020	**/**/****
62-331.222	6/11/2020	**/**/****
62-331.223	6/11/2020	**/**/****
62-331.224	6/11/2020	**/**/****
62-331.225	7/21/2020	**/**/****
62-331.226	7/21/2020	**/**/****
62-331.227	6/11/2020	**/**/****
62-331.228	6/11/2020	**/**/****
62-331.229	7/21/2020	**/**/****
62-331.230	7/21/2020	**/**/****
62-331.231	7/21/2020	**/**/****
62-331.233	6/11/2020	**/**/****
62-331.234	6/11/2020	**/**/****
62-331.235	6/11/2020	**/**/****
62-331.236	6/11/2020	**/**/****
62-331.237	6/11/2020	**/**/****
62-331.238	6/11/2020	**/**/****
62-331.239	6/11/2020	**/**/****
62-331.240	7/21/2020	**/**/****
62-331.241	6/11/2020	**/**/****

62-331.242	7/21/2020	**/**/****
62-331.243	6/11/2020	**/**/****
62-331.244	6/11/2020	**/**/****
62-331.245	6/11/2020	**/**/****
62-331.246	6/11/2020	**/**/****
62-331.247	6/11/2020	**/**/****
62-331.248	7/21/2020	**/**/****
<b>LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES</b>		
<b>Rule No.</b>	<b>File Date</b>	<b>Effective Date</b>
60FF1-5.009	7/21/2016	**/**/****
60P-1.003	11/5/2019	**/**/****
60P-2.002	11/5/2019	**/**/****
60P-2.003	11/5/2019	**/**/****
64B8-10.003	12/9/2015	**/**/****

DEPARTMENT OF MANAGEMENT SERVICES  
 State Agency for Surplus Property (SASP)  
 Public Notice: State Agency for Surplus Property (SASP)  
 Warehouse Closing effective December 31, 2020  
 The SASP is revising its business model to a virtual direct ship model. This means the Starke Distribution Center located at 14281 US HWY 301 South Starke, FL 32091 will close and offer surplus only through GSAXcess®.  
 By following best practices of other leading business models, the State of Florida believes that a virtual direct ship model will be more efficient and effective in meeting all customer needs throughout Florida.  
 Interested parties may submit comments by September 4, 2020 to Raymond Spaulding, 4050 Esplanade Way, Tallahassee, Florida 32399, Raymond.Spaulding@dms.fl.gov. This public notice fulfills the requirements of 41 CFR §102-37.165.

DEPARTMENT OF CHILDREN AND FAMILIES  
 Family Safety and Preservation Program  
 Notice of Publication Error  
 RULE NO.: RULE TITLE:  
 65C-14.023 Personnel and Staffing Requirements  
 The Department published a notice of disposition of waiver on 7/29/20 (notice number 23474114). The notice failed to list the petitioner and was published in error.

DEPARTMENT OF CHILDREN AND FAMILIES	62-330.060	6/26/20	**/**/****	46/34	
Family Safety and Preservation Program	62-330.090	6/26/20	**/**/****	46/34	
Notice of Publication Error	62-330.201	6/26/20	**/**/****	46/34	
RULE NOS.:RULE TITLES:	62-330.340	6/26/20	**/**/****	46/34	
65C-45.004 Summary, Recommendations, and Process for Submission of Initial Licensure	62-330.402	6/26/20	**/**/****	46/34	
65C-45.009 Changes During the Licensed Year for all Levels of Licensure	62-331.010	7/21/2020	**/**/****	46/34	46/111
The Department published a notice of disposition of waiver on 7/29/20 (notice number 23474017). The notice failed to list the petitioner and was published in error.	62-331.020	6/11/20	**/**/****	46/34	
	62-331.030	6/11/20	**/**/****	46/34	
	62-331.040	6/11/20	**/**/****	46/34	
	62-331.050	6/11/20	**/**/****	46/34	
	62-331.051	7/21/2020	**/**/****	46/34	46/111
	62-331.052	7/21/2020	**/**/****	46/34	46/111
	62-331.053	7/21/2020	**/**/****	46/34	46/111
	62-331.054	7/21/2020	**/**/****	46/34	46/111
	62-331.060	7/21/2020	**/**/****	46/34	46/111
	62-331.070	6/11/20	**/**/****	46/34	
	62-331.080	7/21/2020	**/**/****	46/34	46/111
	62-331.090	7/21/2020	**/**/****	46/34	46/111
	62-331.100	6/11/20	**/**/****	46/34	
	62-331.110	7/21/2020	**/**/****	46/34	46/111
	62-331.120	7/21/2020	**/**/****	46/34	46/111
	62-331.130	6/11/20	**/**/****	46/34	
	62-331.140	6/11/20	**/**/****	46/34	
	62-331.160	7/21/2020	**/**/****	46/34	46/111
	62-331.200	7/21/2020	**/**/****	46/34	46/111
	62-331.201	7/21/2020	**/**/****	46/34	46/111
	62-331.210	7/21/2020	**/**/****	46/34	46/111
	62-331.211	6/11/20	**/**/****	46/34	
	62-331.212	6/11/20	**/**/****	46/34	
	62-331.213	6/11/20	**/**/****	46/34	
	62-331.214	6/11/20	**/**/****	46/34	
	62-331.215	7/21/2020	**/**/****	46/34	46/111
	62-331.216	7/21/2020	**/**/****	46/34	46/111
	62-331.217	7/21/2020	**/**/****	46/34	46/111
	62-331.218	6/11/20	**/**/****	46/34	
	62-331.219	6/11/20	**/**/****	46/34	
	62-331.220	6/11/20	**/**/****	46/34	
	62-331.221	6/11/20	**/**/****	46/34	
	62-331.222	6/11/20	**/**/****	46/34	
	62-331.223	6/11/20	**/**/****	46/34	
	62-331.224	6/11/20	**/**/****	46/34	
	62-331.225	7/21/2020	**/**/****	46/34	46/111
	62-331.226	7/21/2020	**/**/****	46/34	46/111
	62-331.227	6/11/20	**/**/****	46/34	
	62-331.228	6/11/20	**/**/****	46/34	
	62-331.229	7/21/2020	**/**/****	46/34	46/111
	62-331.230	7/21/2020	**/**/****	46/34	46/111
	62-331.231	7/21/2020	**/**/****	46/34	46/111
	62-331.233	6/11/20	**/**/****	46/34	
	62-331.234	6/11/20	**/**/****	46/34	
	62-331.235	6/11/20	**/**/****	46/34	

**Section XIII**

**Index to Rules Filed During Preceding Week**

**INDEX TO RULES FILED BETWEEN JULY 27, 2020 AND JULY 31, 2020**

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
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**DEPARTMENT OF EDUCATION**

**State Board of Education**

6A-1.09422	7/29/20	8/18/20	46/115	
6A-6.0253	7/29/20	8/18/20	46/114	
6A-6.0951	7/29/20	8/18/20	46/123	
6A-7.0710	7/29/20	8/18/20	46/114	
6A-14.0306	7/29/20	8/18/20	46/121	

**DEPARTMENT OF CORRECTIONS**

33-601.504	7/30/20	8/19/20	46/64	46/124
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**DEPARTMENT OF THE LOTTERY**

53ER20-62	7/30/20	8/3/20	46/149	
53ER20-63	7/30/20	8/3/20	46/149	
53ER20-64	7/30/20	8/3/20	46/149	
53ER20-65	7/30/20	7/30/20	46/149	

**DEPARTMENT OF HEALTH**

**Board of Nursing**

64B9-3.002	7/28/20	8/17/20	46/122	
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**LIST OF RULES AWAITING EPA APPROVAL PURSUANT TO SECTION 373.4146(2), FLORIDA STATUTES**

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

62-330.010	7/21/2020	**/**/****	46/34	46/111
62-330.050	6/26/20	**/**/****	46/34	

62-331.236	6/11/20	**/**/****	46/34	
62-331.237	6/11/20	**/**/****	46/34	
62-331.238	6/11/20	**/**/****	46/34	
62-331.239	6/11/20	**/**/****	46/34	
62-331.240	7/21/2020	**/**/****	46/34	46/111
62-331.241	6/11/20	**/**/****	46/34	
62-331.242	7/21/2020	**/**/****	46/34	46/111
62-331.243	6/11/20	**/**/****	46/34	
62-331.244	6/11/20	**/**/****	46/34	
62-331.245	6/11/20	**/**/****	46/34	
62-331.246	6/11/20	**/**/****	46/34	
62-331.248	7/21/2020	**/**/****	46/34	46/111
62-331.247	6/11/20	**/**/****	46/34	

**LIST OF RULES AWAITING LEGISLATIVE REVIEW/  
APPROVAL PURSUANT TO SECTIONS 120.541(3),  
373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES**

**DEPARTMENT OF MANAGEMENT SERVICES**

**E911 Board**

60FF1-5.009 7/21/2016 \*\*/\*\*/\*\*\*\* 42/105

**Division of State Employees' Insurance**

60P-1.003 11/5/2019 \*\*/\*\*/\*\*\*\* 45/191

60P-2.002 11/5/2019 \*\*/\*\*/\*\*\*\* 45/191

60P-2.003 11/5/2019 \*\*/\*\*/\*\*\*\* 45/191

**DEPARTMENT OF HEALTH**

**Board of Medicine**

64B8-10.003 12/9/2015 \*\*/\*\*/\*\*\*\* 39/95 41/49

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.