Section I

Notice of Development of Proposed Rules and Negotiated Rulemaking

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Accountancy

RULE NO.: RULE TITLE: 61H1-21.001 Independence

PURPOSE AND EFFECT: The Board proposes a rule amendment to update and incorporate the standards for Independence.

SUBJECT AREA TO BE ADDRESSED: Update the standards for Independence.

RULEMAKING AUTHORITY: 473.304, 473.315 FS.

LAW IMPLEMENTED: 473.315 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Roger Scarborough, Division Director, Board of Accountancy, 240 NW 76th Dr., Suite A, Gainesville, Florida 32607, Roger.Scarborough@myfloridalicense.com.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Accountancy

RULE NO.: RULE TITLE:

61H1-33.003 Continuing Professional Education

PURPOSE AND EFFECT: The Board proposes a rule amendment to update and clarify continuing professional education.

SUBJECT AREA TO BE ADDRESSED: The proposed amended rule addresses continuing professional education.

RULEMAKING AUTHORITY: 455.213(6), 455.2179, 473.304, 473.312 FS.

LAW IMPLEMENTED: 455.213(6), 455.2179, 473.312(1)(a), (b), (c) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Roger Scarborough, Division Director, Board of Accountancy, 240 NW 76th Dr., Suite A, Gainesville, Florida 32607, Roger.Scarborough@myfloridalicense.com.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

Section II Proposed Rules

NONE

Section III Notice of Changes, Corrections and Withdrawals

NONE

Section IV Emergency Rules

NONE

Section V Petitions and Dispositions Regarding Rule Variance or Waiver

AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

RULE NO.: RULE TITLE:

59A-4.1265 Emergency Environmental Control for Nursing Homes

NOTICE IS HEREBY GIVEN that on June 30, 2020, the Agency for Health Care Administration, received a petition for variance from subsection 59A-4.1265(5), F.A.C., from PruittHealth – Santa Rosa to implement the Detailed Nursing Home Emergency Power Plan. The petition was assigned case number 2020011299. Any interested person or other agency may submit written comments on the petition within 14 days after this notice by e-mailing LTCstaff@ahca.myflorida.com. A copy of the Petition for Variance or Waiver may be obtained by contacting: Jacqueline Williams, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #33, Florida 32308 Tallahassee. or e-mailing LTCstaff@ahca.myflorida.com.

Section VI Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF EDUCATION

State Board of Education

The Department of Education announces a public meeting to which all persons are invited.

DATE AND TIME: July 15, 2020, 9:00 a.m.

PLACE: Strawberry Crest High School 4691 Gallagher Rd. Dover, FL 33527.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The State Board of Education will be conducting this meeting in accordance with Hillsborough County's ordinance regarding the wearing of face coverings and requests that attendees do the same. The meeting agenda will consist of the approval of the May 13, 2020 meeting minutes. An Update on Reopening and CARES Act, Legislative Update, Budget Update, and updates by President Pickens on behalf of the Council of Presidents and Superintendent Davis on behalf of the Florida Association of District School Superintendents. Additional items for consideration include action relating to the following: Request from Eastern Florida State College for a Bachelor of Science (BS) in Science Education; Request from Miami Dade College for a Bachelor of Science (BS) in Cybersecurity; Review of Turnaround Option Plan for School District of Duval County; Review of Turnaround Option Plans and Annual External Operator Contracts for School Districts of Hillsborough and Volusia County; Review of Annual External Operator Contracts for School District of Duval, Escambia, Hillsborough, Marion. Pinellas and Polk Counties: Consideration of Application for Hope Operator Designation for Mater Academy; Amendment to Rule 6A-7.0710, F.A.C. Instructional Materials Evaluation Procedures: Amendment to Rule 6A-1.09422, F.A.C. Statewide, Standardized Assessment Program Requirements; Amendment to Rule 6A-1.09401, F.A.C. Student Performance Standards; Amendment to Rule 6A-6.0253, F.A.C. Diabetes Management; Amendment to Rule 6A-6.0951, F.A.C. The Hope Scholarship Program; New Rule 6A-14.0306, F.A.C. Death Benefits for Survivors of First Responders and Military Members; Appointments to the Education Practices Commission (EPC); Guidelines for Development of 2021-22 Legislative Budget Request; Amendment to Florida School for the Deaf and the Blind Rule 6D-12.003, F.A.C. Campus Police Department; Amendment to Rule 6M-4.630, F.A.C. Statewide Provider Contract Monitoring Tool for the School Readiness Program; and New Rule 6M-4.735, F.A.C. Early Learning Professional Development Standards and Career Pathways.

A copy of the agenda may be obtained by contacting: Chris Emerson at (850)245-9601 or Christian.Emerson@fldoe.org or by visiting the Department's website at http://www.fldoe.org/policy/state-board-of-edu/meetings.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least five days before the workshop/meeting by contacting: Chris Emerson at (850)245-9601 or Christian.Emerson@fldoe.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). For more information, you may contact: Chris Emerson at (850)245-9601 or Christian.Emerson@fldoe.org.

DEPARTMENT OF TRANSPORTATION

The Florida Transportation Commission announces a telephone conference call to which all persons are invited.

DATE AND TIME: July 9, 2020, 10:00 a.m.

PLACE: 605 Suwannee Street, Tallahassee, Florida 32399 GENERAL SUBJECT MATTER TO BE CONSIDERED: The conference call has been cancelled.

A copy of the agenda may be obtained by contacting: NA For more information, you may contact: the Florida Transportation Commission at (850)414-4105.

DEPARTMENT OF ELDER AFFAIRS

Long-Term Care Ombudsman Program

The Long-Term Care Ombudsman Program announces a telephone conference call to which all persons are invited.

DATE AND TIME: *CHANGE* West Central meeting has been changed to August 7, 2020, 10:30 a.m. – 11:30 a.m.

PLACE: *VENUE CHANGE* The meeting will no longer be held in person due to COVID-19. The meeting will be held telephonically: Place: Conference Call. Call in: 1(888)585-9008, Participant Passcode: 767510585

GENERAL SUBJECT MATTER TO BE CONSIDERED: West Central Council Business

A copy of the agenda may be obtained by contacting: DOEA, 4040 Esplanade Way, Tallahassee, FL 32399; Telephone: (850)414-2323 or Email: LTCOPInformer@elderaffairs.org. Pursuant to the provisions of the Americans with Disabilities

Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF ELDER AFFAIRS

Long-Term Care Ombudsman Program

The Long-Term Care Ombudsman Program announces a telephone conference call to which all persons are invited.

DATE AND TIME: *CHANGE* The Palm Beach Council Meeting has been changed to August 10, 2020, 11:00 a.m. – 12:00 Noon

PLACE: *VENUE CHANGE* The meeting will no longer be held in person due to COVID-19. The meeting will be held telephonically: Place: Conference Call. Call in: 1(888)585-9008, Participant Passcode: 767510585

GENERAL SUBJECT MATTER TO BE CONSIDERED: Palm Beach Council Business

A copy of the agenda may be obtained by contacting: DOEA, 4040 Esplanade Way, Tallahassee, FL 32399, telephone: (850)414-2323 or email: LTCOPInformer@elderaffairs.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF ELDER AFFAIRS

Long-Term Care Ombudsman Program

The Long-Term Care Ombudsman Program announces a telephone conference call to which all persons are invited.

DATE AND TIME: *CHANGE* The First Coast Council Meeting has been changed to August 11, 2020, 10:00 a.m. – 11:00 a.m.

PLACE: *VENUE CHANGE* The meeting will no longer be held in person due to COVID-19. The meeting will be held telephonically: Place: Conference Call. Call in: 1(888)585-9008, Participant Passcode: 767510585

GENERAL SUBJECT MATTER TO BE CONSIDERED: First Coast Council Business

A copy of the agenda may be obtained by contacting: DOEA, 4040 Esplanade Way, Tallahassee, FL 32399, telephone: (850)414-2323 or email: LTCOPInformer@elderaffairs.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF ELDER AFFAIRS

Long-Term Care Ombudsman Program

The Long-Term Care Ombudsman Program announces a telephone conference call to which all persons are invited.

DATE AND TIME: *CHANGE* The Southwest Council Meeting has been changed to August 11, 2020, 11:15 a.m. – 12:15 p.m.

PLACE: *VENUE CHANGE* The meeting will no longer be held in person due to COVID-19. The meeting will be held telephonically: Place: Conference Call. Call in: 1(888)585-9008, Participant Passcode: 767510585

GENERAL SUBJECT MATTER TO BE CONSIDERED: Southwest Council Business

A copy of the agenda may be obtained by contacting: DOEA, 4040 Esplanade Way, Tallahassee, FL 32399, telephone: (850)414-2323 or email: LTCOPInformer@elderaffairs.org. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF ELDER AFFAIRS

Long-Term Care Ombudsman Program

The Long-Term Care Ombudsman Program announces a telephone conference call to which all persons are invited.

DATE AND TIME: *CHANGE* The Broward Council Meeting has been changed to August 11, 2020, 1:45 p.m. – 2:45 p.m.

PLACE: *VENUE CHANGE* The meeting will no longer be held in person due to COVID-19. The meeting will be held telephonically: Place: Conference Call. Call in: 1(888)585-9008, Participant Passcode: 767510585

GENERAL SUBJECT MATTER TO BE CONSIDERED: Broward Council Business

A copy of the agenda may be obtained by contacting: DOEA, 4040 Esplanade Way, Tallahassee, FL 32399, telephone: (850)414-2323 or email: LTCOPInformer@elderaffairs.org Pursuant to the provisions of the Americans with Disabilities

Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF ELDER AFFAIRS

Long-Term Care Ombudsman Program

The Long-Term Care Ombudsman Program announces a telephone conference call to which all persons are invited.

DATE AND TIME: *CHANGE* The First Coast South Council Meeting has been changed to August 12, 2020, 10:00 a.m. – 11:00 a.m.

PLACE: *VENUE CHANGE* The meeting will no longer be held in person due to COVID-19. The meeting will be held telephonically: Place: Conference Call. Call in: 1(888)585-9008, Participant Passcode: 767510585

GENERAL SUBJECT MATTER TO BE CONSIDERED: First Coast South Council Business

A copy of the agenda may be obtained by contacting: DOEA, 4040 Esplanade Way, Tallahassee, FL 32399, telephone: (850)414-2323 or email: LTCOPInformer@elderaffairs.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF ELDER AFFAIRS

Long-Term Care Ombudsman Program

The Long-Term Care Ombudsman Program announces a telephone conference call to which all persons are invited.

DATE AND TIME: *CHANGE* The Pasco & Pinellas Council Meeting has been changed to August 12, 2020, 11:15 a.m. – 12:15 p.m.

PLACE: *VENUE CHANGE* The meeting will no longer be held in person due to COVID-19. The meeting will be held telephonically: Place: Conference Call. Call in: 1(888)585-9008, Participant Passcode: 767510585

GENERAL SUBJECT MATTER TO BE CONSIDERED: Pasco & Pinellas Council Business

A copy of the agenda may be obtained by contacting: DOEA, 4040 Esplanade Way, Tallahassee, FL 32399, telephone: (850)414-2323 or email: LTCOPInformer@elderaffairs.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF ELDER AFFAIRS

Long-Term Care Ombudsman Program

The Long-Term Care Ombudsman Program announces a telephone conference call to which all persons are invited.

DATE AND TIME: *CHANGE* The North Dade Council Meeting has been changed to August 13, 2020, 10:00 a.m. – 10:45 a.m.

PLACE: *VENUE CHANGE* The meeting will no longer be held in person due to COVID-19. The meeting will be held telephonically: Place: Conference Call. Call in: 1(888)585-9008, Participant Passcode: 767510585

GENERAL SUBJECT MATTER TO BE CONSIDERED: North Dade Council Business

A copy of the agenda may be obtained by contacting: DOEA, 4040 Esplanade Way, Tallahassee, FL 32399, telephone: (850)414-2323 or email: LTCOPInformer@elderaffairs.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF ELDER AFFAIRS

Long-Term Care Ombudsman Program

The Long-Term Care Ombudsman Program announces a telephone conference call to which all persons are invited.

DATE AND TIME: *CHANGE* The Brevard Council Meeting has been changed to August 13, 2020, 11:00 a.m. – 12:00 Noon

PLACE: *VENUE CHANGE* The meeting will no longer be held in person due to COVID-19. The meeting will be held telephonically: Place: Conference Call. Call in: 1(888)585-9008, Participant Passcode: 767510585

GENERAL SUBJECT MATTER TO BE CONSIDERED: Brevard Council Business

A copy of the agenda may be obtained by contacting: *VENUE CHANGE* The meeting will no longer be held in person due to COVID-19. The meeting will be held telephonically: Place: Conference Call. Call in: 1(888)585-9008, Participant Passcode: 767510585

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF ELDER AFFAIRS

Long-Term Care Ombudsman Program

The Long-Term Care Ombudsman Program announces a telephone conference call to which all persons are invited.

DATE AND TIME: *CHANGE* The Mid & South Pinellas Council Meeting has been changed to August 13, 2020 12:15 p.m. -1:15 p.m.

PLACE: *VENUE CHANGE* The meeting will no longer be held in person due to COVID-19. The meeting will be held telephonically: Place: Conference Call. Call in: 1(888)585-9008, Participant Passcode: 767510585

GENERAL SUBJECT MATTER TO BE CONSIDERED: Mid & South Pinellas Council Business

A copy of the agenda may be obtained by contacting: DOEA, 4040 Esplanade Way, Tallahassee, FL 32399, telephone: (850)414-2323 or email: LTCOPInformer@elderaffairs.org.

DEPARTMENT OF ELDER AFFAIRS

Long-Term Care Ombudsman Program

The Long-Term Care Ombudsman Program announces a telephone conference call to which all persons are invited.

DATE AND TIME: *CHANGE* The South Central Council Meeting has been changed to August 13, 2020, 1:30 p.m. – 2:30 p.m.

PLACE: *VENUE CHANGE* The meeting will no longer be held in person due to COVID-19. The meeting will be held telephonically: Place: Conference Call. Call in: 1(888)585-9008, Participant Passcode: 767510585

GENERAL SUBJECT MATTER TO BE CONSIDERED: South Central Council Business

A copy of the agenda may be obtained by contacting: DOEA, 4040 Esplanade Way, Tallahassee, FL 32399, telephone: (850)414-2323 or email: LTCOPInformer@elderaffairs.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF ELDER AFFAIRS

Long-Term Care Ombudsman Program

The Long-Term Care Ombudsman Program announces a telephone conference call to which all persons are invited.

DATE AND TIME: *CHANGE* The South Dade & Florida Keys Council Meeting has been changed to August 14, 2020, 12:00 Noon – 1:00 p.m.

PLACE: *VENUE CHANGE* The meeting will no longer be held in person due to COVID-19. The meeting will be held telephonically: Place: Conference Call. Call in: 1(888)585-9008, Participant Passcode: 767510585

GENERAL SUBJECT MATTER TO BE CONSIDERED: South Dade & Florida Keys Council Business

A copy of the agenda may be obtained by contacting: DOEA, 4040 Esplanade Way, Tallahassee, FL 32399, telephone: (850)414-2323 or email: LTCOPInformer@elderaffairs.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Professional Engineers

The Florida Engineers Management Corporation announces a public meeting to which all persons are invited.

DATE AND TIME: July 20, 2020, 11:00 a.m. or soon thereafter (via video conferencing)

PLACE: via zoom

GENERAL SUBJECT MATTER TO BE CONSIDERED: general business of the corporation. For more information about the meeting, please contact Rebecca Sammons, rsammons@fbpe.org.

https://us02web.zoom.us/j/88441125758, Meeting ID: 884 4112 5758

Dial by your location

(312)626-6799, US (Chicago)

(929)436-2866, US (New York)

(301)715-8592, US (Germantown)

(346)248-7799, US (Houston)

(669)900-6833, US (San Jose)

(253)215-8782, US (Tacoma)

Meeting ID: 884 4112 5758, Password: 0465198

Find your local number:

https://us02web.zoom.us/u/kd03XQDHi

A copy of the agenda may be obtained by contacting: Rebecca Sammons, rsammons@fbpe.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Rebecca Sammons, rsammons@fbpe.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Rebecca Sammons, rsammons@fbpe.org.

DEPARTMENT OF HEALTH

Division of Medical Quality Assurance

The Department of Health, The Dietetics and Nutrition Practice Council, under the Board of Medicine announces a public meeting to which all persons are invited.

DATE AND TIME: August 6, 2020, 9:30 a.m. ET

PLACE: CHANGE OF PLACE: Conference calls: Please join my meeting from your computer, tablet or smartphone. https://global.gotomeeting.com/join/128057645

You can also dial in using your phone. United States (Toll Free): 1(866)899-4679, Access Code: 128-057-645

Join from a video-conferencing room or system. Dial in or type: 67.217.95.2 or inroomlink.goto.com, Meeting ID: 128 057 645 or dial directly: 128057645@67.217.95.2 or 67.217.95.2##128057645

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https://global.gotomeeting.com/install/128057645

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business Meeting.

A copy of the agenda may be obtained by contacting: The Department of Health, Council for Dietetics and Nutrition, 4052 Bald Cypress Way, Bin C05, Tallahassee, FL 32399-3255, by calling the council office at (850)245-4373 or by visiting the website: http://www.floridahealth.gov/licensing-and-regulation/dietetic-nutrition/index.html.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 days before the workshop/meeting by contacting: The Department of Health at (850)245-4444. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF HEALTH

Board of Medicine

The Board of Medicine - Council on Physician Assistants announces a telephone conference call to which all persons are invited.

DATE AND TIME: Thursday, August 6, 2020, 2:00 p.m. and ending by 3:00 p.m.

PLACE: Conference Call In #: 1(888)585-9008, Conference Room: 432-162-565

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the Committee. The Board of Medicine announces that certain Committee meetings will be held on the Thursday, before each Full Board meeting. Committee meetings may be cancelled prior to the meeting date. Please check the Board Web Site at https://flboardofmedicine.gov/meeting-information/ for cancellations or changes to meeting dates or call the Board of Medicine at (850)245-4131 for information.

A copy of the agenda may be obtained by contacting: Board of Medicine at https://flboardofmedicine.gov/meeting-information/.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Board of Medicine (BOM) Meeting Materials at BOM.MeetingMaterials@flhealth.gov or call at (850)245-4131. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Board of Medicine (BOM) Meeting Materials at BOM.MeetingMaterials@flhealth.gov or call at (850)245-4131.

DEPARTMENT OF HEALTH

Board of Medicine

The Board of Medicine - Rules/Legislative Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: Thursday, August 6, 2020, 3:15 p.m.

PLACE: Conference Call In #: 1(888)585-9008, Conference Room: 432-162-565

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the Committee. The Board of Medicine announces that certain Committee meetings will be held on the Thursday, before each Full Board meeting. Committee meetings may be cancelled prior to the meeting date. Please check the Board Web Site at https://flboardofmedicine.gov/meeting-information/ for cancellations or changes to meeting dates or call the Board of Medicine at (850)245-4131 for information.

A copy of the agenda may be obtained by contacting: Board of Medicine at https://flboardofmedicine.gov/meeting-information/.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Board of Medicine (BOM) Meeting Materials at BOM.MeetingMaterials@flhealth.gov or call at (850)245-4131. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Board of Medicine (BOM) Meeting Materials at BOM.MeetingMaterials@flhealth.gov or call at (850)245-4131.

DEPARTMENT OF HEALTH

Board of Nursing

The Board of Nursing announces a telephone conference call to which all persons are invited.

DATE AND TIME: July 20, 2020, 1:30 p.m.

PLACE: Toll Free Number: 1(888)585-9008, 275-112-502 GENERAL SUBJECT MATTER TO BE CONSIDERED: To consider cases where Probable Cause has previously been found.

A copy of the agenda may be obtained by contacting: https://floridasnursing.gov/meeting-information/.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

POLK REGIONAL WATER COOPERATIVE

The Polk Regional Water Cooperative announces a public meeting to which all persons are invited.

DATE AND TIME: July 15, 2020, 2:00 p.m.

PLACE: By means of Communications Media Technology (CMT) and at Lake Myrtle Sports Complex, 2701 Lake Myrtle Park Road, Auburndale, Florida 33823

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board of Directors and the Project Board of the Polk Regional Water Cooperative ("Cooperative") will meet to hold a regularly scheduled meeting and to conduct a public hearing at which the Cooperative Board of Directors and the Project Board will consider adoption of the Cooperative's final budget for FY 2021. In addition to the public hearing, the meeting will address subjects dealing with organization, budgeting, water conservation, and project selection, funding, planning, and development, all as provided within the Interlocal Agreement creating the Cooperative. The meeting is open to the public.

Due to ongoing restrictions on public gatherings because of the COVID-19 pandemic, the meeting will be conducted with applicable social distancing requirements in place. Certain members of the Board may attend remotely through Communications Media Technology. Members of the public desiring to provide comment may do so in person or through submission of written comments before the meeting via mail at Polk Regional Water Cooperative, c/o Polk County Manager, Attn: Tabitha Alpers, P.O. Box 9005, Drawer CA01, Bartow, Florida, 33831-9005, or email to TabithaAlpers@polkcounty.net. To assure consideration of written public comments, written comments should be received at least fortyeight hours prior to the public meeting. Public comments offered in writing shall be afforded equal consideration, regardless of the method of communication. The meeting may be remotely viewed via Zoom, a media technology free for the public to use. A link will be provided on the Cooperative's website at www.prwcwater.org with instructions regarding viewing of the meeting.

A copy of the agenda may be obtained by contacting: Copies of the meeting agenda and the proposed FY2021 budget are available in the Documents & Agendas section of the Cooperative's website, www.prwcwater.org, or may be obtained by writing the Polk Regional Water Cooperative, c/o Polk County Manager, Attn: Tabitha Alpers, P.O. Box 9005, Drawer CA01, Bartow, Florida, 33831-9005 or by calling Tabitha Alpers at 1(863)534-6444.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Polk County Communications Office, Polk County Administration Building, 330 West Church Street in Bartow, Florida 33831, Telephone: 1(863)534-6090, TDD (863)534-7777. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and

For more information, you may contact: Ryan Taylor, Executive Director, Polk Regional Water Cooperative, by telephone at 1(863)534-6444 or by email at RyanTaylor@PRWCwater.org.

evidence from which the appeal is to be issued.

INFINITE SOURCE COMMUNICATIONS GROUP, LLC The Florida Department of Transportation District Six announces a public meeting to which all persons are invited. DATE AND TIME: Wednesday, July 22, 2020, 6:00 p.m. – 8:00 p.m.

PLACE: To participate from your computer, tablet or smartphone please register on the link below: https://attendee.gotowebinar.com/register/2762153936734072 331

Participants can also use their phone by dialing in to (914)614-3221, Access code: 879-683-450.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation (FDOT) District Six will hold a Virtual Public Meeting for a roadway improvement project along State Road (SR) 915/NE 6 Avenue from NE 113 Street to NE 121 Street, in Miami-Dade County. The project identification number is 443986-1-52-01. The Virtual Public Meeting will consist of a formal presentation followed by an open discussion. Staff will be available to answer questions. Questions will be responded to as time permits, in the order received. If your question is not responded to during the event, a response will be provided in writing following the Virtual Public Meeting.

A copy of the agenda may be obtained by contacting: Community Outreach Specialist, Rodolfo Roman at (786)519-7160, email: Roman@iscprgroup.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Irene Varela at (305)470-5342 or in writing at FDOT, 1000 NW 111 Avenue, Miami, FL 33172 or by email at: Irene.Varela@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). For more information, you may contact: Community Outreach Specialist Rodolfo Roman at (305)470-5477, email: Rodolfo.Roman@dot.state.fl.us.

Section VII Notice of Petitions and Dispositions Regarding Declaratory Statements

DEPARTMENT OF FINANCIAL SERVICES Finance

NOTICE IS HEREBY GIVEN that the Florida Office of Financial Regulation has received the petition for declaratory statement from IMVU, Inc. The petition seeks the agency's opinion as to the applicability of Chapter 560, Florida Statutes, as it applies to the petitioner.

On 7/2/2020, the Florida Office of Financial Regulation (Consumer Finance) received a Petition for Declaratory Statement from IMVU, Inc. The petitioner seeks a declaratory statement from the Office whether its proposed business model (to offer a blockchain-based virtual currency that can only be used on Petitioner's platform which is a software application that people use to connect, socialize, interact in virtual venues, play games, explore their creativity with free-to-use tools, and purchase virtual goods) falls under the Florida Money Transmitter Statute, Chapter 560, Florida Statutes.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Agency Clerk, Office of Financial Regulation, P.O. Box 8050, Tallahassee, Florida 32314-8050, (850)410-9889, Agency.Clerk@flofr.com.

Please refer all comments to: Agency Clerk, Office of Financial Regulation, P.O. Box 8050, Tallahassee, Florida 32314-8050, (850)410-9889, Agency.Clerk@flofr.com.

Section VIII Notice of Petitions and Dispositions Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Section IX Notice of Petitions and Dispositions Regarding Non-rule Policy Challenges

NONE

Section X Announcements and Objection Reports of the Joint Administrative Procedures Committee

NONE

Section XI Notices Regarding Bids, Proposals and **Purchasing**

NONE

Section XII Miscellaneous

DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State

Pursuant to subparagraph 120.55(1)(b)6. - 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Tuesday, June 30, 2020 and 3:00 p.m., Tuesday, July 7, 2020.

| Rule No. | File Date | Effective |
|--------------|-----------|-----------|
| | | Date |
| 12ER20-8 | 7/1/2020 | 7/1/2020 |
| 12BER20-7 | 7/1/2020 | 7/1/2020 |
| 40B-1.722 | 7/2/2020 | 7/22/2020 |
| 53ER20-54 | 7/2/2020 | 7/2/2020 |
| 53ER20-55 | 7/2/2020 | 7/2/2020 |
| 53ER20-56 | 7/2/2020 | 7/2/2020 |
| 53ER20-57 | 7/2/2020 | 7/2/2020 |
| 53ER20-58 | 7/2/2020 | 7/2/2020 |
| 53ER20-59 | 7/2/2020 | 7/2/2020 |
| 61JER20-7 | 7/6/2020 | 7/8/2020 |
| 63F-8.001 | 6/30/2020 | 7/20/2020 |
| 63F-8.002 | 6/30/2020 | 7/20/2020 |
| 63F-8.003 | 6/30/2020 | 7/20/2020 |
| 64B12ER20-28 | 7/1/2020 | 7/1/2020 |
| 65C-41.003 | 7/2/2020 | 7/22/2020 |
| 69G-20.041 | 7/1/2020 | 7/21/2020 |

LIST OF RULES AWAITING EPA APPROVAL PURSUANT TO

| Rule No. | File Date | Effective |
|------------|-----------|-----------|
| | | Date |
| 62-330.050 | 6/26/2020 | **/**/*** |
| 62-330.060 | 6/26/2020 | **/**/*** |
| 62-330.090 | 6/26/2020 | **/**/*** |
| 62-330.201 | 6/26/2020 | **/**/*** |
| 62-330.340 | 6/26/2020 | **/**/*** |

| 62-330.402 | 6/26/2020 | **/**/*** | | | |
|-------------|--|-----------|--|--|--|
| 62-331.020 | 6/11/2020 | **/**/*** | | | |
| 62-331.030 | 6/11/2020 | **/**/*** | | | |
| 62-331.040 | 6/11/2020 | **/**/*** | | | |
| 62-331.050 | 6/11/2020 | **/**/*** | | | |
| 62-331.070 | 6/11/2020 | **/**/*** | | | |
| 62-331.100 | 6/11/2020 | **/**/*** | | | |
| 62-331.130 | 6/11/2020 | **/**/*** | | | |
| 62-331.140 | 6/11/2020 | **/**/*** | | | |
| 62-331.211 | 6/11/2020 | **/**/*** | | | |
| 62-331.212 | 6/11/2020 | **/**/*** | | | |
| 62-331.213 | 6/11/2020 | **/**/*** | | | |
| 62-331.214 | 6/11/2020 | **/**/*** | | | |
| 62-331.218 | 6/11/2020 | **/**/*** | | | |
| 62-331.219 | 6/11/2020 | **/**/*** | | | |
| 62-331.220 | 6/11/2020 | **/**/*** | | | |
| 62-331.221 | 6/11/2020 | **/**/*** | | | |
| 62-331.222 | 6/11/2020 | **/**/*** | | | |
| 62-331.223 | 6/11/2020 | **/**/*** | | | |
| 62-331.224 | 6/11/2020 | **/**/*** | | | |
| 62-331.227 | 6/11/2020 | **/**/*** | | | |
| 62-331.228 | 6/11/2020 | **/**/*** | | | |
| 62-331.233 | 6/11/2020 | **/**/*** | | | |
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| 62-331.243 | 6/11/2020 | **/**/*** | | | |
| 62-331.244 | 6/11/2020 | **/**/*** | | | |
| 62-331.245 | 6/11/2020 | **/**/*** | | | |
| 62-331.246 | 6/11/2020 | **/**/*** | | | |
| 62-331.247 | 6/11/2020 | **/**/*** | | | |
| | LES AWAITING LE | | | | |
| | APPROVAL SECTIONS 120.541(3), 373.139(7) | | | | |
| | 3.1391(6), FLORIDA | | | | |
| Rule No. | File Date | Effective | | | |
| 60FF1-5.009 | 7/21/2016 | **/**/*** | | | |
| 00111-5.005 | 1/21/2010 | , , | | | |

| Rule No. | rne Date | Effective |
|-------------|-----------|-----------|
| | | Date |
| 60FF1-5.009 | 7/21/2016 | **/**/*** |
| 60P-1.003 | 11/5/2019 | **/**/*** |

| 60P-2.002 | 11/5/2019 | **/**/*** |
|-------------|-----------|-----------|
| 60P-2.003 | 11/5/2019 | **/**/*** |
| 64B8-10.003 | 12/9/2015 | **/**/*** |

DEPARTMENT OF ECONOMIC OPPORTUNITY Division of Community Development Final Order No. DEO-20-031

In re: A LAND DEVELOPMENT REGULATION ADOPTED BY CITY OF APALACHICOLA, ORDINANCE NO. 2020-03

FINAL ORDER <u>APPROVING APALACHICOLA ORDINANCE NO.</u> <u>2020-03</u>

The Department of Economic Opportunity ("Department") hereby issues its Final Order, pursuant to subsection 380.05(6), Florida Statutes, approving land development regulations adopted by the City of Apalachicola ("City"), Ordinance No. 2020-03 (the "Ordinance").

FINDINGS OF FACT

- 1. The Apalachicola Bay Area is designated by Section 380.0555, Florida Statutes, as an area of critical state concern. The City is within the Apalachicola Bay Area.
- 2. The Ordinance was adopted by the City on May 5, 2020 and rendered to the Department on May 8, 2020.
- 3. The Ordinance amends the City's Land Development Regulations by amending and adding several definitions related to stormwater, open space, and fill. Additionally, the Ordinance repeals and replaces Section VII, Site Plan Review Regulations and establishes procedures and standards for the preparation, review, and approval of development plans, including site plan application, review, decisions, and requirements. Finally, the Ordinance repeals and replaces Section VIII, Stormwater Management Plans.

CONCLUSIONS OF LAW

- 4. The Department is required to approve or reject land development regulations that are adopted by any local government in an area of critical state concern. *See* subsection 380.05(6), Florida Statutes.
- 5. "Land development regulations" include local zoning, subdivision, building, and other regulations controlling the development of land. Subsection 380.031(8), Florida Statutes. The regulations adopted by the Ordinance are land development regulations.
- 6. The Ordinance is consistent with the City's Comprehensive Plan as required by subsection 163.3177(1), Florida Statutes, generally, and is specifically consistent with

Future Land Use Element Policy 1.6, Policy 3.4, Policy 4.6 and Future Land Use Element Objective 5.

- 7. All land development regulations enacted, amended, or rescinded within an area of critical state concern must be consistent with the principles for guiding development for that area. *See* subsection 380.05(6), Florida Statutes. The Principles for Guiding Development for the Apalachicola Bay Area of Critical State Concern are set forth in subsection 380.0555(7), Florida Statutes.
- 8. The Ordinance is consistent with the Principles for Guiding Development in subsection 380.0555(7), Florida Statutes, as a whole, and is specifically consistent with the following Principles:
- (a) Land development shall be guided so that the basic functions and productivity of the Apalachicola Bay Area's natural land and water systems will be conserved to reduce or avoid health, safety, and economic problems for present and future residents of the Apalachicola Bay Area.
- (b) Land development shall be consistent with a safe environment, adequate community facilities, a superior quality of life, and a desire to minimize environmental hazards.
- (d) Aquatic habitats and wildlife resources of the Apalachicola Bay Area shall be conserved and protected.
- (e) Water quantity shall be managed to conserve and protect the natural resources and the scenic beauty of the Apalachicola Bay Area.
- (f) The quality of water shall be protected, maintained, and improved for public water supplies, the propagation of aquatic life, and recreational and other uses which are consistent with these uses.
- (h) Stormwater discharges shall be managed in order to minimize their impacts on the bay system and protect the uses as set forth in paragraph (f).

WHEREFORE, IT IS ORDERED that the Department finds that the City of Apalachicola Ordinance No. 2020-03 is consistent with the City of Apalachicola's Comprehensive Plan and the Principles for Guiding Development for the Apalachicola Bay Area of Critical State Concern and is hereby APPROVED.

This Final Order becomes final 21 days after publication in the Florida Administrative Register unless a petition is timely filed as described in the Notice of Administrative Rights below.

DONE AND ORDERED this 7^{th} day of July, 2020, in Tallahassee, Florida.

/s/Mario Rubio, Mario Rubio, Director, Division of Community Development, Department of Economic Opportunity

NOTICE OF ADMINISTRATIVE RIGHTS

ANY PERSON WHOSE SUBSTANTIAL INTERESTS ARE AFFECTED BY THIS ORDER HAS THE OPPORTUNITY FOR AN ADMINISTRATIVE PROCEEDING PURSUANT

TO SECTION 120.569, FLORIDA STATUTES, BY FILING A PETITION.

A PETITION MUST BE FILED WITH THE AGENCY CLERK OF THE DEPARTMENT OF ECONOMIC OPPORTUNITY WITHIN 21 CALENDAR DAYS OF BEING PUBLISHED IN THE FLORIDA ADMINISTRATIVE REGISTER. A PETITION IS FILED WHEN IT IS RECEIVED BY: AGENCY CLERK, DEPARTMENT OF ECONOMIC OPPORTUNITY, OFFICE OF THE GENERAL COUNSEL, 107 EAST MADISON ST., MSC 110, TALLAHASSEE, FLORIDA 32399-4128, FAX (850)921-3230,

AGENCY.CLERK@DEO.MYFLORIDA.COM.

YOU WAIVE THE RIGHT TO ANY ADMINISTRATIVE PROCEEDING IF YOU DO NOT FILE A PETITION WITH THE AGENCY CLERK WITHIN 21 CALENDAR DAYS OF BEING PUBLISHED IN THE FLORIDA ADMINISTRATIVE REGISTER.

FOR THE REQUIRED CONTENTS OF A PETITION CHALLENGING AGENCY ACTION, REFER TO SUBSECTIONS 28-106.104(2), 28-106.201(2), AND SECTION 28-106.301, FLORIDA ADMINISTRATIVE CODE.

DEPENDING ON WHETHER OR NOT MATERIAL FACTS ARE DISPUTED IN THE PETITION, A HEARING WILL BE CONDUCTED PURSUANT TO EITHER SECTION 120.569 AND SUBSECTIONS 120.57(1), FLORIDA STATUTES, OR SECTION 120.569 AND SUBSECTION 120.57(2), FLORIDA STATUTES.

PURSUANT TO SECTION 120.573, FLORIDA STATUTES, AND CHAPTER 28, PART IV, FLORIDA ADMINISTRATIVE CODE, YOU ARE NOTIFIED THAT MEDIATION IS NOT AVAILABLE.

CERTIFICATE OF FILING AND SERVICE

I HEREBY CERTIFY that the original of the foregoing Final Order has been filed with the undersigned designated Agency Clerk, and that true and correct copies have been furnished to the following persons by the methods indicated this 7^{th} day of July, 2020.

/s/Janay Lovett, Agency Clerk, Department of Economic Opportunity, 107 East Madison Street, MSC 110, Tallahassee, FL 32399-4128

By U.S. Mail:

The Honorable Kevin Begos, Mayor, Apalachicola City Hall, 192 Coach Wagoner Boulevard, Apalachicola, Florida 32320 Deborah Guillotte, City Clerk, Apalachicola City Hall, 192 Coach Wagoner Boulevard, Apalachicola, Florida 32320 Cindy Clark, City Planner, Apalachicola City Hall, 192 Coach Wagoner Boulevard, Suite 1, Apalachicola, Florida 32320 Travis Wade, City Manager, Apalachicola City Hall, 192 Coach Wagoner Boulevard, Apalachicola, Florida 32320

Section XIII Index to Rules Filed During Preceding Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.