#### Section I

## Notice of Development of Proposed Rules and Negotiated Rulemaking

#### DEPARTMENT OF EDUCATION

#### **State Board of Education**

RULE NO.: RULE TITLE:

6A-1.09441 Requirements for Programs and Courses

Which are Funded Through the Florida Education Finance Program and for Which the Student May Earn Credit Toward High

**School Graduation** 

PURPOSE AND EFFECT: To update the "Course Code Directory and Instructional Personnel Assignments" by which school districts receive FEFP (Florida Education Finance Program) Funding. The effect will be an updated directory of courses for students to take to earn credit towards high school graduation.

SUBJECT AREA TO BE ADDRESSED: Revisions to the "Course Code Directory and Instructional Personnel Assignments" for the 2020-2021 school year.

RULEMAKING AUTHORITY: 1001.02(01), 1003.03(6), 1011.62(1)(t), FS.

LAW IMPLEMENTED: 1003.03(6), 1003.4282(1)(b), 1011.62(1), 1012.55 (1)(c), FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Rod Duckworth, Office of Articulation, Department of Education, 325 West Gaines Street, Room 1401, Tallahassee, Florida 32399-0400. To comment on this rule development or to request a rule development workshop, please go to https://web02.fldoe.org/rules or contact: Chris Emerson, Director, Office of Executive Management, Department of Education, (850)245-9601 or email Christian.Emerson@fldoe.org.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS: Available at https://web02.fldoe.org/rules.

### Section II Proposed Rules

#### NONE

## Section III Notice of Changes, Corrections and Withdrawals

#### **NONE**

### Section IV Emergency Rules

#### NONE

# Section V Petitions and Dispositions Regarding Rule Variance or Waiver

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-4.010 Sanitation and Safety Requirements

NOTICE IS HEREBY GIVEN that on January 13, 2020, the Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants, received a petition for An Emergency Variance for Subparagraph 3-305.11(A)(2), 2017 FDA Food Code, Section 3-305.14, 2017 FDA Food Code, Section 6-202.15, 2017 FDA Food Code, Section 6-202.16, 2017 FDA Food Code, Paragraph 61C-4.010(1), Florida Administrative Code, and Paragraph 61C-4.010(6), Florida Administrative Code from RUDEN HERNANDEZ located in Orlando. The above referenced F.A.C. addresses the requirement for proper handling and dispensing of food. They are requesting to dispense bulk time/temperature control for safety foods from an open air mobile food dispensing vehicle. The Division of Hotels and Restaurants will accept comments concerning the Petition for 5 days from the date of publication of this notice. To be considered, comments must be received before 5:00 p.m.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Kasimira.Kelly@myfloridalicense.com, Division of Hotels and Restaurants, 2601 Blair Stone Road, Tallahassee, Florida 32399-1011.

### Section VI Notice of Meetings, Workshops and Public Hearings

#### DEPARTMENT OF STATE

Division of Historical Resources

The Division of Historical Resources announces a public meeting to which all persons are invited.

DATE AND TIME: January 21, 2020, 1:30 p.m. to conclusion PLACE: Room 307, R.A. Gray Building, 500 S. Bronough Street, Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: Meeting of the Friends of Florida History CSO. Finance and Investment committee will meet at 1:30 p.m. followed by the full board meeting at 2:00 p.m.

A copy of the agenda may be obtained by contacting: Carol Bryant-Martin at (850)245-6449 or carol.bryant-martin@dos.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Carol Bryant-Martin at (850)245-6449 or carol.bryant-martin@dos.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: : Carol Bryant-Martin at (850)245-6449 or carol.bryant-martin@dos.myflorida.com.

## DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Administration

The Department of Agriculture and Consumer Services announces a telephone conference call to which all persons are invited.

DATE AND TIME: January 15, 2020, 10:00 a.m.

PLACE: Call-In: 1(877)309-2073, access code: 758-782-973 GENERAL SUBJECT MATTER TO BE CONSIDERED: CANCELLED. This is a meeting of the Industry Development Subcommittee, under the Hemp Advisory Committee, to conduct general business. This meeting has been CANCELLED.

A copy of the agenda may be obtained by contacting: Kylie Werk at kylie.werk@fdacs.gov or (850)617-7700.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 3 days before the workshop/meeting by contacting: Kylie Werk at kylie.werk@fdacs.gov or (850)617-7700. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Kylie Werk at kylie.werk@fdacs.gov or (850)617-7700.

## DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

**Division of Consumer Services** 

The Department of Agriculture and Consumer Services announces a public meeting to which all persons are invited.

DATE AND TIME: February 5, 2020, 10:00 a.m.

PLACE: Equestrian Pavilion, Florida State Fairgrounds, 4800 US Highway 301, Tampa, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a regularly scheduled meeting of the Florida Amusement Device and Attraction Advisory Committee to discuss industry-related issues.

A copy of the agenda may be obtained by contacting: Michelle Faulk, Bureau of Fair Rides Inspection, Department of Agriculture and Consumer Services, 2005 Apalachee Parkway, Tallahassee, Florida 32399-1600, (850)410-3838.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Michelle Faulk, (850)410-3838. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### DEPARTMENT OF EDUCATION

Commission for Independent Education

The Commission for Independent Education announces a public meeting to which all persons are invited.

DATE AND TIME: January 22, 2020, 4:15 p.m.

PLACE: By Teleconference -1(888)585-9008, Conference Room Number - 843-107-283

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review the investigate report and complaint in which the probable cause panel has to make a determination as to whether there is the existence of probable cause or not.

A copy of the agenda may be obtained by contacting: A copy of the PUBLIC portion of the agenda may be obtained by writing to Jenna Partin, Assistant General Counsel, Florida Department of Education, 325 West Gaines Street, Suite 1414, Tallahassee, Florida 32399-0400 or by phone at (850)245-0424. Pursuant to the provisions of the Americans with Disabilities

Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Commission for Independent Education, 325 West Gaines Street, Suite 1414, Tallahassee, Florida 32399-0400. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Commission for Independent Education, 325 West Gaines Street, Suite 1414, Tallahassee, Florida 32399-0400.

#### PUBLIC SERVICE COMMISSION

FAR NOTICE OF COMMISSION STAFF WORKSHOP

The FLORIDA PUBLIC SERVICE COMMISSION announces a public workshop in Docket Nos. 20200001-EI, 20200002-EG and 20200007-EI, to which all persons are invited.

DATE AND TIME: FEBRUARY 6, 2020, 10:00 a.m.

PLACE: Room 105, Gerald L. Gunter Building, 2540 Shumard Oak Blvd., Tallahassee, Florida 32399-0850.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Docket No. 20200001-EI, In re: Fuel and purchased power cost recovery clause with generating performance incentive factor; Docket No. 20200002-EG, In re: Energy conservation cost recovery clause; and Docket No. 20200007-EI, In re: Environmental cost recovery clause.

The purpose of this workshop is to discuss modifications to Order No. PSC-2012-0425-PAA-EI to comply with Internal Revenue Code Treasury Regulation Section §1.167(1)-1(h)(6), specifically the methodology for calculating the weighted average cost of capital (WACC) applicable to clause-related investments. One or more of the Commissioners of the Florida Public Service Commission may attend and participate in this meeting. For questions, contact Commission staff, Suzanne Brownless, at (850)413-6218 or sbrownle@psc.state.fl.us.

In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate at this proceeding should contact the Office of Commission Clerk no later than five days prior to the workshop at 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850 or (850)413-6770 (Florida Relay Service, 1(800)955-8770 Voice or 1(800)955-8771 TDD). Assistive Listening Devices are available upon request from the Office of Commission Clerk, Gerald L. Gunter Building, Room 152.

If settlement of the case or a named storm or other disaster requires cancellation of the proceedings, Commission staff will attempt to give timely direct notice to the parties. Notice of cancellation will also be provided on the Commission's website (http://www.floridapsc.com) under the Hot Topics link found on the home page. Cancellation can also be confirmed by calling the Office of the General Counsel at (850)413-6199.

#### WATER MANAGEMENT DISTRICTS

Northwest Florida Water Management District

The Northwest Florida Water Management District announces a public meeting to which all persons are invited.

DATE AND TIMES: January 23, 2020, 1:00 p.m., CT Governing Board Meeting; 1:05 p.m., CT Public Hearing on Consideration of Regulatory Matters; 1:10 p.m., CT Public Hearing on Consideration of Florida Forever Water Management District Work Plan

PLACE: Jackson County Board of County Commissioners Chambers, 2864 Madison Street, Marianna, Florida 32448

GENERAL SUBJECT MATTER TO BE CONSIDERED: District business. Request for release of funds from the Water Sustainability Program Trust Fund. Protection and Consideration of five (5) amendments to the District's total FY 2019-2020 budget. No. 1 is for \$2,726,604 from the Land Acquisition Trust Fund for a Wakulla Spring septic to sewer connection project. No. 2 is for \$500,000 from General Fund Balance Reserves for a hydrogeologic investigation on potential water supply sources in Gulf County. No. 3 is for \$121.473 from the Arbor Day Foundation to purchase longleaf trees. No. 4 is for \$38,000 from General Fund Balance Reserves to purchase hydrologic data loggers with integrated cellular telemetry. No. 5 is for cost neutral transfers. Amendments 1 through 4 increase the budget and have been approved by the Executive Office of the Governor. The 2019 Region II Regional Water Supply Plan will be presented and considered during the Governing Board meeting.

NOTE: One or more Governing Board members may attend and participate in the meetings by means of communications media technology.

A copy of the agenda may be obtained by contacting: Savannah Shell, (850)539-5999 or online at http://www.nwfwater.com/About/Governing-Board/Board-Meetings-Agendas

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Savannah Shell, (850) 539-5999. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

#### DEPARTMENT OF MANAGEMENT SERVICES

**Division of Communications** 

The Department of Management Services announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, January 28, 2020, 9:30 a.m. – 5:00 p.m.

PLACE: Betty Easley Conference Center, 4075 Esplanade Way, Room 152, Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Joint Task Force (JTF) Technical Committee will discuss items to bring to the attention of the JTF Board regarding the Statewide Law Enforcement Radio System (SLERS).

A copy of the agenda may be obtained by contacting: Millie Marchiano, (850)922-7435,

Millicent.Marchiano@dms.myflorida.com. The Agenda and handouts will be made available closer to the date of the meeting at the following web address:

http://www.dms.myflorida.com/business\_operations/telecomm unications/radio\_communications\_services/statewide\_law\_enf orcement\_radio\_system\_slers/upcoming\_joint\_task\_force\_me etings

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Millie Marchiano at (850)922-7435 or by email at millicent.marchiano@dms.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Millie Marchiano at (850)922-7435 or by email at millicent.marchiano@dms.myflorida.com.

## DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

**Board of Cosmetology** 

The Board of Cosmetology announces a public meeting to which all persons are invited.

DATE AND TIME: April 20-21, 2020, 9:00 a.m.

PLACE: Sarasota Embassy Suites, 202 N Tamiami Trail, Sarasota, FL 34236, (941)373-5565.

GENERAL SUBJECT MATTER TO BE CONSIDERED: General board business.

A copy of the agenda may be obtained by contacting: Florida Board of Cosmetology, 2601 Blair Stone, Tallahassee, Florida 32399, (850)487-1395.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Florida Board of Cosmetology, 2601 Blair Stone, Tallahassee, Florida 32399, (850)487-1395. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Florida Board of Cosmetology, 2601 Blair Stone, Tallahassee, Florida 32399, (850)487-1395.

## DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Building Commission

RULE NO.: RULE TITLE:

61G20-1.001 Florida Building Code Adopted

The Florida Building Commission, BOAF Binding Interpretation Panel announces a public meeting to which all persons are invited.

DATE AND TIME: January 22, 2020, 8:30 a.m.

PLACE: Meeting to be conducted using communications media technology, specifically teleconference and webinar. Join the meeting at https://global.gotomeeting.com/join/381525821 Join the conference call: United States (toll-free) 1(877)309-2073 access code/meeting ID: 381-525-821; public point of access: 2601 Blair Stone Road, Tallahassee, Florida, 32399.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To consider and make a determination on a request for binding interpretation - Petition #178 by Bill Johnson.

A copy of the agenda may be obtained by contacting: Joe Bigelow, Codes & Standards, DBPR, 2601 Blair Stone Road, Tallahassee, Florida 32399. Call at (850)487-1824 or visit the agency website at floridabuilding.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Barbara Bryant, Codes & Standards, DBPR, 2601 Blair Stone Road, Tallahassee, Florida 32399. If you are hearing or speech impaired, please contact the agency using the

Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Joe Bigelow, Codes & Standards, DBPR, 2601 Blair Stone Road, Tallahassee, Florida 32399. Call at (850)487-1824 or visit the agency website at floridabuilding.org.

## DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Building Commission

The Florida Building Commission, Education Program Oversight Committee, announces a public meeting to which all persons are invited.

DATE AND TIME: February 3, 2020, 11:00 a.m.

PLACE: Meetings to be conducted using communications media technology, specifically teleconference and webinar. Join the meeting at https://global.gotomeeting.com/join/533378925 . Join the conference call: United States (toll-free) 1(866)899-4679, meeting ID/access code: 533-378-925; public point of access 2601 Blair Stone Road, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: NOTICE: CORRECTION TO POSTED NOTICE 22797054-ISSUE 1/9/2020 VOL. 46/06 – TIME CHANGE FROM 10:00 a.m. TO 11:00 a.m.

Review pending accreditor applications for recommendation to the Commission. Review pending advanced accredited courses for recommendation to the Commission.

A copy of the agenda may be obtained by contacting: Thomas Campbell, as set forth below or on the Commission website.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Ms. Barbara Bryant, Building Codes and Standards Office, Division of Professions, Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee, Florida 32399-0772, (850)487-1824 or fax: (850)414-8436. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Thomas Campbell, Building Codes and Standards Office, Division of Professions, Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee, Florida 32399-0772, call (850)487-1824 or access the Commission website: https://floridabuilding.org/c/default.aspx.

#### DEPARTMENT OF ENVIRONMENTAL PROTECTION

The Florida Department of Environmental Protection announces a public meeting to which all persons are invited. DATE AND TIME: January 24, 2020, 9:00 a.m.

PLACE: IRSC - Dixon Hendry Campus Williamson Conference and Education Center, 2229 NW 9th Ave., Okeechobee, FL 34972

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a public meeting of interested stakeholders to discuss the Lake Okeechobee Basin Management Action Plan (BMAP). The BMAP is the means for implementation of the adopted Total Maximum Daily Load (TMDL). The primary purpose of this meeting is to provide information on the BMAP update.

A copy of the agenda may be obtained by contacting: Sara Davis, Watershed Planning and Coordination Section, Florida Department of Environmental Protection, 2600 Blair Stone Road, MS 3565, Tallahassee, Florida 32399-2400 or by e-mail at Sara.C.Davis@floridadep.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Sara Davis at (850)245-8825. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### DEPARTMENT OF HEALTH

Division of Environmental Health

The Bureau of Environmental Health announces a public meeting to which all persons are invited.

DATE AND TIME: January 21, 2020, 1:30 p.m., ET

PLACE: Florida Department of Health Southwood Complex, 4025 Esplanade Way, Conference Room 315P, Tallahassee, Florida 32399 Or via conference call / web conference: Toll free call in number: 1(888)585-9008, Conference code: 200-983-436#, Website:

http://connectpro22543231.adobeconnect.com/rrac\_new/ GENERAL SUBJECT MATTER TO BE CONSIDERED: GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a meeting of the Research Review and Advisory Committee (RRAC). The purpose of this meeting is for the committee to prepare a list of talking points about the RRAC as a resource of information for environmental health issues related to the onsite sewage treatment and disposal systems (OSTDSs), the OSTDS researches conducted under the guidance of the RRAC, the available technologies for controlling OSTDS pollutants, and possible future research directions. The meeting will also discuss draft scopes for the remaining research topics on RRAC's research priority list. This meeting will be accessible via a web conference with details to be posted on the program website:

http://www.floridahealth.gov/environmental-health/onsite-sewage/research/rrac.html.

A copy of the agenda may be obtained by contacting: Xueqing Gao, Department of Health, Bureau of Environmental Health, Onsite Sewage Programs, 4052 Bald Cypress Way, Bin #A08, Tallahassee, FL 32399-1713, by phone at (850)245-4579, or by e-mail at Xueqing.Gao@flhealth.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Xueqing Gao at the address above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8771 (TDD) or 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### FISH AND WILDLIFE CONSERVATION COMMISSION

The Florida Fish and Wildlife Conservation Commission, Harmful Algal Bloom Task Force announces a public meeting to which all persons are invited.

DATE AND TIME: January 23, 2020, 3:30 p.m.

PLACE: Fish and Wildlife Research Institute, 100 8th Ave. SE, St. Petersburg, FL 33701

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting of the Harmful Algal Bloom Task Force will focus on finalizing initial recommendations to reduce impacts associated with Karenia brevis red tide.

A copy of the agenda may be obtained by contacting: Meghan Abbott, Meghan.Abbott@MyFWC.com; (727)502-4958.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Meghan Abbott, Florida Fish and Wildlife Conservation Commission, Fish and Wildlife Research Institute, 100 8th Avenue SE, St. Petersburg, Florida 33701; Meghan.Abbott@MyFWC.com; (727)502-4958. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Meghan Abbott, Meghan.Abbott@MyFWC.com; (727)502-4958. If you wish to speak during the public commenting period, please complete the registration process on-site at the meeting. Anyone who is unable to participate in the meeting may submit comments in writing through the Task Force webpage https://myfwc.com/research/redtide/taskforce/

#### DEPARTMENT OF ECONOMIC OPPORTUNITY

Division of Workforce Services

The Reemployment Assistance Appeals Commission announces a public meeting to which all persons are invited.

DATE AND TIME: January 22, 2020, 9:30 a.m.

PLACE: Reemployment Assistance Appeals Commission, 101 Rhyne Building, 2740 Centerview Drive, Tallahassee, Florida 32399-4151

GENERAL SUBJECT MATTER TO BE CONSIDERED: Deliberation for cases pending before the Reemployment Assistance Appeals Commission that are ready for final review and the Chairman's report. No public testimony will be taken. A copy of the agenda may be obtained by contacting: Reemployment Assistance Appeals Commission, 101 Rhyne Building, 2740 Centerview Drive, Tallahassee, Florida 32399-4151, (850)487-2685.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: Reemployment Assistance Appeals Commission, 101 Rhyne Building, 2740 Centerview Drive, Tallahassee, Florida 32399-4151, (850)487-2685. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Reemployment Assistance Appeals Commission, 101 Rhyne Building, 2740 Centerview Drive, Tallahassee, Florida 32399-4151, (850)487-2685.

#### HDR ENGINEERING, INC. - PENSACOLA

The Florida Department of Transportation (FDOT) announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, February 4, 2020, 5:30 p.m. – 6:30 p.m., Central Time

PLACE: Pine Forest Methodist Church; 2800 Wilde Lake Boulevard, Pensacola

GENERAL SUBJECT MATTER TO BE CONSIDERED: Project Information: This Florida Department of Transportation (FDOT) public meeting is being held to provide interested persons an opportunity to express their views concerning the proposed improvements. The intent of this study is to widen I-10 from four to six lanes from east of the Alabama State line to west of U.S. 29 and reconstruct the interchanges at Nine Mile and Pine Forest Roads as Diverging Diamond Interchanges.

Meeting Information: This study is being developed concurrently with a separate study for the Beulah Road (County Road 99) Interchange PD&E Study (FPID 433113-1-22-01). This public meeting will focus on the limits of analysis from west of the Pensacola Weigh Station to west of U.S. 29. There will be no formal presentation. Maps, drawings and other information will be on display. FDOT representatives will be available to discuss proposed improvements, answer questions, and receive comments.

Share Your Comments: Those wishing to comment may email your comments to Nikole Arrant, P.E., FDOT Project Manager at narrant@hntb.com. You may also complete a comment form and drop it in the comment box during the meeting or mail your written comments to Nikole Arrant, P.E., FDOT Project Manager, 1074 Highway 90, Chipley, Florida 32428. All comments must be postmarked no later than February 14, 2020 to become part of the official project record.

A copy of the agenda may be obtained by contacting: Nikole Arrant, P.E., FDOT Project Manager; Phone: (850)415-9017, Email: narrant@hntb.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Nikole Arrant, P.E., FDOT Project Manager; Phone: (850)415-9017; Email: narrant@hntb.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Nikole Arrant, P.E., FDOT Project Manager, Phone: (850)415-9017; Email: narrant@hntb.com; or Ian Satter, FDOT Public Information Director, Phone: Toll-Free 1(888)638-0250, Ext. 1205; Email: Ian.Satter@dot.state.fl.us.

#### THE CORRADINO GROUP, INC.

The Florida Department of Transportation (FDOT) District Four, announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, February 19, 2020, 5:00 p.m. – 7:00 p.m.

PLACE: Robert Morgade Library, Anderson Community Room, 5851 SE Community Drive, Stuart, FL 34997

GENERAL SUBJECT MATTER TO BE CONSIDERED: Financial Management No.: 422641-2-52-01

The Florida Department of Transportation (FDOT), District Four, will host a Public Meeting for the upcoming full closures at Pratt Whitney Road and SW 96th Street that are part of the Kanner Highway/SR 76 widening project from south of CR 711/Pratt Whitney Road to SW Jack James Drive in Martin County. Scheduled to occur the week of March 16, 2020, Pratt Whitney Road and SW 96th Street will undergo a two-part full closure. These full closures are occurring to facilitate roadway reconstruction.

The details are as follows:

- Part One Full Closure: Pratt Whitney Road will be closed in both directions just east of Kanner Highway for approximately 48 hours, weather permitting. During this time, traffic should detour via Bridge Road and Kanner Highway.
- Part Two Full Closure: SW 96th Street will be closed in both directions just west of Kanner Highway for approximately 48 hours, weather permitting. During this time, traffic should detour via SW 48th Avenue/Citrus Boulevard to Martin Highway to High Meadow Avenue to I-95 to Kanner Highway, or vice versa.

Traffic along Kanner Highway will not be impacted. Specific dates will be available closer to when this work will occur. Motorist will be notified in advance via message boards. Detour signage will be in place along the detour routes.

Construction began on April 22, 2019 and is estimated to be completed in summer 2021. The estimated construction cost is \$12,892,088.57.

This public information meeting will have an informal format. No formal presentation will be made. Project personnel will be on hand to discuss the scope of work, construction schedule, and address questions and comments one-on-one.

A copy of the agenda may be obtained by contacting: There will be no agenda

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Chad Rucks, FDOT Project Manager, at (772)429-4938 or by email at chad.rucks@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Kathleen Dempsey, Community Outreach Specialist, at (772)359-5118 or by email at kdempsey@corradino.com.

# Section VII Notice of Petitions and Dispositions Regarding Declaratory Statements

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Florida Condominiums, Timeshares and Mobile Homes

NOTICE IS HEREBY GIVEN that Division of Florida Condominiums, Timeshares, and Mobile Homes, Department of Business and Professional Regulation, State of Florida has issued an order disposing of the petition for declaratory statement filed by Dave Jaye, Larry Mayer, Dr. Tom Breyer, Linda Berkman, and Peter C. Salamoun on January 13, 2020. The following is a summary of the agency's disposition of the petition:

The twenty-slip boat dock is a common element because it is a portion of the condominium property not included in the units; the Division cannot issue a declaratory statement regarding the conduct of another; and the Division cannot properly issue a declaratory statement regarding conduct which has already occurred.

A copy of the Order Disposing of the Petition for Declaratory Statement may be obtained by contacting: Department of Business and Professional Regulation, Division of Florida Condominiums, Timeshares, and Mobile Homes, 2601 Blair Stone Road, Tallahassee, Florida 32399-1030; (850)488-1631; lscmhpublicrecords@myfloridalicense.com.

## DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Florida Condominiums, Timeshares and Mobile Homes

NOTICE IS HEREBY GIVEN that Division of Florida Condominiums, Timeshares, and Mobile Homes, Department of Business and Professional Regulation, State of Florida has declined to rule on the petition for declaratory statement filed by Joseph Urban, In Re: Circle Bay Yacht Club Condominium Association Inc., on January 13, 2020. The following is a summary of the agency's declination of the petition:

Petitioner's question does not request the Division's opinion on the applicability of a statutory provision, rule, or order of the Division to Petitioner's own conduct; and The Division is unable to issue a declaratory statement in this matter as the Petition seeks a determination about conduct of another person. A copy of the Order Declining of the Petition for Declaratory Statement may be obtained by contacting: Department of

Business and Professional Regulation, Division of Florida Condominiums, Timeshares, and Mobile Homes, 2601 Blair Stone Road, Tallahassee, Florida 32399-1030; (850)488-1631; lscmhpublicrecords@myfloridalicense.com.

## DEPARTMENT OF FINANCIAL SERVICES Finance

NOTICE IS HEREBY GIVEN that the Florida Office of Financial Regulation has received the petition for declaratory statement from Bill.com, LLC. The petition seeks the agency's opinion as to the applicability of Chapter 560, Florida Statutes, as it applies to the petitioner.

On 1/9/2020, the Florida Office of Financial Regulation (Consumer Finance) received a Petition for Declaratory Statement from Bill.com LLC. The petition seeks a declaratory statement from the Office whether (a service provider that enables businesses to transmit. payments to other business recipients via automated clearinghouse ("ACH"), credit or debit card, or wire transfer required to obtain a state money transmitter license if the customer funds in transit are held by a bank (in an account titled under the bank's name for the benefit of the service provider's customers), but the service provider has a right to instruct the bank on the use of funds in the account, including to receive funds from the customer and to then send funds to the recipient based on the customer's instructions) under the Florida Money Transmitter Statute, Chapter 560, Florida Statutes.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Agency Clerk, Office of Financial Regulation, P.O. Box 8050, Tallahassee, Florida 32314-8050, (850)410-9889, Agency.Clerk@flofr.com.

Please refer all comments to: Agency Clerk, Office of Financial Regulation, P.O. Box 8050, Tallahassee, Florida 32314-8050, (850)410-9889, Agency.Clerk@flofr.com.

# Section VIII Notice of Petitions and Dispositions Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

#### **NONE**

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

#### NONE

# Section IX Notice of Petitions and Dispositions Regarding Non-rule Policy Challenges

#### **NONE**

# Section X Announcements and Objection Reports of the Joint Administrative Procedures Committee

#### **NONE**

# Section XI Notices Regarding Bids, Proposals and Purchasing

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Administration

SOQ GS 19 20 56 / CONSTRUCTION MANAGEMENT SERVICES

the Florida Department of Agriculture and Consumer Services seeks to obtain statements of qualifications / proposals from licensed general contractors to provide construction management at risk services.

project: Mayo Building Roof Replacement 407 South Calhoun Street, Tallahassee, FL 32399 / Doyle Conner Administration Building Roof Replacement 3125 Conner Boulevard, Tallahassee, FL 32399.

Solicitation document: The solicitation document is available at the MyFloridaMarketPlace Vendor Bid System, http://www.myflorida.com/apps/vbs/vbs\_www.ad\_r2.view\_ad?advertisement\_key\_num=150454, Solicitation Number SOQ GS 19 20 56. Interested participants may also contact the purchasing department at BIDS@FDACS.gov or by calling (850)617–7181.

## DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Administration

SOQ GS 19 20 57 / CONSTRUCTION MANAGEMENT SERVICES

the Florida Department of Agriculture and Consumer Services seeks to obtain statements of qualifications / proposals from

licensed general contractors to provide construction management at risk services.

project: BSL-3 Laboratory HVAC and Controls Renovation / 2700 North John Young Parkway, Kissimmee, Florida 34741. Solicitation document: The solicitation document is available at the MyFloridaMarketPlace Vendor Bid System, http://www.myflorida.com/apps/vbs/vbs\_www.ad\_r2.view\_ad ?advertisement\_key\_num=150455, Solicitation Number SOQ GS 19 20 57. Interested participants may also contact the purchasing department at BIDS@FDACS.gov or by calling (850)617–7181.

#### DEPARTMENT OF CITRUS

RFP 19-07 Europe Retail Marketing

The procurement office is soliciting formal, competitive bids for RFP 19-07. The RFP public opening is scheduled for Friday, February 7, 2020 at 1:00 p.m. ET at 605 E. Main Street, Bartow, FL 33830. The Department will post any changes or additional meeting(s) on the Vendor Bid System (VBS) in accordance with Section 287.042(3), F.S., and will not re-advertise any notice in the Florida Administrative Register (FAR). Access the VBS

http://www.myflorida.com/apps/vbs/vbs\_www.main\_menu

#### DEPARTMENT OF CITRUS

RFP 19-08 Canada Retail Marketing & Public Relations

The procurement office is soliciting formal, competitive bids for RFP 19-08. The RFP public opening is scheduled for Friday, February 7, 2020 at 1:00 p.m. ET at 605 E. Main Street, Bartow, FL 33830. The Department will post any changes or additional meeting(s) on the Vendor Bid System (VBS) in accordance with Section 287.042(3), F.S., and will not re-advertise any notice in the Florida Administrative Register (FAR). Access the VBS

http://www.myflorida.com/apps/vbs/vbs\_www.main\_menu

#### DEPARTMENT OF CITRUS

RFP 19-09 France Public Relations, Retail and Trade Marketing

The procurement office is soliciting formal, competitive bids for RFP 19-08. The RFP public opening is scheduled for Friday, February 7, 2020 at 1:00 p.m. ET at 605 E. Main Street, Bartow, FL 33830. The Department will post any changes or additional meeting(s) on the Vendor Bid System (VBS) in accordance with Section 287.042(3), F.S., and will not re-advertise any notice in the Florida Administrative Register (FAR). Access the VBS

http://www.myflorida.com/apps/vbs/vbs\_www.main\_menu

### Section XII Miscellaneous

#### DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Tuesday, January 7, 2020 and 3:00 p.m., Monday, January 13, 2020.

| Rule No.    | File Date | Effective<br>Date |
|-------------|-----------|-------------------|
| 5E-4.006    | 1/8/2020  | 1/28/2020         |
| 5E-4.007    | 1/8/2020  | 1/28/2020         |
| 5E-4.016    | 1/8/2020  | 1/28/2020         |
| 20-3.005    | 1/13/2020 | 2/2/2020          |
| 20-3.007    | 1/13/2020 | 2/2/2020          |
| 20-13.024   | 1/13/2020 | 2/2/2020          |
| 20-13.025   | 1/13/2020 | 2/2/2020          |
| 20-13.026   | 1/13/2020 | 2/2/2020          |
| 20-13.027   | 1/13/2020 | 2/2/2020          |
| 20-13.028   | 1/13/2020 | 2/2/2020          |
| 20-100.004  | 1/13/2020 | 2/2/2020          |
| 53ER20-1    | 1/8/2020  | 1/8/2020          |
| 53ER20-2    | 1/9/2020  | 1/9/2020          |
| 53ER20-3    | 1/9/2020  | 1/9/2020          |
| 53ER20-4    | 1/9/2020  | 1/9/2020          |
| 53ER20-5    | 1/9/2020  | 1/9/2020          |
| 53ER20-6    | 1/9/2020  | 1/9/2020          |
| 61G3-25.007 | 1/8/2020  | 1/28/2020         |
| 61G5-24.007 | 1/9/2020  | 1/29/2020         |
| 61G6-6.001  | 1/13/2020 | 2/2/2020          |
| 61G6-10.006 | 1/13/2020 | 2/2/2020          |
| 61N-2.022   | 1/8/2020  | 1/28/2020         |
| 61N-2.023   | 1/8/2020  | 1/28/2020         |
| 61N-2.027   | 1/8/2020  | 1/28/2020         |

| 61N-2.028    | 1/8/2020  | 1/28/2020 |
|--------------|-----------|-----------|
| 62-304.505   | 1/10/2020 | 1/30/2020 |
| 62-304.515   | 1/10/2020 | 1/30/2020 |
| 62-304.625   | 1/10/2020 | 1/30/2020 |
| 62-304.6450  | 1/10/2020 | 1/30/2020 |
| 64B13-18.002 | 1/13/2020 | 3/13/2020 |
| 64B16-26.302 | 1/13/2020 | 2/2/2020  |
| 64B16-27.420 | 1/13/2020 | 2/2/2020  |
| 65A-4.206    | 1/13/2020 | 2/2/2020  |
| 65A-4.212    | 1/13/2020 | 2/2/2020  |
| 65A-4.217    | 1/13/2020 | 2/2/2020  |
| 65A-4.218    | 1/13/2020 | 2/2/2020  |
| 65C-22.001   | 1/9/2020  | 1/29/2020 |
|              |           |           |

#### LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES

| Rule No.    | File Date | Effective<br>Date |
|-------------|-----------|-------------------|
| 60FF1-5.009 | 7/21/2016 | **/**/***         |
| 60P-1.003   | 11/5/2019 | **/**/***         |
| 60P-2.002   | 11/5/2019 | **/**/***         |
| 60P-2.003   | 11/5/2019 | **/**/***         |
| 64B8-10.003 | 12/9/2015 | **/**/***         |

DEPARTMENT OF FINANCIAL SERVICES Division of Treasury Qualified Public Depository Withdrawal Notice DEPARTMENT OF FINANCIAL SERVICES DIVISION OF TREASURY BUREAU OF COLLATERAL MANAGEMENT PUBLIC DEPOSITS SECTION

\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\* THE QUALIFIED PUBLIC DEPOSITORY LISTED BELOW

HAS DECIDED TO WITHDRAW FROM THE FLORIDA PUBLIC DEPOSITS PROGRAM. THEY SHOULD NOT RECEIVE OR RETAIN FLORIDA PUBLIC DEPOSITS AS OF THE DATE SHOWN. THIS INSTITUTION MAY, HOWEVER, HAVE CERTAIN OBLIGATIONS TO THE PROGRAM AFTER THAT DATE WITH WHICH THEY

## MUST COMPLY BEFORE CONCLUDING THE WITHDRAWAL PROCESS.

\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*

### APOLLO BANK

01/01/2020

DEPARTMENT OF FINANCIAL SERVICES

FSC - Financial Institution Regulation

Office of Financial Regulation

NOTICE OF FILINGS

**Financial Services Commission** 

Office of Financial Regulation

January 14, 2020

Notice is hereby given that the Office of Financial Regulation, Division of Financial Institutions, has received the following application. Comments may be submitted to the Division Director, 200 East Gaines Street, Tallahassee, Florida 32399-0371, for inclusion in the official record without requesting a hearing. However, pursuant to provisions specified in Chapter 69U-105, Florida Administrative Code, any person may request a public hearing by filing a petition with the Agency Clerk as follows:

By Hand Delivery By Mail or Facsimile OR Agency Clerk Agency Clerk Office of Financial Regulation Office of Financial Regulation General Counsel's Office P.O. Box 8050 Tallahassee, Florida 32314-8050 The Fletcher Building, Suite 118 Phone: (850)410-9889 101 East Gaines Street Fax: (850)410-9663 Tallahassee, Florida 32399-0379 Phone: (850)410-9889

In accordance with the Americans with Disabilities Act, persons with disabilities needing a special accommodation to participate in this proceeding should contact the Agency Clerk no later than seven (7) days prior to the filing deadline or proceeding, at the Office of Financial Regulation, The Fletcher Building, Suite 118, 101 East Gaines Street, Tallahassee, Florida 32399-0379, Phone: (850)410-9889, or by Email: agency.clerk@flofr.com.

The Petition must be received by the Clerk within twenty-one (21) days of publication of this notice (by 5:00 P.M., February 3, 2020):

#### APPLICATION TO MERGE

Constituent Institutions: Suncoast Credit Union, Tampa, Florida, Apollo Bankshares, Inc. (Holding Company) and Apollo Bank, Miami, Florida Resulting Institution: Suncoast Credit Union,

Tampa, Florida

With Title: Suncoast Credit Union Received: January 10, 2020

Distribution: (Publication Not Required)

Federal Deposit Insurance Corporation, Atlanta, GA

Federal Reserve Bank of Atlanta, Atlanta, GA Comptroller of the Currency, Atlanta, GA William G. Berg Michael M. Bell, Esq.

## Section XIII Index to Rules Filed During Preceding Week

## INDEX TO RULES FILED BETWEEN JANUARY 6, 2020 AND JANUARY 10, 2020

| Rule No. | File Date | Effective | Proposed | Amended  |
|----------|-----------|-----------|----------|----------|
|          |           | Date      | Vol./No. | Vol./No. |

## DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

#### **Division of Agricultural Environmental Services**

| 5E-4.006 | 1/8/2020 | 1/28/2020 | 45/198 |        |
|----------|----------|-----------|--------|--------|
| 5E-4.007 | 1/8/2020 | 1/28/2020 | 45/198 |        |
| 5E-4.016 | 1/8/2020 | 1/28/2020 | 45/198 | 45/243 |

#### EXECUTIVE OFFICE OF THE GOVERNOR

#### **Division of Emergency Management**

| 270 2 202 | 1/6/2020 | 1/0//0000 | 15/100 |
|-----------|----------|-----------|--------|
| 27P-2.002 | 1/6/2020 | 1/26/2020 | 45/196 |

#### DEPARTMENT OF THE LOTTERY

| 53ER20-1 | 1/8/2020 | 1/8/2020 | 46/07 |
|----------|----------|----------|-------|
| 53ER20-2 | 1/9/2020 | 1/9/2020 | 46/08 |
| 53ER20-3 | 1/9/2020 | 1/9/2020 | 46/08 |
| 53ER20-4 | 1/9/2020 | 1/9/2020 | 46/08 |
| 53ER20-5 | 1/9/2020 | 1/9/2020 | 46/08 |
| 53ER20-6 | 1/9/2020 | 1/9/2020 | 46/08 |

## DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

#### Barbers' Board

| 61G3-25 | .007 1/8/2020 | 1/28/2020 | 45/224 |
|---------|---------------|-----------|--------|
|         |               |           |        |

#### **Board of Cosmetology**

| 6  | 1G5 24    | .0071/10/202 | 0 1/30/2020 | 45/232   |
|----|-----------|--------------|-------------|----------|
| O. | I (J.)-24 | .0071/10/202 | J 1/50/2020 | 4.3/2.32 |

#### **Drugs, Devices and Cosmetics**

| 61N-2.022 | 1/8/2020 | 1/28/2020 | 45/204 | 45/226 |
|-----------|----------|-----------|--------|--------|
| 61N-2.023 | 1/8/2020 | 1/28/2020 | 45/204 | 45/226 |
| 61N-2.027 | 1/8/2020 | 1/28/2020 | 45/220 |        |
| 61N-2.028 | 1/8/2020 | 1/28/2020 | 45/218 |        |

#### DEPARTMENT OF ENVIRONMENTAL PROTECTION

62-304.505 1/10/2020 1/30/2020 45/210

| 62-304.515 | 1/10/2020 | 1/30/2020 | 45/210 |
|------------|-----------|-----------|--------|
| 62-304.625 | 1/10/2020 | 1/30/2020 | 45/210 |
| 62-304.640 | 1/10/2020 | 1/30/2020 | 45/210 |

#### DEPARTMENT OF CHILDREN AND FAMILIES

#### **Family Safety and Preservation Program**

65C-22.001 1/9/2020 1/29/2020 45/12 45/70 45/200 45/219 45/239

LIST OF RULES AWAITING LEGISLATIVE REVIEW/ APPROVAL PURSUANT TO SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES

### DEPARTMENT OF MANAGEMENT SERVICES

#### E911 Board

60FF1-5.009 7/21/2016 \*\*/\*\*/\*\*\* 42/105

#### **Division of State Employees' Insurance**

| 60P-1.003 | 11/5/2019 | **/**/*** | 45/191 |
|-----------|-----------|-----------|--------|
| 60P-2.002 | 11/5/2019 | **/**/*** | 45/191 |
| 60P-2.003 | 11/5/2019 | **/**/*** | 45/191 |

#### DEPARTMENT OF HEALTH

#### **Board of Medicine**

64B8-10.003 12/9/2015 \*\*/\*\*\*\* 39/95 41/49

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.