

Section I
Notice of Development of Proposed Rules
and Negotiated Rulemaking

NONE

Section II
Proposed Rules

WATER MANAGEMENT DISTRICTS

Southwest Florida Water Management District

RULE NO.: 40D-2.302 RULE TITLE: Reservations from Use

PURPOSE AND EFFECT: The purpose is to amend Rule 40D-2.302 F.A.C., to establish a reservation for Lake Hancock and Lower Saddle Creek, located in Polk County.

SUMMARY: Section 373.223(4), F.S., authorizes water management districts to reserve water from use by permit applicants that in their judgment may be required for the protection of fish and wildlife or public health and safety. This rulemaking is necessary to adopt a new reservation for Lake Hancock and Lower Saddle Creek. Rule 40D-2.302(2), F.A.C., provides that the Governing Board anticipates reserving from use water necessary to recover and protect the minimum flows and levels established for the Southern Water Use Caution Area (SWUCA). This reservation is being adopted for purposes of supporting the recovery of minimum flows in the Upper Peace River.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: The District conducted an economic review of the revisions to the rule and determined that the impact or regulatory cost, if any, of the revisions will not exceed any one of the economic analysis criteria in a SERC as set forth in Section 120.541(2)(a), F.S. The revised minimum level for this lake is unlikely to constitute an additional significant regulatory constraint on groundwater or surface water withdrawals in the area due to existing resource conditions and regulatory constraints in the basin.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 373.044, 373.113, 373.171 FS.

LAW IMPLEMENTED: 373.0421, 373.223(4) FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Doug Leeper., Minimum Flows and Levels Program Lead, SWFWMD, 2379 Broad Street, Brooksville, FL 34604, 1(352)796-7211, ext. 4272.

THE FULL TEXT OF THE PROPOSED RULE IS:

40D-2.302 Reservations from Use.

(1) through (2) No change.

(3) The Governing Board finds reserving from allocation and use by permit applicants the water stored in Lake Hancock at and below water elevation 100.0 feet NGVD (1929) is required for the protection of fish and wildlife. The Governing Board also finds reserving from allocation and use by permit applicants the water released from Lake Hancock to Lower Saddle Creek is required for the protection of fish and wildlife when any of the following flow thresholds in the Upper Peace River are not met:

(a) 17 cubic feet per second (“cfs”) at United States Geological Survey (“USGS”) Bartow Gage No. 02294650;

(b) 27 cfs at USGS Fort Meade Gage No. 02294898;

(c) 45 cfs at USGS Zolfo Springs Gage No. 02295637.

Rulemaking Authority 373.044, 373.113, 373.171 FS. Law Implemented 373.0421, 373.223(4) FS. History—New 1-1-07, Amended 11-25-07,_____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
 Southwest Florida Water Management District

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Southwest Florida Water Management District Governing Board

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: February 25, 2020

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: March 9, 2020

Section III
Notice of Changes, Corrections and
Withdrawals

NONE

Section IV
Emergency Rules

NONE

Section V
Petitions and Dispositions Regarding Rule
Variance or Waiver

DEPARTMENT OF BUSINESS AND PROFESSIONAL
REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-4.010 Sanitation and Safety Requirements

The Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants hereby gives notice: On March 11, 2020 the Division of Hotels and Restaurants received a Petition for a Emergency Variance for Paragraph 4-301.12(A), 2017 FDA Food Code and subsection 61C-4.010(5), Florida Administrative Code from OVATIONS FOOD SERVICES LP located in Ft. Lauderdale. The above referenced F.A.C. addresses the requirement that dishwashing facilities for manually washing, rinsing and sanitizing equipment and utensils are provided. They are requesting to share the warewashing located on the premises of a nearby business under the same ownership.

The Petition for this variance was published in Vol. 46/51 on March 13, 2020. The Order for this Petition was signed and approved on March 19, 2020. After a complete review of the variance request, the Division finds that the application of this Rule will create a financial hardship to the food service establishment. Furthermore, the Division finds that the Petitioner meets the burden of demonstrating that the underlying statute has been achieved by the Petitioner ensuring the warewashing facilities located on the premises of OVATIONS FOOD SERVICES LP (NOS1625004), is maintained in a clean and sanitary manner and is provided with hot and cold running water under pressure. If the ownership of OVATIONS FOOD SERVICES LP (file: 325911) and/or OVATIONS FOOD SERVICES LP (NOS1625004) changes, a signed agreement for use of the warewashing is required immediately.

A copy of the Order or additional information may be obtained by contacting: Kasimira.Kelly@myfloridalicense.com, Division of Hotels and Restaurants, 2601 Blair Stone Road, Tallahassee, Florida 32399-1011.

DEPARTMENT OF BUSINESS AND PROFESSIONAL
REGULATION

Construction Industry Licensing Board

The Construction Industry Licensing Board hereby gives notice: that on March 20, 2020, an Order was filed on the Petition for Variance or Waiver. The Petition was filed by Jeffery Harris, seeking a Variance or Waiver of Rule 61G4-16.009, Florida Administrative Code, regarding the timeframes that requires that all portions of the exam must be completed in 4 years of the first attempt. The Notice of Petition for Variance or Waiver was published in Vol. 46, No. 13, on January 21, 2020, in the Florida Administrative Register. The Board, at its meeting held on February 14, 2020, denied the Petition for Variance or Waiver, finding that Petitioner failed to demonstrate a substantial hardship; failed to demonstrate that application of the rule would violate the principles of fairness; and failed to demonstrate that the purpose of the underlying statute had been met.

A copy of the Order or additional information may be obtained by contacting: Daniel Biggins, Executive Director, Construction Industry Licensing Board, 2601 Blair Stone Road, Tallahassee, Florida 32399-1039 or telephone: (850)487-1395, or by electronic mail to Donald.Shaw@myfloridalicense.com.

Section VI
Notice of Meetings, Workshops and Public
Hearings

DEPARTMENT OF LEGAL AFFAIRS

Statewide Task Force on Opioid Abuse

The Statewide Task Force on Opioid Abuse to Combat Florida's Substance Abuse Crisis announces an amended notice for public meeting, to now be held via teleconference, to which all persons are invited.

DATE AND TIME: Wednesday, April 1, 2020, 1:00 p.m. until conclusion

Dial in Number: 1(888)585-9008, Conference Room #: 116-364-531

GENERAL SUBJECT MATTER TO BE CONSIDERED:
Task Force Business

A copy of the agenda may be obtained by contacting: Rachel Kamoutsas at Rachel.Kamoutsas@myfloridalegal.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the meeting/workshop by

contacting the Office of the Attorney General Ashley Moody at (850)414-3300. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Council with respect to any matter considered at this meeting or workshop, he/she will need to ensure that a verbatim record of the proceeding is made and includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Rachel Kamoutsas at Rachel.Kamoutsas@myfloridalegal.com by telephone at (850)245-0140.

DEPARTMENT OF EDUCATION

Division of Florida Colleges

The Indian River State College announces a public meeting to which all persons are invited.

DATE AND TIME: Region XI meeting scheduled for Wednesday, March 25, 2020 has been cancelled due to Coronavirus. The meeting will be rescheduled at a later time and notice will be sent.

PLACE: Treasure Coast Public Safety Training, 4600 Kirby Loop Road, Fort Pierce, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Region XI meeting scheduled for March 25th, 2020 has been cancelled due to coronavirus.

A copy of the agenda may be obtained by contacting: NA

PUBLIC SERVICE COMMISSION

The Florida Public Service Commission announces its regularly scheduled Commission Conference.

DATE AND TIME: Tuesday, March 31, 2020, 9:30 a.m.

PLACE: Room 148, Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To consider those matters ready for decision.

LEGAL AUTHORITY AND JURISDICTION: Chapters 120, 350, 364, 366, and 367, F.S. Persons who may be affected by Commission action on certain items on the Conference agenda may be allowed to address the Commission, either informally or by oral argument, when those items are taken up for discussion, pursuant to Rules 25-22.0021 and 25-22.0022, F.A.C. The Commission Conference Notice, Agenda, related documents, and FPSC contact information are available at www.floridapsc.com.

SPECIAL COVID-19 CONSIDERATIONS: As the Governor of the State of Florida and Leon County have declared a state of emergency due to the COVID-19 Pandemic, the Commission must limit the manner in which the public may participate or view the Conference. As always, the public may view a live stream of the Conference online using the link available at <http://www.floridapsc.com/Conferences/AudioVideoEventCo>

verage. Due to these extraordinary circumstances, however, no member of the public may attend in person. Any interested person who would like to participate telephonically on any item on the Conference agenda should contact the Office of General Counsel at (850)413-6199 no later than 12:00 Noon on March 30, 2020. Interested persons may also file written comments in the applicable docket file for all matters to be taken up by the Commission, except any post-hearing recommendation. Any written comments must be filed no later than 12:00 p.m. on March 30, 2020.

ADA: In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate at this proceeding should contact the Office of Commission Clerk no later than five days prior to the conference at 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850 or 850-413-6770 (Florida Relay Service, 1(800)955-8770 Voice or 1(800)955-8771 TDD). Assistive Listening Devices are available upon request from the Office of Commission Clerk, Gerald L. Gunter Building, Room 152.

EMERGENCY CANCELLATION OF CONFERENCE: If a named storm or some other state of emergency requires cancellation of the Conference, Commission staff will attempt to give timely notice. Notice of cancellation will be provided on the Commission’s website (www.floridapsc.com) under the Hot Topics link on the home page. Cancellation can also be confirmed by calling the Office of Commission Clerk at (850)413-6770.

PUBLIC SERVICE COMMISSION

The Florida Public Service Commission announces its Internal Affairs Meeting.

DATE AND TIME: Tuesday, March 31, 2020, immediately following the Commission Conference which commences at 9:30 a.m. in Joseph P. Cresse Hearing Room 148.

PLACE: Room 148, Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss and make decisions on matters affecting Commission operations. Internal Affairs Agendas and FPSC contact information is available at www.floridapsc.com.

SPECIAL COVID-19 CONSIDERATIONS: As the Governor of the State of Florida and Leon County have declared a state of emergency due to the COVID-19 Pandemic, the Commission must limit the manner in which the public may participate or view the meeting. As always, the public may view a live stream of the meeting online using the link available at <http://www.floridapsc.com/Conferences/AudioVideoEventCo> verage.

Due to these extraordinary circumstances, however, no member of the public may attend in person. Any interested person who would like to participate telephonically on any item on the

agenda should contact the Office of the Executive Director at (850)413-6053 no later than 12:00 Noon on March 30, 2020.

ADA: In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate at this proceeding should contact the Office of Commission Clerk no later than five days prior to the conference at 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850 or (850)413-6770 (Florida Relay Service, 1(800)955-8770 Voice or 1(800)955-8771 TDD). Assistive Listening Devices are available upon request from the Office of Commission Clerk, Gerald L. Gunter Building, Room 152.

EMERGENCY CANCELLATION OF MEETING: If a named storm or some other state of emergency requires cancellation of the meeting, Commission staff will attempt to give timely notice. Notice of cancellation will be provided on the Commission's website (www.floridapsc.com) under the Hot Topics link on the home page. Cancellation can also be confirmed by calling the Office of Commission Clerk at (850)413-6770.

EXECUTIVE OFFICE OF THE GOVERNOR

The following state governmental agencies, boards and commissions announce a public meeting to which all persons are invited:

State Board of Administration
 Division of Bond Finance
 Financial Services Commission
 Office of Insurance Regulation
 Office of Financial Regulation
 Department of Veterans' Affairs
 Department of Highway Safety and Motor Vehicles
 Department of Law Enforcement
 Department of Revenue
 Administration Commission
 Florida Land and Water Adjudicatory Commission
 Board of Trustees of the Internal Improvement Trust Fund
 Department of Environmental Protection

DATE AND TIME: April 7, 2020, 9:00 a.m.

PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED:

The **State Board of Administration** will take action on matters duly presented on its agenda, which may include such matters as Executive Director's reports; approval of fiscal sufficiency of state bond issues; approval of sale of local bonds at an interest rate in excess of statutory interest rate limitation; reports on investment performance; designation of banks as depositories for state funds; adoption of rules and regulations; investment of state funds pursuant to Chapter 215, F.S.; and consideration of other matters within its authority pursuant to Chapters 215 and 344, F.S., and Section 16 of Article IX of the

Florida Constitution of 1885, as continued by subsection 9(c) of Article XII of the Florida Constitution of 1968.

The **Division of Bond Finance** of the State Board of Administration will take action on matters duly presented on its agenda, which will deal with the issuance of State bonds, arbitrage compliance and related matters.

The **Financial Services Commission** will take action on matters duly presented on its agenda which may include, but not be limited to; matters relating to rulemaking for all activities of the Office of Insurance Regulation concerning insurers and other risk bearing entities, including licensing, rates, policy forms, market conduct, claims, adjusters, issuance of certificates of authority, solvency, viatical settlements, premium financing, and administrative supervision, as provided under the Insurance Code or Chapter 636, F.S., and matters related to rulemaking for all activities of the Office of Financial Regulation relating to the regulation of banks, credit unions, other financial institutions, finance companies, retail installment sales providers, title loan lenders, collection agencies, mortgage brokers, mortgage lenders, certified capital companies, money services businesses, and the securities industry.

The **Department of Veterans' Affairs** will take action on matters duly presented on its agenda which may include the administration of the Department as well as actions taken to further the Department's mission of providing assistance to veterans and their dependents, pursuant to Section 292.05, F.S.

The **Department of Highway Safety and Motor Vehicles** will take action on matters duly presented on its agenda, which may include such matters as approval of agency policies, taking agency action with regard to administrative procedure matters, and considering other matters within its authority pursuant to Florida Statutes.

The **Department of Law Enforcement** will take action on matters duly presented on its agenda which may include but not be limited to such matters as transfer of agency funds or positions, formulation of Departmental Rules, administrative procedure matters, submittal of reports as required, enter into contracts as authorized and to consider other matters within its authority pursuant to Chapters 20, 23, 120 and 943, F.S.

The **Department of Revenue** will act on matters duly presented on its agenda which may include approval of rules, legislative concept proposals, contracts over \$100,000, Departmental budgets, administrative procedure matters, and consideration of other matters within its authority.

The **Administration Commission** will take action on matters duly presented on its agenda which may include such matters as to create or transfer agency funds or positions, approve Career Service rules, administrative procedure matters, environmental matters arising under Chapter 380, F.S., comprehensive planning issues pursuant to Section 163.3184,

F.S., determine sheriffs' budget matters, and consider other matters within its authority pursuant to various statutes including Chapters 110, 215 and 216, F.S.

The **Florida Land and Water Adjudicatory Commission** will take action on matters duly presented on its agenda including appeals of local government development orders in areas of critical state concern or of developments of regional impact under Section 380.07, F.S.; and review of water management matters under Chapter 373, F.S. The Commission will also review Department of Environmental Protection's rules and orders which, prior to July 1, 1993, the Governor and Cabinet, sitting as the head of the Department of Natural Resources, had authority to issue or promulgate.

The **Board of Trustees of the Internal Improvement Trust Fund** will take action on matters for which it is responsible pursuant to law (including duties pursuant to Title 18 of the Florida Statutes and Title 18 of the Florida Administrative Code) and that are duly presented on its agenda, which may include such matters as aquacultural issues as presented by the Division of Aquaculture in the Department of Agriculture and Consumer Services; mineral leases or sales; state or sovereign land leases, sales, exchanges, dedications, and easements; conservation and preservation lands and other land purchases; land planning matters and other matters within its authority.

The **Department of Environmental Protection** will present for consideration those matters required by law to be reviewed by the Governor and Cabinet, sitting as the Siting Board, which may include, but are not limited to siting of power plants and electric and natural gas transmission lines.

A copy of any of the above agendas submitted to the Governor and Cabinet for this meeting may be obtained by viewing the website of the Governor and Cabinet at <http://www.myflorida.com/myflorida/cabinet/> or by contacting each individual agency.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to provide at least 48 hours' notification before the meeting by contacting: the Governor's Cabinet Affairs Office, (850)488-5152.

CABINET AIDES BRIEFING: On the Wednesday of the week prior to the above meeting, there will be a meeting of the aides to the Governor and Cabinet Members at 9:00 a.m., Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee.

EXECUTIVE OFFICE OF THE GOVERNOR

Division of Emergency Management

RULE NOS.:RULE TITLES:

27P-22.002 Definitions

27P-22.003 Eligibility

27P-22.004 LMS Working Groups

27P-22.006 County Allocations and Project Funding

27P-22.007 Application

The Division of Emergency Management announces a public meeting to which all persons are invited.

DATE AND TIME: The meeting was to be held on March 23, 2020, 3:00 p.m.

PLACE: 2555 Shumard Oak Blvd., Room 305 (Kelley Training Center), Tallahassee, Florida 32399-0950. The public may attend this workshop in person.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The hearing scheduled for March 23, 2020, is hereby cancelled. The Notice of Meeting/Workshop Hearing was published in Vol. 46/52 of the Florida Administrative Register. The Notice reference number: 23038487.

A copy of the agenda may be obtained by contacting: NA

WATER MANAGEMENT DISTRICTS

St. Johns River Water Management District

The St. Johns River Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: March 27, 2020, 1:00 p.m.

PLACE: Open Voice conference call on Friday, March 27, 2020, at 1:00 p.m. The Open Voice phone number is 1(888)585-9008, Conference Room ID No. 864005056#.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Submittals for the above referenced solicitation were received on March 12, 2020. Pursuant to Executive Order 20-52 regarding COVID-19 and social distancing.

A copy of the agenda may be obtained by contacting: For questions or to receive further information concerning the above referenced solicitation, contact Wendy Cox at wcox@sjrwmd.com or at (386)329-4118.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Wendy Cox at wcox@sjrwmd.com or at (386)329-4118.

DEPARTMENT OF THE LOTTERY

The Department of the Lottery announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, April 1, 2020, 2:00 p.m. ET

PLACE: Telephonic only: 1(888)585-9008#; Conference Room Number: 779-281-710

GENERAL SUBJECT MATTER TO BE CONSIDERED: Meeting of the Negotiation Team to provide a recommendation for award for Invitation to Negotiate (ITN), Project Number 032-18/19: Banking Services & Related Commodities and

Services. The Negotiation Team may decide to continue this meeting at a future date and time should it deem necessary to do so.

For more information, please visit the Vendor Bid System (VBS) at: http://www.myflorida.com/apps/vbs/vbs_www.main_menu. A copy of the agenda may be obtained by contacting: Karen Armstrong at armstrongk@flalottery.com or by going to the Department of the Lottery's website, www.flalottery.com.

Any person requiring a special accommodation because of a disability at this public meeting should contact the individual identified above at (850)487-7710 (voice), or through the Florida Relay Service at 1(800)955-8771 (TDD) or 1(800)955-8770 (voice), at least 24 hours prior to the meeting.

AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

RULE NOS.:RULE TITLES:

59A-8.002 Definitions

59A-8.003 Licensure Requirements

The Agency for Health Care Administration announces a hearing to which all persons are invited.

DATE AND TIME: March 26, 2020, 3:00 p.m. – 4:00 p.m., CANCELLED

PLACE: Agency for Health Care Administration, 2727 Mahan Drive, Building 2, 2nd Floor, HFR Conference Room, Tallahassee, FL 32308, CANCELLED

GENERAL SUBJECT MATTER TO BE CONSIDERED: This public hearing scheduled for March 26, 2020 has been CANCELLED.

A copy of the agenda may be obtained by contacting: NA

For more information, you may contact: Ruby Grantham, Laboratory and In-Home Services Unit, Bureau of Health Facility Regulation, Ruby.Grantham@ahca.myflorida.com or (850)412-4386.

AGENCY FOR HEALTH CARE ADMINISTRATION

Medicaid

RULE NO.: RULE TITLE:

59G-13.070 Developmental Disabilities Individual Budgeting Waiver Services

The Agency for Health Care Administration announces a hearing to which all persons are invited.

DATE AND TIME: April 30, 2020, 11:00 a.m. – 11:30 a.m.

PLACE: Remote Listeners: Attendees may register for the hearing at: <https://attendee.gotowebinar.com/register/2471742714597530>

9. After registering, a confirmation email will be received containing information about joining the webinar, and opportunities to offer comments and questions will be available.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Rule 59G-13.070, F.A.C., Developmental Disabilities Individual Budgeting Waiver Services.

A copy of the agenda may be obtained by contacting: MedicaidRuleComments@ahca.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: MedicaidRuleComments@ahca.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: MedicaidRuleComments@ahca.myflorida.com.

DEPARTMENT OF MANAGEMENT SERVICES

Division of Communications

The Department of Management Services announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, April 7, 2020, 9:30 a.m. – 5:00 p.m.

PLACE: Teleconference only: Dial in (Toll Free): 1(866)899-4679, United States: (571)317-3116, Access Code: 488-454-357, Audio Pin: (None) Select #

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Joint Task Force (JTF) Technical Committee will discuss items to bring to the attention of the JTF Board regarding the Statewide Law Enforcement Radio System (SLERS).

A copy of the agenda may be obtained by contacting: Millie Marchiano, (850)922-7435,

Millicent.Marchiano@dms.myflorida.com. The Agenda and handouts will be made available closer to the date of the meeting at the following web address: http://www.dms.myflorida.com/business_operations/telecommunications/radio_communications_services/statewide_law_enforcement_radio_system_slers/upcoming_joint_task_force_meetings.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Millie Marchiano at (850)922-7435 or by email at millicent.marchiano@dms.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Millie Marchiano at (850)922-7435 or by email at millicent.marchiano@dms.myflorida.com.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Veterinary Medicine

RULE NO.: RULE TITLE:

61G18-16.002 Continuing Education Requirements for Active Status License Renewal

The Board of Veterinary Medicine announces a telephone conference call to which all persons are invited.

DATE AND TIME: April 1, 2020, 10:00 a.m.

PLACE: Teleconference: 1(888)585-9008, Conference Room: 148-951-924#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion of emergency rule language regarding online continuing education courses.

A copy of the agenda may be obtained by contacting: Board of Veterinary Medicine at (850)717-1397 or email to Ruthanne.christie@myfloridalicense.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Board of Veterinary Medicine at (850)717-1397 or email to Ruthanne.christie@myfloridalicense.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Veterinary Medicine

The Board of Veterinary Medicine announces a telephone conference call to which all persons are invited.

DATE AND TIME: April 1, 2020, 10:00 a.m.

PLACE: Teleconference, Call In # 1(888)585-9008, Conference ID 148-951-924#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion of emergency rule language regarding online continuing education courses and other possible emergency rules.

A copy of the agenda may be obtained by contacting: Board of Veterinary Medicine by email at Ruthanne.christie@myfloridalicense.com, or phone (850)717-1397.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 3 days before the workshop/meeting by contacting: Board of Veterinary Medicine by email at Ruthanne.christie@myfloridalicense.com

or phone (850)717-1397. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Board of Veterinary Medicine by email at Ruthanne.christie@myfloridalicense.com, or phone (850)717-1397.

DEPARTMENT OF HEALTH

Board of Medicine

The Board of Medicine – Credentials Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, June 4, 2020, 8:00 a.m.

PLACE: Sheraton Orlando North Hotel, 600 North Destiny Road, Maitland, Florida 32751. The hotel phone number is (407)660-9000

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the Committee. The Board of Medicine announces that certain Committee meetings will be held on the Thursday, before each Full Board meeting. Committee meetings may be cancelled prior to the meeting date. Please check the Board Web Site at <https://flboardofmedicine.gov/meeting-information/> for cancellations or changes to meeting dates or call the Board of Medicine at (850)245-4131 for information. The hotel website is <https://www.marriott.com/hotels/travel/mcoon-sheraton-orlando-north-hotel/?scid=45f93f1b-bd77-45c9-8dab-83b6a417f6fe>, the public rate is \$150 per night and the hotel public block deadline is Sunday, May 3rd by close of business.

A copy of the agenda may be obtained by contacting: Board of Medicine at <https://flboardofmedicine.gov/meeting-information/>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Board of Medicine (BOM) Meeting Materials at BOM.MeetingMaterials@flhealth.gov or call at (850)245-4131. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing,

he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Board of Medicine (BOM) Meeting Materials at BOM.MeetingMaterials@flhealth.gov or call at (850)245-4131.

DEPARTMENT OF HEALTH

Board of Medicine

The Board of Medicine –Full Board Meeting announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, June 5, 2020, 8:00 a.m.

PLACE: Sheraton Orlando North Hotel, 600 North Destiny Road, Maitland, Florida 32751. The hotel phone number is (407)660-9000

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the Board. Meetings may be cancelled prior to the meeting date. Please check the Board Web Site at <https://flboardofmedicine.gov/meeting-information/> for cancellations or changes to meeting dates or call the Board of Medicine at (850)245-4131 for information. The hotel website is <https://www.marriott.com/hotels/travel/mcoon-sheraton-orlando-north-hotel/?scid=45f93f1b-bd77-45c9-8dab-83b6a417f6fe>, the public rate is \$150 per night and the hotel public block deadline is Sunday, May 3rd by close of business. A copy of the agenda may be obtained by contacting: Board of Medicine at <https://flboardofmedicine.gov/meeting-information/>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: BOM Meeting Materials at BOM.MeetingMaterials@flhealth.gov or call at (850)245-4131. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: BOM Meeting Materials at BOM.MeetingMaterials@flhealth.gov or call at (850)245-4131.

DEPARTMENT OF HEALTH

Board of Medicine

The Board of Medicine - Council on Physician Assistants announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, June 4, 2020, 1:00 p.m. or soon thereafter.

PLACE: Sheraton Orlando North Hotel, 600 North Destiny Road, Maitland, Florida 32751. The hotel phone number is (407)660-9000

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the Committee. The Board of Medicine announces that certain Committee meetings will be held on the Thursday, before each Full Board meeting. Committee meetings may be cancelled prior to the meeting date. Please check the Board Web Site at <https://flboardofmedicine.gov/meeting-information/> for cancellations or changes to meeting dates or call the Board of Medicine at (850)245-4131 for information. The hotel website is <https://www.marriott.com/hotels/travel/mcoon-sheraton-orlando-north-hotel/?scid=45f93f1b-bd77-45c9-8dab-83b6a417f6fe>, the public rate is \$150 per night and the hotel public block deadline is Sunday, May 3rd by close of business. A copy of the agenda may be obtained by contacting: Board of Medicine at <https://flboardofmedicine.gov/meeting-information/>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Board of Medicine (BOM) Meeting Materials at BOM.MeetingMaterials@flhealth.gov or call at (850)245-4131. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Board of Medicine (BOM) Meeting Materials at BOM.MeetingMaterials@flhealth.gov or call at (850)245-4131.

DEPARTMENT OF HEALTH

Board of Optometry

The Department of Health announces a telephone conference call to which all persons are invited.

DATE AND TIME: April 1, 2020, 10:00 a.m.

PLACE: 1(888)585-9008, 136-103-141 participant code

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Board Member Training for new board members.

A copy of the agenda may be obtained by contacting: <https://floridasoptometry.gov>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Anthony.Spivey@flhealth.gov.

DEPARTMENT OF HEALTH

Division of Children’s Medical Services

The Children's Medical Services/Early Steps Program announces a public meeting to which all persons are invited.

DATE AND TIME: March 31, 2020

PLACE: Betty Easley Conference Center, Room 152, 4075 Esplanade Way, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Early Steps Stakeholder Meeting scheduled for March 31, 2020 has been canceled.

A copy of the agenda may be obtained by contacting: NA

For more information, you may contact: Kelly.Rogers@flhealth.gov.

DEPARTMENT OF HEALTH

Division of Children’s Medical Services

The Children's Medical Services/Early Steps Program announces a public meeting to which all persons are invited.

DATE AND TIME: April 1, 2020

PLACE: 4025 Esplanade Way, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The quarterly meeting of the Florida Interagency Coordinating Council for Infants and Toddlers meeting scheduled for April 1, 2020 has been canceled.

A copy of the agenda may be obtained by contacting: NA

For more information, you may contact: Kelly.Rogers@flhealth.gov.

DEPARTMENT OF HEALTH

Division of Children’s Medical Services

The State Child Abuse Death Review Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: April 3, 2020, 9:00 a.m. – 4:00 p.m.

PLACE: Conference Line Information: Phone # 1(888)585-9008, Conference Room # 574-649-225

GENERAL SUBJECT MATTER TO BE CONSIDERED: The State Child Abuse Death Review (CADR) Committee has planned a collaborative webinar meeting. The meeting will focus on ways to reduce preventable child abuse deaths in Florida. The Committee makes policy and program recommendations to improve child health, safety and protection. The Participants will address any administrative issues and work cooperatively to develop plans for initiating local and statewide action in direct response to preventable child deaths reviewed by local CADR committees.

A copy of the agenda may be obtained by contacting: Joshua Thomas: Joshua.Thomas@flhealth.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Joshua Thomas: Joshua.Thomas@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Joshua Thomas: Joshua.Thomas@flhealth.gov.

DEPARTMENT OF CHILDREN AND FAMILIES

Family Safety and Preservation Program

The Department of Children and Families announces a telephone conference call to which all persons are invited.

DATE AND TIME: May 1, 2020, 10:00 a.m. – 5:00 p.m. ET

PLACE: Conference Call Line 1(888)585-9008, Participation Code: 810 716 544#

GENERAL SUBJECT MATTER TO BE CONSIDERED: The DCF Request for Application (RFA) #120419JSET1 Children Abuse and Prevention Treatment Act (CAPTA) and Community-Based Child Abuse Prevention (CBCAP) – Home Visitation for Substance-Affected Infants and their Families. The RFA was advertised on the DMS Vendor Bid System Electronic Posting Site, http://www.myflorida.com/apps/vbs/vbs_www.main_menu.

Agenda:

1. Introductions
2. Purpose
3. Complete Review of Grant Applications

4. Other Agenda Items

NOTE: Meeting will end when business is concluded.

A copy of the agenda may be obtained by contacting: Procurement Manager at Jessica.Koburger@myflfamilies.com. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Procurement Manager at Jessica.Koburger@myflfamilies.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Procurement Manager at Jessica.Koburger@myflfamilies.com.

FLORIDA HOUSING FINANCE CORPORATION

The Florida Housing Finance Corporation announces a workshop to which all persons are invited.

DATE AND TIME: CANCELLED: Tuesday, March 24, 2020, 2:00 p.m.

PLACE: CANCELLED

GENERAL SUBJECT MATTER TO BE CONSIDERED: Please note that the conference call listed in FAR #23017050 to discuss guidance and information for Public Housing Authorities on an upcoming competitive solicitation expected to be issued by the Corporation for the allocation of funding to provide short-term rental assistance for homeless schoolchildren and their families, has been cancelled. A new FAR notice will be published if/when this call is rescheduled.

A copy of the agenda may be obtained by contacting: Elaine Roberts, (850)488-4197 or Elaine.Roberts@floridahousing.org.

DEPARTMENT OF ECONOMIC OPPORTUNITY

Division of Workforce Services

The Reemployment Assistance Appeals Commission announces a public meeting to which all persons are invited.

DATE AND TIME: April 1, 2020, 9:30 a.m.

PLACE: Reemployment Assistance Appeals Commission, 1211 Governors Square Boulevard, Suite 300, Tallahassee, Florida 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: Deliberation for cases pending before the Reemployment Assistance Appeals Commission that are ready for final review and the Chairman's report. No public testimony will be taken.

A copy of the agenda may be obtained by contacting: Reemployment Assistance Appeals Commission, 1211 Governors Square Boulevard, Suite 300, Tallahassee, Florida 32301, (850)487-2685.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: Reemployment Assistance Appeals Commission, 1211 Governors Square Boulevard, Suite 300, Tallahassee, Florida 32301, (850)487-2685. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Reemployment Assistance Appeals Commission, 1211 Governors Square Boulevard, Suite 300, Tallahassee, Florida 32301, (850)487-2685.

SOUTH FLORIDA COMMUNITY CARE NETWORK

The South Florida Community Care Network, LLC d/b/a Community Care Plan announces a public meeting to which all persons are invited.

DATE AND TIME: March 26, 2020, 3:30 p.m.

PLACE: Webex Meeting Number: (415)655-0003, Access Code: 739 325 830

GENERAL SUBJECT MATTER TO BE CONSIDERED:

NOTE: Change of meeting location from in-person to telephonic conference pursuant to Executive Order Number 20-69 issued on March 20, 2020. The meeting of the Members is to discuss general matters.

A copy of the agenda may be obtained by contacting: Mary Cronje at mcronje@ccpcares.org or (954)622-3224.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Susan Mansolillo at SMansolillo@ccpcares.org or (954)622-3232. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Justin Marshall, Esq., General Counsel, South Florida Community Care Network, LLC d/b/a Community Care Plan, at jmarshall@ccpcares.org or (954)622-3402.

GRAY ROBINSON

The South Bay Community Development District announces a telephone conference call to which all persons are invited.

DATE AND TIME: March 23, 2020, 11:00 a.m.

PLACE: None

GENERAL SUBJECT MATTER TO BE CONSIDERED: Public Meeting and Hearing conducted telephonically to consider adoption of an emergency rule to close the District’s public beach and south parking lot. The purpose of the proposed emergency rule is to prohibit pedestrians from walking upon or accessing the public beach and south parking lot within the District to protect the public health, safety, and welfare.

A copy of the agenda may be obtained by contacting: Kathleen Dailey, c/o Special District Services, Inc., The Oaks Center, 2501A Burns Road, Palm Beach Gardens, FL 33410, or by email at kdailey@sdsinc.org.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: kdailey@sdsinc.org.

**Section VII
Notice of Petitions and Dispositions
Regarding Declaratory Statements**

DEPARTMENT OF FINANCIAL SERVICES

Finance

NOTICE IS HEREBY GIVEN that the Florida Office of Financial Regulation has received the petition for declaratory statement from Farnam Street Financial, Inc. The petition seeks the agency's opinion as to the applicability of Chapter 520, Florida Statutes, as it applies to the petitioner.

On 3/13/2020, the Florida Office of Financial Regulation (Consumer Finance) received a Petition for Declaratory Statement from Farnam Street Financial, Inc. The petition seeks a declaratory statement from the Office whether (an equipment leasing company requires licensure as a Sales Finance Company) under Chapter 520, Florida Statutes.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Agency Clerk, Office of Financial Regulation, P.O. Box 8050, Tallahassee, Florida 32314-8050, (850)410-9889, Agency.Clerk@flofr.com.

Please refer all comments to: Agency Clerk, Office of Financial Regulation, P.O. Box 8050, Tallahassee, Florida 32314-8050, (850)410-9889, Agency.Clerk@flofr.com

**Section VIII
Notice of Petitions and Dispositions
Regarding the Validity of Rules**

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

**Section IX
Notice of Petitions and Dispositions
Regarding Non-rule Policy Challenges**

NONE

**Section X
Announcements and Objection Reports of
the Joint Administrative Procedures
Committee**

NONE

**Section XI
Notices Regarding Bids, Proposals and
Purchasing**

SENIORS FIRST, INC.

Request for Proposals for Nutrition Services

Older Americans Act, Title III, Part A-General Provision; Purpose Administration Sections 301-316.

Revision to March 16th, 2020 Notice of Request for Proposal for Nutrition Services.

SENIORS FIRST, Inc. is soliciting proposals from interested Food Service Vendors capable of providing hot, cold, and frozen Home Delivered and Congregate Meals for their elderly clients in Orange County, Florida.

Proposal format and instructions will be available on or after March 18, 2020 from Seniors First, Inc. and can be picked up at 5395 L.B. McLeod Road, Orlando, Florida 32811, M-F from 9:00 a.m. – 4:00 p.m., emailed upon request, or accessed on our website at www.seniorsfirstinc.org/links. Proposals will be due at the Seniors First, Inc. offices no later than NOON on July 17, 2020.

A non-mandatory pre-bid conference will be held at 5395 L.B. McLeod Road, Orlando, Florida 32811 on June 25, 2020, 10:00 a.m. Prospective bidders are encouraged to attend. All questions or inquiries should be directed via email to tkozub@seniorsfirstinc.org no later than COB July 6, 2020.

Section XII
Miscellaneous

DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State

Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Tuesday, October 1, 2019 and 3:00 p.m., Tuesday, October 8, 2019.

Rule No.	File Date	Effective Date
6A-1.001	10/4/2019	10/24/2019
6A-1.004	10/4/2019	10/24/2019
6A-1.0071	10/4/2019	10/24/2019
6A-1.094124	10/4/2019	10/24/2019
6A-1.099811	10/4/2019	10/24/2019
6A-3.003	10/4/2019	10/24/2019
6A-5.066	10/4/2019	10/24/2019
6A-6.0573	10/4/2019	10/24/2019
6A-7.0710	10/4/2019	10/24/2019
61H1-36.004	10/4/2019	10/24/2019
64B5-2.014	10/2/2019	10/22/2019
64B5-2.0142	10/2/2019	10/22/2019
64B5-2.0144	10/2/2019	10/22/2019
64B5-2.0146	10/2/2019	10/22/2019
64B5-7.003	10/2/2019	10/22/2019
64B5-7.0035	10/2/2019	10/22/2019
64B5-7.005	10/2/2019	10/22/2019
64B5-9.011	10/2/2019	10/22/2019
64B15-12.003	10/8/2019	10/28/2019
64B15-12.005	10/8/2019	10/28/2019
64B15-12.009	10/8/2019	10/28/2019
64B15-12.010	10/8/2019	10/28/2019
64B15-12.011	10/8/2019	10/28/2019
64B15-14.0081	10/4/2019	10/24/2019
64B15-22.004	10/8/2019	10/28/2019
65C-43.001	10/4/2019	10/24/2019
65C-43.002	10/4/2019	10/24/2019
65C-43.003	10/4/2019	10/24/2019
65C-43.0035	10/4/2019	10/24/2019
69A-40.024	10/7/2019	10/27/2019
69A-40.028	10/7/2019	10/27/2019

69A-40.029	10/7/2019	10/27/2019
69A-40.031	10/7/2019	10/27/2019
69A-40.035	10/7/2019	10/27/2019
69A-40.037	10/7/2019	10/27/2019
LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES		
Rule No.	File Date	Effective Date
60FF1-5.009	7/21/2016	**/**/****
64B8-10.003	12/9/2015	**/**/****

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Food, Nutrition and Wellness

Child Nutrition Program State Waiver Request

Child Nutrition Programs are expected to be administered according to all statutory and regulatory requirements; waivers to the requirements are exceptions. However, Section 12(l) of the Richard B. Russell National School Lunch Act, 42 U.S.C. 1760(l), provides authority for USDA to waive requirements for State agencies or eligible service providers under certain circumstances. When requesting the waiver of statutory or regulatory requirements for the Child Nutrition Programs (CNP), including the Child and Adult Care Food Program (CACFP), the Summer Food Service Program (SFSP), the National School Lunch Program (NSLP), the Fresh Fruit and Vegetable Program (FFVP), the Special Milk Program (SMP), and the School Breakfast Program (SBP), State agencies and eligible service providers should use this template. State agencies and eligible service providers should consult with their FNS Regional Offices when developing waiver requests to ensure a well-reasoned, thorough request is submitted. State agencies and eligible service providers are encouraged to submit complete waiver requests at least 60 calendar days prior to the anticipated implementation date. Requests submitted less than 60 calendar days prior to the anticipated implementation should be accompanied by an explanation of extenuating circumstances.

For more information on requests for waiving Program requirements, refer to SP 15-2018, CACFP 12-2018, SFSP 05-2018, Child Nutrition Program Waiver Request Guidance and Protocol- Revised, May 24, 2018.

1. State agency submitting waiver request and responsible State agency staff contact information: Florida Department of Agriculture and Consumer Services (FDACS), Lakeisha T. Hood, Director, (850)617-7438 or 1(800)504-6609, Lakeisha.Hood@FDACS.gov.

Lisa Church, Bureau Chief of Child Nutrition Programs, (850) 617-7413 Direct Line, Lisa.Church@FDACS.gov.

2. Region: Southeast

3. Eligible service providers participating in waiver and affirmation that they are in good standing

Only School Districts and Summer Food Service Program (SFSP) sponsors currently in good standing with FDACS will be deemed eligible to participate in the implementation of this waiver in accordance with Rule 5P-2.009, F.A.C. and subsection 5P-3.001(11), F.A.C.

4. Description of the challenge the State agency is seeking to solve, the goal of the waiver to improve services under the Program, and the expected outcomes if the waiver is granted. [Section 12(l)(2)(A)(iii) and 12(l)(2)(A)(iv) of the NSLA]:

As of March 16, 2020, school districts and SFSP sponsors have been implementing the SFSP or National School Lunch Program (NSLP) Seamless Summer Option (SSO) to children in Florida impacted by the unanticipated closure of schools due to COVID-19 conditions. In keeping with program regulations and the guidance that accompanied SP 08_SFSP 04-2020 - Child Nutrition Program Meal Service during Novel Coronavirus Outbreaks, which was issued on March 6, 2020, Florida's school districts and SFSP sponsors have established meal service sites at schools or in areas where 50 percent or more of the students are eligible for free or reduced-price meals. This process has disenfranchised students who would have, but for the unanticipated school closures, been able to avail themselves of meals through the SBP or NSLP during the normal school day. FDACS is requesting a waiver of the requirement for SFSP and SSO sites to be located in areas where poor economic conditions exist so that all students traditionally accustomed to receiving meals through the school meal programs can be served through SFSP or SSO during the unanticipated school closures related to COVID-19.

5. Specific Program requirements to be waived (include statutory and regulatory citations). [Section 12(l)(2)(A)(i) of the NSLA]:

7 CFR 225.6(c)(2)(i)(G) State agency responsibilities, Content of sponsor application

7 CFR 225.6(c)(3)(i)(B) State agency responsibilities, Content of sponsor application

7 CFR 225.6(d)(1)(i) State agency responsibilities, Approval of sites

7 CFR 225.16(b)(4) Meal service requirements, Sites which serve children of migrant families

6. Detailed description of alternative procedures and anticipated impact on Program operations, including technology, State systems, and monitoring:

FDACS does not foresee any anticipated impact on Program operations.

FDACS will continue to conduct program monitoring in accordance with 7 CFR 225.7(d) throughout the implementation period of the waiver.

7. Description of any steps the State has taken to address regulatory barriers at the State level. [Section 12(l)(2)(A)(ii) of the NSLA]:

There are no regulatory barriers at the State level to address.

8. Anticipated challenges State or eligible service providers may face with the waiver implementation:

FDACS does not anticipate any challenges that it or its eligible service providers may face with the waiver implementation.

9. Description of how the waiver will not increase the overall cost of the Program to the Federal Government. If there are anticipated increases, confirm that the costs will be paid from non-Federal funds. [Section 12(l)(1)(A)(iii) of the NSLA]:

FDACS anticipates that any overall cost increases to the SFSP will be offset by the costs that will not be incurred for the meals that would have traditionally been served in school settings through the NSLP and SBP. Therefore, the implementation of the waiver would be a budget savings or be budget neutral to the Federal Government.

10. Anticipated waiver implementation date and time period:

Upon approval through June 30, 2020

11. Proposed monitoring and review procedures:

As mentioned above, FDACS will continue to conduct program monitoring in accordance with 7 CFR 225.7(d) throughout the implementation period of the waiver.

12. Proposed reporting requirements (include type of data and due date(s) to FNS):

Meal counts and records will be maintained for meals served under the waiver. The total meals served under waiver will be submitted to FNS monthly and upon final use of the waiver in Florida during each instance of an unforeseen event.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Food, Nutrition and Wellness

Child Nutrition Program State Waiver Request

Child Nutrition Programs are expected to be administered according to all statutory and regulatory requirements; waivers to the requirements are exceptions. However, Section 12(l) of the Richard B. Russell National School Lunch Act, 42 U.S.C. 1760(l), provides authority for USDA to waive requirements for State agencies or eligible service providers under certain circumstances. When requesting the waiver of statutory or regulatory requirements for the Child Nutrition Programs (CNPs), including the Child and Adult Care Food Program (CACFP), the Summer Food Service Program (SFSP), the National School Lunch Program (NSLP), the Fresh Fruit and Vegetable Program (FFVP), the Special Milk Program (SMP), and the School Breakfast Program (SBP), State agencies and

eligible service providers should use this template. State agencies and eligible service providers should consult with their FNS Regional Offices when developing waiver requests to ensure a well-reasoned, thorough request is submitted. State agencies and eligible service providers are encouraged to submit complete waiver requests at least 60 calendar days prior to the anticipated implementation date. Requests submitted less than 60 calendar days prior to the anticipated implementation should be accompanied by an explanation of extenuating circumstances.

For more information on requests for waiving Program requirements, refer to SP 15-2018, CACFP 12-2018, SFSP 05-2018, Child Nutrition Program Waiver Request Guidance and Protocol- Revised, May 24, 2018.

1. State agency submitting waiver request and responsible State agency staff contact information: Florida Department of Agriculture and Consumer Services (FDACS), Lakeisha T. Hood, Director, (850)617-7438 or 1(800)504-6609, Lakeisha.Hood@FDACS.gov.

Lisa Church, Bureau Chief of Child Nutrition Programs, (850) 617-7413 Direct Line, Lisa.Church@FDACS.gov.

2. Region: Southeast

3. Eligible service providers participating in waiver and affirmation that they are in good standing:

Sponsors of the National School Lunch Program (NSLP) in good standing with FDACS will participate in this waiver.

4. Description of the challenge the State agency is seeking to solve, the goal of the waiver to improve services under the Program, and the expected outcomes if the waiver is granted. [Section 12(1)(2)(A)(iii) and 12(1)(2)(A)(iv) of the NSLA]:

On March 17, 2020, the Department of Education and Commissioner Richard Corcoran are using executive authority to mitigate the spread of COVID-19 in Florida by closing all public and private K-12 and career and technical center campuses through April 15, 2020.

Regulations at 7 CFR 245.9(f)(6)(i) also require State agencies to annually notify LEAs of district-wide eligibility for CEP no later than April 15 of each school year. Similarly, LEAs must annually submit school-level eligibility data to the State agency no later than April 15 of each school year.

By May 1 of each year, State agencies must also publish lists of eligible and near-eligible LEAs and schools on their State agency websites. State agencies also provide the Food and Nutrition Service (FNS) a single link to these lists for publication on FNS' CEP website.

A local educational agency, group of schools, or school that intends to elect the community eligibility provision for the following year for one or more schools must submit to the State agency documentation demonstrating the LEA, group of schools, or school meets the identified student percentage, as specified under paragraph (f)(3)(i) of this section. Such

documentation must be submitted no later than June 30 and must include, at a minimum, the counts of identified students and enrolled students as of April 1 of the school year prior to CEP implementation.

FDACS is requesting a waiver of the April 15th, May 1st, and June 30th deadlines associated with the community eligibility provision due to school closures related to COVID-19 conditions.

5. Specific Program requirements to be waived (include statutory and regulatory citations). [Section 12(1)(2)(A)(i) of the NSLA]:

7 CFR 245.9(f)(5)(i)-(iii) Identification of potential community eligibility schools

7 CFR 245.9(f)(6)(i)-(iv) State agency notification requirements

7 CFR 245.9(f)(7)(i)-(iii) Public notification requirements

7 CFR 245.9(f)(4)(i) Election documentation and deadline

6. Detailed description of alternative procedures and anticipated impact on Program operations, including technology, State systems, and monitoring:

FDACS does not foresee any anticipated impact on Program operations.

7. Description of any steps the State has taken to address regulatory barriers at the State level. [Section 12(1)(2)(A)(ii) of the NSLA]:

There are no regulatory barriers at the State level to address.

8. Anticipated challenges State or eligible service providers may face with the waiver implementation:

FDACS does not anticipate any challenges that it or its eligible service providers may face with the waiver implementation.

9. Description of how the waiver will not increase the overall cost of the Program to the Federal Government. If there are anticipated increases, confirm that the costs will be paid from non-Federal funds. [Section 12(1)(1)(A)(iii) of the NSLA]:

The temporary delay of the collection and publication of this information by approval of this waiver request will not increase the overall cost of the Program to the Federal government.

10. Anticipated waiver implementation date and time period: FDACS requests a 30-day waiver of the community eligibility provision deadlines as provided below with the opportunity to request extensions as might be needed should COVID-19 conditions persist.

- Identification of potential community eligibility schools: April 15, 2020 to May 15, 2020

- State agency notification requirements: April 15, 2020 to May 15, 2020

- Public notification requirements: May 1, 2020 to June 1, 2020

- Election documentation and deadline: June 30, 2020 to July 30, 2020

11. Proposed monitoring and review procedures:

FDACS will continue to review community eligibility provision election documentation in accordance with the program regulations at 7 CFR 245.9(f)(4)(ii) with the approval of the waiver request.

12. Proposed reporting requirements (include type of data and due date(s) to FNS):

FDACS will advise FNS of its need for an extension of this waiver request by no later than May 1, 2020.

If an extension is not needed, FDACS will publish lists of eligible and near-eligible LEAs and schools on its website by June 1, 2020; provide the Food and Nutrition Service (FNS) a single link to the lists for publication on FNS' CEP website by June 1, 2020; require each local educational agency must submit its list(s) of potentially community eligible schools by no later than April 15 of each school year; and will also notify the local educational agencies about their community eligibility status by no later than May 15, 2020.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Food, Nutrition and Wellness

Child Nutrition Program State Waiver Request

Child Nutrition Programs are expected to be administered according to all statutory and regulatory requirements; waivers to the requirements are exceptions. However, Section 12(l) of the Richard B. Russell National School Lunch Act, 42 U.S.C. 1760(l), provides authority for USDA to waive requirements for State agencies or eligible service providers under certain circumstances. When requesting the waiver of statutory or regulatory requirements for the Child Nutrition Programs (CNP), including the Child and Adult Care Food Program (CACFP), the Summer Food Service Program (SFSP), the National School Lunch Program (NSLP), the Fresh Fruit and Vegetable Program (FFVP), the Special Milk Program (SMP), and the School Breakfast Program (SBP), State agencies and eligible service providers should use this template. State agencies and eligible service providers should consult with their FNS Regional Offices when developing waiver requests to ensure a well-reasoned, thorough request is submitted. State agencies and eligible service providers are encouraged to submit complete waiver requests at least 60 calendar days prior to the anticipated implementation date. Requests submitted less than 60 calendar days prior to the anticipated implementation should be accompanied by an explanation of extenuating circumstances.

For more information on requests for waiving Program requirements, refer to SP 15-2018, CACFP 12-2018, SFSP 05-2018, Child Nutrition Program Waiver Request Guidance and Protocol- Revised, May 24, 2018.

1. State agency submitting waiver request and responsible State agency staff contact information: Florida Department of

Agriculture and Consumer Services (FDACS), Lakeisha T. Hood, Director, (850) 617-7438 or 1(800)504-6609, Lakeisha.Hood@FDACS.gov.

Lisa Church, Bureau Chief of Child Nutrition Programs, (850)617-7413 Direct Line, Lisa.Church@FDACS.gov.

2. Region: Southeast

3. Eligible service providers participating in waiver and affirmation that they are in good standing:

Florida Department of Agriculture and Consumer Services (FDACS)

4. Description of the challenge the State agency is seeking to solve, the goal of the waiver to improve services under the Program, and the expected outcomes if the waiver is granted. [Section 12(l)(2)(A)(iii) and 12(l)(2)(A)(iv) of the NSLA]:

Program regulations require state agencies to conduct administrative reviews of all school food authorities participating in the National School Lunch Program (including the Afterschool Snacks and the Seamless Summer Option) and School Breakfast Program at least once during a 3-year review cycle, provided that each school food authority is reviewed at least once every 4 years. At a minimum, the on-site portion of the administrative review must be completed during the school year in which the review was begun.

On June 28, 2019, FNS approved a waiver request from FDACS for a single administrative review cycle extension to allow the implementation of a 4-year administrative review cycle through June 30, 2023. Program regulations also permit FNS, on an individual school food authority basis, approve written requests for 1-year extensions to the review cycle if FNS determines the cycle requirement conflicts with efficient State agency management of the programs.

On March 12, 2020, Florida Governor Ron DeSantis suspended all official travel for state employees. While the suspension is initially for 30 days, should COVID-19 conditions persist, the suspension may be extended. In addition, On March 17, 2020, the Department of Education and Commissioner Richard Corcoran are using executive authority to mitigate the spread of COVID-19 in Florida by closing all public and private K-12 and career and technical center campuses through April 15, 2020. To minimize exposure to COVID-19 and to protect visitors and employees, Commissioner of Agriculture, Nicole Fried, has ordered all FDACS offices and facilities temporarily closed to the public from Thursday, March 19 through Sunday, April 19. At that time, FDACS will further evaluate the situation. During this time, only essential personnel will continue serving in the field.

Due to the circumstances mentioned above, FDACS is requesting a 1-year extension to its review cycle for the following school food authorities:

1200 America's Little Leaders

1216 Citygate School of Advanced Learning

- 1221 Ephesus Junior Academy
 - 1225 School For Accelerated Learning & Tech
 - 1239 Faith Evangelical Lutheran Church
 - 1251 Jack and Jill Children's Center
 - 1252 Heights Charter School Inc
 - 1255 Miami Spring Adventist School
 - 1271 Redland Christian Academy Inc
5. Specific Program requirements to be waived (include statutory and regulatory citations). [Section 12(1)(2)(A)(i) of the NSLA]:
Section 22(b)(1)(C)(i) of the NSLA, 42 USC 1769c(b)(1)(C)(i) 7 CFR 210.18
6. Detailed description of alternative procedures and anticipated impact on Program operations, including technology, State systems, and monitoring:
FDACS does not foresee any anticipated impact on Program operations.
7. Description of any steps the State has taken to address regulatory barriers at the State level. [Section 12(1)(2)(A)(ii) of the NSLA]:
There are no regulatory barriers at the State level to address.
8. Anticipated challenges State or eligible service providers may face with the waiver implementation:
FDACS does not anticipate any challenges that it or its eligible service providers may face with the waiver implementation.
9. Description of how the waiver will not increase the overall cost of the Program to the Federal Government. If there are anticipated increases, confirm that the costs will be paid from non-Federal funds. [Section 12(1)(1)(A)(iii) of the NSLA]:
This waiver request will not increase the overall cost of the Program to the Federal government.
10. Anticipated waiver implementation date and time period:
Upon approval through May 31, 2021
11. Proposed monitoring and review procedures:
If this waiver request is approved, FDACS will conduct the rescheduled SMARs in accordance with the regulations at 7 CFR 210.18.
12. Proposed reporting requirements (include type of data and due date(s) to FNS):
Upon approval of this waiver request, FDACS will provide FNS with a FY 20-21 School Meals Administrative Review (SMAR) Schedule that displays the new SMAR dates for the school food authorities included in the wavier request. FDACS will also provide FNS with the SMAR reports of these school food authorities when the rescheduled SMARs have been completed.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Food, Nutrition and Wellness
FDACS CNP Waiver Request - Advance Payments

CHILD NUTRITION PROGRAM

STATE WAIVER REQUEST TEMPLATE

Child Nutrition Programs are expected to be administered according to all statutory and regulatory requirements; waivers to the requirements are exceptions. However, Section 12(l) of the Richard B. Russell National School Lunch Act, 42 U.S.C. 1760(l), provides authority for USDA to waive requirements for State agencies or eligible service providers under certain circumstances. When requesting the waiver of statutory or regulatory requirements for the Child Nutrition Programs (CNPs), including the Child and Adult Care Food Program (CACFP), the Summer Food Service Program (SFSP), the National School Lunch Program (NSLP), the Fresh Fruit and Vegetable Program (FFVP), the Special Milk Program (SMP), and the School Breakfast Program (SBP), State agencies and eligible service providers should use this template. State agencies and eligible service providers should consult with their FNS Regional Offices when developing waiver requests to ensure a well-reasoned, thorough request is submitted. State agencies and eligible service providers are encouraged to submit complete waiver requests at least 60 calendar days prior to the anticipated implementation date. Requests submitted less than 60 calendar days prior to the anticipated implementation should be accompanied by an explanation of extenuating circumstances.

For more information on requests for waiving Program requirements, refer to SP 15-2018, CACFP 12-2018, SFSP 05-2018, Child Nutrition Program Waiver Request Guidance and Protocol- Revised, May 24, 2018.

1. State agency submitting waiver request and responsible State agency staff contact information: Florida Department of Agriculture and Consumer Services (FDACS), Lakeisha T. Hood, Director, (850)617-7438 or (800) 504-6609, Lakeisha.Hood@FDACS.gov.

Lisa Church, Bureau Chief of Child Nutrition Programs, (850)617-7413 Direct Line, Lisa.Church@FDACS.gov.

2. Region: Southeast

3. Eligible service providers participating in waiver and affirmation that they are in good standing:

Only School Districts and Summer Food Service Program (SFSP) sponsors currently in good standing with FDACS will be deemed eligible to participate in the implementation of this waiver in accordance with Rule 5P-2.009, F.A.C. and subsection 5P-3.001(11), F.A.C.

4. Description of the challenge the State agency is seeking to solve, the goal of the waiver to improve services under the Program, and the expected outcomes if the waiver is granted. [Section 12(1)(2)(A)(iii) and 12(1)(2)(A)(iv) of the NSLA]:

Program regulations require that, at the sponsor's request, State agencies must make advance payments to sponsors that have

executed Summer Food Service Program (SFSP) agreements to assist sponsors in meeting startup and monthly expenses.

When making advance payments, State agencies are required to make advance payments by June 1, July 15, and August 15 for the normal operating SFSP months.

FDACS is requesting a waiver to expand the dates by which SFSP advance payment can be made to include April 1, April 15, May 1 and May 15 to assist in the implementation of SFSP/SSO during the months of April and May because of unanticipated school closures due to COVID-19 conditions.

5. Specific Program requirements to be waived (include statutory and regulatory citations). [Section 12(1)(2)(A)(i) of the NSLA]:

7 CFR 225.9(c)(1)(i) Program assistance to sponsors, Advance Payments

6. Detailed description of alternative procedures and anticipated impact on Program operations, including technology, State systems, and monitoring:

FDACS is able to implement documented workaround procedures in its application system to permit the payment of advances and start-up funds for the months of April and May.

7. Description of any steps the State has taken to address regulatory barriers at the State level. [Section 12(1)(2)(A)(ii) of the NSLA]:

There are no regulatory barriers at the State level to address.

8. Anticipated challenges State or eligible service providers may face with the waiver implementation:

FDACS does not anticipate any challenges that may be faced with waiver implementation by FDACS or eligible service providers.

9. Description of how the waiver will not increase the overall cost of the Program to the Federal Government. If there are anticipated increases, confirm that the costs will be paid from non-Federal funds. [Section 12(1)(1)(A)(iii) of the NSLA]:

There are no anticipated increases to the overall costs of the Program or to the Federal Government.

10. Anticipated waiver implementation date and time period:
April 1, 2020 through May 15, 2020

11. Proposed monitoring and review procedures:

FDACS will continue to conduct program monitoring in accordance with 7 CFR 225.9 throughout the implementation period of the waiver.

12. Proposed reporting requirements (include type of data and due date(s) to FNS):

FDACS will provide a list of program sponsors receiving advance payments in April or May to FNS monthly to include the amount advance payment funds provided to each program sponsor and the status of the advance payments recovery.

13. Link to or a copy of the public notice informing the public about the proposed waiver [Section 12(1)(1)(A)(ii) of the NSLA]:

14. Signature and title of requesting official:

Title:

Requesting official's email address for transmission of response:

TO BE COMPLETED BY FNS REGIONAL OFFICE:

FNS Regional Offices are requested to ensure the questions have been adequately addressed by the State agency and formulate an opinion and justification for a response to the waiver request based on their knowledge, experience and work with the State.

Date request was received at Regional Office:

- Check this box to confirm that the State agency has provided public notice in accordance with Section 12(1)(1)(A)(ii) of the NSLA

• Regional Office Analysis and Recommendations:

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Food, Nutrition and Wellness

FDACS CNP Waiver Request - USDA Foods for Non-Congregate Feeding

CHILD NUTRITION PROGRAM

STATE WAIVER REQUEST

Child Nutrition Programs are expected to be administered according to all statutory and regulatory requirements; waivers to the requirements are exceptions. However, Section 12(1) of the Richard B. Russell National School Lunch Act, 42 U.S.C. 1760(1), provides authority for USDA to waive requirements for State agencies or eligible service providers under certain circumstances. When requesting the waiver of statutory or regulatory requirements for the Child Nutrition Programs (CNP), including the Child and Adult Care Food Program (CACFP), the Summer Food Service Program (SFSP), the National School Lunch Program (NSLP), the Fresh Fruit and Vegetable Program (FFVP), the Special Milk Program (SMP), and the School Breakfast Program (SBP), State agencies and eligible service providers should use this template. State agencies and eligible service providers should consult with their FNS Regional Offices when developing waiver requests to ensure a well-reasoned, thorough request is submitted. State agencies and eligible service providers are encouraged to submit complete waiver requests at least 60 calendar days prior to the anticipated implementation date. Requests submitted less than 60 calendar days prior to the anticipated implementation should be accompanied by an explanation of extenuating circumstances.

For more information on requests for waiving Program requirements, refer to SP 15-2018, CACFP 12-2018, SFSP 05-

2018, Child Nutrition Program Waiver Request Guidance and Protocol- Revised, May 24, 2018.

1. State agency submitting waiver request and responsible State agency staff contact information: Florida Department of Agriculture and Consumer Services (FDACS), Lakeisha T. Hood, Director, (850)617-7438 or 1(800)504-6609, Lakeisha.Hood@FDACS.gov.

Herman McBride, Bureau Chief of Supplemental Food Programs, (850)617-7168 Direct Line, HermanMcBride@FDACS.gov.

2. Region: Southeast

3. Eligible service providers participating in waiver and affirmation that they are in good standing:

Non-governmental organizations (NGOs), such as the American Red Cross and Salvation Army, with approved USDA Foods Disaster Applications on-file with FDACS through Emergency Support Function (ESF) 11.

4. Description of the challenge the State agency is seeking to solve, the goal of the waiver to improve services under the Program, and the expected outcomes if the waiver is granted. [Section 12(1)(2)(A)(iii) and 12(1)(2)(A)(iv) of the NSLA]:

Program regulations permit the distributing agency to provide donated foods from current inventories, either at the distributing or recipient agency level, to a disaster organization (as defined in §250.2), for use in providing congregate meals to persons in need of food assistance because of a Presidentially declared disaster or emergency (hereinafter referred to collectively as a “disaster”).

While FNS approval is not required for such use the distributing agency must notify FNS that such assistance is to be provided, and the period of time that it is expected to be needed. Program regulations also permit the distributing agency to extend such period of assistance as needs dictate but must notify FNS of such extension.

Based on the exceptional circumstances of the COVID-19 public health emergency, FDACS is requesting a waiver of the congregate feeding requirement for the use of USDA Foods during disasters and situations of distress to support access to nutritious meals while minimizing potential exposure to the novel coronavirus (COVID-19). FDACS anticipates NGOs using USDA Foods to prepare meals for delivery to residents under mandatory quarantine, homebound seniors, and at drive-thru testing sites around the state to ensure individuals have access to food during the isolation period that follows those testing services.

5. Specific Program requirements to be waived (include statutory and regulatory citations). [Section 12(1)(2)(A)(i) of the NSLA]:

7 CFR 250.69(a) Disasters, Use of donated foods to provide congregate meals

7 CFR 250.70(a) Situations of Distress, Use of donated foods to provide congregate meals

6. Detailed description of alternative procedures and anticipated impact on Program operations, including technology, State systems, and monitoring:

FDACS does not foresee any anticipated impact on Program operations.

7. Description of any steps the State has taken to address regulatory barriers at the State level. [Section 12(1)(2)(A)(ii) of the NSLA]:

There are no regulatory barriers at the State level to address.

8. Anticipated challenges State or eligible service providers may face with the waiver implementation:

FDACS does not anticipate any challenges that it or its eligible service providers may face with the waiver implementation.

9. Description of how the waiver will not increase the overall cost of the Program to the Federal Government. If there are anticipated increases, confirm that the costs will be paid from non-Federal funds. [Section 12(1)(1)(A)(iii) of the NSLA]:

This waiver request will not increase the overall cost of the Program to the Federal government.

10. Anticipated waiver implementation date and time period: Upon approval through June 30, 2020, or upon expiration of the federally declared public health emergency, whichever is earlier.

11. Proposed monitoring and review procedures:

If this waiver request is approved, FDACS will fully comply with the recordkeeping and reporting requirements of 7 CFR 250.69(g) and 7 CFR 250.70(f).

12. Proposed reporting requirements (include type of data and due date(s) to FNS):

FDACS will report to FNS the number and location of sites where donated foods are used in congregate meals or household distribution as these sites are established. FDACS will also report the types and amounts of donated foods from distributing or recipient agency storage facilities used in the situation of distress, utilizing form FNS-292A, Report of Commodity Distribution for Disaster Relief, which will be submitted electronically, within 45 days from the termination of assistance.

13. Link to or a copy of the public notice informing the public about the proposed waiver [Section 12(1)(1)(A)(ii) of the NSLA]:

14. Signature and title of requesting official:

Title: Director of Food, Nutrition and Wellness
 Requesting official’s email address for transmission of response: Lakeisha.Hood@FDACS.gov

TO BE COMPLETED BY FNS REGIONAL OFFICE:

FNS Regional Offices are requested to ensure the questions have been adequately addressed by the State agency and formulate an opinion and justification for a response to the waiver request based on their knowledge, experience and work with the State.

Date request was received at Regional Office:

- Check this box to confirm that the State agency has provided public notice in accordance with Section 12(1)(1)(A)(ii) of the NSLA
- Regional Office Analysis and Recommendations:

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Building Commission

Notice of Extension Under Subsection 120.74(5), Florida Statutes

RULE NO.: RULE TITLE:

61G20-1.001 Florida Building Code Adopted

In accordance with subsection 120.74(5), F.S., the Commission extends the April 1 deadline to publish a Notice of Proposed Rule for Rule 61G20-1.001, Fla. Admin. Code. A Notice of Rule Development in Vol. 44/101 of the Florida Administrative Register on May 23, 2018. The Commission and its Technical Advisory Committees have held numerous rule workshops to develop the 7th Edition of the Florida Building Code, and are in the final stages of soliciting and considering public comments and incorporating them into the draft of the Code.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Building Commission

Notice of Extension Pursuant to Subsection 120.74(5), Florida Statutes

RULE NO.: RULE TITLE:

61G20-2.002 Statewide Amendments to the Florida Building Code

In accordance with subsection 120.74(5), F.S., the Commission extends the April 1 deadline to publish a Notice of Proposed Rule for rule 61G20-2.002, Fla. Admin. Code. A Notice of Rule Development was published in Vol. 45/187 of the Florida Administrative Register on September 25, 2019. The Commission held rule workshops on October 15, 2019, December 10, 2019, and February 11, 2020, and will hold another on April 7, 2020, in order to solicit and consider public comment.

FISH AND WILDLIFE CONSERVATION COMMISSION

Vessel Registration and Boating Safety

AVAILABILITY OF GRANT FUNDS FOR TRANSIENT BOATING PROJECTS

The Florida Fish and Wildlife Conservation Commission (FWC) announces the anticipated availability of grant funds

under the Boating Infrastructure Grant Program (BIGP). BIGP provides funding for the construction, renovation, or maintenance of boating infrastructure for transient, those staying at a facility for 15 days or less, recreational vessels at least 26 feet long that are used primarily for pleasure. State and local governments, Native American tribes, Port Districts, Nonprofit Organizations, Private Operators and State Agencies are eligible to apply. Pre-application for grant funding for fiscal year 2019-20 will be accepted beginning April 1, 2020 through June 1, 2020. Final applications must be received by FWC before close of business on July 1, 2020. Applications received after the deadline will be ineligible for consideration. Program guidelines, application forms, and sample applications may be downloaded from the FWC website <https://myfwc.com/boating/grants-programs/bigp/>. For more information, email BIGP@MyFWC.com or call (850)488-5600.

DEPARTMENT OF ECONOMIC OPPORTUNITY

Division of Workforce Services

DEO Final Order NO. DEO-20-011

STATE OF FLORIDA

DEPARTMENT OF ECONOMIC OPPORTUNITY

EMERGENCY ORDER 20-011

WHEREAS, Novel Coronavirus Disease 2019 (COVID-19) is a severe acute respiratory illness that can spread among humans through respiratory transmission and presents with symptoms similar to those of influenza; and

WHEREAS, as of March 15, 2020, numerous counties in Florida have positive cases for COVID-19, and COVID-19 poses a risk to the entire state of Florida; and

WHEREAS, the Governor issued Executive Order 20-52 on March 9, 2020, pursuant to the authority vested in him by Article IV, Section 1(a) of the Florida Constitution, the State Emergency Management Act, section 252.31, Florida Statutes, et al., as amended, and all other applicable laws, and declared a state of emergency for the State of Florida; and

WHEREAS, the Governor, in Executive Order Number 20-52, authorized each State agency to suspend the provisions of any regulatory statute of that agency, if strict compliance with that statute would in any way prevent, hinder, or delay necessary action in coping with this emergency;

NOW, THEREFORE, I, KEN LAWSON, Executive Director of Florida's Department of Economic Opportunity, pursuant to the authority granted by Executive Order No. 20-52, find the timely execution of the mitigation, response, and recovery aspects of the State's emergency management plan, as it relates to COVID-19, is negatively impacted by the application of certain regulatory statutes related to the Department of Economic Opportunity ("the Department"). Therefore, I order the following:

1. The online work registration requirement in section 443.091(1)(b), Florida Statutes, is suspended through May 2, 2020, unless extended by subsequent order, and the suspension shall apply retroactively to the week beginning March 15, 2020.

2. The work search requirement in paragraph 443.091(1)(d), Florida Statutes, is suspended through May 2, 2020, unless extended by subsequent order, and the suspension shall apply retroactively to the week beginning March 15, 2020.

3. The requirement in paragraph 443.151(4)(a)2., Florida Statutes, providing that each Appeals Referee appointed by the Department be an attorney in good standing with The Florida Bar or be successfully admitted to The Florida Bar within eight months of employment is suspended through May 2, 2020, unless extended by subsequent order.

Executed this 20th day of March, 2020, in Tallahassee, Leon County, Florida.

FLORIDA DEPARTMENT OF ECONOMIC OPPORTUNITY

/s/ Ken Lawson, Ken Lawson, Executive Director, 107 E. Madison St., Tallahassee, Florida 32399

Filed on this 20th day of March, 2020, with the designated Agency Clerk, receipt of which is hereby acknowledged.

/s/Janay Lovett, Agency Clerk

NOTICE OF RIGHT TO APPEAL

THIS FINAL ORDER CONSTITUTES FINAL AGENCY ACTION UNDER CHAPTER 120, FLORIDA STATUTES. A PARTY WHO IS ADVERSELY AFFECTED BY FINAL AGENCY ACTION IS ENTITLED TO JUDICIAL REVIEW IN ACCORDANCE WITH SECTION 120.68, FLORIDA STATUTES, AND FLORIDA RULES OF APPELLATE PROCEDURE 9.030(B)(1)(c) AND 9.110.

TO INITIATE JUDICIAL REVIEW OF THIS FINAL AGENCY ACTION, A NOTICE OF APPEAL MUST BE FILED WITH THE APPROPRIATE DISTRICT COURT OF APPEAL WITHIN THIRTY (30) CALENDAR DAYS AFTER THE DATE THE FINAL AGENCY ACTION WAS FILED BY THE AGENCY CLERK. THE NOTICE OF APPEAL MUST BE ACCOMPANIED BY THE FILING FEE SPECIFIED IN SECTION 35.22, FLORIDA STATUTES. A COPY OF THE NOTICE OF APPEAL MUST ALSO BE FILED WITH THE DEPARTMENT’S AGENCY CLERK, 107 EAST MADISON STREET, CALDWELL BUILDING, MSC 110, TALLAHASSEE, FLORIDA 32399-4128, AGENCY.CLERK@DEO.MYFLORIDA.COM. A

DOCUMENT IS FILED WHEN IT IS RECEIVED. THE NOTICE OF APPEAL MUST BE SUBSTANTIALLY IN THE FORM PRESCRIBED BY FLORIDA RULE OF APPELLATE PROCEDURE 9.900(A).

AN ADVERSELY AFFECTED PARTY WAIVES THE RIGHT TO JUDICIAL REVIEW IF THE NOTICE OF APPEAL IS NOT TIMELY FILED WITH BOTH THE

DEPARTMENT’S AGENCY CLERK AND THE APPROPRIATE DISTRICT COURT OF APPEAL.

**Section XIII
Index to Rules Filed During Preceding
Week**

**INDEX TO RULES FILED BETWEEN
MARCH 16, 2020 AND MARCH 20, 2020**

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
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DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Consumer Services

5JER20-1	3/20/2020	3/20/2020	46/57	
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Division of Food, Nutrition and Wellness

5PER20-2	3/20/2020	3/20/2020	46/57	
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STATE BOARD OF ADMINISTRATION

19-7.002	3/19/2020	4/8/2020	46/31	
19-9.001	3/19/2020	4/8/2020	46/31	
19-11.002	3/19/2020	4/8/2020	46/31	
19-11.006	3/19/2020	4/8/2020	46/31	
19-11.007	3/19/2020	4/8/2020	46/31	
19-11.009	3/19/2020	4/8/2020	46/31	
19-11.012	3/19/2020	4/8/2020	46/31	

WATER MANAGEMENT DISTRICTS

Southwest Florida Water Management District

40D-8.623	3/17/2020	4/6/2020	46/19	
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DEPARTMENT OF HEALTH

Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling

64B4ER20-20	3/19/2020	3/19/2020	46/56	
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Board of Massage Therapy

64B7ER20-22	3/20/2020	3/20/2020	46/57	
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Board of Pharmacy

64B16ER20-21	3/19/2020	3/19/2020	46/56	
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Board of Podiatric Medicine

64B18ER20-19	3/18/2020	3/18/2020	46/55	
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DEPARTMENT OF FINANCIAL SERVICES

Division of Accounting and Auditing

69I-72.001	3/16/2020	7/1/2020	46/16
69I-72.002	3/16/2020	7/1/2020	46/16
69I-72.003	3/16/2020	7/1/2020	46/16
69I-72.007	3/16/2020	7/1/2020	46/16
69I-73.001	3/16/2020	10/1/2020	46/16
69I-73.002	3/16/2020	10/1/2020	46/16
69I-73.003	3/16/2020	10/1/2020	46/16

**LIST OF RULES AWAITING LEGISLATIVE REVIEW/
APPROVAL PURSUANT TO SECTIONS 120.541(3),
373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES**

DEPARTMENT OF MANAGEMENT SERVICES

E911 Board

60FF1-5.009 7/21/2016 **/**/**** 42/105

Division of State Employees' Insurance

60P-1.003 11/5/2019 **/**/**** 45/191

60P-2.002 11/5/2019 **/**/**** 45/191

60P-2.003 11/5/2019 **/**/**** 45/191

DEPARTMENT OF HEALTH

Board of Medicine

64B8-10.003 12/9/2015 **/**/**** 39/95 41/49

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.
