

Section I
Notice of Development of Proposed Rules
and Negotiated Rulemaking

NONE

Section II
Proposed Rules

FLORIDA DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Food Safety

RULE NO.: RULE TITLE:

5K-5.014 Grading Services for Poultry

PURPOSE, EFFECT, AND SUMMARY: As required by the Department’s cooperative agreement with the USDA, this rulemaking will increase the fees for poultry grading services to match the fees set by the USDA. The Department consulted with the industry on the proposed rate increase and the industry has indicated that it is supportive of this rulemaking to ensure the Department continues to provide this service to the industry.

RULEMAKING AUTHORITY: 570.07(23), 583.04, F.S.

LAW IMPLEMENTED: 583.051, 583.052, F.S.

THIS RULEMAKING IS UNDERTAKEN PURSUANT TO SECTION 120.54(6), F.S.

WRITTEN COMMENTS MAY BE SUBMITTED WITHIN 14 DAYS OF THE DATE OF THIS NOTICE TO: Matthew Colson by email at Matthew.Colson@FDACS.gov.

SUBSTANTIALLY AFFECTED PERSONS MAY WITHIN 14 DAYS OF THE DATE OF THIS NOTICE, FILE AN OBJECTION TO THIS RULEMAKING WITH THE AGENCY. THE OBJECTION SHALL SPECIFY THE PORTIONS OF THE PROPOSED RULE TO WHICH THE PERSON OBJECTS AND THE SPECIFIC REASONS FOR THE OBJECTION.

THE FULL TEXT OF THE PROPOSED RULE IS:

5K-5.014 Grading Services for Poultry.

(1) through (2) No change.

(3) Under that agreement and to offset the cost of providing the services to the producer who orders them, the ~~department establishes the following schedule:~~ Fees and Charges for the Grading of Poultry Products and Rabbit Products adopted in 7 CFR Part 70, Subpart A, sections 70.70-70.78 (Revised January 1, 2019) are adopted and incorporated herein by reference and available online at [XXXX. A table summarizing these rates is published in 84 Federal Register dated May 1, 2019 \(18232-18236\).](https://www.flrules.org/Gateway/reference.asp?No=Ref-</u></p>
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~~(a) Grader’s time per hour for:~~

1. Regular Hours	\$48
	.50
2. Overtime Hours	\$80
	.00
3. Holiday Hours	\$97
	.00
4. Regular Shift Differential	\$50
	.50
5. Overtime Shift Differential	\$89
	.00

~~6. In addition to the charge for the grader’s time per hour, an additional charge of \$2.00 per hour shall be charged to regular hours worked at a resident location on a shift beginning after 3:00 p.m. and an additional charge of \$9.00 per hour shall be charged to overtime hours worked at a resident location on a shift beginning after 3:00 p.m.~~

~~(b) Travel time and costs:~~

~~1. Time for travel to and from the grader’s headquarters for grading services at a non-resident or part-time resident location, or on non-scheduled days at a resident location shall be charged at the same rate as grading services provided.~~

~~2. Mileage and per diem to and from the grader’s headquarters for grading services at a non-resident or part-time resident location, or on non-scheduled days at a resident location shall be reimbursed at the prevailing rates provided in section 112.061, F.S.~~

~~(4) through (5) No change.~~

Rulemaking Authority 570.07(23), 583.04 FS. Law Implemented 583.051, 583.052 FS. History—New 8-13-92, Formerly 5E-7.014, Amended 9-30-96, 9-5-01, 7-1-06, 7-1-10, 6-1-11, 1-1-20.

FLORIDA DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Food Safety

RULE NO.: RULE TITLE:

5K-6.010 Grading Services for Shell Eggs

PURPOSE, EFFECT, AND SUMMARY: As required by the Department’s cooperative agreement with the USDA, this rulemaking will increase the fees for shell egg grading services to match the fees set by the USDA. The Department consulted with the industry on the proposed rate increase and the industry has indicated that it is supportive of this rulemaking to ensure the Department continues to provide this service to the industry.

RULEMAKING AUTHORITY: 570.07(23), 583.04, FS.

LAW IMPLEMENTED: 583.051, 583.052, FS.

THIS RULEMAKING IS UNDERTAKEN PURSUANT TO SECTION 120.54(6), F.S.

WRITTEN COMMENTS MAY BE SUBMITTED WITHIN 14 DAYS OF THE DATE OF THIS NOTICE TO: Matthew Colson by email at Matthew.Colson@FDACS.gov. SUBSTANTIALLY AFFECTED PERSONS MAY WITHIN 14 DAYS OF THE DATE OF THIS NOTICE, FILE AN OBJECTION TO THIS RULEMAKING WITH THE AGENCY. THE OBJECTION SHALL SPECIFY THE PORTIONS OF THE PROPOSED RULE TO WHICH THE PERSON OBJECTS AND THE SPECIFIC REASONS FOR THE OBJECTION.

THE FULL TEXT OF THE PROPOSED RULE IS:

5K-6.010 Grading Services for Shell Eggs.

(1) through (2) No change.

(3) Under that agreement and to offset the cost of providing services to the producer who orders them, ~~the department establishes the following schedule:~~ the Voluntary Grading of Shells Eggs Fees and Charges adopted in 7 CFR Part 56, Subpart A, are adopted and incorporated herein by reference and available online at <https://www.flrules.org/Gateway/reference.asp?No=Ref-XXXX>. A table identifying these rates is published in 84 Federal Register dated May 1, 2019 (18232-18236).

(a) Grader's time per hour for:

- 1. Regular Hours _____ \$48.50
- 2. Overtime Hours _____ \$80.00
- 3. Holiday Hours _____ \$97.00
- 4. Regular Shift Differential _____ \$50.50
- 5. Overtime Shift Differential _____ \$89.00

~~6. In addition to the charge for the grader's time per hour, an additional charge of \$2.00 per hour shall be charged to regular hours worked at a resident location on a shift beginning after 3:00 p.m. and an additional charge of \$9.00 per hour shall be charged to overtime hours worked at a resident location on a shift beginning after 3:00 p.m.~~

(b) Travel time and costs:

~~1. Time for travel to and from the grader's headquarters for grading services at a non-resident or part-time resident location, or on non-scheduled days at a resident location shall be charged at the same rate as grading services provided.~~

~~2. Mileage and per diem to and from the grader's headquarters for grading services at a non-resident or part-time resident location, or on non-scheduled days at a resident location shall be reimbursed at the prevailing rates provided in Section 112.061, F.S.~~

(4) through (5) No change.

Rulemaking Authority 570.07(23), 583.04 FS. Law Implemented 583.051, 583.052 FS. History—New 8-13-92, Formerly 5E-8.010, Amended 9-30-96, 9-5-01, 10-1-06, 7-1-10, 6-1-11, 1-1-20_____.

DEPARTMENT OF CORRECTIONS

RULE NO.: 33-102.101
 RULE TITLE: Public Information and Inspection of Records

PURPOSE AND EFFECT: To update Form DC1-201 regarding public records exemptions.

SUMMARY: To comply with legislative changes to § 119.071(2)(p), F.S., rulemaking is necessary to amend Form DC1-201 to include language stating that under certain circumstances a photograph, video recording, or audio recording that depicts or records the killing of a law enforcement officer who was acting in accordance with his or her official duties, or that depicts the killing of a victim of mass violence is confidential and exempt from s. 119.07(1), F.S., and s. 24(a), Art. 1 of the State Constitution.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: The Department used an itemized checklist to conduct an economic analysis and determine if there would be any adverse impact or regulatory cost associated with this rule that exceeds the stated criteria. Upon review of the proposed rulemaking, the Department determined that the amendments will not exceed any one of the economic analysis criteria in a SERC as set forth in s. 120.541(2)(a), F.S.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 944.09 FS

LAW IMPLEMENTED: 119.07, 119.071, 120.53 FS

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Paul Vazquez, Assistant General Counsel, 501 South Calhoun Street, Tallahassee, Florida 32399-2500.

THE FULL TEXT OF THE PROPOSED RULE IS:

33-102.101 Public Information and Inspection of Records.
(1) through (4) No change.

(5) When copies requested pursuant to this rule are available to be picked up or for mailing, the requestor shall be notified of the costs of reproduction as specified in subsections (2) and (3) on Form DC1-201, Invoice for Production of Records. Form DC1-201. Form DC1-201 shall also indicate if any information is redacted from the copies provided as required by state law. Form DC1-201, <http://www.flrules.org/Gateway/reference.asp?No=Ref-XXXXX>, ~~<http://www.flrules.org/Gateway/reference.asp?No=Ref-00951>~~, is hereby incorporated by reference. Copies of this form are available from the Forms Control Administrator, 501 South Calhoun Street, Tallahassee, Florida 32399-2500. The effective date of Form DC1-201 is XX/XX 8-12.

Rulemaking Authority 944.09 FS. Law Implemented 119.07, 119.071, 120.53 FS. History--New 10-8-76, Amended 2-24-81, Formerly 33-1.04, Amended 6-9-86, 2-9-88, Formerly 33-1.004, Amended 10-29-01, 12-5-05, 4-16-08, 12-25-08, 8-18-09, 2-26-12, 8-12-12, _____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Kenneth Steely, General Counsel
NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Mark S. Inch, Secretary
DATE PROPOSED RULE APPROVED BY AGENCY HEAD: March 4, 2020
DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: October 28, 2019

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Barbers' Board

RULE NO.: 61G3-16.006 RULE TITLE: Restricted Barber License
PURPOSE AND EFFECT: The purpose of the amendment is to strikeout the sunset provision for a restricted barber's license.
SUMMARY: Update rule text.
SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board, based upon the expertise and

experience of its members, determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 476.064(4), 476.144(6) FS.
LAW IMPLEMENTED: 476.144(6) FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Krista B. Woodard, Executive Director, Barbers' Board, 2601 Blair Stone Road, Tallahassee, Florida 32399-0771.

THE FULL TEXT OF THE PROPOSED RULE IS:

61G3-16.006 Restricted Barber License.

(1) Individuals who seek to be eligible to take the licensure examination for a restricted license to practice barbering by having completed a restricted barber course shall submit with their application satisfactory proof of their successful completion of such course at a school of barbering licensed pursuant to Chapter 1005, F.S., a barbering program within the public school system, or a government-operated barbering program in the State of Florida. Satisfactory proof of successful completion of the restricted barber course shall consist of the school or program which administers the course certifying that the applicant has successfully completed the restricted barbers course; and, that the course complied with the minimum requirements as set forth below.

(a) through (b) No change.

(c) Any school authorized to provide a restricted barbering course with a minimum of 1,200 hours as of January 1, 2020, may continue to provide a restricted barber course with a minimum of 1,200 hours through December 31, 2020. ~~This paragraph (c) shall become null and void and be of no effect on January 1, 2021.~~

(2) through (4) No change.

Rulemaking Authority 476.064(4), 476.144(6) FS. Law Implemented 476.144(6) FS. History--New 11-12-87, Formerly 21C-16.006, Amended 5-23-99, 4-26-04, 1-1-20, _____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Barbers' Board
NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Barbers' Board

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: January 05, 2020
 DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: February 26, 2020

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Barbers' Board

RULE NOS.: RULE TITLES:
 61G3-16.0010 Examination for Barber Licensure
 61G3-16.007 Examination for Restricted Licensure
 61G3-16.0091 Requirement for Instruction on Human Immunodeficiency Virus and Acquired Immune Deficiency Syndrome (HIV/AIDS) for Continuing Education

PURPOSE AND EFFECT: The purpose of the amendment is to modify the percentage required for passing grade scores and update rule language regarding requirements for HIV/AIDS continuing education.

SUMMARY: The rule amendment will modify the percentage required for passing grade scores and delete unnecessary language regarding requirements for HIV/AIDS continuing education.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board, based upon the expertise and experience of its members, determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 455.217, 455.2228, 476.064(4), 476.114(2), 476.134, 476.144 FS.

LAW IMPLEMENTED: 455.217, 455.2179, 455.2228, 476.114(2), 476.134, 476.144, 476.184 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Krista B. Woodard, Executive Director, Barbers' Board, 2601 Blair Stone Road, Tallahassee, Florida 32399-0771.

THE FULL TEXT OF THE PROPOSED RULE IS:

61G3-16.0010 Examination for Barber Licensure.

(1) through (2) No change.

(3) The score necessary to achieve a passing grade shall be no less than seventy ~~five~~ (7075) percent out of one hundred (100) percent on the written examination. In rounding percentages, any percentage which is point five (.5) or above shall be rounded up to the next whole number. Percentages less than point five (.5) shall be rounded down to the next whole number.

Rulemaking Authority 455.217(1)(b), (c), 476.064(4), 476.114(2), 476.134 FS. Law Implemented 455.217(1)(b), (c), 476.114(2), 476.134 FS. History—New 11-12-00, Amended 11-27-02, 4-26-04, 2-11-10, 10-7-10, _____.

61G3-16.007 Examination for Restricted Licensure.

(1) No change.

(2) The score necessary to achieve a passing grade on the written portion of the restricted licensure examination shall be no less than seventy ~~five~~ (7075) percent out of one hundred (100) percent on the examination. In rounding percentages, any percentage which is point five (.5) or above shall be rounded up to the next whole number. Percentages less than point five (.5) shall be rounded down to the next whole number.

Rulemaking Authority 455.217, 476.064(4), 476.134, 476.144 FS. Law Implemented 455.217, 476.134, 476.144 FS. History—New 11-12-87, Amended 3-22-92, 1-26-93, Formerly 21C-16.007, Amended 9-15-94, 12-9-98, 11-27-02, 4-26-04, 8-1-05, 5-13-10, 12-15-13, _____.

61G3-16.0091 Requirement for Instruction on Human Immunodeficiency Virus and Acquired Immune Deficiency Syndrome (HIV/AIDS) for Continuing Education.

(1) through (3) No change.

~~(4) Licensees shall retain proof of completion of the HIV/AIDS education course for at least three years.~~

~~(4)(5) No change.~~

~~(5)(6) No change.~~

Rulemaking Authority 455.2228, 476.064(4) FS. Law Implemented 455.2228, 455.2179 FS. History—New 5-10-01, Amended 6-5-12, 3-31-13, 7-9-19, _____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
 Barbers' Board

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Barbers' Board
DATE PROPOSED RULE APPROVED BY AGENCY HEAD: January 5, 2020
DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: February 26, 2020

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Barbers' Board

RULE NO.: RULE TITLE:
61G3-21.009 Citations

PURPOSE AND EFFECT: The purpose of the amendment is to update and clarify language regarding citations.

SUMMARY: Update rule language.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board, based upon the expertise and experience of its members, determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 455.224(1), (2), 476.064(4) FS.

LAW IMPLEMENTED: 455.224 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Krista B. Woodard, Executive Director, Barbers' Board, 2601 Blair Stone Road, Tallahassee, Florida 32399-0771.

THE FULL TEXT OF THE PROPOSED RULE IS:

61G3-21.009 Citations.

(1) No change.

(2) A citation and fine shall be issued for a first violation of any of the statutes and rules listed in this paragraph.

(a) Holding oneself out as a barber while not licensed, in violation of Section 476.194(1)(a), F.S., shall result in a fine of \$250;

(b) Permitting an unlicensed employee to practice barbering for a period of less than six months, in violation of Section 476.194(1)(d)2., F.S., shall result in a fine of \$250; for a period of six months to 1 year, a fine of \$400 shall be imposed;

(c) Operating a barbershop with a license that has been expired for up to one year, no more than 3 months in violation of section 476.194(1)(d)1., F.S., shall result in a fine of \$50 per month to the maximum fine allowed by law; -fine of \$200.00

(d) No change.

(e) No change.

(f) No change.

(3) through (4) No change.

Rulemaking Authority 455.224(1), (2), 476.064(4) FS. Law Implemented 455.224 FS. History--New 1-19-92, Amended 3-22-92, 2-18-93, Formerly 21C-21.009, Amended 6-16-94, 9-22-94, 8-21-95, 2-14-96, 11-6-97, 5-13-01, 9-20-05, 12-2-09, 2-26-15, 2-4-19,

NAME OF PERSON ORIGINATING PROPOSED RULE: Barbers' Board

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Barbers' Board

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: January 05, 2020

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: February 26, 2020

Section III
Notice of Changes, Corrections and Withdrawals

NONE

Section IV
Emergency Rules

DEPARTMENT OF HEALTH

Board of Podiatric Medicine

RULE NO.: RULE TITLE:

64B18ER20-19 Continuing Education Required for License Renewal.

SPECIFIC REASONS FOR FINDING AN IMMEDIATE DANGER TO THE PUBLIC HEALTH, SAFETY OR WELFARE: The Board of Podiatric Medicine (hereinafter the

“Board”) is statutorily mandated to adopt rules establishing a procedure for the biennial renewal of licenses. The Board is also authorized to condition such renewal upon the completion of continuing education courses. Pursuant to this authority, the Board has promulgated rules setting forth the requirements for continuing education as a predicate for licensure renewal and outlining the standards for said continuing education credits. Pursuant to Rule 64B18-17.001(2), Florida Administrative Code, all licensees who seek to renew the active status of their licensure must demonstrate that they have completed, during the previous two years, at least forty (40) hours of continuing education. Pursuant to Rule 64B18-17.001(4), F.A.C., a licensed podiatric physician may receive only up to 8 hours credit for home study continuing education programs taken during the biennium. The biennium for licensure renewal for all of Florida’s licensed podiatric physicians ends on March 31, 2020.

On March 1, 2020, Florida Governor Ron Desantis issued Executive Order Number 20-51 which directed the State Health Officer and Surgeon General, Dr. Scott Rivkees, to declare a public health emergency pursuant to the spread of the Coronavirus Disease 2019 (COVID-19). COVID-19 is a severe acute respiratory illness that can spread among humans through respiratory transmission and presents with symptoms similar to those of influenza. Currently, there are 19 positive cases of COVID-19 in the State of Florida. The Center for Disease Control (“CDC”) recommends mitigation measures to combat the spread of COVID-19 such as staying home when sick, keeping away from others who are sick, and staying home when a household member is sick with respiratory disease symptoms. Westside Regional Medical Center was scheduled to provide a Podiatric Symposium (“Symposium”) on Saturday March 7, 2020, in Broward County, Florida. 52 of Florida’s licensed podiatric physicians were scheduled to attend the Symposium. The Symposium was pre-approved for 5 hours of continuing education credits for podiatric physicians. However, on March 6, 2020, the organizer of the Symposium advised all scheduled attendees that the symposium was being cancelled due to the threat of COVID-19. Specifically, the organizers were concerned with the potential transmission of COVID-19 associated with compiling large groups of health care workers in a confined space for nonessential medical work.

Upon notification of the cancelled Symposium several licensed podiatric physicians contacted the Board office with concerns about not being able to renew their license absent the hours they had anticipated receiving from the Symposium. Further, given the March 31, 2020 deadline for licensure renewal the licensees were unable to locate an appropriate non home study course prior to the deadline.

Accordingly, the Board, by emergency rule, determines a temporary waiver of the restriction regarding the number of

hours of home study continuing education credits that can be counted toward the biennial licensure renewal of podiatric physicians is appropriate. The Board finds that these actions are a measured regulatory approach that helps to protect the patients of podiatric physicians and the physicians themselves from exposure to COVID-19.

REASON FOR CONCLUDING THAT THE PROCEDURE IS FAIR UNDER THE CIRCUMSTANCES: Healthcare providers such as podiatric physicians have an increased likelihood of being exposed to COVID-19 due to the number of patients they come in close contact with during a given day. Considering the spread of COVID-19, forcing large numbers of healthcare workers into a confined space for the purpose of performing nonessential medical work unnecessarily increases the chances of exposure of the medical providers and their future patients to COVID-19. Further, allowing podiatric physicians to complete the remaining continuing education requirements through home study is in line with the intent of the continuing education requirement as outlined in Rule 64B18-17.001(1), F.A.C.

SUMMARY: The proposed emergency rule waives the restriction on the number of home study continuing education hours that a podiatric physician may count towards licensure renewal.

THE PERSON TO BE CONTACTED REGARDING THE EMERGENCY RULE IS: Janet E. Hartman, Executive Director, Board of Podiatric Medicine, 4052 Bald Cypress Way, Bin # C-08, Tallahassee, Florida 32399-1708.

THE FULL TEXT OF THE EMERGENCY RULE IS:

64B18ER20-19 64B18-17.001 Continuing Education Required for License Renewal.

(1) through (3) No change.

~~(4) Except for the home study authorized by subsection 64B18-17.002(1), F.A.C., a licensed podiatric physician may receive only up to 8 hours credit for home study continuing education programs taken during the biennium.~~

(5) through (10) renumbered as (4) through (9) No change. Rulemaking Authority 456.013(6), 456.033, 456.0301(2), 461.005, 461.007(3) FS. Law Implemented 456.013(6), (7), 456.033, 456.0301(1), 461.007 FS. History—New 11-24-80, Formerly 21T-17.01, Amended 10-14-86, 2-21-88, 5-16-89, Formerly 21T-17.001, Amended 7-6-94, Formerly 61F12-17.001, Amended 1-1-96, 1-2-97, 6-1-97, Formerly 59Z-17.001, Amended 4-25-00, 9-27-01, 11-27-05, 1-29-07, 11-19-12, 8-6-18, _____.

THIS RULE TAKES EFFECT UPON BEING FILED WITH THE DEPARTMENT OF STATE UNLESS A LATER TIME AND DATE IS SPECIFIED IN THE RULE.

EFFECTIVE DATE: March 18, 2020

Section V
Petitions and Dispositions Regarding Rule
Variance or Waiver

AGENCY FOR HEALTH CARE ADMINISTRATION
 Health Facility and Agency Licensing
 RULE NO.: RULE TITLE:
 59A-36.025 Emergency Environmental Control for Assisted Living Facilities
 NOTICE IS HEREBY GIVEN that on March 13, 2020, the Agency for Health Care Administration, received a petition for variance from Rule 59A-36.025, F.A.C., from Brookdale Lake Orienta to implement the Detailed Emergency Environmental Control Plan. The petition was assigned case number 2020004462. Any interested person or other agency may submit written comments on the petition within 14 days after this notice by e-mailing assistedliving@ahca.myflorida.com.
 A copy of the Petition for Variance or Waiver may be obtained by contacting: Chequita Byrd, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #30, Tallahassee, Florida 32308 or e-mailing assistedliving@ahca.myflorida.com.

AGENCY FOR HEALTH CARE ADMINISTRATION
 Health Facility and Agency Licensing
 RULE NO.: RULE TITLE:
 59A-36.025 Emergency Environmental Control for Assisted Living Facilities
 NOTICE IS HEREBY GIVEN that on March 13, 2020, the Agency for Health Care Administration, received a petition for variance from Rule 59A-36.025, F.A.C., from The Highlands at the Glenridge on Palmer Ranch to implement the Detailed Emergency Environmental Control Plan. The petition was assigned case number 2020004543. Any interested person or other agency may submit written comments on the petition within 14 days after this notice by e-mailing assistedliving@ahca.myflorida.com.
 A copy of the Petition for Variance or Waiver may be obtained by contacting: Chequita Byrd, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #30, Tallahassee, Florida 32308 or e-mailing assistedliving@ahca.myflorida.com.

AGENCY FOR HEALTH CARE ADMINISTRATION
 Health Facility and Agency Licensing
 RULE NO.: RULE TITLE:
 59A-4.1265 Emergency Environmental Control for Nursing Homes
 NOTICE IS HEREBY GIVEN that on February 28, 2020, the Agency for Health Care Administration, received a petition for

variance from subsection 59A-4.1265(5), F.A.C., from Lady Lake Specialty Care Center to implement the Detailed Nursing Home Emergency Power Plan. The petition was assigned case number 2020003389. Any interested person or other agency may submit written comments on the petition within 14 days after this notice by e-mailing LTCstaff@ahca.myflorida.com.
 A copy of the Petition for Variance or Waiver may be obtained by contacting: Jacqueline Williams, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #33, Tallahassee, Florida 32308 or e-mailing LTCstaff@ahca.myflorida.com.

DEPARTMENT OF HEALTH
 Board of Optometry
 RULE NO.: RULE TITLE:
 64B13-4.001 Examination Requirements
 NOTICE IS HEREBY GIVEN that on March 18, 2020, the Board of Optometry, received a petition for waiver or variance filed by Megan DeMartino. Petitioner is seeking a variance or waiver of subparagraphs 64B13-4.001(1)(d)2. and 3., F.A.C., which states in part that the licensure examination authorized in subsection 463.006(2), F.S., shall consist of four parts with one being the Florida Practical Examination. The Florida Practical Examination shall consist of three (3) tested skills and the Board requires passage of all three (3) skills on the same test attempt. The three (3) skills are Biomicroscopy, Binocular Indirect Ophthalmoscopy, Dilated Biomicroscopy and Non-Contact Fundus Lens Evaluation and are weighted equally. The passing score for each skill shall be seventy-five percent (75%) or better, and a passing score on each of the three (3) skills must be obtained on the same test attempt.
 A copy of the Petition for Variance or Waiver may be obtained by contacting: Anthony Spivey, Executive Director, Board of Optometry, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3257. Comments on this petition should be filed with the Board of Optometry within 14 days of publication of this notice.

DEPARTMENT OF CHILDREN AND FAMILIES
 Family Safety and Preservation Program
 RULE NO.: RULE TITLE:
 65C-14.023 Personnel and Staffing Requirements
 NOTICE IS HEREBY GIVEN that on March 16, 2020, the Department of Children and Families, received a petition for Waiver of paragraph 65C-14.023(15)(c), Florida Administrative Code, from Arnette House, Inc. and Shannon Bailey, assigned Case No. 20-005W. Paragraph 65C-14.023(15)(c), F.A.C., requires residential child-caring agency staff responsible for the supervision, evaluation and monitoring of the direct care staff shall have a bachelor's degree in social work, or in a related area of study from an accredited college or

university, and at least two (2) years of experience working with children or two (2) years of college and four (4) years of experience working with children.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Agency Clerk, Department of Children and Families, 1317 Winewood Blvd., Bldg. 2, Room 204, Tallahassee, FL 32399-0700.

DEPARTMENT OF CHILDREN AND FAMILIES

Family Safety and Preservation Program

RULE NO.: RULE TITLE:

65C-14.023 Personnel and Staffing Requirements

NOTICE IS HEREBY GIVEN that on March 16, 2020, the Department of Children and Families, received a petition for Waiver of paragraph 65C-14.023(15)(b), Florida Administrative Code, from Arnette House, Inc. and Pamela Washington, assigned Case No. 20-003W. Paragraph 65C-14.023(15)(b), F.A.C., requires program directors, or staff serving a similar function, who are responsible for supervising, evaluating and monitoring the delivery of services within the child caring agency and for supervising supervisors of direct care staff shall have a master’s degree in social work or in a related area in paragraph 402.402(1)(b), F.S., of study from an accredited college of university and at least two (2) years of experience in social services, or a bachelor’s degree from a college or university and four (4) years of experience working with children.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Agency Clerk, Department of Children and Families, 1317 Winewood Blvd., Bldg. 2, Room 204, Tallahassee, FL 32399-0700.

DEPARTMENT OF CHILDREN AND FAMILIES

Family Safety and Preservation Program

RULE NO.: RULE TITLE:

65C-14.023 Personnel and Staffing Requirements

NOTICE IS HEREBY GIVEN that on March 16, 2020, the Department of Children and Families, received a petition for Waiver of paragraph 65C-14.023(15)(b), Florida Administrative Code, from Arnette House, Inc. and Mark Shearon, assigned Case No. 20-006W. Paragraph 65C-14.023(15)(b), F.A.C., requires program directors, or staff serving a similar function, who are responsible for supervising, evaluating and monitoring the delivery of services within the child caring agency and for supervising supervisors of direct care staff shall have a master’s degree in social work or in a related area in paragraph 402.402(1)(b), F.S., of study from an accredited college of university and at least two (2) years of experience in social services, or a bachelor’s degree from a

college or university and four (4) years of experience working with children.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Agency Clerk, Department of Children and Families, 1317 Winewood Blvd., Bldg. 2, Room 204, Tallahassee, FL 32399-0700.

DEPARTMENT OF CHILDREN AND FAMILIES

Family Safety and Preservation Program

RULE NO.: RULE TITLE:

65C-14.023 Personnel and Staffing Requirements

NOTICE IS HEREBY GIVEN that on March 16, 2020, the Department of Children and Families, received a petition for Waiver of paragraph 65C-14.023(15)(c), Florida Administrative Code, from Arnette House, Inc. and Monica Ross, assigned Case No. 20-004W. Paragraph 65C-14.023(15)(c), F.A.C., requires residential child-caring agency staff responsible for the supervision, evaluation and monitoring of the direct care staff shall have a bachelor’s degree in social work, or in a related area of study from an accredited college or university, and at least two (2) years of experience working with children or two (2) years of college and four (4) years of experience working with children.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Agency Clerk, Department of Children and Families, 1317 Winewood Blvd., Bldg. 2, Room 204, Tallahassee, FL 32399-0700.

DEPARTMENT OF CHILDREN AND FAMILIES

Family Safety and Preservation Program

RULE NO.: RULE TITLE:

65C-14.023 Personnel and Staffing Requirements

NOTICE IS HEREBY GIVEN that on March 16, 2020, the Department of Children and Families, received a petition for Waiver of paragraph 65C-14.023(15)(b), Florida Administrative Code, from Arnette House, Inc. and Denise Paradis, assigned Case No. 20-007W. Paragraph 65C-14.023(15)(b), F.A.C., requires program directors, or staff serving a similar function, who are responsible for supervising, evaluating and monitoring the delivery of services within the child caring agency and for supervising supervisors of direct care staff shall have a master’s degree in social work or in a related area in paragraph 402.402(1)(b), F.S., of study from an accredited college of university and at least two (2) years of experience in social services, or a bachelor’s degree from a college or university and four (4) years of experience working with children.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Agency Clerk, Department of Children and Families, 1317 Winewood Blvd., Bldg. 2, Room 204, Tallahassee, FL 32399-0700.

DEPARTMENT OF CHILDREN AND FAMILIES
Family Safety and Preservation Program

RULE NO.: RULE TITLE:

65C-14.023 Personnel and Staffing Requirements

NOTICE IS HEREBY GIVEN that on March 16, 2020, the Department of Children and Families, received a petition for Waiver of paragraph 65C-14.023(15)(c), Florida Administrative Code, from Arnette House, Inc. and Veronica Britton, assigned Case No. 20-002W. Paragraph 65C-14.023(15)(c), F.A.C., requires residential child-caring agency staff responsible for the supervision, evaluation and monitoring of the direct care staff shall have a bachelor’s degree in social work, or in a related area of study from an accredited college or university, and at least two (2) years of experience working with children or two (2) years of college and four (4) years of experience working with children.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Agency Clerk, Department of Children and Families, 1317 Winewood Blvd., Bldg. 2, Room 204, Tallahassee, FL 32399-0700.

FLORIDA HOUSING FINANCE CORPORATION

RULE NO.: RULE TITLE:

67-48.023 Housing Credits General Program Procedures and Requirements

NOTICE IS HEREBY GIVEN that on March 17, 2020, the Florida Housing Finance Corporation, received a petition for variance from Florida Administrative Code subsection 67-48.023(2) from HTG Paradise, LLC, requesting a variance from the provisions of rules to allow for calculation of the minimum set aside percentage based on income averaging.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Ana McGlamory, Corporation Clerk, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, FL 32301-1329. The Petition has also been posted on Florida Housing’s website at floridahousing.org. Florida Housing will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m., Eastern Time, on the 14th day after publication of this notice at Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329.

Section VI

Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Agricultural Water Policy

The Chipola Soil and Water Conservation District announces a public meeting to which all persons are invited.

DATES AND TIMES: May 12, 2020, 5:00 p.m. CT; August 11, 2020, 5:00 p.m. CT; November 10, 2020, 5:00 p.m. CT

PLACE: 17413 NW Leonard ST, Blountstown, FL 32424

GENERAL SUBJECT MATTER TO BE CONSIDERED: Items for discussion include general business pursuant to responsibilities under Chapter 582, F.S., and any new business that is brought up by District supervisors.

A copy of the agenda may be obtained by contacting: Chipola Soil and Water Conservation District at (850)674-8271.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Agricultural Water Policy

The Escambia Soil and Water Conservation District announces a public meeting to which all persons are invited.

DATE AND TIME: April 16, 2020, 9:00 a.m.; May 21, 2020, 9:00 a.m.; June 18, 2020, 9:00 a.m.; July 16, 2020, 9:00 a.m.; August 20, 2020, 9:00 a.m.; September 17, 2020, 9:00 a.m.; October 15, 2020, 9:00 a.m.; November 19, 2020 9:00 a.m.; December 17, 2020, 9:00 a.m.

PLACE: Molino Farm Bureau

151 Highway 97

Molino, FL 32577

GENERAL SUBJECT MATTER TO BE CONSIDERED: Items for discussion include general business pursuant to responsibilities under Chapter 582, F.S., and any new business that is brought up by District supervisors.

A copy of the agenda may be obtained by contacting: Escambia Soil and Water Conservation District at 850-840-9084.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Agricultural Water Policy

The Choctawhatchee River Soil and Water Conservation District announces a public meeting to which all persons are invited.

DATES AND TIMES: May 11, 2020, 5:30 p.m. CT; August 10, 2020, 5:30 p.m. CT; November 9, 2020, 5:30 p.m. CT

PLACE: USDA Service Center Conference Room, 239 John Baldwin Rd, DeFuniak Springs, FL 32433

GENERAL SUBJECT MATTER TO BE CONSIDERED: Items for discussion include general business pursuant to responsibilities under Chapter 582, F.S., and any new business that is brought up by District supervisors.

A copy of the agenda may be obtained by contacting: Choctawhatchee River Soil and Water Conservation District at (850)401-3318.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Agricultural Water Policy

The Franklin Soil and Water Conservation District announces a public meeting to which all persons are invited.

DATES AND TIMES: May 21, 2020, 10:30 a.m.; July 16, 2020, 10:30 a.m.; September 17, 2020, 10:30 a.m.; November 19, 2020, 10:30 a.m.

PLACE: 34 Forbes ST, Apalachicola, FL 32320

GENERAL SUBJECT MATTER TO BE CONSIDERED: Items for discussion include general business pursuant to responsibilities under Chapter 582, F.S., and any new business that is brought up by District supervisors.

A copy of the agenda may be obtained by contacting: Franklin Soil and Water Conservation District at (850)674-8271.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Agricultural Water Policy

The Gadsden Soil and Water Conservation District announces a public meeting to which all persons are invited.

DATES AND TIMES: April 20, 2020, 6:00 p.m.; May 18, 2020, 6:00 p.m.; June 15, 2020, 6:00 p.m.; July 20, 2020, 6:00 p.m.; August 17, 2020, 6:00 p.m.; September 21, 2020 6:00 p.m.; October 19, 2020, 6:00 p.m.; November 16, 2020, 6:00 p.m.

PLACE: 155 Research Road, Quincy, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Items for discussion include general business pursuant to responsibilities under Chapter 582, F.S., and any new business that is brought up by District supervisors.

A copy of the agenda may be obtained by contacting: Gadsden Soil and Water Conservation District at (850)875-7255.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Agricultural Water Policy

The Holmes Creek Soil and Water Conservation District announces a public meeting to which all persons are invited.

DATES AND TIMES: April 9, 2020, 8:00 p.m.; June 11, 2020 8:00 p.m.; August 13, 2020, 8:00 p.m.; October 18, 2020, 8:00 p.m.; December 10, 2020 8:00 p.m.

PLACE: 103 N Oklahoma ST, Bonifay, FL 32425

GENERAL SUBJECT MATTER TO BE CONSIDERED: Items for discussion include general business pursuant to responsibilities under Chapter 582, F.S., and any new business that is brought up by District supervisors.

A copy of the agenda may be obtained by contacting: Holmes Creek Soil and Water Conservation District at (850)373-6184.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Agricultural Water Policy

The Jefferson Soil and Water Conservation District announces a public meeting to which all persons are invited.

DATES AND TIMES: April 9, 2020, 11:30 a.m.; May 14, 2020, 11:30 a.m.; June 11, 2020 11:30 a.m.; July 9, 2020, 11:30 a.m.; August 13, 2020, 11:30 a.m.; September 10, 2020, 11:30 a.m.; October 8, 2020 11:30 a.m.; November 12, 2020, 11:30 a.m.; December 10, 2020, 11:30 a.m.

PLACE: 2729 W Washington HWY, Monticello, FL 32344

GENERAL SUBJECT MATTER TO BE CONSIDERED: Items for discussion include general business pursuant to responsibilities under Chapter 582, F.S., and any new business that is brought up by District supervisors.

A copy of the agenda may be obtained by contacting: Jefferson Soil and Water Conservation District at (850)427-3067.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Agricultural Water Policy

The Leon Soil and Water Conservation District announces a public meeting to which all persons are invited.

DATES AND TIMES: April 16, 2020, 11:30 a.m.; May 21, 2020, 11:30 a.m.; June 18, 2020, 11:30 a.m.; July 16, 2020, 11:30 a.m.; August 20, 2020, 11:30 a.m.; September 17, 2020, 11:30 a.m.; October 15, 2020, 11:30 a.m.; November 19, 2020, 11:30 a.m.; December 17, 2020, 11:30 a.m.

PLACE: 615 Paul Russell Road, Tallahassee, FL 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: Items for discussion include general business pursuant to responsibilities under Chapter 582, F.S., and any new business that is brought up by District supervisors.

A copy of the agenda may be obtained by contacting: Leon Soil and Water Conservation District at (850)997-4058.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Agricultural Water Policy

The Orange Hill Soil and Water Conservation District announces a public meeting to which all persons are invited.

DATES AND TIMES: April 14, 2020, 8:30 a.m.; May 12, 2020, 8:30 a.m.; June 9, 2020, 8:30 a.m.; July 14, 2020, 8:30 a.m.; August 11, 2020, 8:30 a.m.; September 8, 2020, 8:30 a.m.; October 13, 2020, 8:30 a.m.; November 10, 2020, 8:30 a.m.; December 8, 2020, 8:30 a.m.

PLACE: 1424 Jackson AVE HWY 90, Chipley, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Items for discussion include general business pursuant to responsibilities under Chapter 582, F.S., and any new business that is brought up by District supervisors.

A copy of the agenda may be obtained by contacting: Orange Hill Soil and Water Conservation District at (850)547-2916.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Agricultural Water Policy

The Tupelo Soil and Water Conservation District announces a public meeting to which all persons are invited.

DATES AND TIMES: April 16, 2020, 6:00 p.m.; July 16, 2020 6:00 p.m.; October 15, 2020, 6:00 p.m.

PLACE: 84 Cedar AVE, Crawfordville, FL 32327

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Items for discussion include general business pursuant to responsibilities under Chapter 582, F.S., and any new business that is brought up by District supervisors.

A copy of the agenda may be obtained by contacting: Tupelo Soil and Water Conservation District at (850)997-2072.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Agricultural Water Policy

The Wakulla Soil and Water Conservation District announces a public meeting to which all persons are invited.

DATES AND TIMES: April 9, 2020, 5:00 p.m.; May 14, 2020, 5:00 p.m.; June 11, 2020, 5:00 p.m.; July 9, 2020, 5:00 p.m.; August 13, 2020, 5:00 p.m.; September 10, 2020, 5:00 p.m.; October 8, 2020, 5:00 p.m.; November 12, 2020, 5:00 p.m.; December 10, 2020 5:00 p.m.

PLACE: 84 Cedar AVE, Crawfordville, FL 32327

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Items for discussion include general business pursuant to responsibilities under Chapter 582, F.S., and any new business that is brought up by District supervisors.

A copy of the agenda may be obtained by contacting: Wakulla Soil and Water Conservation District at (850)997-2072.

DEPARTMENT OF EDUCATION

The Florida Rehabilitation Council announces a telephone conference call to which all persons are invited.

DATE AND TIME: May 5, 2020, 9:00 a.m. – 5:30 p.m. ET or until complete

PLACE: Conference Call Number: 1(888)585-9008 and Code 873574258

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Note: The previously scheduled meeting in Fort Myers, Florida, on May 5 – 6, 2020, is cancelled due to Covid 19 and this conference call replaces that meeting.

Business to be considered will include general FRC business and a public forum.

A copy of the agenda may be obtained by contacting: Roy Cosgrove at (850)245-3317 or at roy.copsgrove@vr.fldoe.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Roy Cosgrove at (850)245-3317 or at roy.copsgrove@vr.fldoe.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Roy Cosgrove at (850)245-3317 or at roy.copsgrove@vr.fldoe.org.

FLORIDA COMMISSION ON OFFENDER REVIEW

The Florida Commission on Offender Review announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, April 1, 2020, 9:00 a.m.

PLACE: There will be no in person Commission meeting. The meeting will be held via conference call. To participate in the meeting, call 1(888)585-9008 and dial participation code 812-412-724. For questions and correspondence from inmate supporters, please email inmatessupporter@fcor.state.fl.us. For questions and correspondence regarding victims' rights, please email victimquestions@fcor.state.fl.us.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regularly scheduled meeting for all Parole, Conditional Release, Conditional Medical Release, Addiction Recovery, Control Release and all other Commission business.

A copy of the agenda may be obtained by contacting: Florida Commission on Offender Review (850)488-1293.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Florida Commission on Offender Review at ada@fcor.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

REGIONAL PLANNING COUNCILS

West Florida Regional Planning Council

The Emerald Coast Local Emergency Planning Committee - Planning Subcommittee announces a public meeting to which all persons are invited.

DATE AND TIME: April 2, 2020, 1:00 p.m.

PLACE: Emerald Coast Regional Council, 4081 E. Olive Rd, Pensacola, FL 32514

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Planning Subcommittee will review and make recommendation for the 2020 LEPC Plan Update, along with other general business of the subcommittee.

The committee is recommending virtual attendance of this meeting, please find the virtual meeting accommodation details below:

Please join the meeting from your computer, tablet or smartphone. <https://global.gotomeeting.com/join/688536613>

You can also dial in using your phone. United States: 1(872)240-3212, Access Code: 688-536-613

New to GoToMeeting? Get the app now and be ready when your first meeting starts:

<https://global.gotomeeting.com/install/688536613>

A copy of the agenda may be obtained by contacting: Debbie Thayer, Program Coordinator, at debbie.thayer@ecrc.org or (850)332-7976, ext. 225.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Brittany Ellers, Title VI Coordinator, at titlevi@ecrc.org or (850)332-7976, ext. 220. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Debbie Thayer, Program Coordinator, at debbie.thayer@ecrc.org or (850)332-7976, ext. 225.

WATER MANAGEMENT DISTRICTS

Northwest Florida Water Management District

The Northwest Florida Water Management District announces a telephone conference call to which all persons are invited.

DATE AND TIME: April 7, 2020, 1:00 p.m. Central Time

PLACE: Interested parties will call in to participate with this public meeting. To participate, call 1(888)585-9008, to join the call, enter 641-074-693. The draft land management plan for the west region is available for public review and comment at www.nfwwater.com.

GENERAL SUBJECT MATTER TO BE CONSIDERED: In accordance with the timeframe set forth in Section 120.525, Florida Statutes, the District announces a telephone conference call to seek public input on the NORTHWEST FLORIDA WATER MANAGEMENT DISTRICT DRAFT LAND MANAGEMENT PLAN FOR THE WEST REGION.

A copy of the agenda may be obtained by contacting: Lennie Zeiler, (850)539-2623, Lennie.Zeiler@nfwwater.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Lennie Zeiler, (850)539-2623, Lennie.Zeiler@nfwwater.com. If you are hearing or speech

impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Lennie Zeiler, (850)539-2623, Lennie.Zeiler@nfwwater.com.

WATER MANAGEMENT DISTRICTS

St. Johns River Water Management District

The Central Florida Water Initiative (CFWI) Regional Water Supply Plan Team announces a workshop to which all persons are invited.

DATE AND TIME: Friday, April 3, 2020, 10:00 a.m.

PLACE: Orlando Utilities Commission (OUC), Large Conference Room, 3800 Gardenia Avenue, Orlando, FL 32839

DATE AND TIME: Tuesday, April 7, 2020, 10:00 a.m.

PLACE: Osceola Heritage Park, UF/IFAS Extension – Osceola County, 1921 Kissimmee Valley Lane, Kissimmee, FL 34744

DATE AND TIME: Thursday, April 23, 2020, 10:00 a.m.

PLACE: Florida Department of Agriculture and Consumer Services (FDACS), 170 Century Blvd., Bartow, FL 33830

DATE AND TIME: Thursday, April 30, 2020, 5:00 p.m.

PLACE: St. Johns River Water Management District (SJRWMD), Governing Board Room, 4049 Reid Street, Palatka, FL 32177

GENERAL SUBJECT MATTER TO BE CONSIDERED: The above meetings which were noticed on 3/11/2020 in Vol. 46/49, have been CANCELLED.

A copy of the agenda may be obtained by contacting:

For more information, you may contact: Mike Register, Director, Division of Water Supply Planning and Assessment, SJRWMD (P.O. Box 1429, Palatka, FL 32178-1429, (386)329-4212, mregister@sjrwmd.com); Mark Elsner, Chief of Water Supply Bureau, South Florida Water Management District (3301 Gun Club Road, West Palm Beach, FL 33406, (561)682-6156, melsner@sfwmd.gov), or Joseph Quinn, Water Supply Project Manager, Southwest Florida Water Management District (2379 Broad Street, Brooksville, FL 34604-6899, (352)796-7211, joe.quinn@swfwmd.state.fl.us).

WATER MANAGEMENT DISTRICTS

St. Johns River Water Management District

The St. Johns River Water Management District, Agricultural Cost Share Project Selection Panel announces a public meeting to which all persons are invited.

DATE AND TIME: March 23, 2020, 9:30 a.m.

PLACE: 601 South Lake Destiny, Suite 200, Maitland, Florida 32751

GENERAL SUBJECT MATTER TO BE CONSIDERED: The St. Johns River Water Management District, Agricultural Cost Share Project Selection Panel announces that the Agricultural Cost Share Ranking Meeting scheduled for March 24, 2020 in Maitland, Florida which was previously noticed in issue: 46/49, has been cancelled.

A copy of the agenda may be obtained by contacting: NA
For more information, you may contact: Suzanne Archer,
(407)215-1450 or sarcher@sjrwmd.com.

WATER MANAGEMENT DISTRICTS

Southwest Florida Water Management District
The Southwest Florida Water Management District (SWFWMD) announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, March 24, 2020, 10:00 a.m.
PLACE: SWFWMD, 2379 Broad Street, Brooksville, FL 34604 (District staff only as currently District offices are closed to the public due to the COVID-19 pandemic), Members of the public may view the meeting online at WaterMatters.org and may listen and provide comments via phone at 1(888)585-9008 conference code 551-666-434.

GENERAL SUBJECT MATTER TO BE CONSIDERED: SWFWMD offices are currently closed to the public due to the COVID-19 pandemic. The public can view the meeting through our livestream at WaterMatters.org. Anyone who wishes to provide public input will be able to do so by calling toll-free at 1(888)585-9008 and entering a conference room number of 551-666-434. This number will allow the public to listen to the meeting and/or provide comments. Additional instructions regarding viewing of and participation in the meeting are available on the District's website at WaterMatters.org or by calling 1(800)423-1476 and requesting assistance.

A copy of the agenda may be obtained by contacting: WaterMatters.org – Boards, Meetings & Event Calendar; 1(800)423-1476 (FL only) or (352)796-7211

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 4 days before the workshop/meeting by contacting: SWFWMD Human Resources Office Chief at 1(800)423-1476 (FL only) or (352)796-7211, x4703; TDD (FL only) 1(800)231-6103; or email to ADACoordinator@swfwmd.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Lori.Manuel@watermatters.org; 1(800)423-1476 (FL only) or (352)796-7211, x4606 (Ad Order EXE0729).

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Construction Industry Licensing Board
The Construction Industry Licensing Board announces a public meeting to which all persons are invited.

DATE AND TIME: CANCELLATION NOTICE FOR APRIL 2020 CILB MEETING

PLACE: Gaylord Palms, 6000 W Osceola Pkwy, Kissimmee, FL 34746

GENERAL SUBJECT MATTER TO BE CONSIDERED: The previously noticed meeting, scheduled to take place April 8 – 10, 2020, at the Gaylord Palms in Kissimmee, has been cancelled.

A copy of the agenda may be obtained by contacting: NA

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Electrical Contractors' Licensing Board
The Electrical Contractors' Licensing Board announces a telephone conference call to which all persons are invited.

DATE AND TIME: Thursday, March 26, 2020, 1:00 p.m. ET
PLACE: <https://global.gotomeeting.com/join/564765493>

You can also dial in using your phone. United States: (224)501-3412, Access Code: 564-765-493

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business Meeting and Application Review.

A copy of the agenda may be obtained by contacting: The Electrical Contractors' Licensing Board, 2601 Blair Stone Road, Tallahassee, FL 32399, (850)487-1395.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: The Electrical Contractors' Licensing Board, 2601 Blair Stone Road, Tallahassee, FL 32399, (850)487-1395.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Electrical Contractors' Licensing Board
The Electrical Contractors' Licensing Board announces a

telephone conference call to which all persons are invited.
 DATE AND TIME: Friday, March 27, 2020, 9:00 a.m. ET
 PLACE: <https://global.gotomeeting.com/join/564765493>
 You can also dial in using your phone. United States: (224)501-3412, Access Code: 564-765-493

GENERAL SUBJECT MATTER TO BE CONSIDERED:
 General Business Meeting and Application Review.

A copy of the agenda may be obtained by contacting: The Electrical Contractors' Licensing Board, 2601 Blair Stone Road, Tallahassee, FL 32399, (850)487-1395.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: The Electrical Contractors' Licensing Board, 2601 Blair Stone Road, Tallahassee, FL 32399, (850)487-1395. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: The Electrical Contractors' Licensing Board, 2601 Blair Stone Road, Tallahassee, FL 32399, (850)487-1395.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Electrical Contractors' Licensing Board

The Electrical Contractors' Licensing Board announces a public meeting to which all persons are invited.

DATE AND TIME: March 18, 2020; March 19, 2020; March 20, 2020

PLACE: Mission Inn Resort, Howey-in-the-Hills, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting has been cancelled.

A copy of the agenda may be obtained by contacting: NA

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Professional Engineers

The Florida Engineers Management Corporation announces a telephone conference call to which all persons are invited.

DATE AND TIME: April 8, 2020, 10:00 a.m. or soon thereafter

PLACE: Florida Board of Professional Engineers, 2639 North Monroe St., Building B-112, Tallahassee, FL 32303

GENERAL SUBJECT MATTER TO BE CONSIDERED: this is an amended notice from 23023937.

This is an update to inform you that Florida Engineers Management Corporation Board Meeting will be held by

conference call due to COVID-19. This meeting was originally on-site in Tampa FL. For more information regarding the agenda for the April 8 meeting and for the call-in information, please contact Rebecca Sammons at rsammons@fbpe.org.

A copy of the agenda may be obtained by contacting: Rebecca Sammons.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Rebecca Sammons. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Professional Engineers

The Florida Engineers Management Corporation announces a public meeting to which all persons are invited.

DATE AND TIME: April 7, 2020, 1:00 p.m.

PLACE: MEETING HAS BEEN CANCELLED

GENERAL SUBJECT MATTER TO BE CONSIDERED: this is an amended notice of 23023840.

THIS MEETING HAS BEEN CANCELLED DUE TO COVID-19.

A copy of the agenda may be obtained by contacting: NA

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Professional Engineers

The Florida Board of Professional Engineers Rules Committee announces a public meeting to which all persons are invited.

DATE AND TIME: April 7, 2020, 8:30 a.m.

PLACE: Embassy Suites-USF/Busch Gardens, 3705 Spectrum Blvd, Tampa, FL 33612

GENERAL SUBJECT MATTER TO BE CONSIDERED: cancellation notice this conference call due to COVID-19. amended notice of notice#23023646.

A copy of the agenda may be obtained by contacting: NA

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Professional Engineers

The Florida Board of Professional Engineers announces a telephone conference call to which all persons are invited.

DATE AND TIME: April 8, 2020, 1:00 p.m. or soon thereafter

PLACE: Florida Board of Professional Engineers, 2639 North Monroe St., Building B-112, Tallahassee, FL 32303

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is an update to inform you that the Florida Board Professional Engineers Board Meeting will be held by conference call due to COVID-19. This meeting was originally on-site in Tampa FL. For more information regarding the agenda for the April 8 meeting and for the call-in information, please contact Rebecca Sammons at rsammons@fbpe.org.

This is an amended notice from notice#23024034--meeting was originally scheduled for April 8, 2020 at 1pm and April 9, 2020, 8:30 a.m.

A copy of the agenda may be obtained by contacting: Rebecca Sammons, rsammons@fbpe.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Rebecca Sammons, rsammons@fbpe.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Rebecca Sammons, rsammons@fbpe.org.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Professional Engineers

The Florida Board of Professional Engineers Application Committee and/or Educational Advisory Committee announces a public meeting to which all persons are invited.

DATE AND TIME: at the conclusion of the board meeting on April 8

PLACE: Florida Board of Professional Engineers, 2639 North Monroe St., Building B-112, Tallahassee, FL 32303

GENERAL SUBJECT MATTER TO BE CONSIDERED: this meeting has been canceled. original meeting notice was 23024131

A copy of the agenda may be obtained by contacting: NA

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Professional Geologists

The Board of Professional Geologists announces a telephone conference call to which all persons are invited.

DATES AND TIMES: April 22, 2020, 10:00 a.m.; April 23, 2020, 10:00 a.m.

PLACE: Via Telephone Conference Call. To connect, dial 1(888)585-9008, Conference Pass Code: 258-893-642 then #

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business Meeting.

A copy of the agenda may be obtained by contacting: Lina Hurtado, Division of Professions, 2601 Blair Stone Road, Tallahassee, FL 32399, (850)717-1984.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Lina Hurtado, Division of Professions, 2601 Blair Stone Road, Tallahassee, FL 32399, (850)717-1984. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Lina Hurtado, Division of Professions, 2601 Blair Stone Road, Tallahassee, FL 32399, (850)717-1984.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Building Code Administrators and Inspectors Board

The Building Code Administrators and Inspectors Board announces a telephone conference call to which all persons are invited.

DATES AND TIMES: April 22, 2020, 9:00 a.m.; April 23, 2020, 9:00 a.m.; April 24, 2020, 9:00 a.m. Eastern Time

PLACE: Telephone Number: 1(888)585-9008, Conference Room Number: 241-687-833

GENERAL SUBJECT MATTER TO BE CONSIDERED: Building Code Administrators and Inspectors Board will review Licensure Applications in Alphabetical order over three days as follows: Licensure Applications A-G on Wednesday, April 22, 2020, Licensure Applications H-Q on Thursday, April 23, 2020; and Licensure Applications R-Z on Friday, April 24, 2020; The request for extensions will be heard on Friday, April 24, 2020.

A copy of the agenda may be obtained by contacting: Myfloridalicense.com - Businesses & Professions - Building Code Administrators & Inspectors - Board Meeting Information.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by

contacting: Department of Business and Professional Regulation, Building Code Administrators and Inspectors Board, 2601 Blair Stone Road, Tallahassee FL 32399, or by calling (850)717-1980. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Department of Business and Professional Regulation, Building Code Administrators and Inspectors Board, 2601 Blair Stone Road, Tallahassee FL 32399, or by calling (850)717-1980.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Real Estate Appraisal Board

The Florida Real Estate Appraisal Board announces a telephone conference call to which all persons are invited.

DATE AND TIME: Monday, March 30, 2020, 8:30 a.m. Eastern Time

PLACE: Teleconference meeting to be facilitated due to a limited agenda. Teleconference number: 1(888)585-9008; Participant code: 783-312-321 followed by the # key.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Official business of the Appraisal Board which will include education. All of this meeting will be conducted as a teleconference in order to permit maximum participation of the Board members and Board counsel

A copy of the agenda may be obtained by contacting: DREAppraisalSection@myfloridalicense.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF HEALTH

Division of Children’s Medical Services

The Child Abuse Death Review Circuit 4 (Nassau) Committee ****Cancellation**** announces a public meeting to which all persons are invited.

DATE AND TIME: The meeting scheduled for March 25, 2020 has been cancelled

PLACE: Meeting cancelled

GENERAL SUBJECT MATTER TO BE CONSIDERED: Meeting cancelled.

A copy of the agenda may be obtained by contacting: NA

DEPARTMENT OF HEALTH

Division of Children’s Medical Services

The Child Abuse Death Review Circuit 7 (Volusia) Committee ****Cancellation**** announces a public meeting to which all persons are invited.

DATE AND TIME: The meeting scheduled for March 31, 2020 has been cancelled.

PLACE: Meeting cancelled.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Meeting cancelled.

A copy of the agenda may be obtained by contacting: NA

DEPARTMENT OF HEALTH

Division of Children’s Medical Services

The Child Abuse Death Review Circuit 7 Committee ****Cancellation**** announces a public meeting to which all persons are invited.

DATE AND TIME: The meeting scheduled for April 1, 2020 has been cancelled.

PLACE: Meeting cancelled.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Meeting cancelled.

A copy of the agenda may be obtained by contacting: NA

DEPARTMENT OF HEALTH

Division of Children’s Medical Services

The Child Abuse Death Review Circuit 12A Committee(Manatee) ***CANCELLATION**** announces a public meeting to which all persons are invited.

DATE AND TIME: The meetings scheduled for March 27, 2020 and April 24, 2020 have been cancelled.

PLACE: The meetings scheduled for March 27, 2020 and April 24, 2020 have been cancelled.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The meetings scheduled for March 27, 2020 and April 24, 2020 have been cancelled.

A copy of the agenda may be obtained by contacting: NA

DEPARTMENT OF HEALTH

Division of Children’s Medical Services

The Child Forensic Interview Advisory Committee ****REVISED**** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Wednesday, April 1, 2020, 10:00 a.m. – 12:00 Noon

PLACE: The meeting previously noticed in Vol. 46/31 has been changed to a conference call and webinar.

Conference Call Number: 1(888)585-9008 Room # 275-269-015. Email CFIAC@flhealth.gov to receive a link for the webinar.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To propose and vote on the creation of subcommittees of the CFIAC regarding the use of therapy animals in child forensic interviewing practices, court requirements and law enforcement involvement in child forensic interviews.

A copy of the agenda may be obtained by contacting: CFIAC@flhealth.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: CFIAC@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: CFIAC@flhealth.gov.

DEPARTMENT OF FINANCIAL SERVICES

Division of State Fire Marshal

RULE NOS.:RULE TITLES:

69A-37.037 Firefighter Training Course Medical Examination

69A-37.065 Programs of Study and Vocational Courses

The Department of Financial Services announces a hearing to which all persons are invited.

DATE AND TIME: March 25, 2020, 10:00 a.m.

PLACE: UPDATED: The Florida State Fire College campus has been CLOSED TO THE PUBLIC by the Chief Financial Officer pursuant to the Governor's Executive Order No. 20-52. Anyone wishing to participate in this public hearing must participate in a telephone conference call using the phone number (850)413-1558 and ID 417949. This hearing was previously noticed in the February 26, 2020 issue of the Florida Administrative Register.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Department will be holding another public hearing to discuss the proposed changes to the above referenced rules and forms.

A copy of the agenda may be obtained by contacting: Mark Harper at (352)369-2858 or Mark.Harper@myfloridacfo.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Mark Harper at (352)369-2858 or Mark.Harper@myfloridacfo.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF FINANCIAL SERVICES

Division of State Fire Marshal

RULE NOS.:RULE TITLES:

69A-39.003 Types of Certification Available

69A-39.009 Renewal of Firesafety Inspector and Fire Code Administrator Certification

The Department of Financial Services announces a hearing to which all persons are invited.

DATE AND TIME: March 25, 2020, 10:00 a.m.

PLACE: UPDATED: The Florida State Fire College campus has been CLOSED TO THE PUBLIC by the Chief Financial Officer pursuant to the Governor's Executive Order No. 20-52. Anyone wishing to participate in this public hearing must participate in a telephone conference call using the phone number (850)413-1558 and ID 417949. This hearing was previously noticed in the February 26, 2020 issue of the Florida Administrative Register.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Department will be holding another public hearing to discuss the proposed changes to the above referenced rules.

A copy of the agenda may be obtained by contacting: Mark Harper at (352)369-2858 or Mark.Harper@myfloridacfo.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Mark Harper at (352)369-2858 or Mark.Harper@myfloridacfo.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF FINANCIAL SERVICES

Division of State Fire Marshal

RULE NOS.:RULE TITLES:

69A-37.039 Prescribed Forms for Training and Certification

69A-37.065 Programs of Study and Vocational Courses

The Department of Financial Services announces a workshop to which all persons are invited.

DATE AND TIME: March 25, 2020, 1:30 p.m.

PLACE: UPDATED: The Florida State Fire College campus has been CLOSED TO THE PUBLIC by the Chief Financial Officer pursuant to the Governor's Executive Order No. 20-52. Anyone wishing to participate in this workshop must participate in a telephone conference call using the phone number (850)413-1558 and ID 5735783. This workshop was previously noticed in the March 4, 2020 issue of the Florida Administrative Register.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Department will be holding a public workshop to discuss the proposed Aircraft Rescue and Fire Fighting Program.

A copy of the agenda may be obtained by contacting: Mark Harper at (352)369-2858 or Mark.Harper@myfloridacfo.com. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Mark Harper at (352)369-2858 or Mark.Harper@myfloridacfo.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF FINANCIAL SERVICES

Division of State Fire Marshal

RULE NO.: RULE TITLE:

69A-62.025 Employer Cancer Prevention Best Practices

The Department of Financial Services announces a workshop to which all persons are invited.

DATE AND TIME: April 8, 2020, 3:30 p.m.

PLACE: UPDATED: The Florida State Fire College campus has been CLOSED TO THE PUBLIC by the Chief Financial Officer pursuant to the Governor's Executive Order No. 20-52. Anyone wishing to participate in this workshop must participate in a telephone conference call using the phone number (850)413-1558 and ID 507266. This workshop was previously noticed in the March 5, 2020 issue of the Florida Administrative Register.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Department will be holding a public workshop to discuss an employers' cancer prevention best practices.

A copy of the agenda may be obtained by contacting: Mark Harper at (352)369-2858 or Mark.Harper@myfloridacfo.com. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Mark Harper at (352)369-2858 or Mark.Harper@myfloridacfo.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

GULF CONSORTIUM

The Gulf Consortium Executive Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: March 26, 2020, 4:00 p.m. ET

PLACE: This meeting will be conducted via communications media technology (teleconference). Interested persons may participate by telephone via the following: Dial in Number (669)224-3217, Participant Passcode: 865-760-109

Interested persons who wish to participate may also contact the Consortium Manager at Gulf.Consortium@balmoralgroup.us. or (407)629-2185 at least

three (3) days in advance of the meeting to arrange for access to be provided to communications media technology at the following location:

The Balmoral Group, 165 Lincoln Avenue, Winter Park, FL 32789

Please note that in light of the current situation surrounding the COVID-19 virus and to limit public gatherings in accordance with Federal and State directives, interested persons who wish to participate are encouraged to do so remotely via telephone, utilizing the contact information described above.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Executive Committee of the Gulf Consortium will meet to discuss the status of grant applications and conduct other business at the discretion of the committee. The location of the conference call is The Balmoral Group, 165 Lincoln Avenue, Winter Park, FL 32789.

A copy of the agenda may be obtained by contacting: General Manager at (407)629-2185 or Gulf.Consortium@balmoralgroup.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: General Manager at (407)629-2185 or Gulf.Consortium@balmoralgroup.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: General Manager at (407)629-2185 or Gulf.Consortium@balmoralgroup.us.

CENTER FOR INDEPENDENT LIVING IN CENTRAL FLORIDA, INC.

The Center for Independent Living in Central Florida, Inc. announces a public meeting to which all persons are invited.

DATE AND TIME: March 24, 2020, 8:00 a.m.

PLACE: 720 North Denning Drive, Winter Park, FL 32789

GENERAL SUBJECT MATTER TO BE CONSIDERED: Board Executive Committee Meeting

A copy of the agenda may be obtained by contacting: Elizabeth Howe at ehowe@cilorlando.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Elizabeth Howe at ehowe@cilorlando.org. If you

are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

LEE COUNTY DEPARTMENT OF TRANSPORTATION
The Lee County Department of Transportation (Lee County DOT) announces a hearing to which all persons are invited.
DATE AND TIME: March 19, 2020, 5:00 p.m. – 7:00 p.m.
PLACE: Bay Oaks Recreation Center, 2731 Oak St., Fort Myers Beach, Florida 33931

GENERAL SUBJECT MATTER TO BE CONSIDERED: The public hearing for the Big Carlos Pass Bridge Project Development & Environment Study is postponed until further notice.

A copy of the agenda may be obtained by contacting: NA
For more information, you may contact: Tom Marquardt, Public Works Programs Manager, Lee County Department of Transportation by phone at (239)533-8530 or by email at TMarquardt@leegov.com.

SOUTH DADE SOIL AND WATER CONSERVATION DISTRICT

The South Dade Soil & Water Conservation District announces a public meeting to which all persons are invited.
DATE AND TIME: Thursday March 19, 2020, 9:30 a.m.
PLACE: USDA Florida City Service Center, 1450 N. Krome Ave #102, Florida City, Florida 33034

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Agenda Items for presentation to the Board of Supervisors, Ag Lab Report, MIL Report and District Projects. Adopt a motion to withhold and move forward with a recommendation with regards to removing Jeremy Weinstock from the Board of Supervisors.

A copy of the agenda may be obtained by contacting: Wendy Canty, 9305)242-1288.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 days before the workshop/meeting by contacting: SDSWCD, (305)242-1288. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: cooper McMillan, (305)242-1288.

FLORIDA SURPLUS ASSET FUND TRUST

The Florida Surplus Asset Fund Trust announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, March 27, 2020, 11:00 a.m.
PLACE: Conference Call Number 1(800)201-2375, Participation Code: 365753

GENERAL SUBJECT MATTER TO BE CONSIDERED: A. BUSINESS ITEMS

1. Call to Order/ Roll Call
2. Public Comments
3. Open Board Seat
4. Appointment of Board Officers
5. Fund Update, PMA
6. Fee Waiver Discussion

B. STAFF REPORTS

1. Investment Advisor/Operations Manager Update - PMA
 - (a) PMA Comments
2. Administrator Update- FMAS
 - (a) FMAS Comments

C. OTHER ITEMS

1. FLSAFE Counsels' Comments
2. Participants' Comments
3. Advisory Council Member Comments
4. Board Members' Comments

D. SET NEXT MEETING DATE/ ADJOURNMENT

1. Future meeting dates: April 30, 2020

A copy of the agenda may be obtained by contacting: Jeff Larson, FLSAFE Administrator at (407)496-1597, jlarson@floridamanagementservices.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: Jeff Larson, FLSAFE Administrator at (407)496-1597, jlarson@floridamanagementservices.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Jeff Larson, FLSAFE Administrator at (407)496-1597, jlarson@floridamanagementservices.com.

CENTRAL FLORIDA EXPRESSWAY AUTHORITY

The Central Florida Expressway Authority announces a public meeting to which all persons are invited.

DATE AND TIME: March 26, 2020

PLACE: Hunter's Creek Middle School: POSTPONED

GENERAL SUBJECT MATTER TO BE CONSIDERED: POSTPONED

Project No.: 417-141 and 417-142

Project Description: State Road 417 Widening from International Drive to John Young Parkway (417-141) and from John Young Parkway to Landstar Boulevard (417-142)
 CFX PUBLIC MEETING (ID #22996195) POSTPONED:

In an effort to minimize the spread of COVID-19 in our community, the Central Florida Expressway Authority (CFX) has postponed the pre-construction community meeting that was originally planned for March 26, 2020 at Hunter’s Creek Middle School in Orlando, FL.

CFX is actively monitoring the situation and has plans in place to help minimize potential disruptions to day-to-day operations. Details about the rescheduled public meeting to discuss the State Road 417 (Central Florida GreeneWay) widening projects will be announced at a later date.

Should you have any questions, please contact Shari Croteau, Public Information Officer, at (407)383-5817 or at Construction@CFXway.com.

A copy of the agenda may be obtained by contacting: NA

Section VII

Notice of Petitions and Dispositions Regarding Declaratory Statements

DEPARTMENT OF FINANCIAL SERVICES

Finance

NOTICE IS HEREBY GIVEN that the Florida Office of Financial Regulation has received the petition for declaratory statement from Adam N. Atlas. The petition seeks the agency's opinion as to the applicability of Chapter 560, Florida Statutes, as it applies to the petitioner.

On 3/16/2020, the Florida Office of Financial Regulation (Consumer Finance) received a Petition for Declaratory Statement from Adam N. Atlas. The petition seeks a declaratory statement from the Office whether Florida Law includes digital assets within the definition of money or payment instruments under Chapter 560, Florida Statutes.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Agency Clerk, Office of Financial Regulation, P.O. Box 8050, Tallahassee, Florida 32314-8050, (850)410-9889, Agency.Clerk@flofr.com.

Please refer all comments to: Agency Clerk, Office of Financial Regulation, P.O. Box 8050, Tallahassee, Florida 32314-8050, (850)410-9889, Agency.Clerk@flofr.com.

Section VIII

Notice of Petitions and Dispositions Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Section IX

Notice of Petitions and Dispositions Regarding Non-rule Policy Challenges

NONE

Section X

Announcements and Objection Reports of the Joint Administrative Procedures Committee

NONE

Section XI

Notices Regarding Bids, Proposals and Purchasing

DEPARTMENT OF EDUCATION

Florida State University

NOTICE TO CONSTRUCTION MANAGERS

Florida State University (FSU) announces that construction management services will be required for continuing minor projects.

Project and Location: Minor Projects at Florida State University, Tallahassee, Florida

Project Description: The construction manager will be a single point of responsibility for performance of minor project construction contracts, functioning as an independent contractor; publically bidding trade contracts. The construction manager may be required to perform a project utilizing the Design/Build method of delivery or asked to perform preconstruction/estimating services. A minor project is defined

as a project with a construction budget estimated to be less than \$2,000,000 or studies for which the fee for professional services is \$200,000 or less. Accordingly, the selected firm(s) minimum bonding capacity should be \$2,000,000 and be sufficient to contract multiple concurrent projects. The University intends to award multiple contracts for a three (3) year term beginning July 1, 2020. The University reserves the option to renew this contract for two (2) additional twelve (12) month periods.

Selection of finalists for interviews will be made on the basis of construction manager qualifications, including experience and ability; past experience; bonding capacity; record-keeping/administrative ability; critical path scheduling expertise; cost estimating; cost control ability; quality control ability; qualification of the firm's personnel, staff and consultants. Finalists will be provided with a description of the final review requirements and a copy of FSU's standard construction management agreement for minor projects. The Selection Committee may reject all proposals and stop the selection process at any time. The construction manager shall have no ownership, entrepreneurial or financial affiliation with the architect/engineers under contract with the University to provide services on minor projects.

Instructions: Firms desiring to provide construction management services for projects shall submit a letter of application and the completed Florida State University "Construction Manager Qualifications Supplement," via the online electronic sourcing portal as described below. Pages must be numbered consecutively. Submittals that do not comply with these requirements or do not include the requested data will not be considered. Submission must be uploaded by 3:00 p.m. ET, Tuesday April 21, 2020.

All applicants must be licensed to practice as general contractors in the State of Florida at the time of application. Corporations must be registered to operate in the State of Florida by the Department of State, Division of Corporations, at the time of application.

The Florida State University Project Fact Sheet may be obtained on line at <https://www.facilities.fsu.edu/depts/designConstr/> (or by contacting: James Johnson, Facilities Design & Construction, 969 Learning Way, Suite 107P, Mendenhall Building A, Florida State University, Tallahassee, Florida 32306-4152, telephone, (850)645-0407.

The plans and specifications for campus service projects are subject to reuse in accordance with the provisions of Section 287.055, Florida Statutes. As required by Section 287.133, Florida Statutes, a construction management firm may not submit a proposal for this project if it is on the convicted vendor list for a public entity crime committed within the past 36

months. The selected construction management firm must warrant that it will neither utilize the services of, nor contract with, any supplier, subcontractor, or consultant in excess of \$50,000.00 in connection with this project for a period of 36 months from the date of their being placed on the convicted vendor list.

****PLEASE CAREFULLY NOTE NEW SUBMITTAL INFORMATION****

FSU utilizes an online electronic sourcing portal for accepting professional qualifications letter of application and Construction Manager Qualifications Supplement digitally. We do not accept hard copy submissions or submissions through other medium other than through FSU's Public Procurement Portal.

Your submission must be uploaded prior to the as indicated above. Note: We strongly recommend that you give yourself sufficient time and at least ONE (1) hour before the Closing date/time to begin the uploading process and to finalize your submission. Late submissions due to electronic uploading delays will not be considered.

- Each item of requested information is instantly sealed (no one from FSU can review) and will only be visible after the closing date/time. You may edit your submission as needed up to the closing date/time.
- Responders may elect to utilize the import/export feature to export questions into Excel in order to work on responses offline and import into the system upon completion.
- Keep in mind that when answering questions in the provided text box within the system (if applicable) there is a limit to the number of characters you can use in your response. The dynamic character limit counter at the bottom of each text box will display the remaining characters available.
- Uploading large documents may take significant time, depending on the size of the file(s) and your Internet connection speed. The maximum upload file size is 50 MB.
- Please do not embed any documents within your uploaded files, as they will not be accessible or evaluated.
- Information submitted that is not requested by FSU or in the specific format requested will be considered to be supplemental and not subject to evaluation.
- All sourcing event-related communications between vendors and FSU is managed and tracked through a Question and Answer Board within the RFQ event on the Public Procurement Portal. Any issues or questions related to logging in or technical issues, including attachments, can be submitted to our third party software host, Jaggaer via a Support form: <https://www.jaggaer.com/service-support/supplier-support/> or by calling 1(800)233-1121, option 2 then option 2. Applications that do not comply with the above instructions will not be considered. Application material will not be returned.

DEPARTMENT OF CHILDREN AND FAMILIES
 INVITATION TO BID: BID PACKAGE NO. 10
 Proposals are requested from QUALIFIED ROOFING CONTRACTORS by the State of Florida, Department of Children and Families, hereinafter referred to as OWNER, for the construction of:
 PROJECT NO: DCF - 8802100
 TITLE: BID PACKAGE No. 10, BUILDINGS 1050, 1064, 1077, 1145, 1151, 1152, 1153, 1210, 1250 and 1325 Corrective Measures due to Hurricane Michael.
 SITE: FLORIDA STATE HOSPITAL, CHATTAHOOCHEE, FLORIDA, 32324
 PREQUALIFICATION: Each prime Bidder shall be state-certified in accordance with Chapter 489, Florida Statutes, as a Roofing Contractor and/or General Contractor. Bids from firms not able to furnish proof of the required certification are subject to disqualification.
 PROPOSAL: Bids must be submitted in full in accordance with the requirements of the Drawings and the General and Technical Specifications, which may be examined and obtained from the ARCHITECT/ENGINEER:
 A/E: Gilchrist Ross Crowe Architects, 413 All Saints Street, Tallahassee, FL 32301, TEL#: (850)222-8100
 BID DOCUMENTS: Drawings, Project Manual and Technical Specifications will be available for download at no cost. Refer to: <ftp://fshospital.architects-gca.com> Sign-in User name: guestgrc Password: puppy96#
 MANDATORY PRE-BID MEETING: A mandatory pre-bid meeting and projects walkthrough will be held on Tuesday, March 31, 2020, 10:00 a.m. local time. The meeting will be held at Maintenance & Facilities Conference Room, 1123 Engineering Road on Florida State Hospital Campus, Chattahoochee, Florida.
 BONDING REQUIREMENTS: See Section B-11 for bid guarantee requirements. See Section C-5 for Public Construction bond requirements.
 BID OPENING: Sealed bids will be received, publicly opened and read aloud at:
 DATE AND TIME: Tuesday, April 14, 2020, 2:00 p.m. local time
 LOCATION: 1317 Winewood Blvd., Building #3, Room 205G, Tallahassee, Florida. Opening and reading bids aloud will occur in Building #3, Room 202, Conference Room.
 CONTRACT AWARD: The Bid Tabulation and Notice of Award Recommendation will be posted within two business days, at the location where the bids were opened. If no protest is filed per Section B-21, "Notice and Protest Procedures", the OWNER will award a contract to the qualified, responsive low

Bidder in accordance with established departmental contracting procedures (Rule 60D-5, F.A.C.). In the event that the Bid Tabulation and Notice of Award Recommendation cannot be posted in this manner, then all Bidders will be duly notified.

Section XII Miscellaneous

DEPARTMENT OF STATE
 Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Thursday, March 12, 2020 and 3:00 p.m., Wednesday, March 18, 2020.

Rule No.	File Date	Effective Date
40D-8.623	3/17/2020	4/6/2020
62-204.340	3/13/2020	4/2/2020
62-204.800	3/13/2020	4/2/2020
64B15ER20-18	3/13/2020	3/13/2020
64B18ER20-19	3/18/2020	3/18/2020
69I-72.001	3/16/2020	7/1/2020
69I-72.002	3/16/2020	7/1/2020
69I-72.003	3/16/2020	7/1/2020
69I-72.007	3/16/2020	7/1/2020
69I-73.001	3/16/2020	10/1/2020
69I-73.002	3/16/2020	10/1/2020
69I-73.003	3/16/2020	10/1/2020
LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES		
Rule No.	File Date	Effective Date
60FF1-5.009	7/21/2016	**/**/****
60P-1.003	11/5/2019	**/**/****
60P-2.002	11/5/2019	**/**/****
60P-2.003	11/5/2019	**/**/****
64B8-10.003	12/9/2015	**/**/****

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Notice of Extension Pursuant to Section 120.74(5), Florida Statutes

RULE NOS.:RULE TITLES:

- 15C-16.010 EFS Agent Participation Requirements
- 15C-16.012 Electronic Filing System Requirements; Disclosure to Customer
- 15C-16.014 Salvage Filing System
- 15C-16.015 Tax Collector SFS Responsibilities
- 15C-16.016 SFS Agent Participation Requirements
- 15C-16.017 Service Providers; Certification; Requirements
- 15C-16.018 SFS Requirements; Disclosure to Customer
- 15C-16.019 Enforcement; Service Providers; SFS Agents; Tax Collectors

The Department of Highway Safety and Motor Vehicles (“Department”) identified Section 320.03, Florida Statutes, in its 2019-2020 regulatory plan as a law requiring implementation by rulemaking. The Department published a related notice of rule development in Vol. 45, No. 214, of the Florida Administrative Register on November 1, 2019. In order to allow additional time to evaluate whether rulemaking is necessary to implement this section, the Department hereby extends the April 1 deadline to publish a notice of proposed rule for this rulemaking proceeding pursuant to subsection 120.74(5), Florida Statutes.

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Establishment of VON BARON MOTORCYCLES, LLC for the line-make DAIX. Fort Myers

Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that B-Claw, Inc., intends to allow the establishment of Von Baron Motorcycles LLC, as a dealership for the sale of motorcycles manufactured by Huzhou Daixi Zhenhua Technology Trade Co. Ltd. (line-make DAIX) at 16770 Link Court Suite 101, Fort Myers, (Lee County), Florida 33912, on or after April 17, 2020.

The name and address of the dealer operator(s) and principal investor(s) of Von Baron Motorcycles LLC are dealer operator(s): Christopher Kehl, 16770 Link Court 101, Fort Myers, Florida 33912; principal investor(s): Christopher Kehl, 16770 Link Court 101, Fort Myers, Florida 33912.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the

latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to Jaime Williams, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS-65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Wen Yu, B-Claw, Inc., 10580 Mulberry Avenue, Fontana, California 92337.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Establishment of PURE POWERSPORTS, LLC for the line-make HDKP. Jacksonville

Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that HDK Plastic Factory Ltd Inc., USA, intends to allow the establishment of Pure Powersports, LLC, as a dealership for the sale of low-speed vehicles manufactured by HDK Plastic Factory Ltd Inc USA (line-make HDKP) at 7531 Salisbury Rd, Jacksonville, (Duval County), Florida 32256, on or after April 20, 2020.

The name and address of the dealer operator(s) and principal investor(s) of Pure Powersports, LLC are dealer operator(s): Emanuel Manusuthakis, 7531 Salisbury Road, Jacksonville, Florida 32256-6914; principal investor(s): Emanuel Manusuthakis, 7531 Salisbury Road, Jacksonville, Florida 32256-6914.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Jaime Williams, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Ling Han Cao, HDK Plastic Factory Ltd Inc USA, 15830 El Prado Road, Unit D, Chino, California 91708.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Establishment of WAYLEN BAY MOTORSPORTS LLC d/b/a GABLES MOTORSPORTS for the line-make ZERO. Miami

Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Zero Motorcycles, Inc., intends to allow the establishment of Waylen Bay Motorsports LLC, as a dealership for the sale of motorcycles manufactured by Zero Motorcycles, Inc. (line-make ZERO) at 7300 Bird Road, Miami, (Miami-Dade County), Florida 33155, on or after April 21, 2020.

The name and address of the dealer operator(s) and principal investor(s) of Waylen Bay Motorsports LLC are dealer operator(s): Nigel Bailey, 6800 Southwest 40 Street, # 246, Miami, Florida 33155; principal investor(s): Nigel Bailey, 6800 Southwest 40 Street, # 246, Miami, Florida 33155, Peter Bailey, 5th Strand Applecross, West Australia 6153, Jane Bailey, 5 The Strand, Applecross, West Australia 6153.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Jaime Williams, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles,

Room A-312 MS-65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Steve Taylor, Zero Motorcycles, Inc., 380 El Pueblo Road, Scotts Valley, California 95066.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Section XIII
Index to Rules Filed During Preceding
Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.