

Section I
Notice of Development of Proposed Rules
and Negotiated Rulemaking

DEPARTMENT OF BUSINESS AND PROFESSIONAL
REGULATION

Barbers' Board

RULE NO.: RULE TITLE:

61G3-16.006 Restricted Barber License

PURPOSE AND EFFECT: The Board proposes the rule
development to strikeout the sunset provision for a restricted
barber's license.

SUBJECT AREA TO BE ADDRESSED: Rule text contained
in paragraph 16.006(1)(c), F.A.C.

RULEMAKING AUTHORITY: 476.064(4), 476.144(6) FS.

LAW IMPLEMENTED: 476.144(6) FS.

IF REQUESTED IN WRITING AND NOT DEEMED
UNNECESSARY BY THE AGENCY HEAD, A RULE
DEVELOPMENT WORKSHOP WILL BE NOTICED IN
THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE
REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE
PROPOSED RULE DEVELOPMENT AND A COPY OF
THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Krista
Woodard, Executive Director, Barbers' Board, 2601 Blair
Stone Road, Tallahassee, Florida 32399-0771.

THE PRELIMINARY TEXT OF THE PROPOSED RULE
DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM
THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF BUSINESS AND PROFESSIONAL
REGULATION

Barbers' Board

RULE NOS.: RULE TITLES:

61G3-16.0010 Examination for Barber Licensure

61G3-16.007 Examination for Restricted Licensure

61G3-16.0091 Requirement for Instruction on Human
Immunodeficiency Virus and Acquired
Immune Deficiency Syndrome (HIV/AIDS)
for Continuing Education

PURPOSE AND EFFECT: The purpose of the amendment is
to modify the percentage required for passing grade scores and
update rule language regarding requirements for HIV/AIDS
continuing education.

SUBJECT AREA TO BE ADDRESSED: Examination for
Barber and Restricted Licensure, and Requirement for
Instruction on HIV/AIDS continuing education.

RULEMAKING AUTHORITY: 455.217, 455.2228,
476.064(4), 476.114(2), 476.134, 476.144 FS.

LAW IMPLEMENTED: 455.217, 455.2179, 455.2228,
476.114(2), 476.134, 476.144, 476.184 FS.

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DEPARTMENT OF BUSINESS AND PROFESSIONAL
REGULATION

Barbers' Board

RULE NO.: RULE TITLE:

61G3-21.009 Citations

PURPOSE AND EFFECT: The purpose of the amendment is
to update and clarify language regarding citations.

SUBJECT AREA TO BE ADDRESSED: Rule language for
citations.

RULEMAKING AUTHORITY: 455.224(1), (2), 476.064(4)
FS.

LAW IMPLEMENTED: 455.224, FS.

IF REQUESTED IN WRITING AND NOT DEEMED
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THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE
REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE
PROPOSED RULE DEVELOPMENT AND A COPY OF
THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Krista
Woodard, Executive Director, Barbers' Board, 2601 Blair
Stone Road, Tallahassee, Florida 32399-0771.

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**DEPARTMENT OF JUVENILE JUSTICE**

**Education**

<b>RULE NOS.:</b>	<b>RULE TITLES:</b>
63B-1.001	Purpose and Scope
63B-1.002	Definitions.
63B-1.003	Career and Vocational Programming.
63B-1.004	Hiring of Vocational Staff.
63B-1.005	Youth Participation
63B-1.006	Cooperative Agreement
63B-1.007	Juvenile Education Reporting Requirements and Career-Related Evaluations

**PURPOSE AND EFFECT:** The amendments update the rule to be consistent with pertinent statutes, and eliminate obsolete provisions.

**SUBJECT AREA TO BE ADDRESSED:** The rule sections govern educational and career-related programming for delinquent juveniles.

**RULEMAKING AUTHORITY:** 985.618, 985.64, FS.

**LAW IMPLEMENTED:** 985.618, 985.622, FS.

**A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:**

**DATE AND TIME:** Wednesday, March 25, 2020, 10:00 a.m.

**PLACE:** DJJ Headquarters, 2737 Centerview Drive, General Counsel's Conference Room 3223, Tallahassee, Florida. For information about participation by telephone, contact John Milla at (850)921-4129.

**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS:** John Milla, 2737 Centerview Dr., Ste. 3200, Tallahassee, FL 32399-3100, e-mail: john.milla@djj.state.fl.us

**THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.**

**Section II  
Proposed Rules**

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Board of Professional Engineers**

**RULE NO.:**      **RULE TITLE:**

61G15-18.011    Definitions

**PURPOSE AND EFFECT:** The purpose of the amendment is to update to the current edition of the Florida Fire Prevention Code.

**SUMMARY:** Update to current edition of the Florida Fire Prevention Code.

**SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:**

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board, based upon the expertise and experience of its members, determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

**RULEMAKING AUTHORITY:** 471.008. 471.013(1)(a)1., .2 FS.

**LAW IMPLEMENTED:** 471.003(2)(f), 471.005(7), 471.005(6), 471.013(1)(a)1., 2., 471.023(1), 471.025(3), 471.033(1)(j) FS.

**IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.**

**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS:** Zana Raybon, Executive Director, Board of Professional Engineers, 2639 North Monroe Street, Suite B-112, Tallahassee, FL 32303; (850)521-0500.

**THE FULL TEXT OF THE PROPOSED RULE IS:**

61G15-18.011 Definitions.

As used in Chapter 471, F.S., and in these rules where the context will permit the following terms have the following meanings:

(1) through (6) No change.

(7) The term “Florida Fire Prevention Code” shall mean the Florida Fire Prevention Code, 6<sup>th</sup> Edition, (2017) (2014), and which is incorporated herein by reference. The material incorporated is copyrighted material that is available for public inspection and examination, but may not be copied, at the Department of State, Administrative Code and Register Section, Room 701, The Capitol, Tallahassee, Florida 32399-0250, and at the Board office, 2639 North Monroe Street, Suite B-112, Tallahassee, FL 32303.

(8) No later than December 31, 2024, the Board shall review and consider amendment, modification, or repeal of this

rule if review determines this rule creates barriers to entry for private business competition, is duplicative, outdated, obsolete, overly burdensome, or imposes excessive costs.

Rulemaking Authority 471.008, 471.013(1)(a)1., 2. FS. Law Implemented 471.003(2)(f), 471.005(7), 471.005(6), 471.013(1)(a)1., 2., 471.023(1), 471.025(3), 471.033(1)(j) FS. History—New 6-23-80, Amended 12-19-82, 11-22-83, Formerly 21H-18.11, Amended 1-16-91, 4-4-93, Formerly 21H-18.011, Amended 12-22-99, 4-19-01, 10-16-02, 9-15-04, 6-5-08, 6-2-09, 2-2-12, 6-12-16, 2-22-17, 3-4-18, .

**NAME OF PERSON ORIGINATING PROPOSED RULE:**

Board of Professional Engineers

**NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE:** Board of Professional Engineers

**DATE PROPOSED RULE APPROVED BY AGENCY HEAD:** December 12, 2019

**DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR:** July 1, 2019

**FISH AND WILDLIFE CONSERVATION COMMISSION**

**Freshwater Fish and Wildlife**

**RULE NO.:** 68A-25.032 **RULE TITLE:** Regulations Governing the Establishment of Alligator Management Programs

**PURPOSE AND EFFECT:** The purpose of the proposed rule amendment is to increase sustainable access to the alligator egg resource on permitted properties, provide greater flexibility to program participants, and strengthen accountability measures intended to further protect the alligator resource. The effect will be to allow the collection of more alligator eggs on a permitted property predicated on the property meeting certain requirements, allowing more qualified people to conduct nest surveys and agents to complete required reporting forms, and require notification to FWC when the possession of collected eggs changes

**SUMMARY:** The proposed rule amendment would increase sustainable access to the alligator egg resource on permitted properties, provide greater flexibility to program participants, and strengthen accountability measures intended to further protect the alligator resource.

**SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:**

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is

required, the information expressly relied upon and described herein: The nature of the rule and the preliminary analysis conducted to determine whether a SERC was required

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

**RULEMAKING AUTHORITY:** Article IV, Section 9, Florida Constitution.

**LAW IMPLEMENTED:** Article IV, Section 9, Florida Constitution

**A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:**

**DATE AND TIME:** During the Commission’s regular meeting May 13-14, 2020, 8:30 a.m. to 5:00 p.m., each day.

**PLACE:** Hilton Miami Dadeland, 9100 North Kendall Drive, Miami, FL 33176.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: the ADA Coordinator, at (850)488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS:** George Warthen, Director, Division of Hunting and Game Management, Fish and Wildlife Conservation Commission, 620 South Meridian Street, Tallahassee, Florida 32399-1600.

**THE FULL TEXT OF THE PROPOSED RULE IS:**

68A-25.032 Regulations Governing the Establishment of Alligator Management Programs.

Alligator management programs designed for the taking of alligator eggs and hatchlings and the trapping of non-hatchling alligators may only be established on private lands and on public lands, other than sovereign submerged lands, for which a governmental entity can demonstrate an ownership interest or a leasehold interest and approval of the owner (referred to as “public lands” in this section) under the following conditions:

(1) Alligator Management Program – Application and review procedures.

(a) through (b) No change.

(c) Alligator habitat inventories contained in Alligator Management Program Applications shall be verified by an individual who is designated as an associate wildlife biologist or a certified wildlife biologist under The Wildlife Society’s Program for Certification of Professional Wildlife Biologists, The Wildlife Society, 5410 Grosvenor Lane, Bethesda, MD

20814; or who is designated as an associate ecologist, ecologist, or senior ecologist under the Ecological Society of America's Certification Program, ESA Center for Environmental Studies, Arizona State University, Tempe, AZ 85287-3211; or who is designated as an associate fisheries scientist or a certified fisheries scientist under the American Fisheries Society's Professional Certification Program, American Fisheries Society, 5410 Grosvenor Lane, Suite 110, Bethesda, MD 20814-2199; or who is a full Member of the Society of American Foresters, 5400 Grosvenor Lane, Bethesda, MD 20814. ~~Non-hatchling and alligator, hatchling alligator and nest~~ surveys contained in said applications shall be verified by an individual who is designated as a certified wildlife biologist by The Wildlife Society's Program for Certification of Professional Wildlife Biologists. Alligator nest surveys contained in said applications shall be conducted by an individual who is designated as a certified wildlife biologist by The Wildlife Society's Program for Certification of Professional Wildlife Biologists or a Commission-approved observer. Any survey verified or conducted by an individual who has been convicted of any Commission rule, statute, or permit violation within the last three years at the time of application shall be rejected by the Commission. A person seeking Commission-approved observer status shall be denied if he or she has been convicted of any Commission rule, statute, or permit violation within the last three years. As used in this paragraph, the term conviction shall mean any judicial disposition other than acquittal or dismissal. Persons seeking Commission-approved observer status shall submit:

1. Documentation demonstrating 5 years of experience observing at least 125 alligator nests each year, and

2. Two letters of reference from adults having personal knowledge of the observers stated nest survey experience. No more than one reference may be a relative of the observer.

(d) Applicants may incorporate by reference in their annual application the habitat inventories and non-hatchling alligator surveys referenced in paragraph (1)(c), above, that were previously submitted by the applicant and that remain on file with the Commission provided that habitat conditions have not changed on the property. New applicants for previously permitted properties ~~shall must~~ submit newly verified habitat inventories and non-hatchling alligator surveys as specified in paragraph (1)(c), above.

(e) No change.

(f) Applicants may identify one designee for taking non-hatchling alligators, one designee for taking alligator eggs, and one designee for taking alligator hatchlings. Public lands applicants ~~shall must~~ select designees by a competitive bidding or random selection process. Requests to change a designee shall be in writing.

(g) through (h) No change.

(2) Procedures governing the issuance of harvest permits and the taking of non-hatchling alligators.

(a) through (e) No change.

(f) Any alligators captured shall be released or killed before the permittee, or authorized persons referenced in paragraph (2)(e), above, leaves the property described in the Alligator Management Program Application (FWC form 1000PW). An identifying alligator CITES tag issued by the Commission shall be locked through the skin of the alligator within six (6) inches of the tip of the tail immediately upon killing or, if the alligator is killed from or in a boat, no later than immediately upon return to shore and before leaving the property. If there is a permitted alligator processing facility on the property, alligators ~~shall must~~ be tagged immediately upon capture except that alligators captured from a boat ~~shall must~~ be tagged no later than immediately upon return to shore and before leaving the property. The identifying alligator CITES tag shall remain attached to the alligator hide until the hide is tanned, taxidermy mounted, or exported from the state. CITES tags may not be altered to compromise the locking mechanism in any way and shall be used only one time. The possession of any alligator hide not tagged as prescribed herein is prohibited, and such hide shall be subject to seizure and forfeiture to the Commission under the provisions of Section 379.338, F.S.

(g) An alligator harvest report form (FWC form 1001AT, effective May 28, 2000, is incorporated to the rule by reference and may be obtained from the Commission's Tallahassee and regional offices), provided by the Commission, ~~shall must~~ be completed by the permittee within 24 hours of taking each alligator and prior to the transfer of the carcass to another person. The permittee shall submit a legible copy of each completed alligator harvest report form to the Commission for receipt by January 15 of the following year.

(h) No change.

(3) Procedures governing the issuance of collection permits and the taking of alligator eggs and hatchlings.

(a) No change.

(b) Designees who wish to harvest alligator eggs shall submit an alligator nest survey to the Commission by August 1 of each year, and designees who wish to harvest alligator hatchlings shall submit to the Commission an alligator hatchling pod ~~survey inventory~~ by November 1 of each year, as specified in the Alligator Management Program Application (FWC form 1000PW).

(c) With respect to alligator nest and hatchling pod surveys submitted pursuant to ~~this subsection paragraph (3)(b):~~

1. Only one alligator nest and hatchling pod survey may be submitted each year.

2. A harvest quota may be requested without submitting a current alligator nest or hatchling pod survey in the year immediately following two consecutive years of alligator nest

or hatchling pod surveys, and in alternate years thereafter, provided the surveyed areas and survey methodologies are comparable between surveys.

(d) Commission biologists shall assess the status of the alligator population based on available habitat and survey information provided by the applicant's designee and recommend to the executive director or his designee the number of alligator eggs and/or hatchlings to be collected. Collection quotas for alligator nests will be set at either 50% of the observed nests or all observed nests. If the nest collection quota is requested pursuant to subparagraph (3)(c)2., the quota will be set in year three at 50 percent of the average number of nests observed during the surveys conducted during years 1 and 2. For requests pursuant to subparagraph (3)(c)2., made in years subsequent to year 3, the quota will be set at 50 percent of the average of the nests observed during the surveys conducted in the previous year and two years prior. For example, the quota in year 5 shall be 50 percent of the average number of nests observed during the surveys conducted in years 2 and 4; the quota in year 7 shall be 50 percent of the average number of nests observed during the surveys conducted in years 4 and 6; the quota in year 9 shall be 50 percent of the average number of nests observed during the surveys conducted in years 6 and 8, and so on. Requests for a permit for a collection quota of all observed nests will be subject to the following:

1. Participating properties will be excluded from alligator hatchling collections.

2. Nest survey data shall be submitted each year to maintain eligibility.

3. Only properties having a history of having at least three nest surveys, including the current year, out of the five previous years with each survey documenting more than 10 nests observed shall be eligible.

4. Only properties having nest surveys conducted by an individual as specified in paragraph (1)(c) shall be eligible. The most recent three years of qualifying nest surveys will establish a baseline average number of alligator nests by which a property will be reviewed for eligibility. If the total number of nests observed during the nest survey for a given collection year is greater than 20% below the baseline average, the nest collection quota for the following year shall be 50%.

5. The nest survey route and nest collection data shall be submitted to the Commission within 15 days following the expiration of the egg collection permit as specified in the egg collection permit to maintain eligibility.

(e) Upon approval of quotas by the executive director or his designee, the Commission shall issue the applicant's designee a harvest permit and alligator hatchling tags or an Alligator Egg Fee Assessment Record (FWC Form 1007AF) following receipt of hatchling tag or egg permit fees. Alligator hatchling tags provided under this subsection shall be fixed,

pursuant to Section 379.3752, F.S., at a cost of \$5 each and alligator egg fee permits provided under this subsection shall be fixed, pursuant to Section 379.3751, F.S., at a cost of \$2 each. Alligator Egg Fee Assessment Records issued pursuant to this paragraph are not transferable and shall be used only on properties for which the applicant's designee has been issued an alligator nest collection permit pursuant to this rule.

(f) In addition to the procedures detailed in paragraphs (3)(b) through (d), above, following receipt by the Commission of a written request for an alligator egg collection permit (supervised) and issuance of such permit, eggs may be collected as directed in the harvest permit from nests observed during an on-site survey by an individual meeting the requirements for ~~conducting~~ verifying nest surveys in paragraph (1)(c), of this rule, provided the permittee has submitted a fee of \$2 per egg to be collected and has been issued one or more Alligator Egg Fee Assessment Records by the Commission that document the number of eggs for which payment was received. Such collections shall only be conducted under the direct supervision of said individual according to the provisions of the collection permit. The permittee ~~shall~~ must submit to the Commission a map or GPS coordinates of the locations of all alligator nests observed during the on-site survey within 15 days following the expiration date of the egg collection permit. The nest location map or GPS coordinates must have been provided to the permittee ~~be verified~~ by an individual meeting the requirements for verifying nest surveys in paragraph (1)(c), of this rule.

(g) Alligator eggs and/or hatchlings may be taken only at the times and under the conditions set forth in the collection permit. Hatchlings shall be tagged immediately upon capture with an alligator hatchling tag provided by the Commission, except that hatchlings captured from a boat shall be tagged no later than immediately upon return to shore and before leaving the property. An Alligator Egg Fee Assessment Record (FWC form 1007AF, effective April 1, 1996, which is incorporated herein by reference and may be obtained from the Commission) ~~shall~~ must be completed and signed by the permittee or any agent identified on the permittee's permit to document all retained eggs on the day of collection and prior to transporting the eggs from the property or to a licensed farm facility. A copy of such Alligator Egg Fee Assessment Record ~~shall~~ must remain with the eggs until the eggs are transferred to an alligator farm permitted as eligible to receive eggs and hatchlings from the wild, as specified in Rule 68A-25.004, F.A.C. licensed farm facility.

(h) Individuals, other than the egg collection permittee or agents identified on the permittee's permit, shall immediately notify the permittee upon taking possession of alligator eggs collected and retained under this rule until those eggs are transferred to another person or received into the inventory of an alligator farm permitted to receive eggs from the wild, as

specified in Rule 68A-25.004, F.A.C. A permittee shall immediately notify the Commission when any individual other than the permittee or an agent identified on the permittee’s permit takes possession of alligator eggs collected and retained under this rule. Alligator farmers receiving alligator eggs taken under this rule shall immediately notify the Commission of the number of eggs received into their alligator farm inventory.

(i)(h) Any person possessing a valid alligator farming or farming agent’s license pursuant to Section 379.3751, F.S., may take alligator eggs or hatchlings as provided in the harvest permit provided they are authorized to do so by the designee. Authorized licensees taking alligator hatchlings or eggs independently of the designee shall be in possession of a copy of the harvest permit.

(j)(h) Persons issued permits shall maintain complete records of eggs or hatchlings taken, and shall complete and return within 15 days an alligator transfer document (FWC form 1003AF, effective April 10, 1994) provided by the Commission for eggs or hatchlings transferred to alligator farm facilities permitted under Rule 68A-25.004, F.A.C.

(k)(h) Alligator eggs or hatchlings taken under this rule shall ~~must~~ be transferred within 15 days of taking to farms permitted as eligible to receive eggs and hatchlings from the wild as specified in Rule 68A-25.004, F.A.C.

(l) Alligator Egg Fee Assessment Records shall be returned by the permittee to the Commission no later than 15 days after the expiration date of the harvest permit. It shall be a violation of this rule for any person to possess any Alligator Egg Fee Assessment Record(s) issued pursuant to this rule 15 days after the expiration date of the harvest permit. Permits may be denied, pursuant to Rule 68-1.010 , F.A.C. to applicants who have previously failed to return unused Alligator Egg Fee Assessment Records and complete forms as specified herein.

(4) through (5) No change.

(6) All permits and authorizations and applications for permits and authorizations herein are subject to the provisions of Rule 68-1.010, F.A.C.

**PROPOSED EFFECTIVE DATE:** As soon as possible.

Rulemaking Authority Art. IV, Sec. 9, Fla. Const. Law Implemented Art. IV, Sec. 9, Fla. Const., 379.3751, 379.3752 FS. History—New 5-5-88, Amended 2-14-89, 4-11-90, 4-4-91, 4-15-92, 10-22-92, 4-29-93, 4-10-94, 3-30-95, 4-1-96, 9-15-96, 4-12-98, Formerly 39-25.032, Amended 5-28-00, 10-10-00, 5-13-02, 3-30-06, 3-19-08, 7-20-09, 3-24-13, 10-9-13, 4-2-14, 8-19-14, 12-23-14, 2-1-16,\_\_\_\_\_.

**BE ADVISED THAT THESE PROPOSED RULES MAY BE FILED FOR ADOPTION AS SOON AS POSSIBLE FOLLOWING THE COMMISSION MEETING AT WHICH THEY ARE CONSIDERED IF THE RULES ARE NOT CHANGED. IF CHANGED, THE RULES MAY BE**

**FILED AS SOON AS POSSIBLE AFTER PUBLICATION OF A NOTICE OF CHANGE IN THE F.A.R.**

NAME OF PERSON ORIGINATING PROPOSED RULE: George Warthen, Director, Division of Hunting and Game Management, Fish and Wildlife Conservation Commission, 620 South Meridian Street, Tallahassee, Florida 32399-1600.

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Florida Fish and Wildlife Conservation Commission.

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: February 20, 2020

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: January 10, 2020

**Section III  
Notice of Changes, Corrections and  
Withdrawals**

NONE

**Section IV  
Emergency Rules**

NONE

**Section V  
Petitions and Dispositions Regarding Rule  
Variance or Waiver**

NONE

**Section VI  
Notice of Meetings, Workshops and Public  
Hearings**

EXECUTIVE OFFICE OF THE GOVERNOR  
Division of Emergency Management  
The Florida Division of Emergency Management/ State  
Emergency Response Commission announces a public meeting  
to which all persons are invited.

DATES AND TIMES: April 16, 2020, 9:30 a.m.; April 16,  
2020, 1:30 p.m.; April 17, 2020, 10:00 a.m.

PLACE: DoubleTree by Hilton St. Augustine Historic  
District/116 San Marco Blvd. St. Augustine, FL 32084

GENERAL SUBJECT MATTER TO BE CONSIDERED: To  
discuss the requirements of the Emergency Planning and

Community Right-To-Know Act, also known as Title III of the Superfund Amendments and Reauthorization Act of 1986.

1. Training Task Force 04/16/2020, 9:30 a.m.
2. Local Emergency Planning Committee 04/16/2020, 1:30 p.m.
3. State Emergency Response Commission 04/17/2020, 10:00 a.m.

A copy of the agenda may be obtained by contacting: Anhar Al-Asadi, Florida Liaison for SERC & TRI, Bureau of Response/ Technological Hazards, Florida Division of Emergency Management, 2555 Shumard Oak Boulevard, Tallahassee, FL 32399, Office: (850)815-4319, Email: Anhar.Alasadi@em.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Anhar Al-Asadi, Office: (850)815-4319, Email: Anhar.Alasadi@em.myflorida.com.

**REGIONAL PLANNING COUNCILS**

**Tampa Bay Regional Planning Council**

The Tampa Bay Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: March 9, 2020, 10:00 a.m.  
PLACE: 4000 Gateway Centre Blvd. Ste. 100 Pinellas Park, Florida 33782

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To conduct the regular business of the Tampa Bay Regional Planning Council.

A copy of the agenda may be obtained by contacting: Wren Krahl, Wren@tbrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 4 days before the workshop/meeting by contacting: Wren Krahl, Wren@tbrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Wren Krahl, Wren@tbrpc.org.

**REGIONAL PLANNING COUNCILS**

**Apalachee Regional Planning Council**

The Apalachee Local Emergency Planning Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, March 11, 2020, 9:30 a.m. ET  
PLACE: Tallahassee Fire Dept. Training Division, 2964 Municipal Way, Tallahassee, FL 32304

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To hold the regular quarterly meeting of the Apalachee Local Emergency Planning Committee (LEPC).

A copy of the agenda may be obtained by contacting: Anthony Carpanini, ARPC, 2507 Callaway Road, Suite 200, Tallahassee, FL 32303, ACarpanini@thearpc.com, (850)488-6211 x 112.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

**WATER MANAGEMENT DISTRICTS**

**Southwest Florida Water Management District**

The Southwest Florida Water Management District (SWFWMD) announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, March 18, 2020, 2:00 p.m.  
PLACE: SWFWMD, 2379 Broad Street, Brooksville, FL 34604

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Springs Coast Steering Committee Meeting. Work through partnerships to restore and protect springs through implementation of system specific scientifically sound, community-based management plans.

A copy of the agenda may be obtained by contacting: WaterMatters.org – Meetings & Events Calendar; 1(800)423-1476 (FL only) or (352)796-7211.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD Human Resources Office Chief at 1(800)423-1476 (FL only) or (352)796-7211, x4703; TDD (FL only) 1(800)231-6103; or email to ADACoordinator@swfwmd.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the

proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Lauren.Vossler@watermatters.org; 1(800)423-1476 (FL only) or (352)796-7211, x4400 (Ad Order EXE0724).

**WATER MANAGEMENT DISTRICTS**

**South Florida Water Management District**

The South Florida Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, March 5, 2020, 10:00 a.m.

Lake Trafford Management Team Meeting

PLACE: SFWMD, Big Cypress Basin Service Center, 2660 Horseshoe Drive N., Suite 101, Naples, FL 34104

GENERAL SUBJECT MATTER TO BE CONSIDERED: This a public meeting of the Lake Trafford Management Team to discuss and consider activities impacting Lake Trafford. The public is advised that one or more members of the Big Cypress Basin Board may attend and participate in this Public Forum.

A copy of the agenda may be obtained by contacting: Lisa Koehler, (239)263-7615, ext. 7603, lkoehler@sfwmd.gov, or www.SFWMD.gov/meetings 7 days prior to the meeting

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: District Clerk at (561)682-6805. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Lisa Koehler, (239)263-7615, ext. 7603, lkoehler@sfwmd.gov.

**SPACE FLORIDA**

The Space Florida announces a public meeting to which all persons are invited.

DATE AND TIME: April 23, 2020, 1:30 p.m.

PLACE: Space Life Science Lab (SLSL), 505 Odyssey Way, Merritt Island, FL 32953

GENERAL SUBJECT MATTER TO BE CONSIDERED: Space Florida Board of Directors Meeting

A copy of the agenda may be obtained by contacting: Elizabeth Loving at eloving@spaceflorida.gov or (321)730-5301, ext. 241

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Elizabeth Loving at eloving@spaceflorida.gov or (321)730-5301, ext. 241. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Elizabeth Loving at eloving@spaceflorida.gov or (321)730-5301, ext. 241.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Board of Professional Engineers**

The Florida Board of Professional Engineers Probable Cause Panel announces a telephone conference call to which all persons are invited.

DATE AND TIME: March 11, 2020, 8:30 a.m. or soon thereafter

PLACE: Florida Board of Professional Engineers, 2639 North Monroe St., Building B-112, Tallahassee, FL 32303

GENERAL SUBJECT MATTER TO BE CONSIDERED: Although this meeting is open to the public, the Probable Cause Panel meeting may be closed consistent with law. If you wish to participate in any public portion of the Probable Cause Panel Meeting, please contact Rebecca Sammons at least 10 days prior to the meeting.

A copy of the agenda may be obtained by contacting: Rebecca Sammons, rsammons@fbpe.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Rebecca Sammons, rsammons@fbpe.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Rebecca Sammons, rsammons@fbpe.org.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Board of Professional Engineers**

The Florida Board of Professional Engineers announces a telephone conference call to which all persons are invited.

DATE AND TIME: March 11, 2020, 1:00 p.m. or soon thereafter

PLACE: Florida Board of Professional Engineers, 2639 North Monroe St., Building B-112, Tallahassee, FL 32303

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** general business of the board including to review and approve or deny applications for licensure and any old or new business of the Board. If you would like to participate in the call, please contact Rebecca Sammons at (850)521-0500 ext. 114 at least 10 days prior to the date of the meeting. The call-in number is 1(888)392-4560 (you will need to contact Ms. Sammons for the participant code).

A copy of the agenda may be obtained by contacting: Rebecca Sammons, [rsammons@fbpe.org](mailto:rsammons@fbpe.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Rebecca Sammons, [rsammons@fbpe.org](mailto:rsammons@fbpe.org). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Rebecca Sammons, [rsammons@fbpe.org](mailto:rsammons@fbpe.org).

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Board of Professional Engineers**

The Florida Board of Professional Engineers Mechanical Rules Committee announces a telephone conference call to which all persons are invited.

**DATE AND TIME:** March 23, 2020, 10:00 a.m. or soon thereafter

**PLACE:** Florida Board of Professional Engineers, 2639 North Monroe St., Building B-112, Tallahassee, FL 32303

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** general business of the committee. If you would like to participate in the call, please contact Rebecca Sammons at (850)521-0500 ext. 114 at least 10 days prior to the date of the meeting. The call-in number is 1(888)392-4560 (you will need to contact Ms. Sammons for the participant code).

A copy of the agenda may be obtained by contacting: Rebecca Sammons, (850)521-0500 ext. 114.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Rebecca Sammons, (850)521-0500 ext. 114. If you are hearing or speech impaired, please contact the agency using

the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Rebecca Sammons, (850)521-0500 ext. 114.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Building Code Administrators and Inspectors Board**

The Building Code Administrators and Inspectors Board announces a public meeting to which all persons are invited.

**DATES AND TIMES:** April 22, 2020, 9:00 a.m.; April 23, 2020, 9:00 a.m.; April 24, 2020, 9:00 a.m.

**PLACE:** Embassy Suites Sarasota, 202 North Tamiami Trail, Sarasota, Florida 34236

The telephone number is (941)256-0190

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Committee meetings, probable cause panel (portions of which may be closed to the public), general board business.

A copy of the agenda may be obtained by contacting: [Myfloridalicense.com](http://Myfloridalicense.com) - Businesses & Professions - Building Code Administrators & Inspectors - Board Meeting Information Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Department of Business and Professional Regulation, Building Code Administrators and Inspectors Board, 2601 Blair Stone Road, Tallahassee, FL 32399, or by calling (850)717-1980. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Department of Business and Professional Regulation, Building Code Administrators and Inspectors Board, 2601 Blair Stone Road, Tallahassee, FL 32399, or by calling (850)717-1980.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Board of Accountancy**

The Board of Accountancy announces a public meeting to which all persons are invited.

DATE AND TIME: March 19, 2020, 10:00 a.m.  
 PLACE: Hotel Indigo, 5020 SW 30th Lane, Gainesville, Florida 32608  
 GENERAL SUBJECT MATTER TO BE CONSIDERED: The Probable Cause Panel will meet to conduct hearing on disciplinary matters. These meetings are closed to the public; however, there may be cases where probable cause was previously found which are to be reconsidered.  
 A copy of the agenda may be obtained by contacting: Jaiden Foss, 2601 Blair Stone Road, Tallahassee, FL 32301, (850)717-1770, jaiden.foss@myfloridalicense.com.  
 Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).  
 If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.  
 For more information, you may contact: Jaiden Foss, (850)717-1770.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Real Estate Commission  
 RULE NOS.:RULE TITLES:  
 61J2-3.008 Pre-licensing Education for Broker and Sales Associate Applicants  
 61J2-3.009 Continuing Education for Active and Inactive Broker and Sales Associate Licensees  
 The Florida Real Estate Commission announces a workshop to which all persons are invited.  
 DATE AND TIME: March 18, 2020, 8:30 a.m., or as soon thereafter as can be heard.  
 PLACE: Florida Real Estate Commission Office, 400 W. Robinson Street, #N901, Orlando, FL 32801.  
 GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss the proposed text for the rules.  
 A copy of the agenda may be obtained by contacting: Robin Rogers, Executive Director, Florida Real Estate Commission, 400 W. Robinson Street, #N801, Orlando, FL 32801, Robin.Rogers@myfloridalicense.com.  
 Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least five days before the workshop/meeting by contacting: Robin Roberts, Executive Director, Florida Real

Estate Commission, 400 W. Robinson Street, #N801, Orlando, FL 32801, Robin.Roberts@myfloridalicense.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF ENVIRONMENTAL PROTECTION  
 The Department of Environmental Protection announces a workshop to which all persons are invited.

DATES AND TIMES: March 18, 2020, 10:30 a.m. – 11:30 a.m.; March 25, 2020, 2:00 p.m. – 3:00 p.m.  
 PLACE: Webinar presentation, 1(888)585-9008, conference room 661-149-837  
 link to webinar can be obtained through the Clean Vessel Act webpage or by contacting Brenda Leonard: <https://floridadep.gov/rcp/cva>  
 GENERAL SUBJECT MATTER TO BE CONSIDERED: Florida’s Clean Vessel Act pumpout grant program for new and existing marine and freshwater recreational boating facilities. Participants will learn about Florida’s Clean Vessel Act Program; how to apply for grant funding for recreational boater pumpouts; how to become a designated Clean & Resilient Marina; and boater education and outreach opportunities for marinas. Please join us for either of the two workshop dates and times.

A copy of the agenda may be obtained by contacting: Brenda Leonard at (850)245-2847 or [Brenda.Leonard@FloridaDEP.gov](mailto:Brenda.Leonard@FloridaDEP.gov).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Brenda Leonard at (850)245-2847 or [Brenda.Leonard@FloridaDEP.gov](mailto:Brenda.Leonard@FloridaDEP.gov). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Brenda Leonard at (850)245-2847 or [Brenda.Leonard@FloridaDEP.gov](mailto:Brenda.Leonard@FloridaDEP.gov).

DEPARTMENT OF HEALTH

The Biomedical Research Advisory Council Meeting announces a public meeting to which all persons are invited.

DATE AND TIME: Friday March 6, 2020, 9:00 a.m.  
 PLACE: Lake Ellenor Boardroom, Orange County Health Department 6101 Lake Ellenor Drive Orlando, Florida 32809  
 GENERAL SUBJECT MATTER TO BE CONSIDERED: The Purpose of the meeting is to discuss the results from the James and Ester King, Bankhead Coley, and Live Like Bella peer review panels.

A copy of the agenda may be obtained by contacting: Ernesto Diaz, MPH, [Ernesto.Diaz@flhealth.gov](mailto:Ernesto.Diaz@flhealth.gov).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Ernesto Diaz, MPH, Ernesto.Diaz@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Ernesto Diaz, MPH, Ernesto.Diaz@flhealth.gov.

**DEPARTMENT OF HEALTH**

**Board of Pharmacy**

The Florida Board of Pharmacy announces a public meeting to which all persons are invited.

DATE AND TIME: March 5, 2020, 9:00 a.m. ET

PLACE: 1(888)585-9008, Participant Code: 599196982.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review those cases on which a determination of existence of probable cause has already been made.

A copy of the agenda may be obtained by contacting: www.floridaspharmacy.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: (850)245-4474. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: (850)245-4474.

**DEPARTMENT OF HEALTH**

**Board of Pharmacy**

The Florida Board of Pharmacy announces a public meeting to which all persons are invited.

DATE AND TIME: April 8, 2020, 8:00 a.m. ET

PLACE: Best Western Gateway Grand, 4200 NW 97th Boulevard, Gainesville, FL 32606, (352)331-3336.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The notice will replace notice # 22912775. General board business and disciplinary matters.

A copy of the agenda may be obtained by contacting: www.floridaspharmacy.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by

contacting: (850)245-4474. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: (850)245-4474.

**DEPARTMENT OF HEALTH**

**Board of Pharmacy**

The Florida Board of Pharmacy Compounding Committee announces a public meeting to which all persons are invited.

DATE AND TIME: April 7, 2020, 1:30 p.m. ET

PLACE: Best Western Gateway Grand, 4200 NW 97th Boulevard, Gainesville, FL 32606, (352)331-3336

GENERAL SUBJECT MATTER TO BE CONSIDERED: This notice will replace notice # 22912581. General business meeting regarding discussion and actions regarding current and proposed rules.

A copy of the agenda may be obtained by contacting: www.floridaspharmacy.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: (850)245-4474. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: (850)245-4474.

**DEPARTMENT OF HEALTH**

**Board of Pharmacy**

The Florida Board of Pharmacy Rules Committee announces a public meeting to which all persons are invited.

DATE AND TIME: April 7, 2020, 9:00 a.m. ET

PLACE: Best Western Gateway Grand, 4200 NW 97th Boulevard, Gainesville, FL 32606, (352)331-3336

GENERAL SUBJECT MATTER TO BE CONSIDERED: This notice will replace notice # 22912678. General business meeting regarding discussion and actions regarding current and proposed rules.

A copy of the agenda may be obtained by contacting: www.floridaspharmacy.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to

participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: (850)245-4474. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: (850)245-4474.

**DEPARTMENT OF CHILDREN AND FAMILIES**

Family Safety and Preservation Program

The Department of Children and Families announces a public meeting to which all persons are invited.

DATE AND TIME: March 5, 2020, 1:00 p.m. ET

PLACE: Conference #: 1(888)585-9008, Organization Code: 810-716-544

GENERAL SUBJECT MATTER TO BE CONSIDERED: The DCF Request for Application (RFA) #120419JSET1 Children Abuse and Prevention Treatment Act (CAPTA) and Community-Based Child Abuse Prevention (CBCAP) – Home Visitation for Substance-Affected Infants and their Families. The RFA was advertised on the DMS Vendor Bid System Electronic Posting Site, [http://www.myflorida.com/apps/vbs/vbs\\_www.main\\_menu](http://www.myflorida.com/apps/vbs/vbs_www.main_menu)

A copy of the agenda may be obtained by contacting: Jessica Koburger, Procurement Manager at [Jessica.Koburger@myflfamilies.com](mailto:Jessica.Koburger@myflfamilies.com) or (850)717-4393.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 days before the workshop/meeting by contacting: Jessica Koburger, Procurement Manager at [Jessica.Koburger@myflfamilies.com](mailto:Jessica.Koburger@myflfamilies.com) or (850)717-4393. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Jessica Koburger, Procurement Manager at [Jessica.Koburger@myflfamilies.com](mailto:Jessica.Koburger@myflfamilies.com) or (850)717-4393.

**DEPARTMENT OF FINANCIAL SERVICES**

Division of State Fire Marshal

RULE NOS.:RULE TITLES:

69A-37.039 Prescribed Forms for Training and Certification

69A-37.065 Programs of Study and Vocational Courses

The Department of Financial Services announces a hearing to which all persons are invited.

DATE AND TIME: March 25, 2020, 10:00 a.m.

PLACE: Florida State Fire College, 11655 N.W. Gainesville Road, Ocala, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Department will be holding another public hearing to discuss the proposed changes to the above referenced rules and forms.

A copy of the agenda may be obtained by contacting: Mark Harper at (352)369-2858 or [Mark.Harper@myfloridacfo.com](mailto:Mark.Harper@myfloridacfo.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Mark Harper at (352)369-2858 or [Mark.Harper@myfloridacfo.com](mailto:Mark.Harper@myfloridacfo.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**DEPARTMENT OF FINANCIAL SERVICES**

Division of State Fire Marshal

RULE NOS.:RULE TITLES:

69A-39.003 Types of Certification Available

69A-39.009 Renewal of Firesafety Inspector and Fire Code Administrator Certification

The Department of Financial Services announces a hearing to which all persons are invited.

DATE AND TIME: March 25, 2020, 10:00 a.m.

PLACE: Florida State Fire College, 11655 N.W. Gainesville Road, Ocala, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Department will be holding another public hearing to discuss the proposed changes to the above referenced rules.

A copy of the agenda may be obtained by contacting: Mark Harper at (352)369-2858 or [Mark.Harper@myfloridacfo.com](mailto:Mark.Harper@myfloridacfo.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Mark Harper at (352)369-2858 or [Mark.Harper@myfloridacfo.com](mailto:Mark.Harper@myfloridacfo.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**CITIZENS PROPERTY INSURANCE CORPORATION**

The Citizens Property Insurance Corporation Claims Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, March 12, 2020, 10:00 a.m. Eastern

PLACE: Conference Call: 1(866)361-7525, Conference ID: 5219676193#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Business before the Claims Committee

A copy of the agenda may be obtained by contacting: Citizens' website: [www.citizensfla.com](http://www.citizensfla.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Barbara Walker, (850)513-3744, 2101 Maryland Circle, Tallahassee, FL 32303. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Barbara Walker, (850)513-3744, 2101 Maryland Circle, Tallahassee, FL 32303.

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**FLORIDA LEAGUE OF CITIES**

The Florida Municipal Loan Council announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, March 26, 2020, 10:00 a.m.

PLACE: One Ocean Resort, 1 Ocean Boulevard, Atlantic Beach, FL 32233 904-249-7402

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Florida Municipal Loan Council (FMLC) general meeting conducted through the use of communications media technology, as authorized by subsection 163.01(18), Florida Statutes. Persons interested in attending may do so in person at One Ocean Resort, 1 Ocean Boulevard, Atlantic Beach, FL 32233, (904)249-7402, where a communications media technology facility will be located.

A copy of the agenda may be obtained by contacting: Penny Mitchell, email: [pmitchell@flcities.com](mailto:pmitchell@flcities.com) or call: (850)701-3649.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Penny Mitchell, email: [pmitchell@flcities.com](mailto:pmitchell@flcities.com) or call: (850)701-3649. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Penny Mitchell, email: [pmitchell@flcities.com](mailto:pmitchell@flcities.com) or call: (850)701-3649.

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**FLORIDA LEAGUE OF CITIES**

The Florida Municipal Pension Trust Fund announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, March 26, 2020, 11:00 a.m.

PLACE: One Ocean Resort, 1 Ocean Boulevard, Atlantic Beach, FL 32233, (904)249-7402

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Florida Municipal Pension Trust Fund (FMPTF) general meeting conducted through the use of communications media technology, as authorized by subsection 163.01(18), Florida Statutes. Persons interested in attending may do so in person at One Ocean Resort, 1 Ocean Boulevard, Atlantic Beach, FL 32233, (904)249-7402, where a communications media technology facility will be located.

A copy of the agenda may be obtained by contacting: Penny Mitchell, email: [pmitchell@flcities.com](mailto:pmitchell@flcities.com) or call: (850)701-3649.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Penny Mitchell, email: [pmitchell@flcities.com](mailto:pmitchell@flcities.com) or call: (850)701-3649. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Penny Mitchell, email: [pmitchell@flcities.com](mailto:pmitchell@flcities.com) or call: (850)701-3649.

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**FLORIDA LEAGUE OF CITIES**

The Florida Municipal Investment Trust (FMIvT) announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, March 26, 2020, 1:00 p.m.

PLACE: One Ocean Resort, 1 Ocean Boulevard, Atlantic Beach, FL 32233, (904)249-7402

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Florida Municipal Investment Trust (FMIvT) general meeting conducted through the use of communications media technology, as authorized by subsection 163.01(18), Florida Statutes. Persons interested in attending may do so in person at One Ocean Resort, 1 Ocean Boulevard, Atlantic Beach, FL 32233, (904)249-7402, where a communications media technology facility will be located.

A copy of the agenda may be obtained by contacting: Penny Mitchell, email: [pmitchell@flcities.com](mailto:pmitchell@flcities.com) or call: (850)701-3649.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Penny Mitchell, email: [pmitchell@flcities.com](mailto:pmitchell@flcities.com) or call: (850)701-3649. If you are hearing or speech impaired,

please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued. For more information, you may contact: Penny Mitchell, email: pmitchell@flcities.com or call: (850)701-3649.

**FLORIDA LEAGUE OF CITIES**

The Florida Municipal Construction Insurance Trust (FMCIT) announces a public meeting to which all persons are invited. DATE AND TIME: Thursday, March 26, 2020, 1:00 p.m. or immediately following adjournment of FMIvT PLACE: One Ocean Resort, 1 Ocean Boulevard, Atlantic Beach, FL 32233, (904)249-7402 GENERAL SUBJECT MATTER TO BE CONSIDERED: Florida Municipal Construction Insurance Trust (FMCIT) general meeting conducted through the use of communications media technology, as authorized by subsection 163.01(18), Florida Statutes. Persons interested in attending may do so in person at One Ocean Resort, 1 Ocean Boulevard, Atlantic Beach, FL 32233, (904)249-7402, where a communications media technology facility will be located.

A copy of the agenda may be obtained by contacting: Penny Mitchell, email: pmitchell@flcities.com or call: (850)701-3649.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Penny Mitchell, email: pmitchell@flcities.com or call: (850)701-3649. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Penny Mitchell, email: pmitchell@flcities.com or call: (850)701-3649.

**FLORIDA LEAGUE OF CITIES**

The Florida Municipal Insurance Trust (FMIT) announces a public meeting to which all persons are invited. DATE AND TIME: Friday, March 27, 2020, 9:00 a.m. PLACE: One Ocean Resort, 1 Ocean Boulevard, Atlantic Beach, FL 32233, (904)249-7402 GENERAL SUBJECT MATTER TO BE CONSIDERED: Florida Municipal Insurance Trust (FMIT) general meeting

conducted through the use of communications media technology, as authorized by subsection 163.01(18), Florida Statutes. Persons interested in attending may do so in person at One Ocean Resort, 1 Ocean Boulevard, Atlantic Beach, FL 32233, (904)249-7402, where a communications media technology facility will be located.

A copy of the agenda may be obtained by contacting: Penny Mitchell, email: pmitchell@flcities.com or call: (850)701-3649.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Penny Mitchell, email: pmitchell@flcities.com or call: (850)701-3649. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Penny Mitchell, email: pmitchell@flcities.com or call: (850)701-3649.

**FLORIDA LEAGUE OF CITIES**

The Sunshine State Governmental Financing Commission (SSGFC) announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, March 18, 2020, 3:30 p.m. PLACE: Florida League of Cities, 301 South Bronough Street, Suite 300, Tallahassee, FL 32301, (850)222-9684

GENERAL SUBJECT MATTER TO BE CONSIDERED: Sunshine State Governmental Financing Commission general meeting conducted through the use of communications media technology, as authorized by subsection 163.01(18), Florida Statutes. Persons interested in attending may do so in person at Florida League of Cities, 301 South Bronough Street, Suite 300, Tallahassee, FL 32301, (850)222-9684, where a communications media technology facility will be located.

A copy of the agenda may be obtained by contacting: Penny Mitchell, email: pmitchell@flcities.com or call: (850)701-3649.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Penny Mitchell, email: pmitchell@flcities.com or call: (850)701-3649. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Penny Mitchell, email: pmitchell@flcities.com or call: (850)701-3649.

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**INFINITE SOURCE COMMUNICATIONS GROUP, LLC**

The Florida Department of Transportation District Six announces a hearing to which all persons are invited.

**DATE AND TIME:** Tuesday, March 10, 2020, 5:00 p.m. – 7:00 p.m.

**PLACE:** Miami Beach Golf Club, 2301 Alton Road, Miami Beach, FL 33140

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Florida Department of Transportation (FDOT) District Six will hold a Public Hearing for a roadway safety improvement project at the intersection of State Road (SR) 112/Arthur Godfrey Road/W 41 Street and Jefferson Avenue, in Miami-Dade County. The project identification number is 431635-1-52-01. The Public Hearing will follow an informal format allowing the public to arrive at any time from 5:00 p.m. – 7:00 p.m. with a presentation starting at 5:30 p.m. Graphic displays will be shown and FDOT representatives will be available to discuss the project and answer questions.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability or family status.

A copy of the agenda may be obtained by contacting: Community Outreach Specialist, Rodolfo Roman at (305)470-5477, email: Rodolfo.Roman@dot.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Irene Varela at (305)470-5342 or in writing at FDOT, 1000 NW 111 Avenue, Miami, FL 33172 or by email at: Irene.Varela@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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**INFINITE SOURCE COMMUNICATIONS GROUP, LLC**

The Florida Department of Transportation District Six announces a public meeting to which all persons are invited.

**DATE AND TIME:** Wednesday, March 11, 2020, 5:30 p.m. – 7:30 p.m.

**PLACE:** Tony's Reception Palace Banquet Hall, 1800 W 68 Street, Hialeah, FL 33014

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Florida Department of Transportation (FDOT) District Six will hold a Public Meeting for a roadway improvement project along State Road (SR) 826/Frontage Road from NW 122 Street to

NW 138 Street, in Miami-Dade County. The projects identification number is 441832-1-52-01. Graphic displays will be shown and FDOT representatives will be available to discuss these projects and answer questions.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability or family status.

A copy of the agenda may be obtained by contacting: Community Outreach Specialist Rodolfo Roman at (305)470-5477, email: Rodolfo.Roman@dot.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Irene Varela at (305)470-5219 or in writing at FDOT, 1000 NW 111 Avenue, Miami, FL 33172 or by email at: Irene.Varela@dot.state.fl.us? If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Community Outreach Specialist Rodolfo Roman at (305)470-5477, email: Rodolfo.Roman@dot.state.fl.us.

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**VHB**

The Florida Department of Transportation (FDOT) announces a hearing to which all persons are invited.

**DATE AND TIME:** Thursday, March 5, 2020, 5:00 p.m. – 7:00 p.m.

**PLACE:** Peace Lutheran Church, 1611 30th Avenue W, Bradenton, Florida 34205

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Financial Management Number: 446954-1

**Project Description:** To provide median modifications along State Road (S.R.) 684 from 26th Street West to 14th Street West (US 41) in Bradenton. Project improvements include resurfacing the roadway, adding mid-block pedestrian crossings and modifying median openings, turn lanes and driveways along S.R. 684 (Cortez Road) from 26th Street West to 14th Street West. The proposed project also includes installing new signage and updating pavement markings.

A copy of the agenda may be obtained by contacting: FDOT project manager, Steven Davis at 1(863)519-2347, via email at steven.davis@dot.state.fl.us, or via mail at 801 North Broadway Avenue, Bartow, FL 33830.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Amy Sirmans, P.E., consultant project manager, at (407)641-0688, via email at asirmans@vhb.com, or via mail at 225 E. Robinson St., Suite 300, Orlando, FL 32801. Persons who require translation services (free of charge) should also

contact Amy Sirmans, P.E., consultant project manager, at (407)641-0688, via email at [asirmans@vhb.com](mailto:asirmans@vhb.com), or via mail at 225 E. Robinson St., Suite 300, Orlando, FL 32801. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: FDOT project manager, Steven Davis, by phone at 1(863)519-2347, or by email at [steven.davis@dot.state.fl.us](mailto:steven.davis@dot.state.fl.us) Additional information is available on the project website at [www.SWFLRoads.com](http://www.SWFLRoads.com).

**ATKINS - LAKE CITY**

The Florida Department of Transportation District Two announces a public meeting to which all persons are invited.

DATE AND TIME: March 4, 2020, 5:00 p.m. – 6:30 p.m.

PLACE: Oceanway Senior Center, 12215 Sago Avenue, Jacksonville, Florida 32218.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation invites you to a public hearing to discuss a proposed median modification on Alta Drive. We will present the recommended improvements at the above referenced public hearing. Jacksonville Transportation Authority (JTA) is proposing to close a full median opening along Alta Drive and turn it into a directional median. These changes are part of a larger project that will widen Alta Drive and grant access to future developments adjacent to the Alta Drive corridor. The proposed modifications will reduce conflicts and enhance safety. The hearing will begin with an open house from 5:00 p.m. – 6:30 p.m., followed by a public comment period at 6:30 p.m. Public participation is sought without regard to race, color, religion, sex, age, national origin, disability or family status.

A copy of the agenda may be obtained by contacting: Julian McKinley, Florida Department of Transportation District Two, 2198 Edison Avenue, Jacksonville, Florida 32204, (904)360-5438 or [Julian.McKinley@dot.state.fl.us](mailto:Julian.McKinley@dot.state.fl.us).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Sara Pleasants, 2198 Edison Avenue, Jacksonville, Florida, 32204, (904)360-5480 or [sara.pleasants@dot.state.fl.us](mailto:sara.pleasants@dot.state.fl.us). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**Section VII  
Notice of Petitions and Dispositions  
Regarding Declaratory Statements**

NONE

**Section VIII  
Notice of Petitions and Dispositions  
Regarding the Validity of Rules**

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

**Section IX  
Notice of Petitions and Dispositions  
Regarding Non-rule Policy Challenges**

NONE

**Section X  
Announcements and Objection Reports of  
the Joint Administrative Procedures  
Committee**

NONE

**Section XI  
Notices Regarding Bids, Proposals and  
Purchasing**

**DEPARTMENT OF EDUCATION**

Florida State University

**NOTICE TO CONSTRUCTION MANAGERS**

Florida State University (FSU) announces that construction management services will be required for continuing minor projects.

Project and Location: Minor Projects at Florida State University, Tallahassee, Florida

Project Description: The construction manager will be a single point of responsibility for performance of minor project construction contracts, functioning as an independent contractor; publically bidding trade contracts. The construction manager may be required to perform a project utilizing the Design/Build method of delivery or asked to perform preconstruction/estimating services. A minor project is defined as a project with a construction budget estimated to be less than \$2,000,000 or studies for which the fee for professional services is \$200,000 or less. Accordingly, the selected firm(s) minimum bonding capacity should be \$2,000,000 and be sufficient to contract multiple concurrent projects. The University intends to award multiple contracts for a three (3) year term beginning July 1, 2020. The University reserves the option to renew this contract for two (2) additional twelve (12) month periods.

Selection of finalists for interviews will be made on the basis of construction manager qualifications, including experience and ability; past experience; bonding capacity; record-keeping/administrative ability; critical path scheduling expertise; cost estimating; cost control ability; quality control ability; qualification of the firm's personnel, staff and consultants. Finalists will be provided with a description of the final review requirements and a copy of FSU's standard construction management agreement for minor projects. The Selection Committee may reject all proposals and stop the selection process at any time. The construction manager shall have no ownership, entrepreneurial or financial affiliation with the architect/engineers under contract with the University to provide services on minor projects.

Instructions: Firms desiring to provide construction management services for projects shall submit a letter of application and the completed Florida State University "Construction Manager Qualifications Supplement," via the online electronic sourcing portal as described below. Pages must be numbered consecutively. Submittals that do not comply with these requirements or do not include the requested data will not be considered. Submission must be uploaded by 3:00 PM EST, on Tuesday March 31, 2020.

All applicants must be licensed to practice as general contractors in the State of Florida at the time of application. Corporations must be registered to operate in the State of Florida by the Department of State, Division of Corporations, at the time of application.

The Florida State University Project Fact Sheet may be obtained on line at <https://www.facilities.fsu.edu/depts/designConstr/> ( or by contacting: James Johnson, Facilities Design & Construction, 969 Learning Way, Suite 107P, Mendenhall Building A, Florida State University, Tallahassee, Florida 32306-4152, telephone, (850)645-0407.

The plans and specifications for campus service projects are subject to reuse in accordance with the provisions of Section 287.055, Florida Statutes. As required by Section 287.133, Florida Statutes, a construction management firm may not submit a proposal for this project if it is on the convicted vendor list for a public entity crime committed within the past 36 months. The selected construction management firm must warrant that it will neither utilize the services of, nor contract with, any supplier, subcontractor, or consultant in excess of \$50,000.00 in connection with this project for a period of 36 months from the date of their being placed on the convicted vendor list.

\*\*\*\*PLEASE CAREFULLY NOTE NEW SUBMITTAL INFORMATION\*\*\*\*

FSU utilizes an online electronic sourcing portal for accepting professional qualifications letter of application and Construction Manager Qualifications Supplement digitally. We do not accept hard copy submissions or submissions through other medium other than through FSU's Public Procurement Portal.

Your submission must be uploaded prior to the as indicated above. Note: We strongly recommend that you give yourself sufficient time and at least ONE (1) hour before the Closing date/time to begin the uploading process and to finalize your submission. Late submissions due to electronic uploading delays will not be considered.

- Each item of requested information is instantly sealed (no one from FSU can review) and will only be visible after the closing date/time. You may edit your submission as needed up to the closing date/time.

- Responders may elect to utilize the import/export feature to export questions into Excel in order to work on responses offline and import into the system upon completion.

- Keep in mind that when answering questions in the provided text box within the system (if applicable) there is a limit to the number of characters you can use in your response. The dynamic character limit counter at the bottom of each text box will display the remaining characters available.

- Uploading large documents may take significant time, depending on the size of the file(s) and your Internet connection speed. The maximum upload file size is 50 MB.

- Please do not embed any documents within your uploaded files, as they will not be accessible or evaluated.

- Information submitted that is not requested by FSU or in the specific format requested will be considered to be supplemental and not subject to evaluation.

- All sourcing event-related communications between vendors and FSU is managed and tracked through a Question and Answer Board within the RFQ event on the Public Procurement Portal. Any issues or questions related to logging in or technical issues, including attachments, can be submitted

to our third party software host, Jaggaer via a Support form: <https://www.jaggaer.com/service-support/supplier-support/> or by calling 1(800)233-1121, option 2 then option 2. Applications that do not comply with the above instructions will not be considered. Application material will not be returned.

**CITY OF HOLLYWOOD  
NOTICE OF UNSOLICITED PROPOSAL FOR PUBLIC PRIVATE PARTNERSHIP OPPORTUNITY FOR UNIVERSITY STATION REDEVELOPMENT OPPORTUNITY**

CITY OF HOLLYWOOD, FLORIDA  
309 N 21st Avenue and 2031 Polk Street,  
Hollywood, Florida

**LEGAL ADVERTISEMENT**

**NOTICE OF UNSOLICITED PROPOSAL FOR PUBLIC PRIVATE PARTNERSHIP OPPORTUNITY FOR UNIVERSITY STATION REDEVELOPMENT OPPORTUNITY**

The City of Hollywood, Florida has received an unsolicited proposal submitted under the provisions of Section 255.065, Florida Statutes, Public-Private Partnerships, for University Station to finance, develop, construct and manage an urban, mixed-use project on approximately 2.5 acres of City-owned real estate in Downtown Hollywood. The City-owned site is located along a major north/south corridor known as the Dixie Highway/Florida East Coast Railway (FEC) Corridor, between Fillmore, Taylor, and Polk Streets, and adjacent to N. 21st Avenue. The Site currently houses the City of Hollywood’s Public Shuffleboard Center and Courts, a public parking lot and the Barry University College of Nursing & Health Sciences. The Site is also located within the Downtown District of the City’s Community Redevelopment Agency.

Under Florida’s P3 Statute 255.065, the City is required to publish notice of the acceptance of an unsolicited proposal and a willingness to accept other proposals. As such the City of Hollywood will accept proposals to finance, develop, construct and manage an urban, mixed-use project on approximately 2.5 acres of City-owned real estate in Downtown Hollywood. The City is expecting Respondents to put forward an innovative, mixed-use, market-driven or accessible housing concept that takes full advantage of the Site. Information about this redevelopment opportunity may be reviewed on the City’s website at [www.hollywoodfl.org](http://www.hollywoodfl.org).

Anyone that has an interest in submitting a competing proposal under the provisions of Section 255.065, Florida Statutes, is hereby invited to submit a proposal in compliance with the provisions of Section 255.065 Florida Statutes. The submitted proposal shall include five (5) hard copies and one (1) electronic copy, and shall be submitted no later than 3:00 p.m. on March 12, 2020, to: City of Hollywood, City Clerk’s Office, 2600

Hollywood Blvd, Hollywood Florida 33020. Proposals received after 3:00 p.m. on March, 2020 will be rejected. Dated this 19th and 26st days of February, 2020. Patricia Cerny, MMC, City Clerk, Hollywood, FL

**Section XII  
Miscellaneous**

**DEPARTMENT OF STATE**

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Wednesday, February 19, 2020 and 3:00 p.m., Tuesday, February 25, 2020.

<b>Rule No.</b>	<b>File Date</b>	<b>Effective Date</b>
5K-4.0010	2/25/2020	3/16/2020
5K-4.002	2/25/2020	3/16/2020
5K-4.004	2/25/2020	3/16/2020
5K-4.0041	2/25/2020	3/16/2020
5K-4.0050	2/25/2020	3/16/2020
5K-4.020	2/25/2020	3/16/2020
5K-4.021	2/25/2020	3/16/2020
5K-4.023	2/25/2020	3/16/2020
5K-4.033	2/25/2020	3/16/2020
5K-4.035	2/25/2020	3/16/2020
5K-11.001	2/25/2020	3/16/2020
5K-11.002	2/25/2020	3/16/2020
5K-11.003	2/25/2020	3/16/2020
5K-11.004	2/25/2020	3/16/2020
5K-11.005	2/25/2020	3/16/2020
6C9-6.1002	2/24/2020	3/15/2020
53ER20-13	2/20/2020	2/20/2020
53ER20-14	2/20/2020	2/20/2020
53ER20-15	2/20/2020	2/20/2020
53ER20-16	2/20/2020	2/20/2020
53ER20-17	2/20/2020	2/20/2020

53ER20-18	2/20/2020	2/20/2020
61-35.011	2/19/2020	3/10/2020
61-35.013	2/19/2020	3/10/2020
61-35.020	2/19/2020	3/10/2020
61K1-4.021	2/19/2020	3/10/2020
64B-9.008	2/25/2020	3/16/2020
64B5-14.001	2/19/2020	3/10/2020
64B5-14.0021	2/19/2020	3/10/2020
64B5-14.0025	2/19/2020	3/10/2020
64B5-14.003	2/19/2020	3/10/2020
64B5-14.0032	2/19/2020	3/10/2020
64B5-14.0034	2/19/2020	3/10/2020
64B5-14.0036	2/19/2020	3/10/2020
64B5-14.004	2/19/2020	3/10/2020
64B5-14.005	2/19/2020	3/10/2020
64B5-14.006	2/19/2020	3/10/2020
64B5-14.007	2/19/2020	3/10/2020
64B5-14.008	2/19/2020	3/10/2020
64B5-14.009	2/19/2020	3/10/2020
64B5-14.010	2/19/2020	3/10/2020
64B8-9.0091	2/19/2020	3/10/2020
64B9-4.001	2/19/2020	3/10/2020
64B9-4.004	2/21/2020	3/12/2020
68A-17.005	2/24/2020	7/1/2020
69O-193.001	2/21/2020	3/12/2020
69O-193.007	2/21/2020	3/12/2020
69O-193.010	2/21/2020	3/12/2020
69O-193.015	2/21/2020	3/12/2020
69O-193.028	2/21/2020	3/12/2020
69O-193.045	2/21/2020	3/12/2020
69O-193.048	2/21/2020	3/12/2020
69O-193.060	2/21/2020	3/12/2020

69O-193.065	2/21/2020	3/12/2020
69O-193.002	2/21/2020	3/12/2020
69O-193.003	2/21/2020	3/12/2020
69O-193.005	2/21/2020	3/12/2020
69O-193.006	2/21/2020	3/12/2020
69O-193.012	2/21/2020	3/12/2020
69O-193.023	2/21/2020	3/12/2020
69O-193.030	2/21/2020	3/12/2020
69O-193.040	2/21/2020	3/12/2020
69O-193.050	2/21/2020	3/12/2020
69O-193.053	2/21/2020	3/12/2020
69O-193.055	2/21/2020	3/12/2020
69O-193.058	2/21/2020	3/12/2020
69O-193.066	2/21/2020	3/12/2020

**LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES**

<b>Rule No.</b>	<b>File Date</b>	<b>Effective Date</b>
60FF1-5.009	7/21/2016	**/**/*****
60P-1.003	11/5/2019	**/**/*****
60P-2.002	11/5/2019	**/**/*****
60P-2.003	11/5/2019	**/**/*****
64B8-10.003	12/9/2015	**/**/*****

**Section XIII  
Index to Rules Filed During Preceding  
Week**

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.