

**Section I**  
**Notice of Development of Proposed Rules**  
**and Negotiated Rulemaking**

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Board of Professional Engineers**

RULE NOS.:      RULE TITLES:

61G15-19.0051   Notice of Noncompliance

61G15-19.0071   Citations

PURPOSE AND EFFECT: The purpose of the amendment is to update the rule text to allow technical non-compliance of rules to be resolved without formal discipline by licensees.

SUBJECT AREA TO BE ADDRESSED: The rule text.

RULEMAKING AUTHORITY:   455.224,   455.225, 455.228(3)(a) FS.

LAW IMPLEMENTED: 455.224, 455.227, 455.228(3)(a), 471.023, 471.033 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Zana Raybon, Executive Director, Board of Professional Engineers, 2639 North Monroe Street, Suite B-112, Tallahassee, FL 32303; (850)521-0500.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Board of Professional Engineers**

RULE NOS.:      RULE TITLES:

61G15-20.0010   Application for Licensure as Professional Engineer

61G15-20.007    Educational Requirements for Applicants without EAC/ABET Accredited Engineering Degrees

61G15-20.008    Educational Requirements for Applicants without ETAC/ABET Accredited Engineering Technology Degrees

PURPOSE AND EFFECT: The purpose of the amendment is to clarify definitions and remove unnecessary language and update the incorporated application.

SUBJECT AREA TO BE ADDRESSED: The rules text and incorporated application.

RULEMAKING AUTHORITY:   471.008,   471.013, 471.013(1), 471.015 FS.

LAW IMPLEMENTED: 120.60(1), 471.013, 471.012(1), 471.015 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Zana Raybon, Executive Director, Board of Professional Engineers, 2639 North Monroe Street, Suite B-112, Tallahassee, FL 32303; (850)521-0500.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Board of Professional Engineers**

RULE NO.:      RULE TITLE:

61G15-30.001    Purpose

PURPOSE AND EFFECT: The purpose of the rule development is to implement the provision of HB 827 (Chapter 2019-86, L.O.F.), and to make any additional changes or revisions required by the legislation.

SUBJECT AREA TO BE ADDRESSED: The rule text.

RULEMAKING AUTHORITY: 471.033(2), 471.008 FS.

LAW IMPLEMENTED: 471.033(1) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Zana Raybon, Executive Director, Board of Professional Engineers, 2639 North Monroe Street, Suite B-112, Tallahassee, FL 32303; (850)521-0500.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

Section II  
Proposed Rules

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Board of Professional Engineers**

RULE NO.: RULE TITLE:  
61G15-35.003 Qualification Program for Special Inspectors of Threshold Buildings

PURPOSE AND EFFECT: The purpose of the amendment is to update the rule and incorporated form to require that qualifying experience be properly verified to implement the provision of HB 827 (Chapter 2019-86, L.O.F.).

SUMMARY: Update rule text and incorporated application.

**SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:**

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board, based upon the expertise and experience of its members, determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 471.008, 471.015(7), 471.033(2) FS.

LAW IMPLEMENTED: 471.015(7), 471.033, 553.79(5)(a) FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Zana Raybon, Executive Director, Board of Professional Engineers, 2639 North Monroe Street, Suite B-112, Tallahassee, FL 32303; (850)521-0500.

THE FULL TEXT OF THE PROPOSED RULE IS:

61G15-35.003 Qualification Program for Special Inspectors of Threshold Buildings.

(1) No change.

(2) Applications.

(a) The instructions and application form for Special Inspector, Form FBPE/006 (12/19 ~~08/18~~) is hereby incorporated by reference, "Application for Special Inspector Certification." Copies of Form FBPE/006 may be obtained from the Board office or by downloading it from the internet website [www.fbpe.org/licensure/application-process](http://www.fbpe.org/licensure/application-process) or at <https://www.flrules.org/Gateway/reference.asp?No=Ref-40130>.

(b) No change.

(c) Applications shall contain the following basic information pertaining to the applicant:

1. through 2. No change.

3. A list of projects submitted for experience credit.

a. through b. No change.

c. All experience claimed must be verified. For structural design work, experience must be verified by the Engineer of Record. If the applicant is the Engineer of Record for the project, the applicant's work must be verified by another professional engineer knowledgeable about the applicant's structural design work on the project, such as a colleague, supervisor, team member, etc. Field inspection experience must be verified by the Special Inspector for the project.

4. through 6. No change.

(d) No change.

(3) No change.

(4) No later than December 31, 2024, the Board shall review and consider amendment, modification, or repeal of this rule if review determines this rule creates barriers to entry for private business competition, is duplicative, outdated, obsolete, overly burdensome, or imposes excessive costs.

Rulemaking Authority 471.008, 471.015(7), 471.033(2) FS. Law Implemented 471.015(7), 471.033, 553.79(5)(a) FS. History—New 4-19-01, Amended 7-7-02, 4-5-04, 11-29-04, 2-4-13, 2-28-16, 6-6-16, 6-26-17, 4-8-18, 12-27-18,\_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE:  
Board of Professional Engineers

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Professional Engineers

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: December 12, 2019

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: July 1, 2019

**DEPARTMENT OF HEALTH**

**Division of Environmental Health**

RULE NO.: 64E-21.001  
 RULE TITLE: Drowning Prevention Education/Public Information Publication

PURPOSE AND EFFECT: To update language regarding required drowning prevention education programs, drowning prevention and responsibilities of swimming pool ownership.

SUMMARY: This rulemaking updates information and education resources regarding residential swimming pool ownership and mandatory drowning prevention education.

**SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:**

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: Based on the SERC checklist, this rulemaking will not have an adverse impact on regulatory costs in excess of \$1 million within five years as established in s.120.541(2)(a), F.S. Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 515.31, 515.35, FS.

LAW IMPLEMENTED: 515.31, 515.33, FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Amanda Throndsen, Bureau of Family Health Services, 4052 Bald Cypress Way, Bin #A-13, Tallahassee, Florida 32399 or Amanda.Throndsen@FIHealth.gov.

**THE FULL TEXT OF THE PROPOSED RULE IS:**

64E-21.001 Drowning Prevention Education/Public Information Publication.

(1) The educational program required in Section 515.31, F.S., shall be the online course "Home Pool Essentials," co-developed by the American Red Cross and the National

Swimming Pool Foundation 1995 American Red Cross Community Water Safety Course which is incorporated by reference and available at a cost at <https://www.nspf.org/training> or <https://www.redcross.org/get-help/how-to-prepare-for-emergencies/types-of-emergencies/water-safety/home-pool-safety.html> or from any the American Red Cross Chapter located within any Florida County. The agency has determined that posting the incorporated materials would be a violation of federal trademark law. The materials are available for public inspection at: the Department of Health, 4052 Bald Cypress Way, Tallahassee, Florida 32399; and the Department of State, R.A. Gray Building, 500 South Bronough Street, Tallahassee, FL 32399. A copy of the course may be obtained from the National Swimming Pool Foundation, 4775 Granby Circle, Colorado Springs, Colorado 80919, (719)540-9119.

(2) Information on drowning prevention and responsibilities of pool ownership is contained in the ~~1994~~ U.S. Consumer Product Safety Commission publication Number 362, August 2012, Safety Barrier Guidelines for Residential Home Pools which is incorporated by reference and available at no charge online at <https://www.cpsc.gov/s3fs-public/362%20Safety%20Barrier%20Guidelines%20for%20Pools.pdf> or from the Consumer Product Safety Commission, 4330 East West Highway, Bethesda, Maryland 20814 Washington, D.C. 20207, and at <http://www.flrules.org/Gateway/reference.asp?No=Ref-XXXX>.

(3) In accordance with Section 515.33, F.S., the document containing the requirements of this chapter shall be Sections 515.21 through 515.37, F.S., ~~2019 2000~~, which are incorporated by reference and available online at [www.leg.state.fl.us/statutes](http://www.leg.state.fl.us/statutes) or at a cost from the Law Book Services Office, Room 612, 111 West Madison Street, Tallahassee, Florida 32399-1400. Rulemaking Specific Authority 515.31, 515.35 FS. Law Implemented 515.31, 515.33 FS. History—New 7-1-01, Amended \_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE: Amanda Throndsen, Bureau of Family Health Services

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Scott A. Rivkees, MD, Surgeon General and Secretary

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: January 16, 2020

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: November 4, 2019

Section III
Notice of Changes, Corrections and
Withdrawals

EXECUTIVE OFFICE OF THE GOVERNOR

Division of Emergency Management

- RULE NOS.: RULE TITLES:
27P-22.001 Purpose
27P-22.002 Definitions
27P-22.003 Eligibility
27P-22.004 LMS Working Groups
27P-22.005 Local Mitigation Strategy
27P-22.006 County Allocations and Project Funding
27P-22.007 Application

NOTICE OF WITHDRAWAL

Notice is hereby given that the above rule, as noticed in Vol. 45 No. 231, November 27, 2019 issue of the Florida Administrative Register has been withdrawn.

Section IV
Emergency Rules

NONE

Section V
Petitions and Dispositions Regarding Rule
Variance or Waiver

AGENCY FOR HEALTH CARE ADMINISTRATION
Health Facility and Agency Licensing

RULE NO.: RULE TITLE:
59A-4.1265 Emergency Environmental Control for Nursing Homes

NOTICE IS HEREBY GIVEN that on February 7, 2020, the Agency for Health Care Administration, received a petition for variance from subsection 59A-4.1265(5), F.A.C., from Manorcare Health Services, Boynton Beach to implement the Detailed Nursing Home Emergency Power Plan. The petition was assigned case number 2020002311. Any interested person or other agency may submit written comments on the petition within 14 days after this notice by e-mailing LTCstaff@ahca.myflorida.com.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Jacqueline Williams, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #33, Tallahassee, Florida 32308 or e-mailing LTCstaff@ahca.myflorida.com.

AGENCY FOR HEALTH CARE ADMINISTRATION
Health Facility and Agency Licensing

RULE NO.: RULE TITLE:
59A-4.1265 Emergency Environmental Control for Nursing Homes

NOTICE IS HEREBY GIVEN that on February 7, 2020, the Agency for Health Care Administration, received a petition for variance from subsection 59A-4.1265(5), F.A.C., from Manorcare Health Services (Delray Beach) to implement the Detailed Nursing Home Emergency Power Plan. The petition was assigned case number 2020002312. Any interested person or other agency may submit written comments on the petition within 14 days after this notice by e-mailing LTCstaff@ahca.myflorida.com.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Jacqueline Williams, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #33, Tallahassee, Florida 32308 or e-mailing LTCstaff@ahca.myflorida.com.

AGENCY FOR HEALTH CARE ADMINISTRATION
Health Facility and Agency Licensing

RULE NO.: RULE TITLE:
59A-4.1265 Emergency Environmental Control for Nursing Homes

NOTICE IS HEREBY GIVEN that on February 7, 2020, the Agency for Health Care Administration, received a petition for variance from subsection 59A-4.1265(5), F.A.C., from Manorcare Health Services Dunedin to implement the Detailed Nursing Home Emergency Power Plan. The petition was assigned case number 2020002315. Any interested person or other agency may submit written comments on the petition within 14 days after this notice by e-mailing LTCstaff@ahca.myflorida.com.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Jacqueline Williams, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #33, Tallahassee, Florida 32308 or e-mailing LTCstaff@ahca.myflorida.com.

AGENCY FOR HEALTH CARE ADMINISTRATION
Health Facility and Agency Licensing

RULE NO.: RULE TITLE:
59A-4.1265 Emergency Environmental Control for Nursing Homes

NOTICE IS HEREBY GIVEN that on February 7, 2020, the Agency for Health Care Administration, received a petition for variance from subsection 59A-4.1265(5), F.A.C., from Manorcare Health Services Fort Myers to implement the

Detailed Nursing Home Emergency Power Plan. The petition was assigned case number 2020002316. Any interested person or other agency may submit written comments on the petition within 14 days after this notice by e-mailing LTCstaff@ahca.myflorida.com.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Jacqueline Williams, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #33, Tallahassee, Florida 32308 or e-mailing LTCstaff@ahca.myflorida.com.

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AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

RULE NO.: RULE TITLE:

59A-4.1265 Emergency Environmental Control for Nursing Homes

NOTICE IS HEREBY GIVEN that on February 7, 2020, the Agency for Health Care Administration, received a petition for variance from subsection 59A-4.1265(5), F.A.C., from Manorcare Health Services (WPB) to implement the Detailed Nursing Home Emergency Power Plan. The petition was assigned case number 2020002323. Any interested person or other agency may submit written comments on the petition within 14 days after this notice by e-mailing LTCstaff@ahca.myflorida.com.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Jacqueline Williams, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #33, Tallahassee, Florida 32308 or e-mailing LTCstaff@ahca.myflorida.com.

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AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

RULE NO.: RULE TITLE:

59A-4.1265 Emergency Environmental Control for Nursing Homes

NOTICE IS HEREBY GIVEN that on February 7, 2020, the Agency for Health Care Administration, received a petition for variance from subsection 59A-4.1265(5), F.A.C., from Manorcare Health Services (Boca Raton) to implement the Detailed Nursing Home Emergency Power Plan. The petition was assigned case number 2020002317. Any interested person or other agency may submit written comments on the petition within 14 days after this notice by e-mailing LTCstaff@ahca.myflorida.com.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Jacqueline Williams, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #33, Tallahassee, Florida 32308 or e-mailing LTCstaff@ahca.myflorida.com.

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AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

RULE NO.: RULE TITLE:

59A-4.1265 Emergency Environmental Control for Nursing Homes

NOTICE IS HEREBY GIVEN that on February 7, 2020, the Agency for Health Care Administration, received a petition for variance from subsection 59A-4.1265(5), F.A.C., from Manorcare Health Services (Venice) to implement the Detailed Nursing Home Emergency Power Plan. The petition was assigned case number 2020002322. Any interested person or other agency may submit written comments on the petition within 14 days after this notice by e-mailing LTCstaff@ahca.myflorida.com.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Jacqueline Williams, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #33, Tallahassee, Florida 32308 or e-mailing LTCstaff@ahca.myflorida.com.

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AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

RULE NO.: RULE TITLE:

59A-4.1265 Emergency Environmental Control for Nursing Homes

NOTICE IS HEREBY GIVEN that on February 7, 2020, the Agency for Health Care Administration, received a petition for variance from subsection 59A-4.1265(5), F.A.C., from Manorcare Health Services Sarasota to implement the Detailed Nursing Home Emergency Power Plan. The petition was assigned case number 2020002321. Any interested person or other agency may submit written comments on the petition within 14 days after this notice by e-mailing LTCstaff@ahca.myflorida.com.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Jacqueline Williams, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #33, Tallahassee, Florida 32308 or e-mailing LTCstaff@ahca.myflorida.com.

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AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

RULE NO.: RULE TITLE:

59A-4.1265 Emergency Environmental Control for Nursing Homes

NOTICE IS HEREBY GIVEN that on February 7, 2020, the Agency for Health Care Administration, received a petition for variance from subsection 59A-4.1265(5), F.A.C., from Manorcare Nursing and Rehabilitation Center to implement the Detailed Nursing Home Emergency Power Plan. The petition

was assigned case number 2020002320. Any interested person or other agency may submit written comments on the petition within 14 days after this notice by e-mailing LTCstaff@ahca.myflorida.com.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Jacqueline Williams, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #33, Tallahassee, Florida 32308 or e-mailing LTCstaff@ahca.myflorida.com.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Accountancy

The Board of Accountancy hereby gives notice: on August 15, 2019, an Order was filed on the Petition for Variance or Waiver. The Petition was filed by Jenifer Zephyr Carrier, on May 28, 2019, seeking a permanent variance or waiver of paragraph 61H1-28.0052(1)(b), F.A.C., regarding the timeframes with respect to the CPA Examination, which requires that candidates must pass all four sections of the CPA Examination within a rolling eighteen-month period, which begins on the NASBA grade release date for the first test section(s) passed. In the event all four test sections of the CPA Examination are not passed within the rolling eighteen-month period, credit for any test section(s) passed outside the eighteen-month period will expire and that test section(s) must be retaken. The Notice of Petition for Variance or Waiver was published in Vol. 45, No. 113, on June 11, 2019, in the Florida Administrative Register. The Board, at its meeting held on July 12, 2019, voted to deny the Petition for Variance or Waiver finding that Petitioner failed to demonstrate a substantial hardship; failed to demonstrate that application of the rule would violate the principles of fairness; and failed to demonstrate that the purpose of the underlying statute has been met.

A copy of the Order or additional information may be obtained by contacting: Roger Scarborough, Division Director, Board of Accountancy, 240 NW 76th Dr., Suite A, Gainesville, Florida 32607.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Accountancy

The Board of Accountancy hereby gives notice: on August 15, 2019, an Order was filed on the Petition for Variance or Waiver. The Petition was filed by Gary Giberson, on May 2, 2019, seeking a variance or waiver of paragraph 61H1-33.006(2)(a), F.A.C., requiring that any Florida certified public accountants who have been inactive or delinquent for one reporting period following their most recent current/active license, shall satisfy the required CPE hours. Petitioner also sought a variance or waiver of Rule 61H1-31.006, F.A.C. which states that the application fee for reactivation of an inactive status license to

active shall be \$250.00; for reactivation of a delinquent status license to active, \$250.00. In all cases competition of the requirements of Rule 61H1-33.006, F.A.C., shall be required for activation. The Notice of Petition for Variance or Waiver was published in Vol. 45, No. 93, on May 13, 2019, in the Florida Administrative Register.

The Board, at its meeting held on July 12, 2019, voted to grant the Petition for Variance or Waiver finding that Petitioner demonstrated a substantial hardship; that application of the rule would violate the principles of fairness; and that the purpose of the underlying statute has been met.

A copy of the Order or additional information may be obtained by contacting: Roger Scarborough, Division Director, Board of Accountancy, 240 NW 76th Dr., Suite A, Gainesville, Florida 32607.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Accountancy

The Board of Accountancy hereby gives notice: on August 15, 2019, an Order was filed on the Petition for Variance or Waiver. The Petition was filed by Corey Connell, on June 7, 2019, seeking a variance or waiver of paragraph 61H1-28.0052(1)(b), F.A.C., regarding the timeframes with respect to the CPA Examination, which requires that candidates must pass all four sections of the CPA Examination within a rolling eighteen-month period, which begins on the NASBA grade release date for the first test section(s) passed. In the event all four test sections of the CPA Examination are not passed within the rolling eighteen-month period, credit for any test section(s) passed outside the eighteen-month period will expire and that test section(s) must be retaken. The Notice of Petition for Variance or Waiver was published in Vol. 45, No. 116, on June 14, 2019, in the Florida Administrative Register. The Board, at its meeting held on July 12, 2019, voted to deny the Petition for Variance or Waiver finding that Petitioner failed to demonstrate a substantial hardship; failed to demonstrate that application of the rule would violate the principles of fairness; and failed to demonstrate that the purpose of the underlying statute has been met.

A copy of the Order or additional information may be obtained by contacting: Roger Scarborough, Division Director, Board of Accountancy, 240 NW 76th Dr., Suite A, Gainesville, Florida 32607.

DEPARTMENT OF HEALTH

Board of Optometry

RULE NO.: RULE TITLE:

64B13-4.001 Examination Requirements

NOTICE IS HEREBY GIVEN that on February 11, 2020, the Board of Optometry, received a petition for waiver or variance filed by Zoran Mihajlovic. Petitioner is seeking a variance or

waiver of subparagraphs 64B13-4.001(1)(d)2. and 3., F.A.C., which states in part that the licensure examination authorized in subsection 463.006(2), F.S., shall consist of four parts with one being the Florida Practical Examination. The Florida Practical Examination shall consist of three (3) tested skills and the Board requires passage of all three (3) skills on the same test attempt. The three (3) skills are Biomicroscopy, Binocular Indirect Ophthalmoscopy, Dilated Biomicroscopy and Non-Contact Fundus Lens Evaluation and are weighted equally. The passing score for each skill shall be seventy-five percent (75%) or better, and a passing score on each of the three (3) skills must be obtained on the same test attempt.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Anthony Spivey, Executive Director, Board of Optometry, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3257. Comments on this petition should be filed with the Board of Optometry within 14 days of publication of this notice.

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DEPARTMENT OF HEALTH

Board of Optometry

RULE NO.: RULE TITLE:

64B13-4.001 Examination Requirements

NOTICE IS HEREBY GIVEN that on February 11, 2020, the Board of Optometry, received a petition for waiver or variance filed by Jessica Doyle. Petitioner is seeking a variance or waiver of subparagraphs 64B13-4.001(1)(d)2. and 3., F.A.C., which states in part that the licensure examination authorized in subsection 463.006(2), F.S., shall consist of four parts with one being the Florida Practical Examination. The Florida Practical Examination shall consist of three (3) tested skills and the Board requires passage of all three (3) skills on the same test attempt. The three (3) skills are Biomicroscopy, Binocular Indirect Ophthalmoscopy, Dilated Biomicroscopy and Non-Contact Fundus Lens Evaluation and are weighted equally. The passing score for each skill shall be seventy-five percent (75%) or better, and a passing score on each of the three (3) skills must be obtained on the same test attempt.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Anthony Spivey, Executive Director, Board of Optometry, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3257. Comments on this petition should be filed with the Board of Optometry within 14 days of publication of this notice.

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DEPARTMENT OF HEALTH

Board of Optometry

RULE NO.: RULE TITLE:

64B13-4.001 Examination Requirements

NOTICE IS HEREBY GIVEN that on February 11, 2020, the Board of Optometry, received a petition for waiver or variance filed by Flana Rose Levando. Petitioner is seeking a variance or

waiver of subparagraphs 64B13-4.001(1)(d)2. and 3., F.A.C., which states in part that the licensure examination authorized in subsection 463.006(2), F.S., shall consist of four parts with one being the Florida Practical Examination. The Florida Practical Examination shall consist of three (3) tested skills and the Board requires passage of all three (3) skills on the same test attempt. The three (3) skills are Biomicroscopy, Binocular Indirect Ophthalmoscopy, Dilated Biomicroscopy and Non-Contact Fundus Lens Evaluation and are weighted equally. The passing score for each skill shall be seventy-five percent (75%) or better, and a passing score on each of the three (3) skills must be obtained on the same test attempt.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Anthony Spivey, Executive Director, Board of Optometry, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3257. Comments on this petition should be filed with the Board of Optometry within 14 days of publication of this notice.

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DEPARTMENT OF HEALTH

Board of Optometry

RULE NO.: RULE TITLE:

64B13-4.001 Examination Requirements

NOTICE IS HEREBY GIVEN that on February 12, 2020, the Board of Optometry, received a petition for waiver or variance filed by Sallekh Shakya. Petitioner is seeking a variance or waiver of subparagraphs 64B13-4.001(1)(d)2. and 3., F.A.C., which states in part that the licensure examination authorized in subsection 463.006(2), F.S., shall consist of four parts with one being the Florida Practical Examination. The Florida Practical Examination shall consist of three (3) tested skills and the Board requires passage of all three (3) skills on the same test attempt. The three (3) skills are Biomicroscopy, Binocular Indirect Ophthalmoscopy, Dilated Biomicroscopy and Non-Contact Fundus Lens Evaluation and are weighted equally. The passing score for each skill shall be seventy-five percent (75%) or better, and a passing score on each of the three (3) skills must be obtained on the same test attempt.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Anthony Spivey, Executive Director, Board of Optometry, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3257. Comments on this petition should be filed with the Board of Optometry within 14 days of publication of this notice.

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DEPARTMENT OF HEALTH

Board of Podiatric Medicine

NOTICE IS HEREBY GIVEN that on January 27, 2020, the Board of Podiatric Medicine, received a petition for variance or waiver filed by Robert Paul Jordan, DPM. Petitioner seeks a permanent variance or waiver of Rule 64B18-11.002, F.A.C., which states that the Board adopts the national examinations

administered under the auspices of the National Board of Podiatric Medical Examiners, including Part I, Part II and Part III, as the examination for licensure in Florida, provided that the applicant for licensure has taken and passed all parts of the examination.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Janet Hartman, Executive Director, Board of Podiatric Medicine, 4052 Bald Cypress Way, Bin # C08, Tallahassee, Florida 32399-1708. Comments on this petition should be filed with the Board of Podiatric Medicine within 14 days of publication of this notice.

**DEPARTMENT OF HEALTH**

Board of Podiatric Medicine

NOTICE IS HEREBY GIVEN that on January 27, 2020, the Board of Podiatric Medicine, received a petition for variance or waiver filed by Stephen W. Aron, D.P.M. Petitioner seeks a variance or waiver of subsection 64B18-11.001(2), F.A.C., which specifies that application for licensure is not complete until it contains verification of a passing score from examination of the National Board of Podiatric Medical Examiners, including Part I, Part II, and Part III. Such verification must be received by the Board office directly from the provider of the National Board of Podiatric Medical Examiners examination.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Janet Hartman, Executive Director, Board of Podiatric Medicine, 4052 Bald Cypress Way, Bin # C08, Tallahassee, Florida 32399-1708. Comments on this petition should be filed with the Board of Podiatric Medicine within 14 days of publication of this notice.

**FLORIDA HOUSING FINANCE CORPORATION**

RULE NO.: RULE TITLE:

67-48.004 Selection Procedures for Developments

NOTICE IS HEREBY GIVEN that on February 10, 2020, the Florida Housing Finance Corporation, received a petition for waiver of paragraph 67-48.004(3)(j), F.A.C. (2018), from Centennial Towers, Ltd. to decrease the Total Set-Aside Percentage from 100% to approximately 97.59%. This is a correction of the notice previously published on February 11, 2020 ID# 2291161.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Ana McGlamory, Corporation Clerk, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, FL 32301-1329. The Petition has also been posted on Florida Housing's website at [floridahousing.org](http://floridahousing.org). Florida Housing will accept comments concerning the Petition for 14 days from the date of publication

of this notice. To be considered, comments must be received on or before 5:00 p.m., Eastern Time, on the 14th day after publication of this notice at Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329.

**Section VI**

**Notice of Meetings, Workshops and Public Hearings**

**DEPARTMENT OF LEGAL AFFAIRS**

The Criminal Punishment Code Task Force announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, March 10, 2020, 12:00 Noon until conclusion

PLACE: Teleconference Number - 1(888)585-9008, Passcode: 757-756-300

GENERAL SUBJECT MATTER TO BE CONSIDERED: Enhancements Subcommittee

A copy of the agenda may be obtained by contacting: Justine Hicks at [Justine.Hicks@myfloridalegal.com](mailto:Justine.Hicks@myfloridalegal.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: the Office of the Attorney General Ashley Moody at (850)414-3300. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Justine Hicks at [Justine.Hicks@myfloridalegal.com](mailto:Justine.Hicks@myfloridalegal.com) or by telephone at (850)245-0146.

**DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES**

Division of Administration

The Department of Agriculture and Consumer Services announces a telephone conference call to which all persons are invited.

DATE AND TIME: February 20, 2020, 4:00 p.m.

PLACE: Call-in: 1(877)309-2073, access code: 162-929-461

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a meeting of the Medical Cannabis Advisory Committee to conduct general business.



A copy of the agenda may be obtained by contacting: Kylie Werk at [kylie.werk@fdacs.gov](mailto:kylie.werk@fdacs.gov) or (850)617-7700.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Kylie Werk at [kylie.werk@fdacs.gov](mailto:kylie.werk@fdacs.gov) or (850)617-7700. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Kylie Werk at [kylie.werk@fdacs.gov](mailto:kylie.werk@fdacs.gov) or (850)617-7700.

**DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES**

Division of Administration

The Department of Agriculture and Consumer Services announces a telephone conference call to which all persons are invited.

DATE AND TIME: February 13, 2020, 4:00 p.m.  
**CANCELLED**

PLACE: Call-in: 1(877)568-4106, access code: 497-709-333  
**GENERAL SUBJECT MATTER TO BE CONSIDERED:** This is a meeting of the Hemp Advisory Committee to conduct general business. This meeting is **CANCELLED**.

A copy of the agenda may be obtained by contacting: Kylie Werk at [kylie.werk@fdacs.gov](mailto:kylie.werk@fdacs.gov) or (850)617-7700.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Kylie Werk at [kylie.werk@fdacs.gov](mailto:kylie.werk@fdacs.gov) or (850)617-7700. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Kylie Werk at [kylie.werk@fdacs.gov](mailto:kylie.werk@fdacs.gov) or (850)617-7700.

**DEPARTMENT OF TRANSPORTATION**

The Florida Scenic Highway Program of the Florida Department of Transportation announces a public meeting to which all persons are invited.

DATE AND TIME: February 20, 2020, 11:00 a.m. ET

PLACE: Florida Dept. of Transportation, Burns Bldg. Room 336, 605 Suwannee Street, Tallahassee, FL

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** This is a meeting of the Scenic Highway Advisory Committee of the Florida Scenic Highway Program of the Florida Department of Transportation to discuss the National Scenic Byways Program designation window in 2020 to allow Florida Scenic Highways to apply for National Designation.

A copy of the agenda may be obtained by contacting: Meeting agenda is available by contacting Ashley Hagan Binder, Landscape Architect, Florida Department of Transportation, 605 Suwannee St., MS 40, Tallahassee, FL 32399, [ashley.binder@dot.state.fl.us](mailto:ashley.binder@dot.state.fl.us).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Ashley Hagan Binder, [ashley.binder@dot.state.fl.us](mailto:ashley.binder@dot.state.fl.us), or (850)414-4561. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**FLORIDA COMMISSION ON OFFENDER REVIEW**

The Florida Commission on Offender Review announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, February 27, 2020, 11:00 a.m.  
 PLACE: 4070 Esplanade Way, Tallahassee, FL 32399-2450

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Regularly scheduled meeting for all Parole, Conditional Release, Conditional Medical Release, Addiction Recovery, Control Release and all other Commission business.

A copy of the agenda may be obtained by contacting: Florida Commission on Offender Review, (850)488-1293.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Florida Commission on Offender Review at [ada@fcor.state.fl.us](mailto:ada@fcor.state.fl.us). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**FLORIDA COMMISSION ON OFFENDER REVIEW**

The Florida Commission on Offender Review announces a public meeting to which all persons are invited.

DATES AND TIMES: Wednesday, March 4, 2020, 9:00 a.m.; Wednesday, March 11, 2020, 9:00 a.m.; Wednesday, March 18, 2020, 9:00 a.m.

PLACE: Betty Easley Conference Center, Room #152, 4075 Esplanade Way, Tallahassee, Florida 32399

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Regularly scheduled meeting for all Parole, Conditional Release, Conditional Medical Release, Addiction Recovery, Control Release and all other Commission business.

A copy of the agenda may be obtained by contacting: Florida Commission on Offender Review, (850)488-1293.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 5 days before the workshop/meeting by contacting: Florida Commission on Offender Review at ada@fcor.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-3.002 Consumer Protection Requirements

The Division of Hotels & Restaurants announces a workshop to which all persons are invited.

DATE AND TIME: February 28, 2020, 1:00 p.m.

PLACE: North Tower, conference room N-109C, 400 W. Robinson St., Orlando, FL 32801

GENERAL SUBJECT MATTER TO BE CONSIDERED: Public workshop to receive input on rule development for human trafficking awareness requirements, under s. 509.096, F.S.

A copy of the agenda may be obtained by contacting: Brenden Doherty, Division of Hotels and Restaurants, 2601 Blair Stone Road, Tallahassee, Florida 32399, (850)717-1260, Brenden.Doherty@myfloridalicense.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Brenden Doherty, Division of Hotels and Restaurants, 2601 Blair Stone Road, Tallahassee, Florida 32399, (850)717-1260,

Brenden.Doherty@myfloridalicense.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Brenden Doherty, Division of Hotels and Restaurants, 2601 Blair Stone Road, Tallahassee, Florida 32399, (850)717-1260, Brenden.Doherty@myfloridalicense.com.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Accountancy

The Board of Accountancy announces a public meeting to which all persons are invited.

DATES AND TIMES: Thursday, March 19, 2020, Probable Cause, 9:00 a.m.; Friday, March 20, 2020, Board meeting, 9:00 a.m., until all business is concluded

PLACE: Hotel Indigo Gainesville- Celebration Pointe 5020 SW 30th Lane Gainesville FL 32608

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Probable Cause Panel will meet to conduct hearings on disciplinary matters. These meetings are closed to the public; however, there may be cases where probable cause was previously found which are to be reconsidered. The Board will meet to consider enforcement proceedings including consideration of investigation officers' reports, rules, and other general business.

A copy of the agenda may be obtained by contacting: Milisa Williams, (352)333-2505.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Milisa Williams, (352)333-2505. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Milisa Williams, (352)333-2505.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Mobile Home Relocation Corporation

The Florida Mobile Home Relocation Corporation announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, March 12, 2020, 9:00 a.m.

PLACE: via-telephone only. To attend the meeting by telephone, please call 1(888)909-7654 and enter pass code 128126 when prompted

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board will address official business of the Florida Mobile Home Relocation Corporation which will include, among other matters, a review of mobile home owner applications for compensation for relocation and/or abandonment due to change in land use and such other business as may come before the Board. A schedule for future meetings will be determined.

A copy of the agenda may be obtained by contacting: Vicky Krentz at 1(888)862-7010.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to

participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Vicky Krentz at 1(888)862-7010. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Vicky Krentz, Executive Director, FMHRC, PO Box 7848, Clearwater, FL, 33758, 1(888)862-7010. Ms. Krentz may be reached by email at [vicky@fmhrc.org](mailto:vicky@fmhrc.org).

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Division of State Lands

RULE NO.: RULE TITLE:

62Q-15.013 Management and Sale of RICO Lands (Repealed)

The Department of Environmental Protection announces a public meeting to which all persons are invited.

DATE AND TIME: March 16, 2020, 6:00 p.m.

PLACE: Town of Lake Placid, Town Government Center Community Room, 1069 US 27 North, Lake Placid, FL 33852

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Acquisition and Restoration Council (ARC), as defined in Section 259.035, F.S., announces the March 16, 2020, public meeting to which all interested parties are invited. The purpose of this meeting is for Council to take public testimony on new Florida Forever project proposals as well as existing land acquisition projects.

A copy of the agenda may be obtained by contacting: Shauna R. Allen with the Division of State Lands at (850)245-2713 or [Shauna.R.Allen@FloridaDEP.gov](mailto:Shauna.R.Allen@FloridaDEP.gov), or by visiting the Department of Environmental Protection website at <https://floridadep.gov/lands/environmental-services/content/other-acquisition-and-restoration-council-arc-activities>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Lake Placid’s ADA Coordinator, Phil Williams at 1(863)699-3747 at least 48 hours in advance of the meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Shauna R. Allen with the Division of State Lands at (850)245-2713 or [Shauna.R.Allen@FloridaDEP.gov](mailto:Shauna.R.Allen@FloridaDEP.gov).

DEPARTMENT OF HEALTH

RULE NOS.:RULE TITLES:

64-4.202 MMTc Inspection Procedures

64-4.208 MMTc Background Screening

64-4.210 MMTc Fines, Suspension, and Revocation

The Department of Health, Office of Medical Marijuana Use announces a hearing to which all persons are invited.

DATE AND TIME: February 28, 2020, 9:00 a.m. – 11:00 a.m., or until the conclusion of the hearing, whichever occurs first

PLACE: The Department of Health, 4042 Bald Cypress Way, Room 301, Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: This public hearing will address the Department of Health, Office of Medical Marijuana Use’s proposed rules 64-4.202, titled “MMTC Inspection Procedures,” 64-4.208, titled “MMTC Background Screening Procedures,” and 64-4.210, titled “MMTC Fines, Suspensions, and Revocation,” as noticed in the December 16, 2019, Volume 45, Number 242 edition of the Florida Administrative Register.

A copy of the agenda may be obtained by contacting: Courtney Coppola at [Courtney.Coppola@flhealth.gov](mailto:Courtney.Coppola@flhealth.gov). A copy of the agenda will be available no later than one week prior to the workshop.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Courtney Coppola at [Courtney.Coppola@flhealth.gov](mailto:Courtney.Coppola@flhealth.gov). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Courtney Coppola at [Courtney.Coppola@flhealth.gov](mailto:Courtney.Coppola@flhealth.gov).

DEPARTMENT OF HEALTH

Board of Nursing

The Board of Nursing announces a telephone conference call to which all persons are invited.

DATE AND TIME: February 27, 2020, 1:30 p.m.

PLACE: Toll Free Number – 1(888)585-9008, 275-112-502

GENERAL SUBJECT MATTER TO BE CONSIDERED: To consider cases where Probable Cause has previously been found.

A copy of the agenda may be obtained by contacting: <https://floridasnursing.gov/meeting-information/>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: If you are hearing or speech impaired, please

contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF HEALTH

Board of Pharmacy

The Florida Board of Pharmacy announces a public meeting to which all persons are invited.

DATE AND TIME: March 12, 2020, 11:00 a.m. ET

PLACE: Teleconference: 1(888)585-9008, Participant Code: 599196982.

GENERAL SUBJECT MATTER TO BE CONSIDERED: General board business and disciplinary matters.

A copy of the agenda may be obtained by contacting: [www.floridaspharmacy.gov](http://www.floridaspharmacy.gov).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: (850)245-4474. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: (850)245-4474.

DEPARTMENT OF HEALTH

Board of Speech-Language Pathology and Audiology

The Board of Speech-Language, Pathology and Audiology announces a public meeting to which all persons are invited.

DATE AND TIME: July 24, 2020, 9:00 a.m., ET

PLACE: Doubletree by Hilton Hotel- Deerfield Beach- Boca Raton, 100 Fairway Drive, Deerfield Beach, Florida 33441, (954)427-7700

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the board.

A copy of the agenda may be obtained by contacting: <https://floridasspeechaudiology.gov/meeting-information/>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Christa Peace, Regulatory Specialist III, (850)245-4161 or 4052 Bald Cypress Way, Bin C-06, Tallahassee, FL

32399. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF FINANCIAL SERVICES

The Department of Financial Services announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, February 26, 2020, 2:00 p.m. – 4:00 p.m., Eastern Time

PLACE: 1579 Summit Lake Drive, Conference Room 155, Tallahassee, FL 32317

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida PALM Executive Steering Committee will meet to discuss the status of the Florida PALM Project.

A copy of the agenda may be obtained by contacting: the Florida PALM Project website <https://www.myfloridacfo.com/floridapalm/governance/>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Jenifer Hartsfield at (850)410-9025 or [FloridaPALM@myfloridacfo.com](mailto:FloridaPALM@myfloridacfo.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Or would like to submit public comment regarding the Florida PALM Executive Steering Committee, please email [FloridaPALM@myfloridacfo.com](mailto:FloridaPALM@myfloridacfo.com).

FLORIDA ATLANTIC RESEARCH AND DEVELOPMENT AUTHORITY

The Florida Atlantic Research and Development Authority announces a public meeting to which all persons are invited.

DATE AND TIME: February 26, 2020, 8:00 a.m.

PLACE: 777 Glades Road, Administration Room 305, Boca Raton, FL 33431

GENERAL SUBJECT MATTER TO BE CONSIDERED: Authority Meeting

A copy of the agenda may be obtained by contacting: [jwales@research-park.org](mailto:jwales@research-park.org).

FLORIDA SURPLUS LINES SERVICE OFFICE

The Florida Surplus Lines Service Office Board of Governors announces a telephone conference call to which all persons are invited.

DATE AND TIME: February 27, 2020, 2:00 p.m.

PLACE: 1441 Maclay Commerce Drive Suite 200, Tallahassee, Florida 32312

GENERAL SUBJECT MATTER TO BE CONSIDERED: Special Business Meeting

A copy of the agenda may be obtained by contacting: Georgie Barrett at gbarrett@fslso.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**SUNSHINE STATE ONE CALL OF FLORIDA**

The Sunshine State One Call of Florida, Inc., d/b/a Sunshine 811 announces a public meeting to which all persons are invited.

DATES AND TIMES: Committee Meetings, Thursday, February 27, 2020, 12:30 p.m. – 5:00 p.m., Lunch provided at the call center for meeting participants and Sunshine 811 employees beginning at 11:30 a.m.; Board of Directors Meeting, Friday, February 28, 2020, 8:30 a.m. – 5:00 p.m., Lunch provided at the call center for meeting participants and Sunshine 811 employees beginning at 12:00 Noon

PLACE: 11 Plantation Road, DeBary, Florida 32713

GENERAL SUBJECT MATTER TO BE CONSIDERED: Sunshine 811 announces their Committee and Board of Directors meetings to which all interested persons are invited to participate.

A copy of the agenda may be obtained by contacting: AGENDA FOR February 27 & 28, 2020: [www.sunshine811.com/agenda](http://www.sunshine811.com/agenda).

For more information, you may contact: Lori Budiani, Executive Assistant, [Lori.Budiani@Sunshine811.com](mailto:Lori.Budiani@Sunshine811.com).

**HDR ENGINEERING, INC. - TAMPA**

The Osceola County announces a hearing to which all persons are invited.

DATE AND TIME: Thursday, February 27, 2020, 6:00 p.m.

PLACE: Osceola County Administrative Building, Commission Chambers (4th Floor), 1 Courthouse Square, Kissimmee, FL 34741

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Osceola County Department of Transportation and Transit invites all persons to a public hearing for the Project Development and Environment (PD&E) Study for Simpson Road from US 192 to 560' south of Myers Road in Osceola County (PS Number: 18-9906-DG, EDTM #14403). The hearing is being conducted to give interested persons an opportunity to express their views concerning the location,

conceptual design, and social, economic, and environmental effects of the proposed improvements.

Beginning at 6:00 p.m., representatives will be available to discuss the project one-on-one. Boards, exhibits, a PowerPoint presentation, and other project-related displays will be available. At 6:45 p.m., Osceola County will hold the formal portion of the public hearing, which will include an opportunity to offer verbal comments. Following the formal portion of the hearing, the informal open house will resume. A court reporter will be present to record the proceedings, and assist the public with verbal comments. Written comments can be submitted at the hearing, mailed to Mr. Joshua DeVries, AICP, Director of Planning/Senior Planner, Department of Transit and Transportation, Osceola County, 1 Courthouse Square, Kissimmee, Florida 34741, or emailed to [Joshua.DeVries@osceola.org](mailto:Joshua.DeVries@osceola.org). All comments must be postmarked or submitted by Monday, March 9, 2020 to be part of the official public hearing record.

Draft study documents and other pertinent information depicting the project's recommendation will be available for review from Thursday, February 6, 2020 to Monday, March 9, 2020, during hours of operation at the following locations and on the project website, [www.improvesimpsonroad.com](http://www.improvesimpsonroad.com).

Buenaventura Lakes Branch Library, 405 Buenaventura Blvd, Kissimmee, FL 34743, (407)742-8888, Library Hours: Monday - Thursday, 9:00 a.m. – 9:00 p.m.; Friday – Saturday, 9:00 a.m. – 6:00 p.m.; Sunday, 12:00 Noon – 6:00 p.m.

Osceola County Administration Building, 1 Courthouse Square, Kissimmee, FL 34741, (407)742-0552, Business Hours: Monday – Friday, 8:00 a.m. – 5:00 p.m.; Saturday - Sunday Closed.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability, or family status.

The environmental review, consultation and other actions required by applicable federal environmental laws for this project are being, or have been carried out by Osceola County pursuant to 23 U.S.C. § 327 and a Memorandum of Understanding dated December 14, 2016 and executed by the Federal Highway Administration and Florida Department of Transportation.

A copy of the agenda may be obtained by contacting: Mr. Joshua DeVries, AICP, at the address listed above and below, by telephone at (407)742-0552, via email at [Joshua.DeVries@osceola.org](mailto:Joshua.DeVries@osceola.org) or by visiting the project website at [www.improvesimpsonroad.com](http://www.improvesimpsonroad.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: If you are hearing or speech impaired, please

contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Mr. Joshua DeVries, AICP, Director of Planning/Senior Planner, Osceola County Department of Transportation and Transit, 1 Courthouse Square, Florida 34741, (407)742-0552 (telephone), or via email at Josua.DeVries@osceola.org or visit the project website at www.improvesimpsonroad.com.

**Section VII  
Notice of Petitions and Dispositions  
Regarding Declaratory Statements**

NONE

**Section VIII  
Notice of Petitions and Dispositions  
Regarding the Validity of Rules**

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

**Section IX  
Notice of Petitions and Dispositions  
Regarding Non-rule Policy Challenges**

NONE

**Section X  
Announcements and Objection Reports of  
the Joint Administrative Procedures  
Committee**

NONE

**Section XI  
Notices Regarding Bids, Proposals and  
Purchasing**

DEPARTMENT OF EDUCATION

University of Florida

FAW ADVERTISEMENT FOR COMMISSIONING  
CONSULTANT SERVICES

NOTICE TO PROFESSIONAL CONSULTANTS:

The University of Florida Board of Trustees announces that Professional Services in the disciplines of engineering and architecture for Total Building Commissioning will be required for the project listed below:

Project: UF-373, FLMNH Special Collections Building (Gainesville, FL)

The facility will include a new freestanding building with new offices, work areas, research labs and wet-collection storage areas with movable shelving systems. The facility will be 2 story and approximately 29,000 GSF. The scope of services shall include design phase peer review; completion and maintenance of the Owner’s Project Requirements (OPR) document; development of the Commissioning Plan, Commissioning Specifications, and Systems Manual; and construction phase pre-functional, functional, and performance testing for mechanical, electrical, building automation, and building envelope systems. The consultant shall also support project efforts to achieve higher-than-normal energy efficiency and (Gold) certification by a nationally recognized sustainable rating system. This project shall be Florida Green Building Coalition (FGBC), Certified - Gold.

The estimated construction budget is approximately \$5M (Building and Site only). The project will be delivered using the Design/Build (D/B) method. The Design/Builder firm has been selected. Occupancy is Summer to Fall of 2021.

The contract for Commissioning services will consist of several phases, pre-construction, construction and post occupancy. The services will begin at or prior to completion of the schematic design and will include complete peer review of the design (BIM 360), systems and envelope constructability reviews; completion and maintenance of the Owner’s Project Requirement (OPR); development of the commissioning plan and specification; construction phase pre-functional, functional, and performance testing for mechanical, electrical, building automation and building envelope systems.

Blanket professional liability insurance will be required for this project in the amount of \$1,000,000. The selected applicant will also be required to provide insurance coverage for General Liability, Automotive Liability, and Workers’ Compensation.

INSTRUCTIONS:

Firms desiring to apply for consideration shall submit a proposal only after thoroughly reviewing the facilities program, Project Fact Sheet for Commissioning Consultants, and other background information. The proposal shall be limited to Twenty (20) 8-1/2" x 11" equivalent size electronic pages all with either a portrait or landscape alignment and shall include:

1. A Letter of Application that concisely illustrates the applicant's understanding of the scope of services.
2. A completed, project-specific Commissioning proposal form with signed certification. Applications on any other form will not be considered.
3. Resumes, FGBC and/or LEED accreditations, and other pertinent credentials for all proposed staff (applicant and consultants).
4. Proof of the applicant's corporate status in Florida (if applicable) and copies of current licenses for the applicant firm and its consultants (firms) from the appropriate governing board.
5. Proof of the applicant's ability to be insured for the level of professional liability coverage demanded for this project.

At the time of application, the applicant must possess current design Professional Registration Certificate(s) from the appropriate governing board; must be properly registered to practice its profession in the State of Florida; and, if the applicant is a corporation, must be chartered by the Florida Department of State to operate in Florida. As required by Section 287.133, Florida Statutes, an applicant may not submit a proposal for this project if it is on the convicted vendor list for a public entity crime committed within the past 36 months. The selected applicant must warrant that it will neither utilize the services of, nor contract with, any supplier, subcontractor, or consultant in excess of \$15,000.00 in connection with this project for a period of 36 months from the date of their being placed on the convicted vendor list.

Incomplete proposals will be disqualified. Submittal materials will not be returned.

The Commissioning Services Proposal Form and Instructions, Project Fact Sheet, UF Design Services Guide, UF Design & Construction Standards, PD&C non-technical specifications, standard University of Florida Owner-Commissioning Consultant agreement, and other project and process information can be found on the Planning Design & Construction website. Finalists may be provided with supplemental interview requirements and criteria as needed.

Provide the number of copies prescribed in the Project Fact Sheet. Submittals must be received in the Planning Design & Construction office by 3:00 p.m. local time, on Thursday, March 11, 2020. Facsimile (FAX) submittals are not acceptable and will not be considered.

Planning Design& Construction, 245 Gale Lemerand Drive / P.O. Box 115050, Gainesville, FL 32611-5050, Telephone: (352)273-4000, Internet: www.facilities.ufl.edu.

PASCO COUNTY BOARD OF COUNTY COMMISSIONERS

IFB-KM-20-007 CR54/SR54 ADVANCED TRAFFIC MANAGEMENT SYSTEM IMPROVEMENTS

NOTICE OF INVITATION FOR BID: The Pasco County Board of County Commissioners, Purchasing Department is soliciting formal, competitive, sealed bids from contractors for IFB-KM-20-007, CR54/SR54 Advanced Traffic Management System Improvements; Closing 03/17/2020, 1:00 p.m. More information at www.BidNetDirect.com.

Section XII  
Miscellaneous

DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Thursday, February 6, 2020 and 3:00 p.m., Wednesday, February 12, 2020.

Rule No.	File Date	Effective Date
59G-6.090	2/7/2020	2/27/2020
61N-2.025	2/6/2020	2/26/2020
64B8-8.001	2/11/2020	3/2/2020
64B8-9.009	2/11/2020	3/2/2020
64B8-13.005	2/11/2020	3/2/2020
65A-1.704	2/6/2020	2/26/2020
65A-1.705	2/6/2020	2/26/2020
65A-1.716	2/6/2020	2/26/2020
65A-4.205	2/6/2020	2/26/2020
68B-37.002	2/6/2020	2/26/2020
68B-37.003	2/6/2020	2/26/2020
68B-37.004	2/6/2020	2/26/2020
68B-37.005	2/6/2020	2/26/2020
68B-37.007	2/6/2020	2/26/2020
69A-64.005	2/10/2020	3/1/2020

69K-21.001	2/10/2020	3/1/2020
69K-21.007	2/11/2020	3/2/2020
69K-32.002	2/10/2020	3/1/2020
69K-7.015	2/10/2020	3/1/2020
<b>LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES</b>		
<b>Rule No.</b>	<b>File Date</b>	<b>Effective Date</b>
60FF1-5.009	7/21/2016	**/**/****
60P-1.003	11/5/2019	**/**/****
60P-2.002	11/5/2019	**/**/****
60P-2.003	11/5/2019	**/**/****
64B8-10.003	12/9/2015	**/**/****

**Section XIII**  
**Index to Rules Filed During Preceding Week**

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.