

Section I
Notice of Development of Proposed Rules
and Negotiated Rulemaking

DEPARTMENT OF HEALTH

Board of Pharmacy

RULE NO.: RULE TITLE:
64B16-27.830 Standards of Practice - Drug Therapy
Management

PURPOSE AND EFFECT: The Board proposes the rule
amendment to clarify language concerning the writer of the
Prescriber Care Plan and to clarify language regarding the
prescriber.

SUBJECT AREA TO BE ADDRESSED: Standards of Practice
of Drug Therapy Management

RULEMAKING AUTHORITY: 465.005, 465.0155 FS.

LAW IMPLEMENTED: 465.003(13), 465.0155,
465.022(1)(b) FS.

IF REQUESTED IN WRITING AND NOT DEEMED
UNNECESSARY BY THE AGENCY HEAD, A RULE
DEVELOPMENT WORKSHOP WILL BE NOTICED IN
THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE
REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE
PROPOSED RULE DEVELOPMENT AND A COPY OF
THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Jennifer
Wenhold, Executive Director, Board of Pharmacy, 4052 Bald
Cypress Way, Bin C08, Tallahassee, Florida 32399-3258

THE PRELIMINARY TEXT OF THE PROPOSED RULE
DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM
THE CONTACT PERSON LISTED ABOVE.

Section II
Proposed Rules

NONE

Section III
Notice of Changes, Corrections and
Withdrawals

NONE

Section IV
Emergency Rules

NONE

Section V
Petitions and Dispositions Regarding Rule
Variance or Waiver

AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

RULE NO.: RULE TITLE:
59A-36.025 Emergency Environmental Control for Assisted
Living Facilities

NOTICE IS HEREBY GIVEN that on January 31, 2020, the
Agency for Health Care Administration, received a petition for
variance from Rule 59A-36.025, F.A.C., from Deerwood Place
to implement the Detailed Emergency Environmental Control
Plan. The petition was assigned case number 2020001818. Any
interested person or other agency may submit written comments
on the petition within 14 days after this notice by e-mailing
assistedliving@ahca.myflorida.com.

A copy of the Petition for Variance or Waiver may be obtained
by contacting: Chequita Byrd, Agency for Health Care
Administration, 2727 Mahan Drive, Mail Stop #30,
Tallahassee, Florida 32308 or e-mailing
assistedliving@ahca.myflorida.com.

AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

RULE NO.: RULE TITLE:
59A-4.1265 Emergency Environmental Control for Nursing
Homes

NOTICE IS HEREBY GIVEN that on January 31, 2020, the
Agency for Health Care Administration, received a petition for
variance from subsection 59A-4.1265(5), F.A.C., from Regents
Park of Jacksonville to implement the Detailed Nursing Home
Emergency Power Plan. The petition was assigned case number
2020001812. Any interested person or other agency may submit
written comments on the petition within 14 days after this
notice by e-mailing LTCstaff@ahca.myflorida.com.

A copy of the Petition for Variance or Waiver may be obtained
by contacting: Jacqueline Williams, Agency for Health Care
Administration, 2727 Mahan Drive, Mail Stop #33,
Tallahassee, Florida 32308 or e-mailing
LTCstaff@ahca.myflorida.com.

DEPARTMENT OF HEALTH

Board of Orthotists and Prosthetists

RULE NO.: RULE TITLE:
64B14-4.115 Requirements for Renewal of Prosthetic or
Orthotic Residency or Internship

NOTICE IS HEREBY GIVEN that on January 7, 2020, the
Board of Orthotists & Prosthetists, received a petition for
variance or waiver filed by Brian V. Narin. The petitioner is

seeking a variance or waiver of Rule 64B14-4.115, Florida Administrative Code, which states that for an applicant to be eligible for a one (1) year renewal, the applicant must submit a renewal application to the department no earlier than 150 days prior to the expiration of the active residency or internship.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Janet Hartman, Executive Director, Board of Orthotists & Prosthetists, 4052 Bald Cypress Way, Bin # CO4, Tallahassee, Florida 32399-3254. Comments on this petition should be filed with the Board of Orthotists & Prosthetists within 14 days of publication of this notice.

DEPARTMENT OF HEALTH

Board of Physical Therapy Practice

NOTICE IS HEREBY GIVEN that on February 03, 2020, the Board of Physical Therapy Practice, received a petition for Variance or Waiver filed by Gertrud E. Motavalli. Petitioner seeks a permanent variance or waiver of Rule 64B17-3.001, F.A.C., and Sections 486.031, F.S., 486.081, F.S., and 486.107, F.S., with regards to her qualifications for licensure.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Allen Hall, Executive Director, Board of Physical Therapy Practice, 4052 Bald Cypress Way, Bin #C05, Tallahassee, Florida 32399-3253, Allen.Hall@flhealth.gov, within 14 days of publication of this notice.

Section VI

Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF STATE

Division of Cultural Affairs

The Florida Division of Cultural Affairs announces a telephone conference call to which all persons are invited.

DATE AND TIME: February 11, 2020, 10:00 a.m.

PLACE: This meeting will be held via teleconference. Dial 1(888)585-9008, then conference room number 978-623-006, and PIN 1491301.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Local Arts Agencies monthly call. During the meeting participants will be updated on recent events and activities of Florida's Local Arts Agencies.

A copy of the agenda may be obtained by contacting: Hillary Crawford at (850)245-6462 or Jenice.Crawford@dos.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Rachele Ashmore at rachele.ashmore@dos.myflorida.com. If you are hearing or

speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Hillary Crawford at (850)245-6462 or Jenice.Crawford@dos.myflorida.com.

DEPARTMENT OF EDUCATION

The Articulation Coordinating Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: February 14, 2020, 1:00 p.m.

PLACE: 1(888)585-9008, Passcode: 715424338#

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Articulation issues regarding secondary and postsecondary education.

A copy of the agenda may be obtained by contacting: Office of Articulation, articulation@fldoe.org or (850)245-0427.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: articulation@fldoe.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF EDUCATION

Division of Florida Colleges

The Florida State College at Jacksonville District Board of Trustees announce the following meetings which are open to the public.

DATE: Tuesday, February 11, 2020

BOARD WORKSHOP, TO INCLUDE A TOUR OF THREE PROGRAM AREAS AT FSCJ ATC:

TIME: 11:00 a.m. – 1:00 p.m.

PLACES: FSCJ Advanced Technology Center (ATC), Rooms 201-A; T-111; and T-127, 401 West State St., Jacksonville, FL 32202 & FSCJ Administrative Offices (AO), Room 403-A, 501 West State St., Jacksonville, FL 32202

GENERAL SUBJECT MATTER(S) TO BE CONSIDERED:

Workshop will start at 11 a.m. with a tour of three program areas: 1) Center for Cyber Security, ATC 201-A; 2) Logistics, ATC T-111; and 3) Instrumentation and Controls Technology Center/Advanced Manufacturing, ATC T-127; Workshop discussion will be presented at noon on Demystifying Accreditation in AO 403-A.

REGULAR BOARD MEETING: TIME: 1:00 p.m. – 2:30 p.m.

PLACE: FSCJ Administrative Offices, Board Room 405, 501 West State St., Jacksonville, FL 32202

GENERAL SUBJECT MATTER(S) TO BE CONSIDERED:

Regular meeting

Agenda copies may be obtained by contacting: Kimberli Sodek, Administration Support Manager – Office of the College President at Kim.Sodek@fscj.edu. Copies of the agenda for the

regular Board meeting will be available for inspection beginning Tuesday, February 4, 2020, and copies will be provided upon written request and the payment of approved duplicating charges. Any person requesting to address agenda items at the Board of Trustees meeting will be provided an opportunity to do so by appearing before the Board at the meeting. If any person decides to appeal any decision made by the Board with respect to any matter considered at the regular board meeting, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in these meetings is asked to advise the agency at least 24 hours before the meetings by contacting: The Office of the College President Administration Support Manager Kimberli Sodek at (904)632-3205 or Kim.Sodek@fscj.edu. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

Florida State College at Jacksonville, hereby reaffirms the principle of equal opportunity for all persons regardless of race, disability, color, ethnicity, national origin, religion, gender, age, sex, sexual orientation/expression, marital status, veteran status, pregnancy or genetic information. Equal opportunity principle applies with regard to employment, delivery of educational programs and services, and all other appropriate areas in which the College is involved.

For more information, you may contact: Kimberli Sodek, Administration Support Manager – Office of the College President at (904)632-3205 or Kim.Sodek@fscj.edu.

PUBLIC SERVICE COMMISSION

The Florida Public Service Commission announces a prehearing conference and a hearing in the following docket to which all persons are invited.

DOCKET NO. AND TITLE: 20180013-PU – Petition to establish a generic docket to investigate and adjust rates for 2018 tax savings, by Office of Public Counsel.

DATE AND TIME: Tuesday, February 18, 2020 following the Commission’s Internal Affairs Conference

PLACE: Room 148, Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida.

GENERAL SUBJECT MATTER TO BE CONSIDERED AT THE PREHEARING:

The purpose of this prehearing conference is to: (1) simplify the issues; (2) identify the positions of the parties on the issues; (3) consider the possibility of obtaining admissions of fact and of documents which will avoid unnecessary proof; (4) identify

exhibits; (5) establish an order of witnesses; and (6) consider such other matters as may aid in the disposition of the action.

HEARING DATE AND TIME: Tuesday, March 3, 2020 following the Commission’s Internal Affairs Conference

PLACE: Room 148, Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida.

GENERAL SUBJECT MATTER TO BE CONSIDERED AT THE HEARING:

The purpose of this hearing shall be to receive testimony and exhibits and to take final action relative to the Commission’s consideration of the handing of water and wastewater utility tax savings for Utilities, Inc. of Florida associated with the Tax Cuts and Jobs Act of 2017 and to take action on any motions or other matters that may be pending at the time of the hearing.

The Commission may rule on any such motions from the bench or may take the matters under advisement. This proceeding shall: (1) allow the parties to present evidence and testimony in support of their positions; (2) allow for such other purposes as the Commission may deem appropriate.

All witnesses shall be subject to cross-examination at the conclusion of their testimony. The hearing will be governed by the provisions of Chapter 120, Florida Statutes, Chapter 367, Florida Statutes, and Chapters 25-22, 25-30, and 28-106, Florida Administrative Code.

In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate at this proceeding should contact the Office of Commission Clerk no later than five days prior to the hearing at 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850 or (850)413-6770 (Florida Relay Service, 1(800)955-8770 Voice or 1(800)955-8771 TDD). Assistive Listening Devices are available upon request from the Office of Commission Clerk, Gerald L. Gunter Building, Room 152.

EMERGENCY CANCELLATION OF HEARING

If settlement of the case or a named storm or other disaster requires cancellation of the proceedings, Commission staff will attempt to give timely direct notice to the parties. Notice of cancellation will also be provided on the Commission’s website (<http://www.floridapsc.com>) under the Hot Topics link found on the home page. Cancellation can also be confirmed by calling the Office of the General Counsel at (850)413-6199.

WATER MANAGEMENT DISTRICTS

St. Johns River Water Management District

The Central Florida Water Initiative (CFWI) Steering Committee consists of a Governing Board member from the St. Johns River Water Management District, South Florida Water Management District, and Southwest Florida Water Management District each, and a representative from each of

the following: The Florida Department of Environmental Protection, Florida Department of Agricultural and Consumer Services, and the Tohopekaliga (Toho) Water Authority. Toho's representative also represents other water supply utilities within the Central Florida Water Initiative. The CFWI Steering Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, February 21, 2020, 9:30 a.m.
 PLACE: TOHO Water Authority, 951 Martin Luther King Blvd., Kissimmee, FL 34741

GENERAL SUBJECT MATTER TO BE CONSIDERED: The CFWI Steering Committee is a collaborative effort among government agencies formed to address water resource issues in the area known as the Central Florida Water Initiative. The CFWI Steering Committee will consider matters appearing on the agenda for the meeting or matters added to the agenda as determined by the Chair of the Committee. Additional information about this effort may be found at <http://cfwiwater.com>. NOTE: One or more additional Governing Board members from each of the three districts named above may attend and participate in the meeting of the CFWI Steering committee.

A copy of the agenda may be obtained by contacting: Craig Varn, Manson Bolves Donaldson Varn, P.A. 106 E. College Ave., Suite 820, Tallahassee, FL 32301, (850)583-0007, CVarn@mansonbolves.com or <http://cfwiwater.com> seven days before the meeting.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Nilsa Diaz, Executive Assistant to the Executive Director, Tohopekaliga Water Authority, (407)944-5000. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Mike Register, Director, Division of Water Supply Planning and Assessment, St. Johns River Water Management District, P.O. Box 1429, Palatka, FL 32178-1429, (386)329-4212, mregister@sjrwmd.com; Mark Elsner Chief of Water Supply Bureau, South Florida Water Management District, 3301 Gun Club Road, West Palm Beach, FL 33406, (561)682-6156, melsner@sfwmd.gov, Joseph Quinn, Water Supply Project Manager Chief, Southwest Florida Water Management District, 2379 Broad Street, Brooksville, FL 34604-6899, (352)796-7211, joe.quinn@swfwmd.state.fl.us or Craig Varn, Manson Bolves Donaldson Varn, 106 E. College Ave., Suite 820, Tallahassee, FL 32301(850)583-0007, CVarn@mansonbolves.com.

REGIONAL UTILITY AUTHORITIES

Tampa Bay Water - A Regional Water Supply Authority
 The Tampa Bay Water, A Regional Water Supply Authority, announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, February 17, 2020, 9:30 a.m.
 PLACE: Tampa Bay Water Administrative Offices, 2575 Enterprise Road, Clearwater, Florida 33763.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Board Meeting.

A copy of the agenda may be obtained by contacting: Records Department, (727)796-2355.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Records Department, (727)796-2355. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Records Department, (727)796-2355.

DEPARTMENT OF MANAGEMENT SERVICES

Division of Communications

The Department of Management Services announces a workshop to which all persons are invited.

DATE AND TIME: Tuesday, February 18, 2020, 9:30 a.m. – 5:00 p.m.

PLACE: Betty Easley Conference Center, 4075 Esplanade Way, Room 152, Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Joint Task Force (JTF) Technical Committee will hold a workshop to discuss items to bring to the attention of the JTF Board regarding the Statewide Law Enforcement Radio System (SLERS).

A copy of the agenda may be obtained by contacting:

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Millie Marchiano at (850)922-7435 or by email at millcent.marchiano@dms.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Millie Marchiano at (850)922-7435 or by email at millicent.marchiano@dms.myflorida.com.

DEPARTMENT OF HEALTH

Board of Orthotists and Prosthetists

The Board of Orthotists and Prosthetists announces a public meeting to which all persons are invited.

DATE AND TIME: April 2, 2020, 9:00 a.m.

PLACE: Teleconference Meeting – Dial-in number: 1(888)585-9008, Participant Code: 744-469-610

GENERAL SUBJECT MATTER TO BE CONSIDERED:

General board business involving discussion and actions, including, but not limited to: general board business, licensure applications, rules and disciplinary matters.

A copy of the agenda may be obtained by contacting: The board office at (850)245-4292.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: The board office at (850)245-4292. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: The board office at (850)245-4292.

DEPARTMENT OF HEALTH

Board of Orthotists and Prosthetists

The Board of Hearing Aid Specialist announces a CANCELLATION of the telephone conference call which was published in the Florida Administrative Register on August 15, 2019, in volume 45/159.

DATE AND TIME: April 14, 2020, 9:00 a.m.

PLACE: Teleconference Meeting – Dial-in number: 1(888)585-9008, Participant Code: 744-469-610

GENERAL SUBJECT MATTER TO BE CONSIDERED:

General board business involving discussion and actions, including, but not limited to: general board business, licensure applications, rules and disciplinary matters.

A copy of the agenda may be obtained by contacting: The board office at (850)245-4292.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to

participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: The board office at (850)245-4292.

If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: The board office at (850)245-4292.

DEPARTMENT OF ECONOMIC OPPORTUNITY

Division of Workforce Services

The Reemployment Assistance Appeals Commission announces a public meeting to which all persons are invited.

DATE AND TIME: February 12, 2020, 9:30 a.m.

PLACE: Reemployment Assistance Appeals Commission, 1211 Governors Square Boulevard, Suite 300, Tallahassee, Florida 32301.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Deliberation for cases pending before the Reemployment Assistance Appeals Commission that are ready for final review and the Chairman’s report. No public testimony will be taken.

A copy of the agenda may be obtained by contacting: Reemployment Assistance Appeals Commission, 1211 Governors Square Boulevard, Suite 300, Tallahassee, Florida 32301, (850)487-2685.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: Reemployment Assistance Appeals Commission, 1211 Governors Square Boulevard, Suite 300, Tallahassee, Florida 32301, (850)487-2685. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Reemployment Assistance Appeals Commission, 1211 Governors Square Boulevard, Suite 300, Tallahassee, Florida 32301, (850)487-2685.

MOFFITT CANCER CENTER & RESEARCH INSTITUTE

The Florida Cancer Control & Research Advisory Council (CCRAB) announces a public meeting to which all persons are invited.

DATE AND TIME: February 10, 2020, 1:00 p.m. Eastern

PLACE: <https://moffitt.zoom.us/j/9667166272>

GENERAL SUBJECT MATTER TO BE CONSIDERED: A
CCRAB Cancer Plan discussion

A copy of the agenda may be obtained by contacting: NA

FLORIDA INDEPENDENT LIVING COUNCIL

The Florida Independent Living Council, Inc. announces a
telephone conference call to which all persons are invited.

DATE AND TIME: Finance Committee Meeting, Tuesday,
February 18, 2020, 10:00 a.m. – 11:00 a.m.

PLACE: Call in number: 1(888)585-9008, Conference ID-605-
155-637

GENERAL SUBJECT MATTER TO BE CONSIDERED:
Business of the Committee.

Persons who want to be notified of such meetings may submit
a request by contacting the Florida Independent Living Council,
1882 Capital Circle NE, Suite 202, Tallahassee, Florida 32308
Voicemail: (850)488-5624 Toll Free: (877)822-1993 Fax:
(850)488-5881 or Email: info@floridasilc.org.

A copy of the agenda may be obtained by contacting: Florida
Independent Living Council, 1882 Capital Circle NE, Suite
202, Tallahassee, Florida 32308 (850)488-5624 or Toll Free
1(877)822-1993.

Pursuant to the Americans with Disabilities Act,
accommodations for persons with disabilities are available
upon request. If you have a disability and require a reasonable
accommodation to fully participate in this event, please contact
Beth Meyer, PA, ADA at beth@floridasilc.org, or (850)488-
5624 to discuss your accessibility needs. Please allow 5
business days' notification to process: last minute requests will
be accepted, but may not be possible to fulfill.

FLORIDA INSURANCE GUARANTY ASSOC., INC.

The Florida Insurance Guaranty Association Board announces
a public meeting to which all persons are invited.

DATE AND TIME: February 27, 2020, 2:00 p.m.

PLACE: Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The
Board will be meeting to discuss the recent insolvencies. The
agenda will include but not limited to: Minutes and insolvency
updates.

A copy of the agenda may be obtained by contacting: Cathy
Irvin at (850)386-9200.

Pursuant to the provisions of the Americans with Disabilities
Act, any person requiring special accommodations to
participate in this workshop/meeting is asked to advise the
agency at least 3 days before the workshop/meeting by
contacting: Cathy Irvin at (850)386-9200. If you are hearing or
speech impaired, please contact the agency using the Florida
Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770
(Voice).

**COMMISSION FOR FLORIDA LAW ENFORCEMENT
ACCREDITATION, INC.**

The Southwest Florida Regional Accreditation Managers
Group announces a public meeting to which all persons are
invited.

DATE AND TIME: Tuesday, February 11, 2020, 10:00 a.m.

PLACE: Naples Police Department, 355 Riverside Circle,
Naples, FL 34102

GENERAL SUBJECT MATTER TO BE CONSIDERED:
Discussion of accreditation standards.

A copy of the agenda may be obtained by contacting: Sarah
Kenniff at Sarah.Kenniff@sarasotasheriff.org.

Section VII

**Notice of Petitions and Dispositions
Regarding Declaratory Statements**

DEPARTMENT OF HEALTH

Board of Physical Therapy Practice

NOTICE IS HEREBY GIVEN that Board of Physical Therapy
Practice has received the petition for declaratory statement from
Karen Rhoads, PT, MPT, filed on January 30, 2020. The petition
seeks the agency's opinion as to the applicability of Rule
64B17-6.001 as it applies to the petitioner.

Petitioner seeks a determination from the Board regarding the
scope of practice for a licensed Physical Therapist Assistant to
write and sign a discharge note and/or a letter of medical
necessity for medical equipment and have the letter co-signed
by the supervising licensed Physical Therapist, as it pertains to
statute. Except for good cause shown, motions for leave to
intervene must be filed within 21 days after publication of this
notice.

A copy of the Petition for Declaratory Statement may be
obtained by contacting: Allen Hall, Executive Director, Board
of Physical Therapy Practice, 4052 Bald Cypress Way, Bin
#C05, Tallahassee, Florida 32399-3253,
Allen.Hall@flhealth.gov.

Section VIII

**Notice of Petitions and Dispositions
Regarding the Validity of Rules**

Notice of Petition for Administrative Determination has been
filed with the Division of Administrative Hearings on the
following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Section IX

Notice of Petitions and Dispositions Regarding Non-rule Policy Challenges

NONE

Section X

Announcements and Objection Reports of the Joint Administrative Procedures Committee

NONE

Section XI

Notices Regarding Bids, Proposals and Purchasing

NONE

**Section XII
Miscellaneous**

DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Tuesday, January 28, 2020 and 3:00 p.m., Monday, February 3, 2020.

Rule No.	File Date	Effective Date
5C-5.001	1/29/2020	2/18/2020
5C-5.002	1/29/2020	2/18/2020
5C-5.0021	1/29/2020	2/18/2020
5C-5.003	1/29/2020	2/18/2020
5C-5.004	1/29/2020	2/18/2020
25-6.030	1/29/2020	2/18/2020
25-6.031	1/29/2020	2/18/2020

40D-2.091	1/29/2020	2/18/2020
60CC-1.001	1/28/2020	2/17/2020
60CC-2.001	1/28/2020	2/17/2020
60CC-2.002	1/28/2020	2/17/2020
60CC-5.002	1/28/2020	2/17/2020
64ER20-14	1/30/2020	1/30/2020
64ER20-15	1/30/2020	1/30/2020
64B11-6.001	1/31/2020	2/20/2020
64B18-14.009	1/28/2020	2/17/2020
68A-16.003	1/28/2020	2/17/2020
68A-26.002	1/28/2020	2/17/2020
68A-27.003	1/28/2020	2/17/2020
69O-124.001	1/30/2020	2/19/2020
69O-124.002	1/30/2020	2/19/2020
69O-124.010	1/30/2020	2/19/2020
69O-124.011	1/30/2020	2/19/2020
69O-124.013	1/30/2020	2/19/2020
69O-124.014	1/30/2020	2/19/2020
69O-124.015	1/30/2020	2/19/2020
69O-124.016	1/30/2020	2/19/2020
69O-124.021	1/30/2020	2/19/2020
69O-124.022	1/30/2020	2/19/2020
69O-154.104	1/30/2020	2/19/2020
69O-186.013	1/30/2020	2/19/2020
69O-215.050	1/30/2020	2/19/2020
69O-215.060	1/30/2020	2/19/2020
69O-215.070	1/30/2020	2/19/2020
69O-222.010	1/30/2020	2/19/2020
69O-222.020	1/30/2020	2/19/2020
69O-222.030	1/30/2020	2/19/2020
69O-222.040	1/30/2020	2/19/2020
69O-222.050	1/30/2020	2/19/2020

69O-222.060	1/30/2020	2/19/2020
69O-230.033	1/30/2020	2/19/2020
69O-231.010	1/30/2020	2/19/2020
69O-231.020	1/30/2020	2/19/2020
69O-231.030	1/30/2020	2/19/2020
69O-231.040	1/30/2020	2/19/2020
69O-231.070	1/30/2020	2/19/2020
69O-231.080	1/30/2020	2/19/2020
69O-231.090	1/30/2020	2/19/2020
69O-231.100	1/30/2020	2/19/2020
69O-231.110	1/30/2020	2/19/2020
69O-231.120	1/30/2020	2/19/2020
69O-231.130	1/30/2020	2/19/2020
69O-231.140	1/30/2020	2/19/2020
69O-231.150	1/30/2020	2/19/2020
69O-231.160	1/30/2020	2/19/2020
69O-235.003	1/30/2020	2/19/2020
69O-239.001	1/30/2020	2/19/2020

LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES

Rule No.	File Date	Effective Date
60FF1-5.009	7/21/2016	**/**/****
60P-1.003	11/5/2019	**/**/****
60P-2.002	11/5/2019	**/**/****
60P-2.003	11/5/2019	**/**/****
64B8-10.003	12/9/2015	**/**/****

WATER MANAGEMENT DISTRICT

Draft 2020 FDOT Regional Mitigation Plan
 The Northwest Florida Water Management District (District) has developed a draft Regional Mitigation Plan in support of the Florida Department of Transportation (FDOT) to identify mitigation for road projects with unavoidable wetland impacts. The District provides mitigation options in accordance with

section 373.4137, Florida Statutes, only where use of private mitigation banks is deemed not feasible by State and Federal permitting agencies. The draft Regional Mitigation Plan may be accessed at <https://www.nfwfwater.com/Water-Resources/Regional-Wetland-Mitigation-Program/Regional-Mitigation-Plan>. For the 2020 update, comments are requested no later than February 18, 2020. For future updates, comments may be submitted at any time. Please submit comments and direct any inquiries to Paul Thorpe at Paul.Thorpe@nfwfwater.com or (850)539-5999. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (voice).

WATER MANAGEMENT DISTRICTS

Southwest Florida Water Management District
 Notice of Decision

RULE NO.: RULE TITLE:

40D-8.041 Minimum Flows

Southwest Florida Water Management District HEREBY GIVES NOTICE that an administrative law judge has determined in case number 19-2517RP that proposed Rule 40D-8.041(22) is partially invalid. The time for filing an appeal of this decision expires March 2, 2020.

FISH AND WILDLIFE CONSERVATION COMMISSION

Vessel Registration and Boating Safety

AVAILABILITY OF GRANT FUNDS FOR LOCAL GOVERNMENTS

The Florida Fish and Wildlife Conservation Commission (FWC) announces the anticipated availability of grant funds under the Florida Boating Improvement Program (FBIP). Eligible projects include construction and repair of boating access facilities, uniform waterway markers, derelict vessel removal, and other local boating-related activities. County governments, municipalities and other governmental entities of the State of Florida are eligible to apply. Applications for grant funding for fiscal year 2020-21 will be accepted beginning February 3, 2020. Applications must be received by FWC before close of business on April 7, 2020. Applications received after the deadline will be ineligible for consideration. Program guidelines and application forms may be downloaded from the web site <https://myfwc.com/boating/grants-programs/fbip/>. For more information, email FBIP@MyFWC.com or call (850)488-5600.

DEPARTMENT OF ECONOMIC OPPORTUNITY

Division of Community Development

DEO Final Order No. DEO-20-002

In re: A LAND DEVELOPMENT REGULATION

ADOPTED BY MONROE COUNTY, FLORIDA

ORDINANCE NO. 040-2019

FINAL ORDER

APPROVING MONROE COUNTY ORDINANCE NO. 040-2019

The Department of Economic Opportunity (“Department”) hereby issues its Final Order, pursuant to sections 380.05(6) and 380.0552(9), Florida Statutes, approving land development regulations adopted by Monroe County, Florida, Ordinance No. 040-2019 (the “Ordinance”).

FINDINGS OF FACT

1. The Florida Keys Area is designated by Section 380.0552, Florida Statutes, as an area of critical state concern. Monroe county is a local government within the Florida Keys Area.
2. The Ordinance was adopted by Monroe County on October 16, 2019, and rendered to the Department on December 10, 2019.
3. The Ordinance amends Monroe County’s Land Development Code Section 102-57(e)(2)c to allow for the substantial improvement or reconstruction of lawfully nonconforming single-family homes that are rebuilt by maintaining the previously approved open space ratio.

CONCLUSIONS OF LAW

4. The Department is required to approve or reject land development regulations that are adopted by any local government in an area of critical state concern. *See* §§ 380.05(6) and 380.0552(9), Fla Stat.
5. “Land development regulations” include local zoning, subdivision, building, and other regulations controlling the development of land. § 380.031(8), Fla. Stat. The regulations adopted by the Ordinance are land development regulations.
6. The Ordinance is consistent with the Monroe County Comprehensive Plan generally, as required by section 163.3177(1), Florida Statutes, and specifically, with Policy 101.9.4.
7. All land development regulations enacted, amended, or rescinded within an area of critical state concern must be consistent with the Principles for Guiding Development for that area. § 380.05(6) and 380.0552(9), Fla Stat. The Principles for Guiding Development for the Florida Keys Area of Critical State Concern are set forth in Section 380.0552(7), Florida Statutes.
8. The Ordinance is consistent with the Principles for Guiding Development as a whole, and specifically complies with the following:
 - (a) Strengthening local government capabilities for managing land use and development so that local government is able to achieve these objectives without continuing the area of critical state concern designation.
 - (d) Ensuring the maximum well-being of the Florida Keys and its citizens through sound economic development.

(m) Providing adequate alternatives for the protection of public safety and welfare in the event of a natural or manmade disaster and for a post disaster reconstruction plan.

(n) Protecting the public health, safety, and welfare of the citizens of the Florida Keys and maintaining the Florida Keys as a unique Florida resource.

WHEREFORE, IT IS ORDERED that the Department finds that Monroe county Ordinance No. 040-2019 is consistent with the Monroe County Comprehensive Plan and Principles for Guiding Development for the Florida Keys Area of Critical State Concern and is hereby APPROVED.

This Order becomes effective 21 days after publication in the Florida Administrative Register, unless a petition is timely filed as described in the Notice of Administrative Rights below. DONE AND ORDERED in Tallahassee, Florida.

/s/James D. Stansbury, James D. Stansbury, Bureau Chief, Bureau of Community Planning and Growth, Department of Economic Opportunity

NOTICE OF ADMINISTRATIVE RIGHTS

ANY PERSON WHOSE SUBSTANTIAL INTERESTS ARE AFFECTED BY THIS ORDER HAS THE OPPORTUNITY FOR AN ADMINISTRATIVE PROCEEDING PURSUANT TO SECTION 120.569, FLORIDA STATUTES, BY FILING A PETITION.

A PETITION MUST BE FILED WITH THE AGENCY CLERK OF THE DEPARTMENT OF ECONOMIC OPPORTUNITY WITHIN 21 CALENDAR DAYS OF THE DATE OF FILING OF THE FINAL ORDER AS INDICATED ON THE CERTIFICATE OF SERVICE. A PETITION IS FILED WHEN IT IS RECEIVED BY:

AGENCY CLERK, DEPARTMENT OF ECONOMIC OPPORTUNITY, OFFICE OF THE GENERAL COUNSEL, 107 EAST MADISON ST., MSC 110, TALLAHASSEE, FLORIDA 32399-4128, FAX (850)921-3230, AGENCY.CLERK@DEO.MYFLORIDA.COM.

YOU WAIVE THE RIGHT TO ANY ADMINISTRATIVE PROCEEDING IF YOU DO NOT FILE A PETITION WITH THE AGENCY CLERK WITHIN 21 CALENDAR DAYS OF THE DATE OF THE FILING OF THE FINAL ORDER.

FOR THE REQUIRED CONTENTS OF A PETITION CHALLENGING AGENCY ACTION, REFER TO SUBSECTIONS 28-106.104(2), 28-106.201(2), AND SECTION 28-106.301, FLORIDA ADMINISTRATIVE CODE.

DEPENDING ON WHETHER OR NOT MATERIAL FACTS ARE DISPUTED IN THE PETITION, A HEARING WILL BE CONDUCTED PURSUANT TO EITHER SECTIONS 120.569 AND 120.57(1), FLORIDA STATUTES, OR SECTION 120.569 AND SUBSECTION 120.57(2), FLORIDA STATUTES.

PURSUANT TO SECTION 120.573, FLORIDA STATUTES,

AND CHAPTER 28, PART IV, FLORIDA ADMINISTRATIVE CODE, YOU ARE NOTIFIED THAT MEDIATION IS NOT AVAILABLE.

CERTIFICATE OF FILING AND SERVICE

I HEREBY CERTIFY that the original of the foregoing Final Order has been filed with the undersigned designated Agency Clerk, and that true and correct copies have been furnished to the following persons by the methods indicated this 3rd day of February 2020.

/s/Janay Lovett, Agency Clerk, Department of Economic Opportunity, 107 East Madison Street, MSC 110, Tallahassee, FL 32399-4128

By U.S. Mail:

The Honorable Sylvia Murphy, Mayor, Monroe County, 102050 Overseas Highway, Suite 234, Key Largo, Florida 33037

Kevin Madok, Clerk, Monroe County, Board of County Commissioners, PO Box 1980, Key West, Florida 33041

DEPARTMENT OF MANAGEMENT SERVICES

Public Employees Relations Commission

60CC-1.001	1/28/2020	2/17/2020	45/214
60CC-2.001	1/28/2020	2/17/2020	45/214
60CC-2.002	1/28/2020	2/17/2020	45/214
60CC-5.002	1/28/2020	2/17/2020	45/214

DEPARTMENT OF HEALTH

64ER20-14	1/30/2020	1/30/2020	46/21
64ER20-15	1/30/2020	1/30/2020	46/21

Board of Occupational Therapy

64B11-6.001	1/31/2020	2/20/2020	45/237
-------------	-----------	-----------	--------

Board of Podiatric Medicine

64B18-14.009	1/28/2020	2/17/2020	45/204	45/243
--------------	-----------	-----------	--------	--------

FISH AND WILDLIFE CONSERVATION COMMISSION

Freshwater Fish and Wildlife

68A-16.003	1/28/2020	2/17/2020	46/04
68A-26.002	1/28/2020	2/17/2020	46/04
68A-27.003	1/28/2020	2/17/2020	46/04

DEPARTMENT OF FINANCIAL SERVICES

OIR Insurance Regulation

69O-124.001	1/30/2020	2/19/2020	45/235
69O-124.002	1/30/2020	2/19/2020	45/235
69O-124.010	1/30/2020	2/19/2020	45/235
69O-124.011	1/30/2020	2/19/2020	45/235
69O-124.013	1/30/2020	2/19/2020	45/235
69O-124.014	1/30/2020	2/19/2020	45/235
69O-124.015	1/30/2020	2/19/2020	45/235
69O-124.016	1/30/2020	2/19/2020	45/235
69O-124.021	1/30/2020	2/19/2020	45/235
69O-124.022	1/30/2020	2/19/2020	45/235
69O-154.104	1/30/2020	2/19/2020	45/235
69O-186.013	1/30/2020	2/19/2020	45/237
69O-215.050	1/30/2020	2/19/2020	45/235
69O-215.060	1/30/2020	2/19/2020	45/235
69O-215.070	1/30/2020	2/19/2020	45/235
69O-222.010	1/30/2020	2/19/2020	45/235
69O-222.020	1/30/2020	2/19/2020	45/235
69O-222.030	1/30/2020	2/19/2020	45/235
69O-222.040	1/30/2020	2/19/2020	45/235
69O-222.050	1/30/2020	2/19/2020	45/235
69O-222.060	1/30/2020	2/19/2020	45/235
69O-230.033	1/30/2020	2/19/2020	45/235
69O-231.010	1/30/2020	2/19/2020	45/235
69O-231.020	1/30/2020	2/19/2020	45/235

Section XIII

Index to Rules Filed During Preceding Week

INDEX TO RULES FILED BETWEEN JANUARY 27, 2020 AND JANUARY 31, 2020

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
----------	-----------	----------------	-------------------	------------------

DEPARTMENT OF STATE

Division of Corporations

1N-7.001	1/27/2020	2/16/2020	45/230	45/237 45/244
----------	-----------	-----------	--------	------------------

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Animal Industry

5C-5.001	1/29/2020	2/18/2020	45/213	45/242
5C-5.002	1/29/2020	2/18/2020	45/213	
5C-5.0021	1/29/2020	2/18/2020	45/213	
5C-5.003	1/29/2020	2/18/2020	45/213	45/242
5C-5.004	1/29/2020	2/18/2020	45/213	45/242

PUBLIC SERVICE COMMISSION

25-6.030	1/29/2020	2/18/2020	45/195
25-6.031	1/29/2020	2/18/2020	45/195

WATER MANAGEMENT DISTRICTS

Southwest Florida Water Management District

40D-2.091	1/29/2020	2/18/2020	45/236
-----------	-----------	-----------	--------

69O-231.0301/30/2020	2/19/2020	45/235
69O-231.0401/30/2020	2/19/2020	45/235
69O-231.0701/30/2020	2/19/2020	45/235
69O-231.0801/30/2020	2/19/2020	45/235
69O-231.0901/30/2020	2/19/2020	45/235
69O-231.1001/30/2020	2/19/2020	45/235
69O-231.1101/30/2020	2/19/2020	45/235
69O-231.1201/30/2020	2/19/2020	45/235
69O-231.1301/30/2020	2/19/2020	45/235
69O-231.1401/30/2020	2/19/2020	45/235
69O-231.1501/30/2020	2/19/2020	45/235
69O-231.1601/30/2020	2/19/2020	45/235
69O-235.0031/30/2020	2/19/2020	45/235
69O-239.0011/30/2020	2/19/2020	45/235

**LIST OF RULES AWAITING LEGISLATIVE REVIEW/
APPROVAL PURSUANT TO SECTIONS 120.541(3),
373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES**

DEPARTMENT OF MANAGEMENT SERVICES

E911 Board

60FF1-5.009 7/21/2016 **/**/**** 42/105

Division of State Employees' Insurance

60P-1.003 11/5/2019 **/**/**** 45/191

60P-2.002 11/5/2019 **/**/**** 45/191

60P-2.003 11/5/2019 **/**/**** 45/191

DEPARTMENT OF HEALTH

Board of Medicine

64B8-10.003 12/9/2015 **/**/**** 39/95 41/49

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.