

**Section I**  
**Notice of Development of Proposed Rules**  
**and Negotiated Rulemaking**

**AGENCY FOR HEALTH CARE ADMINISTRATION**

**Health Facility and Agency Licensing**

RULE NO.: 59A-35.120  
 RULE TITLE: Right of Inspection; Copies; Inspection Reports

**PURPOSE AND EFFECT:** HB 731, 2020-156, L.O.F., amended section 408.811, F.S., to allow the Agency to exempt low-risk providers as defined in section 408.803(10) from licensure inspections. The Agency proposes to revise Rule 59A-35.120, F.A.C., to implement those changes.

**SUBJECT AREA TO BE ADDRESSED:** Pursuant to HB 731, 2020-156, L.O.F., which amended section 408.811, F.S., the Agency proposes to revise Rule 59A-35.120 to include specific criteria for exempting low-risk providers as defined in section 408.803(10) from licensure inspections.

**RULEMAKING AUTHORITY:** 408.819, 408.811, FS.

**LAW IMPLEMENTED:** 408.811, 408.806, FS.

**A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:**

**DATE AND TIME:** Friday, November 20, 2020, 10:00 a.m. to 11:00 a.m.

**PLACE:** No public face-to-face meeting. This workshop will be conducted via teleconference. Participate by dialing the Open Voice conference line, 1(888)585-9008, and then enter the conference room number followed by the pound sign, 476-211-242#.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Kimberly.stewart@ahca.myflorida.com, Bureau of Health Facility Regulation, 2727 Mahan Drive, MS 28A, Tallahassee, Florida, 32308 at (850)412-3492. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS:** Donah Heiberg at 850-320-5694, or be email: Donah.Heiberg@ahca.myflorida.com.

The preliminary text and workshop agenda can be found on the web at: [https://ahca.myflorida.com/MCHQ/Health\\_Facility\\_Regulation/Rulemaking.shtml](https://ahca.myflorida.com/MCHQ/Health_Facility_Regulation/Rulemaking.shtml).

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

**Section II**  
**Proposed Rules**

**DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES**

**Division of Animal Industry**

RULE NOS.: 5C-3.001, 5C-3.004, 5C-3.012, 5C-3.015  
 RULE TITLES: Definitions, Cattle or Bison, Domestic Fowl, Poultry, Poultry Products and Ratites, Rabbits

**PURPOSE AND EFFECT:** The proposed rule will update definitions, includes minor updates to existing rules, and adds rule 5C-3.015, F.A.C. addressing the prevention of the spread of Rabbit Hemorrhagic Disease Virus Type 2 (RHDV2), by requiring that Lagomorphs intended for movement into Florida be inspected seventy-two (72) hours prior to entry in this state by a veterinarian and be free from clinical signs of the disease.

**SUMMARY:** The proposed rule includes minor updates to existing rules and adds new rule 5C-3.015, F.A.C.

**SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:**

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: The Department’s economic analysis of the adverse impact or potential regulatory costs of the proposed rule did not exceed any of the criteria established in Section 120.541(2)(a), Florida Statutes. As part of this analysis, the Department relied upon the fact that the revisions being made to the rule only clarify definitions and testing requirements for importation of animals into Florida, no fees are associated with this rule. Additionally, no interested party submitted additional information regarding the economic impact.

Any person who wishes to provide information regarding a statement of estimated regulatory costs or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 570.07(23), 585.002(4), 585.08(2)(a) FS.

LAW IMPLEMENTED: 570.07(15), 570.36(2), 585.003, 585.08(1), (2)(a), 585.11(1), (4), 585.14, 585.145(1), (2), 585.16, 828.29(1)(a), (2)(a) FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Dr. Michael Short, State Veterinarian, Michael.Short@FDACS.gov; (850)410-0900; Fax: 410-0929

THE FULL TEXT OF THE PROPOSED RULE IS

5C-3.001 Definitions.

For the purpose of this chapter, the definitions in section 585.01, F.S., and the following shall apply:

(1) through (27) No change.

(28) Lagomorph. Any member of the taxonomic order Lagomorpha.

(28) through (38) renumbered (29) through (39) No change.

~~(40)(39)~~ Prior Permission Number. Specific permission granted by the State Veterinarian or Division representative prior to movement of certain animals and Poultry into Florida. A Prior Permission Number will be granted when the Division determines that the animal(s) meets the requirements of this chapter. When prior permission is required by this chapter, the Prior Permission Number must be written on the OCVI or on the Owner-Shipper Statement accompanying the animal(s). Such prior permission may be either written permission or issuance of a permission number requested by telephone, facsimile message, or email. A Prior Permission Number may be obtained by calling, faxing, or emailing the Division of Animal Industry during normal business hours.

Phone: (850)410-0900

Fax: (850)410-0946

Email: [AnimalPermits@FDACS.gov](mailto:AnimalPermits@FDACS.gov)

~~AnimalPermits@FreshFromFlorida.com.~~

(40) through (41) renumbered (41) through (42) No change.

(43) Rabbit Hemorrhagic Disease (RHD). A highly fatal hemorrhagic disease of rabbits and other lagomorphs caused by viruses in the family Caliciviridae, including Rabbit Hemorrhagic Disease Virus and Rabbit Hemorrhagic Disease Virus 2.

(42) through (52) renumbered (44) through (54) No change.

Rulemaking Authority 570.07(23), 585.002(4), 585.08(2)(a) FS. Law Implemented 570.07(15), 570.36(2), 585.003, 585.08(2)(a), 585.11(1), (4), 585.145(1), (2), 585.16 FS. History—New 6-29-62, Amended 2-5-

85, Formerly 5C-3.01, Amended 9-6-89, 3-23-94, 6-4-95, 12-12-04, 5-24-10, 2-19-14, 2-8-16, 8-19-19,\_\_\_\_\_.

5C-3.004 Cattle or Bison.

(1) through (2) No change.

(3) Other Requirements and Limitations.

(a) through (c) No change.

(d) Testing Requirements.

1. through 2. No change.

3. Trichomoniasis Testing

a. All non-virgin bulls and all bulls eighteen (18) months of age and older, which are not otherwise exempt from negative trichomoniasis test requirements, must test negative to an official Trichomoniasis Approved Test, as defined in subsection 5C-3.001(51)(49), F.A.C., within sixty (60) days prior to entry into Florida. The laboratory name, accession number, test date, negative trichomoniasis test results and Official Identification must be recorded on the OCVI or Owner-Shipper Statement. Exemptions to the trichomoniasis testing requirement are:

(I) through (IV) No change.

b. through c. No change.

(4) No change.

Rulemaking Authority 570.07(23), 585.002(4), 585.08(2) FS. Law Implemented 570.07(15), 570.36(2), 585.08(1), (2)(a), 585.145(1), (2), 585.16 FS. History—Amended 3-22-63, 8-20-64, 9-23-65, 7-25-66, 11-15-67, 3-1-68, 3-12-70, 7-1-70, 9-1-72, 4-5-77, 7-1-79, 7-1-80, 9-30-80, 8-9-81, 9-14-82, 6-26-83, 2-5-85, Formerly 5C-3.04, Amended 9-6-89, 3-23-94, 6-4-95, 12-12-04, 5-24-10, 8-19-19,\_\_\_\_\_.

5C-3.012 Domestic Fowl, Poultry, Poultry Products and Ratites.

(1) No change.

(2) Prior Permission Number. To acquire a Prior Permission Number, an Official Avian Permit FDACS-09257, Rev. 05/18 must be completed and submitted to the Division of Animal Industry. Official Avian Permit FDACS-09257, Rev. 05/18 is hereby incorporated by reference and available online at <http://www.flrules.org/Gateway/reference.asp?No=Ref-10891>. A Prior Permission Number is required on the accompanying documentation for Importation of all Domestic Fowl, Poultry, and Eggs For Hatching Purposes, except those listed below in paragraphs (a)-(f), that originate from a state not affected by Exotic New Castle Disease (END) or Avian Influenzae (AI):

(a) through (f) No change.

(3) Testing Requirements.

(a) No change.

(b) Avian Influenza (AI) testing requirements.

1. through 4. No change.

5. The following Poultry and Poultry Products originating from a non-quarantined area in an AI affected state are exempt

from the AI testing requirements described in sub-subparagraph (3)(b)4.b.:

~~a. Poultry or Poultry Products, originating from flocks classified as U.S. Avian Influenza Clean, as provided in 9 C.F.R. §§145.23(h), 145.33(1), and 145.43(g) (2018), as adopted in rule 5C-3.001, F.A.C., in AI affected states;~~

b. through d. reordered a. through c. No change.

6. No Change.

(4) No change.

Rulemaking Authority 570.07(23), 585.002(4) FS. Law Implemented 570.07(15), 570.36(2), 585.08(1), (2)(a), 585.145(1), (2), 585.16 FS. History—New 3-23-94, Amended 12-12-04, 5-24-10, 2-8-16, 8-19-19, \_\_\_\_\_.

5C-3.015 Rabbits.

(1) All Lagomorphs originating from a state that has had RHD diagnosed in wild or domestic animals in the past twenty-four (24) months, are required to be accompanied by an Official Certificate of Veterinary Inspection. The OCVI must include the statement in section 5C-3.015(2), F.A.C. and be signed and dated by the examining veterinarian within seventy-two (72) hours prior to entry into Florida.

(2) The OCVI must include the following statement from the examining veterinarian, “All animals on this shipment have not been exposed to a known or suspected case of RHD and show no clinical signs of diseases on the inspection date of (inspection/examination date).”

Rulemaking Authority 570.07(21), (23), 585.08(2)(a) FS. Law Implemented 585.08(1), 585.145 FS. History—New \_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE: Dr. Michael Short, State Veterinarian, Division Director

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Commissioner of Agriculture Nicole “Nikki” Fried

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: 10/29/20

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: 11/02/20

**REGIONAL PLANNING COUNCILS**

**Treasure Coast Regional Planning Council**

RULE NO.: 29K-2.007  
 RULE TITLE: Exempting Questions

PURPOSE AND EFFECT: The purpose of the proposed rule is to repeal Rule Chapter 29K-2.007, F.A.C., regarding Exempting Questions pertaining to Developments of Regional Impact. The effect will be to eliminate this rule.

SUMMARY: Repeal Rule Chapter 29K-2.007, F.A.C., regarding Exempting Questions pertaining to Developments of Regional Impact

**SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:**

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: The determination by the Agency staff that the proposed rule's potential economic impact did not exceed any of the criteria established in Section 120.541(2)(a), F.S.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 380.06(7)(b), FS.

LAW IMPLEMENTED: 380.06(7)(b), FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW (IF NOT REQUESTED, THIS HEARING WILL NOT BE HELD):

DATE AND TIME: November 24, 2020, 10:00 a.m.

PLACE: Treasure Coast Regional Planning Council, 421 SW Camden Avenue, Stuart, Florida 34994

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Liz Gulick at (772)221-4060 or lgulick@tcrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Thomas J. Lanahan, Executive Director, Treasure Coast Regional Planning Council, 421 SW Camden Avenue, Stuart, Florida 34994. Phone: (772)221-4060, email: tlanahan@tcrpc.org

**THE FULL TEXT OF THE PROPOSED RULE IS:**

29K-2.007 Exempting Questions

Rulemaking Specific Authority 380.06(7)(b), FS. Law Implemented 380.06(7)(b) FS. History-New 11-1-82. Amended 7-22-84, Formerly 29K-2.07, Repealed \_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE: Thomas J. Lanahan, Executive Director

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Treasure Coast Regional Planning Council

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: May 19, 2017

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Board of Veterinary Medicine**

RULE NO.: RULE TITLE:

61G18-30.001 Disciplinary Guidelines

PURPOSE AND EFFECT: The proposed rule amendment is intended to clarify language with regard to penalties.

SUMMARY: The proposed rule amendments clarify the penalties in paragraph (2)(b) and correct the citation in paragraph (3)(d) of the rule.

**SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:**

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board, based upon the expertise and experience of its members, determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 455.2273(1), 474.206 FS.

LAW IMPLEMENTED: 455.2273, 474.213, 474.214 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Ruthanne Christie, Executive Director, Board of Veterinary Medicine, 2601 Blair Stone Road, Tallahassee, FL 32399-0751, N13, or by electronic mail - Ruthanne.Christie@myfloridalicense.com.

THE FULL TEXT OF THE PROPOSED RULE IS:

61G18-30.001 Disciplinary Guidelines.

(1) No change.

(2) When the Board finds an applicant, licensee, or permittee whom it regulates under Chapter 474, F.S., has committed any of the acts set forth in Section 474.214(1), F.S., it shall issue a Final Order imposing appropriate penalties which are set forth in Section 474.214(2), F.S., using the following disciplinary guidelines:

(a) No change.

(b) Having a license to practice veterinary medicine revoked, suspended, or otherwise acted against, including the denial of licensure, by the licensing authority of any jurisdiction, including any agency or subdivision thereof.

The usual action of the Board for a first offense shall be the imposition of discipline concurrent with that of the other jurisdiction to suspension or denial of the license until the license is unencumbered in the jurisdiction in which disciplinary action was originally taken, and an administrative fine ranging from \$1,000.00 to \$2,500.00. The usual action of the board for a second offense shall be the imposition of discipline concurrent with that of the other jurisdiction to revocation or denial of the license, and an administrative fine ranging from \$2,500.00 to \$5,000.00 will be a penalty generally concurrent with that of the other jurisdiction with the addition of appropriate safeguards as determined by the Board.

(c) through (pp) No change.

(3) When the Board finds an applicant, licensee, or permittee whom it regulates under Chapter 474, F.S., has committed any of the acts set forth in Section 455.227(1), F.S., it will issue a Final Order imposing appropriate penalties within the ranges recommended in the following disciplinary guidelines:

(a) through (c) No change.

(d) Being adjudicated mentally incompetent.

The usual action of the Board will be consistent with paragraph

(2) (i) (j) above.

(e) through (i) No change.

(4) through (7) No change.

Rulemaking Authority 455.2273(1), 474.206 FS. Law Implemented 455.2273, 474.213, 474.214 FS. History—New 12-8-86, Amended 5-27-91, Formerly 21X-30.001, Amended 8-18-94, 5-13-96, 2-18-01, 7-20-03, 7-30-06, 8-20-09, 2-24-14, 11-2-20,\_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE: Board of Veterinary Medicine  
NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Veterinary Medicine  
DATE PROPOSED RULE APPROVED BY AGENCY HEAD: September 11, 2020  
DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: October 16, 2020

**Section III  
Notice of Changes, Corrections and  
Withdrawals**

NONE

**Section IV  
Emergency Rules**

NONE

**Section V  
Petitions and Dispositions Regarding Rule  
Variance or Waiver**

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-4.010 Sanitation and Safety Requirements

NOTICE IS HEREBY GIVEN that on November 2, 2020, the Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants, received a petition for An Emergency Variance for paragraph 3-305.11(A)(2), 2017 FDA Food Code, Section 3-305.14, 2017 FDA Food Code, Section 6-202.15, 2017 FDA Food Code, Section 6-202.16, 2017 FDA Food Code, subsection 61C-4.010(1), Florida Administrative Code, and subsection 61C-4.010(6), Florida Administrative Code from PONCHO'S TACOS LLC located in Daytona Beach. The above referenced F.A.C. addresses the requirement for proper handling and dispensing of food. They are requesting to dispense bulk time/temperature control for safety foods from an open air mobile food dispensing vehicle.

The Division of Hotels and Restaurants will accept comments concerning the Petition for 5 days from the date of publication of this notice. To be considered, comments must be received before 5:00 p.m.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Kasimira.Kelly@myfloridalicense.com, Division of Hotels and Restaurants, 2601 Blair Stone Road, Tallahassee, Florida 32399-1011.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Accountancy

RULE NO.: RULE TITLE:

61H1-28.0052 Number of Sittings, and Granting of Credit, Release of Grades and Completion of Examination, Transition Rules

NOTICE IS HEREBY GIVEN that on October 23, 2020, the Board of Accountancy, received a petition for variance or waiver filed by Michael Neilson, seeking a variance or waiver of paragraph 61H1-28.0052(1)(b), Florida Administrative Code, that requires candidates to pass all four test sections of the CPA Examination within a rolling eighteen-month period, which begins on the NASBA grade release date for the first test section(s) passed. Petitioner is requesting to reinstate credit for AUD and REG exams that expired on March 10, 2020, allowing him to immediately apply for licensure. Comments on this petition should be filed with the Board of Accountancy within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Roger Scarborough, Division Director, Board of Accountancy, 240 NW 76th Dr., Suite A, Gainesville, Florida 32607, (850)487-1395 or by email Roger.Scarborough@myfloridalicense.com.

**Section VI  
Notice of Meetings, Workshops and Public  
Hearings**

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

The Florida Agriculture in the Classroom Board of Directors announces a public meeting to which all persons are invited.

DATE AND TIME: December 3, 2020, 10:00 a.m.

PLACE: Zoom online

GENERAL SUBJECT MATTER TO BE CONSIDERED: The FAITC Board of Directors will meet for a regularly scheduled board meeting.

A copy of the agenda may be obtained by contacting: sponholtz@agtag.org.

For more information, you may contact: sponholtz@agtag.org.

DEPARTMENT OF EDUCATION

The Miami Dade College announces a public meeting to which all persons are invited.

DATE AND TIME: November 16, 2020, 1:00 p.m.

PLACE: Online via ZOOM. PRE-REGISTRATION REQUIRED. LINK POSTED AT WWW.MDC.EDU/PURCHASING/BID-POSTING.ASPX

GENERAL SUBJECT MATTER TO BE CONSIDERED: PUBLIC EVALUATION COMMITTEE MEETING REGARDING 2020-RM1-05 CUSTODIAL SERVICES FOR HOMESTEAD & WEST CAMPUSES.

A copy of the agenda may be obtained by contacting: MIAMI DADE COLLEGE, OFFICE OF THE PURCHASING DIRECTOR, 11011 SW 104 STREET, RM 9254 MIAMI, FL 33176 OR (305)237-2402; PURCHASING@MDC.EDU.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: ROMAN MARTINEZ, MPA, CPPO, CPPB, GROUP DIRECTOR PURCHASING, EMAIL: RMARTIN9@MDC.EDU, PHONE: (305)237-0012, FAX: (305)237-0737.

DEPARTMENT OF EDUCATION

State Board of Education

The State Board of Education announces a public meeting to which all persons are invited.

DATE AND TIME: November 10, 2020, 9:00 a.m.

PLACE: Miami Arts Studio 6-12, Zelda Glazer 15015 SW 24 Street, Miami, Florida 33185.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The State Board of Education will be conducting this meeting in accordance with Miami-Dade County's ordinance regarding the wearing of face coverings and requests that attendees do the same. The meeting agenda will consist of the approval of the September 23, 2020 meeting minutes. Updates on Required Instruction Reporting; Standards Development and Implementation; Progress Monitoring Initiatives. As well as updates by Superintendent Carvalho on behalf of the Florida Association of District School Superintendents; Interim President Montoya on behalf of the Council of Presidents; AAA Scholarship Foundation, Inc.; and a presentation on Rigor Gap. Additional items for consideration include action relating to the following: Review of Turnaround Option Plan for School District of Duval County; New Rule 6A-1.099813, F.A.C. Education Program Improvement Process for Department of Juvenile Justice Programs; Amendment to Rule 6A-1.094124, F.A.C. Required Instruction Reporting and Repeal of Rules 6A-1.094121, F.A.C. Mental and Emotional Health Education, 6A-

1.094122, F.A.C. Substance Use and Abuse Health Education, and 6A-1.094123, F.A.C. Child Trafficking Prevention Education; Amendment to Rule 6A-1.001, F.A.C. District Financial Records; Amendment to Rule 6A-1.004, F.A.C. School District Budget Requirements; Amendment to Rule 6A-1.0071, F.A.C. Fiscal Reporting Dates; Repeal of Rule 6A-1.09961, F.A.C. Graduation Requirements for Certain Students with Disabilities; Reappointments to the Education Practices Commission (EPC); New Postsecondary Reciprocal Distance Education Coordinating Council Rule 6N-1.008, F.A.C. Appeals; and Amendment to Florida School for the Deaf and the Blind Rule 6D-12.003, F.A.C. Campus Police Department.

A copy of the agenda may be obtained by contacting: Chris Emerson at (850)245-9601 or Christian.Emerson@fldoe.org or by visiting the Department's website at <http://www.fldoe.org/policy/state-board-of-edu/meetings>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least five days before the workshop/meeting by contacting: Chris Emerson at (850)245-9601 or Christian.Emerson@fldoe.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Chris Emerson at (850)245-9601 or Christian.Emerson@fldoe.org.

DEPARTMENT OF EDUCATION

Division of Florida Colleges

The Florida State College at Jacksonville District Board of Trustees announce the following meetings, which are open to the public.

DATE: Tuesday, November 10, 2020

PLACE: FSCJ Betty P. Cook Nassau Center, 76346 William Burgess Blvd., Yulee, FL 32097

FINANCE & AUDIT COMMITTEE QUARTERLY MEETING: TIME: 10:30 a.m. – 11:15 a.m.

PLACE: Room T-117

GENERAL SUBJECT MATTER(S) TO BE CONSIDERED: Financial matters of the College

BOARD WORKSHOP: TIME: 11:30 a.m. – 1:00 p.m.

PLACE: Room T-126

GENERAL SUBJECT MATTER(S) TO BE CONSIDERED: Joint meeting with Nassau County School District Superintendent of Schools and members of the School Board

REGULAR BOARD MEETING: TIME: 1:00 p.m. – 2:30 p.m.

PLACE: Room T-126

**GENERAL SUBJECT MATTER(S) TO BE CONSIDERED:**  
Regular meeting

Agenda copies may be obtained by contacting: Calvin Leavell, Office of the College President (OCP) Administrative Support Manager at CLeavell@fscj.edu. Copies of the agenda for the regular meeting will be available for inspection beginning Tuesday, November 3, 2020, and copies will be provided upon written request and the payment of approved duplicating charges. Any person requesting to address agenda items at the Board of Trustees meeting will be provided an opportunity to do so by appearing before the Board at the meeting. If any person decides to appeal any decision made by the Board with respect to any matter considered at the regular meeting, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in these meetings is asked to advise the agency at least 24 hours before the meetings by contacting: The OCP Administrative Support Manager Calvin Leavell at (904)632-5032 or CLeavell@fscj.edu. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

Florida State College at Jacksonville hereby reaffirms the principle of equal opportunity for all persons regardless of race, disability, color, ethnicity, national origin, religion, gender, age, sex, sexual orientation/expression, marital status, veteran status, pregnancy or genetic information. Equal opportunity principle applies with regard to employment, delivery of educational programs, services and activities, and all other appropriate areas in which the College is involved.

For more information, you may contact: Calvin Leavell, OCP Administrative Support Manager at (904)632-5032 or CLeavell@fscj.edu.

\* Please refer to the FSCJ DBOT webpage for procedures/information regarding appearing before the Board as to "Public Comments." The FSCJ DBOT webpage is located within the College's website at: [www.fscj.edu/dbot](http://www.fscj.edu/dbot).

**WATER MANAGEMENT DISTRICTS**

South Florida Water Management District

**RULE NOS.:RULE TITLES:**

- 40E-61.010 Policy and Purpose
- 40E-61.030 Definitions
- 40E-61.200 Implementation of Nonpoint Source Discharger Requirements
- 40E-61.220 Content of Water Quality Monitoring Plan (WQMP)

- 40E-61.250 Duration of WQMPs
- 40E-61.260 Modifications to WQMP
- 40E-61.280 Implementation Procedures
- 40E-61.290 Remedial Action

The South Florida Water Management District announces a workshop to which all persons are invited.

**DATE AND TIME:** November 17, 2020, 1:00 p.m.  
[https://zoom.us/webinar/register/WN\\_i7ago-yxT9SLOxP5db8ALQ](https://zoom.us/webinar/register/WN_i7ago-yxT9SLOxP5db8ALQ)

**PLACE:** Workshop will include online public engagement as part of SFWMD's efforts to engage the public and stakeholders. The workshop will be conducted through Zoom. Zoom is a free online meeting tool that can be used from a computer, tablet, or smart phone. Pre-register using the links listed above. You'll receive an email immediately after registration with details on how to join the online workshop.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** District staff will discuss the Northern Everglades Watershed Protection Plans' purpose under the overall Northern Everglades Protection Program Process and how Chapter 40E-61, F.A.C., rules fit into the plans, including the latest draft rules. The draft rules describe the requirements for non-point source dischargers to submit a Water Quality Monitoring Plan in lieu of implementing Best Management Practices required by Basin Management Action Plans (BMAPs). Amendments to Chapter 40E-61, F.A.C., must be consistent with the 2016 Northern Everglades and Estuaries Protection Program (NEEPP or 373.4595, F.S.), Section 403.067, F.S., and HB 5003, which states that the amendments to 40E-61 shall be limited to procedures for implementation of water quality monitoring required in lieu of implementation of best management practices or other measures and shall replace the existing rule. The draft rule language as revised since the last public workshop on this rulemaking effort will be presented to describe this rule in context with the District's implementation of NEEPP, and to receive input from the public and stakeholders on the revisions.

A copy of the agenda may be obtained by contacting: Steffany Olson, Supervisor, Everglades Policy and Coordination Division, telephone: 1(800)432-2045, ext. 2759, or (561)682-2759, or email: [solson@sfwmd.gov](mailto:solson@sfwmd.gov).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: South Florida Water Management District Clerk, 1(800)432-2045, ext. 6805, or (561)682-6805, email: [clerk@sfwmd.gov](mailto:clerk@sfwmd.gov). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Pilot Commissioners

The Board of Pilot Commissioners Deputy Pilot Advancement Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: November 13, 2020, 10:00 a.m.

PLACE: 1(888)585-9008, participant passcode: 491089625

GENERAL SUBJECT MATTER TO BE CONSIDERED: Deputy Pilot Advancements.

A copy of the agenda may be obtained by contacting: Board of Pilot Commissioners, 2601 Blair Stone Rd., Tallahassee, FL 32399, (850)717-1982.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Board of Pilot Commissioners, 2601 Blair Stone Rd., Tallahassee, FL 32399, (850)717-1982. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Board of Pilot Commissioners, 2601 Blair Stone Rd., Tallahassee, FL 32399, (850)717-1982.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Real Estate Commission

The Florida Real Estate Commission announces a telephone conference call to which all persons are invited.

DATES AND TIMES: Tuesday, November 17, 2020, 8:30 a.m. ET or soonest thereafter; the meeting will reconvene on Wednesday, November 18, 2020, 8:30 a.m. ET or soonest thereafter

PLACE: Teleconference/Videoconference meeting to be facilitated from Zora Neale Hurston Building, North Tower, Suite N901, 400 W. Robinson St., Orlando, FL 32801. You may attend via phone or video streaming. To attend via video streaming, utilize GoToMeeting website at <https://global.gotomeeting.com/join/780725765>. To attend via Teleconference number: 1(877)568-4106, Participant Code 780-725-765 followed by the # key.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Official business of Commission – among topics include, but not limited to, are proposed legislation affecting Chapter 475,

Part I, F.S., Chapter 61J2, F.A.C., budget discussions, escrow disbursement requests, recovery fund claims, education issues, petitions for declaratory statement, petitions for rule variance/waiver, disciplinary actions and real estate applications. All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of the Commission members or its counsel.

A copy of the agenda may be obtained by contacting: [drefrec@myfloridalicense.com](mailto:drefrec@myfloridalicense.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Division of Real Estate, (407)481-5662. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Real Estate Commission

The Probable Cause Panel of the Florida Real Estate Commission announces a telephone conference call to which all persons are invited.

DATE AND TIME: Monday, November 16, 2020, 9:00 a.m. ET or soonest thereafter

PLACE: Teleconference/Videoconference meeting to be facilitated from Zora Neale Hurston Building, North Tower, Suite N901, 400 W. Robinson St., Orlando, FL 32801. You may attend via phone or video streaming. To attend via Teleconference number: 1(877)568-4106, Participant Code 780-725-765 followed by the # key. To attend via video streaming, utilize GoToMeeting App or visit <https://global.gotomeeting.com/join/780725765>.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Probable Cause Panel will conduct a private meeting to review cases to determine probable cause and a public meeting to review cases where probable cause was previously found. All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of the Probable Cause Panel and its counsel.

A copy of the agenda may be obtained by contacting: [DREFREC@myfloridalicense.com](mailto:DREFREC@myfloridalicense.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the



agency at least 5 days before the workshop/meeting by contacting: Division of Real Estate, (407)481-5662. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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#### DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

##### Florida Real Estate Commission

The Probable Cause Panel of the Florida Real Estate Commission announces a telephone conference call to which all persons are invited.

DATE AND TIME: Thursday, November 19, 2020, 9:00 a.m. ET or soonest thereafter

PLACE: Teleconference/Videoconference meeting to be facilitated from Zora Neale Hurston Building, North Tower, Suite N901, 400 W. Robinson St., Orlando, FL 32801. You may attend via phone or video streaming. To attend via Teleconference number: 1(877)568-4106; Participant Code 780-725-765 followed by the # key. To attend via video streaming, utilize GoToMeeting App or visit <https://global.gotomeeting.com/join/780725765>.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Probable Cause Panel will conduct a private meeting to review cases to determine probable cause and a public meeting to review cases where probable cause was previously found. All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of the Probable Cause Panel and its counsel.

A copy of the agenda may be obtained by contacting: DREFREC@myfloridalicense.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Division of Real Estate, (407)481-5662. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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#### DEPARTMENT OF HEALTH

##### Board of Nursing

The Board of Nursing announces a public meeting to which all persons are invited.

DATES AND TIMES: Thursday, December 3, 2020, 8:30 a.m.; Thursday, December 3, 2020, 1:30 p.m.; Friday, December 4, 2020, 8:30 a.m.

PLACE: Toll Free Number: 1(888)585-9008, Credentials Committee Passcode: 275-112-502, Education Committee Passcode: 188-722-142, Full Board Passcode: 275-112-502

GENERAL SUBJECT MATTER TO BE CONSIDERED: Credentials Committee and Education Committee meetings; Disciplinary Hearings and General Business (Full Board).

A copy of the agenda may be obtained by contacting: <https://floridasnursing.gov/meeting-information/upcoming-meetings/>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: (850)245-4125. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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#### DEPARTMENT OF HEALTH

##### Division of Family Health Services

The Florida Coordinating Council for the Deaf and Hard of Hearing announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, November 12, 2020, 9:00 a.m. – 5:00 p.m.

PLACE: This will be a virtual Meeting. The OpenVoice Conference Room can be accessed by dialing 1(888)299-2873, Conference Room Code: 828-532-954

GENERAL SUBJECT MATTER TO BE CONSIDERED: GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Coordinated Council for the Deaf and Hard of Hearing (FCCDHH) is mandated by Florida Statute 413.271 to serve as an advisory and coordinating body which recommends policies that address the needs of Florida's community who are deaf, hard of hearing, late deafened, or have combined hearing and vision loss.

The purpose of the Quarterly Council Meeting will be to provide Committee updates, deliver presentations by Community Experts, and Public Forum.

Communication Access Real-time Translation Services, (CART) will be provided remotely via: <http://streamtext.net/player?event=FCCDHH>

A copy of the agenda may be obtained by contacting: A copy of the agenda may be obtained by contacting: Tiffany Baylor at (850)245-4048.

For more information, you may contact: Tiffany Baylor, TVI, FCCM, M.Ed.

Coordinator, Florida Coordinating Council for the Deaf and Hard of Hearing, Florida Department of Health, Community Health Promotion, [Tiffany.Baylor@FLHealth.gov](mailto:Tiffany.Baylor@FLHealth.gov).

**DEPARTMENT OF FINANCIAL SERVICES**

The Department of Financial Services announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, November 10, 2020, 2:00 p.m. – 3:00 p.m. Eastern Time

PLACE: GoToMeeting virtual meeting. See agenda for GoToMeeting details.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida PALM Executive Steering Committee will meet to discuss the status of the Florida PALM Project.

A copy of the agenda may be obtained by contacting: the Florida PALM Project website <https://www.myfloridacfo.com/floridapalm/governance/>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Jenifer Hartsfield at (850)410-9025 or [FloridaPALM@myfloridacfo.com](mailto:FloridaPALM@myfloridacfo.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: or would like to submit public comment regarding the Florida PALM Executive Steering Committee, please email [FloridaPALM@myfloridacfo.com](mailto:FloridaPALM@myfloridacfo.com).

**CITIZENS PROPERTY INSURANCE CORPORATION**

The Citizens Property Insurance Corporation’s Consumer Services Committee announces a public meeting to which all persons are invited.

DATE AND TIME: December 10, 2020, 10:00 a.m. – 11:30 a.m.

PLACE: (786)635-1003, Code: 977 8143 2199, Zoom Webinar Link available at [www.citizensfla.com](http://www.citizensfla.com)

GENERAL SUBJECT MATTER TO BE CONSIDERED: Topics to include but not limited to the prior meeting minutes and committee updates.

A copy of the agenda may be obtained by contacting: [www.citizensfla.com](http://www.citizensfla.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Barbara Walker at (850)445-9645; [barbara.walker@citizensfla.com](mailto:barbara.walker@citizensfla.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Barbara Walker at (850)445-9645, [barbara.walker@citizensfla.com](mailto:barbara.walker@citizensfla.com); 2101 Maryland Circle, Tallahassee, FL 32303.

**CITIZENS PROPERTY INSURANCE CORPORATION**

The Citizens Property Insurance Corp. announces a public meeting to which all persons are invited.

DATE AND TIME: December 15, 2020, 11:00 a.m.

PLACE: Zoom Webinar

GENERAL SUBJECT MATTER TO BE CONSIDERED: Citizens Property Insurance Corporation announces a Finance and Investment Committee Meeting to convene on December 15, 2020, 11:00 a.m. being held via Zoom Webinar link available at <https://www.citizensfla.com/public-meetings>. Items of discussion include, but are not limited to, committee updates.

A copy of the agenda may be obtained by contacting: Barbara Walker at [Barbara.walker@citizensfla.com](mailto:Barbara.walker@citizensfla.com).

**CITIZENS PROPERTY INSURANCE CORPORATION**

The Citizens Property Insurance Corp. announces a public meeting to which all persons are invited.

DATE AND TIME: December 15, 2020, 1:00 p.m.

PLACE: Zoom Webinar

GENERAL SUBJECT MATTER TO BE CONSIDERED: Citizens Property Insurance Corporation announces an Actuarial and Underwriting Committee Meeting to convene on December 15, 2020, 1:00 p.m. being held via Zoom Webinar link available at <https://www.citizensfla.com/public-meetings>. Items of discussion include, but are not limited to, committee updates.

A copy of the agenda may be obtained by contacting: For additional information contact Barbara Walker, at [Barbara.walker@citizensfla.com](mailto:Barbara.walker@citizensfla.com).

**FLORIDA LIFE & HEALTH INSURANCE GUARANTY ASSOCIATION**

The Florida Life & Health Insurance Guaranty Association announces a public meeting to which all persons are invited.

DATE AND TIME: November 10, 2020, 4:00 p.m. ET

PLACE: Telephonic

GENERAL SUBJECT MATTER TO BE CONSIDERED:  
Meeting of the Investment Committee

A copy of the agenda may be obtained by contacting: Michelle Robleto, (850)523-1870.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Michelle Robleto, (850)523-1870. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

## Section VII

### Notice of Petitions and Dispositions Regarding Declaratory Statements

DEPARTMENT OF BUSINESS AND PROFESSIONAL  
REGULATION

Florida Building Commission

RULE NO.: RULE TITLE:

61G20-1.001 Florida Building Code Adopted

NOTICE IS HEREBY GIVEN that the Florida Building Commission has received the petition for declaratory statement from UCI2 Construction Services, LLC. The petition seeks the agency's opinion as to the applicability of section 202, Florida Building Code, Building, 7th Edition (2020) as it applies to the petitioner.

Petitioner seeks clarification about whether the following projects would fall under the definition of "threshold building" in the Florida Building Code: Project 1: A 180 ft uninhabited monopole tower and foundation. The monopole is tapered pole sections slipped over top of each section. This starts with a base section bolted to a caisson frame. Project 2: A 250 ft uninhabited self-support tower and foundations. This is a lattice steel tapered structure which is assembled in sections. Then the sections are bolted on top of each other. The bottom section is bolted to three separate caisson foundations. Project 3: A 140 ft uninhabited monocross tower and foundation. The monocross is tapered pole sections slipped over top of each section with a base section bolted to a caisson foundation. The upper sections are bolted to a transition piece along with the cross arms to form the cross. Project 4: A 600 ft uninhabited guyed tower and foundations. This is a straight lattice steel structure fabricated in sections to be bolted on top of each other. As the tower is constructed it is attached to guy wires which are attached to guy anchors for support. The tower base is bolted to a foundation. The guy anchors are embedded into foundation blocks.

A copy of the Petition for Declaratory Statement may be obtained by contacting: the Agency Clerk's Office, Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee, Florida 32399, (850)921-0342, AGC.Filing@myfloridalicense.com.

Please refer all comments to: Mo Madani, Building Codes and Standards Office, Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee, Florida 32399, (850)487-1824, mo.madani@myfloridalicense.com or W. Justin Vogel, Office of the General Counsel, Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee, Florida 32399, (850)717-1795, wjustin.vogel@myfloridalicense.com.

RESPONSES, MOTIONS TO INTERVENE, OR REQUESTS FOR A HEARING MUST BE FILED WITHIN 21 DAYS OF THIS NOTICE.

DEPARTMENT OF FINANCIAL SERVICES

OIR – Insurance Regulation

NOTICE IS HEREBY GIVEN that the FLORIDA OFFICE OF INSURANCE REGULATION ("OFFICE") has received the petition for declaratory statement from Colón Compañía De Seguros, S.A. ("Petitioner"). The petition seeks the agency's opinion as to the applicability of subsections 624.10(5), 624.401(1), and 624.123(1), Florida Statutes, as it applies to the petitioner.

The petition is seeking a declaratory statement regarding the interpretation of these statutes, specifically whether such statutes may be interpreted to prohibit an insurer based outside the United States from conducting an online campaign within the state of Florida to address Covid-19-related questions and provide answers and resources to existing and potential insureds located outside the United States. Specifically, Petitioner seeks a declaratory statement on whether Petitioner's proposed online campaign constitutes the transaction of insurance business in Florida, and whether Florida insurance laws would be implicated by the proposed online campaign. Persons whose substantial interests will be affected by the disposition of a declaratory statement as requested by the Petitioner and who desire to become parties in this matter must file to intervene within 21 days of the date of this notice, pursuant to Chapter 28-105, Florida Administrative Code.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Public Records Office, Office of Insurance Regulation, 200 E. Gaines Street, Larson Building, Tallahassee, FL 32399, Telephone: (850)413-4223, E-mail: PublicRecords@flor.com.

Please refer all comments to: Ryan Osborne, Assistant General Counsel, Ryan.Osborne@flor.com.

DEPARTMENT OF FINANCIAL SERVICES

OIR – Insurance Regulation

NOTICE IS HEREBY GIVEN that FLORIDA OFFICE OF INSURANCE REGULATION (“OFFICE”) has received the petition for declaratory statement from Sirius America Insurance Company (“Petitioner”). The petition seeks the agency’s opinion as to the applicability of Section 627.659, Florida Statutes, “Blanket Health Insurance; Eligible Groups,” as it applies to the petitioner.

The petition is seeking a declaratory statement regarding the interpretation of subsection 627.659(5), Florida Statutes, specifically whether a law enforcement agency or correctional facility is a civic body that holds and operates meetings for civic purposes. Persons whose substantial interests will be affected by the disposition of a declaratory statement as requested by the Petitioner and who desire to become parties in this matter must file to intervene within 21 days of the date of this notice, pursuant to Chapter 28-105, Florida Administrative Code.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Public Records Office, Office of Insurance Regulation, 200 E. Gaines Street, Larson Building, Tallahassee, FL 32399, Telephone: (850)413-4223, E-mail: PublicRecords@flor.com.

Please refer all comments to: Christina Jackson, Assistant General Counsel, Christina.Jackson@flor.com.

Section VIII

Notice of Petitions and Dispositions Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Section IX

Notice of Petitions and Dispositions Regarding Non-rule Policy Challenges

NONE

Section X

Announcements and Objection Reports of the Joint Administrative Procedures Committee

NONE

Section XI

Notices Regarding Bids, Proposals and Purchasing

REGIONAL PLANNING COUNCILS

Apalachee Regional Planning Council

2020-2021 INFECTIOUS DISEASE PLANNING QUOTE REQUEST

The Apalachee Regional Planning Council (ARPC) is contracted by the Big Bend Healthcare Coalition (BBHCC), to manage the healthcare coalition in the Big Bend region. The ARPC is seeking proposals from qualified firms for the purpose of developing an infectious disease response plan which highlights best practices to be used by the BBHCC membership. This response plan and best practices will be used to inform future planning, training, and exercises of the BBHCC.

2020-2021 INFECTIOUS DISEASE PLANNING QUOTE REQUEST

Qualified Vendors are requested to provide the following:

1. Quote for services described below.
2. Description of the approach for developing the infectious disease response plan
3. Timeline of implementation strategy

Please respond to the request for quote by Thursday, November 19, 2020

Requirements from the Big Bend HCC’s contract with the FL Dept. of Health Contract:

The BBHCC will enhance preparedness and response for all infectious disease emergencies that impact the health care delivery system as follows:

- Include the facility and jurisdictional health care associated infection coordinators and quality improvement professionals in planning, training, and exercising.
- Include all infectious disease emergencies that stress the health care system.
- Obtain input from HCC members, including facility and jurisdictional health care associated infection coordinators and quality improvement professionals
- Develop a draft infectious disease response plan which includes infectious disease best practices and recommendations for planning, training and exercising.

The BBHCC anticipates that the approved vendor will plan and implement at a minimum three workshops or other type of activity for input into the development of the Infectious Disease Response Plan across the region. These workshops can be held virtually.

The following provides a set of tasks to be completed by the contractor during the project:

All tasks are expected to be completed by April 30, 2021

1. Identify infection control practitioners at each hospital in the 9-county area
2. Identify epidemiology representatives at the county health departments in the area
3. Develop presentation, workshop or other activity to identify best practices for inclusion into the response plan
4. Implement activity across the region either in person or virtually
5. Identify infection control best practices across the BBHCC region
6. Gather data from after-action reports related to response from infectious disease events
7. Draft an Infectious Disease Response Plan based on input from the activity and data collected
8. Submit invoice for services no later than May 21, 2021

Big Bend Healthcare Coalition staff will:

1. Assist with identifying key participants for input into the Infectious Disease Response Plan
2. Assist with date and location of activities
3. Review and approve content prior to presentation
4. Assist with registration for the workshops/activities

For questions and clarification, contact Denise Imbler at the Apalachee Regional Planning Council: (850)509-4320.

All quotes should be emailed to Denise Imbler no later than Thursday, November 19, 2020 at [dimbler@arpc.org](mailto:dimbler@arpc.org).

**DEPARTMENT OF MANAGEMENT SERVICES**

Division of Facilities Management

MSFM-20201110-LB

**ADVERTISEMENT TO BID CONSTRUCTION**

November 3, 2020

**PROPOSALS ARE REQUESTED FROM QUALIFIED BUILDING AUTOMATION SYSTEM CONTRACTORS BY THE DEPARTMENT OF MANAGEMENT SERVICES HEREINAFTER REFERRED TO AS OWNER, FOR THE PROJECT REFERENCED BELOW:**

**RFQ NUMBER: RFQ-REDM20/21-06**

**PROJECT NO: MSFM-20201110**

**PROJECT NAME & LOCATION: BAS Modernization, FDLE Tallahassee, 2331 Phillips RD, Tallahassee, Florida, 32399**

**ESTIMATED CONSTRUCTION COST: \$259,000.00**

**MANDATORY DEPARTMENT OF MANAGEMENT(DMS) SERVICES PREQUALIFICATION: Each bidder whose field**

is governed by Chapter 399, 455, 489, and 633 of the Florida Statutes for licensure or certification must submit pre-qualification data of their eligibility to submit bid proposals five (5) calendar days prior to the bid opening date. If bidder has been previously prequalified by the Department of Management Services for the current biennium (September 1 through August 31) of even numbered years, please verify pre-qualification is still valid. Prequalification requirements are outlined in the Non-Technical Specification Instruction to Bidders under Article B-2 "Bidder Qualification Requirements and Procedures". Please call (850)488-6233 for information on requirements for pre-qualification with the Department of Management Services.

After the bid opening, the low bidder may be required to provide additional financial and bidding qualifications in accordance with Florida Administrative Rule 60D-5.004. These requirements are outlined in the Non-Technical Specifications Instruction to Bidders under Article B-22 "Qualifications for Award of Contract".

**PUBLIC ENTITY CRIME INFORMATION STATEMENT:**

Under Section 287.017 Florida Statutes, a person or affiliate who has been placed on the convicted vendor list following a conviction for a public entity crime may not submit a bid on a contract to provide any goods or services and/or construction or repair of a public building or public work and may not be awarded or perform work as a contractor, supplier, subcontractor, or consultant under a contract with any public entity for a period of 36 months from the date of being placed on the convicted vendor list.

**DISCRIMINATION; DENIAL OR REVOCATION FOR THE RIGHT TO TRANSACT BUSINESS WITH PUBLIC ENTITIES:**

Under section 287.134(2) Florida Statutes, entities or affiliates who have been placed on the State of Florida's discriminatory vendor list may not submit a bid or proposal on this contract.

**COOPERATION WITH THE INSPECTOR GENERAL:**

Pursuant to subsection 20.055(5), Florida Statutes, the bidder who is awarded the contract and its subcontractors understand and will comply with their duty to cooperate with the inspector general in any investigation, audit, inspection, review, or hearing. **BID BOND:** If the Base Bid or the Base Bid plus the sum of any alternates exceed \$100,000, the bidder shall enclose a certified check, cashier's check, treasurer's check, bank draft or Bid Bond in the amount of not less than five percent (5%) of the Bid, payable to the Owner as a guarantee for the purpose set out in Instructions to Bidders. (Failure to submit a bid bond will result in disqualification). **PERFORMANCE BOND AND LABOR AND MATERIAL PAYMENT BOND:** If the construction contract award amount exceeds \$100,000.00, a Performance Bond and a Labor and Material Payment Bond will be required and will be issued with the award of contract.

**PRE-BID MEETING: MANDATORY**

Date and Time: Thursday, November 12, 2020, 1:00 p.m. (Eastern Standard Time).

Place: Department of Management Services, Real Estate Development and Management, 4050 Esplanade Way, Tallahassee, Florida 32399. (Virtual meeting via Microsoft Teams).

**SEALED BIDS WILL BE RECEIVED, PUBLICLY OPENED AND READ ALOUD ON:**

Date and Time: Monday, November 30, 2020, 1:00 p.m. (Eastern Standard Time).

Place: Department of Management Services, Real Estate Development and Management, 4050 Esplanade Way, Tallahassee, Florida 32399. (Virtual meeting via Microsoft Teams).

NOTE: Sealed bids must be delivered to address noted by date and time noted above; however, bid opening will be held electronically via Microsoft Teams at 4:00 p.m. (Eastern Time) on November 30, 2020. Link for joining Teams to view bid opening will be shared with pre-qualified participating bidders prior to the bid date.

PROPOSAL: Bids must be submitted in full in accordance with the requirements of the Drawings, Specifications, Bidding Conditions and Contractual Conditions, which may be examined and obtained from the:

ARCHITECT-ENGINEER: Scott Drury H2 Engineering, Inc. 114 East 5th Avenue Tallahassee, FL 32303 TELEPHONE: (850)224-7922

\*Contact H2 Engineering, Inc. for Drawings and Specifications, which are available in PDF format. No deposit is required.

DISABILITY ACCESS: Pursuant to the provisions of the Americans with Disabilities Act according to Section 286.26 Florida Statutes, any person requiring special accommodations to participate in this meeting/bid opening is asked to advise the agency at least 48 hours before the meeting by contacting James Forehand at (850)544-6953. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

CONTRACT AWARD: The Notice of Award Recommendation will be posted on the DMS Opportunities website at

[http://www.myflorida.com/apps/vbs/vbs\\_www.main\\_menu](http://www.myflorida.com/apps/vbs/vbs_www.main_menu) within 72 hours (business days) after the bids are opened. In the event that the Bid Tabulation and Notice of Award Recommendation cannot be posted within this time frame, then all bidders will be notified by e-mail or fax when the award is posted. If no protest is filed per Section B-19 of the Instructions to Bidders, "Notice and Protests Procedures", the contract will be awarded to the qualified, responsive low bidder in accordance with Rule 60D-5 by the Owner.

AREA AGENCY ON AGING OF PALM BEACH/TREASURE COAST, INC.

AREA AGENCY ON AGING OF PALM BEACH/TREASURE COAST, INC.

AREA AGENCY ON AGING OF PALM BEACH/TREASURE COAST, INC.

2021 COMMUNITY CARE FOR THE ELDERLY (CCE), HOME CARE FOR THE ELDERLY (HCE), ALZHEIMER'S DISEASE INITIATIVE (ADI) REQUEST FOR PROPOSALS (RFPs) FOR COMMUNITY CARE SYSTEM LEAD AGENCY DESIGNATION IN INDIAN RIVER, MARTIN, OKEECHOBEE, AND ST. LUCIE COUNTIES AND PALM BEACH COUNTY SERVICE AREAS A AND B

The Area Agency on Aging of Palm Beach/Treasure Coast, Inc. is requesting proposals from organizations that have the operational capacity and interest in being designated as the Lead Agency for the Community Care System for each of the Community Care Service Areas (CCSAs) in Planning and Service Area 9 beginning July 1, 2021. The CCSAs include Indian River, Martin, Okeechobee, and St. Lucie counties as well as Palm Beach County Service Area A and Palm Beach County Service Area B. Separate proposals are being requested for each CCSA for the provision of services to all eligible CCE, HCE, and ADI clients in the CCSA. Organizations interested in obtaining Community Care System Lead Agency designation are requested to submit written proposals. An original, six (6) copies and one (1) electronic copy (PDF format preferred) on a CD or flash drive must be submitted in sealed envelopes/packages addressed to Area Agency on Aging of Palm Beach/Treasure Coast, Inc., 4400 North Congress Avenue, West Palm Beach, FL 33407. All proposals must be submitted prior to 12:00 Noon December 29, 2020. Proposal format and instructions are available on the website [www.YourADRC.org](http://www.YourADRC.org).

## Section XII Miscellaneous

**DEPARTMENT OF STATE**

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Tuesday, October 27, 2020 and 3:00 p.m., Monday, November 2, 2020.

Rule No.	File Date	Effective Date
5J-18.001	10/29/2020	11/18/2020
5J-18.0012	10/29/2020	11/18/2020

5J-18.002	10/29/2020	11/18/2020
5J-18.003	10/29/2020	11/18/2020
5J-18.004	10/29/2020	11/18/2020
5J-18.005	10/29/2020	11/18/2020
5J-18.0051	10/29/2020	11/18/2020
5J-18.007	10/29/2020	11/18/2020
5J-18.009	10/29/2020	11/18/2020
5J-18.010	10/29/2020	11/18/2020
5J-18.012	10/29/2020	11/18/2020
5J-18.0127	10/29/2020	11/18/2020
5J-18.0128	10/29/2020	11/18/2020
5J-18.014	10/29/2020	11/18/2020
5J-18.0142	10/29/2020	11/18/2020
5J-18.015	10/29/2020	11/18/2020
5J-18.0152	10/29/2020	11/18/2020
5J-18.016	10/29/2020	11/18/2020
5J-18.024	10/29/2020	11/18/2020
19-8.010	10/28/2020	11/17/2020
61G1-11.012	10/28/2020	11/17/2020
61G5-18.007	11/2/2020	11/22/2020
61G5-20.004	11/2/2020	11/22/2020
61G5-20.008	11/2/2020	11/22/2020
61G5-20.0015	11/2/2020	11/22/2020
61G5-24.019	11/2/2020	11/22/2020
61G5-30.001	11/2/2020	11/22/2020
61G5-31.0011	11/2/2020	11/22/2020
61G5-31.004	11/2/2020	11/22/2020
61G5-31.005	11/2/2020	11/22/2020
61G5-31.006	11/2/2020	11/22/2020
61G15-18.012	10/27/2020	11/16/2020
61K1-4.022	10/27/2020	11/16/2020
62-730.020	10/30/2020	10/30/2020

62-730.030	10/30/2020	10/30/2020
62-730.180	10/30/2020	10/30/2020
62-730.183	10/30/2020	10/30/2020
62-730.185	10/30/2020	10/30/2020
62-730.220	10/30/2020	10/30/2020
62-787.100	10/28/2020	11/17/2020
62-787.200	10/28/2020	11/17/2020
62-787.300	10/28/2020	11/17/2020
62-787.400	10/28/2020	11/17/2020
62-787.500	10/28/2020	11/17/2020
62-787.600	10/28/2020	11/17/2020
63G-2.014	11/2/2020	11/22/2020
63G-2.019	11/2/2020	11/22/2020
63G-2.022	11/2/2020	11/22/2020
64B4-6.001	10/29/2020	11/18/2020
64B7-29.002	11/2/2020	11/22/2020
64B7-29.003	11/2/2020	11/22/2020
64B7-29.004	11/2/2020	11/22/2020
64B7-29.006	11/2/2020	11/22/2020
64B8-4.029	10/27/2020	11/16/2020
64B8-8.001	10/27/2020	11/16/2020
64B8-11.001	10/27/2020	11/16/2020
64B16-31.045	11/2/2020	11/22/2020
61G15-22.009	10/27/2020	11/16/2020
61G15-23.002	10/27/2020	11/16/2020
68B-30.003	10/27/2020	10/27/2020
69A-3.012	10/29/2020	12/31/2020
69A-60.003	10/29/2020	12/31/2020
69A-60.004	10/29/2020	12/31/2020
69A-60.005	10/29/2020	12/31/2020
<b>LIST OF RULES AWAITING EPA APPROVAL PURSUANT TO SECTION 373.4146 (2), FLORIDA STATUTES</b>		

Rule No.	File Date	Effective Date
62-330.010	7/21/2020	**/**/****
62-330.050	6/26/2020	**/**/****
62-330.060	6/26/2020	**/**/****
62-330.090	6/26/2020	**/**/****
62-330.201	6/26/2020	**/**/****
62-330.340	6/26/2020	**/**/****
62-330.402	6/26/2020	**/**/****
62-331.010	7/21/2020	**/**/****
62-331.020	6/11/2020	**/**/****
62-331.030	6/11/2020	**/**/****
62-331.040	6/11/2020	**/**/****
62-331.050	6/11/2020	**/**/****
62-331.051	7/21/2020	**/**/****
62-331.052	7/21/2020	**/**/****
62-331.053	7/21/2020	**/**/****
62-331.054	7/21/2020	**/**/****
62-331.060	7/21/2020	**/**/****
62-331.070	6/11/2020	**/**/****
62-331.080	7/21/2020	**/**/****
62-331.090	7/21/2020	**/**/****
62-331.100	6/11/2020	**/**/****
62-331.110	7/21/2020	**/**/****
62-331.120	7/21/2020	**/**/****
62-331.130	6/11/2020	**/**/****
62-331.140	6/11/2020	**/**/****
62-331.160	7/21/2020	**/**/****
62-331.200	7/21/2020	**/**/****
62-331.201	7/21/2020	**/**/****
62-331.210	7/21/2020	**/**/****
62-331.211	6/11/2020	**/**/****

62-331.212	6/11/2020	**/**/****
62-331.213	6/11/2020	**/**/****
62-331.214	6/11/2020	**/**/****
62-331.215	7/21/2020	**/**/****
62-331.216	7/21/2020	**/**/****
62-331.217	7/21/2020	**/**/****
62-331.218	6/11/2020	**/**/****
62-331.219	6/11/2020	**/**/****
62-331.220	6/11/2020	**/**/****
62-331.221	6/11/2020	**/**/****
62-331.222	6/11/2020	**/**/****
62-331.223	6/11/2020	**/**/****
62-331.224	6/11/2020	**/**/****
62-331.225	7/21/2020	**/**/****
62-331.226	7/21/2020	**/**/****
62-331.227	6/11/2020	**/**/****
62-331.228	6/11/2020	**/**/****
62-331.229	7/21/2020	**/**/****
62-331.230	7/21/2020	**/**/****
62-331.231	7/21/2020	**/**/****
62-331.233	6/11/2020	**/**/****
62-331.234	6/11/2020	**/**/****
62-331.235	6/11/2020	**/**/****
62-331.236	6/11/2020	**/**/****
62-331.237	6/11/2020	**/**/****
62-331.238	6/11/2020	**/**/****
62-331.239	6/11/2020	**/**/****
62-331.240	7/21/2020	**/**/****
62-331.241	6/11/2020	**/**/****
62-331.242	7/21/2020	**/**/****
62-331.243	6/11/2020	**/**/****
62-331.244	6/11/2020	**/**/****



62-331.245	6/11/2020	**/**/****
62-331.246	6/11/2020	**/**/****
62-331.247	6/11/2020	**/**/****
62-331.248	7/21/2020	**/**/****
<b>LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES</b>		
<b>Rule No.</b>	<b>File Date</b>	<b>Effective Date</b>
60FF1-5.009	7/21/2016	**/**/****
60P-1.003	11/5/2019	**/**/****
60P-2.002	11/5/2019	**/**/****
60P-2.003	11/5/2019	**/**/****
64B8-10.003	12/9/2015	**/**/****

The Florida Department of Corrections hereby gives notice that the public hearing set for Wednesday, November 4, 2020, starting at 9:00 a.m. and ending no later than 1:00 p.m., has been canceled due to the unavailability of certain Department representatives. The hearing was noticed in a Notice of Proposed Rule published on October 7, 2020, in Volume 46, #196 of the Florida Administrative Register (FAR). A new hearing date and time will be set and will be duly noticed in an upcoming issue of the FAR.

### Section XIII Index to Rules Filed During Preceding Week

INDEX TO RULES FILED BETWEEN  
OCTOBER 26, 2020 AND OCTOBER 30, 2020

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
<b>DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES</b>				
<b>Division of Consumer Services</b>				
5J-18.001	10/29/20	11/18/20	46/158	
5J-18.0012	10/29/20	11/18/20	46/158	46/194
5J-18.002	10/29/20	11/18/20	46/158	46/194
5J-18.003	10/29/20	11/18/20	46/158	
5J-18.004	10/29/20	11/18/20	46/158	
5J-18.005	10/29/20	11/18/20	46/158	
5J-18.0051	10/29/20	11/18/20	46/158	46/194
5J-18.007	10/29/20	11/18/20	46/158	
5J-18.009	10/29/20	11/18/20	46/158	46/194
5J-18.010	10/29/20	11/18/20	46/158	
5J-18.012	10/29/20	11/18/20	46/158	
5J-18.0127	10/29/20	11/18/20	46/158	
5J-18.0128	10/29/20	11/18/20	46/158	
5J-18.014	10/29/20	11/18/20	46/158	
5J-18.0142	10/29/20	11/18/20	46/158	
5J-18.015	10/29/20	11/18/20	46/158	
5J-18.0152	10/29/20	11/18/20	46/158	46/194
5J-18.016	10/29/20	11/18/20	46/158	
5J-18.024	10/29/20	11/18/20	46/158	
5J-20.002	10/26/20	11/15/20	46/156	46/188
5J-20.004	10/26/20	11/15/20	46/156	
5J-20.061	10/26/20	11/15/20	46/156	
5J-20.062	10/26/20	11/15/20	46/156	
5J-21.001	10/26/20	11/15/20	46/150	
5J-21.002	10/26/20	11/15/20	46/150	46/194
5J-21.003	10/26/20	11/15/20	46/150	
5J-21.005	10/26/20	11/15/20	46/150	

**DEPARTMENT OF CORRECTIONS**  
 Notice of Cancellation of Public Hearing  
 RULE NOS.:RULE TITLES:  
 33-601.308 Disciplinary Team, Hearing Officer Findings and Action  
 33-601.314 Rules of Prohibited Conduct and Penalties for Infractions  
 33-601.735 Non-Contact Visiting  
 33-601.800 Close Management  
 33-601.820 Maximum Management  
 33-601.830 Death Row  
 The Florida Department of Corrections hereby gives notice that the public hearing set for Wednesday, November 4, 2020, starting at 9:00 a.m. and ending no later than 1:00 p.m., has been canceled due to the unavailability of certain Department representatives. The hearing was noticed in a Notice of Proposed Rule published on October 7, 2020, in Volume 46, #196 of the Florida Administrative Register (FAR). A new hearing date and time will be set and will be duly noticed in an upcoming issue of the FAR.

**DEPARTMENT OF CORRECTIONS**  
 Notice of Cancellation of Public Hearing  
 RULE NOS.:RULE TITLES:  
 33-602.220 Administrative Confinement  
 33-602.221 Protective Management  
 33-602.222 Disciplinary Confinement  
 33-602.900 Kiosks and Tablets  
 33-602.901 Video Visitation

5J-21.006	10/26/20	11/15/20	46/150	
5J-21.007	10/26/20	11/15/20	46/150	
5J-21.008	10/26/20	11/15/20	46/150	46/194

**STATE BOARD OF ADMINISTRATION**  
 19-8.010 10/28/20 11/17/20 46/186

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Board of Architecture and Interior Design**  
 61G1-11.012 10/28/20 11/17/20 46/164

**Board of Professional Engineers**  
 61G15-18.012 10/27/20 11/16/20 46/178  
 61G15-22.009 10/27/20 11/16/20 46/178  
 61G15-23.002 10/27/20 11/16/20 46/178

**Board of Professional Geologists**  
 61G16-3.001 10/26/20 11/15/20 46/171  
 61G16-4.005 10/26/20 11/15/20 46/171  
 61G16-5.004 10/26/20 11/15/20 46/171  
 61G16-9.001 10/26/20 11/15/20 46/171

**State Boxing Commission**  
 61K1-4.022 10/27/20 11/16/20 46/147 46/183

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

62-730.020	10/30/20	10/30/20	46/195	
62-730.030	10/30/20	10/30/20	46/195	
62-730.180	10/30/20	10/30/20	46/195	
62-730.183	10/30/20	10/30/20	46/195	
62-730.185	10/30/20	10/30/20	46/195	
62-730.220	10/30/20	10/30/20	46/195	
62-787.100	10/28/20	11/17/20	46/97	46/186
62-787.200	10/28/20	11/17/20	46/97	46/186
62-787.300	10/28/20	11/17/20	46/97	46/186
62-787.400	10/28/20	11/17/20	46/97	46/186
62-787.500	10/28/20	11/17/20	46/97	46/186
62-787.600	10/28/20	11/17/20	46/97	46/186

**DEPARTMENT OF HEALTH**

**Board of Clinical Social Work, Marriage and Family Therapy**  
 64B4-6.001 10/29/20 11/18/20 46/163

**Board of Medicine**  
 64B8-4.029 10/27/20 11/16/20 46/178  
 64B8-8.001 10/27/20 11/16/20 46/178  
 64B8-11.001 10/27/20 11/16/20 46/178

**DEPARTMENT OF CHILDREN AND FAMILIES**  
**Family Safety and Preservation Program**  
 65C-29.009 10/26/20 11/15/20 46/150 46/189

**FISH AND WILDLIFE CONSERVATION COMMISSION**  
**Marine Fisheries**  
 68B-30.003 10/27/20 10/27/20 46/184

**DEPARTMENT OF FINANCIAL SERVICES**

**Division of State Fire Marshal**  
 69A-3.012 10/29/20 12/31/20 46/128 46/182  
 69A-60.003 10/29/20 12/31/20 46/128 46/182  
 69A-60.004 10/29/20 12/31/20 46/128 46/182  
 69A-60.005 10/29/20 12/31/20 46/128 46/182

**LIST OF RULES AWAITING EPA APPROVAL PURSUANT TO SECTION 373.4146(2), FLORIDA STATUTES**

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

62-330.050	6/26/20	**/**/****	46/34	
62-330.060	6/26/20	**/**/****	46/34	
62-330.090	6/26/20	**/**/****	46/34	
62-330.201	6/26/20	**/**/****	46/34	
62-330.340	6/26/20	**/**/****	46/34	
62-330.402	6/26/20	**/**/****	46/34	
62-330.010	7/21/20	**/**/****	46/34	46/111
62-331.020	6/11/20	**/**/****	46/34	
62-331.030	6/11/20	**/**/****	46/34	
62-331.040	6/11/20	**/**/****	46/34	
62-331.050	6/11/20	**/**/****	46/34	
62-331.070	6/11/20	**/**/****	46/34	
62-331.100	6/11/20	**/**/****	46/34	
62-331.130	6/11/20	**/**/****	46/34	
62-331.140	6/11/20	**/**/****	46/34	
62-331.211	6/11/20	**/**/****	46/34	
62-331.212	6/11/20	**/**/****	46/34	
62-331.213	6/11/20	**/**/****	46/34	
62-331.214	6/11/20	**/**/****	46/34	
62-331.218	6/11/20	**/**/****	46/34	
62-331.219	6/11/20	**/**/****	46/34	
62-331.220	6/11/20	**/**/****	46/34	
62-331.221	6/11/20	**/**/****	46/34	
62-331.222	6/11/20	**/**/****	46/34	
62-331.223	6/11/20	**/**/****	46/34	
62-331.224	6/11/20	**/**/****	46/34	
62-331.227	6/11/20	**/**/****	46/34	
62-331.228	6/11/20	**/**/****	46/34	
62-331.233	6/11/20	**/**/****	46/34	

62-331.234	6/11/20	**/**/****	46/34	
62-331.235	6/11/20	**/**/****	46/34	
62-331.236	6/11/20	**/**/****	46/34	
62-331.237	6/11/20	**/**/****	46/34	
62-331.238	6/11/20	**/**/****	46/34	
62-331.239	6/11/20	**/**/****	46/34	
62-331.241	6/11/20	**/**/****	46/34	
62-331.243	6/11/20	**/**/****	46/34	
62-331.244	6/11/20	**/**/****	46/34	
62-331.245	6/11/20	**/**/****	46/34	
62-331.246	6/11/20	**/**/****	46/34	
62-331.247	6/11/20	**/**/****	46/34	
62-331.010	7/21/20	**/**/****	46/34	46/111
62-331.051	7/21/20	**/**/****	46/34	46/111
62-331.052	7/21/20	**/**/****	46/34	46/111
62-331.053	7/21/20	**/**/****	46/34	46/111
62-331.054	7/21/20	**/**/****	46/34	46/111
62-331.060	7/21/20	**/**/****	46/34	46/111
62-331.080	7/21/20	**/**/****	46/34	46/111
62-331.090	7/21/20	**/**/****	46/34	46/111
62-331.110	7/21/20	**/**/****	46/34	46/111
62-331.120	7/21/20	**/**/****	46/34	46/111
62-331.160	7/21/20	**/**/****	46/34	46/111
62-331.200	7/21/20	**/**/****	46/34	46/111
62-331.201	7/21/20	**/**/****	46/34	46/111
62-331.210	7/21/20	**/**/****	46/34	46/111
62-331.215	7/21/20	**/**/****	46/34	46/111
62-331.216	7/21/20	**/**/****	46/34	46/111
62-331.217	7/21/20	**/**/****	46/34	46/111
62-331.225	7/21/20	**/**/****	46/34	46/111
62-331.226	7/21/20	**/**/****	46/34	46/111
				46/114
62-331.229	7/21/20	**/**/****	46/34	46/111
62-331.230	7/21/20	**/**/****	46/34	46/111
62-331.231	7/21/20	**/**/****	46/34	46/111
62-331.240	7/21/20	**/**/****	46/34	46/111
62-331.242	7/21/20	**/**/****	46/34	46/111
62-331.248	7/21/20	**/**/****	46/34	46/111

**DEPARTMENT OF HEALTH  
Board of Medicine**

64B8-10.003 12/9/2015 \*\*/\*\*/\*\*\*\* 39/95 41/49

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.

**LIST OF RULES AWAITING LEGISLATIVE REVIEW/  
APPROVAL PURSUANT TO SECTIONS 120.541(3),  
373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES**

**DEPARTMENT OF MANAGEMENT SERVICES**

**E911 Board**

60FF1-5.009 7/21/2016 \*\*/\*\*/\*\*\*\* 42/105

**Division of State Employees' Insurance**

60P-1.003 11/5/2019 \*\*/\*\*/\*\*\*\* 45/191

60P-2.002 11/5/2019 \*\*/\*\*/\*\*\*\* 45/191

60P-2.003 11/5/2019 \*\*/\*\*/\*\*\*\* 45/191