

Section I
Notice of Development of Proposed Rules
and Negotiated Rulemaking

DEPARTMENT OF HEALTH

RULE NOS.:	RULE TITLES:
64-4.301	Application for Certification
64-4.302	Testing
64-4.303	On-Site Inspection
64-4.304	Suspension and Revocation of Certification
64-4.305	Updates and Changes to Applications After Certification
64-4.306	Certification Renewal
64-4.307	Standard Operating Procedures
64-4.308	Testing Methods
64-4.309	Submission for Product Testing
64-4.310	Sample Testing
64-4.311	Quality Control Samples
64-4.312	Calibration Standards
64-4.313	Certificate of Analysis

PURPOSE AND EFFECT: The purpose of these rules is to provide standards for the certification and regulation of marijuana testing laboratories.

SUBJECT AREA TO BE ADDRESSED: Initial certification, biennial renewal, and standards for marijuana testing laboratories.

RULEMAKING AUTHORITY: 381.988(2), 381.988(3), 381.988(9) FS.

LAW IMPLEMENTED: 381.988, FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Courtney Coppola (850)245-4657 or Courtney.Coppola@flhealth.gov.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF HEALTH

Board of Dentistry

RULE NO.:	RULE TITLE:
64B5-15.006	Licensure and Renewal Fees

PURPOSE AND EFFECT: The Board proposes the rule amendment to update the biennial renewal fee for a dental hygiene license.

SUBJECT AREA TO BE ADDRESSED: Licensure and Renewal Fees

RULEMAKING AUTHORITY: 456.013, 456.025 466.013 FS.
LAW IMPLEMENTED: 456.013, 456.025, 466.013 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Jennifer Wenhold, Executive Director, Board of Dentistry/MQA, 4052 Bald Cypress Way, Bin #C08, Tallahassee, Florida 32399-3258.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF HEALTH

Board of Dentistry

RULE NOS.:	RULE TITLES:
64B5-16.001	Definitions of Remediable Tasks and Supervision Levels
64B5-16.006	Remediable Tasks Delegable to a Dental Hygienist

PURPOSE AND EFFECT: For Rule 64B5-16.001, F.A.C., the Board proposes the rule amendment to clarify the definitions of remediable tasks of dental hygienists and dental assistants. For Rule 64B5-16.006, F.A.C., the Board proposes the rule amendment to clarify the remediable tasks of dental hygienists.

SUBJECT AREA TO BE ADDRESSED: Definitions of Remediable Tasks and Supervision Levels. Remediable Tasks Delegable to a Dental Hygienist.

RULEMAKING AUTHORITY: 466.004(4), 466.017(6), 466.023, 466.024(1), (7), 466.024 FS.

LAW IMPLEMENTED: 466.003(11), (12) 466.017(6), 466.023, 466.0235, 466.024 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Jennifer Wenhold, Executive Director, Board of Dentistry/MQA, 4052 Bald Cypress Way, Bin #C08, Tallahassee, Florida 32399-3258.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

Section II
Proposed Rules

NONE

Section III
Notice of Changes, Corrections and
Withdrawals

DEPARTMENT OF HEALTH

Division of Emergency Preparedness and Community
Support

RULE NO.: RULE TITLE:
64J-2.016 Site Visits and Approval
NOTICE OF CORRECTION

Notice is hereby given that the following correction has been made to the proposed rule in Vol. 45 No. 235, December 5, 2019 issue of the Florida Administrative Register.

The proposed amended rule subsection 64J-2.016(1), F.A.C., should read:

(1) As used in this rule, the term “applicant” includes a hospital seeking selection as a trauma center, a current verified trauma center seeking a change or redesignation in status, or a current verified trauma center seeking renewal. Each applicant will receive an on-site evaluation to determine the quality of trauma care and whether the applicant is in substantial compliance with standards published in DHP 150-9, January 2010, Trauma Center Standards, which is incorporated by reference in Rule 64J-2.011, F.A.C.

The proposed rule indicated, incorrectly, that the material was incorporated into the proposed rule.

Section IV
Emergency Rules

NONE

Section V
Petitions and Dispositions Regarding Rule
Variance or Waiver

DEPARTMENT OF HEALTH

Board of Osteopathic Medicine

RULE NO.: RULE TITLE:
64B15-13.001 Continuing Education for Biennial Renewal
NOTICE IS HEREBY GIVEN that on January 14, 2020, the Board of Osteopathic Medicine, received a petition for waiver or variance filed by Pamela Hughes, D.O., from Rule 64B15-

13.001, F.A.C., with regard to the requirement for biennial renewal CME to be in live lecture format. Additionally, Petitioner requests that Category I credits from The American Board of Family Medicine (ABFM) be permitted to satisfy the CME renewal requirements. Comments on this petition should be filed with the Board of Osteopathic Medicine, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3056, within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Kama Monroe, J.D., Executive Director, Board of Osteopathic Medicine, at the above address, or telephone (850)245-4161.

Section VI
Notice of Meetings, Workshops and Public
Hearings

DEPARTMENT OF STATE

Division of Cultural Affairs

The Florida Division of Cultural Affairs and the Citizens for Florida Arts, Inc. announces a telephone conference call to which all persons are invited.

DATE AND TIME: January 23, 2020, 2:00 p.m.

PLACE: This will be a teleconference meeting. Please contact the Division of Cultural Affairs for call-in information.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss, review, and take action on funding and any other business that may appropriately come before the board.

A copy of the agenda may be obtained by contacting: Rachele Ashmore at Rachele.Ashmore@dos.myflorida.com or by calling (850)245-6490.

DEPARTMENT OF STATE

Division of Cultural Affairs

The Florida Division of Cultural Affairs and the Florida Council on Arts and Culture announces a public meeting to which all persons are invited.

DATE AND TIME: January 23, 2020, 9:00 a.m.

PLACE: 22nd Floor Capitol Gallery, 400 South Monroe Street, Tallahassee.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss, review and take action on funding recommendations for grants and any other business which may appropriately come before the Council. Note: If a quorum of members does not attend, items on the agenda for formal action will be discussed as a workshop by those present, and written minutes will be taken although no formal action will be taken.

A copy of the agenda may be obtained by contacting: the Division of Cultural Affairs at (850)245-6470 or by visiting our website: www.florida-arts.org/calendar.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Rachelle Ashmore at (850)245-6490 or Rachelle.Ashmore@DOS.MyFlorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Rachelle.Ashmore@DOS.MyFlorida.com or visit our website <http://dos.myflorida.com/cultural/>.

DEPARTMENT OF LEGAL AFFAIRS

The Statewide Council on Human Trafficking announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, March 5, 2020, 1:00 p.m. until conclusion

PLACE: Cabinet Meeting Room – Lower Level, The Capitol, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Council Business

A copy of the agenda may be obtained by contacting: Lynn Guyton at Lynn.Guyton@myfloridalegal.com or by accessing the Council’s website at:

http://myfloridalegal.com/_85256CC5006DFCC3.nsf/0/8AE A5858B1253D0D85257D34005AFA72?Open&Highlight=0,s tatewide,council,meeting.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: the Office of Attorney General Ashley Moody at (850)414-3300. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Lynn Guyton at Lynn.Guyton@myfloridalegal.com by telephone at 1(813)287-7950.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Marketing and Development

The Viticulture Advisory Council announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, February 11, 2020, 9:30 a.m.

PLACE: Conference Call

GENERAL SUBJECT MATTER TO BE CONSIDERED: Research, Promotion, and Legislative Committee Reports, Report on Viticulture Trust Fund Collections and Election of Officers.

A copy of the agenda may be obtained by contacting: Emily Hetherington at (850)617-7291.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Emily Hetherington at (850)617-7291. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Emily Hetherington at (850)617-7291.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Food, Nutrition and Wellness

The Board of Directors of Living Healthy in Florida, Inc announces a public meeting to which all persons are invited.

DATE AND TIME: January 21, 2020, 3:00 p.m.

PLACE: Conference Call - Toll Free Number: 1(888)585-9008, Participation Code: 522.157.756

GENERAL SUBJECT MATTER TO BE CONSIDERED: The LHIF board members will be selecting a new Treasurer/Secretary. Membership engagement efforts will be discussed, along with determining what initiatives LHIF will focus on for 2020.

A copy of the agenda may be obtained by contacting: Mikhail Scott, Mikhail.Scott@FDACS.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Mikhail Scott, Mikhail.Scott@FDACS.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Mikhail Scott at (850)617-7167.

DEPARTMENT OF EDUCATION

The Florida Rehabilitation Council announces a public meeting to which all persons are invited.

DATES AND TIMES: May 5, 2020, 9:00 a.m. – 5:30 p.m. ET (or until complete); May 6, 2020, 9:00 a.m. – 1:00 p.m. (or until complete)

PLACE: Holiday Inn Fort Myers Airport - Town Center, 9931 Interstate Drive, Fort Myers, Florida or by conference line 1(888)585-9008 and code (873574258).

GENERAL SUBJECT MATTER TO BE CONSIDERED: Florida Rehabilitation Council - General Business and Public Forum

A copy of the agenda may be obtained by contacting: Roy Cosgrove at (850)245-3317 or at roy.cosgrove@vr.fldoe.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Roy Cosgrove at (850)245-3317 or at roy.cosgrove@vr.fldoe.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Roy Cosgrove at (850)245-3317 or at roy.cosgrove@vr.fldoe.org.

DEPARTMENT OF EDUCATION

University of South Florida

The Louis De La Parte Florida Mental Health Institute at the University of South Florida announces a public meeting to which all persons are invited.

DATE AND TIME: February 1, 2020, 8:30 a.m.

PLACE: USF Main Campus - MHC 1503, 13301 Bruce B Downs Blvd. Tampa, FL 33612

GENERAL SUBJECT MATTER TO BE CONSIDERED: The University of South Florida Louis De La Parte Florida Mental Health Institute announces the Florida Medicaid Drug Therapy Management Program for Behavioral Health Expert Panel to update the 2018 Monitoring Physical Health and Side-Effects of Psychotherapeutic Medications in Adults and Children: An Integrated Approach.

A copy of the agenda may be obtained by contacting: Sabrina Singh at 1(813)974-9879 or sabrinasingh@usf.edu.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Sabrina Singh Health Policy and Law, 13301 Bruce B Downs Blvd., Tampa, FL 33612, at 1(813)974-9879, or by e-mail sabrinasingh@usf.edu. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the

proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Sabrina Singh at 1(813)974-9879 or sabrinasingh@usf.edu.

STATE BOARD OF ADMINISTRATION

Florida Prepaid College Board

The Florida Prepaid College Board announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, February 14, 2020, 2:00 p.m. ET

PLACE: The Hermitage Centre, 1801 Hermitage Blvd., Tallahassee, Florida, 32308.

GENERAL SUBJECT MATTER TO BE CONSIDERED: All responses to be publicly opened in regards to the Invitation to Negotiate, ITN 20-01 Liability Driven Investment Management Services.

A copy of the agenda may be obtained by contacting: The Florida Prepaid College Board, ITN Administrator by email at ITNinfo.PrePaid@MyFloridaPrepaid.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: The Florida Prepaid College Board, ITN Administrator by email at ITNinfo.PrePaid@MyFloridaPrepaid.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

WATER MANAGEMENT DISTRICTS

St. Johns River Water Management District

The St. John's River Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, January 24, 2020, 10:00 a.m.

PLACE: 2929 S Binion Rd, Apopka, FL 32703

GENERAL SUBJECT MATTER TO BE CONSIDERED: An event to preview a project that will use technology to remove phosphorus from Lake Apopka.

A copy of the agenda may be obtained by contacting: Danielle Spears, (407)659-4836.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: The District Clerk at (386)329-4500. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Danielle Spears, (407)659-4836.

WATER MANAGEMENT DISTRICTS

Southwest Florida Water Management District

The Southwest Florida Water Management District (SWFWMD) announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, February 5, 2020, 10:00 a.m.

PLACE: SWFWMD, 2379 Broad Street, Brooksville, FL 34604

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Northern Region Cooperative Funding Initiative Public Meeting: Governing Board members will discuss, evaluate and prioritize fiscal year 2021 requests for project funding in Citrus, Hernando, Lake, Levy, Marion and Sumter counties of SWFWMD. All or part of this meeting may be conducted by means of communications media technology to permit maximum participation of Governing Board members.

A copy of the agenda may be obtained by contacting: WaterMatters.org – Boards, Meetings & Event Calendar; 1(800)423-1476 (FL only) or (352)796-7211.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD Human Resources Office Chief at 1(800)423-1476 (FL only) or (352)796-7211, x4703; TDD (FL only) 1(800)231-6103; or email to ADACoordinator@swfwmd.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Lori.manuel@watermatters.org; 1(800)423-1476 (FL only) or (352)796-7211, x4606 (Ad Order EXE0715).

WATER MANAGEMENT DISTRICTS

Southwest Florida Water Management District

The Southwest Florida Water Management District (SWFWMD) announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, February 6, 2020, 10:00 a.m.

PLACE: Sarasota County Administration Center, Commission Chamber, 1660 Ringling Blvd., Sarasota, FL 34236

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Southern Cooperative Funding Initiative Public Meeting: Governing Board members will discuss, evaluate and prioritize fiscal year 2021 requests for project funding for Charlotte,

DeSoto, Manatee and Sarasota counties of SWFWMD. All or part of this meeting may be conducted by means of communications media technology to permit maximum participation of Governing Board members.

A copy of the agenda may be obtained by contacting: WaterMatters.org – Boards, Meetings & Event Calendar; 1(800)423-1476 (FL only) or (352)796-7211.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD Human Resources Office Chief at 1(800)423-1476 (FL only) or (352)796-7211, x4703; TDD (FL only) 1(800)231-6103; or email to ADACoordinator@swfwmd.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Lori.manuel@watermatters.org; 1(800)423-1476 (FL only) or (352)796-7211, x4606 (Ad Order EXE0716).

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Pilot Commissioners

The Board of Pilot Commissioners Deputy Pilot Advancement Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: January 31, 2020, 9:00 a.m. ET

PLACE: 1(888)585-9008, participant passcode: 491089625

GENERAL SUBJECT MATTER TO BE CONSIDERED: Deputy Pilot Advancements.

A copy of the agenda may be obtained by contacting: Board of Pilot Commissioners, 2601 Blair Stone Rd., Tallahassee, FL 32399, (850)717-1982.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Board of Pilot Commissioners, 2601 Blair Stone Rd., Tallahassee, FL 32399, (850)717-1982. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing,

he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued. For more information, you may contact: Board of Pilot Commissioners, 2601 Blair Stone Rd., Tallahassee, FL 32399, (850)717-1982.

DEPARTMENT OF CHILDREN AND FAMILIES

Family Safety and Preservation Program
The Department of Children and Families announces a public meeting to which all persons are invited.
DATE AND TIME: February 10, 2020, 11:00 a.m. ET
PLACE: Conference Call Line 1(888)585-9008, Participation Code: 810 716 544#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Grant Review Committee Meeting for RFA #100719JSET1, Kinship Navigator Grant
A copy of the agenda may be obtained by contacting: Agenda:
1. Introductions
2. Purpose
3. Questions
4. Other Agenda Items

NOTE: Meeting will end when business is concluded.
Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Jessica Koburger, Procurement Manager at Jessica.Koburger@myflfamilies.com or (850)717-4393. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Jessica Koburger, Procurement Manager. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Jessica Koburger, Procurement Manager at Jessica.Koburger@myflfamilies.com or (850)717-4393.

NAVIGATION DISTRICTS

West Coast Inland Navigation District
The West Coast Inland Navigation District announces a public meeting to which all persons are invited.
DATE AND TIME: January 24, 2020, 10:00 a.m.
PLACE: Venice City Hall, Council Chambers 401 W. Venice Avenue, Venice, FL 34285
GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Navigation District.
A copy of the agenda may be obtained by contacting: WCIND, 200 E. Miami Avenue, Venice FL 34285

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF FINANCIAL SERVICES

The Department of Financial Services announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, January 22, 2020, 2:00 p.m. – 4:00 p.m., Eastern Time

PLACE: 2450 Shumard Oak Boulevard, Building 2, Room 1250, Tallahassee, FL 32311

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida PALM Executive Steering Committee will meet to discuss the status of the Florida PALM Project.

A copy of the agenda may be obtained by contacting: Florida PALM Project website <https://www.myfloridacfo.com/floridapalm/governance/>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Jenifer Hartsfield at (850)410-9025 or FloridaPALM@myfloridacfo.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: or would like to submit public comment regarding the Florida PALM Executive Steering Committee, please email FloridaPALM@myfloridacfo.com.

DEPARTMENT OF FINANCIAL SERVICES

Division of State Fire Marshal
The Department of Financial Services, Division of State Fire Marshal, announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, February 4, 2020, 10:00 a.m.

PLACE: State Fire Marshal Conference Room, Third Floor Atrium, Building, 325 John Knox Road, Tallahassee, Florida 32303

GENERAL SUBJECT MATTER TO BE CONSIDERED: Quarterly meeting of the Florida Fire Safety Board. Anyone wishing to attend may attend in person or by telephone conference call. Those attending by telephone conference call should dial (850)413-1558, Once you have dialed the initial number you will be prompted to enter the Participant Access PIN Code which is 449383 (and press # after the code). The connection will be available 5 to 10 minutes before 10:00 a.m. A copy of the agenda may be obtained by contacting: Keith McCarthy, Division of State Fire Marshal, Bureau of Fire Prevention, Regulatory Licensing Section, 200 East Gaines

Street, Tallahassee, FL 32399-0342, or by calling him at (850)413-3610.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Keith McCarthy at the number listed above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

FLORIDA MEDICAL MALPRACTICE JOINT UNDERWRITING ASSOCIATION

The FMMJUA Grant Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, January 30, 2020, 2:00 p.m.

PLACE: Margaritaville Hotel, 245 Front Street, Key West, FL 33040.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Grant Committee of the Florida Medical Malpractice Joint Underwriting Association will receive and consider business properly brought before the Committee.

A copy of the agenda may be obtained by contacting: FMMJUA, 1836 Hermitage Blvd., Suite 201, Tallahassee, FL 32308.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: For more information, you may contact: frankie@fmmjua.org or call (850)385-8114. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: For more information, you may contact: frankie@fmmjua.org or call (850)385-8114.

FLORIDA MEDICAL MALPRACTICE JOINT UNDERWRITING ASSOCIATION

The FMMJUA Audit Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, January 30, 2020, immediately following the Grant Committee meeting.

PLACE: Margaritaville Hotel, 245 Front Street, Key West, FL 33040.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Audit Committee of the Florida Medical Malpractice Joint Underwriting Association will receive and consider business properly brought before the Committee.

A copy of the agenda may be obtained by contacting: FMMJUA, 1836 Hermitage Blvd., Suite 201, Tallahassee, FL 32308.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: frankie@fmmjua.org or call (850)385-8114. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: frankie@fmmjua.org or call (850)385-8114.

FLORIDA MEDICAL MALPRACTICE JOINT UNDERWRITING ASSOCIATION

The FMMJUA Claims & Underwriting Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, January 30, 2020, immediately following the Audit Committee meeting.

PLACE: Margaritaville Hotel, 245 Front Street, Key West, FL 33040.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Claims & Underwriting Committee of the Florida Medical Malpractice Joint Underwriting Association will receive and consider reports from the General Manager, Servicing Carrier, and such other business properly brought before the Committee. A copy of the agenda may be obtained by contacting: FMMJUA, 1836 Hermitage Blvd., Suite 201, Tallahassee, FL 32308.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: frankie@fmmjua.org or call (850)385-8114. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: frankie@fmmjua.org or call (850)385-8114.

FLORIDA MEDICAL MALPRACTICE JOINT UNDERWRITING ASSOCIATION

The FMMJUA Compensation Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, January 30, 2020, immediately following the Claims & Underwriting Committee meeting.

PLACE: Margaritaville Hotel, 245 Front Street, Key West, FL 33040.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Compensation Committee of the Florida Medical Malpractice Joint Underwriting Association will receive and consider business properly brought before the Committee.

A copy of the agenda may be obtained by contacting: FMMJUA, 1836 Hermitage Blvd., Suite 201, Tallahassee, FL 32308.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: frankie@fmmjua.org or call (850)385-8114. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: frankie@fmmjua.org or call (850)385-8114.

FLORIDA MEDICAL MALPRACTICE JOINT UNDERWRITING ASSOCIATION

The FMMJUA Board of Governors announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, January 31, 2020, 9:00 a.m.

PLACE: Margaritaville Hotel, 245 Front Street, Key West, FL 33040.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board of Governors of the Florida Medical Malpractice Joint Underwriting Association will receive and consider quarterly reports from the Association’s Investment Counsel, General Counsel, Servicing Carrier, Grant Committee, Audit Committee, Claims Committee, Compensation Committee, General Manager, and such other business properly brought before the Board.

A copy of the agenda may be obtained by contacting: FMMJUA, 1836 Hermitage Blvd., Suite 201, Tallahassee, FL 32308.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least days before the workshop/meeting by contacting: frankie@fmmjua.org or call (850)385-8114. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: frankie@fmmjua.org or call (850)385-8114.

FLORIDA MEDICAL MALPRACTICE JOINT UNDERWRITING ASSOCIATION

The Florida Medical Malpractice Joint Underwriting Association announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, January 31, 2020, immediately following the Board of Governors meeting.

PLACE: Margaritaville Hotel, 245 Front Street, Key West, FL 33040.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Annual Meeting of its membership will begin immediately following the Board of Governors meeting of the Florida Medical Malpractice Joint Underwriting Association, which begins at 9:00 a.m. The Board will receive and consider yearly reports from the Association’s Chairman, Servicing Carrier, General Manager, and such other business properly brought before the Board.

A copy of the agenda may be obtained by contacting: FMMJUA, 1836 Hermitage Blvd., Suite 201, Tallahassee, FL 32308.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least days before the workshop/meeting by contacting: frankie@fmmjua.org or call (850)385-8114. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: frankie@fmmjua.org or call (850)385-8114.

DISABILITY RIGHTS FLORIDA

The Disability Rights Florida, Inc. announces a public meeting to which all persons are invited.

DATES AND TIMES: March 17, 2020, 9:00 a.m.; March 19, 2020, 4:00 p.m.

PLACE: Disability Rights Florida, Inc. 2473 Care Dr. Suite 200, Tallahassee, FL 32308

GENERAL SUBJECT MATTER TO BE CONSIDERED: The PAIMI Program Forum meeting scheduled for March 17-19, 2020 has been postponed until 2021. A new notice will be published when the new dates have been confirmed.

A copy of the agenda may be obtained by contacting: Paige Morgan 1(800)342-0823 ext. 9721 or be email: paigem@disabilityrightsflorida.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Paige Morgan 1(800)342-0823 ext. 9721 or be email: paigem@disabilityrightsflorida.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Paige Morgan 1(800)342-0823 ext. 9721 or be email: paigem@disabilityrightsflorida.org.

HARDEE COUNTY ECONOMIC DEVELOPMENT AUTHORITY

The Hardee County Economic Development Authority announces a public meeting to which all persons are invited.

DATE AND TIME: January 21, 2020, 8:30 a.m.

PLACE: 412 West Orange Street, Room 103, Wauchula

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Meeting

A copy of the agenda may be obtained by contacting: Sandy Meeks, 1(863)773-9430.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Sandy Meeks, 1(863)773-9430. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Sandy Meeks, 1(863)773-9430.

Section VII

Notice of Petitions and Dispositions Regarding Declaratory Statements

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Cosmetology

NOTICE IS HEREBY GIVEN that Board of Cosmetology has received the petition for declaratory statement from Tracey Carter, filed on December 30, 2019. The petition seeks the agency's opinion as to the applicability of Section 477.0135, F.S. as it applies to the petitioner.

Petitioner seeks a determination from the Board regarding the scope of practice of a licensed Registered Respiratory Therapist, by the State of Florida, exempt from the requirements for obtaining a license from the Board of Cosmetology as an Eyelash Technician, as it pertains to statute. Except for good cause shown, motions for leave to intervene must be filed within 21 days after publication of this notice.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Krista Woodard, Executive Director, Board of Cosmetology, 2601 Blair Stone Road, Tallahassee, Florida 32399-0783, Krista.Woodard@dbpr.state.fl.us.

Section VIII

Notice of Petitions and Dispositions Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Section IX

Notice of Petitions and Dispositions Regarding Non-rule Policy Challenges

NONE

Section X

Announcements and Objection Reports of the Joint Administrative Procedures Committee

NONE

Section XI

Notices Regarding Bids, Proposals and Purchasing

NONE

Section XII

Miscellaneous

DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Thursday, January 9, 2020 and 3:00 p.m., Wednesday, January 15, 2020.

Rule No.	File Date	Effective Date
14-51.020	1/14/2020	2/3/2020

14-51.030	1/14/2020	2/3/2020
14-51.052	1/14/2020	2/3/2020
20-3.005	1/13/2020	2/2/2020
20-3.007	1/13/2020	2/2/2020
20-13.024	1/13/2020	2/2/2020
20-13.025	1/13/2020	2/2/2020
20-13.026	1/13/2020	2/2/2020
20-13.027	1/13/2020	2/2/2020
20-13.028	1/13/2020	2/2/2020
20-100.004	1/13/2020	2/2/2020
53ER20-2	1/9/2020	1/9/2020
53ER20-3	1/9/2020	1/9/2020
53ER20-4	1/9/2020	1/9/2020
53ER20-5	1/9/2020	1/9/2020
53ER20-6	1/9/2020	1/9/2020
61-35.012	1/14/2020	2/3/2020
61G5-24.007	1/9/2020	1/29/2020
61G6-6.001	1/13/2020	2/2/2020
61G6-10.006	1/13/2020	2/2/2020
61H1-27.002	1/14/2020	2/3/2020
62-304.505	1/10/2020	1/30/2020
62-304.515	1/10/2020	1/30/2020
62-304.625	1/10/2020	1/30/2020
62-304.6450	1/10/2020	1/30/2020
64B13-18.002	1/13/2020	3/13/2020
64B16-26.302	1/13/2020	2/2/2020
64B16-27.420	1/13/2020	2/2/2020
65A-4.206	1/13/2020	2/2/2020
65A-4.212	1/13/2020	2/2/2020
65A-4.217	1/13/2020	2/2/2020
65A-4.218	1/13/2020	2/2/2020
65C-22.001	1/9/2020	1/29/2020

65C-41.002	1/15/2020	2/4/2020
68B-30.003	1/14/2020	2/3/2020
LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES		
Rule No.	File Date	Effective Date
60FF1-5.009	7/21/2016	**/**/****
60P-1.003	11/5/2019	**/**/****
60P-2.002	11/5/2019	**/**/****
60P-2.003	11/5/2019	**/**/****
64B8-10.003	12/9/2015	**/**/****

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

POWERSPORTS OF PALM BEACH, LLC, Establishment of line-make VAND. Lake Park

Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Vanderhall Motor Works, Inc., intends to allow the establishment of Powersports of Palm Beach LLC, as a dealership for the sale of motorcycles manufactured by Vanderhall Motor Works, Inc., (line-make VAND) at 1422 10th Street, Lake Park, (Palm Beach County), Florida 33403, on or after February 17, 2020.

The name and address of the dealer operator(s) and principal investor(s) of Powersports of Palm Beach LLC are dealer operator(s): Anthony Mommone, 1422 10th Street, Lake Park, Florida 33403; principal investor(s): Anthony Mommone, 1422 10th Street, Lake Park, Florida 33403.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Jaime Williams, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles,

Room A-312 MS-65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Teresa Shepherd, Vanderhall Motor Works, Inc., 3500 Mountain Vista Parkway, Provo, Utah 84606.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

SOUTH DADE IMPORTS LLC, DBA LAMBORGHINI MIAMI SOUTH for establishment of line-make LAMO. Palmetto Bay

Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Automobili Lamborghini America, LLC, intends to allow the establishment of South Dade Imports LLC, d/b/a Lamborghini Miami South as a dealership for the sale of automobiles manufactured by Automobili Lamborghini America, LLC (line-make LAMO) at 17415 South Dixie Highway, Palmetto Bay, (Miami-Dade County), Florida 33157, on or after February 17, 2020.

The name and address of the dealer operator(s) and principal investor(s) of South Dade Imports LLC are dealer operator(s): Ken Gorin, 200 Bird Road, Coral Gables, Florida 33146; principal investor(s): Ugo Colombo, 1550 Biscayne Boulevard, Suite 300, Miami Beach, Florida 33132, Ken Gorin, 200 Bird Road, Coral Gables, Florida 33146.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Jaime Williams, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS-65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Alessandro Farneschi, Automobili Lamborghini

America, LLC, 2200 Ferdinand Porsche Drive, Herndon, Virginia 20171.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

DEPARTMENT OF JUVENILE JUSTICE

Probation

Probation & Community Corrections

RULE NOS.:RULE TITLES:

63D-13.0025 Comprehensive Evaluation

63D-13.0053 Holding Cells

Rules 63D-13.0025 (Comprehensive Evaluation) and 63D-13.0053 (Holding Cells) were workshopped and included in the published text of the rule chapter, but were omitted from the listing of new rule sections. These two rule sections have now been added to the listing and, along with the other rule sections in chapter 63D-13, will be addressed at the hearing on February 20 at 10:00 a.m. at DJJ Headquarters, if such hearing is requested.

Section XIII

Index to Rules Filed During Preceding Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.