

**Section I**  
**Notice of Development of Proposed Rules**  
**and Negotiated Rulemaking**

**STATE BOARD OF ADMINISTRATION**

|                   |   |
|-------------------|---|
| <b>RULE NOS.:</b> | <b>RULE TITLES:</b>                                 |
| 19-8.010          | Reimbursement Contract                              |
| 19-8.028          | Reimbursement Premium Formula                       |
| 19-8.029          | Insurer Reporting Requirements and Responsibilities |

**PURPOSE AND EFFECT:** To discuss proposed amendments to Rule 19-8.010, F.A.C., Reimbursement Contract, Rule 19-8.028, F.A.C., Reimbursement Premium Formula, and Rule 19-8.029, F.A.C., Insurer Reporting Requirements and Responsibilities.

**SUBJECT AREA TO BE ADDRESSED:** Reimbursement Contract requirements, the Reimbursement Premium Formula, and insurer reporting requirements for the 2019-2020 Contract Year.

**RULEMAKING AUTHORITY:** 215.555, FS.

**LAW IMPLEMENTED:** 215.555, FS.

**A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:**

**DATE AND TIME:** May 30, 2019, 9:00 a.m. (ET) until conclusion of meeting.

**PLACE:** Room 116, (Hermitage Conference Room), 1801 Hermitage Blvd., Tallahassee, Florida 32308. Persons wishing to participate by phone may dial (888)585-9008 and enter conference code 973-664-296.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Donna Sirmons, Florida Hurricane Catastrophe Fund, State Board of Administration, P.O. Box 13300, Tallahassee, Florida 32317-3300; (850)413-1349; donna.sirmons@sbafla.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS:** Donna Sirmons at the number or email listed above.

**THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.**

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Miscellaneous Businesses and Professions - Asbestos Consultants/Asbestos Consultant Examination**

|                   |   |
|-------------------|---|
| <b>RULE NOS.:</b> | <b>RULE TITLES:</b>                       |
| 61E1-2.001        | Written Examination; General Requirements |
| 61E1-2.005        | Re-examination                            |
| 61E1-2.006        | Asbestos Training Courses and Providers   |

**PURPOSE AND EFFECT:** The purpose and effect of the proposed rule amendments are to update and revise Rules 61E1-2.001, .005, .006, 3.001, and 4.001, F.A.C., to clarify existing language, incorporate forms by reference, and remove unnecessary language.

**SUBJECT AREA TO BE ADDRESSED:** The subject area to be addressed are Rules 61E1-2.001, .005, .006, 3.001, and 4.001, F.A.C., in order to update and revise the rules to clarify existing language, incorporate forms by reference, and remove unnecessary language.

**RULEMAKING AUTHORITY:** 455.2035, 455.2123, 455.217, 469.011, FS.

**LAW IMPLEMENTED:** 455.217, 455.2171, 469.005(6), 469.014, FS.

**IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.**

**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS:** Thomas J. Izzo, Assistant General Counsel, Office of the General Counsel, Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee, Florida 32399-2212, (850)488-0062.

**THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.**

**DEPARTMENT OF HEALTH**

**Board of Opticianry**

|                  |                    |
|------------------|--------------------|
| <b>RULE NO.:</b> | <b>RULE TITLE:</b> |
| 64B12-8.021      | Citations          |

**PURPOSE AND EFFECT:** The Board proposes the development of a rule amendment to remove language no longer in use.

**SUBJECT AREA TO BE ADDRESSED:** Rule text.

**RULEMAKING AUTHORITY:** 456.077, 484.005 FS.

**LAW IMPLEMENTED:** 456.035(1), 456.072, 456.073, 456.077, 484.014 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Janet E. Hartman, Executive Director, Board of Opticianry, 4052 Bald Cypress Way, Bin # C08, Tallahassee, Florida 32399-3253. THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

**DEPARTMENT OF HEALTH**

**Board of Opticianry**

RULE NOS.:      RULE TITLES:

64B12-9.001      Examination for Licensure

64B12-9.002      Re-Examination

PURPOSE AND EFFECT: The Board proposes the development of a rule amendment to update the language to provide a second option for licensure in Florida.

SUBJECT AREA TO BE ADDRESSED: Rule text.

RULEMAKING AUTHORITY: 456.017(1), (2), 484.005 FS.

LAW IMPLEMENTED: 456.017(1), (2) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Janet E. Hartman, Executive Director, Board of Opticianry, 4052 Bald Cypress Way, Bin # C08, Tallahassee, Florida 32399-3253.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Board of Employee Leasing Companies**

RULE NO.:      RULE TITLE:

61G7-10.002      Reporting of Change of Status Required; Effect on Licensees; Change of Licensee Name

PURPOSE AND EFFECT: The proposed rule amendment is to reduce the burden on companies who are terminating their operations in Florida.

SUBJECT AREA TO BE ADDRESSED: The Board proposes the development of a rule amendment that clarifies the procedure for terminating business in Florida and for the

required timing of the termination notice in order to discontinue filing required reports. The rule also clarifies that the Board will ultimately review the termination notice. Board Form DBPR EL-4514 is updated to coincide with the amended rule language.

RULEMAKING AUTHORITY: 468.522, 468.524(2), 468.525(3), 468.526, 468.531, 455.201(2) FS.

LAW IMPLEMENTED: 468.524(2), 468.5245, 468.525(3), 468.526, 468.531 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Richard Morrison, Executive Director, Board of Employee Leasing Companies, 2601 Blair Stone Road, Tallahassee, Florida 32399-0783.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

**Section II  
Proposed Rules**

**COMMISSION ON ETHICS**

RULE NO.:      RULE TITLE:

34-18.001      Scope and Applicability of Chapter

PURPOSE AND EFFECT: The purpose of Rule 34-18.001 is to address the recent amendment found in Article II, Section 8(h)(2) of the Florida Constitution. The amendment in Article II, Section 8(h)(2) of the Constitution requires the Florida Commission on Ethics, through the statutory procedures governing rule-making, to define the term "disproportionate benefit," as it is used in that particular subsection, and to prescribe the requisite intent for finding a violation of the prohibition contained in that particular subsection.

SUMMARY: Rule 34-18.001 defines the term "disproportionate benefit" to mean a benefit, privilege, exemption, or result not available to similarly situated persons. It then lists factors that the Commission should consider in determining whether a particular benefit, privilege, exemption, or result constitutes a "disproportionate benefit." Finally, it states the requisite intent for finding a violation of the prohibition found in Article II, Section 8(h)(2) of the Florida Constitution is whether a public officer or public employee acted, or refrained from acting, with knowledge that his or her action or failure to act would result in a disproportionate benefit.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: based on past experience with statutes similar in nature to the amendment found in Article II, Section 8(h)(2) of the Florida Constitution and the narrow scope of rule-making authority granted in the constitutional provision, the adverse impact or regulatory cost, if any, do not exceed and would not be expected to exceed any one of the economic analysis criteria set forth in Section 120.541(2)(a), F.S.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: Article II, Section 8(h)(2), Florida Constitution

LAW IMPLEMENTED: Article II, Section 8(h)(2), Florida Constitution

A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: June 7, 2019, 8:30 a.m.

PLACE: First District Court of Appeal, Third Floor Courtroom, 2000 Drayton Drive, Tallahassee, Florida.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Diana Westberry, Executive Secretary, Florida Commission on Ethics (850)488-7864. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Grayden Schafer, Senior Attorney, Florida Commission on Ethics (850)488-7864

THE FULL TEXT OF THE PROPOSED RULE IS:

34-18.001 Scope and Applicability of Chapter.

(1) The purpose of this chapter is to provide notice and guidance to public officers or public employees, as well as to the general public, regarding the definition of the term "disproportionate benefit," as that term is used in Article II, Section 8(h)(2) of the Florida Constitution, as well as the requisite intent for finding a violation of the prohibition contained in Article II, Section 8(h)(2) of the Florida Constitution.

(2) For the purposes of Article II, Section 8(h)(2) of the Florida Constitution, "disproportionate benefit" means a benefit, privilege, exemption, or result not available to similarly situated persons.

(3) The Commission will consider the following factors in determining whether a benefit, privilege, exemption, or result constitutes a "disproportionate benefit":

(a) The size of the class who will experience the benefit, privilege, exemption, or result;

(b) The nature of the interests involved;

(c) The degree to which the interests of all members of the class are affected; and

(d) The degree to which the public officer or public employee, his or her spouse, children, employer, or business with which he or she contracts, in which he or she is an officer, a partner, a director, or a proprietor, or in which he or she owns an interest, receives a greater or more advantageous benefit, privilege, exemption, or result when compared to others in the class.

(4) The requisite intent for finding a violation of the prohibition in Article II, Section 8(h)(2) of the Florida Constitution is that the public officer or public employee acted, or refrained from acting, with knowledge that his or her action or failure to act would result in a disproportionate benefit. Rulemaking Authority Article II, Section 8(h)(2), Florida Constitution. Law Implemented Article II, Section 8(h)(2), Florida Constitution History – New \_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE: Grayden Schafer, Senior Attorney, Florida Commission on Ethics (850)-488-7864

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Virilindia Doss, Executive Director, Florida Commission on Ethics

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: May 15, 2019

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: December 5, 2018

### Section III Notice of Changes, Corrections and Withdrawals

**DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES**

**Division of Consumer Services**

RULE NOS.:     RULE TITLES:  
5J-13.002     Licensing Requirements  
5J-13.003     Security Requirements

NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 45 No. 46, March 7, 2019 issue of the Florida Administrative Register.

5J-13.002 Licensing Requirements.

(1) Applicants for licensure shall use FDACS-10111, Pawnbroking Registration Application, Rev. ~~04/19~~ 01/19, hereby incorporated by reference. Copies of this form may be obtained from the Department of Agriculture and Consumer Services, Division of Consumer Services, 2005 Apalachee Parkway, Attention: Pawnshops, Tallahassee, Florida 32399-6500, or accessed online at: [http://www.flrules.org/Gateway/reference.asp?No=Ref-\\_\\_\\_\\_](http://www.flrules.org/Gateway/reference.asp?No=Ref-____).

(2) Pursuant to section 539.001(3)(c), F.S., the following persons are eligible for a waiver of the initial registration fee: Active duty military, an honorably discharged veterans of the United States Armed Forces, military the spouses or surviving spouses of such a veteran, a current member of the United States Armed Forces who has served on active duty, the spouse of such a member, the surviving spouse of a member of the United States Armed Forces if the member died while serving on active duty, or a business entity that has a majority ownership held by such a veteran or spouse or surviving spouse. Pursuant to section 539.001(3)(g), F.S., the following persons are eligible for a waiver of the renewal registration fee: an active duty member of the United States Armed Forces or the spouse of such member, a member of the United States Armed Forces who served on active duty within the 2 years preceding the renewal date, or the surviving spouse of a member of the United States Armed Forces if the member was serving on active duty at the time of death and died within the 2 years preceding the renewal. Persons seeking requesting a fee waiver of the initial or renewal registration fee pursuant to sections 539.001(3)(c), or (g), F.S., shall submit complete FDACS-10991, Military Fee Waiver Request, Rev. 10/18, incorporated by reference in Rule 5J-26.001, F.A.C., and provide all required documentation at the time the applicant submits the Pawnbroking Registration Application as referenced in subsection (1) above.

Rulemaking Authority 539.001(21), 570.07(23) FS. Law Implemented 539.001(3)(c), (g), (5)(a), (b), (c), (8)(a), (b), (c) FS. History—New 12-10-96, Amended 3-8-12, 4-5-15, 3-30-17, \_\_\_\_\_.

5J-13.003 Security Requirements.

(1) Any person claiming to have a net worth of \$50,000 pursuant to Section 539.001(4)(a)2., F.S., shall file with the department, at the time of applying for a license, one of the following:

(a) ~~A~~ a copy of their current financial statement prepared by a Florida certified public accountant; ~~or~~

(b) ~~In lieu of the financial statement, a person may file an affidavit~~ The Pawnbroking Net Worth Affidavit included in FDACS-10111, Pawnbroking Registration Application, Rev. 04/19, incorporated by reference in rule 5J-13.002, F.A.C., or an affidavit provided by the applicant, stating the applicant’s net worth is at least \$50,000. Each affidavit must be accompanied by relevant supporting documentation to substantiate the figures therein, including: recent bank statements, the applicant’s most recent federal tax return, property tax documents, or any other documentation relied upon by reasonable persons in valuing the types of assets and liabilities set forth in the affidavit; or

(c) ~~If~~ if the applicant is a corporation, a copy of their most recently filed federal tax return.

(2) If filing a bond, letter of credit, or assignment of certificate of deposit pursuant to section 539.001(4), F.S., the applicant shall use the application forms included in FDACS-10111, Pawnbroking Registration Application, Rev. ~~04/19~~ 01/19, incorporated by reference in rule 5J-13.002, F.A.C.

(3) No change.

Rulemaking Authority 539.001(21), 570.07(23) FS. Law Implemented 539.001(4)(a)2., FS. History—New 12-10-96, Amended 3-8-12, 4-5-15, 3-30-17, \_\_\_\_\_.

### Section IV Emergency Rules

NONE

### Section V Petitions and Dispositions Regarding Rule Variance or Waiver

AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

RULE NO.:     RULE TITLE:

59A-4.1265 Emergency Environmental Control for Nursing Homes

NOTICE IS HEREBY GIVEN that on May 7, 2019, the Agency for Health Care Administration, received a petition for

Variance from subsection 59A-4.1265(5) from Chipola Health and Rehabilitation Center seeking additional time beyond June 1, 2019, to implement the Detailed Nursing Home Emergency Power Plan. The petition was assigned case number 2019007125. Any interested person or other agency may submit written comments on the petition within 14 days after this notice by e-mailing LTCstaff@ahca.myflorida.com.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Jacqueline Williams, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #33, Tallahassee, Florida 32308 or e-mailing LTCstaff@ahca.myflorida.com.

AGENCY FOR HEALTH CARE ADMINISTRATION  
Health Facility and Agency Licensing

RULE NO.: RULE TITLE:

59A-4.1265 Emergency Environmental Control for Nursing Homes

NOTICE IS HEREBY GIVEN that on May 7, 2019, the Agency for Health Care Administration, received a petition for Variance from subsection 59A-4.1265(5) from Coastal Health and Rehabilitation Center, seeking additional time beyond June 1, 2019, to implement the Detailed Nursing Home Emergency Power Plan. The petition was assigned case number 2019007127. Any interested person or other agency may submit written comments on the petition within 14 days after this notice by e-mailing LTCstaff@ahca.myflorida.com.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Jacqueline Williams, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #33, Tallahassee, Florida 32308 or e-mailing LTCstaff@ahca.myflorida.com.

AGENCY FOR HEALTH CARE ADMINISTRATION  
Health Facility and Agency Licensing

RULE NO.: RULE TITLE:

59A-4.1265 Emergency Environmental Control for Nursing Homes

NOTICE IS HEREBY GIVEN that on May 7, 2019, the Agency for Health Care Administration, received a petition for Variance from subsection 59A-4.1265(5) from Grand Blvd. Health and Rehabilitation Center, seeking additional time beyond June 1, 2019, to implement the Detailed Nursing Home Emergency Power Plan. The petition was assigned case number 2019007131. Any interested person or other agency may submit written comments on the petition within 14 days after this notice by e-mailing LTCstaff@ahca.myflorida.com.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Jacqueline Williams, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #33, Tallahassee, Florida 32308 or e-mailing LTCstaff@ahca.myflorida.com.

AGENCY FOR HEALTH CARE ADMINISTRATION  
Health Facility and Agency Licensing

RULE NO.: RULE TITLE:

59A-4.1265 Emergency Environmental Control for Nursing Homes

NOTICE IS HEREBY GIVEN that on May 7, 2019, the Agency for Health Care Administration, received a petition for Variance from subsection 59A-4.1265(5) from Flagler Health and Rehabilitation Center, seeking additional time beyond June 1, 2019, to implement the Detailed Nursing Home Emergency Power Plan. The petition was assigned case number 2019007129. Any interested person or other agency may submit written comments on the petition within 14 days after this notice by e-mailing LTCstaff@ahca.myflorida.com.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Jacqueline Williams, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #33, Tallahassee, Florida 32308 or e-mailing LTCstaff@ahca.myflorida.com.

AGENCY FOR HEALTH CARE ADMINISTRATION  
Health Facility and Agency Licensing

RULE NO.: RULE TITLE:

59A-4.1265 Emergency Environmental Control for Nursing Homes

NOTICE IS HEREBY GIVEN that on May 7, 2019, the Agency for Health Care Administration, received a petition for Variance from subsection 59A-4.1265(5) from Glencove Health and Rehabilitation Center, seeking additional time beyond June 1, 2019, to implement the Detailed Nursing Home Emergency Power Plan. The petition was assigned case number 2019007135. Any interested person or other agency may submit written comments on the petition within 14 days after this notice by e-mailing LTCstaff@ahca.myflorida.com.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Jacqueline Williams, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #33, Tallahassee, Florida 32308 or e-mailing LTCstaff@ahca.myflorida.com.

AGENCY FOR HEALTH CARE ADMINISTRATION  
Health Facility and Agency Licensing

RULE NO.: RULE TITLE:

59A-4.1265 Emergency Environmental Control for Nursing Homes

NOTICE IS HEREBY GIVEN that on May 7, 2019, the Agency for Health Care Administration, received a petition for Variance from subsection 59A-4.1265(5) from Rosewood Health and Rehabilitation Center, seeking additional time beyond June 1, 2019, to implement the Detailed Nursing Home Emergency Power Plan. The petition was assigned case number 2019007138. Any interested person or other agency may submit written comments on the petition within 14 days after this notice by e-mailing LTCstaff@ahca.myflorida.com.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Jacqueline Williams, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #33, Tallahassee, Florida 32308 or e-mailing LTCstaff@ahca.myflorida.com.

## Section VI

### Notice of Meetings, Workshops and Public Hearings

#### DEPARTMENT OF STATE

Division of Historical Resources

The Division of Historical Resources announces a public meeting to which all persons are invited.

DATE AND TIME: May 24, 2019, 9:00 a.m. to conclusion

PLACE: Room 307, R.A. Gray Building, 500 S. Bronough Street, Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: Quarterly business meeting of the Florida Historical Commission

A copy of the agenda may be obtained by contacting: Sarah Liko at (850)245-6332 or Sarah.Liko@dos.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Sarah Liko at (850)245-6332 or Sarah.Liko@dos.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Sarah Liko at (850)245-6332 or Sarah.Liko@dos.myflorida.com.

#### DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Animal Industry

The Division of Animal Industry announces a public meeting to which all persons are invited.

DATE AND TIME: June 13, 2019, 1:00 p.m.

PLACE: KUA Board Room, 1701 W. Carroll Street, Kissimmee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Quarterly meeting of the Florida Animal Industry Technical Council to discuss animal and agricultural issues of concern.

A copy of the agenda may be obtained by contacting: Stephen Monroe by phone at (850)410-0944 or e-mail at Stephen.Monroe@FreshFromFlorida.com.

For more information, you may contact: Stephen Monroe by phone at (850)410-0944 or e-mail at Stephen.Monroe@FreshFromFlorida.com.

#### DEPARTMENT OF LAW ENFORCEMENT

The Florida Department of Law Enforcement announces a telephone conference call to which all persons are invited.

DATE AND TIME: May 16, 2019, 2:30 p.m.

PLACE: Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Domestic Security Oversight Council will conduct an emergency meeting to provide direction and recommendations with respect to terrorism prevention, preparation, protection, mitigation, and response and recovery initiatives for the Urban Area Security Initiatives. At 2:30 p.m. ET, the full council will hold an “open” meeting. All Council members and interested personnel may attend the meeting. At the conclusion of the full meeting, the Domestic Security Oversight Council will hold its “closed” meeting to address prioritized funding requests from the Urban Area Security Initiatives.

A copy of the agenda may be obtained by contacting: Sunny Newman, Office of Policy Development and Planning, Florida Department of Law Enforcement, Government Analyst II, P.O. Box 1489, Tallahassee, FL 32302, Work: (850)410-8435; sunnynewman@fdle.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 hours before the workshop/meeting by contacting: (850)410-8435, (voice) or (850)656-9597, (TDD). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Ms. Sunny Newman at (850)410-8435.

#### DEPARTMENT OF TRANSPORTATION

The Florida Department of Transportation Central Office announces a public meeting to which all persons are invited.

DATE AND TIME: May 20, 2019, 1:00 p.m. – 4:00 p.m. CT

PLACE: Northwest Florida State College, Building 400, 100 E. College Blvd. Niceville, FL 32578

GENERAL SUBJECT MATTER TO BE CONSIDERED: The FDOT Freight & Multimodal Operations Office welcomes your involvement in the development of the 2019 FMTP update. The FMTP is a comprehensive plan that identifies freight

transportation facilities critical to the state's economic growth and guides multimodal freight investments in the state. We need your input to make this plan successful! Please register at <https://www.surveymonkey.com/r/FMTPUpdate>.

A copy of the agenda may be obtained by contacting: Holly Cohen at [holly.cohen@dot.state.fl.us](mailto:holly.cohen@dot.state.fl.us).

**REGIONAL PLANNING COUNCILS**

**Apalachee Regional Planning Council**

The Apalachee Local Emergency Planning Committee announces a public meeting to which all persons are invited.

**DATE AND TIME:** Wednesday, May 22, 2019, 10:00 a.m. ET

**PLACE:** TFD Training Division, 2964 Municipal Way, Tallahassee, FL 32304

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Regular quarterly meeting of the Apalachee Local Emergency Planning Committee (LEPC).

A copy of the agenda may be obtained by contacting: Zach Annett, ARPC, 2507 Callaway Road, Suite 200, Tallahassee, FL 32303, [ZAnnett@thearpc.com](mailto:ZAnnett@thearpc.com), (850)488-6211 x 107.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

**FLORIDA COMMISSION ON OFFENDER REVIEW**

The Florida Commission on Offender Review announces a public meeting to which all persons are invited.

**DATES AND TIMES:** Wednesday, June 5, 2019, 9:00 a.m.; Thursday, June 6, 2019, 9:00 a.m.; Wednesday, June 19, 2019, 9:00 a.m.; Thursday, June 20, 2019, 9:00 a.m.; Wednesday, June 26, 2019 & Thursday, June 27, 2019, 9:00 a.m.

**PLACE:** Betty Easley Conference Center, Room #152, 4075 Esplanade Way, Tallahassee, Florida 32399

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Regularly scheduled meeting for all Parole, Conditional Release, Conditional Medical Release, Addiction Recovery, Control Release and all other Commission business.

A copy of the agenda may be obtained by contacting: Florida Commission on Offender Review (850)488-1293.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Florida Commission on Offender Review at [ada@fcor.state.fl.us](mailto:ada@fcor.state.fl.us). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**WATER MANAGEMENT DISTRICTS**

**Southwest Florida Water Management District**

The Southwest Florida Water Management District (SWFWMD) announces a public meeting to which all persons are invited.

**DATE AND TIME:** Thurs., June 6, 2019, 9:00 a.m.

**PLACE:** SWFWMD Tampa Office, 7601 US Highway 301 North, Tampa, FL 33637

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Agricultural and Green Industry Advisory Committee meeting: To discuss committee business. Governing Board Members may attend. All or part of this meeting may be conducted by means of communications media technology to permit maximum participation of Governing Board members.

A copy of the agenda may be obtained by contacting: WaterMatters.org – Boards, Meetings & Event Calendar; 1(800)423-1476 (FL only) or (352)796-7211.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD Human Resources Office Chief at 1(800)423-1476 (FL only) or (352)796-7211, x4703; TDD (FL only) 1(800)231-6103; or email to [ADACoordinator@swfwmd.state.fl.us](mailto:ADACoordinator@swfwmd.state.fl.us). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: [Kelly.page@watermatters.org](mailto:Kelly.page@watermatters.org); 1(800)423-1476 (FL only) or (352)796-7211, x4605 (Ad Order EXE0681).

**DEPARTMENT OF HEALTH**

**Board of Medicine**

The Board of Medicine - Probation Committee announces a public meeting to which all persons are invited.

**DATE AND TIME:** CORRECTION OF START TIME: Thursday, June 6, 2019, 10:00 a.m.

**PLACE:** Hilton Miami Airport Blue Lagoon, 5101 Blue Lagoon Drive, Miami, Florida 33126.

The hotel phone number (305)262-1000.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** General business of the

Committee. The Board of Medicine announces that certain Committee meetings will be held on the Thursday, before each Full Board meeting. Committee meetings may be cancelled prior to the meeting date. Please check the Board Web Site at <https://flboardofmedicine.gov/meeting-information/> for cancellations or changes to meeting dates or call the Board of Medicine at (850)245-4131 for information.

The hotel website is: <https://www3.hilton.com/en/hotels/florida/hilton-miami-airport-blue-lagoon-MIAAHHH/index.html>.

A copy of the agenda may be obtained by contacting: Board of Medicine at

<https://flboardofmedicine.gov/meeting-information/>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Board of Medicine (BOM) Meeting Materials at [BOM.MeetingMaterials@flhealth.gov](mailto:BOM.MeetingMaterials@flhealth.gov) or call at (850)245-4131. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Board of Medicine (BOM) Meeting Materials at [BOM.MeetingMaterials@flhealth.gov](mailto:BOM.MeetingMaterials@flhealth.gov) or call at (850)245-4131.

**DEPARTMENT OF HEALTH**

Board of Speech-Language Pathology and Audiology  
The Board of Speech-Language, Pathology and Audiology Ad Hoc Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: June 18, 2019, 2:00 p.m. ET

PLACE: Telephone conference

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss possible rule changes to 64B20-4.003 & 4.004.

A copy of the agenda may be obtained by contacting: <https://floridasspeechaudiology.gov/meeting-information/>

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Christa Peace, Regulatory Specialist III, at (850)245-4161 or [christa.peace@flhealth.gov](mailto:christa.peace@flhealth.gov) or 4052 Bald Cypress Way, #C-06, Tallahassee, FL 32399. If you are hearing or speech impaired, please contact the agency using the Florida

Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Christa Peace, Regulatory Specialist III, at (850)245-4161 or [christa.peace@flhealth.gov](mailto:christa.peace@flhealth.gov) or 4052 Bald Cypress Way, #C-06, Tallahassee, FL 32399.

**DEPARTMENT OF HEALTH**

Board of Speech-Language Pathology and Audiology  
The Board of Speech-Language, Pathology and Audiology announces a public meeting to which all persons are invited.

DATE AND TIME: November 1, 2019, 9:00 a.m., or soon thereafter

PLACE: Four Points by Sheraton Suites Tampa Westshore, 4400 W Cypress Street, Tampa, Florida 33607

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the board.

A copy of the agenda may be obtained by contacting: <https://floridasspeechaudiology.gov/meeting-information/>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Christa Peace, [christa.peace@flhealth.gov](mailto:christa.peace@flhealth.gov) at (850)245-4161 or 4052 Bald Cypress Way, Bin C-06, Tallahassee, FL 32399. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Christa Peace, [christa.peace@flhealth.gov](mailto:christa.peace@flhealth.gov) at (850)245-4161 or 4052 Bald Cypress Way, Bin C-06, Tallahassee, FL 32399.

**DEPARTMENT OF CHILDREN AND FAMILIES**

Agency for Persons with Disabilities  
The Agency for Persons with Disabilities announces a public meeting to which all persons are invited.

DATE AND TIME: May 23, 2019, 9:30 a.m. – 11:30 a.m.; 12:30 p.m. – 3:00 p.m.

PLACE: Betty Easley Conference Center, 4075 Esplanade Way, Room 152, Tallahassee, Florida 32399



**GENERAL SUBJECT MATTER TO BE CONSIDERED:**  
 Adult Day Training and Employment-Related Waiver Services  
 Forum and Focus Group

The Florida Agency for Persons with Disabilities (APD) and a Centers for Medicare and Medicaid Services-contracted technical assistance provider, New Editions, are working to increase opportunities for individuals with intellectual/developmental disabilities to access competitive community employment. To achieve this objective, APD is soliciting input from stakeholders, including self-advocates, family members, guardians, providers, APD, and other state agencies. To begin the process, APD is inviting stakeholders to provide input at a forum about adult day training and employment-related waiver services in Tallahassee on Thursday, May 23, 2019. The forum will be held at the Betty Easley Conference Center, 4075 Esplanade Way, Conference Room 152, from 9:30 through 11:30 a.m. A focus group meeting is scheduled for the same day in the same location from 12:30 through 3:00 p.m.

A WebEx is scheduled for this event with limited access (listen only). The WebEx registration information will be posted Monday, May 20, 2019 on the APD Internet at <http://apd.myflorida.com>.

A copy of the agenda may be obtained by contacting: David Darm, Agency for Persons with Disabilities, 4030 Esplanade Way, Tallahassee, Florida 32399, Phone: (850)414-8096, Email: [david.darm@apdcares.org](mailto:david.darm@apdcares.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: David Darm, Agency for Persons with Disabilities, 4030 Esplanade Way, Tallahassee, Florida 32399, Phone: (850)414-8096, Email: [david.darm@apdcares.org](mailto:david.darm@apdcares.org). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: David Darm, Agency for Persons with Disabilities, 4030 Esplanade Way, Tallahassee, Florida 32399, Phone: (850)414-8096, Email: [david.darm@apdcares.org](mailto:david.darm@apdcares.org).

**DEPARTMENT OF FINANCIAL SERVICES**

**Division of Funeral, Cemetery, and Consumer Services**

The License Review Committee of the Board of Funeral, Cemetery, and Consumer Services, operating under Chapter 497, Florida Statutes announces a public meeting to which all persons are invited.

**DATE AND TIME:** Thursday, May 30, 2019, 10:00 a.m. (AMENDED)

**PLACE:** Claude Denson Pepper Building, 111 W Madison Street #G-01, Tallahassee FL 32399 (AMENDED)

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**  
 Future licensure requirements for individual licensure.

A copy of the agenda may be obtained by contacting: Ellen Simon at [Ellen.Simon@myfloridacfo.com](mailto:Ellen.Simon@myfloridacfo.com) or (850)413-3039.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 days before the workshop/meeting by contacting: LaTonya Bryant at (850)413-3039. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: LaTonya Bryant at [LaTonya.Bryant@myfloridacfo.com](mailto:LaTonya.Bryant@myfloridacfo.com) or (850)413-3039.

**INDEPENDENT COLLEGES AND UNIVERSITIES OF FLORIDA**

The Florida Higher Educational Facilities Financing Authority announces a public meeting to which all persons are invited.

**DATE AND TIME:** Thursday, May 23, 2019, 12:00 Noon – 1:00 p.m.

**PLACE:** The Offices of: The Independent Colleges and Universities of Florida, 542 East Park Avenue, Tallahassee, Florida 32301, and by teleconference at 1(800)719-7514 Conference Code 596984

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** A. Consideration of a resolution authorizing the execution and delivery of certain amending documents relating to the Authority's outstanding 2009 and 2014 bonds issued for the benefit of Ringling College of Art And Design, Inc. including, specifically, the execution and delivery of first amendments to (a) an Indenture of Trust dated as of June 1, 2014, between the Authority and U.S. Bank National Association, as trustee and (a) an Indenture of Trust dated as of December 1, 2009 between the Authority and U.S. Bank National Association, and authorizing all additional actions necessary to effect the amendments referenced in said resolution.

B. Consideration of the application of Ringling College of Art And Design, Inc. for the financing of certain higher educational facilities in the State of Florida, conduct of a public hearing with respect thereto, and consideration of a resolution expressing the Authority's preliminary approval for the issuance of the Ringling College Series 2019 Bonds in an aggregate principal amount of not to exceed \$48,000,000 to be loaned to Ringling College for the following purposes:

i. finance the acquisition, construction and equipping of an approximately 74,200 square foot underclass residence hall to consist of approximately 269 bed spaces to be located on the Ringling College campus at 2700 N. Tamiami Trail (the

"Campus") bounded by Patterson Drive and 31st Street to the north, by Riverside Drive and Central Avenue to the east, by Whittaker Bayou and 24th Street to the south and by North Tamiami Trail to the west (the "Campus Area") in an amount not to exceed \$30,000,000, and an approximately 28,000 square foot campus dining center with a seating capacity for approximately 700 students to be located on the Campus Area in an amount not to exceed \$15,000,000, other capital improvements for educational facilities for qualified 501(c)(3) bonds under Section 145 of the Internal Revenue Code of 1986, as amended (the "Code") located on the Campus Area of Ringling College and in an amount not to exceed \$1,000,000, and the acquisition of real property for future development of Ringling College's educational facilities for qualified 501(c)(3) bonds under Section 145 of the Code located in the Campus Area and in an amount not to exceed \$2,000,000, and capital projects and costs associated therewith, and (ii) pay the costs of issuance of such Bonds.

C. Consideration of the application of Beacon College for the financing and refinancing of certain higher educational facilities in the State of Florida, conduct of a public hearing with respect thereto, and consideration of a resolution expressing the Authority's preliminary approval for the issuance of the Beacon College Series 2019 Bonds in an aggregate principal amount of not to exceed \$23,000,000 to be loaned to Beacon College for the following purposes:

- a. financing and refinancing of the acquisition, construction and equipping of certain educational facilities located in Leesburg, Lake County, Florida to be owned and operated by Beacon College; and
- b. Refinancing the bonds previously issued by the Authority for Beacon College.

D. Any other matters that may come before the Authority.  
 A copy of the agenda may be obtained by contacting: Melissa Armstrong, Independent Colleges and Universities of Florida, 542 East Park Avenue, Tallahassee, Florida 32301, (850)681-3188.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Melissa Armstrong, Independent Colleges and Universities of Florida, 542 East Park Avenue, Tallahassee, Florida 32301, (850)681-3188. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). For more information, you may contact: Melissa Armstrong, Independent Colleges and Universities of Florida, 542 East Park Avenue, Tallahassee, Florida 32301, (850)681-3188.

**SOUTHWEST FLORIDA CRIMINAL JUSTICE ACADEMY**  
 The Regional 10 Criminal Justice Training School announces a public meeting to which all persons are invited.

DATE AND TIME: August 14, 2019, 10:00 a.m.

PLACE: Southwest Florida Public Service Academy

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**  
 Agenda: Pledge of Allegiance; Approval of minutes of May 8, 2019; Introduction of guests; F.D.L.E. report – Shawn Fagan; Academy report from Suncoast Technical College; Academy report from Southwest Florida Public Service Academy; Old business New business; Schedule of next Meeting; Adjournment.

A copy of the agenda may be obtained by contacting: Rosa Henshaw at (239)334-3897.

**SOUTH DADE SOIL AND WATER CONSERVATION DISTRICT**

The South Dade Soil & Water Conservation District announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday May 16, 2019, 9:30 a.m.

PLACE: USDA Florida City Service Center, 1450 N. Krome Ave #102, Florida City, FL 33034

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**  
 Regular Agenda Items for Presentation to the Board of Supervisors, Ag Lab Report, MIL Report and District Projects. A copy of the agenda may be obtained by contacting: Wendy Canty, (305)242-1288.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 days before the workshop/meeting by contacting: SDSWCD. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Cooper Mc Millan, (305)242-1288.

**ATKINS - BARTOW**

The Florida Department of Transportation (FDOT) announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, May 23, 2019, 5:30 p.m. – 7:00 p.m.

PLACE: Peggy Brown Building, 215 S. Lake Avenue, Lakeland, FL 33801

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Florida Department of Transportation (FDOT), District One, is holding an Alternatives Public Meeting for the proposed Lakeland Intermodal Center, Financial Project ID: 442569-1. The purpose of the planning study is to identify and evaluate potential sites for a new transportation hub in Lakeland that

would serve multiple local and intercity transit services. FDOT is holding this public meeting to inform the community of the project and offer an opportunity to review and provide feedback on potential sites and on the evaluation criteria which will be used to select a preferred site.

A copy of the agenda may be obtained by contacting: Paul Simmons at 1(863)519-2287 or paul.simmons@dot.state.fl.us. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Cynthia Sykes, District One Title VI Coordinator, at 1(863)519-2573 or e-mail cynthia.sykes@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Persons wishing to submit statements, in place of or in addition to oral statements, may do so at the meeting or by sending them to Paul Simmons at 1(863)519-2287 or to paul.simmons@dot.state.fl.us. All statements postmarked or e-mailed on or before June 3, 2019 will become part of the public record.

## Section VII Notice of Petitions and Dispositions Regarding Declaratory Statements

### DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

#### Electrical Contractors' Licensing Board

NOTICE IS HEREBY GIVEN that Electrical Contractors' Licensing Board has received the petition for declaratory statement from Eric A. Neilinger, filed on May 1, 2019. The petition seeks the agency's opinion as to the applicability of Section 489.505, F.S as it applies to the petitioner.

The petition seeks the agency's opinion regarding Section 489.505, F.S. as to whether under his license attained in 1987 he can supply and connect the 120 power for a fire alarm control panel; on a retrofit upgrade he can reconnect the existing 120 volt circuit to the fire alarm control panel; and when installing remote power boosters he can supply the 120 volt power to these remote panels. Except for good cause shown, motions for leave to intervene must be filed within 21 days after publication of this notice.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Ruthanne Christie, Executive Director, Electrical Contractors' Licensing Board, 2601 Blair Stone Road, Tallahassee, FL 32399-0751, Ruthanne.Christie@myfloridalicense.com or by telephoning (850)717-1395.

### DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

#### Building Code Administrators and Inspectors Board

NOTICE IS HEREBY GIVEN that the Board of Building Code Administrators and Inspectors has received the petition for declaratory statement from Manatee County, filed on May 7, 2019. The petition seeks the agency's opinion as to the applicability of subsections 468.604(2), 468.621(2), and paragraph 468.621(1)(i), F.S. as it applies to the petitioner.

The Petitioner seeks clarification of subsections 468.604(2), 468.621(2), and paragraph 468.621(1)(i), F.S. as they pertain to the requirements to conduct video inspections. Except for good cause shown, motions for leave to intervene must be filed within 21 days after publication of this notice.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Krista Woodard, Executive Director, Board of Building Code Administrators and Inspectors, 2601 Blair Stone Road, N12, Tallahassee, FL 32399-0790, (850)717-1394 or by electronic mail – Krista.Woodard@myfloridalicense.com.

### DEPARTMENT OF HEALTH

#### Board of Medicine

Notice is hereby given that the Board of Medicine has received an Emergency Petition for Declaratory Statement filed by Neelam Uppal, M.D., on May 15, 2019. The Petitioner seeks a declaratory statement from the Board regarding whether her probation served in the State of New York will satisfy the requirements of her probation in the State of Florida, pursuant to DOAH Case Numbers 13-595 consolidated with 14-514; 14-515; and DOH Case Numbers 2009-13497; 2011-06111; and 2011-17799. The Board will consider this petition at its meeting currently scheduled for Friday, June 7, 2019. Except for good cause shown, motions for leave to intervene must be filed within 21 days after publication of this notice. Copies of the petition may be obtained by writing Claudia Kemp, J.D., Executive Director, Board of Medicine, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3253, or from MQA.Medicine@FLHealth.gov.

### DEPARTMENT OF HEALTH

#### Board of Medicine

NOTICE IS HEREBY GIVEN THAT on May 6, 2019, the Board of Medicine issued a Final Order on the petition for declaratory statement filed on behalf of Julio Pabon, M.D. The Notice of the Petition was published in Volume 44, No. 205, of the October 19, 2018, issue of the Florida Administrative Register. The Board reviewed the Petition at its meeting held on February 5, 2019. The Board's Final Order finds that as long as the Petitioner and his employees/agents make no attempt to persuade patients to use Fertility Pharmacy of America and the Petitioner properly discloses his ownership interest, the practice

set forth in the petition does not violate Section 456.053, Florida Statutes. A copy of the Final Order may be obtained by contacting the Board of Medicine, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3253.

**Section VIII  
Notice of Petitions and Dispositions  
Regarding the Validity of Rules**

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

**Section IX  
Notice of Petitions and Dispositions  
Regarding Non-rule Policy Challenges**

NONE

**Section X  
Announcements and Objection Reports of  
the Joint Administrative Procedures  
Committee**

NONE

**Section XI  
Notices Regarding Bids, Proposals and  
Purchasing**

FISH AND WILDLIFE CONSERVATION COMMISSION  
FWC 18/19-116C - Dinner Island(Barns)  
BID NO: FWC 18/19-116C  
TITLE: DINNER ISLAND (BARNS)

Contractor to demolish four (4) existing pole barns (including all underground supports. Add four (4) new pre-engineered pole barns and all associated work. Contractor will be responsible for signed/sealed engineered drawings for each of

the four (4) pole barn structures for permitting. FWC will provide the signed/sealed site plan for permitting.

**SEALED BIDS WILL BE PUBLICLY OPENED AND READ ALOUD ON:**

DATE & TIME: June 5, 2019, 3:00 p.m.

PLACE: Florida Fish & Wildlife Conservation Commission, 2590 Executive Center Circle East, Suite 100, Tallahassee, Florida 32301

Please follow the steps below to review the advertisement:

- Click on: [http://www.myflorida.com/apps/vbs/vbs\\_www.main\\_menu](http://www.myflorida.com/apps/vbs/vbs_www.main_menu)
- Click on: Search Advertisements
- Under Agency, select the “Fl. Fish and Wildlife Conservation Commission” from the drop down box
- Scroll to the bottom of the page and click on “Initiate Search”
- Click on the solicitation number FWC 18/19-116C. This will allow you to view the advertisement for this solicitation
- At the bottom of the advertisement, there is a list of Downloadable Files for the Advertisement
- Click on the link for each file

\*\*\*Please Note: The Vendor Bid System (link provided above) is the posting location for all new and changing information regarding this solicitation. Interested bidders should continue to monitor this site for the entirety of the solicitation process.

PLEASE NOTE: MANDATORY Pre-Bid Conference: May 21, 2019, 10:00 a.m. See Solicitation Document Page 3 for details.

\*\*See revised language and requirements in the General Terms and Conditions sections:

B-14 LISTING OF SUBCONTRACTORS  
B-1 PREQUALIFICATION TO SUBMIT A BID  
TECHNICAL SPECIFICATIONS AND CONSTRUCTION PLANS

Follow these directions to access the technical specifications and construction plans:

1. Visit <https://explorer.myflorida.com>
2. Login using the following credentials:
  - o Username: FWC\_Bid\_Info
  - o Password: FWCvendors1!
3. Select FWC\_Bids
4. Find the folder named FWC 18/19-116C
5. Download all files contained in the folder.

PURCHASING MANAGER: (Direct questions to the following)

Bryan Tucker, Procurement Manager, Florida Fish & Wildlife Conservation Commission, Tallahassee Purchasing Office, 2590 Executive Center Circle, Tallahassee, Florida 32301, Phone: (850)488-6551, [bryan.tucker@myfwc.com](mailto:bryan.tucker@myfwc.com).

PASCO COUNTY BOARD OF COUNTY COMMISSIONERS  
RFP-KW-19-172: SUNWEST COMMERCIAL DEVELOPMENT

NOTICE OF INVITATION FOR BID: The Pasco County Board of County Commissioners, Purchasing Department is soliciting formal, competitive, sealed bids from contractors for bid number RFP-KW-19-172, Sunwest Commercial Development; Closing 07/09/2019 at 1:00 p.m. More information at www.BidNetDirect.com.

SOUTH FLORIDA COMMUNITY CARE NETWORK  
NOTICE OF WITHDRAWAL OF REQUEST FOR PROPOSAL

Notice is hereby given that South Florida Community Care Network, LLC d/b/a Community Care Plan (CCP) is withdrawing the Request for Proposal (RFP) for Risk Assessment Services published on March 1, 2019 in Vol. 45 No. 42 of the Florida Administrative Register, and rejecting all responses received.

**Section XII  
Miscellaneous**

DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Thursday, May 9, 2019 and 3:00 p.m., Wednesday, May 15, 2019.

| Rule No.  | File Date | Effective Date |
|-----------|-----------|----------------|
| 1T-1.001  | 5/13/2019 | 6/2/2019       |
| 1T-1.036  | 5/13/2019 | 6/2/2019       |
| 1T-1.039  | 5/13/2019 | 6/2/2019       |
| 1T-1.040  | 5/13/2019 | 6/2/2019       |
| 1T-1.042  | 5/13/2019 | 6/2/2019       |
| 61D-6.005 | 5/13/2019 | 6/2/2019       |
| 63E-7.001 | 5/10/2019 | 5/30/2019      |
| 63E-7.002 | 5/10/2019 | 5/30/2019      |
| 63E-7.003 | 5/10/2019 | 5/30/2019      |
| 63E-7.004 | 5/10/2019 | 5/30/2019      |
| 63E-7.005 | 5/10/2019 | 5/30/2019      |

| 63E-7.006   | 5/10/2019 | 5/30/2019      |
|---|-----------|----------------|
| 63E-7.007   | 5/10/2019 | 5/30/2019      |
| 63E-7.008   | 5/10/2019 | 5/30/2019      |
| 63E-7.009   | 5/10/2019 | 5/30/2019      |
| 63E-7.010   | 5/10/2019 | 5/30/2019      |
| 63E-7.011   | 5/10/2019 | 5/30/2019      |
| 63E-7.012   | 5/10/2019 | 5/30/2019      |
| 63E-7.013   | 5/10/2019 | 5/30/2019      |
| 63E-7.014   | 5/10/2019 | 5/30/2019      |
| 63E-7.016   | 5/10/2019 | 5/30/2019      |
| 63E-7.100   | 5/10/2019 | 5/30/2019      |
| 63E-7.101   | 5/10/2019 | 5/30/2019      |
| 63E-7.102   | 5/10/2019 | 5/30/2019      |
| 63E-7.103   | 5/10/2019 | 5/30/2019      |
| 63E-7.104   | 5/10/2019 | 5/30/2019      |
| 63E-7.105   | 5/10/2019 | 5/30/2019      |
| 63E-7.106   | 5/10/2019 | 5/30/2019      |
| 63E-7.107   | 5/10/2019 | 5/30/2019      |
| 63E-7.108   | 5/10/2019 | 5/30/2019      |
| 63E-7.109   | 5/10/2019 | 5/30/2019      |
| 64B5-16.001   | 5/15/2019 | 6/4/2019       |
| 64B5-17.0105  | 5/14/2019 | 6/3/2019       |
| 64B9-15.0035  | 5/14/2019 | 6/3/2019       |
| 64B11-2.003   | 5/10/2019 | 5/30/2019      |
| 65C-28.004  | 5/10/2019 | 5/30/2019      |
| 65G-3.001   | 5/15/2019 | 6/4/2019       |
| 65G-3.005   | 5/15/2019 | 6/4/2019       |
| 65G-3.006   | 5/15/2019 | 6/4/2019       |
| <b>LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES</b> |           |                |
| Rule No.  | File Date | Effective Date |

|             |           |            |
|-------------|-----------|------------|
| 60FF1-5.009 | 7/21/2016 | **/**/**** |
| 64B8-10.003 | 12/9/2015 | **/**/**** |
| 69L-3.009   | 12/5/2018 | **/**/**** |

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Naples Motorsports, Inc. for the establishment of ALFA vehicles

Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that FCA US LLC intends to allow the establishment of Naples Motorsports, Inc., as a dealership for the sale and service of Alfa Romeo passenger cars and light trucks (line-make ALFA) at 1250 Airport Pulling Road South, Naples, (Collier County), Florida 34104, on or after June 17, 2019.

The name and address of the dealer operator(s) and principal investor(s) of Naples Motorsports, Inc., are dealer operator(s): Todd Rosenthal, 1250 Airport Pulling Road South, Naples, Florida 34104; principal investor(s): Todd Rosenthal, 1250 Airport Pulling Road South, Naples, Florida 34104.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Jaime Williams, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Eric Rodriguez, FCA US LLC, 10300 Boggy Creek Road, Orlando, Florida 32824.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

DEPARTMENT OF HEALTH

Board of Massage Therapy

Notice of Emergency Action

On May 15, 2019, the State Surgeon General issued an Order of Emergency Suspension with regard to the license of Christopher Lee Zeller, L.M.T., License # MA 75572. This Emergency Suspension Order was predicated upon the State Surgeon General's findings of an immediate and serious danger to the public health, safety and welfare pursuant to subsections 456.073(8) and 120.60(6) Florida Statutes (2018). The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

DEPARTMENT OF HEALTH

Board of Nursing

Notice of Emergency Action

On May 15, 2019, the State Surgeon General issued an Order of Emergency Restriction with regard to the certification of Felicia Effiong, C.N.A., Certificate # CNA 164869. This Emergency Restriction Order was predicated upon the State Surgeon General's findings of an immediate and serious danger to the public health, safety and welfare pursuant to subsections 456.073(8) and 120.60(6) Florida Statutes (2018). The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

DEPARTMENT OF HEALTH

Board of Nursing

Notice of Emergency Action

On May 15, 2019, the State Surgeon General issued an Order of Emergency Restriction with regard to the license of Patricia E. Humphrey Kelly, R.N., License # RN 2215902. This Emergency Restriction Order was predicated upon the State Surgeon General's findings of an immediate and serious danger to the public health, safety and welfare pursuant to subsections 456.073(8) and 120.60(6) Florida Statutes (2018). The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

DEPARTMENT OF HEALTH

Board of Nursing

Notice of Emergency Action

On May 15, 2019, the State Surgeon General issued an Order of Emergency Suspension with regard to the certificate of Kimberly K. McCarty, C.N.A., Certificate # CNA 276661. This Emergency Suspension Order was predicated upon the State

Surgeon General’s findings of an immediate and serious danger to the public health, safety and welfare pursuant to subsections 456.073(8) and 120.60(6) Florida Statutes (2018). The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

DEPARTMENT OF HEALTH

Board of Nursing

Notice of Emergency Action

On May 15, 2019, the State Surgeon General issued an Order of Emergency Suspension with regard to the license of Barbara L. Mathews, R.N., License # RN 9265219. This Emergency Suspension Order was predicated upon the State Surgeon General’s findings of an immediate and serious danger to the public health, safety and welfare pursuant to subsections 456.073(8) and 120.60(6) Florida Statutes (2018). The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

DEPARTMENT OF HEALTH

Board of Nursing

Notice of Emergency Action

On May 15, 2019, the State Surgeon General issued an Order of Emergency Suspension with regard to the license of Christopher C. Frazer, L.P.N., License # PN 5196123. This Emergency Suspension Order was predicated upon the State Surgeon General’s findings of an immediate and serious danger to the public health, safety and welfare pursuant to subsections 456.073(8) and 120.60(6) Florida Statutes (2018). The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

DEPARTMENT OF HEALTH

Board of Nursing

Notice of Emergency Action

On May 15, 2019, the State Surgeon General issued an Order of Emergency Suspension with regard to the certificate of Dontaye S. Gant, C.N.A., Certificate # CNA 272569. This Emergency Suspension Order was predicated upon the State Surgeon General’s findings of an immediate and serious danger to the public health, safety and welfare pursuant to subsections 456.073(8) and 120.60(6) Florida Statutes (2018). The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

DEPARTMENT OF HEALTH

Board of Respiratory Care

Notice of Emergency Action

On May 15, 2019, the State Surgeon General issued an Order of Emergency Restriction with regard to the license of Natalie Yager, R.R.T., License # RT 14901. This Emergency Restriction Order was predicated upon the State Surgeon General’s findings of an immediate and serious danger to the public health, safety and welfare pursuant to subsections 456.073(8) and 120.60(6) Florida Statutes (2018). The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

Section XIII

Index to Rules Filed During Preceding Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.