

Section I
Notice of Development of Proposed Rules
and Negotiated Rulemaking

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Consumer Services

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| RULE NOS.: | RULE TITLES: |
| 5J-18.0011 | Standards Adopted |
| 5J-18.0125 | Fencing and Gate Standards |
| 5J-18.016 | Regulation of Water Parks |
| 5J-18.025 | Regulation of Bungy Operations |

PURPOSE AND EFFECT: The purpose of developing changes to these rules is to adopt standards by reference, to update standards that are currently in effect, and to update material references in accordance with those changes.

SUBJECT AREA TO BE ADDRESSED: The proposed rules adopt ASTM International Designations and American Society of Nondestructive Testing (ASNT) standards.

RULEMAKING AUTHORITY: 616.165, 616.242(4), (4)(c), (6) FS.

LAW IMPLEMENTED: 616.242, (4) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Michelle Faulk, 2005 Apalachee Parkway, Tallahassee, Florida 32399, (850)410-3838.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

Section II
Proposed Rules

AGENCY FOR HEALTH CARE ADMINISTRATION

Medicaid

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| RULE NO.: | RULE TITLE: |
| 59G-4.197 | Medical Foster Care Services |

PURPOSE AND EFFECT: The purpose of the amendment to Rule 59G-4.197, Florida Administrative Code (F.A.C.), is to update the Florida Medicaid Medical Foster Care Services Coverage Policy, _____.

SUMMARY: The amendment revises provider requirements in the incorporated coverage policy.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: A checklist was prepared by the Agency to determine the need for a SERC. Based on this information at the time of the analysis and pursuant to section 120.541, Florida Statutes, the rule will not require legislative ratification.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 409.919, 409.961 FS.

LAW IMPLEMENTED: 409.902, 409.903, 409.905, 409.908, 409.912, 409.913, 409.973 FS.

A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: March 11, 2019, 8:30 a.m. to 9:00 a.m.

PLACE: Agency for Health Care Administration, 2727 Mahan Drive, Building 3, Tallahassee, Florida 32308-5407.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Matt Brackett. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Matt Brackett, Bureau of Medicaid Policy, 2727 Mahan Drive, Mail Stop 20, Tallahassee, Florida 32308-5407, telephone: (850)412-4151, e-mail:Matt.Brackett@ahca.myflorida.com. Please note that a preliminary draft of the reference material, if available, will be posted prior to the hearing at <http://ahca.myflorida.com/Medicaid/review/index.shtml>.

Official comments to be entered into the rule record will be received until 5:00 p.m. on March 12, 2019 and may be e-mailed to MedicaidRuleComments@ahca.myflorida.com. For general inquiries and questions about the rule, please contact the person specified above.

THE FULL TEXT OF THE PROPOSED RULE IS:

59G-4.197 Medical Foster Care Services.

(1) This rule applies to all providers rendering Florida Medicaid medical foster care services to recipients.

(2) All providers must be in compliance with the provisions of the Florida Medicaid Medical Foster Care Services Coverage Policy, _____ ~~October 2017~~, incorporated by reference. The policy is available on the Agency for Health Care Administration's _____ website _____ at <http://ahca.myflorida.com/Medicaid/review/index.shtml>, and at <http://www.flrules.org/Gateway/reference.asp?No=Ref-08711>.

Rulemaking Authority 409.919, ~~409.961~~ FS. Law Implemented 409.902, 409.903, 409.905, 409.908, 409.912, 409.913, ~~409.973~~ FS. History--New 2-22-00, Amended 3-6-01, 3-1-04, 8-15-07, 12-18-17, _____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Matt Brackett

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Mary C. Mayhew

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: February 11, 2019

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: October 29, 2018

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Electrical Contractors' Licensing Board

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| RULE NOS.: | RULE TITLES: |
| 61G6-9.002 | Criteria for Continuing Education for Reactivation of License |
| 61G6-9.004 | Continuing Education Requirements for Renewal for Certificateholders and Registrants |
| 61G6-9.005 | Registration of Course Providers |
| 61G6-9.006 | Approval of Continuing Education Courses |
| 61G6-9.009 | Required Records Maintained by Course Providers |
| 61G6-9.012 | Advertising of Continuing Education Courses |
| 61G6-9.014 | Fees |

PURPOSE AND EFFECT: The purpose of the amendments is to update rule text.

SUMMARY: Update rule text.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Commission meeting, the Commission, based upon the expertise and experience of its members, determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 489.507(3), 489.517(3), 489.519(3), 455.2124, 489.517(6), 455.2179, 455.225, 455.227, 455.219(3), 455.2179(3), 489.509, FS.

LAW IMPLEMENTED: 455.271(10), 489.517, 489.519(3), 455.2124, 489.517(3), (6), 455.2179, 489.531, 489.533, 489.507(3), 489.517(3), 455.219(3), 455.2179(3), 489.509, FS. IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Ruthanne Christie, Executive Director, Electrical Contractors' Licensing Board, 2601 Blair Stone Road, Tallahassee, FL 32399-0751.

THE FULL TEXT OF THE PROPOSED RULE IS:

61G6-9.002 Criteria for Continuing Education for Reactivation of License.

The following programs of continuing education may be used to satisfy the continuing education requirement provided that the licensee complies with the terms set forth herein:

(1) Courses for credit which are business, technical or safety courses, including alternative non-classroom courses relevant to the electrical contracting industry and which require a passing grade taken at an accredited college, university, or community college. The licensee must furnish an official transcript ~~documenting the~~ ~~and a notarized statement affirming~~ classroom hours attended and the receipt of a passing grade.

(2) Noncredited courses conducted by an accredited institution of higher learning, official governmental agency, the military, recognized national or state trade or civil organization, or Board approved alternative, non-classroom courses, provided the following conditions are met:

(a) through (b) No change.

(c) The instructor of the course must be a professional educator, certified electrical contractor or a similar authority in the field.

The licensee must submit a ~~notarized~~ statement ~~documenting affirming~~ the following:

- 1. through 6. No change
- (3) No change.

Rulemaking Authority 489.507(3), 489.517(3), 489.519(3) FS. Law Implemented 455.271(10), 489.517, 489.519(3) FS. History—New 1-2-80, Formerly 21GG-9.02, 21GG-9.002, Amended 12-27-00, 4-17-01, .

61G6-9.004 Continuing Education Requirements for Renewal for Certificateholders and Registrants.

- (1) through (6) No change.

(7)(a) A minimum of one of the 14 required classroom hours of continuing education must be obtained by completing an approved provider’s specialized or advanced module course, approved by the Florida Building Commission, on any portion of the Florida Building Code, relating to the contractor’s respective discipline.

(b) ~~Beginning on September 1, 2014, No~~ less than one (1) of the 14 required classroom hours of continuing education shall be in the area of the laws and rules related to electrical and alarm contracting in the State of Florida. For the purposes of this rule, the laws and rules governing the practice of electrical and alarm contracting are Chapters 455 and 489, Part II, F.S. and Rule Title 61G6, F.A.C.

- (8) No change.

Rulemaking Authority 455.2124, 489.507(3), 489.517(6) FS. Law Implemented 455.2124, 489.517(3), (6) FS. History—New 11-30-94, Amended 4-22-01, 8-15-04, 1-30-05, 8-10-05, 8-15-06, 3-27-13, 2-5-15,_____.

61G6-9.005 Registration of Course Providers.

- (1) No change.

(2) The application for registration must be submitted on the ECLB Continuing Education Provider Approval Application, form number, DBPR ECLB 11, 07/10/2012 BPR/ECLB/CONT.ED.PROV.APP/REV/4/2001, with instructions, hereby incorporated by reference, copies of which are provided by the Board upon request and must include the name, address, phone number and facsimile number of the course provider. The registration must also include the name and address of each person or entity who has an ownership interest in the course sponsor or who is entitled to receive any portion of the revenues from the course provider. A course provider making an application to offer interactive distance education must submit evidence of the following:

(a) through (e) No change.

(3) through (5) No change.

(6) The Board shall deny registration of, suspend, or revoke the registration of any course provider if any of the following acts or omissions occur:

(a) through (j) No change.

(k) Failure to provide the attendee list to the Department in an electronic format or otherwise violate provisions in Section 455.2178(1), F.S. Rule 61-6.015, F.A.C.

(7) through (8) No change.

(9) The provider must comply with the requirements stated in Section 455.2178, Florida Statutes, subsection 61-6.015(5), F.A.C., as a condition of approval as a course provider.

(10) No change.

~~Rulemaking Specific~~ Authority 455.2178, 455.2179, 455.225, 455.227, 489.507(3) FS. Law Implemented 455.2178, 455.2179, 489.517, 489.534, 489.533 FS. History—New 11-30-94, Amended 6-13-96, 10-20-96, 12-25-96, 3-24-99, 11-2-00, 9-4-01, 2-10-03, 10-1-03,_____.

61G6-9.006 Approval of Continuing Education Courses.

(1) through (13) No change.

(14) The Board shall grant a maximum of four (4) continuing education credits to any licensee who participates as a member of any technical advisory committee to the Florida Building Code Commission ~~within the Department of Community Affairs~~. The licensee shall use such credits for the current renewal cycle and provide documentation of participation at least ninety days prior to the end of the renewal cycle.

(15) No change.

Rulemaking Authority 489.507(3), 489.517(3) FS. Law Implemented 489.517(3)(4) FS. History—New 11-30-94, Amended 6-13-96, 10-20-96, 12-25-96, 10-6-97, 3-24-99, 5-6-99, 11-2-00, 9-4-01, 10-17-05, 7-17-11,_____.

61G6-9.009 Required Records Maintained by Course Providers.

Each course provider must maintain the following records with respect to each course:

(1) through (7) No change.

(8) The records must be maintained for at least four ~~three~~ years following the date the course is completed.

(9) No change.

~~Rulemaking Specific~~ Authority 455.2178(6), 489.507(3) FS. Law Implemented 455.2178, 489.507(3), 489.517 FS. History—New 11-30-94, Amended 6-13-96, 12-25-96, 3-24-99, 11-9-00,_____.

61G6-9.012 Advertising of Continuing Education Courses.
 Rulemaking Authority 489.507(3) FS. Law Implemented 455.2179, 489.517(3) FS. History—New 11-30-94, Amended 11-9-00, Repealed

61G6-9.014 Fees.

(1) The fee for registering each continuing education provider sponsor shall be two hundred dollars (\$200.00).

(2) The fee for reviewing each continuing education course approval application shall be twenty-five (\$25.00) per credit hour, not to exceed one hundred dollars (\$100.00) per course.

Rulemaking Authority ~~455.219(3)~~, 455.2179(3),(4), 489.507(3), 489.509, FS. Law Implemented 455.219(3), 489.517(3), 455.2179(3), 489.509 FS. History—New 11-30-94, Amended.

NAME OF PERSON ORIGINATING PROPOSED RULE: Electrical Contractors’ Licensing Board

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Electrical Contractors’ Licensing Board

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: May 18, 2018

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: January 29, 2019

Section III

Notice of Changes, Corrections and Withdrawals

FISH AND WILDLIFE CONSERVATION COMMISSION

RULE NOS.: RULE TITLES:
68-5.002 Definitions
68-5.006 Prohibited Non-Native Species
68-5.008 Amnesty for Persons Relinquishing Non-Native Pets

NOTICE OF CORRECTION

Notice is hereby given that the following correction has been made to the proposed rule in Vol. 45 No. 10, January 15, 2019 issue of the Florida Administrative Register. Date of Notice of Proposed Rule Development Published in FAR: January 4, 2019

Section IV

Emergency Rules

NONE

Section V

Petitions and Dispositions Regarding Rule Variance or Waiver

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-4.010 Sanitation and Safety Requirements

NOTICE IS HEREBY GIVEN that on February 15, 2019, the Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants, received a petition for an Emergency Variance for subsection 61C-4.010(7), Florida Administrative Code and subsection 61C-4.010(6), Florida Administrative Code from Batter Up! Cupcakery LLC located in Key Colony Beach. The above referenced F.A.C. addresses the requirement that at least one accessible bathroom be provided for use by customers. They are requesting to share the bathrooms located within a nearby establishment under a different ownership for use by customers only.

The Division of Hotels and Restaurants will accept comments concerning the Petition for 5 days from the date of publication of this notice. To be considered, comments must be received before 5:00 p.m.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Daisy.Lee@myfloridalicense.com, Division of Hotels and Restaurants, 2601 Blair Stone Road, Tallahassee, Florida 32399-1011.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-4.010 Sanitation and Safety Requirements

NOTICE IS HEREBY GIVEN that on February 15, 2019, the Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants, received a petition for a Routine Variance for Subparagraph 3-305.11(A)(2), 2009 FDA Food Code, Section 3-305.14, 2009 FDA Food Code, Section 6-202.15, 2009 FDA Food Code, Section 6-202.16, 2009 FDA Food Code, subsection 61C-4.010(1), Florida Administrative Code, and Paragraph 61C-4.010(6), Florida Administrative Code from Leo Catering located in Hialeah. The above referenced F.A.C. addresses the requirement for proper handling and dispensing of food. They are requesting to dispense bulk time/temperature control for safety foods from an open air mobile food dispensing vehicle.

The Division of Hotels and Restaurants will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received before 5:00 p.m.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Daisy.Lee@myfloridalicense.com, Division of Hotels and Restaurants, 2601 Blair Stone Road, Tallahassee, Florida 32399-1011.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

The Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety hereby gives notice:

On February 15, 2019, the Division issued an order. The Final Order was in response to a Petition for an emergency permanent Variance from Eagle Creek Bldg. R, filed January 23, 2019, and advertised on January 28, 2019 in Vol. 45, No.18, of the Florida Administrative Register. No comments were received in response to the petition. The Final Order on the Petition for Variance grants the Petitioner a variance from Rule 2.2.2.6, ASME A17.1, 2013 edition, as adopted by Rule 61C-5.001, Florida Administrative Code that requires a sump pump in the pit that is secured and level with the pit floor because the Petitioner has demonstrated that the purpose of the underlying statute has been met and that Petitioner would suffer a substantial hardship if required to comply with this rule (VW2019-017).

A copy of the Order or additional information may be obtained by contacting: Michelle Comingore, Division of Hotels and Restaurants, Bureau of Elevator Safety, 2601 Blair Stone Road, Tallahassee, Florida 32399-1013. dhr.elevators@myfloridalicense.com.

DEPARTMENT OF FINANCIAL SERVICES

Finance

NOTICE IS HEREBY GIVEN that on February 08, 2019, the Florida Office of Financial Regulation, received a petition for a Waiver of Rule 69W-600.0024(6)(b) from Paul Samuel McBroom. Paragraph 69W-600.0024(6)(b) requires an associated person of an investment adviser or federal covered adviser to provide the Office with proof of passing, within two years of the date of application for registration, one of the following examinations: (1) The Uniform Investment Adviser Law Examination (Series 65); or (2) The General Securities Representative Examination (Series 7) and the Uniform Combined State Law Examination (Series 66).

A copy of the Petition for Variance or Waiver may be obtained by contacting: Agency Clerk, Office of Financial Regulation, P.O. Box 8050, Tallahassee, Florida 32314-8050, (850)410-9889, Agency.Clerk@flofr.com.

DEPARTMENT OF ECONOMIC OPPORTUNITY

Division of Community Development

NOTICE IS HEREBY GIVEN that on January 28, 2019, the Department of Economic Opportunity, received a petition for Waiver from the requirements of Rule 73C-23.0041, F.A.C., from Jackson County. Jackson County seeks a waiver from the funding ceilings applicable to the Florida Small Cities Community Development Block Grant Program contained in Rule 73C-23.0041, F.A.C.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Stephanie Webster, Agency Clerk, Department of Economic Opportunity, 107 E. Madison Street, MSC 110, Tallahassee, Florida 32399; agency.clerk@deo.myflorida.com; (850)245-7150.

Section VI

Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF EDUCATION

Florida School for the Deaf and the Blind

The Florida School for the Deaf and the Blind (FSDB) announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, March 1, 2019, 8:00 a.m. and 9:00 a.m.

PLACE: FSDB Campus, 207 N. San Marco Ave., St. Augustine, FL 32084, Moore Hall Center for Learning and Development. Moore Hall is located on the corner of North San Marco Avenue and Macaris Street

GENERAL SUBJECT MATTER TO BE CONSIDERED:

There will be a committee meeting before the regular Board meeting.

8:00 a.m. Audit Committee Meeting - all matters will pertain to the FSDB Audit of which the committee will confer with the auditors.

9:00 a.m. - Regular meeting of the Board and all matters pertain to the day-to-day operations of the School.

A copy of the agenda may be obtained by contacting: Cindy Brueckner, Executive Assistant to the President, bruecknerc@fsdbk12.org or (904)827-2210.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Cindy Brueckner, Executive Assistant to the President, bruecknerc@fsdb.k12.fl.us, (904)827-2210.

American Sign Language interpreters are provided at all public meetings; however, if you require additional accommodations, please contact: Ms. Brueckner at least 48 hours in advance of the meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Jeanne G. Prickett, Ed.D, President of the Florida School for the Deaf and the Blind, 207 N. San Marco Ave., St. Augustine, FL 32084, prickettj@fsdbk12.org or Cindy Brueckner, Executive Assistant to the President, bruecknerc@fsdbk12.org, (904)827-2210.

DEPARTMENT OF EDUCATION

Division of Florida Colleges

The Indian River State College announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, March 27, 2019, 10:00 a.m.

PLACE: Treasure Coast Public Safety Training Complex, 4600 Kirby Loop Road, Fort Pierce, FL 34981

GENERAL SUBJECT MATTER TO BE CONSIDERED: This public meeting for the Region XI Council will provide updates on training classes and any other issues involving the Region.

DEPARTMENT OF LAW ENFORCEMENT

The Department of Law Enforcement announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, February 20, 2019, 1:00 p.m. – 4:00 p.m.

PLACE: Conference Call

Please join my meeting from your computer, tablet or smartphone.

<https://global.gotomeeting.com/join/263397661>

You can also dial in using your phone.

United States (Toll Free): 1(866)899-4679

United States: +1(571)317-3117

Access Code: 263-397-661

GENERAL SUBJECT MATTER TO BE CONSIDERED: The committees of the MEPIC Advisory Board will convene at the following times:

Awareness and Prevention: 1:00 p.m. – 2:00 p.m.

Response and Recovery: 2:00 p.m. – 3:00 p.m.

Communication and Technology: 3:00 p.m. – 4:00 p.m.

A copy of the agenda may be obtained by contacting: Craig Schroeder at 1(888)356-4774.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Craig Schroeder at 1(888)356-4774. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Craig Schroeder at 1(888)356-4774.

REGIONAL PLANNING COUNCILS

North Central Florida Regional Planning Council

The North Central Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: February 28, 2019, 4:00 p.m.

PLACE: Holiday Inn Hotel and Suites, Suwannee Room, 213 Southwest Commerce Boulevard, Lake City, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Middle and Lower Suwannee River and Withlacoochee River Task Force.

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 NW 67th Place, Gainesville, Florida 32653-1603.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

REGIONAL PLANNING COUNCILS

North Central Florida Regional Planning Council

The North Central Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: February 28, 2019, 6:00 p.m.

PLACE: Holiday Inn Hotel and Suites, Suwannee Room, 213 Southwest Commerce Boulevard, Lake City, Florida.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Clearinghouse Committee of the North Central Florida Regional Planning Council.

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 NW 67th Place, Gainesville, Florida 32653-1603.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

REGIONAL PLANNING COUNCILS

North Central Florida Regional Planning Council
 The North Central Florida Regional Planning Council announces a public meeting to which all persons are invited.
DATE AND TIME: February 28, 2019, 6:00 p.m.
PLACE: Holiday Inn Hotel and Suites, Olustee Room, 213 Southwest Commerce Boulevard, Lake City, Florida.
GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Executive Committee of the North Central Florida Regional Planning Council.
 A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 NW 67th Place, Gainesville, Florida 32653-1603.
 Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

METROPOLITAN PLANNING ORGANIZATIONS

Martin Metropolitan Planning Organization
 The Local Coordinating Board-Transportation Disadvantaged (LCB-TD) announces a public meeting to which all persons are invited.
DATE AND TIME: March 4, 2019, 10:00 a.m.
PLACE: Martin County Administrative Center, 4th Floor Workshop Conference Room, 2401 SE Monterey Road, Stuart, FL 33496
GENERAL SUBJECT MATTER TO BE CONSIDERED: Coordination of the Transportation services for the Transportation Disadvantaged.

A copy of the agenda may be obtained by contacting: www.martinmpo.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Bolivar Gomez, Senior Planner, Title VI/Non-Discrimination Contact, 1(772)288-5412. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Ricardo Vazquez, Associate Planner, 1(772)223-7983.

WATER MANAGEMENT DISTRICTS

Northwest Florida Water Management District
 The Northwest Florida Water Management District announces a public meeting to which all persons are invited.
DATE AND TIMES: February 28, 2019, 11:30 a.m., Asset Management Committee Meeting; 12:00 p.m., Resource Management Committee Meeting; 1:00 p.m., Governing Board Meeting; 1:05 p.m., Public Hearing on Consideration of Regulatory Matters; 1:06 p.m., Public Hearing on Consideration of Florida Forever Water Management District Work Plan
PLACE: District Headquarters, 81 Water Management Drive, Havana, FL 32333
GENERAL SUBJECT MATTER TO BE CONSIDERED: District business. Consideration of Amendments No. 2 through 9 to the FY 2018-2019 budget. They include: (2) \$2,000,000 in Land Management Fund Balance Reserves for land management operations; (3) \$11,000 for a utility terrain vehicle purchase; (4) \$20,000 for prescribed burning; (5) \$154,119 for longleaf trees; (6) \$112,400 for the regulatory division of which \$12,400 is for legal expenses and \$100,000 is to replace ad valorem revenue ; (7) \$100,000 for stormwater improvement efforts; (8) \$813,798 for restoration and protection efforts at Cypress Spring; and (9) \$62,593 in transfers across programs, funds, projects, and budget categories. Amendments No. 2 through 8 are contingent upon approval by the Executive Office of the Governor. NOTE: One or more Governing Board members may attend and participate in the meetings by means of communications media technology.

A copy of the agenda may be obtained by contacting: Savannah White, (850)539-5999 or online at <http://www.nfwfwater.com/About/Governing-Board/Board-Meetings-Agendas>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Savannah White, (850)539-5999. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

WATER MANAGEMENT DISTRICTS

St. Johns River Water Management District

The Harris Chain of Lakes Restoration Council announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, March 1, 2019, 9:00 a.m.

PLACE: Lake County Administration Building, Second Floor, County Commission Meeting Room, 315 West Main Street, Tavares, FL 32778

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion, review and evaluation of various issues and topics having specific reference to the Harris Chain of Lakes in Lake County.

A copy of the agenda may be obtained by contacting: Attn: Jim Troiano, 4049 Reid Street, Palatka, FL 32177, jtroiano@sjrwm.com, (386) 643-1960 or by visiting the Council's website at harrischainoflakescouncil.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: The District Clerk at (386)329-4500. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Jim Troiano, 4049 Reid Street, Palatka, FL 32177, jtroiano@sjrwm.com, (386)643-1960.

DEPARTMENT OF ELDER AFFAIRS

Long-Term Care Ombudsman Program

The Long-Term Care Ombudsman Program announces a public meeting to which all persons are invited.

DATE AND TIME: March 7, 2019, 3:00 p.m. – 4:00 p.m. ET

PLACE: Conference Call. (888) 585-9008, Participant Passcode: 767510585

GENERAL SUBJECT MATTER TO BE CONSIDERED: LTCOP Advocacy Committee business.

A copy of the agenda may be obtained by contacting: DOEA / LTCOP, 4040 Esplanade Way, Tallahassee, FL. 32399. (850)414-2323 or lrcopinformer@elderaffairs.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: (850)414-2323. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF ELDER AFFAIRS

Long-Term Care Ombudsman Program

The Long-Term Care Ombudsman Program announces a public meeting to which all persons are invited.

DATE AND TIME: March 12, 2019, 10:00 a.m. – 10:30 a.m. ET

PLACE: Conference Call 1(888)585-9008, Participant Passcode: 767510585

GENERAL SUBJECT MATTER TO BE CONSIDERED: LTCOP Training & Education Committee business.

A copy of the agenda may be obtained by contacting: DOEA/LTCOP, 4040 Esplanade Way, Ste380, Tallahassee, FL. 32399 (850)414-2323, or lrcopinformer@elderaffairs.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: (850)414-2323. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF ELDER AFFAIRS

Long-Term Care Ombudsman Program

The Long-Term Care Ombudsman Program announces a public meeting to which all persons are invited.

DATE AND TIME: March 15, 2019, 1:30 p.m. – 3:00 p.m. ET

PLACE: Conference Call. 1(888)585-9008, Participant Passcode: 767510585

GENERAL SUBJECT MATTER TO BE CONSIDERED: State Council Long-Term Care Ombudsman business.

A copy of the agenda may be obtained by contacting: DOEA-LTCOP, 4040 Esplanade Way, Ste 380, Tallahassee, FL 32399, (850)414-2323 or ltcopinformer@elderaffairs.org

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: (850)414-2323. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Pilot Commissioners

The Board of Pilot Commissioners Pilotage Rate Review Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: February 28, 2019, 3:30 p.m.

PLACE: Toll free phone number 1(888)585-9008, conference room number: 241-687-833

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Committee will meet to consider a Petition for Hearing by Crowley Liner Services, Inc., King Ocean Services, LTD., and King Ocean Agency; a Petition for Formal Administrative Hearing by SEACOR Island Lines, LLC; and a Petition for Hearing by Balearia Caribbean, Ltd. in the matter of the Application for Change in Rates of Pilotage for Port Everglades, filed by the Florida Caribbean Cruise Association and the Alternative Application for Rates of Pilotage for Port Everglades, filed by the Port Everglades Pilots Association, Inc. Case No.: PRRC 2014-2.

A copy of the agenda may be obtained by contacting: Board of Pilot Commissioners, 2601 Blair Stone Rd., Tallahassee, FL 32399, (850)717-1982.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Board of Pilot Commissioners, 2601 Blair Stone Rd., Tallahassee, FL 32399, (850)717-1982. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Board of Pilot Commissioners, 2601 Blair Stone Rd., Tallahassee, FL 32399, (850)717-1982.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

The Department of Environmental Protection announces a public meeting to which all persons are invited.

DATE AND TIME: February 28, 2019, 10:00 a.m.

PLACE: University Center, University of North Florida, 12000 Alumni Drive, Jacksonville, FL 32224

GENERAL SUBJECT MATTER TO BE CONSIDERED: Announcing the annual progress meeting of the Executive Committee and stakeholders for the Lower St. Johns Main Stem Basin Management Action Plan (BMAP). The BMAP is the means for implementation of the adopted Total Maximum Daily Loads (TMDLs).

A copy of the agenda may be obtained by contacting: Kevin Coyne, Watershed Planning and Coordination Section, Florida Department of Environmental Protection, 2600 Blair Stone Road, MS 3565, Tallahassee, Florida 32399-2400, kevin.coyne@dep.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Kevin Coyne, Watershed Planning and Coordination Section, Florida Department of Environmental Protection, 2600 Blair Stone Road, MS 3565, Tallahassee, Florida 32399-2400, kevin.coyne@dep.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Kevin Coyne, Watershed Planning and Coordination Section, Florida Department of Environmental Protection, 2600 Blair Stone Road, MS 3565, Tallahassee, Florida 32399-2400, kevin.coyne@dep.state.fl.us.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Division of Recreation and Parks

The Florida Department of Environmental Protection, Division of Recreation and Parks, announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, February 27, 2019, 5:30 p.m. – 7:30 p.m. (ET)

PLACE: Fish and Wildlife Research Institute, Senator George G. Kirkpatrick Marine Laboratory, 11350 SW 153rd Court, Cedar Key, Florida 32625

GENERAL SUBJECT MATTER TO BE CONSIDERED: An opportunity for the public to provide input on the ten-year management plan update for Waccasassa Bay Preserve State Park and Cedar Key Scrub State Reserve.

A copy of the agenda may be obtained by contacting: Ferlain Hoover, Park Manager, Waccasassa Bay Preserve State Park, 8312 SW 125th Court, Cedar Key, Florida 32625, PH# (352)543-5567, FAX# (352)543-6315 or email: Ferlain.Hoover@floridadep.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Ferlain Hoover, as listed above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF ENVIRONMENTAL PROTECTION
 Division of Recreation and Parks

The Florida Department of Environmental Protection, Division of Recreation and Parks, announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, February 28, 2019, 9:00 a.m. – 12:00 Noon (ET)

PLACE: Fish and Wildlife Research Institute, Senator George G. Kirkpatrick Marine Laboratory, 11350 SW 153rd Court, Cedar Key, Florida 32625

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion of the proposed unit management plan update for Waccasassa Bay Preserve State Park and Cedar Key Scrub State Reserve with the advisory group members.

A copy of the agenda may be obtained by contacting: Ferlain Hoover, Park Manager, Waccasassa Bay Preserve State Park, 8312 SW 125th Court, Cedar Key, Florida 32625, PH# (352)543-5567, FAX# (352)543-6315 or email: Ferlain.Hoover@floridadep.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Ferlain Hoover, as listed above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF FINANCIAL SERVICES
 Division of Workers' Compensation

The Division of Workers' Compensation announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, February 18, 2019, 1:00 p.m.

PLACE: Room 116, Larson Bldg., 200 E. Gaines St., Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: THIS MEETING HAS BEEN CANCELLED.

For more information, you may contact: Andrew Sabolic at (850)413-1628.

FLORIDA INDEPENDENT LIVING COUNCIL

The Florida Independent Living Council, Inc. announces a telephone conference call to which all persons are invited.

DATES AND TIMES: Finance Committee Meeting, Monday, February 25, 2019, 4:30 p.m. – 5:00 p.m.; Executive Committee Meeting, Monday, February 25, 2019, 5:00 p.m. – 5:30 p.m.

PLACE: CALL IN NUMBER: 1(888)585-9008, Code: 605-155-637

GENERAL SUBJECT MATTER TO BE CONSIDERED: Business of the Committees.

Persons who want to be notified of such meetings may request to be put on the mailing list for such notices by writing to Jenny Bopp at jenny@floridasilc.org.

A copy of the agenda may be obtained by contacting: Florida Independent Living Council, 1882 Capital Circle NE, Suite 202, Tallahassee, Florida 32308, (850)488-5624 or Toll Free 1(877)822-1993.

Pursuant to the Americans with Disabilities Act, accommodations for persons with disabilities are available upon request. If you have a disability and require a reasonable accommodation to fully participate in this event, please contact Beth Meyer, PA, ADA at beth@floridasilc.org or (850)488-5624 to discuss your accessibility needs. Please allow 5 business days' notification to process: last minute requests will be accepted, but may not be possible to fulfill.

FLORIDA DEVELOPMENT FINANCE CORPORATION

The Board of Directors for the Florida Development Finance Corporation announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, February 26, 2019, 3:00 p.m. – 4:00 p.m.

PLACE: Florida Development Finance Corporation, 156 Tuskawilla Road, Suite 2340, Winter Springs, FL 32708

Tele-Conference:

Dial-In Number: 1(646)741-5292

Meeting ID: 111 768 1826

GENERAL SUBJECT MATTER TO BE CONSIDERED: • Approval of Meeting Minutes: 6/20/18; 8/14/18; 8/29/18; 9/17/18; 10/17/18; 11/13/18; 11/19/18; 12/4/18; 1/16/19; 1/22/19

• Resolution No. 19-02: Lever Energy Capital as C-PACE Provider

• Resolution No. 19-03: Twain Financial Partners LLC as C-PACE Provider

• Resolution No. 19-04: Berkadia as C-PACE Provider

• Resolution No. 19-05: Rahill Capital LLC as C-PACE Provider

- Resolution No. 19-06: Structured Finance Associates as C-PACE Provider

- Conduit Issuance Policy

A copy of the agenda may be obtained by contacting: Jennifer Jenkins, FDFC Administrative Coordinator, (407)712-6351.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 days before the workshop/meeting by contacting: Jennifer Jenkins, FDFC Administrative Coordinator, (407)712-6351. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Jennifer Jenkins, FDFC Administrative Coordinator, (407)712-6351.

FLORIDA DEVELOPMENT FINANCE CORPORATION

The Board of Directors for the Florida Development Finance Corporation announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, February 26, 2019, 3:00 p.m. – 4:00 p.m.

PLACE: Florida Development Finance Corporation, 156 Tuskawilla Road, Suite 2340, Winter Springs, FL 32708

- or -

Tele-Conference Information:

Dial-In Number: 1(646)741-5292

Meeting ID: 111 768 1826

GENERAL SUBJECT MATTER TO BE CONSIDERED:
Amended Notice:

This meeting will discuss the following:

- Approval of Meeting Minutes: 6/20/18; 8/14/18; 8/29/18; 9/17/18; 10/17/18; 11/13/18; 11/19/18; 12/4/18; 1/16/19; 1/22/19

- Resolution No. 19-02: Lever Energy Capital as C-PACE Provider

- Resolution No. 19-03: Twain Financial Partners LLC as C-PACE Provider

- Resolution No. 19-04: Berkadia as C-PACE Provider

- Resolution No. 19-05: Rahill Capital LLC as C-PACE Provider

- Resolution No. 19-06: Structured Finance Associates as C-PACE Provider

- Resolution No. 19-07: Approving Forms of C-PACE Note Documents

- Conduit Issuance Policy

A copy of the agenda may be obtained by contacting: Jennifer Jenkins, FDFC Administrative Coordinator, (407)712-6351.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 days before the workshop/meeting by contacting: Jennifer Jenkins, FDFC Administrative Coordinator, (407)712-6351. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Jennifer Jenkins, FDFC Administrative Coordinator, (407)712-6351.

MRGMIAMI

The Florida Department of Transportation (FDOT) announces a hearing to which all persons are invited.

DATE AND TIMES: Thursday, February 28, 2019, 6:00 p.m. open house, 6:30 p.m. formal presentation

PLACE: Burns Road Recreation Center Auditorium, 4404 Burns Road, Palm Beach Gardens, FL33410

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of this meeting is to give interested persons an opportunity to express their views concerning the location, conceptional design, and social and environmental effects of the proposed improvements. Persons wishing to submit written statements or other exhibits, in place of or in addition to oral statements, may do so at the hearing or by sending them to Donovan Pessoa, P.E., FDOT Project Manager, 3400 West Commercial Boulevard, Fort Lauderdale, FL 33309. All exhibits or statements postmarked on or before March 10, 2019, will become part of the Public Hearing record.

A copy of the agenda may be obtained by contacting: Donovan Pessoa, P.E., FDOT Project Manager, Florida Department of Transportation, District Four, 3400 West Commercial Boulevard, Fort Lauderdale, Florida 33309, (954)777-4442 (Telephone), or toll free at 1(800)336-8435, ext.: 4442 or via email at Donovan.Pessoa@dot.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Donovan Pessoa, P.E., FDOT Project Manager, Florida Department of Transportation, District Four, 3400 West Commercial Boulevard, Fort Lauderdale, Florida 33309, (954)777-4442 (Telephone), or toll free at 1(800)336-8435, ext.: 4442 or via email at Donovan.Pessoa@dot.state.fl.us. If

you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Donovan Pessoa, P.E., FDOT Project Manager, Florida Department of Transportation, District Four, 3400 West Commercial Boulevard, Fort Lauderdale, Florida 33309, (954)777-4442 (Telephone), or toll free at 1(800)336-8435, ext.: 4442 or via email at Donovan.Pessoa@dot.state.fl.us.

CARPE DIEM COMMUNITY SOLUTIONS, INC.
The Florida Department of Transportation (FDOT) announces a hearing to which all persons are invited.

DATE AND TIME: Tuesday, March 5, 2019, 5:30 p.m. – 6:30 p.m. CT. A formal presentation and public comment period will begin at 6:00 p.m. CT.

PLACE: City of Cottondale Community Center, 2666 Front Street, Cottondale

GENERAL SUBJECT MATTER TO BE CONSIDERED: The intent of this project is to resurface approximately 3.5 miles of U.S. 231 from north of State Road (S.R.) 73 to north of County Road (C.R.) 162 (Jacob Road) in Jackson County. Existing travel lanes, auxiliary lanes, median crossovers, and paved shoulders will be resurfaced. Additional improvements include guardrail upgrades and drainage improvements. Intelligent Transportation Systems (ITS) and a Restrictive Crossing U-Turn (RCUT) will be added at the U.S. 231 and Jacob Road intersection. ITS will provide improved video coverage of the U.S. 231 and Jacob Road intersection while the RCUT will reduce the number and severity of angle crashes that occur at this intersection. No right-of-way is anticipated. Bids for construction will be received fall 2019.

During the informal portion of the hearing, Florida Department of Transportation (FDOT) representatives will be available to discuss the project, answer questions, and receive your comments. A court reporter will also be available to receive your comments. During the formal portion of the hearing, FDOT will make a presentation followed by public comments. For more information, follow the Florida Department of Transportation District Three on Twitter @myfdot_nwfl or like us on Facebook at www.facebook.com/MyFDOTNWFL.

A copy of the agenda may be obtained by contacting: D.J. Barber, P.E., FDOT Project Manager, toll-free at 1(888)638-0250, extension 1464 or via email at lonnie.barber@dot.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: D.J. Barber, P.E., FDOT Project Manager, at the above phone number or email address. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: you may contact: D.J. Barber, P.E., FDOT Project Manager, toll-free at 1(888)638-0250, extension 1464 or via email at lonnie.barber@dot.state.fl.us.

Section VII
Notice of Petitions and Dispositions
Regarding Declaratory Statements

NONE

Section VIII
Notice of Petitions and Dispositions
Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Section IX
Notice of Petitions and Dispositions
Regarding Non-rule Policy Challenges

NONE

Section X
Announcements and Objection Reports of
the Joint Administrative Procedures
Committee

NONE

**Section XI
Notices Regarding Bids, Proposals and
Purchasing**

NONE

**Section XII
Miscellaneous**

DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of
State

Pursuant to Section 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Monday, February 11, 2019 and 3:00 p.m., Friday, February 15, 2019.

| Rule No. | File Date | Effective Date |
|---|------------------|-----------------------|
| 12AER18-07 | 2/11/2019 | 2/15/2019 |
| 25-17.015 | 2/8/2019 | 2/28/2019 |
| 61G4-15.0021 | 2/8/2019 | 2/28/2019 |
| 61G4-15.039 | 2/13/2019 | 3/5/2019 |
| 63M-2.090 | 2/15/2019 | 3/7/2019 |
| 64B8-4.009 | 2/11/2019 | 3/3/2019 |
| 64B9-3.002 | 2/11/2019 | 3/3/2019 |
| 64B9-3.016 | 2/11/2019 | 3/3/2019 |
| 64B9-3.008 | 2/11/2019 | 3/3/2019 |
| 64B12-16.003 | 2/8/2019 | 2/28/2019 |
| 64B12-16.004 | 2/8/2019 | 2/28/2019 |
| 69I-5.002 | 2/8/2019 | 2/28/2019 |
| LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES | | |
| Rule No. | File Date | Effective Date |
| 60FF1-5.009 | 7/21/2016 | **/**/**** |
| 64B8-10.003 | 12/9/2015 | **/**/**** |
| 69L-3.009 | 12/5/2018 | **/**/**** |

AGENCY FOR HEALTH CARE ADMINISTRATION

Certificate of Need

DECISIONS ON BATCHED APPLICATIONS

The Agency for Health Care Administration made the following decisions on Certificate of Need applications for the

Other Beds and Programs batching cycle with an application due date of November 21, 2018:

County: Hillsborough District: 6-1

CON # 10552 Decision Date: 02/15/2019 Decision: A
Facility/Project: Hillsborough County Nursing and Rehab Center, LLC

Applicant: St. Luke’s – Hillsborough County Nursing and Rehab Center, LLC

Project Description: Establish a 73-bed community nursing home

County: Hillsborough District: 6-1

CON # 10553 Decision Date: 02/15/2019 Decision: D
Facility/Project: PruittHealth – Hillsborough County, LLC

Applicant: PruittHealth – Hillsborough County, LLC

Project Description: Add 36 community nursing home beds

County: Manatee District: 6-2

CON # 10554 Decision Date: 02/15/2019 Decision: A
Facility/Project: Westminster Point Pleasant

Applicant: Presbyterian Retirement Communities, Inc.

Project Description: Add 36 community nursing home beds through the conversion of 36 sheltered nursing home beds

County: Seminole District: 7-4

CON # 10555 Decision Date: 02/15/2019 Decision: A
Facility/Project: Premier Living Centers, Inc.

Applicant: Premier Living Centers, Inc.

Project Description: Add 17 community nursing home beds

County: Okeechobee District: 9-3

CON # 10556 Decision Date: 02/15/2019 Decision: A
Facility/Project: Okeechobee Healthcare Facility

Applicant: Okeechobee Healthcare Facility, LLC

Project Description: Add five community nursing home beds

County: Miami-Dade District: 11-1

CON # 10557 Decision Date: 02/15/2019 Decision: A
Facility/Project: Miami Dade SNF, LLC

Applicant: Miami Dade SNF, LLC

Project Description: Add 45 community nursing home beds

County: Citrus District: 3C

CON # 10558 Decision Date: 02/15/2019 Decision: A
Facility/Project: HPH Hospice

Applicant: Hernando-Pasco Hospice, Inc.

Project Description: Establish an eight-bed inpatient hospice facility

County: Martin District: 9B

CON # 10559 Decision Date: 02/15/2019 Decision: D
 Facility/Project: Chapters Health Hospice – 9B, Inc.
 Applicant: Chapters Health Hospice – 9B, Inc.
 Project Description: Establish a hospice program

County: Martin District: 9B

CON # 10560 Decision Date: 02/15/2019 Decision: D
 Facility/Project: Cornerstone Hospice & Palliative Care, Inc.
 Applicant: Cornerstone Hospice & Palliative Care, Inc.
 Project Description: Establish a hospice program

County: Martin District: 9B

CON # 10561 Decision Date: 02/15/2019 Decision: D
 Facility/Project: Hospice of Palm Beach County, Inc.
 Applicant: Hospice of Palm Beach County, Inc.
 Project Description: Establish a hospice program

County: Martin District: 9B

CON # 10562 Decision Date: 02/15/2019 Decision: D
 Facility/Project: Seasons Hospice & Palliative Care of the Treasure Coast, LLC
 Applicant: Seasons Hospice & Palliative Care of the Treasure Coast, LLC
 Project Description: Establish a hospice program

County: Martin District: 9B

CON # 10563 Decision Date: 02/15/2019 Decision: D
 Facility/Project: Visiting Nurse Association of Florida, Inc.
 Applicant: Visiting Nurse Association of Florida, Inc.
 Project Description: Establish a hospice program

County: Martin District: 9B

CON # 10564 Decision Date: 02/15/2019 Decision: A
 Facility/Project: VITAS Healthcare Corporation of Florida
 Applicant: VITAS Healthcare Corporation of Florida
 Project Description: Establish a hospice program

County: Miami-Dade District: 11C

CON # 10565 Decision Date: 02/15/2019 Decision: A
 Facility/Project: VITAS Healthcare Corporation of Florida
 Applicant: VITAS Healthcare Corporation of Florida
 Project Description: Establish a 16-bed inpatient hospice facility

County: Broward District: 10-SA4

CON # 10566 Decision Date: 02/15/2019 Decision: D
 Facility/Project: Cleveland Clinic Hospital
 Applicant: Cleveland Clinic Florida Health System Nonprofit Corporation
 Project Description: Establish and adult bone marrow transplantation program

A request for administrative hearing, if any, must be made in writing and must be actually received by this department within 21 days of the first day of publication of this notice in the Florida Administrative Register pursuant to Chapter 120, Florida Statutes, and Chapter 59C-1, Florida Administrative Code.

DEPARTMENT OF HEALTH

Notice of Emergency Action

On February 15, 2019, the State Surgeon General issued an Order of Emergency Suspension with regard to the license of Reina Gomez, L.M.T., License # MA 51419. This Emergency Suspension Order was predicated upon the State Surgeon General’s findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6) Florida Statutes (2018). The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

DEPARTMENT OF HEALTH

Board of Nursing

Notice of Emergency Action

On February 15, 2019, State Surgeon General issued an Order Lifting Emergency Suspension of License with regard to the license of Sandra Michelle Davis, L.P.N., License No.: PN 5203222. Department orders that the Emergency Suspension of License be lifted.

DEPARTMENT OF HEALTH

Board of Nursing

Notice of Emergency Action

On February 15, 2019, the State Surgeon General issued an Order of Emergency Suspension with regard to the license of Emmalee C. Isom, L.P.N., License # PN 5219561. This Emergency Suspension Order was predicated upon the State Surgeon General’s findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6) Florida Statutes (2018). The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

DEPARTMENT OF HEALTH

Board of Nursing

Notice of Emergency Action

On February 15, 2019, the State Surgeon General issued an Order of Emergency Suspension with regard to the license Michelle McKleroy, R.N., License # RN 3241602. This Emergency Suspension Order was predicated upon the State Surgeon General’s findings of an immediate and serious danger

to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6) Florida Statutes (2018). The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

DEPARTMENT OF HEALTH

Board of Nursing

Notice of Emergency Action

On February 15, 2019, the State Surgeon General issued an Order of Emergency Suspension with regard to the certificate of Qweshia Dix, C.N.A., Certificate # CNA 304791. This Emergency Suspension Order was predicated upon the State Surgeon General’s findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6) Florida Statutes (2018). The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

DEPARTMENT OF HEALTH

Board of Nursing

Notice of Emergency Action

On February 15, 2019, the State Surgeon General issued an Order of Emergency Suspension with regard to the license of Suzanne Bentley Fladell, L.P.N., License # PN 1128041. This Emergency Suspension Order was predicated upon the State Surgeon General’s findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6) Florida Statutes (2018). The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

DEPARTMENT OF HEALTH

Board of Respiratory Care

Notice of Emergency Action

On February 15, 2019, the State Surgeon General issued an Order of Emergency Suspension with regard to the license of Kimberly Wade, R.R.T., License # RT 8571. This Emergency Suspension Order was predicated upon the State Surgeon General’s findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6) Florida Statutes (2018). The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

DEPARTMENT OF ECONOMIC OPPORTUNITY

Notice of Funding Availability

The Florida Department of Economic Opportunity (DEO) announces the availability of funding for non-entitlement units of local government under the Florida Small Cities Community Development Block Grant (CDBG) Program. DEO will make Federal Fiscal Year (FFY) 2018 funding available for the Neighborhood Revitalization, Housing Rehabilitation and Commercial Revitalization and the Economic Development program areas.

A total of \$25 million dollars in FFY 2018 funding will be available to eligible applicants in the four program areas. The FFY 2018 list of non-entitlement units of local government is available on DEO’s website at www.FloridaJobs.org/CDBGApplicantInfo. The application process is conducted in accordance with sections 290.0401 – 290.048, Florida Statutes, and chapter 73C-23, Florida Administrative Code.

The FFY 2018 application cycle for all of the above-mentioned categories of funding will begin (“open”) on March 21, 2019, and end (“close”) at 5:00 p.m. Eastern Time (ET) on May 6, 2019, (“the deadline date”). Funding requests must be submitted on the Florida Small Cities CDBG Application for Funding, Form SC-60 (February 2018), and they must be received by 5:00 p.m. ET on May 6, 2019. The application form is available on DEO’s website listed above.

Applications can be mailed or hand-delivered to DEO. Mailing address: Florida Small Cities CDBG Program, Department of Economic Opportunity, 107 East Madison Street – MSC 400, Tallahassee, Florida 32399-6508. Hand-delivered applications must be received by 5:00 p.m. ET on May 6, 2019, at the Small Cities CDBG Program office in the Caldwell Building, 107 East Madison Street, Tallahassee. Two copies of the Application for Funding must be submitted, including at least one complete hard copy with original signatures. An electronic copy of the Application for Funding (in Microsoft Word or Adobe PDF format on a CD or USB drive) can be submitted as the second required copy of the application.

If you have questions, please contact Jason Sebolt, Small Cities CDBG Program Manager, at (850) 717-8494 or jason.sebolt@deo.myflorida.com.

DEPARTMENT OF ECONOMIC OPPORTUNITY
Division of Community Development
Final Order No. DEO-19-002
In re: AMENDMENT TO THE ISLAMORADA,
VILLAGE
OF ISLANDS, FLORIDA, LAND DEVELOPMENT
REGULATIONS ADOPTED BY ORDINANCE
NO. 18-06

FINAL ORDER
APPROVING ISLAMORADA, VILLAGE OF ISLANDS
ORDINANCE NO. 18-06

The Florida Department of Economic Opportunity (“Department”) hereby issues its Final Order, pursuant to section 380.05(6), Florida Statutes, approving land development regulations adopted by Islamorada, Village of Islands, Florida (“Village”) by Ordinance No. 18-06 (“Ordinance”).

FINDINGS OF FACT

1. The Florida Keys Area is designated by section 380.0552, Florida Statutes, as an area of critical state concern. The Village is a local government within the Florida Keys Area.
2. The Ordinance was adopted by the Village on December 13, 2018, and rendered to the Department on December 18, 2018.
3. The Ordinance amends Chapter 30, Article VI, Division 6, Section 30-1295 of the Village Code to extend the use of the year 2007 Monroe County Property Appraiser assessed values through 2020 as those values are used for the registration of new vacation rental units in the RH and MU Land Use Map categories.

CONCLUSIONS OF LAW

4. The Department is required to approve or reject land development regulations that are adopted by any local government in an area of critical state concern. § 380.05(6), Fla. Stat.
5. “Land development regulations” include local zoning, subdivision, building, and other regulations controlling the development of land. § 380.031(8), Fla. Stat. The regulations amended by the Ordinance are land development regulations.
6. The Ordinance is consistent with the Village’s Comprehensive Plan generally, as required by section 163.3177(1), Florida Statutes, and specifically, Policy 1-2.4.7, Limit Transient Rental Use of Residential Properties.
7. All land development regulations enacted, amended, or rescinded within an area of critical state concern must be consistent and in compliance with the principles for guiding development for that area. See § 380.05(6), Fla. Stat.

The Principles for Guiding Development for the Village are set forth in section 380.0552(7), Florida Statutes.

8. The Ordinance is consistent with the Principles for Guiding Development for the Village as a whole, and specifically furthers the following principles:

(a) Strengthening local government capabilities for managing land use and development so that local government is able to achieve these objectives without continuing the area of critical state concern designation.

(h) Making available adequate affordable housing for all sectors of the population of the Florida Keys.

WHEREFORE, IT IS ORDERED that the Department finds that Ordinance No. 18-06 is consistent with the Village’s Comprehensive Plan and Principles for Guiding Development for the Village and is hereby APPROVED.

This Final Order becomes effective 21 days after publication in the Florida Administrative Register unless a petition is timely filed as described in the Notice of Administrative Rights below. DONE AND ORDERED in Tallahassee, Florida.

/s/James D. Stansbury

James D. Stansbury, Bureau Chief
Bureau of Community Planning and Growth
Department of Economic Opportunity

NOTICE OF ADMINISTRATIVE RIGHTS

ANY PERSON WHOSE SUBSTANTIAL INTERESTS ARE AFFECTED BY THIS ORDER HAS THE OPPORTUNITY FOR AN ADMINISTRATIVE PROCEEDING PURSUANT TO SECTION 120.569, FLORIDA STATUTES.

FOR THE REQUIRED CONTENTS OF A PETITION CHALLENGING AGENCY ACTION, REFER TO RULES 28-106.104(2), 28-106.201(2), AND 28-106.301, FLORIDA ADMINISTRATIVE CODE.

DEPENDING ON WHETHER OR NOT MATERIAL FACTS ARE DISPUTED IN THE PETITION, A HEARING WILL BE CONDUCTED PURSUANT TO EITHER SECTIONS 120.569 AND 120.57(1), FLORIDA STATUTES, OR SECTIONS 120.569 AND 120.57(2), FLORIDA STATUTES. ANY PETITION MUST BE FILED WITH THE AGENCY CLERK OF THE DEPARTMENT OF ECONOMIC OPPORTUNITY WITHIN 21 CALENDAR DAYS OF THE FINAL ORDER BEING PUBLISHED IN THE FLORIDA ADMINISTRATIVE REGISTER. A PETITION IS FILED WHEN IT IS RECEIVED BY:

AGENCY CLERK
DEPARTMENT OF ECONOMIC OPPORTUNITY
OFFICE OF THE GENERAL COUNSEL
107 EAST MADISON ST., MSC 110
TALLAHASSEE, FLORIDA 32399-4128
FAX 850-921-3230

YOU WAIVE THE RIGHT TO ANY ADMINISTRATIVE PROCEEDING IF YOU DO NOT FILE A PETITION WITH THE AGENCY CLERK WITHIN 21 CALENDAR DAYS OF THE FINAL ORDER BEING PUBLISHED IN THE FLORIDA ADMINISTRATIVE REGISTER.

CERTIFICATE OF FILING AND SERVICE

I HEREBY CERTIFY that the original of the foregoing Final Order has been filed with the undersigned designated Agency Clerk, and that true and correct copies have been furnished to the following persons by the methods indicated this 15th day of February, 2019.

/s/Stephanie Webster

Stephanie Webster
Agency Clerk
Department of Economic Opportunity
107 East Madison Street, MSC 110
Tallahassee, FL 32399-4128

By U.S. Mail:

Deb Gillis, Mayor
Islamorada, Village of Islands
86800 Overseas Highway
Islamorada, FL 33036

Kelly S. Toth, Village Clerk
Islamorada, Village of Islands
86800 Overseas Highway
Islamorada, FL 33036

Ty Harris, Director of Planning
Planning and Development Services
86800 Overseas Highway
Islamorada, FL 33036

Section XIII
Index to Rules Filed During Preceding
Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.
