

Section I
Notice of Development of Proposed Rules
and Negotiated Rulemaking

NONE

Section II
Proposed Rules

NONE

Section III
Notice of Changes, Corrections and
Withdrawals

DEPARTMENT OF FINANCIAL SERVICES

OIR – Insurance Regulation

RULE NO.: RULE TITLE:

69O-186.013 Title Insurance Statistical Gathering: Licensed Agencies and Florida Retail Officers of Direct-Writing Title Insurance Underwriters

NOTICE OF CORRECTION

Notice is hereby given that the following correction has been made to the proposed rule in Vol. 45 No. 237, December 9, 2019 issue of the Florida Administrative Register.

The Notice of Proposed Rule, filed on December 9, 2019, is corrected to state the date the Notice of Proposed Rule Development was published in the Florida Administrative Register was November 13, 2018.

Section IV
Emergency Rules

NONE

Section V
Petitions and Dispositions Regarding Rule
Variance or Waiver

NONE

Section VI
Notice of Meetings, Workshops and Public
Hearings

DEPARTMENT OF TRANSPORTATION

The Florida Department of Transportation announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, January 9, 2020

PLACE: W.H. Stuart Conference Center, 1710 US Highway 17S, Bartow, FL 33830

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation (FDOT) will host a Community Open House to share information about the Florida Multi-Use Corridors of Regional Economic Significance (M-CORES) Task Force for the Southwest-Central Connector extending from Collier County to Polk County. The Community Open House will take place at the W.H. Stuart Conference Center on the date and time listed above.

The purpose of the Community Open House is to provide an opportunity for the public to view information presented to-date at the Task Force meetings for the Southwest-Central Connector. Attendees may come anytime between 5:30 p.m. and 7:30 p.m. to view displays, hold one-on-one conversations with staff, and watch a presentation that will run on a continuous loop. Anyone wishing to provide comments for the public record will be able to submit them at this Open House. The displays and video will be available to view online after the open house at www.FloridaMCORES.com. Comments can also be provided directly through the website at www.FloridaMCORES.com or by email to FDOT.Listens@dot.state.fl.us. There will be no formal presentation at the open house; however, we encourage you to drop by at your convenience during the above listed hours. If you are unable to attend the meeting but would like more information, please visit www.FloridaMCORES.com.

The Florida Department of Transportation may adopt the result of this planning effort into the environmental review process, pursuant to Title 23 U.S.C. § 168(4)(d) or the state project development process.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability, or family status. People who require special accommodations under the Americans with Disabilities Act or who require translation services (free of charge) should contact Marlon Bizerra at Marlon.Bizerra@dot.state.fl.us or 1(863)519-2250 at least seven (7) days prior to the meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

A copy of the agenda may be obtained by contacting: Marlon Bizerra at Marlon.Bizerra@dot.state.fl.us or 1(863)519-2250.

REGIONAL PLANNING COUNCILS

Treasure Coast Regional Planning Council

The Treasure Coast Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: January 9, 2020, 2:00 p.m.

PLACE: Treasure Coast Regional Planning Council Offices, 421 SW Camden Avenue, Stuart, Florida 34994

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a meeting of Council's Comprehensive Economic Development Strategy Committee.

A copy of the agenda may be obtained by contacting: Stephanie Heidt at (772)221-4060 or sheidt@tcrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Stephanie Heidt at (772)221-4060 or sheidt@tcrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Stephanie Heidt at (772)221-4060 or sheidt@tcrpc.org.

REGIONAL PLANNING COUNCILS

Treasure Coast Regional Planning Council

The Treasure Coast Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: January 17, 2020, 9:30 a.m.

PLACE: Indian River State College Chastain Campus, Wolf High Technology Center, 2400 SE Salerno Road, Stuart, FL 34994

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Treasure Coast Regional Planning Council will hold its monthly board meeting.

A copy of the agenda may be obtained by contacting: Liz Gulick at (772)221-4060 or lgulick@tcrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Liz Gulick at (772)221-4060 or lgulick@tcrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Liz Gulick at (772)221-4060 or lgulick@tcrpc.org.

WATER MANAGEMENT DISTRICTS

St. Johns River Water Management District

RULE NO.: **RULE TITLE:**

40C-8.031 Minimum Surface Water Levels and Flows and Groundwater Levels

The St. Johns River Water Management District announces a public meeting to which all persons are invited.

DATE AND TIMES: January 21, 2020, 10:00 a.m. (Lake Apshawa), 11:00 a.m. (Sylvan Lake)

PLACE: Lake Apshawa Model Review, Conference call: 1(888)585-9008, code: 356-927-138

Webinar

<https://meet.lync.com/floridaswater/asutherl/RQ29Q8ZB>

Sylvan Lake Model Review, Conference call: 1(888)585-9008, code: 356-927-138

Webinar

<https://meet.lync.com/floridaswater/asutherl/735NGPQ9>

GENERAL SUBJECT MATTER TO BE CONSIDERED: The St. Johns River Water Management District will hold two public teleconferences, the first to discuss peer reviewer's draft technical memorandum that summarizes findings and recommendations regarding the Lake Apshawa surface water model. The second to discuss peer reviewer's draft technical memorandum that summarizes findings and recommendations regarding the Sylvan Lake surface water model. Both models were developed to support the determination of MFLs for the respective water bodies. One or more members of the District's Governing Board may attend this meeting.

A copy of the agenda may be obtained by contacting: St. Johns River Water Management District, Attention: Andrew Sutherland, 4049 Reid Street, Palatka, Florida 32177, (386)329-4201 or asuther@sjrwmd.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: District Clerk, (386)329-4127. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: St. Johns River Water Management District, Attention: Andrew Sutherland, 4049 Reid Street, Palatka, Florida 32177, (386)329-4201 or asuther@sjrwmd.com.

DEPARTMENT OF HEALTH

Board of Osteopathic Medicine

The Board of Osteopathic Medicine announces a telephone conference call to which all persons are invited.

DATE AND TIME: January 6, 2020, 1:00 p.m. ET

PLACE: Telephone conference

GENERAL SUBJECT MATTER TO BE CONSIDERED:

General business of the board.

A copy of the agenda may be obtained by contacting: www.floridasosteopathicmedicine.gov/meeting-information.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Christa Peace, Regulatory Specialist III, at (850)245-4161 or christa.peace@flhealth.gov or 4052 Bald Cypress Way, #C-06, Tallahassee, FL 32399. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Section VII

Notice of Petitions and Dispositions Regarding Declaratory Statements

NONE

Section VIII

Notice of Petitions and Dispositions Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Section IX

Notice of Petitions and Dispositions Regarding Non-rule Policy Challenges

NONE

Section X

Announcements and Objection Reports of the Joint Administrative Procedures Committee

NONE

Section XI

Notices Regarding Bids, Proposals and Purchasing

DEPARTMENT OF ENVIRONMENTAL PROTECTION
DEP ITB 2020023 – Title and Land Records Vault HVAC System Replacement

The Florida Department of Environmental Protection is requesting Bids for the removal and replacement of the Title and Land Records Vault HVAC System. The Department will post notice of any changes or additional meeting(s) on the Vendor Bid System (VBS) in accordance with subsection 287.042(3), Florida Statutes, and will not re-advertise any notice in the Florida Administrative Register (FAR). Access the VBS at: http://www.myflorida.com/apps/vbs/vbs_www.main_menu.

Section XII

Miscellaneous

DEPARTMENT OF STATE
Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Thursday, December 19, 2019 and 3:00 p.m., Wednesday, December 25, 2019.

Rule No.	File Date	Effective Date

5B-40.0055	12/19/2019	1/8/2020
5B-40.008	12/19/2019	1/8/2020
34-7.010	12/20/2019	1/9/2020
34-7.025	12/20/2019	1/9/2020
59A-13.010	12/18/2019	1/7/2020
60GG-4.001	12/20/2019	1/9/2020
60GG-4.002	12/20/2019	1/9/2020
60GG-4.003	12/20/2019	1/9/2020
60GG-4.004	12/20/2019	1/9/2020
60GG-4.005	12/20/2019	1/9/2020
61A-1.01010	12/23/2019	1/12/2020
64K-1.008	12/18/2019	1/7/2020
65A-1.710	12/23/2019	1/12/2020
65A-1.712	12/23/2019	1/12/2020
65A-1.713	12/23/2019	1/12/2020
65C-28.013	12/23/2019	1/12/2020
65C-41.005	12/23/2019	1/12/2020
65C-41.006	12/23/2019	1/12/2020
69G-20.0025	12/19/2019	1/8/2020

LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES

Rule No.	File Date	Effective Date
60FF1-5.009	7/21/2016	**/**/****
60P-1.003	11/5/2019	**/**/****
60P-2.002	11/5/2019	**/**/****
60P-2.003	11/5/2019	**/**/****
64B8-10.003	12/9/2015	**/**/****

**Section XIII
Index to Rules Filed During Preceding
Week**

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.