## Section I Notice of Development of Proposed Rules and Negotiated Rulemaking

#### **NONE**

### Section II Proposed Rules

#### DEPARTMENT OF HEALTH

**Board of Acupuncture** 

RULE NO.: RULE TITLE:

64B1-3.009 Licensure by Endorsement Through

National Certification

PURPOSE AND EFFECT: The Board proposes the amendment to delete unnecessary language and to add new language to clarify the rule.

SUMMARY: To update the rule text.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board concluded that this rule change will not have any impact on licensees and their businesses or the businesses that employ them. The rule will not increase any fees, business costs, personnel costs, will not decrease profit opportunities, and will not require any specialized knowledge to comply. This change will not increase any direct or indirect regulatory costs. Hence, the Board determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 457.104, 457.105 FS. LAW IMPLEMENTED: 457.105 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Kama Monroe, JD, Executive Director, Board of Acupuncture, 4052 Bald Cypress Way, Bin # C06, Tallahassee, Florida 32399-3257.

#### THE FULL TEXT OF THE PROPOSED RULE IS:

64B1-3.009 Licensure by Endorsement Through National Certification.

Pursuant to section 457.105(2)(c), F.S., the Board of Acupuncture will certify for licensure by endorsement those applicants who:

(1) <u>Provide proof</u> <u>Establish successful completion</u> of a board approved national certification or recertification process. The applicant must establish successful completion of a board approved national certification process by requesting notification of certification or recertification be provided to the Board by the national certification organization. For the purpose of this requirement the Board approves the an active certification in Oriental Medicine from the National Certification Commission for Acupuncture and Oriental Medicine (NCCAOM) certification in Oriental Medicine.

(2) No change.

Rulemaking Authority 457.104, 457.105 FS. Law Implemented 457.105 FS. History–New 10-1-89, Amended 2-27-92, Formerly 21AA-3.009, 61F1-3.009, Amended 3-31-96, 11-13-96, Formerly 59M-3.009, Amended 10-15-97, 4-29-99, 1-1-04, 10-11-04, 2-7-17, 8-9-18,

NAME OF PERSON ORIGINATING PROPOSED RULE: Board of Acupuncture

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Acupuncture

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: September 21, 2018

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: January 17, 2019

#### DEPARTMENT OF HEALTH

#### **Board of Acupuncture**

RULE NO.: RULE TITLE:

64B1-4.0015 Supervised Clinical Experience Defined PURPOSE AND EFFECT: The Board proposed the rule amendment to update the language to be consistent with Rule 64B1-4.001, F.A.C.

SUMMARY: To update the rule text.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board concluded that this rule change will not have any impact on licensees and their businesses or the businesses that employ them. The rule will not increase any fees, business costs, personnel costs, will not decrease profit opportunities, and will not require any specialized knowledge to comply. This change will not increase any direct or indirect regulatory costs. Hence, the Board determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 457.104, 457.105 FS. LAW IMPLEMENTED: 457.105 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Kama Monroe, JD, Executive Director, Board of Acupuncture, 4052 Bald Cypress Way, Bin # C06, Tallahassee, Florida 32399-3257.

#### THE FULL TEXT OF THE PROPOSED RULE IS:

64B1-4.0015 Supervised <u>Instruction</u> Clinical Experience Defined.

For the purposes of Rule 64B1-4.001, F.A.C., the Board defines "supervised <u>instruction</u> <del>clinical experience"</del> as follows:

- (1) "Supervised <u>instruction</u> <u>elinical experience</u>" means a planned and supervised instruction of students during which students function in a hands-on capacity with acupuncture patients.
- (2) During the first 200 hours of supervised <u>instruction</u> <u>clinical experience</u>, the student must observe the supervisor/instructor diagnose and treat patients.
- (3) During the second 200 hours of supervised instruction elinical experience, the student must be under the direct supervision of the supervisor/instructor. Direct supervision

shall mean that the supervisor/instructor is present in the same room as the student for all hands-on experience.

- (4) During the remaining hours of supervised <u>instruction</u> elinical experience, the student must be under the direct or indirect supervision of the supervisor/instructor. Indirect supervision shall mean that the supervisor/instructor is physically present on the premises, so that the supervisor/instructor is immediately available to the student when needed.
- (5) During the remaining hours of supervised <u>instruction</u> clinical experience, the student must diagnose and treat a minimum of 30 different patients.
- (6) For applicants who enroll on or after July 31, 2001, during supervised <u>instruction</u> elinical experience, the student must observe and use the findings of laboratory test and imaging findings in the course of patient treatment.

<u>Rulemaking</u> Specific—Authority 457.104, 457.105 FS. Law Implemented 457.105 FS. History—New 11-21-95, Amended 2-19-96, Formerly 59M-4.0015, Amended 8-3-00, 2-26-01, .......................

NAME OF PERSON ORIGINATING PROPOSED RULE: Board of Acupuncture

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Acupuncture

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: December 7, 2018

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: January 17, 2019

#### DEPARTMENT OF HEALTH

#### **Board of Acupuncture**

RULE NO.: RULE TITLE:

64B1-8.004 Disposal of Biohazardous Waste

PURPOSE AND EFFECT: The Board proposes the rule amendment to change the topic of the rule from "biohazardous" to "biomedical," and to incorporate Chapter 64E-16, F.A.C. by reference.

SUMMARY: To update the title of the rule and to incorporate material.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at

its Board meeting, the Board concluded that this rule change will not have any impact on licensees and their businesses or the businesses that employ them. The rule will not increase any fees, business costs, personnel costs, will not decrease profit opportunities, and will not require any specialized knowledge to comply. This change will not increase any direct or indirect regulatory costs. Hence, the Board determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 457.104, 457.1085 FS.

LAW IMPLEMENTED: 457.1085, 381.80 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Kama Monroe, JD, Executive Director, Board of Acupuncture, 4052 Bald Cypress Way, Bin # C06, Tallahassee, Florida 32399-3257.

#### THE FULL TEXT OF THE PROPOSED RULE IS:

64B1-8.004 Disposal of <u>Biomedical Biohazardous</u>-Waste. <u>Biomedical Biohazardous</u> waste must be managed pursuant to the provisions of Chapter 64E-16, F.A.C., effective June 3, 1997, which is hereby incoporated by reference and can be obtatined from <a href="http://www.flrules.org/Gateway/reference.asp?No=Ref-">http://www.flrules.org/Gateway/reference.asp?No=Ref-</a>.

http://www.firules.org/Gateway/reference.asp?/No=Ref-Rulemaking Authority 457.104, 457.1085 FS. Law Implemented 457.1085, 381.80 FS. History–New 5-6-87, Amended 12-23-87, 5-30-91, Formerly 21AA-8.004, 61F1-8.004, 59M-8.004, Amended 6-8-00,

NAME OF PERSON ORIGINATING PROPOSED RULE: Board of Acupuncture

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Acupuncture

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: December 7, 2018

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: January 17, 2019

# Section III Notice of Changes, Corrections and Withdrawals

#### **NONE**

### Section IV Emergency Rules

#### NONE

# Section V Petitions and Dispositions Regarding Rule Variance or Waiver

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-1.004 General Sanitation and Safety Requirements

The Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants hereby gives notice:

On January 23, 2019 the Division of Hotels and Restaurants received a Petition for an Emergency Variance for paragraph 61C-1.004(1)(a), Florida Administrative Code and Paragraph 5-202.11(A), 2009 FDA Food Code from 727 Ventures LLC located in Winter Garden. The above referenced F.A.C. addresses the requirement that each establishment have an approved plumbing system installed to transport potable water and wastewater. They are requesting to utilize holding tanks to provide potable water and to collect wastewater at the handwash sink.

The Petition for this variance was published in Vol. 45/16 on January 24, 2019. The Order for this Petition was signed and approved on January 31, 2019. After a complete review of the variance request, the Division finds that the application of this Rule will create a financial hardship to the food service establishment. Furthermore, the Division finds that the Petitioner meets the burden of demonstrating that the underlying statute has been achieved by the Petitioner ensuring he wastewater holding tank for the handwash sink is emptied at a frequency as to not create a sanitary nuisance; and potable water provided must come from an approved source and be protected from contamination during handling. The Petitioner shall also ensure that the handwash sink is provided with hot and cold running water under pressure, soap, an approved hand drying device and a handwashing sign.

A copy of the Order or additional information may be obtained by contacting: Daisy.Lee@myfloridalicense.com,

Division of Hotels and Restaurants, 2601 Blair Stone Road, Tallahassee, Florida 32399-1011.

# DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Accountancy

**RULE NOS.: RULE TITLES:** 

61H1-31.004 Delinquency Fee

61H1-31.006Reactivation Fee

NOTICE IS HEREBY GIVEN that on January 23, 2019, the Board of Accountancy, received a petition for variance or waiver filed by Bryan Anthony Zink, CPA, seeking a variance or waiver of Rule 61H1-31.006, F.A.C., which requires that the application fee for reactivation of a delinquent status license to active is \$250.00. Petitioner is also seeking a variance or waiver of Rule 61H1-31.004, F.A.C., which requires that a delinquent status licensee shall pay a delinquency fee of \$25.00 when the licensee applies for active or inactive status.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Veloria Kelly, Division Director, Board of Accountancy, 240 NW 76th Dr., Suite A, Gainesville, Florida 32607. Comments on this petition should be filed with the Board of Accountancy within 14 days of publication of this notice.

## Section VI Notice of Meetings, Workshops and Public Hearings

#### DEPARTMENT OF STATE

Division of Historical Resources

The Division of Historical Resources announces a public meeting to which all persons are invited.

DATE AND TIME: February 8, 2019, 9:00 a.m. to conclusion PLACE: Classroom, 2nd Floor, Mission San Luis, 2100 W. Tennessee St., Tallahassee, FL 32304 or via teleconference: 1(888)585.9008 and teleconference room number 648.769.445 GENERAL SUBJECT MATTER TO BE CONSIDERED: Quarterly business meeting of the Florida Historical Commission.

A copy of the agenda may be obtained by contacting: Sarah Liko at (850)245-6332 or Sarah.Liko@dos.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Sarah Liko at (850)245-6332 or Sarah.Liko@dos.myflorida.com. If you are hearing or speech

impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). For more information, you may contact: Sarah Liko at

#### DEPARTMENT OF LEGAL AFFAIRS

(850)245-6332 or Sarah.Liko@dos.myflorida.com.

The Statewide Council on Human Trafficking announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, March 1, 2019, 1:00 p.m. until conclusion

PLACE: Cabinet Meeting Room – Lower Level, The Capitol, Tallahassee, Florida

DIAL-IN INFORMATION: 1(888)585-9008 PARTICIPANT PASSCODE: 342-369-129

GENERAL SUBJECT MATTER TO BE CONSIDERED: Council Business

A copy of the agenda may be obtained by contacting: Lynn Guyton at Lynn.Guyton@myfloridalegal.com or by accessing the Council's website at:

http://myfloridalegal.com/\_\_85256CC5006DFCC3.nsf/0/8AE A5858B1253D0D85257D34005AFA72?Open&Highlight=0,s tatewide,council,meeting.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: the Office of Attorney General Ashley Moody at (850)414-3300. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Lynn Guyton at Lynn.Guyton@myfloridalegal.com by telephone at 1(813)287-7950.

#### DEPARTMENT OF EDUCATION

Division of Florida Colleges

The Florida State College at Jacksonville (FSCJ) District Board of Trustees announce their attendance at the United Faculty of Florida-FSCJ luncheon, which is open to the public.

DATE AND TIME: Friday, February 8, 2019, 12:30 p.m. – 3:00 p.m.

PLACE: River City Brewing Company, 835 Museum Circle, Jacksonville, FL 32207

GENERAL SUBJECT MATTER TO BE CONSIDERED: United Faculty of Florida-FSCJ Spring Faculty Luncheon

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to

participate in the event is asked to advise the agency at least 24 hours before the event by contacting: The Office of the College President, District Board of Trustees Project Coordinator Kimberli Sodek at (904)632-3205 or Kim.Sodek@fscj.edu. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

Florida State College at Jacksonville, hereby reaffirms the principle of equal opportunity for all persons regardless of race, disability, color, ethnicity, national origin, religion, gender, age, sex, sexual orientation/expression, marital status, veteran status, pregnancy or genetic information. Equal opportunity principle applies with regard to employment, delivery of educational programs and services, and all other appropriate areas in which the College is involved.

For more information, you may contact: District Board of Trustees Project Coordinator Kimberli Sodek at (904)632-3205 or Kim.Sodek@fscj.edu.

#### DEPARTMENT OF EDUCATION

Postsecondary Reciprocal Distance Education Coordinating Council

The Postsecondary Reciprocal Distance Education Coordinating Council announces a public meeting to which all persons are invited.

DATE AND TIME: February 11, 2019, 10:00 a.m.

PLACE: Florida Department of Education, Turlington Building, Room 1703, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Postsecondary Reciprocal Distance Education Coordinating Council will conduct a review of applications to participate in the Florida State Authorization Reciprocity Agreement (FL-SARA), receive an update related to Bethune-Cookman University, and conduct the regular business of the Council in accordance with the Council's agenda.

PUBLIC COMMENT: The Council is committed to promoting transparency and public input during its public meetings. Speakers are requested to complete a public comment form, which will be available at the meeting, and to indicate whether they represent a group or faction. The Council will hear public comment only regarding issues on the agenda. Individuals and representatives of groups will generally be allotted three minutes, but the time may be extended or shortened at the discretion of the Chair. The Chair may impose a cumulative time limit for all public comment on any agenda item.

A copy of the agenda may be obtained by contacting: The Council Office at Commission for Independent Education, 325 West Gaines Street, Suite 1414, Tallahassee, Florida 32399-0400 or by visiting www.flsara.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The Council Office at Commission for Independent Education, 325 West Gaines Street, Suite 1414, Tallahassee, Florida 32399-0400. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: The Council Office at Commission for Independent Education, 325 West Gaines Street, Suite 1414, Tallahassee, Florida 32399-0400.

#### REGIONAL PLANNING COUNCILS

Treasure Coast Regional Planning Council

The Treasure Coast Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: February 15, 2019, 9:30 a.m.

PLACE: Indian River State College Chastain Campus, Wolf High Technology Center, 2400 SE Salerno Road, Stuart, FL 34997

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Treasure Coast Regional Planning Council will conduct its monthly Board meeting.

A copy of the agenda may be obtained by contacting: Liz Gulick at (772)221-4060 or lgulick@tcrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Liz Gulick at (772)221-4060 or lgulick@tcrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Liz Gulick at (772)221-4060 or lgulick@tcrpc.org.

#### WATER MANAGEMENT DISTRICTS

Southwest Florida Water Management District

The Southwest Florida Water Management District (SWFWMD) announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, February 19, 2019, 10:00 a.m. PLACE: 22501 FL-52, Dade City, FL 33525

GENERAL SUBJECT MATTER TO BE CONSIDERED: Note: Change of time and place. Industrial and Public Supply Advisory Committees will tour the Central Pasco County Beneficial Water Reuse Project. One or more Governing Board members may attend.

A copy of the agenda may be obtained by contacting: WaterMatters.org – Boards, Meetings & Event Calendar; 1(800)423-1476 (FL only) or (352)796-7211.

#### REGIONAL UTILITY AUTHORITIES

Withlacoochee Regional Water Supply Authority

The Withlacoochee River Regional Water Supply Authority (WRWSA) announces a public meeting to which all persons are invited.

DATE AND TIME: February 20, 2019, 3:30 p.m.

PLACE: 3600 W Sovereign Path, Suite 228, Lecanto, FL 34461 GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of this meeting is to authorize staff to retain special counsel and conduct other Authority business as may be necessary.

A copy of the agenda may be obtained by contacting: LuAnne Stout, WRWSA, 3600 W Sovereign Path, Suite 228, Lecanto, FL 34461, lstout@wrwsa.org or by calling (352)527-5795.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: LuAnne Stout, WRWSA, 3600 W Sovereign Path, Suite 228, Lecanto, FL 34461, lstout@wrwsa.org or by calling (352)527-5795. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: LuAnne Stout, WRWSA, 3600 W Sovereign Path, Suite 228, Lecanto, FL 34461, lstout@wrwsa.org or by calling (352)527-5795.

#### DEPARTMENT OF ELDER AFFAIRS

Long-Term Care Ombudsman Program

The Long-Term Care Ombudsman Program announces a public meeting to which all persons are invited.

DATES AND TIMES: February 14, 2019, 1:00 p.m. – 2:00 p.m.; May 9, 2019, 1:00 p.m. – 2:00 p.m.; August 8, 2019, 1:00 p.m. – 2:00 p.m.; November 14, 2019, 1:00 p.m. – 2:00 p.m.

PLACE: Mary Grizzle Building, 11351 Ulmerton Rd., Ste. 136, Largo, FL 33778

GENERAL SUBJECT MATTER TO BE CONSIDERED: Mid & South Pinellas council business

A copy of the agenda may be obtained by contacting: Department of Elder Affairs/LTCOP, 4040 Esplanade Way, Tallahassee, FL 32399; telephone: (850)414-2323 or email: LTCOPInformer@elderaffairs.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: (850)414-2323. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### DEPARTMENT OF HEALTH

Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling

The Board of Mental Health Professions announces a telephone conference call to which all persons are invited.

DATE AND TIME: March 6, 2019, 9:00 a.m. ET

PLACE: 1(888)585-9008 when prompted, enter conference room #599-196-982#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Probable Cause Panel with a reconsideration.

A copy of the agenda may be obtained by contacting: www.floridasmentalhealthprofessions.gov. If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be made. Those who are hearing impaired, using TDD equipment can call the Florida Telephone Relay System at 1(800)955-8771. Persons requiring special accommodations due to disability or physical impairment should contact the Board Office at (850)245-4474.

#### DEPARTMENT OF HEALTH

Division of Children's Medical Services

The Child Abuse Death Review Circuit 20 Committee announces a public meeting to which all persons are invited.

DATES AND TIMES: April 8, 2019, 9:00 a.m. – 12:00 Noon; June 10, 2019, 9:00 a.m. – 12:00 Noon; August 12, 2019, 9:00 a.m. – 12:00 Noon; October 14, 2019, 9:00 a.m. – 12:00 Noon; December 9, 2019, 9:00 a.m. – 12:00 Noon

PLACE: Children's Advocacy Center, 3830 Evans Ave, Fort Myers, FL 33901

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Committee will address administrative issues, review cases, and discuss the CADR Action Plan. A portion of the meeting is required by paragraph 383.412(3)(a), F.S. to be closed to the public to allow the Committee to discuss information that is confidential and exempt from public meetings and public records. This portion of the meeting will be announced at the meeting.

A copy of the agenda may be obtained by contacting: Francine Donnorummo: fdonnorummo@sao.cjis20.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting:

Francine

Donnorummo: fdonnorummo@sao.cjis20.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay

Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). For more information, you may contact: Francine Donnorummo: fdonnorummo@sao.cjis20.org.

#### DEPARTMENT OF CHILDREN AND FAMILIES

Mental Health Program

The Department of Children and Families announces a public meeting to which all persons are invited.

DATE AND TIME: March 20, 2019, 1:30 p.m.

PLACE: The Florida Sheriffs Association Training Center, 2617 Mahan Drive, Tallahassee FL. 32308

GENERAL SUBJECT MATTER TO BE CONSIDERED: Suicide Prevention

A copy of the agenda may be obtained by contacting: Sofia Castro at sindie.castro@myflfamilies.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Sofia Castro at sindie.castro@myflfamilies.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### PALM BEACH STATE COLLEGE

The Region XII Training Council announces a public meeting to which all persons are invited.

DATE AND TIME: February 28, 2019, 8:45 a.m.

PLACE: Palm Springs Village Hall

GENERAL SUBJECT MATTER TO BE CONSIDERED: The agenda will include but is not limited to: FDLE/CJSTC updates, Palm Beach State College/Criminal Justice Institute Assessment Center Updates, Region XII budget approval, and any other business.

A copy of the agenda may be obtained by contacting: Sonja Woodard at woodards@palmbeachstate.edu or (561)868-3403.

#### **QUINCY-GADSDEN AIRPORT AUTHORITY**

The Quincy-Gadsden Airport Authority announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, February 11, 2019, 5:30 p.m.

PLACE: Quincy Municipal Airport Terminal Building Conference Room, 1300 Airport Drive, Quincy, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: To hold the regular monthly meeting of the Quincy-Gadsden Airport Authority.

A copy of the agenda may be obtained by contacting: Janice Watson, (850)643-7752, quincyairport@tds.net, QGAA PO Box 1905, Quincy, FL 32353.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

#### FLORIDA SURPLUS LINES SERVICE OFFICE

The Florida Surplus Lines Service Office Board of Governors announces a workshop to which all persons are invited.

DATE AND TIME: Wednesday, April 17, 2019, 8:30 a.m.

PLACE: 1441 Maclay Commerce Drive, Suite 200, Tallahassee, Florida 32312

GENERAL SUBJECT MATTER TO BE CONSIDERED: The performance of the 2018 Financial Audit.

A copy of the agenda may be obtained by contacting: Georgie Barrett at gbarrett@fslso.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Jennifer Mills at jmills@fslso.com or 1(800)562-4496, ext. 101. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

# Section VII Notice of Petitions and Dispositions Regarding Declaratory Statements

#### **NONE**

# Section VIII Notice of Petitions and Dispositions Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

#### **NONE**

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

#### **NONE**

Section IX
Notice of Petitions and Dispositions
Regarding Non-rule Policy Challenges

#### **NONE**

Section X
Announcements and Objection Reports of the Joint Administrative Procedures
Committee

#### COMMITTEE MEETING AGENDA

February 7, 2019 404 House Office Building 1:30 p.m. – 3:30 p.m.

#### CALL TO ORDER AND ROLL CALL

# INTRODUCTORY COMMENTS BY THE CHAIR

## TAB 1 WORKSHOP ON CHAPTER 120, FLORIDA STATUTES

Presentations by Committee Staff

Presentations by stakeholders/interested parties

#### REPORTS AND APPEARANCES

Section XI
Notices Regarding Bids, Proposals and
Purchasing

### **NONE**

### Section XII Miscellaneous

#### DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to Section 120.55(1)(b)6. - 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Friday, January 25, 2019 and 3:00 p.m., Thursday, January 31, 2019.

Rule No.	File Date	Effective Date
6A-4.002	1/30/2019	1/19/2019
6A-6.0573	1/30/2019	1/19/2019
6A-25.001	1/30/2019	1/19/2019
19-7.002	1/30/2019	1/19/2019
19-11.001	1/30/2019	1/19/2019
19-11.004	1/30/2019	1/19/2019
19-11.005	1/30/2019	1/19/2019
19-11.006	1/30/2019	1/19/2019
19-11.007	1/30/2019	1/19/2019
19-11.009	1/30/2019	1/19/2019
19-11.011	1/30/2019	1/19/2019
19-11.012	1/30/2019	1/19/2019
53ER19-6	1/28/2019	1/30/2019
53ER19-7	1/28/2019	1/30/2019
53ER19-8	1/28/2019	1/30/2019
53ER19-9	1/28/2019	1/30/2019
53ER19-10	1/28/2019	1/28/2019
61G2-2.002	1/25/2019	2/14/2019
61G2-2.0035	1/30/2019	1/19/2019
61G2-4.001	1/30/2019	1/19/2019
61G2-5.001	1/31/2019	1/20/2019
61G2-7.030	1/31/2019	1/20/2019
61G2-7.040	1/31/2019	1/20/2019
61G2-7.050	1/31/2019	1/20/2019

61G5-18.00015	1/29/2019	1/18/2019
61K1-4.001	1/25/2019	2/14/2019
64B19-11.010	1/29/2019	1/18/2019
64B19-11.011	1/29/2019	1/18/2019
64B19-11.012	1/29/2019	1/18/2019
65C-28.018	1/25/2019	2/14/2019
69K-1.003	1/31/2019	1/20/2019
69K-1.004	1/29/2019	1/18/2019
69K-17.002	1/29/2019	1/18/2019
69K-17.0030	1/29/2019	1/18/2019
69K-18.001	1/31/2019	1/20/2019
69K-18.002	1/31/2019	1/20/2019
69K-18.003	1/31/2019	1/20/2019
69K-25.003	1/29/2019	1/18/2019
69K-27.001	1/31/2019	1/20/2019

#### LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES

Rule No.	File Date	Effective Date
60FF1-5.009	7/21/2016	**/**/***
64B8-10.003	12/9/2015	**/**/***
69L-3.009	12/5/2018	**/**/***

# AGENCY FOR HEALTH CARE ADMINISTRATION Certificate of Need

Notice of Hospital Fixed Need Pool for Psychiatric Beds The Agency for Health Care Administration has projected fixed bed need pools for adult psychiatric beds for July 2024 pursuant to the provisions of Rules 59C-1.008 and 59C-1.040, F.A.C. Fixed need pool projections as published in the January 31, 2019 edition of the Florida Administrative Register, are being revised due to an error in the fixed need pool calculations. The fixed need pool is revised as follows:

Adult Psychiatric Beds Net Adjusted Bed Need

Service Area Net Need District 3 9 State Total 22

#### FISH AND WILDLIFE CONSERVATION COMMISSION

Vessel Registration and Boating Safety

Training Workshops

The Fish and Wildlife Conservation Commission will host training sessions for eligible applicants interested in the Florida Boating Improvement Program and the Boating Infrastructure Grant Program. The training sessions will be held in the following locations:

February 19, 2019, 1:30 p.m. – 3:30 p.m. (ET) Farris Bryant Building, Room 272 Fish and Wildlife Conservation Commission 620 South Meridian Street, Tallahassee

February 22, 2019, 10:00 a.m. – 12:00 Noon (CT) Northwest Region Office Fish and Wildlife Conservation Commission 3911 Highway 2321, Panama City

February 26, 2019, 1:30 p.m. – 3:30 p.m. (ET) Southwest Region Office Fish and Wildlife Conservation Commission 3900 Drane Field Road, Lakeland

February 27, 2019, 10:00 p.m. – 12:00 Noon (ET) South Region Office Fish and Wildlife Conservation Commission 8535 Northlake Blvd, West Palm Beach

February 28, 2018, 1:00 p.m. – 3:00 p.m. (ET) Lovett E. Williams Jr. Wildlife Research Lab Fish and Wildlife Conservation Commission 1105 SW Williston Road, Gainesville

Space is limited. Please RSVP to fbip@MyFWC.com by February 15 to reserve your place.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in these training sessions is asked to advise the FWC

at least five calendar days before the meeting by contacting: ADA Coordinator, (850)488-6411. If you are hearing or speech impaired, please contact the FWC by calling (850)488-9542.

For more information, email fbip@MyFWC.com or call (850)488-5600.

## Section XIII Index to Rules Filed During Preceding Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.