

**Section I**  
**Notice of Development of Proposed Rules**  
**and Negotiated Rulemaking**

**DEPARTMENT OF STATE**

**Division of Library and Information Services**

RULE NO.:       RULE TITLE:  
1B-24.003       Records Retention Scheduling and  
Disposition

PURPOSE AND EFFECT: Revision to General Records Schedule GS1-SL for State and Local Government Agencies; General Records Schedule GS4 for Public Hospitals, Health Care Facilities and Medical Providers; General Records Schedule GS8 for Fire Departments; and General Records Schedule GS14 for Public Utilities.

SUBJECT AREA TO BE ADDRESSED: Revise General Records Schedules GS1-SL, GS4, GS8, and GS 14.

RULEMAKING AUTHORITY: 119.021(2)(a), 257.35(7), 257.36 FS.

LAW IMPLEMENTED: 119.021(2)(b)-(d), 257.35, 257.36 FS.  
IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Carlos A. Rey, Florida Department of State, 500 S. Bronough St., Tallahassee, FL 32399, carlos.rey@dos.myflorida.com.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

**DEPARTMENT OF EDUCATION**

**Commission for Independent Education**

RULE NO.:       RULE TITLE:  
6E-2.009       Closing an Institution

PURPOSE AND EFFECT: To revise the Rule for Closing an Institution to include additional requirements for closing institutions and records following closure.

SUBJECT AREA TO BE ADDRESSED: Closing an institution  
RULEMAKING AUTHORITY: 1005.22(1)(e)1, FS.

LAW IMPLEMENTED: 1005.36, FS.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: November 14, 2019, 2:00 p.m.

PLACE: By teleconference, Conference Number – 1(888)585-9008, Participation Code - 843-107-283

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Commission for Independent Education, 325 West Gaines Street, Suite 1414, Tallahassee, Florida 32399-0400. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Samuel L. Ferguson, Executive Director, Commission for Independent Education, 325 West Gaines Street, Suite 1414, Tallahassee, Florida 32399-0400.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

**DEPARTMENT OF CORRECTIONS**

RULE NO.:       RULE TITLE:  
33-102.101       Public Information and Inspection of  
Records

PURPOSE AND EFFECT: Rulemaking is necessary to amend Form DC1-201, Invoice for Production of Records, to include language stating that under certain circumstances a photograph, video recording, or audio recording that depicts or records the killing of a law enforcement officer who was acting in accordance with his or her official duties, or that depicts the killing of a victim of mass violence is confidential and exempt from s. 119.07(1), F.S., and s. 24(a), Art. 1 of the State Constitution.

SUBJECT AREA TO BE ADDRESSED: Exemptions from the inspection and copying of public records

RULEMAKING AUTHORITY: 944.09 FS.

LAW IMPLEMENTED: 119.07, 199.071, 120.53 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Paul Vazquez, 501 South Calhoun Street, Tallahassee, Florida 32399.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

**DEPARTMENT OF CORRECTIONS**

RULE NO.: RULE TITLE:  
 33-601.504 Transition Assistance Program  
 PURPOSE AND EFFECT: Rulemaking is necessary to modify the Department’s transition assistance program to establish a toll-free hotline for post-release community-based reentry service referrals, to expand the use of the Department’s risk and needs assessment to provide inmates and offenders with community-specific reentry service provider referrals, to establish a registration process for organizations applying to the Department to provide reentry services, to provide for veteran-specific referrals, and to establish how the Department may contract with public or private organizations to establish transitional employment programs.

SUBJECT AREA TO BE ADDRESSED: Inmate community transition assistance

RULEMAKING AUTHORITY: 944.705 FS.

LAW IMPLEMENTED: 20.315, 944.705 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Paul Vazquez, 501 South Calhoun Street, Tallahassee, Florida 32399.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

**DEPARTMENT OF CORRECTIONS**

RULE NO.: RULE TITLE:  
 33-603.412 Actual Release Date  
 PURPOSE AND EFFECT: Rulemaking is necessary to establish a process by which an inmate not being released to supervision is provided notice of all outstanding terms of the inmate’s sentence at the time of release. The notice will include language related to the prison releasee reoffender provisions of s. 775.082, F.S.

SUBJECT AREA TO BE ADDRESSED: Releasee notification requirements

RULEMAKING AUTHORITY: 944.09, 944.705 FS.

LAW IMPLEMENTED: 20.315, 944.09, 944.275, 944.705 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Paul Vazquez, 501 South Calhoun Street, Tallahassee, Florida 32399.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

RULE NO.: RULE TITLE:  
 61-35.013 Employee Leasing Companies Departmental Forms

PURPOSE AND EFFECT: The purpose and effect of the proposed rule amendment is to amend existing forms relating to application for licensure of employee leasing companies.

SUBJECT AREA TO BE ADDRESSED: The subject area to be addressed is the adoption of the new forms.

RULEMAKING AUTHORITY: 455.203, 455.213, 455.2179 FS.

LAW IMPLEMENTED: 468.524(1), 468.525(1), (3), 468.526(1), (2), (3), 468.527(1), 468.5275(1), (2), and 559.79 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Aimee Odom, Rules Coordinator, Division of Professions, 2601 Blair Stone Road, Tallahassee, Florida 32399-0760, (850)717-1394.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

**Section II  
 Proposed Rules**

**DEPARTMENT OF STATE**

**Division of Elections**

RULE NO.: RULE TITLE:  
 1S-2.030 Vote-by-Mail Ballots for Absent Stateside Uniformed Services and Overseas Voters

PURPOSE AND EFFECT: The changes to the rule are to conform to statutory changes in Chapter 2019-162, Laws of Florida, effective July 1, 2019.

SUMMARY: The changes focus on sections of the new law that require additional instructions be sent to vote-by-mail ballot

voters regarding the new signature cure deadline, new signature update deadline, notice regarding returning the ballot in time to be canvassed and counted, elicitation of more contact information from voters for signature deficiency notification, and returning ballots to vote-by-mail secure drop boxes.

**SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:**

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

**RULEMAKING AUTHORITY:** 20.10(3), 97.012(1), 101.697, FS

**LAW IMPLEMENTED:** 101.62, 101.64, 101.65, 101.6923, 101.6952, 101.697, FS.

**A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:**

**DATE AND TIME:** November 19, 2019, 11:00 a.m.

**PLACE:** Heritage Hall (Department of State Auditorium), R.A. Gray Building, 500 S. Bronough St., Tallahassee, FL 32399

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Candice Edwards at (850)245-6536 or candice.edwards@dos.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS:** Colleen O'Brien at (850)245-6519 or colleen.obrien@dos.myflorida.com

**THE FULL TEXT OF THE PROPOSED RULE IS:**

1S-2.030 Vote-by-Mail Ballots for Absent Stateside Uniformed Services and Overseas Voters.

(1) Application. This rule applies solely to the request, delivery and return of vote-by-mail ballots for uniformed services voters who are absent stateside and overseas voters as defined in section 97.021, F.S. For purposes of this rule, the following definitions apply:

(a) "Overseas voter" means —

1. An absent uniformed services voter who, by reason of active duty or service is absent from the United States as defined herein, on the date of the election involved;

2. A person who resides outside the United States, as defined herein and is qualified to vote in the last place in which the person was domiciled before leaving the United States; or

3. A person who resides outside the United States as defined herein and (but for such residence) would be qualified to vote in the last place in which the person was domiciled before leaving the United States.

(b) "State" means a State of the United States as defined herein;

(c) "Uniformed services" means the Army, Navy, Air Force, Marine Corps, and Coast Guard, the commissioned corps of the Public Health Service, and the commissioned corps of the National Oceanic and Atmospheric Administration; and

(e) "United States", where used in the territorial sense, means the several States, the District of Columbia, the Commonwealth of Puerto Rico, Guam, the United States Virgin Islands, and American Samoa.

(2) Requests. A request for a vote-by-mail ballot shall be submitted in accordance with section 101.62(1), F.S. In addition to the information required by section 101.62(1), F.S., the request for a vote-by-mail ballot must also include the following information:

(a) The voter's requested method of delivery for the blank vote-by-mail ballot (by mail or electronic means such as fax, email or online).

(b) The corresponding destination, whichever is applicable, to either mail, transmit the blank ballot or communicate how to access the blank ballot electronically by some other means:

1. For mail delivery: An applicable out-of-county mailing address or other deliverable overseas mailing address.

2. For fax delivery: A fax number and an applicable out-of-county address or overseas address (only for purposes of affirming absence from the county or the United States), or affirmation of overseas location.

3. For email or online delivery: An e-mail address and an applicable out-of-county address or overseas address (only for purposes of affirming absence from the county or the United States), or affirmation of overseas location.

(3) Processing requests. When a supervisor receives a vote-by-mail ballot request from an absent stateside uniformed services or overseas voter, the supervisor shall:

(a) Verify the information provided to determine if the voter is a qualified and registered voter for the election.

(b) Provide, in accordance with the timeframes in section 101.62, F.S., the appropriate vote-by-mail ballot, the instructions for voting and returning the ballot, and the Voter's Certificate by the means requested by the voter in subsection (2).

(c) Record the receipt date of the request, the date and manner the vote-by-mail ballot was made available to the voter, and the corresponding delivery destination or manner the blank ballot was provided to the voter.

(d) Ensure that the Supervisor of Elections' office transmitting and receiving equipment is in a secure location with access limited to the supervisor's employees and that the vote-by-mail ballot is sent directly to the specified delivery destination requested by the voter. It is the voter's responsibility to ensure the security of the receiving equipment (e.g. facsimile machine or computer).

(4) Return of Voted Vote-by-Mail Ballot.

(a) An overseas voter has the option to return the voted ballot and signed certificate by mail, by fax, in person or through someone else on behalf of the voter pursuant to the ballot instructions in subsection (8)(7). If the overseas voter returns the ballot by fax, the ballot and Voter's Certificate must be sent directly to the fax number provided by the Supervisor of Elections or to a fax number provided by Federal Voting Assistance Program of the Department of Defense.

(b) An absent stateside uniformed services voter may return the voted ballot and signed Voter's Certificate only by mail, in person or have it returned in person by someone else pursuant to the ballot instructions in subsection (8)(7).

(c) No voted vote-by-mail ballot returned by email shall be counted. A voted ballot by fax from an absent stateside uniformed voter shall not be counted.

(5) Deadline to Return Vote-by-Mail Ballot.

(a) To be accepted and counted, a voted vote-by-mail ballot from an absent stateside uniformed services voter must be received by the Supervisor of Elections no later than ~~7 P.M. 7:00 p.m.~~ 7:00 p.m. election day in the time zone for the county in which the voter is registered.

(b) Overseas voters casting ballots in a presidential preference primary or general election are allowed a 10-day extension. The ballot must be postmarked or dated no later than election day and received by the Supervisor of Elections of the county in which the voter is registered no later than 10 days after election day.

(6) Voter's Certificate. The Voter's Certificate for vote-by-mail ballots to all absent stateside uniformed services and overseas voters shall be substantially as follows:

Note: Please Read Instructions Carefully Before Marking Ballot and Completing Voter's Certificate.

**VOTER'S CERTIFICATE**

I, \_\_\_\_\_, swear or affirm, under penalty of perjury, that I am:

Print Name

1. A member of the Uniformed Services or merchant marine on active duty; or an eligible spouse or dependent of

such a member; or, a U.S. citizen temporarily residing outside the U.S.; or, other U.S. citizen residing outside the U.S.; and

2. I am a U.S. citizen, at least 18 years of age (or will be by the date of the election), and I am eligible to vote in the requested jurisdiction; and

3. I have not been convicted of a felony, or other disqualifying offense, or been adjudicated mentally incompetent, or, if so, my voting rights have been reinstated; and

4. I am not registering, requesting a ballot, or voting in any other jurisdiction in the U.S., except the jurisdiction cited in this voting form.

In voting, I have marked and sealed my ballot in private and have not allowed any person to observe the marking of the ballot, except for those authorized to assist voters under State or Federal law. I have not been influenced.

My signature and date below indicate when I completed this document.

The information on this form is true, accurate, and complete to the best of my knowledge. I understand that a material misstatement of fact in completion of this document may constitute grounds for a conviction for perjury.

Voter's _____	Signature _____	
_____/_____/_____	Date: _____	
(Month/Day/Year)		
Email address: _____		
Home _____	Telephone _____	Phone _____
No.: _____		No.: _____
Mobile _____	Telephone _____	No.: _____

(7) Secrecy Envelope or Sleeve. The secrecy envelope or sleeve, or if the blank ballot was delivered to the voter other than by mail or in person, a separate sheet, must include the following message in bold font: **In order for your vote-by-mail ballot to count, your supervisor of elections must receive your ballot by the applicable deadline stated in your ballot instructions. If you wait to return your ballot, your vote might not count. To prevent this from occurring, please return your voted ballot as soon as possible.**

(8) Ballot Instructions. The instructions to be sent with the vote-by-mail ballot to all absent stateside uniformed services and overseas voters shall substantially contain the following statements:

**INSTRUCTIONS  
READ THESE INSTRUCTIONS CAREFULLY  
BEFORE MARKING BALLOT**

**VERY IMPORTANT**

(a) **Very Important.** In order to ensure that your vote-by-mail ballot will be counted, complete, sign, date and return the ballot and Voter's Certificate as soon as possible to the Supervisor of Elections of the county in which you are registered. It must be received no later than 7:00 p.m. on election day in the time zone for the county in which you are registered. **Overseas voter only:** If you are casting a ballot in a presidential preference primary or general election, a 10-day extension applies, provided your vote-by-mail ballot is postmarked or dated no later than election day and received no later than 10 days after the election by the Supervisor of Elections of the county in which you are registered to vote. Note that the later you return your ballot, the less time you will have to cure any signature deficiencies, which is authorized until 5 p.m. on the 2<sup>nd</sup> day after the election.

(b) Mark your ballot in secret as instructed on the ballot. You must mark your own ballot unless you are unable to do so because of blindness, disability, or inability to read or write.

(c) Mark only the number of candidate or issue choices for a race as indicated on the ballot. If you are allowed to "Vote for One" candidate and you vote for more than one candidate, your vote in that race will not be counted.

(d) **Very Important.** Sign and date the Voter's Certificate. If you do not sign or date the Certificate, your ballot may not count. If your signature on the Voter's Certificate does not match your signature on record, your ballot will not count. The signature on file at the time the Supervisor of Elections in the county in which your precinct is located receives your vote-by-mail ballot is the signature that will be used to verify your signature on the voter's certificate. If you need to update your signature for this election, ~~you must~~ send your signature update on a voter registration application to your Supervisor of Elections so that it is received before your vote-by-mail ballot is received ~~vote by mail ballots are canvassed which could start as early as 15 days before election day.~~

(e) Mail, deliver, or have delivered the completed mailing envelope with the voted vote-by-mail ballot and the Voter's Certificate. To mail or have your voted vote-by-mail ballot and Voter's Certificate delivered to the Supervisor of Elections:

1. Place your marked ballot in the secrecy envelope or sleeve provided to you. If the ballot was provided to you other than by mail, use an unmarked envelope as a secrecy envelope. Seal the envelope. Do not seal the Voter's Certificate in the secrecy envelope or sleeve with the ballot.

2. Insert the secrecy envelope or sleeve or unmarked envelope into a separate mailing envelope or the provided return envelope. Completely fill out the Voter's Certificate on the back of that mailing envelope. Or if you received the ballot and certificate other than by mail, place the completed Voter's

Certificate in a separate mailing envelope. Clearly mark the mailing envelope "Vote-by-Mail Ballot Enclosed."

3. Mail the ballot to the Supervisor of Elections. If using your own envelope: To mail your ballot free of postage, use the template and printing instructions provided at the following link:

<https://www.fvap.gov/eo/overview/materials/forms>~~http://www.fvap.gov/eo/overview/materials/forms~~. Otherwise, provide sufficient postage. **The completed mailing envelope can be delivered to the office of the Supervisor of Elections of the county in which your precinct is located or dropped off at an authorized secure drop box, available at each early voting location.** If you are an overseas voter, be sure you include your overseas address on the return envelope.

(f) If you are an overseas voter, you have the option to fax your vote-by-mail ballot and Voter's Certificate. Fax your voted ballot and signed and dated certificate to the Supervisor of Elections at (fax phone number) or to a fax number provided by the Federal Voting Assistance Program (FVAP) of the Department of Defense. If faxing your ballot and certificate to FVAP, ensure FVAP has sufficient time to get the ballot and certificate to the Supervisor of Elections by the 7:00 p.m. or 10-day deadline, whichever is applicable. If you fax your voted ballot, you will be voluntarily waiving your right to a secret ballot.

(g) Voted ballots returned by regular electronic mail (email) will not be counted. A voted ballot returned by fax from an absent stateside uniformed services voter will not be counted.

(h) **Felony Notice** ~~Felony Notice~~. It is a felony under Florida law to accept any gift, payment, or gratuity in exchange for your vote for a candidate. It is also a felony under Florida law to vote in an election using a false identity or false address, or under any other circumstances making your ballot false or fraudulent.

~~(9)~~(8) Processing Returned Vote-by-Mail Ballots and Cure Affidavits.

(a) For each voted vote-by-mail ballot and if applicable, corresponding signature cure affidavit received, the Supervisor of Elections must record the date of receipt and the manner of return. The Supervisor shall attach each affidavit and identification received to the corresponding vote-by-mail ballot mailing envelope.

(b) Upon receipt by mail of a voted vote-by-mail ballot in an envelope other than a vote-by-mail ballot mailing envelope provided by the Supervisor, the canvassing board is authorized to open the mailing envelope to determine if the Voter's Certificate is enclosed. If the Voter's Certificate is not enclosed, the secrecy envelope or sleeve containing the ballot shall not be opened and the envelope shall be marked "Rejected as Illegal." If the Voter's Certificate is enclosed, the Voter's Certificate

shall be reviewed and processed in accordance with section 101.68, F.S., including notifying the voter, as soon as is practicable, about a signature deficiency on the voter certificate.

(c) Upon determination by the canvassing board that the voter was eligible to vote, the ballot shall be processed as other vote-by-mail ballots. If the ~~returned~~ vote-by-mail ballot was originally faxed ~~or~~, emailed to the voter, or the voter accessed the ballot electronically by some other means, the returned ballot shall be removed from the envelope and duplicated pursuant to section 101.5614, F.S., so that it can be processed through the tabulating equipment.

(d) Upon receipt by fax of a voted vote-by-mail ballot from an overseas voter, the Supervisor of Elections shall enclose the ballot in an envelope and seal it in order to preserve secrecy. The Voter's Certificate and any corresponding signature cure affidavit, and identification, shall be attached to the envelope, reviewed, and processed in accordance with Section 101.68, F.S. Upon a determination by the canvassing board that the voter was eligible to vote, the ballot shall be removed from the envelope and duplicated so that it can be processed through the tabulating equipment.

~~(10)(9)~~ Confidentiality. The Supervisor of Elections and the ~~S~~supervisor's staff shall take the steps necessary to keep the voted vote-by-mail ballots received by fax as confidential as possible.

*Rulemaking Authority 20.10(3), 97.012(1), 101.697 FS. Law Implemented 101.62, 101.64, 101.65, 101.6923, 101.697 FS. History-New 5-27-02, Amended 11-26-03, 9-13-04. 9-6-07, 7-1-12, 3-20-14, \_\_\_\_\_.*

NAME OF PERSON ORIGINATING PROPOSED RULE: Maria Matthews, Director, Division of Elections  
 NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Laurel M. Lee, Secretary of State  
 DATE PROPOSED RULE APPROVED BY AGENCY HEAD: October 18, 2019  
 DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: August 8, 2019

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

RULE NO.:	RULE TITLE:
62-304.505	Middle St. Johns River Basin TMDLs
62-304.515	Kissimmee River Basin TMDLs
62-304.625	Peace River Basin TMDLs
62-304.640	Withlacoochee Basin TMDLs

PURPOSE AND EFFECT: The purpose of the rule is to adopt Total Maximum Daily Loads (TMDLs), and their allocations, for certain waters impaired for nutrients in the Middle St. Johns River Basin, Kissimmee River Basin, Peace River Basin and Withlacoochee Basin. Furthermore, in accordance with paragraph 62-302.531(2)(a), F.A.C., the nutrient TMDLs for

Bethel Lake, Lake Gem, Reedy Lake, Lake Ida, Hickory Lake, Lake Clinch, Lake Adelaide, Lake McLeod, and Lake Agnes will constitute site specific numeric interpretations of the narrative nutrient criterion set forth in paragraph 62-302.530(48)(b), F.A.C., that will supersede the otherwise applicable numeric nutrient criteria in subsection 62-302.531(2), F.A.C., for these surface water segments.

SUMMARY: These TMDLs address certain nutrient impairments in the Middle St. Johns River Basin, Kissimmee River Basin, Peace River Basin and Withlacoochee River Basin. Specifically, the nutrient TMDL rules being proposed for adoption in the Middle St. Johns River Basin are for Bethel Lake (WBID 2953), and Lake Gem (WBID 2997V). The nutrient TMDL rules being proposed for adoption in the Kissimmee River Basin are for Reedy Lake (WBID 1685D), Lake Ida (WBID 1685E), Hickory Lake (WBID 1730), Lake Clinch (WBID 1706), and Lake Adelaide (WBID 1730D). The nutrient TMDL rule being proposed for adoption in the Peace River Basin is for Lake McLeod (WBID 1588A). Finally, the nutrient TMDL rule being proposed for adoption in the Withlacoochee River Basin is for Lake Agnes (WBID 1466). These waterbodies were verified for nutrient impairments due to elevated chlorophyll a concentrations, using the methodology established in Chapter 62-303, F.A.C. These rulemakings have been given OGC case numbers 19-1589 (for 62-304.505), 19-1588 (for 62-304.515), 19-1590 (for 62-304.625), and 19-1591 (for 62-304.640), F.A.C. respectively.

**SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:**

The Agency has determined that this will have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has been prepared by the Agency.

The SERC estimates that there will be no additional costs within one year after the rule becoming effective, but total costs after implementation of the rule are estimated to be \$34,705 per year for Bethel Lake; \$203,600 per year for Lake Gem; \$17,074,266 per year for Lakes Reedy, Ida, Hickory, Clinch, and Adelaide; \$1,424,250 per year for Lake McLeod; and \$4,051,672 per year for Lake Agnes; the majority of which is expected to be borne by governmental entities in the watersheds.

Pursuant to paragraph 403.067(6)(c), Florida Statutes, the proposed rules do not require legislative ratification.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 403.061, 403.067 FS.

LAW IMPLEMENTED: 403.061, 403.062, 403.067 FS.

A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: December 16, 2019, 2:00 p.m.

PLACE: Bob Martinez Center, 2600 Blair Stone Road, Conference Room 176, Tallahassee, Florida

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Erin Rasnake, (850)245-8338. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Erin Rasnake, Division of Environmental Assessment and Restoration, Water Quality Evaluation and TMDL Program, Mail Station 3555, Florida Department of Environmental Protection, 2600 Blair Stone Road, Tallahassee, Florida 32399-2400, telephone (850)245-8338.

THE FULL TEXT OF THE PROPOSED RULE IS:

62-304.505 Middle St. Johns River Basin TMDLs

(1) through (24) No change.

(25) Bethel Lake. The nutrient TMDL for Bethel Lake is a seven-year average of annual loads of 4,234 lbs/year TN and 234 lbs/year TP, which are intended to achieve the applicable chlorophyll *a* criterion for high color lakes, and is allocated as follows:

(a) The WLA for wastewater point sources is not applicable;

(b) The WLA for discharges subject to the Department's NPDES MS4 Permitting Program is a 45 % reduction of TN (calculated from 7,762 lbs/year) and a 67 % reduction of TP (calculated from 715 lbs/year) from the 2002-2013 period;

(c) The LA for nonpoint sources is a 45 % reduction of TN (calculated from 7,762 lbs/year) and a 67 % reduction of TP (calculated from 715 lbs/year) based on average loads from the 2002-2013 period; and,

(d) The Margin of Safety is implicit.

(e) While the LA and WLA for TN and TP have been expressed as the percent reduction needed to attain the applicable Class III nutrient criteria, it is the combined reductions from both point and nonpoint sources that will result in the restoration of nutrient conditions in the impaired waterbody.

(26) Lake Gem. The nutrient TMDL for Lake Gem is a three-year average of annual loads of 1,130 lbs/year TN and 68 lbs/year TP, which are intended to achieve the applicable

chlorophyll *a* criterion for low color and high alkalinity lakes, and is allocated as follows:

(a) The WLA for wastewater point sources is not applicable;

(b) The WLA for discharges subject to the Department's NPDES MS4 Permitting Program is a 0 % reduction of TN (calculated from 1,130 lbs/year) and a 62 % reduction of TP (calculated from 176 lbs/year) from the 2007-2013 period;

(c) The LA for nonpoint sources is a 0 % reduction of TN (calculated from 1,130 lbs/year) and a 62 % reduction of TP (calculated from 176 lbs/year) based on average loads from the 2007-2013 period; and,

(d) The Margin of Safety is implicit.

(e) While the LA and WLA for TN and TP have been expressed as the percent reduction needed to attain the applicable Class III nutrient criteria, it is the combined reductions from both point and nonpoint sources that will result in the restoration of nutrient conditions in the impaired waterbody.

*Rulemaking Authority 403.061, 403.067 FS. Law Implemented 403.061, 403.062, 403.067 FS. History—New 8-3-06, Amended 10-15-09, 7-17-14, 10-18-17, 3-26-18,\_\_\_\_\_.*

62-304.515 Kissimmee River Basin TMDLs

(1) through (6) No change.

(7) Reedy Lake. The nutrient TMDL for Reedy Lake is an AGM concentration of 0.95 mg/L TN and 0.03 mg/L TP, which are intended to achieve the applicable chlorophyll *a* criterion for low color and high alkalinity lakes, and is allocated as follows:

(a) The WLA for wastewater sources is not applicable;

(b) The WLA for discharges subject to the Department's NPDES MS4 Permitting Program is a 54 % reduction of TN (calculated from 2.05 mg/L) and 0 % reduction of TP, which is based on the highest AGM concentrations from the 2000 – 2016 period;

(c) The LA for nonpoint sources is 54 % reduction of TN (calculated from 2.05 mg/L) and 0 % reduction of TP, which is based on the highest AGM concentration from the 2000 - 2016 period, and

(d) The Margin of Safety is implicit.

(e) While the LA for TN and TP has been expressed as the percent reduction needed to attain the applicable Class III nutrient criteria, it is the combined reductions from both anthropogenic point and nonpoint sources that will result in the restoration of nutrient conditions in the impaired waterbody.

(8) Lake Ida. The nutrient TMDL for Lake Ida is an AGM concentration of 0.95 mg/L TN and 0.03 mg/L TP, which are intended to achieve the applicable chlorophyll *a* criterion for low color and high alkalinity lakes, and is allocated as follows:

(a) The WLA for wastewater sources is not applicable;

(b) The WLA for discharges subject to the Department's NPDES MS4 Permitting Program is a 87 % reduction of TN (calculated from 7.16 mg/L) and 0 % reduction of TP, which is based on the highest AGM concentrations from the 2000 – 2016 period;

(c) The LA for nonpoint sources is 87 % reduction of TN (calculated from 7.16 mg/L) and 0 % reduction of TP, which is based on the highest AGM concentration from the 2000 - 2016 period, and

(d) The Margin of Safety is implicit.

(e) While the LA for TN and TP has been expressed as the percent reduction needed to attain the applicable Class III nutrient criteria, it is the combined reductions from both anthropogenic point and nonpoint sources that will result in the restoration of nutrient conditions in the impaired waterbody.

(9) Hickory Lake. The nutrient TMDL for Hickory Lake is an AGM concentration of 0.95 mg/L TN and 0.03 mg/L TP, which are intended to achieve the applicable chlorophyll *a* criterion for low color and high alkalinity lakes, and is allocated as follows:

(a) The WLA for wastewater sources is not applicable;

(b) The WLA for discharges subject to the Department's NPDES MS4 Permitting Program is a 69 % reduction of TN (calculated from 3.07 mg/L) and 0 % reduction of TP, which is based on the highest AGM concentrations from the 2000 – 2016 period;

(c) The LA for nonpoint sources is 69 % reduction of TN (calculated from 3.07 mg/L) and 0 % reduction of TP, which is based on the highest AGM concentration from the 2000 - 2016 period, and

(d) The Margin of Safety is implicit.

(e) While the LA for TN and TP has been expressed as the percent reduction needed to attain the applicable Class III nutrient criteria, it is the combined reductions from both anthropogenic point and nonpoint sources that will result in the restoration of nutrient conditions in the impaired waterbody.

(10) Lake Clinch. The nutrient TMDL for Lake Clinch is an AGM concentration of 0.62 mg/L TN and 0.01 mg/L TP, which are intended to achieve the applicable chlorophyll *a* criterion for low color and low alkalinity lakes, and is allocated as follows:

(a) The WLA for wastewater sources is not applicable;

(b) The WLA for discharges subject to the Department's NPDES MS4 Permitting Program is a 18 % reduction of TN (calculated from 0.76 mg/L) and 50 % reduction of TP (calculated from 0.02 mg/L), which is based on the highest AGM concentrations from the 2000 – 2016 period;

(c) The LA for nonpoint sources is 18 % reduction of TN (calculated from 0.76 mg/L) and 50 % reduction of TP (calculated from 0.02 mg/L), which is based on the highest AGM concentration from the 2000 - 2016 period, and

(d) The Margin of Safety is implicit.

(e) While the LA for TN and TP has been expressed as the percent reduction needed to attain the applicable Class III nutrient criteria, it is the combined reductions from both anthropogenic point and nonpoint sources that will result in the restoration of nutrient conditions in the impaired waterbody.

(11) Lake Adelaide. The nutrient TMDL for Lake Adelaide is an AGM concentration of 0.62 mg/L TN and 0.01 mg/L TP, which are intended to achieve the applicable chlorophyll *a* criterion for low color and low alkalinity lakes, and is allocated as follows:

(a) The WLA for wastewater sources is not applicable;

(b) The WLA for discharges subject to the Department's NPDES MS4 Permitting Program is a 6 % reduction of TN (calculated from 0.66 mg/L) and 50 % reduction of TP (calculated from 0.02 mg/L), which is based on the highest AGM concentrations from the 2000 – 2016 period;

(c) The LA for nonpoint sources is 6 % reduction of TN (calculated from 0.66 mg/L) and 50 % reduction of TP (calculated from 0.02 mg/L), which is based on the highest AGM concentration from the 2000 - 2016 period, and

(d) The Margin of Safety is implicit.

(e) While the LA for TN and TP has been expressed as the percent reduction needed to attain the applicable Class III nutrient criteria, it is the combined reductions from both anthropogenic point and nonpoint sources that will result in the restoration of nutrient conditions in the impaired waterbody.

*Rulemaking Authority 403.061, 403.067 FS. Law Implemented 403.061, 403.062, 403.067 FS. History—New 12-17-13, Amended 11-15-18,\_\_\_\_\_.*

62-304.625 Peace River Basin TMDLs

(1) through (26) No change.

(27) Lake McLeod. The nutrient TMDL for Lake McLeod is a seven-year average of annual loads of 8,172 lbs/year TN and 609 lbs/year TP, which are intended to achieve the applicable chlorophyll *a* criterion for low color and low alkalinity lakes, and is allocated as follows:

(a) The WLA for wastewater point sources is not applicable;

(b) The WLA for discharges subject to the Department's NPDES MS4 Permitting Program is a 21 % reduction of TN (calculated from 10,330 lbs/year) and a 46 % reduction of TP (calculated from 1,120 lbs/year) from the 2001-2016 period;

(c) The LA for nonpoint sources is a 21 % reduction of TN (calculated from 10,330 lbs/year) and a 46 % reduction of TP (calculated from 1,120 lbs/year) based on average loads from the 2001-2016 period; and,

(d) The Margin of Safety is implicit.

(e) While the LA and WLA for TN and TP have been expressed as the percent reduction needed to attain the



applicable Class III nutrient criteria, it is the combined reductions from both point and nonpoint sources that will result in the restoration of nutrient conditions in the impaired waterbody.

*Rulemaking Authority 403.061, 403.067 FS. Law Implemented 403.061, 403.062, 403.067 FS. History—New 5-1-07, Amended 2-19-15, 8-19-18, 10-9-19,\_\_\_\_\_.*

62-304.640 Withlacoochee River Basin TMDLs

(1) through (5) No change.

(6) Lake Agnes. The nutrient TMDL for Lake Agnes is a seven-year average of annual loads of 10,896 lbs/year TN and 618 lbs/year TP, which are intended to achieve the applicable chlorophyll a criterion for low color and low alkalinity lakes, and is allocated as follows:

(a) The WLA for wastewater point sources is not applicable;

(b) The WLA for discharges subject to the Department’s NPDES MS4 Permitting Program is a 41 % reduction of TN (calculated from 18,552 lbs/year) and a 69 % reduction of TP (calculated from 1,979 lbs/year) from the 2000-2016 period;

(c) The LA for nonpoint sources is a 41 % reduction of TN (calculated from 18,552 lbs/year) and a 69 % reduction of TP (calculated from 1,979 lbs/year) based on average loads from the 2000-2016 period; and,

(d) The Margin of Safety is implicit.

(e) While the LA and WLA for TN and TP have been expressed as the percent reduction needed to attain the applicable Class III nutrient criteria, it is the combined reductions from both point and nonpoint sources that will result in the restoration of nutrient conditions in the impaired waterbody.

*Rulemaking Authority 403.061, 403.067 FS. Law Implemented 403.061, 403.062, 403.067 FS. History—New 5-7-13, Amended 12-11-16, 10-09-19,\_\_\_\_\_.*

NAME OF PERSON ORIGINATING PROPOSED RULE:  
Tom Frick, Director, Division of Environmental Assessment and Restoration

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Noah Valenstein, Secretary

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: October 15, 2019

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: March 29, 2019

### Section III Notice of Changes, Corrections and Withdrawals

NONE

### Section IV Emergency Rules

NONE

### Section V Petitions and Dispositions Regarding Rule Variance or Waiver

DEPARTMENT OF CHILDREN AND FAMILIES

Family Safety and Preservation Program

RULE NO.: RULE TITLE:

65C-13.024 Parent Preparation Pre-service Training

NOTICE IS HEREBY GIVEN that on October 22, 2019, the Department of Children and Families, received a petition for waiver of subsection 65C-13.024(2), Florida Administrative Code, from Finally Home Christian Adoption Services, assigned Case No. 19-016W. Subsection 65C-13.024(2), F.A.C., requires that each parent preparation pre-service training class shall be led by a certified child protection professional according to Section 402.40, F.S., who has a bachelor’s degree or a master’s degree from an accredited college or university, and who has also successfully met any curriculum-specific requirements to train the department approved parent preparation pre-service training curriculum (e.g. curriculum trainer certification). Each parent preparation pre-service training class shall follow the recommendations of the curriculum designer regarding the number and type of facilitators involved in the training process. If the agency is the designer of the curriculum, the number and types of facilitators to be involved in the training process must be clearly defined. A copy of the Petition for Variance or Waiver may be obtained by contacting: Agency Clerk, Department of Children and Families, 1317 Winewood Blvd., Bldg. 2, Room 204, Tallahassee, FL 32399-0700.

FLORIDA HOUSING FINANCE CORPORATION

RULE NO.: RULE TITLE:

67-21.027 HC General Program Procedures and Requirements

The Florida Housing Finance Corporation hereby gives notice: On October 25, 2019, the Florida Housing Finance Corporation issued an order granting the variance from subsection 67-21.027(1) and paragraph 67-21.003(1)(b) F.A.C. for Villa Capri II Associates, Ltd. to allow for calculation of the minimum set aside percentage based on income averaging. Florida Housing determined that the Petitioner had demonstrated that it would suffer a substantial hardship if the waiver was not granted. The petition was filed on June 26, 2019 and notice of the receipt of petition was published on June 27, 2019 in Vol. 45, Number 125, F.A.R

A copy of the Order or additional information may be obtained by contacting: Ana McGlamory, Corporation Clerk, Florida Housing Finance Corporation, 227 N. Bronough St., Ste. 5000, Tallahassee, FL 32301-1329.

Section VI

Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF STATE

Division of Library and Information Services

The Department of State announces a public meeting to which all persons are invited.

DATES AND TIMES: November 21, 2019, 1:00 p.m. – 5:00 p.m. Eastern; November 22, 2019, 9:00 a.m. – 12:00 Noon Eastern

PLACE: R.A. Gray Building, Room 307, 500 South Bronough Street, Tallahassee, Florida 32399. To connect to the meeting online, visit <https://attendeegotowebinar.com/register/7889013922040153601>.

GENERAL SUBJECT MATTER TO BE CONSIDERED:

The Board of Directors of the Friends of the State Library and Archives of Florida Inc. will meet to discuss regular business and long-range planning for the organization.

A copy of the agenda may be obtained by contacting: Lindsey Harrington with the Division of Library and Information Services at [lindsey.harrington@dos.myflorida.com](mailto:lindsey.harrington@dos.myflorida.com) or (850)245-6614.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least five (5) days prior to the workshop/meeting by contacting Lindsey Harrington at (850)245-6614 or [lindsey.harrington@dos.myflorida.com](mailto:lindsey.harrington@dos.myflorida.com). If you are hearing or

speech impaired, please contact the agency using the Florida Relay Service at 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For the procedure on making a public comment during the meeting, please refer to the Division’s Public Comment Policy. For more information, you may contact: Lindsey Harrington with the Division of Library and Information Services at [lindsey.harrington@dos.myflorida.com](mailto:lindsey.harrington@dos.myflorida.com) or (850)245-6614.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Administration

The CRAFT Foundation, Inc. Technical Advisory Committee (known as the Technical Working Group) announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, November 7, 2019, 1:00 p.m.

PLACE: 600 N. Broadway Avenue, Suite 101, Bartow, FL 33830

GENERAL SUBJECT MATTER TO BE CONSIDERED: The CRAFT Foundation Technical Working Group will conduct a meeting to discuss and execute matters including, but not limited to, the discussion of recommendations for approval of projects, the assignment of experimental design development for each project, the selection of test factors for applications with tree delivery dates prior to January 1, 2020, and the discussion of CRAFT Cycle Two planning.

A copy of the agenda may be obtained by contacting: Tamara Wood at 1(863)698-9276.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Tamara Wood at 1(863)698-9276. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF TRANSPORTATION

The Florida Department of Transportation (FDOT) announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, November 7, 2019, Open House: 6:30 p.m. – 8:30 p.m.

PLACE: Rosemont Neighborhood Center, 4872 Rose Bay Drive, Orlando, Florida 32808

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation (FDOT) will host an open house for the North Orange Blossom Trail (State Road 500/U.S. 441) new traffic signal design project at Rosamond Drive in Orlando. This safety project also includes improving the intersection’s traffic operations and installing pedestrian ramps, lighting, signal and crosswalks. Construction is expected to begin by summer 2023.

Attendees may come anytime between 6:30 p.m. and 8:30 p.m. to review project displays and to hold one-on-one conversations with the FDOT project team. There will be no project presentation. The information shared at the open house will also be available for review online at [www.cflroads.com](http://www.cflroads.com) by November 14 (search by 441395-1).

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability or family status. Persons wishing to express their concerns relative to FDOT compliance with Title VI may do so by contacting Jennifer Smith, FDOT District Five Title VI Coordinator, by email at [Jennifer.Smith2@dot.state.fl.us](mailto:Jennifer.Smith2@dot.state.fl.us).

A copy of the agenda may be obtained by contacting: N/A  
Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Anthony Miller, P.E., FDOT Project Manager, by phone, (386)943-5530 or by email [Anthony.Miller@dot.state.fl.us](mailto:Anthony.Miller@dot.state.fl.us). Persons who require translation services (free of charge) should also contact Anthony Miller, P.E., FDOT Project Manager, by phone (386)943-5530 or by email [Anthony.Miller@dot.state.fl.us](mailto:Anthony.Miller@dot.state.fl.us) at least 7 days before the meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). For more information, you may contact: Anthony Miller, P.E., FDOT Project Manager, at (386)943-5530, by e-mail at [Anthony.Miller@dot.state.fl.us](mailto:Anthony.Miller@dot.state.fl.us), or by mail at Florida Department of Transportation District Five, 719 S. Woodland Blvd., MS 2-542, DeLand, FL 32720-6834. Project information will be available by going to [www.cflroads.com](http://www.cflroads.com) (search by 441395-1).

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#### DEPARTMENT OF TRANSPORTATION

The Florida Department of Transportation, District One announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, November 7, 2019, 5:00 p.m. – 7:00 p.m.

PLACE: Turner Agri-Civic Center, Exhibit Hall, 2250 NE Roan Street, Arcadia, FL 34266

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation (FDOT), District One, is hosting a public hearing for proposed improvements to County Road (CR) 769 (Kings Highway) from South Kingsway Circle in Charlotte County to Peace River Street in Desoto County. The proposed improvement involves widening the two-lane undivided roadway to a four-lane divided roadway to improve

safety and handle future expected traffic. The widening will require right-of-way acquisition for road improvements and stormwater management areas. Encroachments on wetlands and floodplains have been identified and may be given special consideration under Executive Orders 11990 and 11988, Protection of Wetlands and Floodplain Management, respectively. Existing access to properties along CR 769 (Kings Highway) will change due to the addition of a median, a result of widening the road. The no-build alternative, where no improvements other than routine maintenance are made to CR 769 (Kings Highway) through 2040, will remain viable throughout the remainder of this study.

An open house begins at 5:00 p.m. to view project materials, ask questions and provide comments to FDOT representatives. The formal public hearing will begin at 6:00 p.m. A hearing moderator will offer introductory remarks followed by a brief video presentation. An intermission will follow when people can register to make oral comments, which will be received following the intermission. FDOT will also accept written comments.

Draft project documents are available for public review from Wednesday, October 16 through Monday, November 18, 2019 at the Florida Department of Transportation, Southwest Area Office at 10041 Daniels Parkway, Fort Myers, FL 33913, Monday through Friday, 8:00 a.m. to 5:00 p.m. and at the DeSoto County Library, 125 N. Hillsborough Avenue, Arcadia, FL 34266, Tuesday through Friday from 10:00 a.m. to 6:00 p.m., and Saturday from 9:00 a.m. to 2:30 p.m. These documents are also available on the project website at [www.cr769kingshighway.com](http://www.cr769kingshighway.com) and will be available at the public hearing. All comments postmarked on or before November 18, 2019 will become a part of the public hearing record.

A copy of the agenda may be obtained by contacting: Steven Andrews, FDOT District One project manager, by phone 1(863)519-2270, by e-mail at [Steven.Andrews@dot.state.fl.us](mailto:Steven.Andrews@dot.state.fl.us). Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Cynthia Sykes, Florida Department of Transportation, District One, 801 N. Broadway Street, Bartow, Florida 33830-3809, 1(863)519-2287 or email: [Cynthia.Sykes@dot.state.fl.us](mailto:Cynthia.Sykes@dot.state.fl.us). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Steven Andrews, FDOT District One project manager, by phone 1(863)519-2270, by e-mail at [Steven.Andrews@dot.state.fl.us](mailto:Steven.Andrews@dot.state.fl.us).

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**WATER MANAGEMENT DISTRICTS**

Southwest Florida Water Management District  
 The Southwest Florida Water Management District (SWFWMD) announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, November 5, 2019, 10:00 a.m.  
 PLACE: SWFWMD, 7601 US Highway 301 North, Tampa, FL 33637

GENERAL SUBJECT MATTER TO BE CONSIDERED: Notice of Cancellation of the Industrial Advisory Committee meeting.

A copy of the agenda may be obtained by contacting: WaterMatters.org – Boards, Meetings & Event Calendar; 1(800)423-1476 (FL only) or (352)796-7211.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD Human Resources Office Chief at 1(800)423-1476 (FL only) or (352)796-7211, x4703; TDD (FL only) 1(800)231-6103; or email to ADACoordinator@swfwmd.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Lauren.Vossler@watermatters.org; 1(800)423-1476 (FL only) or (352)796-7211, x4400 (Ad OrderEXE0704).

**DEPARTMENT OF MANAGEMENT SERVICES**

The Florida E911 Board announces a public meeting to which all persons are invited announces a public meeting to which all persons are invited.

DATE AND TIME: November 4, 2019, 1:00 p.m. – 2:00 p.m.  
 PLACE: Teleconference Meeting, Call in number 1(866)899-4679, Conference Room # 931-659-037

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss the draft Statewide call routing plan

A copy of the agenda may be obtained by contacting: Leon Simmonds, (850)921-0041.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Leon Simmonds, (850)921-0041. If you are hearing

or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Leon Simmonds, (850)921-0041.

**DEPARTMENT OF CHILDREN AND FAMILIES**

Mental Health Program  
 The Department of Children and Families announces a telephone conference call to which all persons are invited.

DATE AND TIME: November 5, 2019, 2:00 p.m.  
 PLACE: Teleconference 1(888)585-9008: Conference Room 890-576-349

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Criminal Justice, Mental Health and Substance Abuse (CJMHS) Reinvestment Grant Statewide Grant Review Committee will be holding a planning meeting to discuss program implementation.

A copy of the agenda may be obtained by contacting: michele.staffieri@myflfamilies.com.

**FLORIDA HOUSING FINANCE CORPORATION**

The Florida Housing Finance Corporation announces a public meeting to which all persons are invited.

DATE AND TIME: November 20, 2019, 2:00 p.m. ET  
 PLACE: Florida Housing Finance Corporation, 227 North Bronough Street, Tallahassee, Florida.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Review Committee Meeting will be to give the scores for the Applications submitted in response to Florida Housing Finance Corporation’s Request for Applications No. 2019-111 “Rental Recovery Loan Program (RRLP) Financing to be Used for Rental Developments in Hurricane Michael Impacted Counties” and to submit a recommendation to Florida Housing’s Board of Directors.

A copy of the agenda may be obtained by contacting: Elizabeth Thorp, at Elizabeth.Thorp@floridahousing.org or (850)488-4197.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least days before the workshop/meeting by contacting: Elizabeth Thorp, (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**FLORIDA HOUSING FINANCE CORPORATION**

The Florida Housing Finance Corporation announces a public meeting to which all persons are invited.

DATE AND TIME: November 13, 2019, 10:00 a.m. ET

PLACE: Florida Housing Finance Corporation, 227 North Bronough Street, Tallahassee, Florida.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Review Committee Meeting will be to give the scores for the Applications submitted in response to Florida Housing Finance Corporation's Request for Applications No. 2019-102 "Community Development Block Grant-Disaster Recovery (CDBG-DR) to be used in conjunction with Tax-Exempt MMRB and Non-Competitive Housing Credits in Counties Deemed Hurricane Recovery Priorities" and to submit a recommendation to Florida Housing's Board of Directors.

A copy of the agenda may be obtained by contacting: Elizabeth Thorp, at Elizabeth.Thorp@floridahousing.org or (850)488-4197.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Elizabeth Thorp, (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**FLORIDA HOUSING FINANCE CORPORATION**

The Florida Housing Finance Corporation announces a public meeting to which all persons are invited.

DATE AND TIME: November 13, 2019, 2:00 p.m. ET

PLACE: Florida Housing Finance Corporation, 227 North Bronough Street, Tallahassee, Florida.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Review Committee Meeting will be to give the scores for the Applications submitted in response to Florida Housing Finance Corporation's Request for Applications No. 2019-103 "Community Development Block Grant-Disaster Recovery (CDBG-DR) for Small Developments in Areas Deemed Hurricane Recovery Priorities" and to submit a recommendation to Florida Housing's Board of Directors.

A copy of the agenda may be obtained by contacting: Elizabeth Thorp, at Elizabeth.Thorp@floridahousing.org or (850)488-4197.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by

contacting: Elizabeth Thorp, (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**FLORIDA HOUSING FINANCE CORPORATION**

The Florida Housing Finance Corporation announces a public meeting to which all persons are invited.

DATE AND TIME: November 14, 2019, 2:00 p.m. ET

PLACE: Florida Housing Finance Corporation, 227 North Bronough Street, Tallahassee, Florida.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Review Committee Meeting will be to give the scores for the Applications submitted in response to Florida Housing Finance Corporation's Request for Applications No. 2019-117 "Financing To Build Smaller Permanent Supportive Housing Properties For Persons With Developmental Disabilities" and to submit a recommendation to Florida Housing's Board of Directors.

A copy of the agenda may be obtained by contacting: Elizabeth Thorp, at Elizabeth.Thorp@floridahousing.org or (850)488-4197.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Elizabeth Thorp, (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**FISH AND WILDLIFE CONSERVATION COMMISSION**

The Florida Fish and Wildlife Conservation Commission's Alligator Management Program announces a public meeting to which all persons are invited.

DATE AND TIME: November 6, 2019, 1:00 p.m. – 4:00 p.m.

PLACE: Florida Fish and Wildlife Conservation Commission, 1239 SW 10th Street, Ocala, FL 34471

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review and discuss issues associated proposed rules concerning alligator egg collection on private lands.

A copy of the agenda may be obtained by contacting: Mr. Macky Thurman, 1239 SW 10th Street, Ocala, FL 34471, (352)732-1225.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The ADA Coordinator, at (850)488-6411. If you are

hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Mr. Macky Thurman, 1239 SW 10th Street, Ocala, FL 34471, (352)732-1225.

DEPARTMENT OF ECONOMIC OPPORTUNITY

Division of Strategic Business Development

The Department of Economic Opportunity announces a public meeting to which all persons are invited.

DATE AND TIME: November 4, 2019, 10:00 a.m. – 12:00 Noon

PLACE: Conference call: 1(888)585-9008; Participant Code: 881-305-135#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Florida Talent Development Council(FTDC) Strategic Plan.

A copy of the agenda may be obtained by contacting: Lorena Clark (850)245-7401.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Lorena Clark (850)245-7401. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Lorena Clark (850)245-7401.

Florida Workers' Compensation Joint Underwriting Association, Inc

The FWCJUA Audit Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: November 13, 2019, 10:00 a.m. Eastern Time

PLACE: Contact Kathy Coyne at (941)378-7408 to participate.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Agenda items shall include review of Committee duties, proposed 2020 meeting schedule and Audit Committee Charter procedures checklist.

A copy of the agenda may be obtained by contacting: Kathy Coyne or at www.fwcjua.com.

Florida Workers' Compensation Joint Underwriting Association, Inc

The FWCJUA Investment Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: November 14, 2019, 10:00 a.m. Eastern Time

PLACE: Contact Kathy Coyne at (941)378-7408 to participate.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Agenda topics shall include Committee duties; investment marketplace update; portfolio compliance review; and investment policy & guidelines review.

A copy of the agenda may be obtained by contacting: Kathy Coyne or at www.fwcjua.com.

Section VII

Notice of Petitions and Dispositions Regarding Declaratory Statements

NONE

Section VIII

Notice of Petitions and Dispositions Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Section IX

Notice of Petitions and Dispositions Regarding Non-rule Policy Challenges

NONE

Section X

Announcements and Objection Reports of the Joint Administrative Procedures Committee

NONE

## Section XI Notices Regarding Bids, Proposals and Purchasing

DEPARTMENT OF EDUCATION

Florida Gulf Coast University

Notice to Construction Managers

NOTICE TO CONSTRUCTION MANAGERS

Florida Gulf Coast University Foundation announces that Construction Management Services will be required for the project listed below:

Project and Location: Center for Entrepreneurship and Innovation

Florida Gulf Coast University, Lee County, Florida

Description of Project

This project will support the FGCU Center for Entrepreneurship and Innovation program and will include such spaces as Student Incubator, Maker Space, classrooms, labs and associated offices with a total area of approximately 27,000 gross square feet. The total project budget is approximately \$8,000,000. The selected firm will provide pre-construction and construction management services.

Project Context

The project is located on FGCU campus, immediately adjacent to and east of the FGCU (“Little Eagles”) Family Resource Center.

Selection of Firm

Selection will be made on the basis of construction manager’s qualifications, including experience and ability; past experience; bonding capacity; record-keeping/administrative ability, critical path scheduling expertise; cost estimating; cost control ability; quality control capability and qualification of the firm’s personnel, staff and consultants.

The Selection Committee may reject all proposals and stop the selection process at any time. The Construction Manager shall have no ownership, entrepreneurial or financial affiliation with the selected architect/engineer involved with this project.

Firms desiring to provide construction management services for the project shall submit a letter of application and a completed Board of Trustees “Construction Manager Qualifications Supplement”. Proposals must not exceed 80 pages, including the Construction Manager Qualifications Supplement and letter of application. Pages should be numbered consecutively. Submittals which do not comply with these requirements or do not include the requested data, will not be considered. No submittal information will be returned.

All applicants must be licensed to practice as a general contractor in the State of Florida at the time of application. Corporations must be registered to operate in the State of

Florida by the Department of State, Division of Corporations, at the time of application.

Instructions

Firms desiring to apply for consideration shall submit a letter of application.

The letter of application should have the following attached:

1. A completed Florida Gulf Coast University “Professional Qualifications Supplement” dated February 2013, and following the instructions provided at <http://www.fgcu.edu/Facilities/ProfessionalSupplements.html>

2. Applications on any other form will not be considered, however, you may choose the electronic “fillable” DOC version or the PDF version of this form.

3. A copy of the applicant’s current Professional Registration Certificate from the appropriate governing board. An applicant must be properly registered at the time of application to practice its profession in the State of Florida. If the applicant is a corporation, it must be chartered by the Florida Department of State to operate in Florida.

Submit five (5) hard bound copies of the above requested data and as specifically bound in the order listed above and an electronic copy in PDF file format on a USB flash drive or compact disk. Applications, which do not comply with the above instructions, may be disqualified. Application materials will not be returned. As required by Section 287.133, Florida Statutes, a consultant may not submit a proposal for this project if it is on the convicted vendor list for a public entity crime committed within the past 36 months. The selected Construction Manager must warrant that it will neither utilize the services of, nor contract with, any supplier, subcontract, or consultant in excess of \$15,000.00 in connection with this project for a period of 36 months from the date of their being placed on the convicted vendor list.

Professional Qualifications Supplement forms may be obtained as noted above. Any questions may be directed to:

Tom Mayo, Director of Facilities Planning, 10501 FGCU Blvd. South, Fort Myers, Florida 33965-6565,

Phone: (239)590-1500 or by e-mail: [tmayo@fgcu.edu](mailto:tmayo@fgcu.edu).

Submittals must be received in the Facilities Planning Office, by 3:00 p.m. local time, on November 13, 2019. Facsimile (FAX) submittals are not acceptable and will not be considered.

## Section XII Miscellaneous

DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State

between 3:00 p.m., Monday, October 21, 2019 and 3:00 p.m., Friday, October 25, 2019.

Rule No.	File Date	Effective Date
19-8.010	10/23/2019	11/12/2019
53ER19-64	10/24/2019	10/24/2019
53ER19-65	10/24/2019	10/24/2019
53ER19-66	10/24/2019	10/24/2019
53ER19-67	10/24/2019	10/24/2019
53ER19-68	10/24/2019	10/24/2019
59A-6.020	10/23/2019	11/12/2019
62-710.500	10/24/2019	11/13/2019
62-710.510	10/24/2019	11/13/2019
62-710.800	10/24/2019	11/13/2019
62-710.901	10/24/2019	11/13/2019
62-730.150	10/24/2019	11/13/2019
62-730.171	10/24/2019	11/13/2019
62-730.220	10/24/2019	11/13/2019
62-730.900	10/24/2019	11/13/2019
62-737.400	10/24/2019	11/13/2019
64B8-56.002	10/21/2019	11/10/2019
69A-40.027	10/24/2019	11/13/2019
69A-40.033	10/24/2019	11/13/2019
69A-40.036	10/24/2019	11/13/2019
69B-232.010	10/21/2019	11/10/2019
69B-232.020	10/21/2019	11/10/2019
69B-232.030	10/21/2019	11/10/2019
69B-232.040	10/21/2019	11/10/2019
69B-232.070	10/21/2019	11/10/2019
69B-232.080	10/21/2019	11/10/2019
69B-232.085	10/21/2019	11/10/2019
69B-232.090	10/21/2019	11/10/2019
69B-232.095	10/21/2019	11/10/2019
69B-232.100	10/21/2019	11/10/2019
69B-232.105	10/21/2019	11/10/2019
69B-232.110	10/21/2019	11/10/2019
69B-232.115	10/21/2019	11/10/2019
69B-232.120	10/21/2019	11/10/2019
69B-232.130	10/21/2019	11/10/2019
69B-232.140	10/21/2019	11/10/2019
69B-232.150	10/21/2019	11/10/2019
69B-232.160	10/21/2019	11/10/2019

LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES		
Rule No.	File Date	Effective Date
60FF1-5.009	7/21/2016	**/**/****
64B8-10.003	12/9/2015	**/**/****

Section XIII  
Index to Rules Filed During Preceding  
Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.