

Section I
Notice of Development of Proposed Rules
and Negotiated Rulemaking

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Employee Leasing Companies

RULE NO. RULE TITLE:

61G7-7.003 Notice of Noncompliance

PURPOSE AND EFFECT: The Board proposes a rule amendment that sets forth the issuance of a notice of noncompliance for an initial offense of a minor violation of late quarterly reports, annual reports, and annual assessments consistent with sections 120.695, F.S. and 455.225(3), F.S., and in lieu of disciplinary actions.

SUBJECT AREA TO BE ADDRESSED: The rule amendment updates the rule regarding notice of noncompliance.

RULEMAKING AUTHORITY: 120.695, 455.225(3), 468.522 FS.

LAW IMPLEMENTED: 120.695, 455.225(3) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Richard Morrison, Executive Director, Board of Employee Leasing Companies, 2601 Blair Stone Road, Tallahassee, Florida 32399-0783.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Employee Leasing Companies

RULE NO. RULE TITLE:

61G7-10.001 Examination of Financial Records:
Verification of Compliance

PURPOSE AND EFFECT: The proposed rule amendment clarifies the rule language and reduces the filing burden on employee leasing companies.

SUBJECT AREA TO BE ADDRESSED: The Board proposes the development of a rule amendment that reduces the documentation that employee leasing companies must file in the second and fourth calendar quarters. Board Form DBPR EL-4504 is updated to coincide with the amended rule language.

RULEMAKING AUTHORITY: 468.522, 468.529(4) FS.

LAW IMPLEMENTED: 468.529(4), 468.535 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Richard Morrison, Executive Director, Board of Employee Leasing Companies, 2601 Blair Stone Road, Tallahassee, Florida 32399-0783.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

RULE NOS.: RULE TITLES:

- 62-709.201 Definitions
- 62-709.300 General Provisions
- 62-709.305 Exemptions
- 62-709.320 General Provisions for Registrations
- 62-709.330 Specific Criteria for Registration of Yard
Trash Processing Facilities
- 62-709.350 Specific Criteria for Registration of
Facilities Composting Vegetative Wastes,
Animal Byproducts or Manure, or Blending
Manure
- 62-709.460 Special Permitting Criteria for Solid Waste
Organics Recycling Pilot Projects
- 62-709.500 Design Criteria for Permitted Facilities
- 62-709.510 Operation Criteria for Permitted Facilities
- 62-709.530 Testing, Recording and Reporting
Requirements
- 62-709.550 Classification of Compost
- 62-709.600 Criteria for the Use of Compost
- 62-709.901 Forms

PURPOSE AND EFFECT: The purpose and effect of the proposed rule development is to revise Chapter 62-709, F.A.C., to include changes to the current definitions, revisions to the registration requirements, to provide an option for electronic submittal of the required application and annual report form and to provide clarification to current rule language.

SUBJECT AREA TO BE ADDRESSED: The subject matter to be addressed in this rulemaking includes normal farming operations, food waste, mechanical compaction, composting methodology, yard trash facility operations and volume and storage parameters.

RULEMAKING AUTHORITY: 120.53(1), 403.061, 403.704 and 403.7043, FS.

LAW IMPLEMENTED: 120.53(1), 403.7043 and 403.707, FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Lauren O'Connor, 2600 Blair Stone Road, MS 4550, Tallahassee, FL 32399-2400, Lauren.OConnor@FloridaDEP.gov, (850)245-8756

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

Section II Proposed Rules

DEPARTMENT OF MANAGEMENT SERVICES

Division of State Employees' Insurance

RULE NO.: 60P-1.003
RULE TITLE: Definitions

PURPOSE AND EFFECT: The purpose of the rule amendment is to implement the statutory requirement in section 110.123(3)(h)2.d., Florida Statutes, to establish Health Maintenance Organization (HMO) Regions throughout the state within which an HMO is authorized by contract to provide services to State Group Insurance Program enrollees. The proposed rule amendment changes the definition for HMO service area to a definition for HMO Region.

SUMMARY: The department has established a proposed HMO Region map based on a referral pattern analysis of member claims and enrollment data. The proposed HMO Region map is incorporated by reference in the rule with an effective date of January 1, 2023, to prevent conflict with current HMO service area contracts.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 110.123, FS.

LAW IMPLEMENTED: 110.123, FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: October 24, 2019, 3:00 p.m. Eastern time
PLACE: Department of Management Services, 4050 Esplanade Way, Suite 101, Tallahassee, Florida

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Lela Whitfield at Lela.Whitfield@dms.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Debbie Shoup, Department of Management Services, Division of State Group Insurance, 4050 Esplanade Way, Suite 215, Tallahassee, Florida 32399 or debbie.shoup@dms.myflorida.com

THE FULL TEXT OF THE PROPOSED RULE IS:

60P-1.003 Definitions.

For the purpose of administering the State Group Insurance Program, the following words and terms shall have the meaning indicated:

(1) "Administrator" means the Department of Management Services, hereinafter referred to as "Administrator" or "Department".

(2) "Appeal" means the filing of a petition pursuant to Rule 60P-1.004, F.A.C, and the proceeding that results from such filing.

(3) "Cancellation" means the loss of coverage, with a right of reinstatement, caused by a failure to pay the required premiums for two consecutive months.

(4) "Continuation coverage" means coverage that is identical to the coverage provided under the Health Program to active employees which must be offered to qualifying employees and dependents in accordance with the Consolidated Omnibus Budget Reconciliation Act (COBRA).

(5) "Conversion plan" means a standard policy as is issued by the servicing agent to direct payment subscribers at applicable rates then in effect. An insured shall have the right to apply directly to the servicing agent in writing within thirty-one (31) days of the termination date of coverage under the Program.

(6) “Coverage” means the provision of plan benefits to a subscriber and eligible dependents.

(7) “Eligible children” shall mean the subscriber’s own children, legally adopted children or children placed in the subscriber’s home for the purpose of adoption in accordance with Chapter 63, Florida Statutes, stepchildren for whom the employee or retiree is financially responsible, or any other children for whom the subscriber has established legal guardianship in accordance with Chapter 744, Florida Statutes, foster children, or any other unmarried children for whom the subscriber has been granted court-ordered temporary or other custody. Such children are eligible for coverage as follows:

(a) From their date of birth to the end of the month in which their nineteenth (19th) birthday occurs;

(b) From their nineteenth (19th) birthday to the end of the calendar year in which their twenty-fifth (25th) birthday occurs, if they are dependent upon the subscriber for support and are either living with the subscriber or enrolled in any school, college or university which provides training or educational activities, and which is certified or licensed by a state or foreign country.

(c) Such children who are mentally or physically disabled shall be eligible to continue coverage after attainment of the above age limits and while the subscriber’s family coverage is in effect provided such children are incapable of self-sustaining employment by reason of such mental or physical disability and chiefly dependent upon the subscriber for support and maintenance.

(d) Such children who are over the above age limits at the time of the subscriber’s enrollment in the Program, and who are mentally or physically disabled, shall be eligible for coverage if they are incapable of self-sustaining employment by reason of such mental or physical disability and chiefly dependent upon the employee or retiree for support and maintenance.

(8) “Eligible dependents” shall mean the following:

(a) The wife or husband of the employee or retiree and any eligible children.

(b) The eligible children of a surviving spouse.

(c) The newborn child of an eligible child from the date of birth until the end of the month the child attains eighteen (18) months of age.

(d) Children of law enforcement, probation, or correctional officers who were killed in the line of duty and who are attending a college or university beyond their eighteenth (18th) birthday.

(9) “Employee contribution” means that portion of the total premium required by the subscriber to keep the insurance in force.

(10) “Family coverage” means the provision of Plan benefits under a single plan for a subscriber and one or more of his or her eligible dependents.

(11) “Financially responsible” shall mean the degree of financial support sufficient to claim the eligible dependent as an exemption on the subscriber’s Federal income tax return.

(12) “Health maintenance organization (HMO) Region” is the designated geographical area composed of a county or contiguous counties, within which an HMO is authorized by contract with the Department to provide covered services to Subscribers. The Department has established regions effective January 1, 2023, as set forth in the HMO Region map incorporated by reference and is available on the Department’s website at www.mybenefits.myflorida.com/health or at <https://www.flrules.org/Gateway/reference.asp?No=Ref-> or by writing to the Division of State Group Insurance, Post Office Box 5450, Tallahassee, Florida 32314-5450. ~~“Health maintenance organization (HMO) service area” means the geographic area composed of a county or contiguous counties for which the HMO has received a Certificate of Authority issued by the Florida Department of Insurance to provide or arrange for comprehensive health services and for which the HMO has received approval to offer such services to state employees residing in the area~~

(13) “Health Program” means the insurance plans offered to eligible subscribers.

(14) “Individual coverage” means the provision of plan benefits for the subscriber only.

(15) “Initial eligibility period” means the sixty (60) day period beginning on the date a person first becomes employed by the state.

(16) “Open enrollment period” means a period designated by the Department during which time eligible persons may enroll or make changes in the Health Program.

(17) “Qualifying status change (QSC) event” or “QSC event” means the change in employment status, for subscriber or spouse, family status or significant change in health coverage of the employee or spouse attributable to the spouse’s employment.

(18) “Servicing agent” means an insurance carrier or professional administrator selected by competitive bid, or request for proposal process and contracted by the Department to process and pay health insurance claims for subscribers and eligible dependents insured under the Health Program and to provide other specific services required by the Department.

(19) “State contribution” means that portion of the total premium appropriated by law.

(20) “Subscriber” means the employee, retiree, surviving spouse, terminated employee or individual with continuation coverage participating in the State Group Insurance Program.

(21) “Suspension” means the temporary loss of coverage caused by a failure to pay the required premiums for one month.

(22) "Termination" means the loss of coverage, without a right for reinstatement, caused by a failure to pay the required premiums for three or more consecutive months.

(23) "Total disability" means disability of an employee resulting from disease or injury which completely and continuously prevents the employee from engaging in any and every occupation or business and from performing any and all work for compensation or profit.

(24) "Total premium or full premium" means the total amount equal to the State contribution plus an amount equal to the employee contribution as determined by the Legislature in the General Appropriations Act.

Specific Authority 110.123(5) FS. Law Implemented 110.123 FS. History--New 11-2-76, Amended 2-3-77, 6-30-77, 7-1-80, Formerly 22K-1.03, Amended 7-16-86, 9-25-86, 4-11-88, Formerly 22K-1.103, Amended 8-22-96, Reprimulgated as Amended 1-31-02, Amended

NAME OF PERSON ORIGINATING PROPOSED RULE:
Jennifer Lloyd, Director, Division of State Group Insurance
NAME OF AGENCY HEAD WHO APPROVED THE
PROPOSED RULE: Jonathan R. Satter, Secretary
DATE PROPOSED RULE APPROVED BY AGENCY
HEAD: September 18, 2019
DATE NOTICE OF PROPOSED RULE DEVELOPMENT
PUBLISHED IN FAR: July 10, 2019

DEPARTMENT OF MANAGEMENT SERVICES

Division of State Employees' Insurance

RULE NOS. RULE TITLES:
60P-2.002 Eligibility and Enrollment
60P-2.003 Changes in Coverage

PURPOSE AND EFFECT: The purpose of the rule amendment is to implement the statutory requirement in section 110.123(3)(h)2.d., Florida Statutes, to establish Health Maintenance Organization (HMO) Regions throughout the state within which an HMO is authorized by contract to provide services to State Group Insurance Program enrollees.

SUMMARY: The department has established a proposed HMO Region map based on a referral pattern analysis of member claims and enrollment data. The proposed rule amendment changes HMO service area to HMO Region to align with the proposed rule amendment to Rule 60P-1.003.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 110.123, FS.

LAW IMPLEMENTED: 110.123, FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Lela Whitfield at

Lela.Whitfield@dms.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Debbie Shoup, Department of Management Services, Division of State Group Insurance, 4050 Esplanade Way, Suite 215, Tallahassee, Florida 32399 or debbie.shoup@dms.myflorida.com.

THE FULL TEXT OF THE PROPOSED RULE IS:

60P-2.002 Eligibility and Enrollment.

(1) Eligibility to participate in the Health Program will be in accordance with Section 110.123, F.S.

(2) Eligible dependents may only participate under a family coverage.

(3) The surviving spouse may participate in the Health Program with family coverage if there are eligible children to be covered; otherwise, the surviving spouse may only participate under an individual coverage.

(4) In order to participate in a HMO, the subscriber must reside in the HMO ~~Region service area~~; if the subscriber is a state employee, he or she must either reside or work in the HMO ~~Region service area~~.

(5) An employee or state officer may apply for enrollment in the Health Program through the employing agency personnel office:

(a) During the first sixty (60) calendar days of state employment or a new term of office;

(b) During open enrollment;

(c) Within thirty-one (31) days of a QSC of losing other group health coverage;

(d) Within thirty-one (31) days of a QSC of an increase in the number of work hours for an employee;

(e) Within thirty-one days prior to termination of employment and before the effective date of retirement.

(6) The employing agency shall request an effective date of coverage for enrollment in the Health Program in accordance with Rule 60P-2.004, F.A.C., and indicate such date on the application along with the following required employee and agency information:

(a) Employee's name, social security number, birth date, sex, home mailing address, employment status, pay plan, employment date, SAMAS organizational code, I.D. code, and other insurance carriers;

(b) Dependent's name, social security number, birth date, sex, date dependent was acquired, relationship of dependent, documentation verifying dependent eligibility;

(c) Employee's requested plan type, type of coverage and Spouse Program eligibility;

(d) Contains the signature and date of the employee and authorized signature and date of the employing agency certifying eligibility of the employee.

(7) The employee acknowledges that eligibility and enrollment are governed by Section 110.123, F.S.; authorizes the State to reduce salary as often and in amount necessary to continue coverage; authorizes the State to deduct from salary any underpayment of employee contribution or overpayment of claims; acknowledges that premiums may change from time to time; authorizes any licensed physician or medical facility to release medical records of insureds to the health plan; certifies notification of COBRA rights and agrees to notify the Department at the time any dependent becomes ineligible for coverage; and agrees that all statements made on the application are complete and true.

(8) After completion by the employee and employing agency, the employing agency shall enter applicable information into the state insurance computer data base and retain the application.

(9) Upon learning of the death of an insured employee with family coverage, the agency personnel office, by certified mail, will notify the surviving spouse of his or her eligibility to continue coverage under the Health Program. A surviving spouse of a retiree shall be notified by the Department. Such notice shall advise the surviving spouse of the following:

(a) That family coverage may be continued if there are eligible children to be covered; otherwise the spouse may continue participation only under individual coverage;

(b) The amount of the applicable monthly total premium;

(c) That in order to continue coverage the surviving spouse must complete an application in accordance with subsection 60P-2.002(2), F.A.C. The application must be submitted with one month's total premium to the personnel office of the deceased employee's agency and forwarded to the Department, or submitted to the Department for a retiree, either within thirty-

one (31) calendar days after the end of the month in which the deceased employee died or within thirty-one (31) calendar days after receipt of the notice of eligibility to continue coverage, whichever is later.

(10) In no case shall any subscriber or subscriber's eligible dependent be covered simultaneously under two coverages within the Group Health Program.

(11) An employee who applies for enrollment and is enrolled in the Health Program shall automatically be enrolled in the Pretax Premium Plan of the Flexible Benefits Program unless the employee submits a signed rejection which shall include the employee's name, social security number, address, agency and a statement that this decision cannot be changed until the next open enrollment period.

Rulemaking Authority 110.123(5) FS. Law Implemented 110.123 FS. History—New 10-8-78, Amended 5-22-79, 10-22-79, 4-15-80, 7-1-80, 9-13-82, 8-7-83, Formerly 22K-1.15, Amended 7-16-86, 9-25-86, Formerly 22K-1.202, Amended 8-22-96, Repromulgated 1-31-02, Amended 3-2-17, Amended.

60P-2.003 Changes in Coverage.

(1) An employee enrolled in the Health Program may apply for a change to family coverage or individual coverage within thirty-one (31) calendar days of a QSC event if the change is consistent with the event or during the open enrollment period.

(2) A retiree, surviving spouse or participant with continuation coverage enrolled with family coverage may apply to change to individual coverage at any time, however, those enrolled with individual coverage may apply for a change to family coverage within thirty-one (31) calendar days of the date of acquisition of or loss of other group coverage for any eligible dependent or during the open enrollment period.

(3) A subscriber enrolled with individual coverage may apply for a change to family coverage prior to acquiring any eligible dependent. Since family coverage is effective the first day of any given month, a subscriber who will acquire the eligible dependent and is desirous of having immediate coverage of such dependent must:

(a) Submit an application and pay a full month's premium prior to the first day of the month in which the dependent will be acquired. Otherwise, coverage cannot be effective on the actual date of acquisition.

(b) A subscriber applying for family coverage under paragraph (3)(a) above may also add any other eligible dependents.

(4) If a subscriber enrolled with family coverage under an HMO plan is divorced, he or she may transfer such family coverage to the State Self Insurance Plan within thirty-one (31) calendar days after a covered dependent child is moved out of the HMO Region ~~service area~~ with the individual awarded custody of such child or during the open enrollment period.

(5) An HMO subscriber who no longer resides in the HMO ~~Region service area~~; if an employee, no longer resides or works; must change HMO plans or transfer to the State Self Insured Plan.

(6) The employing agency shall request an effective date for the change in accordance with Rules 60P-2.004 and 60P-2.002, F.A.C., and indicate such date on the application.

(7) All applications for coverage changes must be approved by the Department, subject to the following:

(a) The Department shall approve a coverage change if the completed application is submitted to the employing agency within thirty-one (31) calendar days of and is consistent with the QSC event.

(b) Documentation substantiating a QSC event is as follows:

- 1. If changing to family coverage, proof of family status change or proof of loss of other group coverage is required.
- 2. If changing to individual coverage, proof of family status change or proof of change of employment status is required.
- 3. If adding an eligible dependent to family coverage, proof of family status change is required.
- 4. If terminating coverage, proof of family status change or proof of employment change is required.

Specific Authority 110.123(5) FS. Law Implemented 110.123 FS. History—New 10-8-78, Amended 10-22-79, 9-13-82, 8-7-83, Formerly 22K-1.16, Amended 7-16-86, 9-25-86, Formerly 22K-1.203, Amended 8-22-96, Repromulgated 1-31-02, Amended

NAME OF PERSON ORIGINATING PROPOSED RULE: Jennifer Lloyd, Director, Division of State Group Insurance
NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Jonathan R. Satter, Secretary
DATE PROPOSED RULE APPROVED BY AGENCY HEAD: September 18, 2019
DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: July 10, 2019

Section III
Notice of Changes, Corrections and Withdrawals

NONE

Section IV
Emergency Rules

NONE

Section V
Petitions and Dispositions Regarding Rule Variance or Waiver

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

NOTICE IS HEREBY GIVEN that on September 23, 2019, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety, received a petition for Bliss Condominium at 176 4th Ave NE, St Petersburg, FL. Petitioner seeks an emergency variance of the requirements of Rules 2.16.4.2, 2.16.4.5, 2.16.4.6, 2.16.4.9, 2.26.2.5, and 2.14.2.2.1, ASME A17.1, 2009 edition, as adopted by 61C-5.001, Florida Administrative Code that requires rated load, car doors, openings in car enclosures, power operated vertically sliding doors, emergency stop switches, and panels in enclosures which poses a significant economic/financial hardship. Any interested person may file comments within 5 days of the publication of this notice with Division of Hotels and Restaurants, Bureau of Elevator Safety, 2601 Blair Stone Road, Tallahassee, Florida 32399-1013 (VW 2019-169).

A copy of the Petition for Variance or Waiver may be obtained by contacting: Division of Hotels and Restaurants, Bureau of Elevator Safety, 2601 Blair Stone Road, Tallahassee, Florida 32399-1013. [dhr.elevators@myfloridalicense.com](mailto: dhr.elevators@myfloridalicense.com).

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

NOTICE IS HEREBY GIVEN that on September 24, 2019, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety, received a petition for Lake Worth Towers at 1500 Lucerne Ave, Lake Worth, FL. Petitioner seeks a variance of the requirements of ASME A17.3, Sections 2.7.4 and 3.11.3 as adopted by Rule 61C-5.001, Florida Administrative Code that requires upgrading the elevators with firefighters' emergency operations and door restrictors which poses a significant economic/financial hardship. Any interested person may file comments within 14 days of the publication of this notice with Michelle Comingore, Division of Hotels and Restaurants,

Bureau of Elevator Safety, 2601 Blair Stone Road, Tallahassee, Florida 32399-1013 (VW 2019-170).

A copy of the Petition for Variance or Waiver may be obtained by contacting: Division of Hotels and Restaurants, Bureau of Elevator Safety, 2601 Blair Stone Road, Tallahassee, Florida 32399-1013. chr.elevators@myfloridalicense.com.

FLORIDA HOUSING FINANCE CORPORATION

RULE NO.: RULE TITLE:

67-48.023 Housing Credits General Program Procedures and Requirements

The Florida Housing Finance Corporation hereby gives notice: On September 27, 2019, the Florida Housing Finance Corporation issued an order granting the variance from subsection 67-48.023(2) F.A.C. for GM Silver Creek, Ltd., to allow for calculation of the minimum set aside percentage based on income averaging. Florida Housing determined that the Petitioner had demonstrated that it would suffer a substantial hardship if the waiver was not granted. The petition was filed on September 19, 2019 and notice of the receipt of petition was published on September 23, 2019 in Vol. 45, Number 185, F.A.R.

A copy of the Order or additional information may be obtained by contacting: Ana McGlamory, Corporation Clerk, Florida Housing Finance Corporation, 227 N. Bronough St., Ste. 5000, Tallahassee, FL 32301-1329.

FLORIDA HOUSING FINANCE CORPORATION

RULE NO.: RULE TITLE:

67-48.004 Selection Procedures for Developments

NOTICE IS HEREBY GIVEN that on September 27, 2019, the Florida Housing Finance Corporation, received a petition for waiver of paragraph 67-48.004(3)(i) Florida Administrative Code, from Pinellas Affordable Living, Inc. to reduce the total number of units from 22 to 20.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Ana McGlamory, Corporation Clerk, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, FL 32301-1329. The Petition has also been posted on Florida Housing’s website at floridahousing.org. Florida Housing will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m., Eastern Time, on the 14th day after publication of this notice at Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329.

FLORIDA HOUSING FINANCE CORPORATION

RULE NO.: RULE TITLE:

67-48.002 Definitions

NOTICE IS HEREBY GIVEN that on September 30, 2019, the Florida Housing Finance Corporation, received a petition for waiver of subsection 67-48.002(95) Florida Administrative Code (2017) and the 2016 Qualified Allocation Plan ("QAP") from Cathedral Townhouse, Ltd., to allow the requested credit exchange to be approved and occur no later than December 10, 2019 and to allow 2019 credits to be allocated pursuant to the exchange.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Ana McGlamory, Corporation Clerk, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, FL 32301-1329. The Petition has also been posted on Florida Housing’s website at floridahousing.org. Florida Housing will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m., Eastern Time, on the 14th day after publication of this notice at Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329.

Section VI

Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF STATE

Division of Historical Resources

The Division of Historical Resources, Florida Folklife Council announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, December 10, 2019, 10:00 a.m. to conclusion

PLACE: R.A. Gray Building, Room 404, 500 South Bronough Street, Tallahassee, Florida 32399-0250 and via teleconference. To participate dial 1(888)585-9008 and use participant code 886-519-719#.

GENERAL SUBJECT MATTER TO BE CONSIDERED: A meeting of the Florida Folklife Council to review Folk Heritage Award nominations.

A copy of the agenda may be obtained by contacting: Amanda Hardeman Griffis, (850)245-6427 or Amanda.Griffis@dos.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities

Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Amanda Griffis. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued. For more information, you may contact: Amanda Hardeman Griffis, (850)245-6427 or Amanda.Griffis@dos.myflorida.com.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Licensing
The Private Investigation, Recovery and Security Advisory Council announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, November 15, 2019, 9:00 a.m.
PLACE: Hyatt Regency Grand Cypress, Magnolia Conference Room, One Grand Cypress Blvd., Orlando, FL 32836 Phone: (407)239-1234

GENERAL SUBJECT MATTER TO BE CONSIDERED: The quarterly meeting of the Council pursuant to the requirement of subsection 493.6104(4), Florida Statutes. The Council will conduct a general business meeting.

A copy of the agenda may be obtained by contacting: Stefannie.Corbett@FDACS.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Stefannie Corbett, Division of Licensing, P.O. Box 5647, Tallahassee, Florida 32314, Phone: (850)245-5443, Email: Stefannie.Corbett@FDACS.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Stefannie.Corbett@FDACS.gov.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Licensing
The Private Investigation, Recovery and Security Advisory Council announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, February 7, 2020, 9:00 a.m.

PLACE: Hyatt Regency Grand Cypress, Magnolia Conference Room, One Grand Cypress Blvd., Orlando, FL 32836 Phone: (407)239-1234.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The quarterly meeting of the Council pursuant to the requirement of subsection 493.6104(4), Florida Statutes. The Council will conduct a general business meeting.

A copy of the agenda may be obtained by contacting: Stefannie.Corbett@FDACS.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Stefannie Corbett, Division of Licensing, P.O. Box 5647, Tallahassee, Florida 32314, Phone: (850)245-5443, Email: Stefannie.Corbett@FDACS.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Stefannie.Corbett@FDACS.gov.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Licensing
The Private Investigation, Recovery and Security Advisory Council announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, May 8, 2020, 9:00 a.m.
PLACE: Hyatt Regency Grand Cypress, Poinciana Conference Room, One Grand Cypress Blvd., Orlando, FL 32836 Phone: (407)239-1234.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The quarterly meeting of the Council pursuant to the requirement of subsection 493.6104(4), Florida Statutes. The Council will conduct a general business meeting.

A copy of the agenda may be obtained by contacting: Stefannie.Corbett@FDACS.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Stefannie Corbett, Division of Licensing, P.O. Box 5647, Tallahassee, Florida 32314, Phone: (850)245-5443, Email: Stefannie.Corbett@FDACS.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Stefannie.Corbett@FDACS.gov.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Licensing

The Private Investigation, Recovery and Security Advisory Council announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, August 7, 2020, 9:00 a.m.

PLACE: Hyatt Regency Grand Cypress, Regency Hall, One Grand Cypress Blvd., Orlando, FL 32836 Phone: (407)239-1234.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The quarterly meeting of the Council pursuant to the requirement of subsection 493.6104(4), Florida Statutes. The Council will conduct a general business meeting.

A copy of the agenda may be obtained by contacting: Stefannie.Corbett@FDACS.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Stefannie Corbett, Division of Licensing, P.O. Box 5647, Tallahassee, Florida 32314, Phone: (850)245-5443, Email: Stefannie.Corbett@FDACS.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Stefannie.Corbett@FDACS.gov.

DEPARTMENT OF EDUCATION

Division of Florida Colleges

The Florida State College at Jacksonville District Board of Trustees announce the following Deep Dive Workshop which is open to the public.

DATE AND TIME: Tuesday, October 8, 2019, 12:00 Noon – 2:00 p.m.

PLACE: FSCJ Administrative Offices – Board Room 405, 501 West State Street, Jacksonville, FL 32202

GENERAL SUBJECT MATTER(S) TO BE CONSIDERED: Grants at FSCJ

A copy of the agenda for the workshop may be obtained by contacting: Administration Support Manager Kimberli Sodek at (904)632-3205 or Kim.Sodek@fscj.edu.

Copies of the agenda for the workshop will be available for inspection beginning Tuesday, October 1, 2019, and copies will be provided upon written request and the payment of approved duplicating charges.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop is asked to advise the agency at least 24 hours before the workshop by contacting: The Office

of the College President, Administration Support Manager Kimberli Sodek at (904)632-3205 or Kim.Sodek@fscj.edu. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

Florida State College at Jacksonville, hereby reaffirms the principle of equal opportunity for all persons regardless of race, disability, color, ethnicity, national origin, religion, gender, age, sex, sexual orientation/expression, marital status, veteran status, pregnancy or genetic information. Equal opportunity principle applies with regard to employment, delivery of educational programs and services, and all other appropriate areas in which the College is involved.

For more information, you may contact: Administration Support Manager Kimberli Sodek at (904)632-3205 or Kim.Sodek@fscj.edu.

REGIONAL PLANNING COUNCILS

West Florida Regional Planning Council

The Florida-Alabama Transportation Planning Organization Board announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, October 9, 2019, 9:00 a.m.

PLACE: West Florida Regional Library, 239 N. Spring St., Pensacola, Fla.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Technical Coordinating Committee (TCC) will meet on Mon., Oct. 7, 2019 at 8:30 a.m. in Pensacola City Hall, located at 222 W. Main Street, Pensacola, Fla. The Citizens' Advisory Committee (CAC) will meet at 3:00 p.m. on Tues., Oct. 8, 2019 in Pensacola City Hall, located at 222 W. Main Street, Pensacola, Fla.

The TPO will consider:

Accepting the FDOT FY 2021-2025 Tentative Work Program Amending Section 5305 FTA Planning Grant Public Transportation Project

Amending the Transportation Improvement Program (TIP) (SR 750 from SR 291 to North 12th Avenue Lighting Project)

Approving the FL-AL Title VI Program with Language Assistance Plan

Amending the Unified Planning Work Program (UPWP) (FY2019-2020) to

include Davis Hwy/MLK Drive/Alcaniz St. Two-Way Conversion Traffic

Feasibility Study

Authorization of TPO Chairman to sign Mobility Week Proclamation

The full agenda can be viewed online at ecrc.org.

A copy of the agenda may be obtained by contacting: Cameron Smith, cameron.smith@ecrc.org or (850)332-7976, ext. 207.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Title VI Coordinator, TitleVI@ecrc.org or (850)332-7976, ext. 220. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Cameron Smith, cameron.smith@ecrc.org or (850)332-7976, ext. 207.

REGIONAL PLANNING COUNCILS

Central Florida Regional Planning Council

The Heartland Regional Transportation Planning Organization (HRTPO) announces a public meeting to which all persons are invited.

DATE AND TIME: October 16, 2019, 10:00 a.m.

PLACE: CareerSource Heartland, 5901 US Hwy 27 South, Suite 1, Sebring, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular meeting of the Heartland Regional Transportation Planning Organization (HRTPO) Technical Advisory Committee (TAC).

A copy of the agenda may be obtained by contacting: Marybeth Soderstrom, Transportation Director, at 1(863)534-7130 ext. 134 or at msoderstrom@cfrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Marybeth Soderstrom, Transportation Director, at 1(863)534-7130 ext. 134 or at msoderstrom@cfrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

REGIONAL PLANNING COUNCILS

Central Florida Regional Planning Council

The Heartland Regional Transportation Planning Organization (HRTPO) announces a public meeting to which all persons are invited.

DATE AND TIME: October 16, 2019, 1:30 p.m.

PLACE: Bert J. Harris, Jr. Ag Center, Room #2, 4509 W. George Boulevard, Sebring, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular quarterly meeting and/or Public Hearing of the

Heartland Regional Transportation Planning Organization (HRTPO) Transportation Disadvantaged (TD) Multi-County (DeSoto, Hardee, Highlands, Okeechobee) Local Coordinating Board (LCB).

A copy of the agenda may be obtained by contacting: Ken Harley, Program Manager, at kharley@cfrpc.org or at 1(863)534-7130 ext. 103.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Marybeth Soderstrom, HRTPO Title VI/Nondiscrimination Coordinator at msoderstrom@cfrpc.org or at 1(863)534-7130 ext. 134. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

WATER MANAGEMENT DISTRICTS

St. Johns River Water Management District

The Central Florida Water Initiative (CFWI) Steering Committee consists of a Governing Board member from the St. Johns River Water Management District, South Florida Water Management District, and Southwest Florida Water Management District each, and a representative from each of the following: The Florida Department of Environmental Protection, Florida Department of Agricultural and Consumer Services, and the Tohopekaliga (Toho) Water Authority. Toho's representative also represents other water supply utilities within the Central Florida Water Initiative. The CFWI Steering Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, October 15, 2019, 9:30 a.m.

PLACE: TOHO Water Authority, 951 Martin Luther King Blvd., Kissimmee, FL 34741

GENERAL SUBJECT MATTER TO BE CONSIDERED: The CFWI Steering Committee is a collaborative effort among government agencies formed to address water resource issues in the area known as the Central Florida Water Initiative. The CFWI Steering Committee will consider matters appearing on the agenda for the meeting or matters added to the agenda as determined by the Chair of the Committee. Additional information about this effort may be found at <http://cfwiwater.com>. NOTE: One or more additional Governing Board members from each of the three districts named above may attend and participate in the meeting of the CFWI Steering committee.

A copy of the agenda may be obtained by contacting: A copy of the agenda may be obtained by contacting: Craig Varn, Manson Bolves Donaldson Varn, P.A. 106 E. College Ave., Suite 820, Tallahassee, FL 32301, (850)583-0007, CVarn@mansonbolves.com or <http://cfwiwater.com> seven days before the meeting.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Nilsa Diaz, Executive Assistant to the Executive Director, Tohopekaliga Water Authority, (407)944-5000. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Mike Register, Director, Division of Water Supply Planning and Assessment, St. Johns River Water Management District, P.O. Box 1429, Palatka, FL 32178-1429, (386)329-4212, mregister@sjrwmd.com; Mark Elsner Chief of Water Supply Bureau, South Florida Water Management District, 3301 Gun Club Road, West Palm Beach, FL 33406, (561)682-6156, melsner@sfwmd.gov, Joseph Quinn, Water Supply Project Manager Chief, Southwest Florida Water Management District, 2379 Broad Street, Brooksville, FL 34604-6899, (352)796-7211, joe.quinn@swfwmd.state.fl.us or Craig Varn, Manson Bolves Donaldson Varn, 106 E. College Ave., Suite 820, Tallahassee, FL 32301, (850)583-0007, CVarn@mansonbolves.com.

WATER MANAGEMENT DISTRICTS

St. Johns River Water Management District

RULE NO.: RULE TITLE:

40C-8.031 Minimum Surface Water Levels and Flows and Groundwater Levels

The St. Johns River Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: October 22, 2019, 9:00 a.m.

PLACE: Lake Apshawa South, Lake County, Florida and Wekiwa Springs State Park, Orange County, Florida. Specific meeting location and agenda may be obtained at the following St. Johns River Water Management District website: <https://www.sjrwmd.com/minimumflowsandlevels/lake-apshawa-south/>

Call-in not available due to meeting location.

October 22, 2019, 1:00 p.m.

PLACE: Wekiwa Springs State Park, Orange County, Florida and Sylvan Lake Park, Seminole County, Florida. Specific meeting location and agenda may be obtained at the following St. Johns River Water Management District website:

<https://www.sjrwmd.com/minimumflowsandlevels/sylvan-lake/>

Call-in not available due to meeting location.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The St. Johns River Water Management District will hold two public meetings, the first is a kick-off meeting for the Lake Apshawa MFLs HSPF model peer review. This workshop will start with a site visit at Lake Apshawa at 9:00 a.m., and then will conclude with a presentation and discussion at Wekiwa Springs State Park youth camp recreation hall (see website listed above for details). The second meeting is a kick-off meeting for the Sylvan Lake MFLs HSPF model peer review. This workshop will start at 1:00 p.m. with a presentation and discussion at Wekiwa Springs State Park youth camp recreation hall and will conclude with a site visit at Sylvan Lake Park (see website listed above for details). The HSPF models undergoing peer review will be used to support the development and/or assessment of minimum levels for Lake Apshawa (Lake County) and Sylvan Lake (Seminole County).

One or more members of the District’s Governing Board may attend this meeting.

A copy of the agenda may be obtained by contacting: St. Johns River Water Management District, Attention: Andrew Sutherland, 4049 Reid Street, Palatka, Florida 32177, (386)329-4201 or asuther@sjrwmd.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: District Clerk, (386)329-4127. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: St. Johns River Water Management District, Attention: Andrew Sutherland, 4049 Reid Street, Palatka, Florida 32177, (386)329-4201 or asuther@sjrwmd.com.

DEPARTMENT OF ELDER AFFAIRS

Division of Volunteer and Community Services

The Department of Elder Affairs announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, October 8, 2019, 8:30 a.m.

PLACE: Pine Hills Community Center, 6408 Jennings Road, Orlando, FL 32818; or Conference Line: 1-888-585-9008; Conference Room Number: 600 513 360#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Meeting of the Dementia Cure and Care Initiative (DCCI) Task Force for the City of Orlando and Orange County. The goal of the DCCI is to engage communities across the state to be more

Dementia-Caring, promote better care for Floridians affected by dementia, and support research efforts to find a cure.

A copy of the agenda may be obtained by contacting: Laura Copeland, Department of Elder Affairs, (850)414-2020, CopelandL@elderaffairs.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Laura Copeland, Department of Elder Affairs, (850)414-2020, CopelandL@elderaffairs.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Laura Copeland, Department of Elder Affairs, (850)414-2020, CopelandL@elderaffairs.org.

DEPARTMENT OF ELDER AFFAIRS

Division of Volunteer and Community Services

The Department of Elder Affairs announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, October 7, 2019, 10:30 a.m.

PLACE: Dunedin Public Library Community Meeting Room, 223 Douglas Ave., Dunedin, FL 34698; or Conference Line: 1(888)585-9008; Conference Room Number: 600 513 360#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Inaugural meeting of the Dementia Cure and Care Initiative (DCCI) Task Force for Pasco and Pinellas Counties. The goal of the DCCI is to engage communities across the state to be more Dementia-Caring, promote better care for Floridians affected by dementia, and support research efforts to find a cure. A copy of the agenda may be obtained by contacting: Laura Copeland, Department of Elder Affairs, (850)414-2020, CopelandL@elderaffairs.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Laura Copeland, Department of Elder Affairs, (850)414-2020, CopelandL@elderaffairs.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Laura Copeland, Department of Elder Affairs, (850)414-2020, CopelandL@elderaffairs.org.

DEPARTMENT OF ELDER AFFAIRS

Division of Volunteer and Community Services

The Department of Elder Affairs announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, October 9, 2019, 3:30 p.m.

PLACE: Friendship Centers – The Caregiving Place, 1820 Brother Geenen Way, Sarasota, FL 34236; or Conference Line: 1(888)585-9008; Conference Room Number: 600 513 360#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Meeting of the Dementia Cure and Care Initiative (DCCI) Task Force for the City of Sarasota and Sarasota County. The goal of the DCCI is to engage communities across the state to be more Dementia-Caring, promote better care for Floridians affected by dementia, and support research efforts to find a cure.

A copy of the agenda may be obtained by contacting: Laura Copeland, Department of Elder Affairs, (850)414-2020, CopelandL@elderaffairs.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Laura Copeland, Department of Elder Affairs, (850)414-2020, CopelandL@elderaffairs.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Laura Copeland, Department of Elder Affairs, (850)414-2020, CopelandL@elderaffairs.org.

DEPARTMENT OF ELDER AFFAIRS

Division of Volunteer and Community Services

The Department of Elder Affairs announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, October 10, 2019, 2:00 p.m.

PLACE: Elder Options, 100 SW 75th Street, Suite 301, Gainesville, FL 32607; or Conference Line: 1(888)585-9008; Conference Room Number: 600 513 360#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Meeting of the Dementia Cure and Care Initiative (DCCI) Task Force for the City of Gainesville and Alachua County. The goal of the DCCI is to engage communities across the state to be more Dementia-Caring, promote better care for Floridians affected by dementia, and support research efforts to find a cure.

A copy of the agenda may be obtained by contacting: Laura Copeland, Department of Elder Affairs, (850)414-2020, CopelandL@elderaffairs.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Laura Copeland, Department of Elder Affairs, (850)414-2020, CopelandL@elderaffairs.org. If you are hearing or speech impaired, please contact the agency using the

Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Laura Copeland, Department of Elder Affairs, (850)414-2020, CopelandL@elderaffairs.org.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Real Estate Commission

The Florida Real Estate Commission announces a public meeting to which all persons are invited.

DATES AND TIMES: Tuesday, October 15, 2019, 8:15 a.m. ET; any items not completed by 5:00 p.m. may be continued to Wednesday, October 16, 2019, 8:15 a.m. ET

PLACE: Zora Neale Hurston Building, North Tower, Suite N901, 400 West Robinson Street, Orlando, Florida 32801

GENERAL SUBJECT MATTER TO BE CONSIDERED: Official business of Commission – among topics include, but not limited to, are proposed legislation affecting Chapter 475, Part I, F.S., Chapter 61J2, F.A.C., budget discussions, escrow disbursement requests, recovery fund claims, education issues, petitions for declaratory statement, petitions for rule variance/waiver, disciplinary actions and real estate applications. All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of the Commission members or its counsel.

A copy of the agenda may be obtained by contacting: Giovanna Corona at realpublicrecords@myfloridalicense.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Division of Real Estate, (407)481-5662. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Real Estate Commission

The Probable Cause Panel of the Florida Real Estate Commission announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, October 14, 2019, 2:30 p.m. or soonest thereafter

PLACE: Zora Neale Hurston Building, North Tower, Suite N901, 400 West Robinson Street, Orlando, Florida 32801

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Probable Cause Panel will meet to conduct a private meeting to review cases to determine probable cause and to conduct a public meeting to review cases where probable cause was previously found. All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of the Probable Cause Panel or its counsel.

A copy of the agenda may be obtained by contacting: Giovanna Corona, Division of Real Estate, at (407)481-5662

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Division of Real Estate, (407)481-5662. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF CHILDREN AND FAMILIES

Family Safety and Preservation Program

The Department of Children and Families announces a telephone conference call to which all persons are invited.

DATE AND TIME: October 16, 2019, 10:00 a.m. – 12:00 Noon

PLACE: Conference Line: 1(888)585-9008, Conference Line Code: 680-104-491 #

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the meeting is for the Independent Living Services Advisory Council (ILSAC) to conduct general ILSAC business. ILSAC duties include but are not limited to assessing, advising, and reporting on:

- Implementation and operation of Extended Foster Care (EFC), Postsecondary Education Services and Support (PESS), and Aftercare Services
- Actions that would improve programs to meet established goals
- Problems experienced or identified
- Barriers to effective and efficient integration of services across systems
- Successes that system of care has achieved
- Efforts to publicize the availability of EFC, PESS, and Aftercare Services

A copy of the agenda may be obtained by contacting: Brandie McCabe, Department of Children and Families, phone (850)717-4218 or email brandie.mccabe@myflfamilies.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to

participate in this workshop/meeting is asked to advise the agency at least 1 days before the workshop/meeting by contacting: Brandie McCabe, Department of Children and Families, phone (850)717-4218 or email brandie.mccabe@myflfamilies.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF ECONOMIC OPPORTUNITY

Division of Workforce Services

The Reemployment Assistance Appeals Commission announces a public meeting to which all persons are invited.

DATE AND TIME: October 9, 2019, 9:30 a.m.

PLACE: Reemployment Assistance Appeals Commission, 101 Rhyne Building, 2740 Centerview Drive, Tallahassee, Florida 32399-4151, (850)487-2685.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Deliberation for cases pending before the Reemployment Assistance Appeals Commission that are ready for final review and the Chairman's report. No public testimony will be taken.

A copy of the agenda may be obtained by contacting: Reemployment Assistance Appeals Commission, 101 Rhyne Building, 2740 Centerview Drive, Tallahassee, Florida 32399-4151, (850)487-2685.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: Reemployment Assistance Appeals Commission, 101 Rhyne Building, 2740 Centerview Drive, Tallahassee, Florida 32399-4151, (850)487-2685. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Reemployment Assistance Appeals Commission, 101 Rhyne Building, 2740 Centerview Drive, Tallahassee, Florida 32399-4151, (850)487-2685.

**FLORIDA HEALTH MAINTENANCE ORGANIZATION
CONSUMER ASSISTANCE PLAN**

The Florida Health Maintenance Organization Consumer Assistance Plan (FLHMOCAP) announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, November 18, 2019, 11:00 a.m. ET

PLACE: Hilton Orlando Bonnet Creek Hotel, Orlando, Florida, Palm Beach Meeting Room. Also by conference call in: 1(844)263-5416 pass code: 8504251634.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Annual Board of Directors Meeting.

A copy of the agenda may be obtained by contacting: Terri Jay at terri.jay@akerman.com or (850)425-1628.

For more information, you may contact: the person listed above.

CHIPOLA COLLEGE

The Region II Trust Fund Meeting announces a public meeting to which all persons are invited.

DATE AND TIME: October 16, 2019, 10:00 a.m.

PLACE: Floridan Panhandle Technical College, 757 Hoyt St., Chipley, FL 32428

GENERAL SUBJECT MATTER TO BE CONSIDERED: We will be discussing the trust funds monies for our region.

A copy of the agenda may be obtained by contacting: Director Ronald J. McAllister, 3094 Indian Circle, Marianna, FL 32446, (850)718-2253.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Director Ronald J. McAllister, 3094 Indian Circle, Marianna, FL 32446, (850)718-2253.

ENTERPRISE FLORIDA, INC.

The Florida Defense Support Task Force announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, October 17, 2019, 9:00 a.m. ET – 11:00 a.m. ET

PLACE: Conference Call, Phone Number: 1(888)585-9008, Conference Room: 262-492-927

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting will discuss proposed actions that will assist in preserving, protecting and enhancing Florida's military installations and missions.

A copy of the agenda may be obtained by contacting: Michelle Griggs, (850)298-6640, mgriggs@enterpriseflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 days before the workshop/meeting by contacting: Michelle Griggs, (850)298-6640,

mriggs@enterprise-florida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). For more information, you may contact: Ray Collins, (850)878-4578, rcollins@enterprise-florida.com.

MRGMIAMI

The Florida Department of Transportation (FDOT), District Six, announces a hearing to which all persons are invited.

DATE AND TIME: Tuesday, October 8, 2019, 6:00 p.m. – 8:00 p.m.

PLACE: Westland Gardens Park, 13501 NW 107 Avenue, Hialeah Gardens, FL 33018

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation (FDOT) is developing the design for the reconstruction of two roadway improvement projects along SR 25/Okeechobee Road from east of NW 116 Way to east of NW 87 Avenue (Project Identification Numbers: 423251-4-52-01/423251-8-52-01) and from east of NW 87 Avenue to east of NW 79 Avenue (Project Identification Number: 423251-3-52-01), in Miami-Dade County.

A copy of the agenda may be obtained by contacting: Ms. Bao-Ying Wang, P.E., Project Manager at (305)470-5211 or by email at BaoYing.Wang@dot.state.fl.us. Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability or family status.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Ms. Hong Benitez, P.E. at (305)470-5219, or in writing at 1000 NW 111th Avenue, Room 6111, Miami, Florida 33172, or via email at hong.benitez@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Ms. Bao-Ying Wang, P.E., Project Manager at (305)470-5211 or by email at BaoYing.Wang@dot.state.fl.us.

QCAUSA

The Florida Department of Transportation announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, October 15, 2019, 4:30 p.m. – 6:30 p.m.

PLACE: Land O'Lakes Heritage Park Community Center: 5401 Land O'Lakes Blvd., Land O' Lakes, FL 34639

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation (FDOT) is hosting a

public open house that will feature two Land O' Lakes projects in Pasco County:

Financial project number 256323-1-52-01: construction widening of SR 52 to a six-lane road from the Suncoast Parkway to east of US 41.

Other improvements include widening approximately 1 mile of US 41 approaching the SR 52 intersection and adding a 12-foot multi-use trail along the north side of SR 52.

Financial project number 256324-2-52-01: design update on future widening of US 41 to a four-lane divided road from north of Connerton Boulevard to south of SR 52.

In addition, a shared use path will be built along the east side of US 41.

A copy of the agenda may be obtained by contacting:

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Alex Henry, Public Involvement Coordinator at 1(813)975-6405 or alex.henry@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: roadwork@dot.state.fl.us.

**Section VII
Notice of Petitions and Dispositions
Regarding Declaratory Statements**

**DEPARTMENT OF BUSINESS AND PROFESSIONAL
REGULATION**

Construction Industry Licensing Board

NOTICE IS HEREBY GIVEN that Construction Industry Licensing Board has received the petition for declaratory statement from Deborah Ann Murphy Brito, filed on September 11, 2019. The petition seeks the agency's opinion as to the applicability of paragraph 489.105(3)(o), F.S., as it applies to the petitioner.

Petitioner seeks a determination from the Board regarding whether a photovoltaic system installation is in the scope of practice of a General Contractor. Except for good cause shown, motions for leave to intervene must be filed within 21 days after publication of this notice.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Daniel Biggins, Executive Director, Construction Industry Licensing Board, 2601 Blair Stone Road, Tallahassee, Florida 32399-1039 or telephone: (850)487-1395, or by electronic mail to Donald.Shaw@myfloridalicense.com.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Cosmetology

NOTICE IS HEREBY GIVEN that Board of Cosmetology has received the petition for declaratory statement from Sheynell Romero, filed on September 18, 2019. The petition seeks the agency's opinion as to the applicability of Section 477.013, F.S., as it applies to the petitioner.

Petitioner seeks a determination from the Board regarding the scope of practice for a licensed Cosmetologist to perform full body waxing and sugaring (inclusive of bikini and Brazilians), as it pertains to statute. Except for good cause shown, motions for leave to intervene must be filed within 21 days after publication of this notice.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Krista Woodard, Executive Director, Board of Cosmetology, 2601 Blair Stone Road, Tallahassee, Florida 32399-0783, Krista.Woodard@dbpr.state.fl.us.

Section VIII

Notice of Petitions and Dispositions Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

BRYAN M. DOWNS, P.T., Petitioner vs. FLORIDA DEPARTMENT OF HEALTH, BOARD OF PHYSICAL THERAPY PRACTICE, Respondent. CASE NO.: 19-5169RX; RULE NO.: 64B17-6.001

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Section IX

Notice of Petitions and Dispositions Regarding Non-rule Policy Challenges

NONE

Section X

Announcements and Objection Reports of the Joint Administrative Procedures Committee

NONE

Section XI

Notices Regarding Bids, Proposals and Purchasing

DEPARTMENT OF MANAGEMENT SERVICES

Division of Building Construction

MSFM-TBD-Elevator Renovation (AE)

STATE OF FLORIDA, DEPARTMENT OF MANAGEMENT SERVICES

DIVISION OF REAL ESTATE DEVELOPMENT AND MANAGEMENT

PUBLIC ANNOUNCEMENT FOR PROFESSIONAL SERVICES

ARCHITECTURE-ENGINEERING

October 1, 2019

The Department of Management Services (DMS), Division of Real Estate Development and Management, announces that professional services are required for the project listed below.

RFQ NUMBER: RFQ-REDM19/20-07

PROJECT NUMBER: MSFM-TBD-Elevator Renovation

PROJECT NAME: Carlton Building, Elevator Renovation

PROJECT LOCATION: Tallahassee, Florida

ESTIMATED CONSTRUCTION BUDGET: *Current funding is approximately \$3,600,000.00 with additional funding contingent upon future appropriation by the Legislature.*

PROJECT SCOPE: The complete modernization of existing elevators at the Carlton office buildings.

SERVICES TO BE PROVIDED: Complete architectural and engineering services for the design of multiple elevator renovation projects in multiple locations.

QUALIFICATIONS SELECTION CRITERIA: Firms must be properly licensed in the State of Florida at the time of submittal. Representative samples of related work may be included or submitted in a separate binder. Firms are advised that plans and specifications for Architectural projects may be reused. Selections will be made in accordance with Chapter 287.055, Florida Statutes.

NOTE: *Representative samples of related work must be included or submitted in a separate binder.*

INTERVIEWS: The Selection Committee will conduct interviews with and may require public presentation by no fewer than three (3) firms regarding their qualifications,

approach to the project, and ability to furnish the required services. Selection of finalists for interview will be made on the basis of professional services qualifications including, related architectural experience and ability of professional personnel, location, billable staff, recent, current, and projected workloads of the firms, Florida licensed staff, volume of DMS and other State Agency work. The list of firms selected for interview by the Selection Committee will be posted to DMS website. Each invitee will be notified by fax/email of the date and time of its interview/presentation. All interviews will be held at the following address: Department of Management Services, Division of Real Estate Development and Management, 4050 Esplanade way Tallahassee, Florida 32399

REDACTED COPY: All materials submitted as part of this solicitation will be a public record subject to the provisions of Chapter 119, Florida Statutes. If a Respondent considers any portion of the documents, data or records submitted in its Qualifications to this solicitation to be confidential, proprietary, trade secret or otherwise not subject to disclosure pursuant to Chapter 119, Florida Statutes, the Florida Constitution or other authority, a Respondent must mark the document as "Confidential" and simultaneously provide the Department with a separate .pdf redacted copy of its Qualifications and briefly describe in writing the grounds for claiming exemption from the public records law, including the specific statutory citation for such exemption. This redacted copy shall contain the Department's solicitation name, number and the Respondent's name on the cover and shall be clearly titled "Redacted Copy." The Redacted Copy should only redact those portions of material that the Respondent claims is confidential, proprietary, trade secret or otherwise not subject to disclosure pursuant to Chapter 119, Florida Statutes, the Florida Constitution or other authority. In the event of a request for public records pursuant to Chapter 119, Florida Statutes, the Florida Constitution or other authority, to which documents that are marked as confidential are responsive, the Department will provide the Redacted Copy to the requestor. If the Respondent fails to submit a redacted copy of information it claims is confidential, the Department is authorized to produce the entire documents, data or records submitted to the Department in answer to a public records request for these records.

RESPONSE INSTRUCTIONS: On or before the response due date listed below, firms interested in being considered for this project must submit five (5) printed copies, (1) one scanned copy, and (1) one scanned redacted copy (if applicable) of the entire response in Adobe (.pdf on a thumb drive of their submittals with a table of contents and tabbed sections in the following order:

1. A Letter of interest detailing the firm's qualifications, related experience, the firm's abilities to do the work, and to meet the above referenced selection criteria.

2. Professional Qualifications Supplement (PQS). *Specify billable staff within the office address listed in Item 2, whether or not you have current or previous DMS or Agency State Work.* (You must use "Form AE12a-Rev 7/12" which may be obtained from the DMS, Building Construction website under Forms and Documents)

3. A copy of the firm's current Florida Department of Business and Professional Regulation License.

4. For Corporations only: If the firm offering services is a corporation, it must be properly registered with the Florida Department of State to practice their profession in Florida and must provide a copy of the firm's current Florida Corporate Registration.

5. Completed Federal GSA Standard Form 330 (Rev. 8/2016). (This Form may be downloaded at <http://www.gsa.gov/>).

6. At a minimum, provide five (5) references that contain the following: project name, and the owner's representative's name, e-mail address and telephone number.

SPECIAL NOTE FOR INTERESTED FIRMS: For information only, you may download the Professional Services Evaluation Form and the Selection of Design Professional booklet for selection criteria information. (These documents may be obtained from the DMS, Building Construction website under Forms and Documents).

QUESTIONS:

Any questions from prospective firms concerning the RFQ shall be submitted in writing, identifying the submitter, to Sarah James by email at sarah.james@dms.myflorida.com no later than 5:00 p.m. on Friday, October 4, 2019. All questions and answers/changes to the solicitation will be provided in writing and posted on the Vendor Bid System (VBS) website. It is the prospective firm's responsibility to check periodically for any information updates to the solicitation which are posted to the VBS website. The Department bears no responsibility for any delays, or resulting impacts, associated with a prospective firm's failure to obtain the information made available through the Vendor Bid System VBS website.

INFORMATION WILL NOT BE AVAILABLE BY PHONE:

Any information received through an oral communication shall not be binding on the Department and shall not be relied upon by an offeror. Respondents to this solicitation or persons acting on their behalf may not contact, between the release of the solicitation and the end of the 72-hour protest period following the agency posting the notice of intended award, excluding Saturdays, Sundays and state holidays, any employee or officer of the executive or legislative branch concerning any aspect of this solicitation, except in writing to the procurement officer or as provided in this solicitation. Violation of this provision may be grounds for rejecting the response.

SELECTION SCHEDULE:

The table below contains the Timeline of Events for this advertisement. Firms shall become familiar with the Timeline of Events. The dates and times within the Timeline of Events may be subject to change. It is the firm’s responsibility to check for any changes. All changes to the Timeline of Events will be made through an addendum to the advertisement on the VBS website. Firms are responsible for submitting all required documentation by the dates and times (Eastern Time) specified below.

RESPONSE DUE DATE: Responses must be received by the Department, in accordance with the document delivery instructions below on, or before November 1, 2019 by 4:00 p.m. Eastern Time.

DOCUMENT DELIVERY: Responses are to be submitted to:

Selection Schedule	EVEN TIM E (ET)	EVENT DATE
RFQ posted to FAR and the VBS website.		10/1/19
Question period ends.	By 5:00 p.m.	10/4/19
Answers to questions posted to the VBS website.	By 5:00 p.m.	10/8/19
Responses from firms due.	By 4:00 p.m.	11/1/19
Responses reviewed for responsiveness.		11/4/19
Anticipated posting of shortlist results to the VBS website.		11/12/19
72-hour protest period ends.		11/15/19
Anticipated interviews/presentations of shortlisted firms.		TBD
Anticipated posting of final results to the VBS website.		TBD
72-hour protest period ends.		TBD
Anticipated contract start date.		TBD

Ms. Sarah James, Department of Management Services, Real Estate Development and Management, 4050 Esplanade Way, Suite 315.5x, Tallahassee, Florida 32399

The time/date stamp/clock in the Department shall serve as the official authority to determine timeliness of the responses. Responses, which for any reason are not timely received, will not be considered. Late responses will be declared non-

responsive and will not be further evaluated. Unsealed and/or unsigned responses received by telegram, facsimile transmission or other similar means are not acceptable, and will be declared non-responsive and will not be further evaluated. Submittals that do not comply with the requirements or instructions of this solicitation document will be declared non-responsive and will not be further evaluated.

DISABILITY ACCESS: Pursuant to the provisions of the Americans with Disabilities Act according to 286.26 Florida Statutes, any person requiring special accommodations to participate in this meeting is asked to advise the agency at least 48 hours before the meeting by contacting Sarah James, (850)487-9929. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1 (800)955-8771 (TDD) or 1(800)955-8770 (Voice).

AWARD POSTING: Official notice of final selection results will be by electronic posting on the VBS website http://www.myflorida.com/apps/vbs/vbs_www.main_menu. Failure to file a protest within the time prescribed in subsection 120.57(3), Florida Statutes, or failure to post the bond or other security required by law within the time allowed for filing a bond shall constitute a waiver of proceedings under Chapter 120, Florida Statutes.

AJAX BUILDING CORPORATION
FSU Student Union Replacement (FS-263)
 Date 10/10/2019 **NOTICE TO BIDDERS**
 Sealed bids for furnishing all labor and material and performing all work necessary and incidental to the completion of

Bid Group	Bid Package No. & Description	Pre-Bid Date / Time	Bid Date / Time
	1.3 – Cranes	Complete	Complete
	2.1 - Abatement	Complete	Complete
	2.2 – Demolition	Complete	Complete
	2.3 – Auger Cast Piles	Complete	Complete

	2.4 – Retaining Walls	Complete	Complete
	3.1 – Temporary Concrete	Complete	Complete
	3.2 – Concrete Foundations	Complete	Complete
	3.03 – Cast in Place Concrete	Complete	Complete
	4.1 – Temporary Masonry	Complete	Complete
	5.01 – Structural and Misc. Steel	Complete	Complete
	6.1 – Temporary Wood Loading Dock	Complete	Complete
	7.05 – Waterproofing	Complete	Complete
	7.1 – Temporary Roofing	Complete	Complete
	8.1 – Temporary Doors Frames and Hardware	Complete	Complete
	9.1 – Temporary Drywall and Framing	Complete	Complete
	21.1 – Temporary Fire Protection	Complete	Complete
	22.1 – Temporary Plumbing	Complete	Complete
	23.1 – Site and Temporary HVAC	Complete	Complete
	26.1 – Site and Temporary Electrical	Complete	Complete
	31.1 – Sitework and Utilities	Complete	Complete
A	1.04 – Final Cleaning	10/10/19 – 9:00 a.m.	11/06/19 – 2:00 p.m.
A	1.05 – Steel Testing	10/10/19 – 9:00 a.m.	11/06/19 – 2:00 p.m.
A	2.04 – Davis Demolition	10/10/19 – 9:00 a.m.	11/06/19 – 2:00 p.m.
A	2.05 – Davis Abatement	10/10/19 – 9:00 a.m.	11/06/19 – 2:00 p.m.
A	3.05 – Site Concrete	10/10/19 – 9:00 a.m.	11/06/19 – 2:00 p.m.
A	3.06 – Polished Concrete	10/10/19 – 9:00 a.m.	11/06/19 – 2:00 p.m.
A	4.02 – Masonry, Precast Architectural Concrete & Cast Stone	10/10/19 – 9:00 a.m.	11/06/19 – 2:00 p.m.

A	5.02 – Misc. Metals and Ornamental Railings	10/10/19 – 9:00 a.m.	11/06/19 – 2:00 p.m.
B	7.03 – Roofing & Metal Panel Systems	10/10/19 – 10:30 a.m.	11/06/19 – 2:00 p.m.
B	7.04 – Applied Fireproofing & Intumescent Paint	10/10/19 – 10:30 a.m.	11/06/19 – 2:00 p.m.
B	7.06 – Damp Proofing & Weather Barriers	10/10/19 – 10:30 a.m.	11/06/19 – 2:00 p.m.
B	8.02 – Doors Frames and Hardware	10/10/19 – 10:30 a.m.	11/06/19 – 2:00 p.m.
B	8.03 – Glass & Glazing	10/10/19 – 10:30 a.m.	11/06/19 – 2:00 p.m.
B	8.05 – Overhead Doors & Grilles	10/10/19 – 10:30 a.m.	11/06/19 – 2:00 p.m.
B	9.02 – Metal Framing and Drywall	10/10/19 – 10:30 a.m.	11/06/19 – 2:00 p.m.
B	9.03 – Acoustical Ceilings & Treatments	10/10/19 – 10:30 a.m.	11/06/19 – 2:00 p.m.
B	9.04 – Hard Tile	10/10/19 – 10:30 a.m.	11/06/19 – 2:00 p.m.
B	9.05 – Carpet & Resilient Floors	10/10/19 – 10:30 a.m.	11/06/19 – 2:00 p.m.
B	9.06 – Wood Floors	10/10/19 – 10:30 a.m.	11/06/19 – 2:00 p.m.
B	9.07 – Fluid Applied Flooring	10/10/19 – 10:30 a.m.	11/06/19 – 2:00 p.m.
B	9.09 – Paint, Coatings, Sealants & Wall Coverings	10/10/19 – 10:30 a.m.	11/06/19 – 2:00 p.m.
C	10.01 – Misc. Specialties	10/10/19 – 1:30 p.m.	11/07/19 – 2:00 p.m.
C	10.02 – Signage & Plaques	10/10/19 – 1:30 p.m.	11/07/19 – 2:00 p.m.

C	10.03 – Specialty & Operable Partitions	10/10/19 – 1:30 p.m.	11/07/19 – 2:00 p.m.
C	10.04 – Protective Canopies, Covers, and Pergolas	10/10/19 – 1:30 p.m.	11/07/19 – 2:00 p.m.
C	11.01 – Loading Dock Equipment	10/10/19 – 1:30 p.m.	11/07/19 – 2:00 p.m.
C	11.02 – Food Service Equipment	10/10/19 – 1:30 p.m.	11/07/19 – 2:00 p.m.
C	11.03 – Athletic Equipment - Bowling Alley	10/10/19 – 1:30 p.m.	11/07/19 – 2:00 p.m.
C	12.01 – Casework and Millwork	10/10/19 – 1:30 p.m.	11/07/19 – 2:00 p.m.
C	14.01 – Elevators	10/10/19 – 1:30 p.m.	11/07/19 – 2:00 p.m.
D	21.02 – Fire Protection	10/10/19 – 3:00 p.m.	11/07/19 – 2:00 p.m.
D	22.02 – Plumbing	10/10/19 – 3:00 p.m.	11/07/19 – 2:00 p.m.
D	23.02 - HVAC	10/10/19 – 3:00 p.m.	11/07/19 – 2:00 p.m.
D	26.02 – Electrical, Fire Alarm and Data	10/10/19 – 3:00 p.m.	11/07/19 – 2:00 p.m.
A	31.02 – Sitework – Earthwork, Utilities & Paving	10/10/19 – 9:00 a.m.	11/06/19 – 2:00 p.m.
A	32.01 – Unit Pavers	10/10/19 – 9:00 a.m.	11/06/19 – 2:00 p.m.
A	32.02 – Fencing & Gates	10/10/19 – 9:00 a.m.	11/06/19 – 2:00 p.m.
A	32.03 – Landscaping & Irrigation	10/10/19 – 9:00 a.m.	11/06/19 – 2:00 p.m.

** Dates are subject to change. Notice will be given to Pre-Qualified bidders.

for FSU Student Union Replacement (FS-263) will be received by Ajax Building Company, LLC at 1080 Commerce Blvd.,

Midway, Florida 32343, until 2:00 p.m. Local Time, on the above referenced dates.

Bidders may submit their Bid Proposal at either location. Pre-Bid Conferences will be held at 1080 Commerce Blvd., Midway, Florida 32343 at the above listed dates and times. Pre-Bid Conferences are not mandatory although bidders are encouraged to attend.

Interested bidders are required to complete Ajax Building Company, LLC’s pre-qualification process. Only bidders meeting pre-qualification criteria may bid. Bidders must submit a completed experience questionnaire and financial statement on the form entitled “Bidder Qualifications Questionnaire”, incorporated herein by reference. The subcontractor’s financial condition must demonstrate that adequate fixed and liquid assets and equipment are available to properly perform the Subcontract. Bids may be considered non-responsive if bidder has not completed the prequalification process.

For contractors, businesses and trades that are regulated by licensing, bidder must be licensed in the State of Florida.

Plans for FSU Student Union Replacement (FS-263) are scheduled to be made available electronically on 09/30/2019, and Bid Packages are scheduled to be made available electronically on 10/11/2019. Interested bidders will receive an invitation to join Ajax Building Company, LLC’s Procure Project Management System where they may obtain the Bid Documents (drawings, specifications, bid packages, addenda and other bid documents).

No bids may be withdrawn after the scheduled closing time for receipt of bids for a period of sixty (60) days.

Proposals shall be sealed and plainly marked, "Bid", with name of project, bid package number and description, name and address of bidder, time and date due.

If you are unable to physically submit your bid proposal in hard copy to Ajax Building Company, LLC, your bid proposal may be submitted via email to lthompson@ajaxbuilding.com prior to the bid closing date and time. If bid proposal is submitted via email, bidder shall scan the complete bid proposal submittal (including bid proposal form, bid proposal affidavit, bid security, and other documents as may be required) and email bid proposal submittal as one (1) electronic (PDF) document. Subject line of email shall be marked “Bid”, with name of project, bid package number and description. Ajax Building Company, LLC must receive the original hard copies of your complete bid proposal submittal (including bid proposal form, bid proposal affidavit, bid security, and other documents as may be required) in our office at 1080 Commerce Blvd., Midway, Florida 32343 no later than the close of business on the next business day after bids are due. Note: Zip files are not accepted by our email server. If submitting your bid via email, do not include any zip files in attachments. Ajax Building Company,

LLC is not responsible for bids that are not received due to rejected emails or emails that have been designated as spam by the email server.

The Construction Manager reserves the right to reject any and all bids received and to waive any and all informalities or irregularities in regard thereto.

Bid Proposals Totaling \$40,000 or Greater

Each bid totaling \$40,000 or greater must be accompanied by a Bid Bond on the form enclosed in this Master Bid Package, certified check, or cashier's check in an amount no less than five percent (5%) of the total base bid amount as guarantee that the bidder will, if awarded the contract, enter into a written contract, satisfactory in form, containing a penalty clause and requiring workers' compensation and public liability insurance and approval of subcontractor by Ajax Building Company, LLC and shall be prepared to provide Payment and Performance Bonds on the forms enclosed in this Master Bid Package to Ajax in the full amount of the contract price within seven (7) days after acceptance.

Bid Proposals Totaling Less Than \$40,000

Bid security and bonding requirements do not apply to bid proposals and subcontract awards totaling less than \$40,000. At the discretion of Ajax Building Company, LLC, a shortened Subcontract Agreement form may be used for subcontract awards totaling less than \$40,000.

Ajax Building Company, LLC – Project Contact Information

Title	Name	Phone	Email
Operations Manager	Jeremy Cox	(352)409-8997	jcox@ajaxbuilding.com
Senior Project Manager	Chris Kuhn	(850)510-3694	ckuhn@ajaxbuilding.com
Project Manager	Steve Wackes	(850)509-3124	swackes@ajaxbuilding.com
Project Engineer	Luke Thomps on	(850)509-7458	lthompson@ajaxbuilding.com
Senior Superintendent	Wayne Wallace	(352)745-1887	wwallace@ajaxbuilding.com
Project Administrator	Jennifer Elkins	(850)308-7415	jray@ajaxbuilding.com

AJAX BUILDING CORPORATION
 FSU Student Union Replacement (FS-263)

NOTICE TO BIDDERS

Sealed bids for furnishing all labor and material and performing all work necessary and incidental to the completion of

Bid Group	Bid Package No. & Description	Pre-Bid Date / Time	Bid Date / Time
	1.3 – Cranes	Complete	Complete
	2.1 - Abatement	Complete	Complete
	2.2 – Demolition	Complete	Complete
	2.3 – Auger Cast Piles	Complete	Complete
	2.4 – Retaining Walls	Complete	Complete
	3.1 – Temporary Concrete	Complete	Complete
	3.2 – Concrete Foundations	Complete	Complete
	3.03 – Cast in Place Concrete	Complete	Complete
	4.1 – Temporary Masonry	Complete	Complete
	5.01 – Structural and Misc. Steel	Complete	Complete
	6.1 – Temporary Wood Loading Dock	Complete	Complete
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	23.1 – Site and Temporary HVAC	Complete	Complete
	26.1 – Site and Temporary Electrical	Complete	Complete
	31.1 – Sitework and Utilities	Complete	Complete
A	1.04 – Final Cleaning	10/10/19 – 9:00 a.m.	11/06/19 – 2:00 p.m.
A	1.05 – Steel Testing	10/10/19 – 9:00 a.m.	11/06/19 – 2:00 p.m.
A	2.04 – Davis Demolition	10/10/19 – 9:00 a.m.	11/06/19 – 2:00 p.m.
A	2.05 – Davis Abatement	10/10/19 – 9:00 a.m.	11/06/19 – 2:00 p.m.

A	3.05 – Site Concrete	10/10/19 – 9:00 a.m.	11/06/19 – 2:00 p.m.
A	3.06 – Polished Concrete	10/10/19 – 9:00 a.m.	11/06/19 – 2:00 p.m.
A	4.02 – Masonry, Precast Architectural Concrete & Cast Stone	10/10/19 – 9:00 a.m.	11/06/19 – 2:00 p.m.
A	5.02 – Misc. Metals and Ornamental Railings	10/10/19 – 9:00 a.m.	11/06/19 – 2:00 p.m.
B	7.03 – Roofing & Metal Panel Systems	10/10/19 – 10:30 a.m.	11/06/19 – 2:00 p.m.
B	7.04 – Applied Fireproofing & Intumescent Paint	10/10/19 – 10:30 a.m.	11/06/19 – 2:00 p.m.
B	7.06 – Damp Proofing & Weather Barriers	10/10/19 – 10:30 a.m.	11/06/19 – 2:00 p.m.
B	8.02 – Doors Frames and Hardware	10/10/19 – 10:30 a.m.	11/06/19 – 2:00 p.m.
B	8.03 – Glass & Glazing	10/10/19 – 10:30 a.m.	11/06/19 – 2:00 p.m.
B	8.05 – Overhead Doors & Grilles	10/10/19 – 10:30 a.m.	11/06/19 – 2:00 p.m.
B	9.02 – Metal Framing and Drywall	10/10/19 – 10:30 a.m.	11/06/19 – 2:00 p.m.
B	9.03 – Acoustical Ceilings & Treatments	10/10/19 – 10:30 a.m.	11/06/19 – 2:00 p.m.
B	9.04 – Hard Tile	10/10/19 – 10:30 a.m.	11/06/19 – 2:00 p.m.
B	9.05 – Carpet & Resilient Floors	10/10/19 – 10:30 a.m.	11/06/19 – 2:00 p.m.
B	9.06 – Wood Floors	10/10/19 – 10:30 a.m.	11/06/19 – 2:00 p.m.
B	9.07 – Fluid Applied Flooring	10/10/19 – 10:30 a.m.	11/06/19 – 2:00 p.m.

B	9.09 – Paint, Coatings, Sealants & Wall Coverings	10/10/19 – 10:30 a.m.	11/06/19 – 2:00 p.m.
C	10.01 – Misc. Specialties	10/10/19 – 1:30 p.m.	11/07/19 – 2:00 p.m.
C	10.02 – Signage & Plaques	10/10/19 – 1:30 p.m.	11/07/19 – 2:00 p.m.
C	10.03 – Specialty & Operable Partitions	10/10/19 – 1:30 p.m.	11/07/19 – 2:00 p.m.
C	10.04 – Protective Canopies, Covers, and Pergolas	10/10/19 – 1:30 p.m.	11/07/19 – 2:00 p.m.
C	11.01 – Loading Dock Equipment	10/10/19 – 1:30 p.m.	11/07/19 – 2:00 p.m.
C	11.02 – Food Service Equipment	10/10/19 – 1:30 p.m.	11/07/19 – 2:00 p.m.
C	11.03 – Athletic Equipment - Bowling Alley	10/10/19 – 1:30 p.m.	11/07/19 – 2:00 p.m.
C	12.01 – Casework and Millwork	10/10/19 – 1:30 p.m.	11/07/19 – 2:00 p.m.
C	14.01 – Elevators	10/10/19 – 1:30 p.m.	11/07/19 – 2:00 p.m.
D	21.02 – Fire Protection	10/10/19 – 3:00 p.m.	11/07/19 – 2:00 p.m.
D	22.02 – Plumbing	10/10/19 – 3:00 p.m.	11/07/19 – 2:00 p.m.
D	23.02 - HVAC	10/10/19 – 3:00 p.m.	11/07/19 – 2:00 p.m.
D	26.02 – Electrical, Fire Alarm and Data	10/10/19 – 3:00 p.m.	11/07/19 – 2:00 p.m.
A	31.02 – Sitework – Earthwork, Utilities & Paving	10/10/19 – 9:00 a.m.	11/06/19 – 2:00 p.m.
A	32.01 – Unit Pavers	10/10/19 – 9:00 a.m.	11/06/19 – 2:00 p.m.

A	32.02 – Fencing & Gates	10/10/19 – 9:00 a.m.	11/06/19 – 2:00 p.m.
A	32.03 – Landscaping & Irrigation	10/10/19 – 9:00 a.m.	11/06/19 – 2:00 p.m.

** Dates are subject to change. Notice will be given to Pre-Qualified bidders.

for FSU Student Union Replacement (FS-263) will be received by Ajax Building Company, LLC at 1080 Commerce Blvd., Midway, Florida 32343, until 2:00 p.m. Local Time, on the above referenced dates.

Bidders may submit their Bid Proposal at either location. Pre-Bid Conferences will be held at 1080 Commerce Blvd., Midway, Florida 32343 at the above listed dates and times. Pre-Bid Conferences are not mandatory although bidders are encouraged to attend.

Interested bidders are required to complete Ajax Building Company, LLC’s pre-qualification process. Only bidders meeting pre-qualification criteria may bid. Bidders must submit a completed experience questionnaire and financial statement on the form entitled “Bidder Qualifications Questionnaire”, incorporated herein by reference. The subcontractor’s financial condition must demonstrate that adequate fixed and liquid assets and equipment are available to properly perform the Subcontract. Bids may be considered non-responsive if bidder has not completed the prequalification process.

For contractors, businesses and trades that are regulated by licensing, bidder must be licensed in the State of Florida.

Plans for FSU Student Union Replacement (FS-263) are scheduled to be made available electronically on 09/30/2019, and Bid Packages are scheduled to be made available electronically on 10/11/2019. Interested bidders will receive an invitation to join Ajax Building Company, LLC’s Procure Project Management System where they may obtain the Bid Documents (drawings, specifications, bid packages, addenda and other bid documents).

No bids may be withdrawn after the scheduled closing time for receipt of bids for a period of sixty (60) days.

Proposals shall be sealed and plainly marked, "Bid", with name of project, bid package number and description, name and address of bidder, time and date due.

If you are unable to physically submit your bid proposal in hard copy to Ajax Building Company, LLC, your bid proposal may be submitted via email to lthompson@ajaxbuilding.com prior to the bid closing date and time. If bid proposal is submitted via email, bidder shall scan the complete bid proposal submittal (including bid proposal form, bid proposal affidavit, bid security, and other documents as may be required) and email bid proposal submittal as one (1) electronic (PDF) document.

Subject line of email shall be marked “Bid”, with name of project, bid package number and description. Ajax Building Company, LLC must receive the original hard copies of your complete bid proposal submittal (including bid proposal form, bid proposal affidavit, bid security, and other documents as may be required) in our office at 1080 Commerce Blvd., Midway, Florida 32343 no later than the close of business on the next business day after bids are due. Note: Zip files are not accepted by our email server. If submitting your bid via email, do not include any zip files in attachments. Ajax Building Company, LLC is not responsible for bids that are not received due to rejected emails or emails that have been designated as spam by the email server.

The Construction Manager reserves the right to reject any and all bids received and to waive any and all informalities or irregularities in regard thereto.

Bid Proposals Totaling \$40,000 or Greater

Each bid totaling \$40,000 or greater must be accompanied by a Bid Bond on the form enclosed in this Master Bid Package, certified check, or cashier's check in an amount no less than five percent (5%) of the total base bid amount as guarantee that the bidder will, if awarded the contract, enter into a written contract, satisfactory in form, containing a penalty clause and requiring workers' compensation and public liability insurance and approval of subcontractor by Ajax Building Company, LLC and shall be prepared to provide Payment and Performance Bonds on the forms enclosed in this Master Bid Package to Ajax in the full amount of the contract price within seven (7) days after acceptance.

Bid Proposals Totaling Less Than \$40,000

Bid security and bonding requirements do not apply to bid proposals and subcontract awards totaling less than \$40,000. At the discretion of Ajax Building Company, LLC, a shortened Subcontract Agreement form may be used for subcontract awards totaling less than \$40,000.

Ajax Building Company, LLC – Project Contact Information

Title	Name	Phone	Email
Operations Manager	Jeremy Cox	(352)409-8997	jcox@ajaxbuilding.com
Senior Project Manager	Chris Kuhn	(850)510-3694	ckuhn@ajaxbuilding.com
Project Manager	Steve Wackes	(850)509-3124	swackes@ajaxbuilding.com
Project Engineer	Luke Thomps on	(850)509-7458	lthompson@ajaxbuildi ng.com

Senior Wayne (352)7 wwallace@ajaxbuildin
 Superinten Wallace 45- g.com
 dent 1887
 Project Jennifer (850)3 jray@ajaxbuilding.com
 Administra Elkins 08-
 tor 7415

**Section XII
 Miscellaneous**

DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Tuesday, September 24, 2019 and 3:00 p.m., Monday, September 30, 2019.

Rule No.	File Date	Effective Date
53ER19-63	9/24/2019	9/24/2019
59A-3.242	9/20/2019	10/10/2019
59C-1.002	9/27/2019	10/17/2019
59C-1.008	9/27/2019	10/17/2019
61A-4.020	9/26/2019	10/16/2019
61E1-2.001	9/26/2019	10/16/2019
61E1-2.005	9/26/2019	10/16/2019
61H1-25.001	9/25/2019	10/15/2019
61H1-33.006	9/25/2019	10/15/2019
61J1-4.003	9/26/2019	10/16/2019
62-762.201	9/27/2019	10/17/2019
62-762.211	9/27/2019	10/17/2019
62-762.411	9/27/2019	10/17/2019
62-762.421	9/27/2019	10/17/2019
62-762.431	9/27/2019	10/17/2019
62-762.501	9/27/2019	10/17/2019
62-762.502	9/27/2019	10/17/2019
62-762.801	9/27/2019	10/17/2019
62-762.802	9/27/2019	10/17/2019

62B-41.005	9/27/2019	10/17/2019
62B-41.008	9/27/2019	10/17/2019
64B8-9.0141	9/24/2019	10/14/2019
64B32-2.001	9/20/2019	10/10/2019
64B32-2.003	9/20/2019	10/10/2019
65C-1.003	9/24/2019	10/14/2019
68B-44.002	9/26/2019	1/1/2020
68B-44.003	9/26/2019	1/1/2020
68B-44.004	9/26/2019	1/1/2020
68B-44.007	9/26/2019	1/1/2020
LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES		
Rule No.	File Date	Effective Date
60FF1-5.009	7/21/2016	**/**/****
64B8-10.003	12/9/2015	**/**/****

DEPARTMENT OF STATE

Notice of Department of State's 2019-2020 Annual Regulatory Plan

The Florida Department of State's 2019-2020 Annual Regulatory Plan was published on September 30, 2019, and is available at <https://dos.myflorida.com/media/701989/2019-2020dosaprfinal.pdf>.

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Notice of Publication of 2019-2020 Regulatory Plan

Notice is hereby given that on September 27, 2019, the Department of Highway Safety and Motor Vehicles published its 2019-2020 regulatory plan in accordance with section 120.74, Florida Statutes. The 2019-2020 regulatory plan is available at https://www.flhsmv.gov/pdf/ogc/annualregulatoryplan_2019_2020.pdf.

STATE BOARD OF ADMINISTRATION

Notice of Filing of Annual Regulatory Plan

As required pursuant to Section 120.74, Florida Statutes, the State Board of Administration (“SBA”) hereby is providing notice that the SBA’s Annual Regulatory Plan (“ARP”) was published on the SBA’s website on September 27, 2019.

Interested parties may access the ARP on the SBA’s internet site at: <https://www.sbafla.com/fsb/PerformanceReports/AnnualRegulatoryPlan.aspx>.

DEPARTMENT OF THE LOTTERY

Notice of Publication of 2019-2020 Regulatory Plan
 NOTICE IS HEREBY GIVEN that on September 30, 2019, the Department of the Lottery published its 2019-2020 Regulatory Plan in accordance with subsection 120.74(2), F.S. The Regulatory Plan is available on the Florida Lottery's website at <http://www.flalottery.com/exptkt/FY2019-20RegulatoryPlan.pdf>.

SPACE FLORIDA

Space Florida Regulatory Plan
 Link to Space Florida Regulatory Plan Page: <https://www.spaceflorida.gov/about/regulatory-plan/>
 Link to New Letter: <https://www.spaceflorida.gov/wp-content/uploads/2019/09/2019-2020-Regulatory-Plan-Letter.pdf>.
 Link to New Plan: https://www.spaceflorida.gov/wp-content/uploads/2019/09/Space-Florida_s-2019-2020-Regulatory-Plan.pdf.

DEPARTMENT OF MANAGEMENT SERVICES

Notice of Regulatory Plan Publication
 NOTICE IS HEREBY GIVEN that on September 30, 2019, the Department published its 2019-2020 Regulatory Plan in accordance with subsection 120.74(1), F.S. The Regulatory Plan is available on the Department's website at <https://www.dms.myflorida.com>.

DEPARTMENT OF MANAGEMENT SERVICES

Notice of Publication of Annual Regulatory Plan
 NOTICE IS HEREBY GIVEN that on September 30, 2019, the Department of Management Services published its Annual Regulatory Plan in accordance with Section 120.74, Florida Statutes. The plan is available at: <https://www.dms.myflorida.com>.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

STATE OF FLORIDA
 DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

PILOTAGE RATE REVIEW COMMITTEE
 IN RE: APPLICATION FOR CHANGE IN RATES OF PILOTAGE FOR THE PORT OF PANAMA CITY AND CROSS-LICENSED SERVICE FOR THE PORT OF PORT ST. JOE FILED BY THE ST. ANDREW BAY PILOTS ASSOCIATION, LLC

To all interested parties; the Pilotage Rate Review Committee has determined that as of October 22, 2019 the rates of pilotage for the Port of Panama City and cross-licensed service for the Port of Port St. Joe are MODIFIED to the following:

1. Draft Charges: \$28.75 per draft foot with a 16-foot minimum
2. Pilotage Unit Charge: \$2.65 per unit with a minimum of 175 units

Calculation for Pilotage Unit Charge:

Length Overall (LOA) times the vessel’s extreme Beam divided by 100, equals Pilotage Unit (PU), which is multiplied by the Unit Rate (UR) to derive the Pilotage Unit Charge (PUC)
 $LOA \times BEAM / 100 = PU$
 $PUC = PU \times UR$

3. Docking or Undocking: \$0.25 per foot of Length Overall (LOA) for vessels greater than 350 feet
 No charge for vessels less than 350 feet calling on

The Port of Panama City on a weekly basis.

4. Bow Out or Passing a Vessel Berthed in a Narrow Channel: \$100.00 Bow out
 \$100.00 Passing

5. Shifting Charge:
 Long Shift Pilotage Unit Charge (PUC) plus Draft Charge plus Port of Panama City (PPC) the Docking/Undocking Fee

West Terminal to PPC East Terminal/Berth to Anchorage
 Short Shift Pilotage Unit Charge (PUC) plus the (Shift within Terminal) Docking/Undocking Fee
 Dead Shift Double Full Pilotage and Detention Charges after two (2) hours.

6. Anchoring or Heaving Anchor Charge: \$200.00
7. Detention: \$150.00 per half hour
 No charge for less than a half hour.

8. Cancellation: After the pilot has been dispatched: \$200.00

9. Capital Boat Replacement And Maintenance Fund: \$200.00 per movement

10. Port St. Joe Transportation All trips to and from Port St. Joe for vessel And Per Diem Charge: movements will be charged one (1) hour detention.

- 11. Years 2-6: A 2% increase on draft and unit charges per year for five (5) years.
- 12. All other charges currently in place will remain the same.

A complete copy of the Notice of Intent to Modify Rates issued in this cause may be obtained by contacting the Executive Director of the Committee at Department of Business and Professional Regulation, P. O. Box 5377, Tallahassee, Florida 32314-5377

NOTICE OF RIGHT TO HEARING

This Order will become final agency action if no request for a hearing is received by the Pilotage Rate Review Committee (PRRC) by any person whose substantial interests will be affected by this action within twenty-one days after receipt or publication of this notice. A person whose substantial interests will be affected may petition the PRRC for a hearing involving disputed issues of material fact before an administrative law judge pursuant to subsection 120.57(1), Florida Statutes, by filing an appropriate petition with the Executive Director of the Committee at Department of Business and Professional Regulation, P.O. Box 5377, Tallahassee, Florida 32314-5377.

A petition for a hearing involving disputed issues of material fact must contain information required by Rule 28-106.201, Florida Administrative Code, including a statement of all disputed issues of material fact. The PRRC may refer a petition to the Division of Administrative Hearings for assignment of an administrative law judge only if the petition is in substantial compliance with the rule requirements.

In the absence of such a petition or if the PRRC concludes that the petitioner has not raised a disputed issue of material fact and does not designate the petition for hearing, this Order shall become final agency action for purposes of Section 120.68, Florida Statutes.

In accordance with Section 120.573, Florida Statutes, mediation is not available.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Notice of Publication of 2019-2020 Regulatory Plan

NOTICE IS HEREBY GIVEN that on September 27, 2019, the Department of Environmental Protection, the Board of Trustees of the Internal Improvement Trust Fund, and the Florida Communities Trust published their 2019-2020 Regulatory Plans on the Department of Environmental Protection’s website in accordance with Section 120.74, F.S. The Regulatory Plans and certifications are available on the Department’s website at <https://floridadep.gov/ogc/ogc/content/rules>.

DEPARTMENT OF HEALTH

Notice of Publication of Department of Health Annual Regulatory Plans

In accordance with Section 120.74, Florida Statutes, the Department of Health provides notice that the Department’s Annual Regulatory Plan and the Annual Regulatory Plans of all boards established under paragraph 20.43(3)(g), Florida Statutes, are available effective Tuesday, October 1, 2019 at the following web addresses: http://www.floridahealth.gov/_documents/annual-regulatory-plan-fdoh.pdf and http://www.floridahealth.gov/_documents/annual-regulatory-plan-boards.pdf.

DEPARTMENT OF FINANCIAL SERVICES

FSC - Financial Institution Regulation

Financial Institutions

NOTICE OF FILINGS

Financial Services Commission

Office of Financial Regulation

October 1, 2019

Notice is hereby given that the Office of Financial Regulation, Division of Financial Institutions, has received the following application. Comments may be submitted to the Division Director, 200 East Gaines Street, Tallahassee, Florida 32399-0371, for inclusion in the official record without requesting a hearing. However, pursuant to provisions specified in Chapter 69U-105, Florida Administrative Code, any person may request a public hearing by filing a petition with the Agency Clerk as follows:

By Mail or Facsimile	OR	By Hand Delivery
Agency Clerk		Agency Clerk
Office of Financial Regulation		Office of Financial Regulation
P.O. Box 8050		General Counsel’s Office
Tallahassee, Florida 32314-8050		The Fletcher Building, Suite 118
Phone: (850)410-9889		101 East Gaines Street
Fax: (850)410-9663		Tallahassee, Florida 32399-0379
		Phone: (850)410-9889

In accordance with the Americans with Disabilities Act, persons with disabilities needing a special accommodation to participate in this proceeding should contact the Agency Clerk no later than seven (7) days prior to the filing deadline or proceeding, at the Office of Financial Regulation, The Fletcher Building, Suite 118, 101 East Gaines Street, Tallahassee, Florida 32399-0379, Phone: (850) 410-9889, or by Email: agency.clerk@flofr.com.

The Petition must be received by the Clerk within twenty-one

(21) days of publication of this notice (by 5:00 P.M., October 21, 2019):

APPLICATION AND PLAN FOR THE PURCHASE OF CERTAIN ASSETS AND ASSUMPTION OF CERTAIN LIABILITIES

Acquiring Entity: First Commerce Credit Union, Tallahassee, Florida

Selling Entity: The Citizens Bank, Nashville, GA

Received: October 1, 2019

Distribution: (Publication Not Required)

Federal Deposit Insurance Corporation, Atlanta, GA

Federal Reserve Bank of Atlanta, Atlanta, GA

Comptroller of the Currency, Atlanta, GA

Florida Bankers Association, Tallahassee, FL

Cecilia D. Homison

Section XIII

Index to Rules Filed During Preceding Week

INDEX TO RULES FILED BETWEEN
SEPTEMBER 23, 2019 AND SEPTEMBER 27, 2019

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
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DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Agricultural Environmental Services

5E-3.018	9/23/2019	10/13/2019	45/124	45/164
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DEPARTMENT OF THE LOTTERY

53ER19-63	9/24/2019	9/24/2019	45/187	
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AGENCY FOR HEALTH CARE ADMINISTRATION

Certificate of Need

59C-1.002	9/27/2019	10/17/2019	45/58	45/160
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59C-1.008	9/27/2019	10/17/2019	45/82	45/160
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DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Alcoholic Beverages and Tobacco

61A-4.020	9/26/2019	10/16/2019	45/18	45/80
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45/143

Miscellaneous Businesses and Professions - Asbestos Consultants/Asbestos Consultant Examination

61E1-2.001	9/26/2019	10/16/2019	45/114	45/164
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61E1-2.005	9/26/2019	10/16/2019	45/114	
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Board of Accountancy

61H1-25.0019/25/2019	10/15/2019	45/162		
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61H1-33.0069/25/2019	10/15/2019	45/162		
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Florida Real Estate Appraisal Board

61J1-4.003	9/26/2019	10/16/2019	45/105	45/170
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DEPARTMENT OF ENVIRONMENTAL PROTECTION

62-761.200	9/23/2019	10/13/2019	45/62	45/146
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62-761.210	9/23/2019	10/13/2019	45/62	45/119
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62-761.405	9/23/2019	10/13/2019	45/62	45/119
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62-761.420	9/23/2019	10/13/2019	45/62	
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62-761.500	9/23/2019	10/13/2019	45/62	45/119
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62-761.800	9/23/2019	10/13/2019	45/62	45/119
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45/146

62-762.201	9/27/2019	10/17/2019	45/62	45/119
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45/146

62-762.211	9/27/2019	10/17/2019	45/62	45/119
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62-762.411	9/27/2019	10/17/2019	45/62	45/119
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62-762.421	9/27/2019	10/17/2019	45/62	45/119
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62-762.431	9/27/2019	10/17/2019	45/62	45/119
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62-762.501	9/27/2019	10/17/2019	45/62	45/119
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62-762.502	9/27/2019	10/17/2019	45/62	
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62-762.801	9/27/2019	10/17/2019	45/62	45/146
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62-762.802	9/27/2019	10/17/2019	45/62	
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Division of Beaches and Shores

62B-41.005	9/27/2019	10/17/2019	44/241	45/173
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62B-41.008	9/27/2019	10/17/2019	44/241	45/173
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DEPARTMENT OF HEALTH

Board of Medicine

64B8-9.0141	9/24/2019	10/14/2019	45/165	
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DEPARTMENT OF CHILDREN AND FAMILIES

Family Safety and Preservation Program

65C-1.003	9/24/2019	10/14/2019	45/153	
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FISH AND WILDLIFE CONSERVATION COMMISSION

Marine Fisheries

68B-44.002	9/26/2019	1/1/2020	45/168	
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68B-44.003	9/26/2019	1/1/2020	45/168	
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68B-44.004	9/26/2019	1/1/2020	45/168	
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68B-44.007	9/26/2019	1/1/2020	45/168	
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LIST OF RULES AWAITING LEGISLATIVE REVIEW/ APPROVAL PURSUANT TO SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES

DEPARTMENT OF MANAGEMENT SERVICES

E911 Board

60FF1-5.009 7/21/2016 **/**/**** 42/105

DEPARTMENT OF HEALTH

Board of Medicine

64B8-10.003 12/9/2015 **/**/**** 39/95 41/49

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.
