

## Section I

### Notice of Development of Proposed Rules and Negotiated Rulemaking

**FISH AND WILDLIFE CONSERVATION  
COMMISSION**

**RULE NO.:** 68-1.012      **RULE TITLE:** Verification of Residency for the Purpose of Recreational Licenses and Permits

**PURPOSE AND EFFECT:** The purpose of this rule development notice is to address the creation of a new rule setting out the ways in which a customer’s residency is verified when using the Commission’s online and telephone recreational licensing systems and when presenting proof of residency in-person to a Commission licensing subagent. The effect of the new rule would be to provide further clarification to the methods of residency verification available when customers apply for recreational licenses and permits.

**SUBJECT AREA TO BE ADDRESSED:** This is an update to the notice of rule development published in Vol. 45/145 (July 26, 2019) to include the Commission’s telephone recreational licensing system. Subject areas addressed in the rule development notice include the creation of a rule clarifying the methods for verification of residency for recreational licenses and permits for customers using the Commission’s online and telephone recreational licensing systems and for customers presenting proof of residency in-person to a Commission licensing subagent.

**RULEMAKING AUTHORITY:** Art. IV, Sec. 9, Florida Constitution,

**LAW IMPLEMENTED:** Art. IV, Sec. 9, Florida Constitution,  
**IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.**

**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS:** Brenda Brand, Interim Director, Office of Licensing and Permitting, Florida Fish and Wildlife Conservation Commission, 2590 Executive Center Circle E, Suite 101, Tallahassee, Florida 32301, Telephone: (850)488-3641.

**THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.**

**FISH AND WILDLIFE CONSERVATION  
COMMISSION**

**Vessel Registration and Boating Safety**

**RULE NO.:** 68D-24.018      **RULE TITLE:** St. Johns River Boating Restricted Areas  
**PURPOSE AND EFFECT:** Historically, the St Johns River at Astor flood zone has had a flood stage restriction height at 2.8 feet. Recently, the National Oceanic and Atmospheric Administration (NOAA) changed the flood stage from 2.8 feet to 2.3 feet. This rule is being amended to reflect this change.

**SUBJECT AREA TO BE ADDRESSED:** Flood Zone Boating Restricted Area in Astor

**RULEMAKING AUTHORITY:** 327.04, FS; 327.46, FS

**LAW IMPLEMENTED:** 327.46, FS

**IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.**

**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS:** Kate Gorman, 620 South Meridian Street, Tallahassee, Florida 32399, (850)488-5600

**THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.**

## Section II

### Proposed Rules

**DEPARTMENT OF STATE**

**RULE NO.:** 1-1.010      **RULE TITLE:** Style and Form for Filing Rules; Certification Accompanying Materials

1-1.013      Materials Incorporated by Reference

**PURPOSE AND EFFECT:** The amendment will clarify which documents must be included in the certification packet for rules, including emergency rules, and update incorporated by reference form.

**SUMMARY:** Amend rule to require the inclusion of minor violation form (DS-FCR-6) in the certification packet for all rules, including emergency rules. Revise certification of materials incorporated by reference form to address copyrighted material.

**SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:**

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly

regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: Upon completion of a SERC checklist, it was determined that this rule amendment will not have a direct or indirect adverse impact on small businesses.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 20.10(3), 120.54(1)(i)6, 120.54(1)(j), 120.55(1)(c), FS.

LAW IMPLEMENTED: 120.54(1)-(4), 120.55 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Carlos A. Rey, (850)245-6536, Carlos.Rey@dos.myflorida.com, 500 S. Bronough St., Tallahassee, FL 32399.

THE FULL TEXT OF THE PROPOSED RULE IS:

1-1.010 Style and Form for Filing Rules; Certification Accompanying Materials.

(1) An agency shall file a complete rule certification packet when filing a rule for adoption with the Administrative Code and Register Section.

(a) A complete rule certification packet for all rules, except emergency rules, shall consist of the following:

- 1. through 3. No change.
- 4. One original and two copies of the following:
  - a. The signed rule certification form.
  - b. The signed minor violation form (DS-FCR-6).
  - b. through e. renumbered c. through f. No change.

(b) For emergency rules, a complete rule certification packet filed with the Administrative Code and Register Section shall consist of the following:

- 1. through 3. No change.
- 4. One original and two copies of the following:
  - a. The signed rule certification form.
  - b. The signed minor violation form (DS-FCR-6).
  - b. through d. renumbered c. through e. No change.

(2) No change.

(3) An agency adopting a rule shall file the original and two copies of the rule certification form as specified in paragraphs (3)(a) through (f), of this rule. More than one rule may be listed on a rule certification form so long as the rules are from the same rule chapter, and so long as the adoption packet includes rules that were included in the same notice in the Florida Administrative Register. A separate rule certification form shall be filed for each rule chapter affected.

(a) through (e) No change.

(f) Rule certification form DS-FCR-6 is incorporated by reference and shall be used in filing new, emergency, amended or repealed rules to certify parts of the rules the violation of which would be a minor violation pursuant to section 120.695(2)(c)3., F.S.

(<http://www.flrules.org/Gateway/reference.asp?No=Ref-08723>, Form DS-FCR-6, effective 10-17).

(4) through (10) No change.

Rulemaking Authority 20.10(3), 120.54(1)(i)6., 120.54(1)(j), 120.55(1)(c) FS. Law Implemented 120.54(1)-(4), (6), 120.55, 403.8055 FS. History—New 5-29-80, Formerly 1-1.02, Amended 12-30-81, 2-9-84, 10-1-84, 11-14-85, 10-19-86, 4-10-90, 6-17-92, 10-1-96, 9-13-98, 8-23-99, 6-20-02, Formerly 1S-1.002, Amended 3-8-09, 1-1-11, Formerly 1B-30.002, Amended 10-1-12, 10-26-17, XX-XX-XX.

1-1.013 Materials Incorporated by Reference.

(1) through (4) No change.

(5)(a) through (c) No change.

(d) The following form shall be used for certification of materials incorporated by reference:

**CERTIFICATION OF MATERIALS INCORPORATED BY REFERENCE IN RULES FILED WITH THE DEPARTMENT OF STATE**

I hereby certify pursuant to Rule 1-1.013, Florida Administrative Code, that materials incorporated by reference in Rule \_\_\_\_\_ have been:

[ ] (1) Electronically filed with the Department of State.

[ ] (2) That because there would be a violation of federal copyright laws if the submitting agency filed the incorporated materials described below electronically, a true and complete paper copy of the incorporated materials are attached to this certification for filing. Paper copies of the incorporated materials below may be inspected/obtained at the agency by [include address(es)/location(s)].

List form number(s) and form title(s), or title of document(s) below:

Under the provisions of section 120.54(3)(e)6., F.S., the attached material(s) take effect 20 days from the date filed with the Department of State, or a later date as specified in the rule.

\_\_\_\_\_  
Signature, Person Authorized to Certify Rules

(6) through (7) No change.

Rulemaking Authority 20.10(3), 120.54(1)(i)6., 120.55(1)(c) FS. Law Implemented 120.54(1)(i), 120.55 FS. History—New 5-29-80, Formerly 1-1.04, Amended 9-13-98, Formerly 1S-1.005, Amended 3-8-09, 1-1-11, XX-XX-XX Formerly 1B-30.005.

NAME OF PERSON ORIGINATING PROPOSED RULE:  
Carlos A. Rey

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Laurel M. Lee

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: 09/11/2019

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: 08/6/2019

**Section III**

**Notice of Changes, Corrections and Withdrawals**

**DEPARTMENT OF HEALTH**

**Board of Medicine**

RULE NO.: 64B8-52.003  
RULE TITLE: Procedure for Approval of Attendance at Continuing Education Courses  
NOTICE OF CORRECTION

Notice is hereby given that the following correction has been made to the proposed rule in Vol. 45 No. 173, September 5, 2019 issue of the Florida Administrative Register. The correction is as follows:

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: July 25, 2018

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Allen Hall, Executive Director, Electrolysis Council, 4052 Bald Cypress Way, Bin # C05, Tallahassee, Florida 32399-3253.

**Section IV**

**Emergency Rules**

**NONE**

**Section V**

**Petitions and Dispositions Regarding Rule Variance or Waiver**

**PUBLIC SERVICE COMMISSION**

NOTICE IS HEREBY GIVEN by the Florida Public Service Commission that Calypso Tower III, LLC’s petition for waiver of subsections 25-6.049(5) and (6), Florida Administrative Code, filed on April 17, 2019, in Docket No. 20190094-EU, was granted by the Commission by Order No. PSC-2019-0357-PAA-EU, issued on August 23, 2019, and consummated by Order No. PSC-2019-0377-CO-EU, issued on September 16, 2019. The rule requires each individual condominium in Calypso Tower III to receive electricity service through its own meter. The waiver allows all units in the tower to receive electricity through one master meter. The petition was granted on the basis that the purpose of the underlying statute would be achieved by other means and application of the rule would create a substantial hardship. Notice of the petition was published in the FAR on April 24, 2019, Vol. 45, No. 80. A copy of the orders may be obtained from the Office of the Commission Clerk, 2540 Shumard Oak Boulevard, Tallahassee, FL 32399-0850, (850)413-6770.

**AGENCY FOR HEALTH CARE ADMINISTRATION  
Health Facility and Agency Licensing**

RULE NO.: 59A-36.025  
RULE TITLE: Emergency Environmental Control for Assisted Living Facilities

NOTICE IS HEREBY GIVEN that on September 4, 2019, the Agency for Health Care Administration, received a petition for variance from Rule 59A-36.025, F.A.C., from Manorcare at Lely Palms to implement the Detailed Emergency Environmental Control Plan. The petition was assigned case number 2019013967. Any interested person or other agency may submit written comments on the petition within 14 days after this notice by e-mailing [assistedliving@ahca.myflorida.com](mailto:assistedliving@ahca.myflorida.com).

A copy of the Petition for Variance or Waiver may be obtained by contacting: Chequita Byrd, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #30, Tallahassee, Florida 32308 or e-mailing [assistedliving@ahca.myflorida.com](mailto:assistedliving@ahca.myflorida.com).

## Section VI Notice of Meetings, Workshops and Public Hearings

**DEPARTMENT OF STATE**

Division of Historical Resources

The Division of Historical Resources announces a public meeting to which all persons are invited.

**DATES AND TIMES:** September 26, 2019, 9:00 a.m. to conclusion; September 27, 2019, 9:00 a.m. – 12:00 Noon (if needed)

**PLACE:** Heritage Hall Auditorium, R.A. Gray Building, 500 South Bronough Street, Tallahassee, Florida 32399-0250

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Special Category Grant Panel will convene to review and score the FY 2021 Historic Preservation Special Category Grant Applications.

A copy of the agenda may be obtained by contacting: [DHRGrants@dos.myflorida.com](mailto:DHRGrants@dos.myflorida.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Sarah Liko at (850)245-6332 or [sarah.liko@dos.myflorida.com](mailto:sarah.liko@dos.myflorida.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: [DHRGrants@dos.myflorida.com](mailto:DHRGrants@dos.myflorida.com).

**DEPARTMENT OF LEGAL AFFAIRS**

The Criminal Punishment Code Task Force announces a public meeting to which all persons are invited.

**DATE AND TIME:** Tuesday, October 1, 2019, 12:00 Noon until conclusion

**PLACE:** Teleconference Number - 1(813)272-5801; Passcode: 999-882-134

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Enhancements Subcommittee

A copy of the agenda may be obtained by contacting: Justine Hicks at [Justine.Hicks@myfloridalegal.com](mailto:Justine.Hicks@myfloridalegal.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: the Office of the Attorney General Ashley Moody at (850)414-3300. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Justine Hicks at [Justine.Hicks@myfloridalegal.com](mailto:Justine.Hicks@myfloridalegal.com) or by telephone at (850)245-0146.

**DEPARTMENT OF EDUCATION**

Florida School for the Deaf and the Blind

The Florida School for the Deaf and the Blind (FSDB) announces a public meeting to which all persons are invited.

**DATE AND TIMES:** Friday, September 27, 2019, 8:00 a.m. Audit Committee; 9:00 a.m. Enrollment/Outreach Committee; 10:00 a.m. Regular BOT Meeting

**PLACE:** FSDB Campus, 207 San Marco Ave., St. Augustine, FL 32084, Moore Hall Center for Learning and Development. Moore Hall is located on the corner of North San Marco Avenue and Macaris Street.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** 8:00 a.m. Board of Trustees' Audit Committee Meeting of which all matters will pertain to the FSDB's Audit Committee.

9:00 a.m. Board of Trustees' Enrollment/Outreach Committee Meeting this is a newly formed committee, and subject matter will pertain to FSDB's enrollment and outreach.

10:00 a.m. Board of Trustees regularly scheduled meeting, which all matters will pertain to the day-to-day operations of the School.

A copy of the agenda may be obtained by contacting: Cindy Brueckner, Executive Assistant to the President, [bruecknerc@fsdbk12.org](mailto:bruecknerc@fsdbk12.org) or (904)827-2210.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Cindy Brueckner, Executive Assistant to the President, [bruecknerc@fsdbk12.org](mailto:bruecknerc@fsdbk12.org), (904)827-2210. American Sign Language interpreters will be provided at the meeting scheduled at 10:00am; however, if you plan to attend the 8:00 a.m. or 9:00 a.m. meeting and require accommodations please contact Mrs. Brueckner 48 hours before the meetings. Thank you. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Jeanne G. Prickett, Ed.D, President of the Florida School for the Deaf and the Blind, 207 N. San Marco Ave., St. Augustine, FL 32084, [prickettj@fsdbk12.org](mailto:prickettj@fsdbk12.org) or Cindy Brueckner, Executive Assistant to the President, [bruecknerc@fsdbk12.org](mailto:bruecknerc@fsdbk12.org), (904)827-2210.

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**DEPARTMENT OF REVENUE**

**Property Tax Oversight Program**

The DEPARTMENT OF REVENUE announces a public meeting to which all persons are invited.

**DATE AND TIME:** Thursday, September 26, 2019, 2:00 p.m. ET

**PLACE:** 2450 Shumard Oak Boulevard, Building 2, Room 1220, Tallahassee, Florida 32399

The meeting will be conducted using communications media technology, specifically a telephone conference call. Persons interested in attending by phone may do so by calling 1(877)309-2074 and entering the attendee access code (994)818-930. The public point of access to the call is 2450 Shumard Oak Blvd., Building 2, Room 1220, Tallahassee, Florida 32399.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Department will present applications for the Certified Florida Appraiser, Certified Florida Evaluator and Certified Cadastralist of Florida designations. Please refer to the Certified Florida Appraisers Admissions and Certifications Committee agenda and materials on the Department's website at [http://floridarevenue.com/property/Pages/Cofficial\\_Training.a.spx](http://floridarevenue.com/property/Pages/Cofficial_Training.a.spx) before attending the meeting.

A copy of the agenda may be obtained by contacting: Gordon Bowen, Property Tax Oversight program, Department of Revenue, PO Box 3294, Tallahassee, FL 32315-3294, (850)617-8917, [gordon.bowen@floridarevenue.com](mailto:gordon.bowen@floridarevenue.com). Parties may also submit written materials they intend to offer during the meeting to Gordon Bowen.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Gordon Bowen at (850)617-8917 or [gordon.bowen@floridarevenue.com](mailto:gordon.bowen@floridarevenue.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Gordon Bowen, Property Tax Oversight program, Department of Revenue, PO Box 3294, Tallahassee, FL 32315-3294, (850)617-8917, [gordon.bowen@floridarevenue.com](mailto:gordon.bowen@floridarevenue.com).

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**DEPARTMENT OF REVENUE**

**Property Tax Oversight Program**

The DEPARTMENT OF REVENUE announces a public meeting to which all persons are invited.

**DATE AND TIME:** Thursday, September 26, 2019, 3:00 p.m. ET

**PLACE:** 2450 Shumard Oak Boulevard, Building 2, Room 1220, Tallahassee, Florida 32399

The meeting will be conducted using communications media technology, specifically a telephone conference call. Persons interested in attending by phone may do so by calling 1(877)309-2074 and entering the attendee access code 622-690-625. The public point of access to the call is 2450 Shumard Oak Blvd., Building 2, Room 1220, Tallahassee, Florida 32399.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Department will present applications for the Certified Florida Collector and Certified Florida Collector Assistant designations. Please refer to the Certified Florida Collectors Admissions and Certifications Committee agenda and materials on the Department's website at [http://floridarevenue.com/property/Pages/Cofficial\\_Training.a.spx](http://floridarevenue.com/property/Pages/Cofficial_Training.a.spx) before attending the meeting.

A copy of the agenda may be obtained by contacting: Gordon Bowen, Property Tax Oversight program, Department of Revenue, PO Box 3294, Tallahassee, FL 32315-3294, (850)617-8917, [gordon.bowen@floridarevenue.com](mailto:gordon.bowen@floridarevenue.com). Parties may also submit written materials they intend to offer during the meeting to Gordon Bowen.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Gordon Bowen at (850)617-8917 or [gordon.bowen@floridarevenue.com](mailto:gordon.bowen@floridarevenue.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Gordon Bowen, Property Tax Oversight program, Department of Revenue, PO Box 3294, Tallahassee, FL 32315-3294, (850)617-8917, [gordon.bowen@floridarevenue.com](mailto:gordon.bowen@floridarevenue.com).

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DEPARTMENT OF TRANSPORTATION

The Florida Freight Advisory (FLFAC) Committee Meeting #4 announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, September 26, 2019, 10:00 a.m. – 4:00 p.m.

PLACE: Location Name: FDOT DeLand Office - Cypress A & B Conference Room, Street Address: 719 South Woodland Boulevard, City: DeLand

Directions: FDOT Deland - Cypress A&B Conference Room

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**

Purpose: The FLFAC advises the Florida Department of Transportation by providing insight on freight-related priorities, issues, projects, and funding needs. The intent of all FLFAC meetings is to provide an open dialogue to advance discussion of critical freight-related topics – we welcome your participation and input!

A copy of the agenda may be obtained by contacting: Primary Contact: Holly Cohen, Primary Phone: (850)414-4954, Primary E-Mail: Holly.Cohen@dot.state.fl.us, Additional Contact: Stephano Miranda, Additional Phone: (850)414-4544, Additional E-mail: stephano.miranda@dot.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Primary Contact: Holly Cohen, Primary Phone: (850)414-4954, Primary E-Mail: Holly.Cohen@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Primary Contact: Holly Cohen, Primary Phone: (850)414-4954, Primary E-Mail: Holly.Cohen@dot.state.fl.us, Additional Contact: Stephano Miranda, Additional Phone: 9850)414-4544, Additional E-mail: stephano.miranda@dot.state.fl.us.

DEPARTMENT OF TRANSPORTATION

The FDOT Statewide Truck Parking Study announces a public meeting to which all persons are invited.

DATE AND TIME: September 30, 2019, 2:00 p.m. – 3:30 p.m.  
PLACE: GoToWebinar

<https://register.gotowebinar.com/register/6624861424072453387>

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**

Truck parking has been ranked on top 10 list of Critical Issues in the Trucking Industry by the American Trucking Research Institute (ATRI) for several years. This issue was documented in both the Freight Mobility and Trade Plan and the Motor Carrier System Plan.

Since that time, the Freight and Multimodal Operations (FMO) Office has been working with other offices, FDOT districts, and

agency partners to continue to refine the issue and address truck parking at a statewide level.

This webinar will summarize the findings, identify statewide areas of greatest need, and call on our stakeholders to help craft solutions to address these needs.

A copy of the agenda may be obtained by contacting: Primary Contact: Holly Cohen, Primary Phone: (850)414-4954, Primary E-Mail: Holly.Cohen@dot.state.fl.us.

Additional Contact: Stephano Miranda, Additional Phone: (850)414-4544, Additional E-mail: stephano.miranda@dot.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Primary Contact: Holly Cohen, Primary Phone: (850)414-4954, Primary E-Mail: Holly.Cohen@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Primary Contact: Holly Cohen, Primary Phone: (850)414-4954, Primary E-Mail: Holly.Cohen@dot.state.fl.us.

Additional Contact: Stephano Miranda, Additional Phone: (850)414-4544, Additional E-mail: stephano.miranda@dot.state.fl.us.

DEPARTMENT OF TRANSPORTATION

The Florida Department of Transportation announces a public meeting to which all persons are invited.

DATE AND TIME: September 26, 2019, 2:30 p.m.

PLACE: Florida Department of Transportation, Burns Bldg, 605 Suwannee Street, Tallahassee, Florida, Executive Conference Room

Go-To-Meeting

<https://global.gotomeeting.com/join/458812685>, Access Code: 458-812-685

You can also dial in using your phone. (For supported devices, tap a one-touch number below to join instantly.)

United States: (571)317-3122 - One-touch: tel: (571)317-3122, 458812685#

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Florida Transportation Plan (FTP) update. Will discuss goals and other updates of the FTP.

A copy of the agenda may be obtained by contacting: Paula San Gregorio at (850)414-4811 or email @ paula.sangregorio@dot.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by

contacting: Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability or family status. Persons who require special accommodations under the Americans With Disabilities Act or person who require translation services (free of charge) should contact Paula San Gregorio at (850)414-4811 at least 7 days prior to meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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#### DEPARTMENT OF TRANSPORTATION

The Florida Department of Transportation announces a hearing to which all persons are invited.

DATE AND TIME: October 2, 2019, 10:00 a.m.

PLACE: <https://global.gotomeeting.com/join/482219981>

You can also dial in using your phone: United States: (786)535-3211, Access Code: 482-219-981

Joining from a video-conferencing room or system?

Depending on your device, dial: 482219981@67.217.95.2 or 67.217.95.2##482219981

Florida Department of Transportation, 605 Suwannee Street, Tallahassee, Florida OPP/EMO Conference Room 227

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Florida Transportation Plan-Strategic Intermodal System Automated, Connected, Electric, Shared Subcommittee meeting for updating the Florida Transportation Plan.

A copy of the agenda may be obtained by contacting: Jim Halley, (850)414-4817 or Romero Dill, (850)414-4932.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Paula San Gregorio, (850)414-4811. Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability or family status. Persons who require special accommodations under the Americans with Disabilities Act or persons who require translation services (free of charge) should contact Paula San Gregorio, (850)414-4811. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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#### DEPARTMENT OF TRANSPORTATION

The Florida Department of Transportation (FDOT), District One, announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, September 27, 2019 10:00 a.m.

PLACE: CrossPointe Church, 8605 Gulf Drive, Holmes Beach, Florida, 34217

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Sarasota/Manatee Barrier Islands Traffic Study is examining the feasibility of improving the overall infrastructure, including traffic operations and circulation, on the Sarasota/Manatee barrier islands as well as island-to-mainland connections. Phase 3 of the project is underway and includes an enhanced origin/destination analysis, reviewing potential funding sources, refining cost estimates, project priorities, and mobility solutions. At this steering committee project staff will be giving an overview of Phase 3 including the Streetlight Data Analysis. The successes of the project to date will also be presented. The prioritization/recommendation matrix will be discussed to outline the pathway to success. Please note that two or more elected officials may be in attendance.

A copy of the agenda may be obtained by contacting: Bessie Reina, Project Manager for Barrier Island Traffic Study, Florida Department of Transportation, District One, Office: 1(863)519-2656, Bessie.Reina@dot.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Bessie Reina, Project Manager for Barrier Island Traffic Study, Florida Department of Transportation, District One, Office: 1(863)519-2656, Bessie.Reina@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Bessie Reina, Project Manager for Barrier Island Traffic Study, Florida Department of Transportation, District One, Office: 1(863)519-2656, Bessie.Reina@dot.state.fl.us.

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#### STATE BOARD OF ADMINISTRATION

Division of Bond Finance

The Board of Directors of the Inland Protection Financing Corporation announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, September 24, 2019, 11:00 a.m.

PLACE: The Florida Capitol, 400 S Monroe St, Tallahassee, FL 32399, Room 1702

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** to adopt a resolution to authorize the sale and issuance of not exceeding \$38,500,000 of Inland Protection Financing Corporation Revenue Refunding Bonds, Series 2019A.

Accommodations can be made for persons with disabilities provided prior notification is received. Please notify: Michael McCauley, (850)413-1252.

A copy of the agenda may be obtained by contacting: State Board of Administration, Attention: Michael McCauley, Secretary of the Corporation, 1801 Hermitage Boulevard, Suite 100, Tallahassee, Florida 32308, (850)413-1252.

**WATER MANAGEMENT DISTRICTS**

**South Florida Water Management District**

The South Florida Water Management District announces a public meeting to which all persons are invited.

**DATE AND TIME:** Legislative Caucus Tour of SFWMD Headquarters, Wednesday, September 25, 2019, 10:00 a.m.

**PLACE:** SFWMD Headquarters, B-1 Building, 3301 Gun Club Road, West Palm Beach, FL 33406

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The South Florida Water Management District announces a public event.

The South Florida Water Management District will host a tour of its Headquarters for the Legislative Caucus representing areas within the South Florida Water Management District. One or more members of the Governing Board of the South Florida Water Management District may be in attendance.

No Board action will be taken at this event.

A copy of the agenda may be obtained by contacting: A copy of the agenda as prepared by Representative Toby Overdorf's (R-83) office may be obtained by contacting: Rosie Byrd, (561)682-6805, or at <https://www.sfwmd.gov/news-events/meetings>, seven days prior to the meeting.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: District Clerk at (561)682-6805. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Rosie Byrd, (561)682-6805, [rbyrd@sfwmd.gov](mailto:rbyrd@sfwmd.gov).

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Board of Pilot Commissioners**

The Board of Pilot Commissioners Deputy Pilot Advancement Committee announces a telephone conference call to which all persons are invited.

**DATE AND TIME:** October 3, 2019, 9:00 a.m. ET

**PLACE:** 1(888)585-9008, participant passcode: 491089625

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Deputy Pilot Advancements.

A copy of the agenda may be obtained by contacting: Board of Pilot Commissioners, 2601 Blair Stone Rd., Tallahassee, FL 32399, (850)717-1982.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Board of Pilot Commissioners, 2601 Blair Stone Rd., Tallahassee, FL 32399, (850)717-1982. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Board of Pilot Commissioners, 2601 Blair Stone Rd., Tallahassee, FL 32399, (850)717-1982.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Board of Pilot Commissioners**

The Board of Pilot Commissioners Pilotage Rate Review Committee announces a telephone conference call to which all persons are invited.

**DATE AND TIME:** September 25, 2019, 2:30 p.m. ET

**PLACE:** 1(888)585-9008, participant passcode: 491089625

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Consideration of a proposed agency action in the matter of an application for a change in rates of pilotage filed by the St. Andrew Bay Pilots Association for the Port of Panama City.

A copy of the agenda may be obtained by contacting: Board of Pilot Commissioners, 2601 Blair Stone Rd., Tallahassee, FL 32399, (850)717-1982.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Board of Pilot Commissioners, 2601 Blair Stone Rd., Tallahassee, FL 32399, (850)717-1982. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Board of Pilot Commissioners, 2601 Blair Stone Rd., Tallahassee, FL 32399, (850)717-1982.

**DEPARTMENT OF HEALTH**

Board of Speech-Language Pathology and Audiology  
 The Board of Speech-Language, Pathology and Audiology Ad Hoc Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: October 9, 2019, 12:00 Noon ET

PLACE: Telephone conference

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss possible rule changes to 64B20-4.003 & 4.004.

A copy of the agenda may be obtained by contacting: <https://floridasspeechaudiology.gov/meeting-information/>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Christa Peace, Regulatory Specialist III, at (850)245-4161 or [christa.peace@flhealth.gov](mailto:christa.peace@flhealth.gov). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

**FLORIDA HOUSING FINANCE CORPORATION**

The Florida Housing Finance Corporation announces a workshop to which all persons are invited.

DATE AND TIME: October 8, 2019, 10:00 a.m.

PLACE: Florida Housing Finance Corporation, 227 North Bronough Street, Tallahassee, Florida, 32301-1329. The meeting will be accessible via phone. The call-in information is available on the Corporation Webpage <https://www.floridahousing.org/programs/developers-multifamily-programs/competitive/2019/2019-116>

GENERAL SUBJECT MATTER TO BE CONSIDERED: The workshop will be held to solicit comments and suggestions from interested persons relative to Florida Housing's proposed RFA 2019-116 for SAIL Financing of Affordable Multifamily Housing Developments to be used in Conjunction with Tax-Exempt Bond Financing and Non-Competitive Housing Credits.

A copy of the agenda may be obtained by contacting: Jean Salmonsens at (850)488-4197.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by

contacting: Jean Salmonsens at (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

**BOARD OF GOVERNORS**

The Board of Governors, State University System of Florida announces a public meeting to which all persons are invited.

DATE AND TIME: October 3, 2019, 8:30 a.m.

PLACE: University of Central Florida, Fairwinds Alumni Center, Grand Ballroom, 12676 Gemini Blvd., Orlando, FL 32816

GENERAL SUBJECT MATTER TO BE CONSIDERED: The following Board of Governors committees will meet to conduct the regular business of the board: Strategic Planning, Facilities, Budget and Finance. There will also be a joint meeting of the Facilities and Budget and Finance Committees.

A copy of the agenda may be obtained by contacting: Vikki Shirley, Corporate Secretary, Board of Governors, 325 W. Gaines Street, Suite 1614, Tallahassee, FL 32399-0400 and will be posted at [www.flbog.edu](http://www.flbog.edu).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Vikki Shirley, Corporate Secretary, Board of Governors, 325 W. Gaines St., Suite 1614, Tallahassee, FL 32399-0400, (850)245-0466. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Vikki Shirley, Corporate Secretary, Board of Governors, 325 W. Gaines St., Suite 1614, Tallahassee, FL 32399-0400.

**Northwest Florida Area Agency on Aging**

The Northwest Florida Area Agency on Aging, Inc. announces a public meeting to which all persons are invited.

DATE AND TIME: September 19, 2019, 3:00 p.m.

PLACE: 5090 Commerce Park Circle, Pensacola, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Finance Committee meeting to review the proposed 2020 agency budget.

A copy of the agenda may be obtained by contacting: John Martin (850)494-7101.

For more information, you may contact: John Martin (850)494-7101.

**Citizens Property Insurance Corporation**

The Citizens Property Insurance Corporation Board of Governors announces a public meeting to which all persons are invited.

DATE AND TIME: September 25, 2019, 9:00 a.m.

PLACE: Sheraton Orlando North, 600 N. Lake Destiny Drive, Maitland, FL 32751, Teleconference: 1(888)942-8686: Conference ID: 944 710 6691#

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Topics to include but are not limited to Board Committee Reports.

A copy of the agenda may be obtained by contacting: [www.Citizensfla.com](http://www.Citizensfla.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Barbara Walker at (850)513-3744. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: [Barbara.Walker@citizensfla.com](mailto:Barbara.Walker@citizensfla.com); 2101 Maryland Circle, Tallahassee, FL 32303, (850)513-3744.

**Commission for Florida Law Enforcement Accreditation, Inc.**

The Commission for Florida Law Enforcement Accreditation announces a public meeting to which all persons are invited.

DATES AND TIMES: October 1, 2019, 1:30 p.m.; October 2, 2019, 12:00 Noon

PLACE: Hilton St. Petersburg Bayfront, 333 1st St SE, Saint Petersburg, Florida, 33701-4342

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Discussion of proposed standards revisions, review agencies for accreditation or reaccreditation, and general business of the Commission.

A copy of the agenda may be obtained by contacting: Lauren O'Connor at (850)410-7200.

**Florida Corrections Accreditation Commission, Inc.**

The Florida Corrections Accreditation Commission announces a public meeting to which all persons are invited.

DATES AND TIMES: September 30, 2019, 1:30 p.m.; October 1, 2019, 12:00 Noon

PLACE: Hilton St. Petersburg Bayfront, 333 1st St SE, Saint Petersburg, Florida, 33701-4342

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Discussion of proposed standards revisions, review agencies for accreditation and reaccreditation, and general business of the Commission.

A copy of the agenda may be obtained by contacting: Lauren O'Connor at (850)410-7200.

**MRGMiami**

The Florida Department of Transportation (FDOT), District Four announces a workshop to which all persons are invited.

DATE AND TIME: Thursday, September 26, 2019, Open House: 5:30 p.m. – 7:30 p.m.

PLACE: Indian Trail Improvement District, 13476 61st Street North West, Palm Beach, FL 33412

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Florida Department of Transportation (FDOT) District Four will be hosting a Public Information Workshop for the Indian Trail Improvement District Traffic Calming Improvements Project and invites you to attend to learn about the proposed improvements for this project. The proposed improvements include providing roadway widening for a raised median at the intersection of Hall Boulevard and Temple Boulevard; Construction of two speed tables along Temple Boulevard; Roadway widening for the installation of six midblock raised islands along Hall Boulevard and 140th Avenue; and upgrade pavement markings and install advance warning signs for proposed improvements.

A copy of the agenda may be obtained by contacting: Damaris Williams, P.E., Project Manager, Florida Department of Transportation District Four, 3400 West Commercial Boulevard, Fort Lauderdale, Florida 33309, (954)777-4679 (Telephone), or toll free at 1(800)336-8435 ext. 4679 or via email at [Damaris.Williams@dot.state.fl.us](mailto:Damaris.Williams@dot.state.fl.us). Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability or family status.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Damaris Williams, P.E., at (954)777-4679, or toll free at 1(800)336-8435 ext. 4679 or in writing to Florida Department of Transportation District Four, 3400 West Commercial Boulevard, Fort Lauderdale, Florida, 33309, or via email at [Damaris.Williams@dot.state.fl.us](mailto:Damaris.Williams@dot.state.fl.us). Any persons who require translation services (free of charge) should also contact Damaris Williams, P.E. at least seven (7) days before the meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Damaris Williams, P.E., Project Manager, Florida Department of Transportation District Four, 3400 West Commercial Boulevard, Fort Lauderdale, Florida, 33309, (954)777-4679 (Telephone), or toll free at 1(800)336-8435 ext. 4679 or via email at Damaris.Williams@dot.state.fl.us.

**Section VII  
Notice of Petitions and Dispositions  
Regarding Declaratory Statements**

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Agricultural Environmental Services

STATUTE NO.: STATUTE TITLE:

487.072 Pest Control customer contact centers.

NOTICE IS HEREBY GIVEN that on September 13, 2019, the Department of Agriculture and Consumer Services, received a Petition for Declaratory Statement filed by Greg D. Crosslin, as counsel for Home Services Marketing and Management. The Petition seeks the agency’s opinion as to the applicability of Section 487.072, F.S., as it applies to the petitioner. Except for good cause shown, motions for leave to intervene must be filed within 21 days after publication of this notice. A copy of the Petition for Declaratory Statement may be obtained by contacting: Sarah Oglesby, Chief, Bureau of Licensing and Enforcement, 3125 Conner Boulevard, Tallahassee, Florida 32399-1650 at Sarah.Oglesby@FDACS.gov or by calling Sarah Oglesby at (850)617-7944.

**Section VIII  
Notice of Petitions and Dispositions  
Regarding the Validity of Rules**

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

**Section IX  
Notice of Petitions and Dispositions  
Regarding Non-rule Policy Challenges**

NONE

**Section X  
Announcements and Objection Reports of  
the Joint Administrative Procedures  
Committee**

NONE

**Section XI  
Notices Regarding Bids, Proposals and  
Purchasing**

DEPARTMENT OF MILITARY AFFAIRS

217041 Homestead Readiness Center Fence and Force Protection

STATE OF FLORIDA, DEPT OF MILITARY AFFAIRS

PUBLIC ANNOUNCEMENT

INVITATION TO BID

Issuing Agency: Department of Military Affairs

Project Number and Name: 217041 Homestead Readiness Center Fence and Force Protection

Project Location: Homestead, FL

Statement of Work: The project scope consists of demolishing approximately 2000 LF of existing fencing/gates and installing approximately 1600 LF of new 8 ft. high, barbed wire top-chain link security fencing at the Homestead Readiness Center, 756 Schweinfurt Rd, Homestead, FL. The project also includes the installation of two new K12 rated electrical gates and one manual K12 rated gate. The 2 electrical gate installations include installing induction loops, a pedestal with proximity reader, call box & keypad at the entry gate and installing 3 sliding chain link gates and one swing gate.

Type of Contractor: General

Date of VBS Posting: September 18, 2019

Mandatory Site Visit Date: As stated on the Vendor Bid System

Bid Opening Date: As stated on the Vendor Bid System (late bids will not be accepted)

Point of Contact: Dept. of Military Affairs, CFMO Contract Management Office at (904)823-0255 or e-mail [ng.fl.flarnng.list.cfmo-contracting@mail.mil](mailto:ng.fl.flarnng.list.cfmo-contracting@mail.mil).  
 FOR COMPLETE INFORMATION AND SUBMISSION REQUIREMENTS PLEASE REFER TO THE MYFLORIDA.COM VENDOR BID SYSTEM AT: [http://vbs.dms.state.fl.us/vbs/main\\_menu](http://vbs.dms.state.fl.us/vbs/main_menu).

**Section XII  
 Miscellaneous**

**DEPARTMENT OF STATE**

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Wednesday, September 11, 2019 and 3:00 p.m., Tuesday, September 17, 2019.

Rule No.	File Date	Effective Date
6A-10.082	9/16/2019	10/6/2019
6A-25.008	9/11/2019	10/1/2019
6A-25.014	9/11/2019	10/1/2019
6A-25.019	9/11/2019	10/1/2019
53ER19-59	9/12/2019	9/12/2019
53ER19-60	9/12/2019	9/12/2019
53ER19-61	9/12/2019	9/12/2019
53ER19-62	9/12/2019	9/12/2019
60FF1-5.012	9/16/2019	10/6/2019
61G4-15.0021	9/12/2019	10/2/2019
61G10-12.001	9/11/2019	10/1/2019
61G10-12.002	9/11/2019	10/1/2019
61G18-14.002	9/11/2019	10/1/2019
61G18-14.003	9/11/2019	10/1/2019
61G18-15.007	9/11/2019	10/1/2019
64B3-1.006	9/11/2019	10/1/2019
64B3-12.002	9/11/2019	10/1/2019
64B3-13.002	9/11/2019	10/1/2019
64B3-13.003	9/11/2019	10/1/2019
68A-16.006	9/13/2019	10/3/2019
69K-1.001	9/16/2019	10/6/2019
69K-7.009	9/16/2019	10/6/2019
69K-7.0095	9/16/2019	10/6/2019
69K-7.012	9/16/2019	10/6/2019
69K-7.0125	9/16/2019	10/6/2019

69K-7.013	9/16/2019	10/6/2019
LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES		
Rule No.	File Date	Effective Date
60FF1-5.009	7/21/2016	**/**/****
64B8-10.003	12/9/2015	**/**/****
69L-3.009	12/5/2018	6/25/2019

**DEPARTMENT OF CHILDREN AND FAMILIES**

Notice of Publication of 2019-2020 Regulatory Plan  
 On September 17, 2019, the Department of Children and Families published its 2019 Regulatory Plan. The plan can be found at the following web address: [https://www.myflfamilies.com/about-us/office-general-counsel/regulatory-plan/docs/2019%20REGULATORY%20PLAN\\_signed.pdf](https://www.myflfamilies.com/about-us/office-general-counsel/regulatory-plan/docs/2019%20REGULATORY%20PLAN_signed.pdf).

**DEPARTMENT OF ECONOMIC OPPORTUNITY**

Notice of Publication of the Department of Economic Opportunity's 2019-2020 Annual Regulatory Plan  
 NOTICE IS HEREBY GIVEN that on September 13, 2019, the Department of Economic Opportunity published a hyperlink to its 2019-2020 Annual Regulatory Plan on its primary website homepage in accordance with Section 120.74, F.S. The 2019-2020 Annual Regulatory Plan is available at: <http://www.floridajobs.org/news-center/reports-and-legislative-presentations>.

**DEPARTMENT OF ECONOMIC OPPORTUNITY**

Division of Community Development  
 Final Order Number DEO-19-030  
 In re: A LAND DEVELOPMENT REGULATION  
 ADOPTED BY POLK COUNTY, FLORIDA  
 ORDINANCE NO. 19-046

**FINAL ORDER**

APPROVING POLK COUNTY ORDINANCE NO. 19-046  
 The Department of Economic Opportunity (“Department”) hereby issues its Final Order, pursuant to subsection 380.05(6), Florida Statutes, approving land development regulations adopted by Polk County, Florida, (the “County”) Ordinance No. 19-046 (the “Ordinance”).

**FINDINGS OF FACT**

1. The Green Swamp Area is designated by section 380.0551, Florida Statutes, as an area of critical state concern. The County is a local government within the Green Swamp Area of Critical State Concern.

2. The Ordinance was adopted by the County on July 16, 2019, and rendered to the Department on July 26, 2019.

3. The Ordinance amends provisions within the County’s Land Development Code relating to the North Ridge Selected Area Plan under Section 401.06.E.3. The Ordinance modifies existing use limitations in Sections 401.06.3.e, 401.06.3.f, 401.06.3.i, 401.06.3.y, and 401.06.3.z, from 20 percent to 30 percent. The Ordinance also amends certain acreage requirements in Sections 401.06.3.f and 401.06.3.i., and removes the 15 percent retail cap from the ECX district under Section 401.06.E.3.r.

CONCLUSIONS OF LAW

4. The Department is required to approve or reject land development regulations that are adopted by any local government in an area of critical state concern. See section 380.05(6), Florida Statutes; See also Chapter 28-26, Florida Administrative Code.

5. “Land development regulations” include local zoning, subdivision, building, and other regulations controlling the development of land. Section 380.031(8), Florida Statutes. The regulations adopted by the Ordinance are land development regulations.

6. The Ordinance is consistent with the County’s Comprehensive Plan generally, as required by section 163.3177(1), Florida Statutes, and specifically, Policy 2.131-Q4.

7. All land development regulations enacted, amended, or rescinded within an area of critical state concern must also be consistent with the principles for guiding development for that area. See section 380.05(6), Florida Statutes. The Principles for Guiding Development for the Green Swamp Area of Critical State Concern are set forth in rule 28-26.003(1), Florida Administrative Code.

8. The Ordinance is consistent with the Principles for Guiding Development as a whole, and is not inconsistent with any of the Principles for Guiding Development.

WHEREFORE, IT IS ORDERED that the Department finds that Polk County Ordinance No. 19-046 is consistent with the County’s Comprehensive Plan and the Principles for Guiding Development for the Green Swamp Area of Critical State Concern and is hereby APPROVED.

[Remainder of this page intentionally left blank]

This Order becomes effective 21 days after publication in the Florida Administrative Register unless a petition is timely filed as described in the Notice of Administrative Rights below.

DONE AND ORDERED in Tallahassee, Florida.

/s/ James Stansbury  
James D. Stansbury, Bureau Chief  
Bureau of Community Planning and Growth  
Department of Economic Opportunity

Notice of administrative rights  
Any person whose substantial interests are affected by this order has the opportunity for an administrative proceeding pursuant to section 120.569, Florida statutes, BY FILING A PETITION.

A petition must be filed with the agency clerk of the department of economic opportunity within 21 calendar days of the date of Filing of the final order as indicated on the certificate of service. A petition is filed when it is received by: Agency Clerk, Department of Economic Opportunity, Office of the general Counsel, 107 East Madison St., MSC 110, Tallahassee, Florida 32399-4128, Fax (850)921-3230, agency.clerk@deo.myflorida.com.

You waive the right to any administrative proceeding if you do not file a petition with the agency clerk within 21 calendar days of the date of the filing of the final order.

For the required contents of a petition challenging agency action, refer to subsections 28-106.104(2), 28-106.201(2), and section 28-106.301, Florida Administrative Code.

Depending on whether or not material facts are disputed in the petition, a hearing will be conducted pursuant to either section 120.569 and subsection 120.57(1), Florida statutes, or Section 120.569 and subsection 120.57(2), Florida statutes.

Pursuant to section 120.573, florida statutes, and chapter 28, part iv, florida administrative code, YOU ARE NOTIFIED THAT mediation is not available.

CERTIFICATE OF FILING AND SERVICE

I HEREBY CERTIFY that the original of the foregoing Final Order has been filed with the undersigned designated Agency Clerk, and that true and correct copies have been furnished to the following persons by the methods indicated this 17th day of September, 2019.

/s/ Taya Orozco, Agency Clerk, Department of Economic Opportunity, 107 East Madison Street, MSC 110, Tallahassee, FL 32399-4128

By U.S. Mail:  
Honorable George Lindsey III, Chairman, Polk County, Florida, P.O. Box 9005, Drawer BC01, Bartow, FL 33831  
John Bohde, Director, Land Development, Polk County, P.O. Box 9005, Drawer GM03, Bartow, FL 33831

Section XIII  
Index to Rules Filed During Preceding  
Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.

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