

**Section I**  
**Notice of Development of Proposed Rules**  
**and Negotiated Rulemaking**

**DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES**

**Division of Aquaculture**

RULE NOS.:      RULE TITLES:  
5L-1.003       Shellfish Harvesting Area Standards  
5L-1.004       Production and Market Standards  
5L-1.013       Facility Operation

**PURPOSE AND EFFECT:** The proposed rule amendments will reclassify shellfish harvesting areas and update the associated maps to protect the health of shellfish consumers and to provide access to renewable shellfish resources. The effect of these amendments is to maximize the amount of shellfish harvesting waters available and to maximize the times those waters will be in the open status while continuing to protect public health. The terminal sale date will be replaced with “Sell By” date to make the rules consistent with the rest of Rule Chapter 5L-1, F.A.C.. The record retention for fresh product will be revised to be consistent with the 2017 model ordinance.

**SUBJECT AREA TO BE ADDRESSED:** The following shellfish harvesting areas and management plans will be amended: North Indian River (#72), South St. John’s (#88) and North St. John’s (#92). Ten Thousand Island (#66) management plan is being updated because the management plan is switching to the NOAA rainfall. The terminal sale date will be replaced with “Sell By” date to make the rules consistent with the rest of Rule Chapter 5L-1, F.A.C.

**RULEMAKING AUTHORITY:** 500.09, 597.020 FS.

**LAW IMPLEMENTED:** 500.10, 500.172, 597.020 FS.

**IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.**

**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS:** Jill Fleiger, Division of Aquaculture, 600 S Calhoun Street, Suite 217, Tallahassee, Florida 32399, phone: (850)617-7600

**THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.**

**DEPARTMENT OF EDUCATION**

**State Board of Education**

RULE NO.:      RULE TITLE:  
6A-3.0121      Responsibility of School District and Parents or Guardians for Students Who Are Transported at Public Expense

**PURPOSE AND EFFECT:** To require certified cardiopulmonary resuscitation (CPR) and first aid training for school bus operators and attendants. The effect would be increased readiness in the event of a life-threatening event that requires an immediate response.

**SUBJECT AREA TO BE ADDRESSED:** Training requirements for school bus operators and attendants.

**RULEMAKING AUTHORITY:** 1001.02(1), 1006.22(13). FS.  
**LAW IMPLEMENTED:** 1001.42(10), 1003.31(1)(d), 1006.10, 1006.22, FS.

**IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.**

**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS:** Mark Eggers, Assistant Deputy Commissioner, Finance and Operations, Florida Department of Education, 325 West Gaines Street, Room 814, Tallahassee, Florida 32399, (850)245-0351. To request a workshop or comment on this rule development, please go to <https://web02.fldoe.org/rules> or contact: Chris Emerson, Director, Office of Executive Management, Department of Education, (850)245-9601 or email: [Christian.Emerson@fldoe.org](mailto:Christian.Emerson@fldoe.org).

**THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:** Available at <https://web02.fldoe.org/rules>.

**DEPARTMENT OF EDUCATION**

**State Board of Education**

RULE NO.:      RULE TITLE:  
6A-3.0141      Employment of School Bus Operators

**PURPOSE AND EFFECT:** To add certified cardiopulmonary resuscitation (CPR) and first aid training to pre-service training requirements for school bus operators; to allow CPR and first aid training hours to be counted towards the required eight (8) hours of annual in-service training; to remove the language that prohibits a certified medical examiner from specifying a waiver or exemption from the physical qualification standards in 49

CFR 391.41; and to change the name of the Automated School Bus Driver’s License Record Check System to Motor Vehicle Operator Tracking and Reporting System (MOTRS). The effect of this would be an increased readiness for a driver or attendant to administer CPR and first aid in the interest of student health and safety; a medical examiner may specify a waiver or exemption from the physical qualification standards; and the name of the new driver’s license record system will reflect the revised name of the MOTRS web application.

**SUBJECT AREA TO BE ADDRESSED:** Employment of School Bus Operators.

**RULEMAKING AUTHORITY:** 316.615(3), 1001.02(1), 1006.22, 1012.45, FS.

**LAW IMPLEMENTED:** 316.615, 1006.22, 1012.32(2)(a), 1012.45, FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Mark Eggers, Assistant Deputy Commissioner, Finance and Operations, Department of Education, (850)245-9105 or Mark.Eggers@fldoe.org. To request a workshop or comment on this rule development, please go to <https://web02.fldoe.org/rules> or contact: Chris Emerson, Director, Office of Executive Management, Department of Education, (850)245-9601 or email: Christian.Emerson@fldoe.org.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS: Available at <https://web02.fldoe.org/rules>.

## Section II Proposed Rules

### LAND AND WATER ADJUDICATORY COMMISSION

#### Bella Collina Community Development District

**RULE NO.:** 4200-1.002  
**RULE TITLE:** Boundary

**PURPOSE AND EFFECT:** The Petition filed with the Commission proposes expansion of the Bella Collina Community Development District.

**SUMMARY:** Petitioner requests authorization to expand the existing boundaries of the District by adding a 5.11 acre parcel to the existing boundaries.

### SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

However, a statement of estimated regulatory costs (SERC) was prepared at the request of the District as required by 190.005(1)(a)(8), FS. The complete text of the SERC is contained as Exhibit 8 to the Petition. Generally, the SERC supports the Petition to expand the boundaries of the District. The SERC generally finds:

- The expansion is unlikely to have adverse impact on economic growth, business competitiveness or increased regulatory costs;
- The individuals and entities like to be required to comply with the administrative rule or affected by the proposed expansion are categorized as follows: (a) the State of Florida, (b) Lake County, (c) property owners within the District, and (d) the property owners of the expansion parcel;
- There are only modest costs expected to be incurred by the State of Florida, Lake County, and the property owners within the District and the expansion parcel;
- The transactional costs associated with the adoption of an administrative rule to expand the District’s boundaries are expected to be nominal; and
- Expansion of the District should not have any negative impact on small businesses.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: Legislative ratification is not required based on the statement of estimated regulatory costs.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

**RULEMAKING AUTHORITY:** 190.005, 190.046, FS.

**LAW IMPLEMENTED:** 190.004, 190.005, 190.046, FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Barbara Leighty, Office of the Governor, The Capitol, Room 1802, Tallahassee, Florida, (850)717-9432.

THE FULL TEXT OF THE PROPOSED RULE IS:

Substantial rewording of Rule 4200-1.002 follows. See Florida Administrative Code for present text.

4200-1.002 Boundary.

The boundaries of the district are those set forth in Exhibit “5” to the Petition to Expand the Boundaries of the Bella Collina Community Development District filed with the Commission on November 20, 2018, under Commission Case Number CDD-18-004. The Petition to Expand the Boundaries of the Bella Collina Community Development District filed with the Commission on November 20, 2018, under Commission Case Number CDD-18-004, is hereby incorporated by reference, and available at <http://www.flrules.org/Gateway/reference.asp?No=Ref-10748>, and copies of which are available by contacting the Clerk of the Florida Land and Water Adjudicatory Commission at Office of the Governor, Room 1802, The Capitol, Tallahassee, Florida 32399-0001.

Rulemaking Authority 190.005 FS. Law Implemented 190.004, 190.005, 190.046, FS. History–New 6-14-04, Amended \_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE: Cynthia Kelly, Secretary, Florida Land and Water Adjudicatory Commission

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Florida Land and Water Adjudicatory Commission

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: June 04, 2019

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: June 6, 2019.

**DEPARTMENT OF CHILDREN AND FAMILIES**

**Family Safety and Preservation Program**

RULE NO.: RULE TITLE:

65C-30.002 Safety Planning and Case Transfer

PURPOSE AND EFFECT: The Department intends to amend Rule 65C-30.002, F.A.C., Safety Planning and Case Transfer, to address ongoing safety plan development.

SUMMARY: The amendments accomplish the following: 1) Require safety plans to be developed with the involvement of the parents or legal guardians; 2) Require present danger threats to be addressed prior to the child welfare professional leaving the home; 3) Require the child welfare professional to develop a safety plan in response to impending danger threats; 4) Establish procedures in cases involving an American Indian or Alaskan Native child; 5) Require a discussion of specified topics when a child has been voluntarily moved out of the family home as part of a family made arrangement; and 6) Require a multidisciplinary staffing to address concerns when a consensus between child welfare professionals cannot be reached.

**SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:**

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: The Department used a checklist to conduct an economic analysis and determine if there is an adverse impact or regulatory costs associated with this rule that exceeds the criteria in section 120.541(2)(a), F.S. Based upon this analysis, the Department has determined that the proposed rule is not expected to require legislative ratification.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 39.012, 39.0121(12), (13), 39.5075(8) FS.

LAW IMPLEMENTED: 39.301(7) (9), 39.402(7), (15), 39.522(1), FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Jodi Abramowitz. Jodi can be reached at (850)717-4470 or [Jodi.abramowitz@myflfamilies.com](mailto:Jodi.abramowitz@myflfamilies.com).

**THE FULL TEXT OF THE PROPOSED RULE IS:**

65C-30.002 Safety Planning and Case Transfer.

(1) Prior to case transfer, the child protection investigator (CPI) is responsible for development, management and modification of safety plans; after case transfer the case manager is responsible for ongoing safety plan development, safety management, including safety plan modifications. The child welfare professional CPI will have access to an array of formal safety management services available through the lead agency.

(2) All safety plans shall be developed with the involvement of the child’s parents or legal guardians and in-home plans shall contain the safety management services required to prevent removal or reentry of the child.

(a) Present danger threats shall be addressed prior to the child welfare professional leaving the home, unless their personal safety is threatened by their presence within the home.

If the child welfare professional has to leave the home to ensure their own safety, law enforcement shall be contacted, and the plan implemented as soon as it's safe to return to the location.

(b) The child welfare professional responsible for the case shall develop a safety plan in response to impending danger threats.

~~(3)~~(2) No change.

~~(4)~~(3) The child welfare professional responsible for the safety plan must determine that any informal provider, including relatives or a parent not in the home, is capable of, and has committed to, implementing his or her role in the safety plan.

(a) through (b) No change.

(c) In all cases involving an American Indian or Alaskan Native child in which either an out-of-home plan is initiated, or the potential outcome is a dependency action, the Indian Custodian and the child's tribe shall be notified immediately of the pending placement with notification of all subsequent staffing or case transfer activities as required by the Indian Child Welfare Act. The child welfare professional shall also check to see if there is an Agency Memorandum of Agreement in place with the respective Indian tribe and follow all outlined requirements.

~~(5)~~(4) No change.

~~(6)~~(5) Once the investigation and family functioning assessment have been completed, the CPI shall schedule a case transfer conference at which time a case manager will assume responsibility for ongoing safety and case management.

(a) The CPI or child protective investigator supervisor shall present the case to the lead agency or its designee at the case transfer conference. ~~In all cases involving an American Indian or Alaskan Native child in which the potential outcome is a dependency action, the parent(s) or Indian Custodian and the child's tribe shall be notified of the staffing and encouraged to participate.~~

(b) The case transfer conference shall:

1. Address the identification of danger threats, caregiver protective capacities and child vulnerability, including assessment information provided by the Child Protection Team;

2. Share all critical information on the family, including the parent's or legal guardian's level of cooperation in complying with safety actions as part of a lead agency managed safety plan;

3. If a child has been voluntarily moved outside the family home by a parent as a part of a family made arrangement, discuss:

(a) The reasons for short term separation;

(b) Parents retention of full legal responsibility including decision-making authority and access to the child;

(c) Impacts to the child's safety given the parents retention of rights;

(d) The safety manager's ability to care for and protect the child; and

(e) How long the short-term arrangement will last.

~~43. If a child has been removed from the home by the Department or voluntarily placed outside the family home by a parent as a part of a family made arrangement, discuss the conditions for return related to the reasons for removal; and-~~

~~54. No change.~~

(c) through (f) No change.

(7) Child welfare professionals shall work collaboratively to determine all additional actions related to safety plan modifications, removals, and placements pursuant to Rule 65C-30.015, F.A.C., to ensure the child's needs for safety, permanency, and wellbeing are met. If consensus cannot be reached between the CPI, case manager, service provider(s), and Children's Legal Services related to safety plan modifications, removals, and placements, a multidisciplinary staffing shall be conducted within 14 business days to address ongoing concerns.

(a) The child welfare professional responsible for the case shall schedule the multidisciplinary staffing.

(b) Additional stakeholders to attend the staffing may include, but are not limited to, the child protective investigator's supervisor, case management agencies supervisor, program directors, and guardian ad litem.

Rulemaking Authority 39.012, 39.0121(12), (13), 39.5075(8) FS. Law Implemented ~~39.301(7) (9), 39.402(7), (15), 39.522(1) FS.~~ History—New 5-4-06, Amended 2-25-16, \_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE:  
Atarri Hall

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Chad Poppell

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: May 22, 2019

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: June 7, 2019

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### Section III Notice of Changes, Corrections and Withdrawals

NONE

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### Section IV Emergency Rules

NONE

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Section V
Petitions and Dispositions Regarding Rule
Variance or Waiver

DEPARTMENT OF ELDER AFFAIRS

Federal Aging Programs

RULE NO.: RULE TITLE:

58A-5.036 Emergency Environmental Control for Assisted Living Facilities

NOTICE IS HEREBY GIVEN that on May 31, 2019, the Florida Department of Elder Affairs, received a petition for emergency waiver of Rule 58A-5.036, F.A.C., requiring an alternate energy source for emergency environmental control, from OAK HAMMOCK AT THE UNIVERSITY OF FLORIDA. Any interested person or other agency may submit written comments on the petition within 5 days after this notice to alfrulecomment@elderaffairs.org.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Djanet Cannady at doeapublicrecords@elderaffairs.org, 850-414-2114, Office of the General Counsel, DOEA, 4040 Esplanade Way, Tallahassee, FL 32399.

DEPARTMENT OF ELDER AFFAIRS

Federal Aging Programs

RULE NO.: RULE TITLE:

58A-5.036 Emergency Environmental Control for Assisted Living Facilities

The Florida Department of Elder Affairs hereby gives notice: On 04/17/2019, the Department issued a Final Order granting Five Star Quality Care-FL, LLC d/b/a Tuscan Villa of Naples, a temporary variance from Rule 58A-5.036, F.A.C., requiring an alternate energy source for emergency environmental control, as requested in its petition filed on 04/03/2019, and noticed in FAR Volume 45, Number 70. Petitioner demonstrated that its current temperature control measures are sufficient to ensure the health, safety, and comfort of its residents in the event of a loss of primary electrical power and that application of the Rule would create a substantial hardship and/or violate principles of fairness.

A copy of the Order or additional information may be obtained by contacting: Djanet Cannady at doeapublicrecords@elderaffairs.org, 850-414-2114, Office of the General Counsel, DOEA, 4040 Esplanade Way, Tallahassee, FL 32399.

DEPARTMENT OF ELDER AFFAIRS

Federal Aging Programs

RULE NO.: RULE TITLE:

58A-5.036 Emergency Environmental Control for Assisted Living Facilities

The Florida Department of Elder Affairs hereby gives notice: On 04/17/2019, the Department issued a Final Order granting SNH SE Tenant TRS, Inc. d/b/a Stratford Court of Palm Harbor, a temporary variance from Rule 58A-5.036, F.A.C., requiring an alternate energy source for emergency environmental control, as requested in its petition filed on 04/03/2019, and noticed in FAR Volume 45, Number 70. Petitioner demonstrated that its current temperature control measures are sufficient to ensure the health, safety, and comfort of its residents in the event of a loss of primary electrical power and that application of the Rule would create a substantial hardship and/or violate principles of fairness.

A copy of the Order or additional information may be obtained by contacting: Djanet Cannady at doeapublicrecords@elderaffairs.org, 850-414-2114, Office of the General Counsel, DOEA, 4040 Esplanade Way, Tallahassee, FL 32399.

DEPARTMENT OF ELDER AFFAIRS

Federal Aging Programs

RULE NO.: RULE TITLE:

58A-5.036 Emergency Environmental Control for Assisted Living Facilities

The Florida Department of Elder Affairs hereby gives notice: On 04/17/2019, the Department issued a Final Order granting FS Tenant Pool III Trust d/b/a The Forum at Deer Creek, a temporary variance from Rule 58A-5.036, F.A.C., requiring an alternate energy source for emergency environmental control, as requested in its petition filed on 04/03/2019, and noticed in FAR Volume 45, Number 70. Petitioner demonstrated that its current temperature control measures are sufficient to ensure the health, safety, and comfort of its residents in the event of a loss of primary electrical power and that application of the Rule would create a substantial hardship and/or violate principles of fairness.

A copy of the Order or additional information may be obtained by contacting: Djanet Cannady at doeapublicrecords@elderaffairs.org, 850-414-2114, Office of the General Counsel, DOEA, 4040 Esplanade Way, Tallahassee, FL 32399.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

NOTICE IS HEREBY GIVEN that on June 04, 2019, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety, received a petition for Sarasota Memorial Hospital at 1700 South Tamiami Trail, Sarasota, FL. Petitioner seeks a variance of the requirements of Rule 2.8.1.2, ASME A17.1, 2010 edition that

requires only such pipes, wiring, and ducts used in direct connection with the elevator are permitted to be installed in the machine room or machinery spaces which creates a hardship. Any interested person may file comments within 14 days of the publication of this notice with Division of Hotels and Restaurants, Bureau of Elevator Safety, 2601 Blair Stone Road, Tallahassee, Florida 32399-1013 (VW 2019-113).

A copy of the Petition for Variance or Waiver may be obtained by contacting: Division of Hotels and Restaurants, Bureau of Elevator Safety, 2601 Blair Stone Road, Tallahassee, Florida 32399-1013, [chr.elevators@myfloridalicense.com](mailto:chr.elevators@myfloridalicense.com).

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

NOTICE IS HEREBY GIVEN that on June 03, 2019, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety, received a petition for Hudson Crossing Condominiums at 888 S Orange Ave., Sarasota, FL. Petitioner seeks a variance of the requirements of an unspecified Section of A17.3 that requires no foreign equipment be located in the elevator machine room which poses a significant hardship. Any interested person may file comments within 14 days of the publication of this notice with Division of Hotels and Restaurants, Bureau of Elevator Safety, 2601 Blair Stone Road, Tallahassee, Florida 32399-1013 (VW 2019-112).

A copy of the Petition for Variance or Waiver may be obtained by contacting: Division of Hotels and Restaurants, Bureau of Elevator Safety, 2601 Blair Stone Road, Tallahassee, Florida 32399-1013, [chr.elevators@myfloridalicense.com](mailto:chr.elevators@myfloridalicense.com).

**Section VI**

**Notice of Meetings, Workshops and Public Hearings**

**DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES**

Division of Food, Nutrition and Wellness

The Living Healthy In Florida, Inc. announces a public meeting to which all persons are invited.

DATE AND TIME: June 19, 2019, 11:00 a.m.

PLACE: Telephone Conference Call, Toll Free Number: 1(888)585-9008, Participation Code: 522.157.756

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board will review and approve documents to be added to LHIF website. There will also be a presentation of the Older Adult Malnutrition Study

A copy of the agenda may be obtained by contacting: Mikhail A. Scott, [Mikhail.Scott@freshfromflorida.com](mailto:Mikhail.Scott@freshfromflorida.com), (850)617-7167.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: Mikhail A. Scott, [Mikhail.Scott@freshfromflorida.com](mailto:Mikhail.Scott@freshfromflorida.com), (850)617-7167. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Mikhail A. Scott, [Mikhail.Scott@freshfromflorida.com](mailto:Mikhail.Scott@freshfromflorida.com), (850)617-7167.

**DEPARTMENT OF TRANSPORTATION**

The Florida Department of Transportation, District 2 announces a hearing to which all persons are invited.

DATE AND TIME: June 17, 2019, 4:30 p.m., Open House; 6:30 p.m. Presentation

PLACE: Highpoint Community Church, 84 Knight Boxx Road, Orange Park, Florida 32065

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation (FDOT) invites you to attend the Public Hearing for the proposed improvements to CR 220 from Henley Road to Knight Boxx Road, Financial Management Number 430719-2-22-01 in Clay County, Florida. The hearing will begin at 4:30pm to give you an opportunity to review the exhibits and talk one-on-one with FDOT staff. A formal presentation will take place at 6:30 pm followed by a public comment period.

The FDOT is conducting a Project Development and Environment (PD&E) Study to evaluate alternatives to enhance safety and provide additional capacity to meet existing and future travel demand on CR 220. This subsequent Public Hearing is to present changes made to the CR 220/Henley Road intersection that have taken place since the April 2018 Public Hearing. These changes relocate the left turn lanes from the CR 220/Henley Road intersection to the CR 220/Rideout Ferry Road intersection. FDOT encourages you to get involved throughout the study by providing comments, concerns, questions and/or suggestions to the Study Team.

As of May 27, 2019, project documents will be available for review at the following locations:

Jacksonville Urban Office  
 2198 Edison Avenue  
 Jacksonville, FL 32204  
 (904)360-5457

Middleburg-Clay Hill Library  
 2245 Aster Ave  
 Middleburg, FL 32068  
 (904)541-5855

Clay County Headquarter Library  
 1895 Town Center Boulevard  
 Fleming Island, FL 32003  
 (904)278-3720

Persons wishing to submit written comments may do so at the public hearing or mail/email them to the address provided no later than June 27, 2019.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability, or family status.

The environmental review, consultation, and other actions required by applicable federal environmental laws for this project are being, or have been, carried out by FDOT pursuant to 23 U.S.C. § 327 and a Memorandum of Understanding dated December 14, 2016, and executed by Federal Highway Administration and FDOT.

A copy of the agenda may be obtained by contacting: Mr. David Tyler, PE, Project Manager, Florida Department of Transportation District 2, 1109 South Marion Avenue, MS 2007, Lake City, FL 32025, Phone: (386)961-7842, Email: David.Tyler@dot.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Mr. David Tyler, PE, Project Manager, Florida Department of Transportation District 2, 1109 South Marion Avenue, MS 2007, Lake City, FL 32025, Phone: (386)961-7842, Email: David.Tyler@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**DEPARTMENT OF TRANSPORTATION**

The Florida Department of Transportation announces a public meeting to which all persons are invited.

DATE AND TIME: June 25, 2019, 9:00 a.m. – 4:00 p.m.

PLACE: Florida's Turnpike Headquarters, Turkey Lake Service Plaza Mile Post 263 Bldg#5315, Ocoee, Florida 34761

GENERAL SUBJECT MATTER TO BE CONSIDERED: Automated, Connected, Electric and Shared Vehicles, Florida Transportation Plan Subcommittee meeting.

A copy of the agenda may be obtained by contacting: Jim Halley or Paula San Gregorio at (850)414-4800.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Jim Halley or Paula San Gregorio at (850)414-4800. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**DEPARTMENT OF CITRUS**

The Florida Department of Citrus announces a public meeting to which all persons are invited.

DATE AND TIME: June 19, 2019, 9:00 a.m.

PLACE: Florida Department of Citrus, 605 E Main Street, Bartow, FL 33830

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Commission will convene for the regularly scheduled meeting of the Florida Citrus Commission. The Commission will address issues pertaining to budget items and revisions, contracts, consumer education and engagement programs, program evaluation measurements, licensing, issues pertaining to Chapter 601, F.S., rulemaking; and any other matter addressed during regular meetings of the Commission.

A copy of the agenda may be obtained by contacting: Heather Anderson at Handerson@citrus.myflorida.com or (863)537-3950.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Dianne Screws at dscrews@citrus.myflorida.com or (863)537-3984. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

**EXECUTIVE OFFICE OF THE GOVERNOR**

The Florida Faith-Based and Community-Based Advisory Council announces a public meeting to which all persons are invited.

DATE AND TIME: June 18, 2019, 9:00 a.m. – 12:30 p.m. (EDT)

PLACE: AdventHealth Altamonte Springs, Chatlos Room, 601 East Altamonte Dr., Altamonte Springs, FL 32701

GENERAL SUBJECT MATTER TO BE CONSIDERED: Conduct regular business of the Council.

A copy of the agenda may be obtained by contacting: Jessica Jones, Governor's Office of Adoption and Child Protection, (850)717-9261 or Jessica.Collins@eog.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Jessica Jones, Governor's Office of Adoption and Child Protection, (850)717-9261 or Jessica.Collins@eog.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Jessica Jones, Governor's Office of Adoption and Child Protection, (850)717-9261 or Jessica.Collins@eog.myflorida.com.

**WATER MANAGEMENT DISTRICTS**

South Florida Water Management District

The South Florida Water Management announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, June 21, 2019, 9:00 a.m., Lake Belt Mitigation Committee Field Trip

PLACE: C-139 Annex Restoration Project/Sam Jones Abiaki Prairie - GPS N 26.43324 W 80.98114

GENERAL SUBJECT MATTER TO BE CONSIDERED: Lake Belt Mitigation Committee aerial overview to review progress of funded wetland restoration activities at the 7,000 acre Abiaki Prairie (C-139) project site, located in southeast Hendry County.

A copy of the agenda may be obtained by contacting: Lourdes Elias, (561)682-2706, <https://www.sfwmd.gov/our-work/lake-belt-committee>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: District Clerk, (561)682-6805. If you are hearing or

speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Jason Huckabee, 863-885-1566 or Lourdes Elias, (561)682-2706.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

Florida Real Estate Commission

RULE NO.: RULE TITLE:

61J2-1.011 License Fees and Examination Fees

The Florida Real Estate Commission announces a workshop to which all persons are invited.

DATE AND TIME: June 19, 2019, 10:30 a.m. or as soon thereafter as can be heard

PLACE: Florida Real Estate Commission Office, 400 W. Robinson Street, #N901, Orlando, FL 32801

GENERAL SUBJECT MATTER TO BE CONSIDERED: Consideration of proposed changes to the rule. A Notice of Rule Development was published for this rule in Volume 45, No. 72 of the April 12, 2019, Florida Administrative Register. The Notice of Proposed Rule was published in Volume 45, No. 83 of the April 29, Florida Administrative Register.

A copy of the agenda may be obtained by contacting: Lori Crawford, Executive Director, Florida Real Estate Commission, 400 W. Robinson Street, #N801, Orlando, FL 32801, Lori.Crawford@myfloridalicense.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Lori Crawford, Executive Director, Florida Real Estate Commission, 400 W. Robinson Street, #N801, Orlando, FL 32801, Lori.Crawford@myfloridalicense.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

The Department of Environmental Protection announces a hearing to which all persons are invited.

DATE AND TIME: Tuesday, June 18, 2019, 6:00 p.m. – 7:30 p.m.

PLACE: Pelican Beach Clubhouse, 1495 Highway A1A, Satellite Beach, FL 32937

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board of Trustees of the Internal Improvement Trust Fund of



the State of Florida is proposing the establishment of an Erosion Control Line (ECL), pursuant to Section 161.161, Florida Statutes. The meeting time of 6:00 p.m. – 7:30 p.m. will include time for both a public workshop and a public hearing. The workshop is the public’s opportunity to ask questions about the proposed erosion control line. The hearing is the public’s opportunity to comment on, speak in support of, object to, and submit for consideration material relevant to the methodology used for locating the proposed erosion control line for the Brevard County Shore Protection Project, the Mid Reach Beach Restoration Project between DEP range monuments R075.4 – R118.2 and is associated with DEP permit # 0254479-005-JN. A copy of the agenda may be obtained by contacting: William “Guy” Weeks, Department of Environmental Protection, Division of Water Resource Management at (850)245-7696 or via email: [william.weeks@dep.state.fl.us](mailto:william.weeks@dep.state.fl.us).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Mike McGarry, Brevard County’s Program Manager at (321)372-5194. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: William “Guy” Weeks, Department of Environmental Protection, Division of Water Resource Management at (850)245-7696 or via email: [william.weeks@dep.state.fl.us](mailto:william.weeks@dep.state.fl.us).

#### DEPARTMENT OF ENVIRONMENTAL PROTECTION

The Department of Environmental Protection announces a hearing to which all persons are invited.

DATE AND TIME: Tuesday, June 18, 2019, 4:30 p.m. – 5:45 p.m.

PLACE: Pelican Beach Clubhouse, 1495 Highway A1A, Satellite Beach, FL 32937

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board of Trustees of the Internal Improvement Trust Fund of the State of Florida is proposing the establishment of an Erosion Control Line (ECL), pursuant to Section 161.161, Florida Statutes. The meeting time of 4:30 p.m. – 5:45 p.m. will include time for both a public workshop and a public hearing. The workshop is the public’s opportunity to ask questions about the proposed erosion control line. The hearing is the public’s opportunity to comment on, speak in support of, object to, and submit for consideration material relevant to the methodology

used for locating the proposed erosion control line for the Brevard County Shore Protection Project, the South Reach Beach Project ECL extension will be between DEP range monuments R139.2 – R141.2 and is associated with DEP permit # 0137212-017-JN. The proposed extension of the erosion control line lies along Spessard Holland South Beach County Park at Melbourne Beach.

A copy of the agenda may be obtained by contacting: William “Guy” Weeks, Department of Environmental Protection, Division of Water Resource Management at (850)245-7696 or via email: [william.weeks@dep.state.fl.us](mailto:william.weeks@dep.state.fl.us).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Mike McGarry, Brevard County’s Program Manager at (321)372-5194. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: William “Guy” Weeks, Department of Environmental Protection, Division of Water Resource Management at (850)245-7696 or via email: [william.weeks@dep.state.fl.us](mailto:william.weeks@dep.state.fl.us).

#### DEPARTMENT OF ENVIRONMENTAL PROTECTION

The Department of Environmental Protection announces a hearing to which all persons are invited.

DATE AND TIME: Monday, June 17, 2019, 6:00 p.m. – 7:00 p.m.

PLACE: Indian River County Administration Complex, 1801 27th Street, Building B on the First Floor, B-501, Vero Beach, FL 32960

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board of Trustees of the Internal Improvement Trust Fund of the State of Florida is proposing the establishment of an Erosion Control Line (ECL), pursuant to Section 161.161, Florida Statutes. The meeting time of 6:00 p.m. – 7:00 p.m. will include time for both a public workshop and a public hearing. The workshop is the public’s opportunity to ask questions about the proposed erosion control line. The hearing is the public’s opportunity to comment on, speak in support of, object to, and submit for consideration material relevant to the methodology used for locating the proposed erosion control line for the Indian River County – Sector 5 Beach and Dune Restoration Project, is located between DEP range monuments R070.0 – R086.1 and is associated with DEP permit # 0363427-001-JC.

A copy of the agenda may be obtained by contacting: William “Guy” Weeks, Department of Environmental Protection, Division of Water Resource Management at (850)245-7696 or via email: [william.weeks@dep.state.fl.us](mailto:william.weeks@dep.state.fl.us).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Kendra Cope, Indian River County’s Coastal Resources Coordinator at (772)226-1569. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: William “Guy” Weeks, Department of Environmental Protection, Division of Water Resource Management at (850)245-7696 or via email: [william.weeks@dep.state.fl.us](mailto:william.weeks@dep.state.fl.us).

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#### DEPARTMENT OF HEALTH

Division of Environmental Health

The Florida Department of Health announces a public meeting to which all persons are invited.

DATE AND TIME: June 28, 2019, 9:00 a.m., ET

PLACE: Recorded teleconference call-in phone number is: 1(888)585-9008, Conference room number: 754-420-028

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Department’s Lifeguard and Swimming Instructor Certification Program Advisory Board will review, discuss, and make recommendations to the Department regarding submitted requests for verification of equivalence to national aquatic training agencies which meet the established standards, objectives and standards of care provided in the American Red Cross or YMCA programs.

A copy of the agenda may be obtained by contacting: Mr. August Ursin, telephone (850)245-4444, ext. 2716, or email [august.ursin@flhealth.gov](mailto:august.ursin@flhealth.gov) or write DOH, 4052 Bald Cypress Way, Bin A08, Tallahassee, FL 32399-1710.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 3 days before the workshop/meeting by contacting: Mr. Ursin at addresses above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Mr. Ursin at addresses above.

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#### MID-FLORIDA AREA AGENCY ON AGING

The Mid-Florida Area Agency on Aging dba Elder Options announces a hearing to which all persons are invited.

DATE AND TIME: July 10, 2019, 12:00 Noon

PLACE: Elder Options Conference Room A, 100 SW 75th Street, Suite 301, Gainesville, FL 32607

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss Elder Options’ Area Plan on Aging for 2020-2022 and inform participants of the Older Americans Act services that Elder Options is proposing to provide directly: Chronic Disease Self-Management, Diabetes Self-Management, Matter of Balance, Tai Chi: Moving for Better Balance, Enhance Wellness, Program to Encourage Active, Rewarding Lives for Seniors (PEARLS), Caregiver Training/Support (example: Savvy Caregiver), and Arthritis Foundation Tai Chi Program (aka Tai Chi for Arthritis), Tomando Control de su Alud, Programa de Manejo Personal de la Diabetes, Diabetes Empowerment Education Program (DEEP), Chronic Pain Self-Management, Powerful Tools for Caregivers, and Home Meds.. Participants will have the opportunity to make public comments.

A copy of the agenda may be obtained by contacting: Kathy Dorminey, [dormineyk@agingresource.org](mailto:dormineyk@agingresource.org), (352)692-5214

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Kathy Dorminey, [dormineyk@agingresource.org](mailto:dormineyk@agingresource.org), (352)692-5214. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Kathy Dorminey, [dormineyk@agingresource.org](mailto:dormineyk@agingresource.org), (352)692-5214.

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**CITIZENS PROPERTY INSURANCE CORPORATION**

The Citizens Property Insurance Corporation Board of Governors announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, June 19, 2019, 9:00 a.m.

PLACE: Sheraton Orlando North, 600 N. Lake Destiny Drive, Maitland, FL 32751; Conference Dial In: 1(888)942-8686; Conference ID: 944 710 6691#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Topics to include but not limited to Board Committee Reports. A copy of the agenda may be obtained by contacting: [www.citizensfla.com](http://www.citizensfla.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Barbara Walker at (850)513-3744. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: [Barbara.Walker@citizensfla.com](mailto:Barbara.Walker@citizensfla.com); 2101 Maryland Circle, Tallahassee, FL 32303; (850)513-3744.

**CITIZENS PROPERTY INSURANCE CORPORATION**

The Citizens Property Insurance Corporation FMAP Board of Governors announces a public meeting to which all persons are invited.

DATE AND TIME: June 19, 2019, to convene immediately following the Board of Governors Meeting.

PLACE: Sheraton Orlando North, 600 N. Lake Destiny Drive, Maitland, FL 32751; Conference Dial In: 1(888)942-8686; Conference ID: 944 710 6691#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Topics include but are not limited to the Florida Market Assistance Plan (FMAP) Annual Report 2018.

A copy of the agenda may be obtained by contacting: [www.citizensfla.com](http://www.citizensfla.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Barbara Walker at (850)513-3744. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: [Barbara.Walker@citizensfla.com](mailto:Barbara.Walker@citizensfla.com); 2101 Maryland Circle, Tallahassee, FL 32303; (850)513-3744.

**CITIZENS PROPERTY INSURANCE CORPORATION**

The Citizens Property Insurance Corporation Actuarial and Underwriting Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, June 18, 2019, to convene immediately following the Finance and Investment Committee meeting

PLACE: Sheraton Orlando North, 600 N. Lake Destiny Drive, Maitland, FL 32751; teleconference: 888-942-8686; Conference ID: 944 710 6691#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Subject matter includes but not limited to revised rates due to HB7065.

A copy of the agenda may be obtained by contacting: [www.citizensfla.com](http://www.citizensfla.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Barbara Walker at (850)513-3744. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**CH2M HILL**

The Florida Department of Transportation (FDOT), District One announces a hearing to which all persons are invited.

DATE AND TIME: Thursday, June 20, 2019; 5:00 p.m. open house; 6:00 p.m. formal public hearing. In the event of a tropical storm or hurricane, the alternate hearing date is June 27, 2019 at the same time and location.

PLACE: UF/IFAS Extension Office, 14700 Immokalee Road, Naples, FL 34120

GENERAL SUBJECT MATTER TO BE CONSIDERED: Financial Project ID Number: 435368-1-22-01. The Florida Department of Transportation (FDOT), District One, is hosting a public hearing as part of the Project Development and Environment (PD&E) Study for the proposed improvements to the Immokalee Road (CR 846) at Randall Boulevard intersection, in Collier County, Florida. The PD&E Study will produce a conceptual design for acceptance by the FDOT Office of Environmental Management. This hearing offers people the opportunity to express their views about the location; conceptual design; and social, economic, and environmental effects of the proposed improvements. The Preferred Alternative is the Proposed Build Alternative. The proposed improvements will require right-of-way acquisition for road improvements and storm water management areas.

At the formal hearing, attendees who complete a speaker's card will be given the opportunity to make an oral statement that will become part of the public hearing record. Persons wishing to submit written statements or other exhibits, in place of or in addition to oral statements, may do so at the hearing or by sending them to Marlon Bizerra, FDOT District One, P.O. Box 1249, Bartow, FL 33831. All exhibits or statements postmarked on or before July 1, 2019 will become part of the public hearing record.

The draft environmental and engineering reports developed by the Department will be available for public review starting on May 30, 2019 through July 1, 2019 at the UF/IFAS Extension Office, 14700 Immokalee Road, Naples FL 34120. UF/IFAS Office Hours are from 8:00 a.m. to 5:00 p.m. on Mondays through Fridays; and closed on Saturdays and Sundays. Draft project documents are also available at the FDOT Southwest Area Office at 10041 Daniels Parkway, Fort Myers, FL 33913. FDOT hours are from 8:00 a.m. to 5:00 p.m. Monday through Friday. The draft project documents are available on the project website at [www.swflroads.com/immokalee/randall/pde](http://www.swflroads.com/immokalee/randall/pde).

The environmental review, consultation, and other actions required by applicable federal environmental laws for this project are being, or have been, carried out by FDOT pursuant to 23 U.S.C. §327 and a Memorandum of Understanding dated December 14, 2016 and executed by the Federal Highway Administration and FDOT.

A copy of the agenda may be obtained by contacting: FDOT Project Manager, Marlon Bizerra, 801 North Broadway Avenue, Bartow, FL 33830, by telephone: (863)519-2250 or Toll-free 1(800)292-3368, Ext. 2250 or by email at [Marlon.Bizerra@dot.state.fl.us](mailto:Marlon.Bizerra@dot.state.fl.us).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least seven (7) days before the workshop/meeting by contacting: Cynthia Sykes, District One Title VI Coordinator at (863)519-2287, or by email at [Cynthia.Sykes@dot.state.fl.us](mailto:Cynthia.Sykes@dot.state.fl.us). FDOT solicits public participation without regard to race, color, national origin, age, sex, religion, disability, or family status. People who require special accommodations under the Americans with Disabilities Act or who require translation services (free of charge) should contact Cynthia Sykes, District One Title VI Coordinator at (863)519-2287, or by email at [Cynthia.Sykes@dot.state.fl.us](mailto:Cynthia.Sykes@dot.state.fl.us) at least seven days prior to the public hearing. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### CENTRAL FLORIDA EXPRESSWAY AUTHORITY

The Florida Department of Transportation announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, July 9, 2019, 5:30 p.m. – 7:30 p.m.

PLACE: Lakeside Fellowship United Methodist Church, 121 N. Henderson Lane, Sanford, FL 32771

GENERAL SUBJECT MATTER TO BE CONSIDERED: Financial Management No.: 240200-3

Project Description: Wekiva Parkway Section 7B

The construction project limits are State Road (S.R.) 46 from Orange Boulevard to Wayside Drive-Oregon Street. This project involves 1.3 miles of non-tolled road improvements, including roadway widening, medians, bike lanes, traffic signal upgrades, lighting, drainage and other roadway features. Work will include a 10-foot-wide sidewalk along the south side of S.R. 46. Construction is scheduled to begin in summer 2019.

A flyer will be distributed at the meeting.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability or family status. Persons wishing to express their concerns relative to FDOT compliance with Title VI may do so by contacting Jennifer Smith, FDOT District Five Title VI Coordinator, at [Jennifer.Smith2@dot.state.fl.us](mailto:Jennifer.Smith2@dot.state.fl.us).

Persons with disabilities who require accommodations under the Americans with Disabilities Act or persons who require translation services (free of charge) should contact Mary Brooks, Community Outreach Specialist, by phone at (407)694-5505, or via email at [info@wekivaparkway.com](mailto:info@wekivaparkway.com), at least seven (7) days prior to the meeting. If you are hearing or speech impaired, please contact us by using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For additional information concerning the project, please contact Mary Brooks, Community Outreach Specialist, at (407)694-5505 or email [info@wekivaparkway.com](mailto:info@wekivaparkway.com), or Eric Plantier, FDOT project administrator, at (407)278-2747 or email [eric.plantier@dot.state.fl.us](mailto:eric.plantier@dot.state.fl.us). You may also visit the project website at [www.wekivaparkway.com](http://www.wekivaparkway.com), and follow the project on Facebook and Twitter.

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## Section VII Notice of Petitions and Dispositions Regarding Declaratory Statements

NONE

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**Section VIII**  
**Notice of Petitions and Dispositions**  
**Regarding the Validity of Rules**

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

**Section IX**  
**Notice of Petitions and Dispositions**  
**Regarding Non-rule Policy Challenges**

NONE

**Section X**  
**Announcements and Objection Reports of**  
**the Joint Administrative Procedures**  
**Committee**

NONE

**Section XI**  
**Notices Regarding Bids, Proposals and**  
**Purchasing**

GAINESVILLE-ALACHUA COUNTY REGIONAL AIRPORT AUTHORITY  
 REQUEST FOR BIDS # 19-002  
 GAINESVILLE REGIONAL AIRPORT  
 COMMERCIAL TERMINAL EXPANSION AND IMPROVEMENTS, PHASE II  
 BID DUE DATE CHANGE

Interested parties and potential bidders are notified that the bid due date for RFB # 19-002 has been changed from Thursday, June 13, 2019 to Tuesday, June 18, 2019.

Bids must be signed by an authorized official, enclosed in a sealed envelope or package clearly marked: "Project No. 19-002 Commercial Terminal Expansion and Improvements, Phase II" and mailed or delivered to the Authority's Administrative Office, Gainesville Regional Airport, Attn:

Chief Executive Officer, 3880 N.E. 39th Avenue, Suite A, Gainesville, Florida 32609.

Bids are due at 2:00 p.m. TUESDAY, JUNE 18, 2019 and will be publicly opened at this time. The official clock is located in the Authority's Administrative Office. Bids received after 2:00 p.m., Thursday, June 18 will not be considered.

Disadvantaged Business Enterprise (DBE) firms are encouraged to participate. The contractor will not discriminate against any employee or applicant for employment because of race, color, religion, sex, or national origin.

GACRAA reserves the right to reject any or all bids received in response to this Request for Bids as determined to be in the best interest of the Airport.

For additional information, contact Bill Prange, AECOM at (386)898-2298 or bill.prange@aecom.com.

**Section XII**  
**Miscellaneous**

DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Monday, June 3, 2019 and 3:00 p.m., Friday, June 7, 2019.

<b>Rule No.</b>	<b>File Date</b>	<b>Effective Date</b>
5N-1.140	6/3/2019	6/23/2019
6A-1.0014	6/5/2019	6/25/2019
6A-6.0571	6/5/2019	6/25/2019
6A-6.0573	6/5/2019	6/25/2019
6A-10.024	6/5/2019	6/25/2019
6A-10.0401	6/5/2019	6/25/2019
6A-23.002	6/5/2019	6/25/2019
6A-23.003	6/5/2019	6/25/2019
6A-23.004	6/5/2019	6/25/2019
6A-23.005	6/5/2019	6/25/2019
6A-23.006	6/5/2019	6/25/2019
6A-23.008	6/5/2019	6/25/2019
6A-23.009	6/5/2019	6/25/2019
6A-23.011	6/5/2019	6/25/2019

6M-4.500	6/3/2019	6/23/2019
6M-4.630	6/5/2019	6/25/2019
12AER19-03	6/5/2019	6/25/2019
12BER19-02	6/4/2019	6/4/2019
53ER19-40	6/3/2019	6/3/2019
60FF1-5.003	6/6/2019	6/26/2019
61-35.029	6/4/2019	6/24/2019
64B5-16.0051	6/3/2019	6/23/2019
64B5-16.0061	6/6/2019	6/26/2019
64B8-9.001	6/5/2019	6/25/2019
64B13-5.001	6/6/2019	6/26/2019
64B13-18.002	6/6/2019	8/5/2019
65D-30.014	6/5/2019	6/25/2019
68A-16.003	6/5/2019	6/25/2019
68A-27.003	6/5/2019	6/25/2019
68B-14.001	6/5/2019	7/1/2019
68B-14.0035	6/5/2019	7/1/2019
68B-14.00355	6/5/2019	7/1/2019
68B-14.0036	6/5/2019	7/1/2019
68B-14.0042	6/5/2019	7/1/2019
68B-14.0045	6/5/2019	7/1/2019
68B-18.002	6/7/2019	1/1/2020
68B-18.004	6/7/2019	1/1/2020
68B-18.005	6/7/2019	1/1/2020
68B-18.008	6/7/2019	1/1/2020
<b>LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES</b>		
<b>Rule No.</b>	<b>File Date</b>	<b>Effective Date</b>
60FF1-5.009	7/21/2016	**/**/****
64B8-10.003	12/9/2015	**/**/****
69L-3.009	12/5/2018	**/**/****

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Moramoto LLC lot-1 for the establishment of APSP motorcycles

Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Pasando Resources, Inc., intends to allow the establishment of Moramoto LLC, as a dealership for the sale and service of motorcycles manufactured by Zhejiang Apollo Motorcycle Manufacturer (line-make APSP) at 7000 Park Boulevard North, Pinellas Park, (Pinellas County), Florida 33781, on or after July 10, 2019.

The name and address of the dealer operator(s) and principal investor(s) of Moramoto LLC are dealer operator(s): Andrew Mora, 7000 Park Boulevard North, Pinellas Park, Florida 33781; principal investor(s): Andrew Mora, 7000 Park Boulevard North, Pinellas Park, Florida 33781.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Jaime Williams, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Firas Abunabah, Pasando Resources, Inc., 9300 Harwin Drive, Suite C, Houston, Texas 77036.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Moramoto LLC lot-2 for the establishment of APSP motorcycles

Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of More than 300,000 Population  
 Pursuant to Section 320.642, Florida Statutes, notice is given that Pasando Resources, Inc., intends to allow the establishment of Moramoto LLC as a dealership for the sale and service of motorcycles manufactured by Zhejiang Apollo Motorcycle Manufacturer (line-make APSP) at 7809 North Dale Mabry Highway, Tampa, (Hillsborough County), Florida 33614, on or after July 10, 2019.

The name and address of the dealer operator(s) and principal investor(s) of Moramoto LLC are dealer operator(s): Andrew Mora, 7809 North Dale Mabry Highway, Tampa, Florida 33614; principal investor(s): Andrew Mora, 7809 North Dale Mabry Highway, Tampa, Florida 33614.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Jaime Williams, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Firas Abunabah, Pasando Resources, Inc., 9300 Harwin Drive, Suite C, Houston, Texas 77036.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

**AGENCY FOR HEALTH CARE ADMINISTRATION**

Certificate of Need

**DECISIONS ON BATCHED APPLICATIONS**

The Agency for Health Care Administration made the following decisions on Certificate of Need applications for the Hospital Beds and Facilities batching cycle with an application due date of March 6, 2019:

County: Walton District: 1  
 CON # 10567 Decision Date: 06/07/2019 Decision: A  
 Facility/Project: Sacred Heart Hospital on the Emerald Coast

Applicant: Sacred Heart Health System, Inc.  
 Project Description: Establish a 10-bed Level II NICU

County: Alachua District: 3  
 CON # 10568 Decision Date: 06/07/2019 Decision: A  
 Facility/Project: North Florida Regional Medical Center  
 Applicant: North Florida Regional Medical Center, Inc.  
 Project Description: Establish a 42-bed adult psychiatric hospital

County: Hernando District: 3  
 CON # 10569 Decision Date: 06/07/2019 Decision: A  
 Facility/Project: Oak Hill Hospital  
 Applicant: HCA Health Services of Florida, Inc.  
 Project Description: Establish a 30-bed CMR unit

County: Alachua District: 3  
 CON # 10570 Decision Date: 06/07/2019 Decision: D  
 Facility/Project: North Florida Regional Medical Center  
 Applicant: North Florida Regional Medical Center, Inc.  
 Project Description: Establish a 24-bed CMR hospital

County: Hillsborough District: 6  
 CON # 10571 Decision Date: 06/07/2019 Decision: A  
 Facility/Project: Encompass Health Rehabilitation Hospital of Hillsborough County, LLC  
 Applicant: Encompass Health Rehabilitation Hospital of Hillsborough County, LLC  
 Project Description: Establish a 50-bed CMR hospital

County: Hillsborough District: 6  
 CON # 10572 Decision Date: 06/07/2019 Decision: A  
 Facility/Project: Florida Health Sciences Center, Inc.  
 Applicant: Florida Health Sciences Center, Inc.  
 Project Description: Establish a 59-bed CMR hospital

County: Hillsborough District: 6  
 CON # 10573 Decision Date: 06/07/2019 Decision: A  
 Facility/Project: Brandon Regional Hospital  
 Applicant: Galencare, Inc.  
 Project Description: Establish a 24-bed CMR unit

County: Miami-Dade District: 11  
 CON # 10574 Decision Date: 06/07/2019 Decision: A  
 Facility/Project: Aventura Hospital and Medical Center  
 Applicant: Miami Beach Healthcare Group, Ltd.  
 Project Description: Establish a 21-bed CMR unit

A request for administrative hearing, if any, must be made in writing and must be actually received by this department within 21 days of the first day of publication of this notice in the

Florida Administrative Register pursuant to Chapter 120, Florida Statutes, and Chapter 59C-1, Florida Administrative Code.

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DEPARTMENT OF HEALTH

Board of Nursing

Notice of Emergency Action

On June 7, 2019, the State Surgeon General issued an Order of Emergency Suspension with regard to the certificate of Jaleesa N. Flowers, C.N.A., Certificate # CNA 358110. This Emergency Suspension Order was predicated upon the State Surgeon General's findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6) Florida Statutes (2018). The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

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DEPARTMENT OF HEALTH

Board of Pharmacy

Notice of Emergency Action

On June 7, 2019, State Surgeon General issued an Order Lifting Emergency Suspension of Registration with regard to the registration of Cliffany Nicole Williams, R.Ph., License No.: PS 45531. Department orders that the Emergency Suspension of Registration be lifted.

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Section XIII

Index to Rules Filed During Preceding  
Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.

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