

Section I
Notice of Development of Proposed Rules
and Negotiated Rulemaking

NONE

Section II
Proposed Rules

DEPARTMENT OF HEALTH

Board of Medicine

RULE NO.: RULE TITLE:
64B8-9.001 Physician Office Adverse Incident
Reporting

PURPOSE AND EFFECT: The proposed rule amendment is intended to incorporate the revised physician office adverse incident reporting form into the rule.

SUMMARY: The proposed rule amendment incorporates the revised physician office adverse incident reporting form into the rule.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board concluded that this rule change will not have any impact on licensees and their businesses or the businesses that employ them. The rule will not increase any fees, business costs, personnel costs, will not decrease profit opportunities, and will not require any specialized knowledge to comply. This change will not increase any direct or indirect regulatory costs. Hence, the Board determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 458.309(1), 458.351(7) FS.
LAW IMPLEMENTED: 458.351 FS.
IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Claudia Kemp, J.D., Executive Director, Board of Medicine/MQA, 4052 Bald Cypress Way, Bin # C03, Tallahassee, Florida 32399-3253.

THE FULL TEXT OF THE PROPOSED RULE IS:

64B8-9.001 Physician Office Adverse Incident Reporting.

(1) Any "adverse incident" as defined in Section 458.351(4), F.S., shall be reported to the Department of Health in accordance with Section 458.351, F.S., on form DH-MQA1030 (Revised 03/2019~~12/06~~), entitled "Physician Office Adverse Incident Report," which is hereby incorporated by reference and available at <http://www.flrules.org/Gateway/reference.asp?No=Ref-06001>.

(2) through (3) No change.

Rulemaking Authority 458.309(1), 458.351(7) FS. Law Implemented 458.351 FS. History—New 3-9-00, Amended 11-11-15,_____.

NAME OF PERSON ORIGINATING PROPOSED RULE: Rules/Legislative Committee, Board of Medicine

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Medicine

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: April 5, 2019

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: April 17, 2019

Section III
Notice of Changes, Corrections and
Withdrawals

DEPARTMENT OF CHILDREN AND FAMILIES

Substance Abuse Program

RULE NO.: RULE TITLE:
65D-30.014 Standards for Medication-Assisted
Treatment for Opioid Use Disorders
NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 45 No. 55, March 20, 2019 issue of the Florida Administrative Register.

65D-30.014 Standards for Medication-Assisted Treatment for Opioid Use Disorders.

(1) State Authority. The state authority is the Office of Substance Abuse and Mental Health. The State Opioid Treatment Authority (SOTA) is the individual designated by the Office of Substance Abuse and Mental Health to exercise the state's authority and responsibilities in governing opiate treatment by opioid treatment programs. The SOTA acts as the state's coordinator for the development and regulatory monitoring of opioid treatment programs and serves as a liaison with the appropriate federal, state and local agencies.

(2) No change.

(3) Determination of Need

(a) The Department shall annually perform the assessment detailed in the

“Methodology of Determination of Need Methadone Medication-Assisted Treatment,” CF-MH 4038, (insert date), incorporated by reference and available at <http://www.flrules.org/Gateway/reference.asp?No=Ref-XXX>. The Department shall publish the results of the assessment in the Florida Administrative Register by June 30. Facilities owned and operated by the Florida Department of Corrections are exempt from the needs assessment process. However, these facilities must apply for a license to deliver this service.

(b) The publication shall direct interested parties to submit a letter of intent to apply for licensure to provide medication-assisted treatment for opioid use disorders to the Regional Office of Substance Abuse and Mental Health where need has been demonstrated.

1. No change.

2. Interested parties Applicants must identify the fiscal year of the needs assessment to which they are responding and the number of awards they are applying for per county identified in the assessment in their letter of intent.

(c) Within seven (7) business days of the closing date, the Regional Office shall notify parties who submitted a letter of intent on how to proceed.

1. No change.

2. If the number of letters of intent exceeds the determined need, parties shall be invited to submit a “Methadone Medication-Assisted Treatment (MAT) Application to Proceed to Licensure Application” form, CF-MH 4041, (insert date), incorporated by reference and available at <http://www.flrules.org/Gateway/reference.asp?No=Ref-XXX>.

Applications may not be rolled over for consideration in response to a needs assessment published in a different year and may only be submitted for a current fiscal year needs assessment.

a. through b. No change.

c. Applicants with the highest-scored applications in each county shall be awarded the opportunity to apply for licensure for the number of programs specified in their letter of intent to meet the need of that county. If there is unmet need, the next

highest scored applicant(s) will receive an award(s) based on the remaining need and the number of programs specified in their letter of intent. This process will continue until the stated need is met. Regional offices shall inform the highest-scoring applicant(s) ~~applicants~~ in writing of the award.

d. No change.

(d) Awarded applicants must receive at least a probationary license within two (2) years of the published needs assessment connected to their application. See Rule 65D-30.0036, F.A.C. for licensure application requirements. Applicants may submit a request to the State Authority and Substance Abuse and Mental Health Program Office for an exception if unable to meet timeframes due to a natural disaster that causes physical damage to the applicant's building(s). Proof of natural disaster and impact on physical property must accompany the request. Upon receipt of the request for exception and accompanying proof, a one-time extension shall be granted for six (6) months. Providers who are delayed for a reason other than a natural disaster may petition the Department for a rule waiver pursuant to s. 120.542, F.S.

(4) General Requirements.

(a) Methadone Medication-Assisted Treatment Program Sponsor. The methadone medication-assisted treatment sponsor, as defined in subsection 65D-30.002(42), F.A.C., of a new provider shall be a licensed health professional and shall have worked in the field of substance use treatment at least five (5) years. The sponsor is responsible for the program operation and assumes responsibility for all its employees, including any practitioners, agents, or other persons providing medical, rehabilitative, or counseling services at the program or any of its medication units. The program sponsor need not be a licensed physician but shall employ a licensed physician for the position of medical director.

(b) No change.

(c) Special Permit and Consultant Pharmacist.

1. through 2. No change.

3. Change of Consultant Pharmacist. The provider's medical director shall notify the Board of Pharmacy within 10 days of any change of consultant pharmacists and provide a copy of such notification to the Substance Abuse and Mental Health Program Office and ~~the State Opioid Treatment Authority (SOTA).~~

(d) No change.

(e) Minimum Responsibilities of the Physician. Physicians must adhere to best practice standards for an individual receiving methadone medication-assisted treatment. Best practices are evidence-based practices which are subject to scientific evaluation for effectiveness and efficacy. Best practice standards may be established by entities such as the Substance Abuse and Mental Health Services Administration, national trade associations, accrediting organizations

recognized by the Department, or comparable authorities in substance use treatment, mean practices that meet or exceed the standards established by nationally recognized, research-validated substance use disorder specific program standards regarding the types of services, hours of clinical care, and credentials of staff for levels of care. In addition, the responsibilities of the physician include the following:

1. through 4. No change.

5. To ensure that a face-to-face assessment is conducted with each individual at least annually, including evaluation of the individual's physical/medical status, progress in treatment, and justification for continued maintenance or medical clearance for voluntary withdrawal or a dosage reduction protocol. The assessment shall be conducted by a physician or a P.A. or A.P.R.N. A.R.N.P. under the supervision of a physician. The protocol shall include criteria and the conditions under which the assessment would be conducted more frequently.

(f) Central Registry.

1. Providers shall register and participate in the Department-approved electronic registry system for individuals receiving methadone medication-assisted treatment services. The registry is used to prevent the enrollment of individuals at more than one (1) provider and to facilitate continuity of care in the event of program closure and guest dosing verification. The registry shall be implemented in compliance with 42 Code of Federal Regulations § 2.13 Part 2. The provider must submit to information gathering activities by the SOTA for state planning purposes.

~~2. Providers must maintain the registry by recording and updating identifying, demographic, emergency contact, dosing, and relevant medical information for all individuals receiving methadone medication-assisted treatment.~~

~~a. Each business day, providers shall monitor individuals enrolled in more than one (1) site and discharge any individuals attempting to enroll in another location. Individuals shall not be dual-enrolled in any two (2) locations for longer than three (3) days. Providers shall monitor the following reports quarterly to ensure compliance with no higher than a five (5) percent rate for missing data for the following data reports:~~

~~i. Missing Photos;~~

~~ii. Missing Zip Codes;~~

~~iii. Missing Dosing Summary;~~

~~iv. Missing Mileage Information;~~

~~v. Missing County Information;~~

~~vi. Missing Emergency Medication Information;~~

~~b. Providers shall monitor the following reports quarterly and ensure data is accurate:~~

~~i. Pregnancy Status. Providers must maintain accurate data on pregnancy status.~~

~~ii. Emergency Consent. Providers must make monthly attempts to add emergency contact for individuals who have not provided consent to be contacted during an emergency facility closure. Refusals must be documented. Providers shall ensure accuracy of emergency contact information quarterly.~~

~~iii. Emergency Dosing Projected Inventory Requirements. Providers must ensure they maintain an inventory of methadone onsite to dispense in the event of a natural or manmade disaster.~~

~~3. Program directors must certify monthly, via the Central Registry, the accuracy of census data.~~

~~24. Methadone shall not be administered or dispensed to an individual who is known to be currently enrolled with another provider. Providers shall develop policies and procedures to ensure compliance with 42 C.F.R. 8.12(g)2. If an individual changes providers, the current provider shall assist with coordinating the transfer to another provider. The individual shall always report to the same provider unless prior approval is obtained from the original provider for treatment at another provider. Permission to report for treatment with another provider shall be granted only when the multi-disciplinary treatment team, in their professional judgement, determine it is in the best interest of the individual. The permission, supporting clinical documentation, and The evidence of linkage to care shall be noted in the clinical record. Upon notification that an individual is being admitted to a new provider, it is the responsibility of the original admission site to discharge an individual from the Central Registry.~~

~~35. No change.~~

~~46. If an individual is found trying to secure or has succeeded in obtaining duplicate doses of methadone or other medication, the individual shall be referred back to the original provider. A written statement documenting the incident shall be forwarded to the original provider and, if the individual succeeded in obtaining the duplicate dose, the incident must be reported in the Department-approved incident reporting system by the provider who dispensed the duplicate dose. The physician of the original provider or their qualified designee shall evaluate the individual as soon as medically feasible for continuation of treatment. In addition, a record of violations by individuals must become part of the clinical record maintained by all participating providers and shall be made available to Department staff upon request.~~

~~57. With the application for licensure, pProviders shall submit with the application for licensure written plans for participating in registry activities, maintaining accurate data on staff and individuals in treatment, and ensuring annual training for all staff on reporting and disaster preparedness procedures.~~

~~8. It is the responsibility of the SOTA to run quarterly reports to identify providers with missing data related to patient identification, dosage information, dual enrollment, pregnancy outcomes, and demographic information. Providers~~

~~with a higher than five (5) percent non-compliance rate (missing or inaccurate data) will be contacted by the SOTA and/or licensure staff. Pursuant to s. 397.415, F.S., a Class IV fine will be imposed on those providers who do not correct non-compliance issues within five (5) days.~~

~~9. Prior to conducting an inspection or program review, an authorized agent of the Department shall contact the SOTA to obtain a compliance report. Non-compliance shall be incorporated into inspection reports and included in corrective action plans.~~

(g) through (h) No change.

(5) Maintenance Treatment Standards.

(a) Standards for Placement.

1. Determining Addiction and Placement.

a. through d. No change.

e. Individuals seeking admission with only a primary medical diagnosis of a chronic pain condition must be referred to specialists qualified to treat chronic pain conditions and are not eligible for admission. Individuals who are diagnosed with a primary opioid use disorder and a chronic pain condition are eligible for admission.

2. through 3. No change.

(b) Individual Consent. In addition to the minimum requirements for completing a treatment plan, providers shall conduct the following:

1. through 2. No change.

3. During treatment plan review ~~In full consultation with the individual, the counselor shall re-assess discuss present level of functioning, course of treatment, and identify future goals. Consultations shall occur, at a minimum, quarterly for individuals in year one of treatment, and, at a minimum, bi-annually for individuals in treatment longer than one (1) year. These discussions should not place pressure on the individual to withdraw from or to remain in methadone medication-assisted treatment, unless medically or clinically indicated. Acknowledgement of these discussions shall be documented in the clinical record.~~

4. No change.

(c) through (e) No change.

(f) Denying an Individual Treatment.

1. If an individual will not benefit from a treatment regimen that includes the use of methadone or other opioid treatment medications, or if treating the individual would pose a danger to others, the individual may be refused treatment. This is permitted even if the individual meets the standards for placement.

2. The physician or their qualified designee shall make this determination and shall document the basis for the decision to refuse treatment.

(g) Methadone Take-home Privileges.

1. Take-home doses of methadone are permitted only for individuals participating in a methadone medication-assisted treatment program. Requests for take-home doses greater than the amount allowed, as stipulated in subparagraph (5)(h) of this rule, must be entered into the Substance Abuse and Mental Health Services Administration/Center for Substance Abuse Treatment (SAMHSA/CSAT) Opioid Treatment Program Extranet for federal and state approval. The following must be indicated on the exception request:

a. Dates of Exception: not to exceed a 12- ~~six (6)~~ month period of time per request;

b. through f. No change.

2. through 4. No change.

5. In the event of a disaster that prompts a program-wide exemption authorized by SAMHSA and the SOTA in advance, providers must make appropriate arrangements for unstable individuals to obtain their medication. ~~In the event there are medically unstable individuals, providers are responsible for contacting guest dosing centers (i.e. hospitals) in advance to ensure continuity of care. Providers shall make an effort to identify and provide individuals a list of nearby emergency shelters that will allow individuals to bring medication in a lockable secure container.~~

(h) through (j) No change.

(k) Exemptions from Take-Home Privileges and Phasing Requirements.

1. No change.

2. Temporary Reduced Schedule of Attendance

a. No change.

b. Any individual using prescription opioid medications or sedative medication not used in the medication-assisted treatment protocols shall provide a legitimate prescription from the prescribing medical professional physician. The physician, or medical designee, shall consult with the prescribing medical professional physician to coordinate care as outlined in medical protocols.

c. The necessity for an exemption from a mandatory schedule is to be based on the reasonable clinical judgment of the physician or qualified designee. Such determination of necessity shall be recorded in the clinical record by the physician or their qualified designee who shall sign and date these entries. An individual A client shall not be given more than a 14-day supply of methadone at any one time unless an exemption is granted by the state methadone authority and by the federal government. The state and federal authorities shall review exemption requests and render a decision in accordance with the criteria identified in 42 CFR 8.12(i)(1) and (2).

3. Travel Distance.

a. No change.

b. The reason for reducing the frequency of attendance shall be documented in the clinical record by the physician who

shall sign and date these entries. The state and federal authorities shall review the requests for reducing the frequency of attendance and render a decision in accordance with the criteria identified in 42 CFR 8.12(i)(1) and (2). These requests shall be reviewed and a decision rendered by state and federal authorities.

4. Other Travel.

a. Any exemption that is granted to an individual travel shall be documented in the clinical record. Such documentation shall include tickets prior to a trip, copies of boarding passes, copies of fuel receipts, lodging receipts, or other verification of the individual's arrival at the approved destination. If travel is due to medical treatment, documentation shall include a physician's note or related documentation from the physician or qualified designee. Generally, special take-homes shall not exceed 27 doses at one (1) time. Request for take-homes in excess of 27 doses must be submitted for approval through SAMHSA/CSAT Opioid Treatment Program Extranet for federal and state approval. The state and federal authorities shall review these requests for take-homes in excess of 27 doses and render a decision in accordance with the criteria identified in 42 CFR 8.12(i)(1) and (2).

b. No change.

(l) Random Drug Screening.

1. through 3. No change.

4. The physician or their qualified designee shall review all positive drug screens from illicit substances in accordance with the medical protocol established in subsection 65D-30.004(7), F.A.C.

(m) No change.

(n) Caseload. No full-time counselor shall have a caseload that exceeds the equivalent of 32 currently participating individuals clients. Participating individual equivalents are determined in the following manner.

1. through 4. No change.

(o) Termination from Treatment.

1. There will be occasions when individuals will need to be terminated from treatment. Individuals who fall into this category are those who:

a. through e. No change.

Such individuals shall be withdrawn in accordance with a dosage reduction schedule prescribed by the physician or qualified designee and referred to other treatment, as clinically indicated. This action shall be documented in the clinical record by the physician or qualified designee.

2. No change.

(p) Withdrawal from Maintenance.

1. The physician or qualified designee shall ensure that all individuals in methadone medication-assisted treatment receive an annual assessment. This assessment may coincide with the annual assessment of the treatment plan and shall include an

evaluation of the individual's progress in treatment and the justification for continued maintenance. The assessment and recommendations shall be recorded in the clinical record.

2. All providers shall develop policies and procedures that establish a process to assist individuals served in attaining recovery goals, thereby enabling transition to a lower level of care. At least annually, during the treatment plan review, the provider shall assess the individual's readiness and desire to transition to a lower level of care and shall provide information about the titration of medication to maintain therapeutic levels or to withdraw from the medication with the least necessary discomfort. Transition is gradual, individualized, and actively involves the individual served and the next provider to ensure effective coordination and engagement. All providers shall develop policies and procedures that allow for systemic withdrawal of individuals as part of on going services of the program. At least annually, the provider shall provide the individual with documentation that explains the titration of medication to maintain therapeutic levels or to withdraw from the medication with the least necessary discomfort. The provider shall discuss the advantages and potential problems associated with withdrawal. The provider shall document the request for titration in the clinical record with course of action and shall be signed by individual and consulting staff.

3. An individual being withdrawn from treatment shall be closely supervised during withdrawal. A dosage reduction schedule shall be established by the physician or qualified designee and documented in the clinical record. In the event withdrawal is clinically inadvisable, justification must be kept in the clinical record, signed and dated by the physician, or qualified designee, and the individual.

(q) Services.

1. No change.

2. Counseling.

a. Each individual receiving methadone medication-assisted treatment shall receive regular counseling. A minimum of one (1) counseling session per week shall be provided to individuals through the first 90 days. A minimum of two (2) counseling sessions per month shall be provided to individuals who have been in treatment for at least 91 days and up to one (1) year. A minimum of one (1) counseling session per month shall be provided to individuals clients who have been in treatment for longer than one (1) year.

b. through c. No change.

(r) No change.

(6) Medication Units.

(a) No change.

(b) A medication unit's services shall comply with the requirements are limited to medication dosing and drug screening as defined in 42 CFR 8.2 and 42 CFR 8.11(i).

(c) No change.

(d) Medication units must open within two (2) years of receiving approval. Providers who are delayed for a reason other than a natural disaster may petition the Department for a rule waiver pursuant to s. 120.542, F.S.

(7) through (8) No change.

Changes have also been made to forms CF-MH 4040, Methadone Medication Assisted Treatment (MAT) Application Evaluation, and CF-MH 4041, Methadone Medication Assisted Treatment (MAT) Application to Proceed to Licensure Application.

**Section IV
Emergency Rules**

NONE

**Section V
Petitions and Dispositions Regarding Rule
Variance or Waiver**

DEPARTMENT OF ELDER AFFAIRS
Federal Aging Programs
RULE NO.: RULE TITLE:
58A-5.036 Emergency Environmental Control for Assisted Living Facilities
The Florida Department of Elder Affairs hereby gives notice: On 03/29/2019, the Department issued a Final Order granting S-H Thirty Five Opco Tamarac Acquisition, LLC d/b/a Atria Tamarac, a temporary variance from Rule 58A-5.036, F.A.C., requiring an alternate energy source for emergency environmental control, as requested in its petition filed on 03/01/2019, and noticed in FAR Volume 45, Number 47. Petitioner demonstrated that its current temperature control measures are sufficient to ensure the health, safety, and comfort of its residents in the event of a loss of primary electrical power and that application of the Rule would create a substantial hardship and/or violate principles of fairness.
A copy of the Order or additional information may be obtained by contacting: Djanet Cannady at doeapublicrecords@elderaffairs.org, (850)414-2114, Office of the General Counsel, DOEA, 4040 Esplanade Way, Tallahassee, FL 32399.

DEPARTMENT OF ELDER AFFAIRS
Federal Aging Programs
RULE NO.: RULE TITLE:
58A-5.036 Emergency Environmental Control for Assisted Living Facilities

The Florida Department of Elder Affairs hereby gives notice: On 03/29/2019, the Department issued a Final Order granting S-H Thirty Five Opco Willowwood, LLC d/b/a Atria Willow Wood, a temporary variance from Rule 58A-5.036, F.A.C., requiring an alternate energy source for emergency environmental control, as requested in its petition filed on 03/01/2019, and noticed in FAR Volume 45, Number 47. Petitioner demonstrated that its current temperature control measures are sufficient to ensure the health, safety, and comfort of its residents in the event of a loss of primary electrical power and that application of the Rule would create a substantial hardship and/or violate principles of fairness.
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DEPARTMENT OF ELDER AFFAIRS
Federal Aging Programs
RULE NO.: RULE TITLE:
58A-5.036 Emergency Environmental Control for Assisted Living Facilities
The Florida Department of Elder Affairs hereby gives notice: On 04/01/2019, the Department issued a Final Order granting Personal Touch Family Home LLC, a temporary variance from Rule 58A-5.036, F.A.C., requiring an alternate energy source for emergency environmental control, as requested in its petition filed on 12/31/2018, and noticed in FAR Volume 45, Number 12. Petitioner demonstrated that its current temperature control measures are sufficient to ensure the health, safety, and comfort of its residents in the event of a loss of primary electrical power and that application of the Rule would create a substantial hardship and/or violate principles of fairness.
A copy of the Order or additional information may be obtained by contacting: Djanet Cannady at doeapublicrecords@elderaffairs.org, (850)414-2114, Office of the General Counsel, DOEA, 4040 Esplanade Way, Tallahassee, FL 32399.

DEPARTMENT OF ELDER AFFAIRS
Federal Aging Programs
RULE NO.: RULE TITLE:
58A-5.036 Emergency Environmental Control for Assisted Living Facilities
The Florida Department of Elder Affairs hereby gives notice: On 04/01/2019, the Department issued a Final Order granting Oasis National Assisted Living Facility, a temporary variance from Rule 58A-5.036, F.A.C., requiring an alternate energy source for emergency environmental control, as requested in its petition filed on 12/31/2018, and noticed in FAR Volume 45, Number 12. Petitioner demonstrated that its current temperature

control measures are sufficient to ensure the health, safety, and comfort of its residents in the event of a loss of primary electrical power and that application of the Rule would create a substantial hardship and/or violate principles of fairness.

A copy of the Order or additional information may be obtained by contacting: Djanet Cannady at doeapublicrecords@elderaffairs.org, (850)414-2114, Office of the General Counsel, DOEA, 4040 Esplanade Way, Tallahassee, FL 32399.

DEPARTMENT OF ELDER AFFAIRS

Federal Aging Programs

RULE NO.: RULE TITLE:

58A-5.036 Emergency Environmental Control for Assisted Living Facilities

The Florida Department of Elder Affairs hereby gives notice: On 04/01/2019, the Department issued a Final Order granting CMCP-Pinecastle LLC d/b/a Brookdale Chambrel Pinecastle, a temporary variance from Rule 58A-5.036, F.A.C., requiring an alternate energy source for emergency environmental control, as requested in its petition filed on 12/31/2018, and noticed in FAR Volume 45, Number 12. Petitioner demonstrated that its current temperature control measures are sufficient to ensure the health, safety, and comfort of its residents in the event of a loss of primary electrical power and that application of the Rule would create a substantial hardship and/or violate principles of fairness.

A copy of the Order or additional information may be obtained by contacting: Djanet Cannady at doeapublicrecords@elderaffairs.org, (850)414-2114, Office of the General Counsel, DOEA, 4040 Esplanade Way, Tallahassee, FL 32399.

DEPARTMENT OF ELDER AFFAIRS

Federal Aging Programs

RULE NO.: RULE TITLE:

58A-5.036 Emergency Environmental Control for Assisted Living Facilities

The Florida Department of Elder Affairs hereby gives notice: On 04/01/2019, the Department issued a Final Order granting CMCP-Pinecastle LLC d/b/a Brookdale Chambrel Pinecastle, a temporary variance from Rule 58A-5.036, F.A.C., requiring an alternate energy source for emergency environmental control, as requested in its petition filed on 12/31/2018, and noticed in FAR Volume 45, Number 12. Petitioner demonstrated that its current temperature control measures are sufficient to ensure the health, safety, and comfort of its residents in the event of a loss of primary electrical power and that application of the Rule would create a substantial hardship and/or violate principles of fairness.

A copy of the Order or additional information may be obtained by contacting: Djanet Cannady at doeapublicrecords@elderaffairs.org, (850)414-2114, Office of the General Counsel, DOEA, 4040 Esplanade Way, Tallahassee, FL 32399.

DEPARTMENT OF ELDER AFFAIRS

Federal Aging Programs

RULE NO.: RULE TITLE:

58A-5.036 Emergency Environmental Control for Assisted Living Facilities

The Florida Department of Elder Affairs hereby gives notice: On 04/01/2019, the Department issued a Final Order granting Love & Peace ALF, LLC, a temporary variance from Rule 58A-5.036, F.A.C., requiring an alternate energy source for emergency environmental control, as requested in its petition filed on 12/31/2018, and noticed in FAR Volume 45, Number 12. Petitioner demonstrated that its current temperature control measures are sufficient to ensure the health, safety, and comfort of its residents in the event of a loss of primary electrical power and that application of the Rule would create a substantial hardship and/or violate principles of fairness.

A copy of the Order or additional information may be obtained by contacting: Djanet Cannady at doeapublicrecords@elderaffairs.org, (850)414-2114, Office of the General Counsel, DOEA, 4040 Esplanade Way, Tallahassee, FL 32399.

DEPARTMENT OF ELDER AFFAIRS

Federal Aging Programs

RULE NO.: RULE TITLE:

58A-5.036 Emergency Environmental Control for Assisted Living Facilities

NOTICE IS HEREBY GIVEN that on April 16, 2019, the Florida Department of Elder Affairs, received a petition for temporary waiver of Rule 58A-5.036, F.A.C., requiring an alternate energy source for emergency environmental control, from RULEME PLACE. Any interested person or other agency may submit written comments on the petition within 14 days after this notice to alfrulecomment@elderaffairs.org.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Djanet Cannady at doeapublicrecords@elderaffairs.org, (850)414-2114, Office of the General Counsel, DOEA, 4040 Esplanade Way, Tallahassee, FL 32399.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-1.004 General Sanitation and Safety Requirements

The Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants hereby gives notice: On April 23, 2019 the Division of Hotels and Restaurants received a Petition for an Emergency Variance for paragraph 61C-1.004(1)(a), Florida Administrative Code and Paragraph 5-202.11(A), 2009 FDA Food Code from AM Crepes LLC located in West Palm Beach. The above referenced F.A.C. addresses the requirement that each establishment have an approved plumbing system installed to transport potable water and wastewater. They are requesting to utilize holding tanks to provide potable water and to collect wastewater at the handwash sink and the three compartment sink.

The Petition for this variance was published in Vol. 45/80 on April 24, 2019. The Order for this Petition was signed and approved on April 30, 2019. After a complete review of the variance request, the Division finds that the application of this Rule will create a financial hardship to the food service establishment. Furthermore, the Division finds that the Petitioner meets the burden of demonstrating that the underlying statute has been achieved by the Petitioner ensuring the wastewater holding tank for the handwash sink and the three compartment sink is emptied at a frequency as to not create a sanitary nuisance; and potable water provided must come from an approved source and be protected from contamination during handling. The Petitioner shall also ensure that the handwash sink and the three compartment sink is provided with hot and cold running water under pressure, and that the handwash sink is provided with soap, an approved hand drying device and a handwashing sign.

A copy of the Order or additional information may be obtained by contacting: Daisy.Lee@myfloridalicense.com, Division of Hotels and Restaurants, 2601 Blair Stone Road, Tallahassee, Florida 32399-1011.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-1.004 General Sanitation and Safety Requirements

The Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants hereby gives notice: On April 10, 2019 the Division of Hotels and Restaurants received a Petition for a Routine Variance for paragraph 61C-1.004(2)(a), Florida Administrative Code, subsection 61C-4.010(7) Florida Administrative Code and subsection 61C-4.010(6), Florida Administrative Code, and Section 6-40.11. 2009 FDA Food Code from Kafe 305 Inc. located in Coral Gables. The above referenced F.A.C. addresses the requirement that at least one accessible bathroom be provided for use by customers and employees. They are requesting to utilize bathrooms located on a different level.

The Petition for this variance was published in Vol. 45/71 on April 10, 2019. The Order for this Petition was signed and approved on May 30, 2019. After a complete review of the variance request, the Division finds that the application of this Rule will create a financial hardship to the food service establishment. Furthermore, the Division finds that the Petitioner meets the burden of demonstrating that the underlying statute has been achieved by the Petitioner ensuring the public bathrooms located on the second floor are maintained in a clean and sanitary manner and are provided with hot and cold running water under pressure, soap, approved hand drying devices, handwash sign and are available during all hours of operation. The Petitioner shall also ensure that directional signage is installed in the main restaurant area clearly stating the location of the bathrooms.

A copy of the Order or additional information may be obtained by contacting: Daisy.Lee@myfloridalicense.com, Division of Hotels and Restaurants, 2601 Blair Stone Road, Tallahassee, Florida 32399-1011.

FLORIDA HOUSING FINANCE CORPORATION

RULE NO.: RULE TITLE:

67-48.023 Housing Credits General Program Procedures and Requirements

NOTICE IS HEREBY GIVEN that on May 2, 2019, the Florida Housing Finance Corporation, received a petition for variance from subsection 67-48.023(2), F.A.C. (2016) from Concord Court at Creative Village Partners, Ltd. to allow for calculation of the minimum set aside percentage based on income averaging.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Ana McGlamory, Corporation Clerk, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, FL 32301-1329. The Petition has also been posted on Florida Housing’s website at floridahousing.org. Florida Housing will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m., Eastern Time, on the 14th day after publication of this notice at Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329.

Section VI

Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF EDUCATION

The Articulation Coordinating Committee announces a public meeting to which all persons are invited.

DATE AND TIME: May 29, 2019, 1:00 p.m. – 4:00 p.m.

PLACE: Department of Education, 325 W Gaines Street, Room 1505, Tallahassee, FL 32399-0400. Conference call-in number also available, due to meeting space limitations, at 1(888)585-9008, room code 715424338#.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Articulation issues regarding secondary and postsecondary education.

A copy of the agenda may be obtained by contacting: Office of Articulation, 325 W. Gaines St., Ste. 1401, Tallahassee, Florida 32399-0400 or (850)245-0427.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Articulation@fldoe.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF TRANSPORTATION

The Florida Department of Transportation announces a public meeting to which all persons are invited.

DATE AND TIME: May 8, 2019, 8:30 a.m.

PLACE: Omni Hotel, 245 Water Street, Jacksonville, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Florida Transportation Plan Steering Committee meeting. Will discuss the plan update.

A copy of the agenda may be obtained by contacting: Jim Halley at (850)414-4800.

REGIONAL PLANNING COUNCILS

North Central Florida Regional Planning Council

The North Central Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: May 15, 2019, 1:30 p.m.

PLACE: North Central Florida Regional Planning Council Office, 2009 NW 67th Place, Gainesville, Florida.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Nominating Committee of the North Central Florida Regional Planning Council.

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 NW 67th Place, Gainesville, Florida 32653-1603.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

REGIONAL PLANNING COUNCILS

North Central Florida Regional Planning Council

The North Central Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: May 14, 2019, 10:00 a.m.

PLACE: North Central Florida Regional Planning Council, 2009 NW 67th Place, Gainesville, Florida 32653-1603.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Finance Committee of the North Central Florida Regional Planning Council.

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 NW 67th Place, Gainesville, Florida 32653-1603.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

REGIONAL PLANNING COUNCILS

Apalachee Regional Planning Council

The Apalachee Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, May 16, 2019, 10:00 a.m. ET

PLACE: N FL Research & Education Center, 155 Research Road, Quincy, FL 32351

GENERAL SUBJECT MATTER TO BE CONSIDERED: To hold the regular Bi-monthly meeting of the Apalachee Regional Planning Council.

A copy of the agenda may be obtained by contacting: Janice Watson, ARPC, 2507 Callaway Road, Suite 200, Tallahassee, FL 32303, (850)488-6211 x 103, JWatson@thearpc.com.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

WATER MANAGEMENT DISTRICTS

St. Johns River Water Management District

The St. Johns River Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, May 14, 2019; Committee Meetings, 10:00 a.m. followed by the Governing Board meeting, 11:00 a.m. or following the Committee Meetings whichever is later.

PLACE: Canaveral Port Authority, Commission Room, 445 Challenger Rd., Port Canaveral, FL 32920

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion and consideration of District business including regulatory and non-regulatory matters. Staff may recommend approval of external amendments which affect the adopted budget.

NOTE: One or more Governing Board members may attend and participate in the meetings by means of communications media technology.

A copy of the agenda may be obtained by contacting: St. Johns River Water Management District, Attention Andrea Dzioba, 4049 Reid Street, Palatka, FL 32177, or by phone at (386)643-1915, or by visiting the District's website at sjrwmd.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Civil Rights Coordinator at (386)329-4500. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

WATER MANAGEMENT DISTRICTS

St. Johns River Water Management District

The St. Johns River Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, May 13, 2019, 2:00 p.m. – 5:00 p.m.

PLACE: Meet at Ballard Park Boat Ramp, 924 Thomas Barbour Dr., Melbourne, FL 32935

GENERAL SUBJECT MATTER TO BE CONSIDERED: The site visit will focus on projects related to the Indian River Lagoon.

NOTE: This event may be attended by one or more members of the St. Johns River Water Management Governing Board.

A copy of the agenda may be obtained by contacting: St. Johns River Water Management District, Attention Andrea Dzioba, 4049 Reid Street, Palatka, FL 32177, or by phone at (386)643-1915.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 5 days before the workshop/meeting by contacting: Civil Rights Coordinator at (386)329-4500. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

WATER MANAGEMENT DISTRICTS

Southwest Florida Water Management District

The Southwest Florida Water Management District (SWFWMD) announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, May 21, 2019, 9:00 a.m.

PLACE: SWFWMD Tampa Office, 7601 US Highway 301 North, Tampa FL 33637

GENERAL SUBJECT MATTER TO BE CONSIDERED: Governing Board Meeting, Committee Meetings and Public Hearing: Consider SWFWMD business. All or part of this meeting may be conducted by means of communications media technology to permit maximum participation of Governing Board members.

A copy of the agenda may be obtained by contacting: WaterMatters.org – Boards, Meetings & Event Calendar; 1(800)423-1476 (FL only) or (352)796-7211.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD Human Resources Office Chief at 1(800)423-1476 (FL only) or (352)796-7211, x4703; TDD (FL only) 1(800)231-6103; or email to ADACoordinator@swfwmd.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Lori.Manuel@watermatters.org; 1(800)423-1476 (FL only) or (352)796-7211, x4606 (Ad Order EXE0679).

WATER MANAGEMENT DISTRICTS

Southwest Florida Water Management District

The Southwest Florida Water Management District (SWFWMD) announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, May 24, 2019, 10:00 a.m.

PLACE: SWFWMD Tampa Office, 7601 US Highway 301 North, Tampa, FL 33637

GENERAL SUBJECT MATTER TO BE CONSIDERED: Agricultural and Green Industry Advisory Committee will tour the C.W. Bill Young Regional Reservoir. One or more Governing Board members may attend. To attend, please RSVP to Kelly.Page@watermatters.org for instructions.

A copy of the agenda may be obtained by contacting: WaterMatters.org – Boards, Meetings & Event Calendar; 1(800)423-1476 (FL only) or (352)796-7211.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD Human Resources Office Chief at 1(800)423-1476 (FL only) or (352)796-7211, x4703; TDD (FL only) 1(800)231-6103; or email to ADACoordinator@swfwmd.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Kelly.Page@watermatters.org; 1(800)423-1476 (FL only) or (352)796-7211, x4605 (Ad Order EXE0680).

DEPARTMENT OF ELDER AFFAIRS

Division of Volunteer and Community Services

The Department of Elder Affairs announces a telephone conference call to which all persons are invited.

DATE AND TIME: Monday, May 6, 2019, 10:00 a.m.

PLACE: Conference Line: 1(888)585-9008; Conference Room Number: 600 513 360#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Conference call of the 16 Memory Disorder Clinics in Florida to discuss their upcoming contracts with the Department of Elder Affairs, Silver Alerts, budgets, and planning for the new fiscal year.

A copy of the agenda may be obtained by contacting: Tracey Aittama, Department of Elder Affairs, (850)414-2343, AittamaT@elderaffairs.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Tracey Aittama, Department of Elder Affairs, (850)414-2343, AittamaT@elderaffairs.org. If you are hearing or speech impaired, please contact the agency using the Florida

Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Tracey Aittama, Department of Elder Affairs, (850)414-2343, AittamaT@elderaffairs.org.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Accountancy

The Board of Accountancy announces a public meeting to which all persons are invited.

DATE AND TIME: May 16, 2019, 10:00 a.m.

PLACE: Four Points by Sheraton Suites Tampa Bay Westshore, 4400 West Cypress Street, Tampa, FL 33607

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Probable Cause Panel will meet to conduct hearings on disciplinary matters. These meetings are closed to the public; however, there may be cases where probable cause was previously found which are to be reconsidered.

A copy of the agenda may be obtained by contacting: Jaiden Foss, Administrative Assistant II, 2601 Blair Stone Road, Tallahassee, FL 32399, (850)717-1770, Jaiden.Foss@myfloridalicense.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Jaiden Foss. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Jaiden Foss, Administrative Assistant II, 2601 Blair Stone Road, Tallahassee, FL 32399, (850)717-1770, Jaiden.Foss@myfloridalicense.com.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

RULE NO.: RULE TITLE:

62-304.305 Ochlockonee Basin TMDLs

The Florida Department of Environmental Protection announces a workshop to which all persons are invited.

DATE AND TIME: June 5, 2019, 2:00 p.m.

PLACE: Carr Building, Conference Room 170, 3800 Commonwealth Blvd., Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The workshop will provide an opportunity for the Department to present and respond to any public comments about the model

set provided on April 12, 2019 that will be used in the development of the Lake Talquin nutrient TMDLs, and outline the next steps in the TMDL development. Furthermore, the Department intends for these nutrient TMDLs, if adopted, to constitute site-specific numeric interpretations of the narrative nutrient criterion set forth in paragraph 62-302.530(48)(b), F.A.C., that would replace the otherwise applicable numeric nutrient criteria in subsection 62-302.531(2) for these particular waters. The Department will accept written comments on the topics above through June 14, 2019. Written comments should be directed to: Erin Rasnake, Program Administrator, Florida Department of Environmental Protection, MS 3555, 2600 Blair Stone Road, Tallahassee, Florida 32399-2400, Erin.Rasnake@dep.state.fl.us.

A copy of the agenda may be obtained by contacting: Ms. Shamyah Gibson, Department of Environmental Protection, MS 3555, 2600 Blair Stone Road, Tallahassee, Florida 32399-2400, (850)245-8556.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Ms. Shamyah Gibson, (850)245-8556. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF HEALTH

Board of Speech-Language Pathology and Audiology
The Board of Speech-Language, Pathology and Audiology announces a public meeting to which all persons are invited.

DATE AND TIME: May 22, 2019, 2:00 p.m., ET

PLACE: Telephone conference number: 1(888)585-9008
Conference code: 346-983-002

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review those cases on which a determination of existence of probable cause has already been made.

A copy of the agenda may be obtained by contacting: <https://floridasspeechaudiology.gov/meeting-information/>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Christa Peace, Regulatory Specialist III, at (850)245-4161 or christa.peace@flhealth.gov or 4052 Bald Cypress Way, #C-06, Tallahassee, FL 32399. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing,

he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Christa Peace, Regulatory Specialist III, at (850)245-4161 or christa.peace@flhealth.gov or 4052 Bald Cypress Way, #C-06, Tallahassee, FL 32399.

DEPARTMENT OF CHILDREN AND FAMILIES

The Department of Children and Families announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, May 13, 2019, 1:30 p.m.

PLACE: Oldsmar Public Library, 400 St. Petersburg Drive East, Oldsmar, FL 34677

GENERAL SUBJECT MATTER TO BE CONSIDERED: Ongoing Joint Pasco & Pinellas Alliance business.

A copy of the agenda may be obtained by contacting: Stephanie Allen at (727)373-7842.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Stephanie Allen at (727)373-7842. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

CENTER FOR INDEPENDENT LIVING IN CENTRAL FLORIDA, INC.

The Center for Independent Living in Central Florida, Inc. announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, May 9, 2019, 8:00 a.m.

PLACE: 720 N. Denning Drive, Winter Park, FL 32789

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Governance Committee will discuss Board operations

A copy of the agenda may be obtained by contacting: N/A

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 days before the workshop/meeting by contacting: Jennifer Lebron at jlebron@cilorlando.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

CENTER FOR INDEPENDENT LIVING IN CENTRAL FLORIDA, INC.

The Center for Independent Living in Central Florida, Inc. announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, May 17, 2019, 8:30 a.m.

PLACE: 720 N. Denning Drive, Winter Park, FL 32789

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Development Committee will discuss the agency's fund development.

A copy of the agenda may be obtained by contacting: N/A
 Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 days before the workshop/meeting by contacting: Jennifer Lebron at jlebron@cilorlando.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

FLORIDA INDEPENDENT LIVING COUNCIL

The Florida Independent Living Council, Inc. announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, June 10, 2019, 6:00 p.m. – 7:30 p.m., State Plan for Independent Living Public Forum

PLACE: Center for Independent Living of North Central Florida, 222 SW 36th Terrace, Gainesville, FL 32607

CALL IN NUMBER: 1(888)585-9008, **CODE:** 605155637

GENERAL SUBJECT MATTER TO BE CONSIDERED: State Plan for Independent Living

Persons who want to be notified of such meetings may request to be put on the mailing list for such notices by writing to Jenny Bopp at jenny@floridasilc.org.

A copy of the agenda may be obtained by contacting: Florida Independent Living Council, 1882 Capital Circle NE, Suite 202, Tallahassee, Florida 32308 (850)488-5624 or Toll Free 1(877)822-1993.

Pursuant to the Americans with Disabilities Act, accommodations for persons with disabilities are available upon request. If you have a disability and require a reasonable accommodation to fully participate in this event, please contact Beth Meyer, PA, ADA at beth@floridasilc.org, or (850)488-5624 to discuss your accessibility needs. Please allow 5 business days' notification to process: last minute requests will be accepted, but may not be possible to fulfill.

QUINCY-GADSDEN AIRPORT AUTHORITY

The Quincy-Gadsden Airport Authority announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, May 13, 2019, 5:30 p.m. ET

PLACE: Quincy Municipal Airport Terminal Conference Room, 1300 Airport Drive, Quincy FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Monthly Meeting of the Quincy-Gadsden Airport Authority

A copy of the agenda may be obtained by contacting: Janice Watson, QGAA, P.O. Box 1905, Quincy, FL 32353, (850)643-7752, quincyairport@tds.net.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

FLORIDA SPORTS FOUNDATION

The Florida Sports Foundation, Inc. announces a public meeting to which all persons are invited.

DATE AND TIME: June 13, 2019, 9:00 a.m.

PLACE: The Henderson, 200 Henderson Way, Destin, FL 32541

GENERAL SUBJECT MATTER TO BE CONSIDERED: Quarterly Board of Directors Meeting.

A copy of the agenda may be obtained by contacting: Jacqueline D. Hightower at jhightower@flsports.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Jacqueline D. Hightower at jhightower@flsports.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Jacqueline D. Hightower at jhightower@flsports.com.

FLORIDA TELECOMMUNICATIONS RELAY, INC.

The Florida Telecommunications Relay, Inc. announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, May 15, 2019, 10:00 a.m.

PLACE: 1820 E. Park Avenue, Suite 101, Tallahassee, FL 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: Board of Directors Meeting

A copy of the agenda may be obtained by contacting: James Forstall, Executive Director, 1820 E. Park Avenue, Suite 101, Tallahassee, FL 32301, jforstall@ftri.org (850)270-2641.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: James Forstall, Executive Director, 1820 E. Park Avenue, Suite 101, Tallahassee, FL 32301, jforstall@ftri.org (850)270-2641. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: James Forstall, Executive Director, 1820 E. Park Avenue, Suite 101, Tallahassee, FL 32301, jforstall@ftri.org (850)270-2641.

PANHANDLE PUBLIC LIBRARY COOPERATIVE SYSTEM

The Panhandle Public Library Cooperative System (PPLCS) announces a public meeting to which all persons are invited.

DATE AND TIME: May 15, 2019, 10:00 a.m.

PLACE: PPLCS Meeting Room located at 2862 Madison Street, Suite 1, Marianna, FL 32448

GENERAL SUBJECT MATTER TO BE CONSIDERED: regular meeting agenda

A copy of the agenda may be obtained by contacting: Cynthia De La Hunt at cdelahunt@pplcs.net or (850)482-9296.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Cynthia De La Hunt at cdelahunt@pplcs.net or (850)482-9296. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Cynthia De La Hunt at cdelahunt@pplcs.net or (850)482-9296.

INFINITE SOURCE COMMUNICATIONS GROUP, LLC

The Florida Department of Transportation District Four announces a workshop to which all persons are invited.

DATE AND TIME: Wednesday, May 15, 2019, 6:00 p.m.

PLACE: Delray Beach Public Library, 100 West Atlantic Avenue, Delray Beach, FL 33444

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation (FDOT) District Four will hold a Public Information Workshop for the Palm Beach Mobility Improvement Project on George Bush Boulevard from NE 2nd Avenue to State Road (SR) A1A, in Palm Beach County.

The project identification number is 438395-1-52-01.

The Public Information Workshop will be an open house format and will take place from 6:00 p.m. – 8:00 p.m. Project representatives will be available to discuss the project and answer questions.

A copy of the agenda may be obtained by contacting: FDOT Project Manager, Ms. Helen James, P.E. at (954)777-4346, or via email at Helen.James@dot.state.fl.us.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability or family status.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Project Manager, Ms. Helen James, P.E. at (954)777-4346, or in writing at FDOT, 3400 West Commercial Boulevard, Fort Lauderdale, Florida 33309 or by email at Helen.James@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: FDOT Project Manager, Ms. Helen James, P.E. at (954)777-4346, or via email at Helen.James@dot.state.fl.us.

CH2M HILL

The Florida Department of Transportation (FDOT), District One announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, May 16, 2019, 5:00 p.m. – 7:00 p.m. (open house format)

PLACE: Peggy Brown Building (Lake Mirror Complex), 215 South Lake Avenue, Lakeland, FL 33801

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation (FDOT) will hold a public meeting to give interested persons the opportunity to view plans and project materials depicting the improvements. The meeting will be an open house format from 5:00 p.m. to 7:00 p.m. where people can ask questions and provide comments to FDOT representatives in a one-on-one setting. There will be no formal presentation. Project information and displays will describe the proposed design for a new rail bridge over Interstate-4 (I-4/SR 400) which will replace the existing CSXT railroad bridge in Polk County. The new bridge will be constructed adjacent to the existing bridge. No right of way is anticipated for this project. No significant impacts are expected to the motoring public and the active rail line. Financial Project ID Number: 201217-8-32-01.

The environmental review, consultation, and other actions required by applicable federal environmental laws for this project are being, or have been, carried out by FDOT pursuant to 23 U.S.C. §327 and a Memorandum of Understanding dated December 14, 2016 and executed by the Federal Highway Administration and FDOT.

FDOT solicits public participation without regard to race, color, national origin, age, sex, religion, disability, or family status. People who require special accommodations under the Americans with Disabilities Act or who require translation services (free of charge) at the meeting should contact Cynthia Sykes, District One Title VI Coordinator at 1(863)519-2287, or email at Cynthia.Sykes@dot.state.fl.us at least seven days prior to the public meeting. If you are hearing or speech impaired, please contact FDOT using the Florida Relay Service, 1(800)955-8771 (TDD) or 1 1(800)955-8770 (Voice).

A copy of the agenda may be obtained by contacting: FDOT Project Manager, Arlene G. Barnes, at 1(863)519-2349 or Arlene.Barnes@dot.state.fl.us.

For more information, you may contact: FDOT Project Manager, Arlene G. Barnes, at 1(863)519-2349 or Arlene.Barnes@dot.state.fl.us.

Section VII

Notice of Petitions and Dispositions Regarding Declaratory Statements

NONE

Section VIII

Notice of Petitions and Dispositions Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

AARDVARK PLANT SERVICES, INC., Petitioner, vs. THE DEPARTMENT OF HEALTH, OFFICE OF MEDICAL MARIJUANA USE, Respondent. CASE NO.: 18-4585RP; RULE NO.: 64-4.026; Dismissed.

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Section IX

Notice of Petitions and Dispositions Regarding Non-rule Policy Challenges

NONE

**Section X
Announcements and Objection Reports of the Joint Administrative Procedures Committee**

NONE

**Section XI
Notices Regarding Bids, Proposals and Purchasing**

DEPARTMENT OF EDUCATION

University of North Florida

RFQ 19-21 NOTICE TO CONSTRUCTION MANAGERS

REQUEST FOR QUALIFICATIONS

NOTICE TO CONSTRUCTION MANAGERS

REQUEST FOR QUALIFICATIONS

RFQ 19-21

The University of North Florida Board of Trustees, a public body corporate, announces that Construction Management Services are needed for the competition pool project to be located adjacent to the Student Wellness Complex Building 61 at the University of North Florida, 1 UNF Drive, Jacksonville, FL 32224.

Project Information

This project includes the construction of a new exterior competition pool complex to be located directly north of the UNF Wellness Center Building 61. The project includes the relocation of three exterior tennis courts and existing underground utilities. Also within the scope will be the public restrooms, locker rooms with showers, controlled entrance, offices, support services and associated pool equipment storage and mechanical space. The estimated construction budget for this project is \$8 million.

The proposed schedule for this project is:

Advertisement	May 3, 2019
Non-mandatory pre-submittal meeting	May 17, 2019, 1:30 p.m.
Submittals Due	June 4, 2019, 2:00 p.m.
Evaluation Meeting(s)	June 2019
Interviews/Award	July/August 2019

Firms wishing to apply for consideration shall submit a Letter of Application/Interest with the appropriate documents from RFQ 19-21 titled Construction Management for Competition Pool.

The Letter of Application should have attached:

1. The most recent version of the "Construction Manager Qualifications Supplement," completed by the applicant. Applications on any other form will not be considered.
2. A copy of the applicant's current Florida Contractor's license from the appropriate governing board. An applicant must be properly registered at the time of application to practice its profession in the State of Florida. If the applicant is a corporation, it must be chartered by the Florida Department of State to operate in Florida.
3. Seven complete copies of the above requested data bound and in the order listed in the solicitation document. Applications which do not comply with the above instructions may be disqualified. Application materials will not be returned. Minority business participation is strongly recommended and supported by the University of North Florida. Blanket liability insurance will be required for this agreement in the amount of \$2,000,000 and will be provided as part of the Basic Services (each, aggregate and per occurrence). As required by §287.133, Fla. Stat., a consultant may not submit a proposal for this project if it is on the convicted vendor list for a public entity crime committed within the past 36 months. The selected consultant must warrant that it will neither utilize the services of, nor contract with, any supplier, subcontractor or consultant in excess of \$15,000 in connection with this project for a period of 36 months from the date of their being placed on the convicted vendor list. Construction Manager Qualifications Supplemental forms, descriptive project information and selection criteria may be obtained online at the UNF Procurement Services website at https://www.unf.edu/procurement/Bids_and_Notices.aspx. Submit one original and six complete copies of submittals per directions. RFQ submittals must be received no later than 2:00 p.m. on June 4, 2019. Facsimile (fax) or email submittals are not acceptable and will not be considered.

MIAMI-DADE COUNTY INTERNAL SERVICES DEPARTMENT

Court Case Management System

Miami-Dade County has received an unsolicited proposal for a Qualifying Project pursuant to Section 2-8.2.6 of the Miami-Dade County Code and Section 255.065 of the Florida Statutes to deliver a Court Case Management System and will accept proposals for the same project through Request for Proposals No. 01208. Interested parties must access all solicitation documents and submit a proposal no later than May 17, 2019, 6:00 p.m. (local time) through BidSync, which is the County's electronic bidding system. Access to the link for this solicitation, along with other County bidding opportunities, can be found at <https://www.bidsync.com/bidsync-app->

web/vendor/links/BidDetail.xhtml?bidid=2038926&vendorview=Y

This solicitation is subject to the "Cone of Silence" in accordance with Section 2-11.1(t) of the Miami-Dade County Code. All communications regarding the solicitation shall be directed in writing to Tiondra Wright at tiondra@miamidade.gov with a copy to the Clerk of the Board at clerkbcc@miamidade.gov.

**Section XII
Miscellaneous**

DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Friday, April 26, 2019 and 3:00 p.m., Thursday, May 2, 2019.

Rule No.	File Date	Effective Date
1A-39.001	4/30/2019	5/20/2019
2A-2.0001	4/30/2019	5/20/2019
2A-2.002	4/30/2019	5/20/2019
2A-2.013	4/30/2019	5/20/2019
2A-2.014	4/30/2019	5/20/2019
2A-2.015	4/30/2019	5/20/2019
2A-2.016	4/30/2019	5/20/2019
2A-2.017	4/30/2019	5/20/2019
2A-2.018	4/30/2019	5/20/2019
19-8.028	5/1/2019	5/21/2019
64B9-15.0045	4/29/2019	5/19/2019
65C-42.001	5/2/2019	5/22/2019
68B-39.002	4/26/2019	5/16/2019
68B-39.003	4/26/2019	5/16/2019
68B-39.004	4/26/2019	5/16/2019
68B-39.0041	4/26/2019	5/16/2019
68B-39.0045	4/26/2019	5/16/2019
68B-39.0046	4/26/2019	5/16/2019
68B-39.0047	4/26/2019	5/16/2019

68B-39.005	4/26/2019	5/16/2019
68B-39.006	4/26/2019	5/16/2019
68B-39.007	4/26/2019	5/16/2019
68B-39.008	4/26/2019	5/16/2019
LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES		
Rule No.	File Date	Effective Date
60FF1-5.009	7/21/2016	**/**/****
64B8-10.003	12/9/2015	**/**/****
69L-3.009	12/5/2018	**/**/****

Facility/Project: PruittHealth – 6-1, LLC
 Applicant: PruittHealth – 6-1, LLC
 Project Description: Establish a new community nursing home of up to 120 beds

County: Hillsborough District: 6-1
 Date Filed: 04/30/2019 LOI #: N1904039
 Facility/Project: PruittHealth – Hillsborough County, LLC
 Applicant: PruittHealth – Hillsborough County, LLC
 Project Description: Add up to 36 community nursing home beds

If requested within 14 days after notice that an application has been filed, a public hearing may be held at the local level within 21 days after June 26, 2019, the date the application is scheduled to be deemed complete. Tentative hearing dates will be published on May 22, 2019.

**AGENCY FOR HEALTH CARE ADMINISTRATION
 Certificate of Need
 GRACE PERIOD LETTERS OF INTENT**

The Agency for Health Care Administration received and accepted the following letters of intent for the May 15, 2019 application filing date for the Other Beds and Programs batching cycle:

County: Okaloosa District: 1-2
 Date Filed: 04/30/2019 LOI #: N1904035
 Facility/Project: PruittHealth – Okaloosa County, LLC
 Applicant: PruittHealth – Okaloosa County, LLC
 Project Description: Establish a new community nursing home of up to 12 beds

County: Duval District: 4-3
 Date Filed: 04/30/2019 LOI #: N1904036
 Facility/Project: PruittHealth – Southeastern Duval County, LLC
 Applicant: PruittHealth – Southeastern Duval County, LLC
 Project Description: Establish a new community nursing home of up to 120 beds

County: St. Johns District: 4-3
 Date Filed: 04/30/2019 LOI #: N1904037
 Facility/Project: PruittHealth – St. Johns County, LLC
 Applicant: PruittHealth – St. Johns County, LLC
 Project Description: Establish a new community nursing home of up to 120 beds

County: Hillsborough District: 6-1
 Date Filed: 04/30/2019 LOI #: N1904038

TOWN OF GREENVILLE

Town of Greenville Public Notice
 The Town of Greenville plans to construct building in the downtown area of Greenville that will be leased to a private entity for use as a grocery store. The building will be 10 to 12 thousand square feet in size and will be leased at market rates. The Town of Greenville has a received an offer from a private entity to stock, furnish, and operate a grocery store in the planned building, to include the creation of 14 new jobs. The Town will accept proposals from other private entities for this project to ensure that the grocery store operator that is selected is in the best interests of the Town.

Please send three copies of your proposal by June 7, 2019 to: Edward Dean, Town Manager, P.O. Box 235, Greenville, Florida 32331. Your proposal will need to provide the following information: 1. name of company and contact information, 2. description of experience with grocery store operations, 3. business plan for the planned grocery store that includes a schedule for the initiation of operations; the number of new jobs to be created; and the amount and source of private funds that will be invested in the project for non-capitalized fixtures, furnishings and equipment, initial inventory, and first month’s cost of operations. If you have any questions, please contact Mr. Dean at (850)948-2251.

A FAIR HOUSING/EQUAL OPPORTUNITY/HANDICAP ACCESS JURISDICTION

Section XIII
Index to Rules Filed During Preceding
Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.
