

Section I
**Notice of Development of Proposed Rules
and Negotiated Rulemaking**

**DEPARTMENT OF BUSINESS AND PROFESSIONAL
REGULATION**

Board of Cosmetology

RULE NO.: RULE TITLE:

61G5-25.004 Null and Void Status

PURPOSE AND EFFECT: The Board proposes a new rule that complies with Section 455.027(6)(a), F.S. (2019) by setting forth a reinstatement process for void licenses.

SUBJECT AREA TO BE ADDRESSED: The new rule addresses licensure renewal for null and void licenses.

RULEMAKING AUTHORITY: 455.271(6)(a), 477.016(1) FS.

LAW IMPLEMENTED: 455.271(6)(a), 477.019, 477.0201 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Krista Woodard, Executive Director, Board of Cosmetology, 2601 Blair Stone Road, Tallahassee, Florida 32399-0783, Krista.Woodard@dbpr.state.fl.us.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL
REGULATION**

Board of Cosmetology

RULE NO.: RULE TITLE:

61G5-32.001 Continuing Education

PURPOSE AND EFFECT: The Board proposes a rule amendment that reduces the burden on licensees to fulfill their biennial continuing education requirements.

SUBJECT AREA TO BE ADDRESSED: The proposed rule amendment addresses continuing education requirements for biennial renewal of licensure.

RULEMAKING AUTHORITY: 455.2178, 455.2179, 455.219(3), 455.2228, 477.016, 477.019(7) FS.

LAW IMPLEMENTED: 455.2178, 455.2179, 455.219(3), 455.2228, 477.019(7) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN

THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Krista Woodard, Executive Director, Board of Cosmetology, 2601 Blair Stone Road, Tallahassee, Florida 32399-0783, Krista.Woodard@dbpr.state.fl.us.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

Section II
Proposed Rules

**DEPARTMENT OF BUSINESS AND PROFESSIONAL
REGULATION**

Board of Cosmetology

RULE NO.: RULE TITLE:

61G5-24.007 Duplicate License Fee

PURPOSE AND EFFECT: The Board proposes the repeal of the rule because licensees can now print their own duplicate license and do not need to request one from the Department.

SUMMARY: The rule repeal eliminates the duplicate license fee.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board concluded that this rule change will not have any impact on licensees and their businesses or the businesses that employ them. The rule will not increase any fees, business costs, personnel costs, will not decrease profit opportunities, and will not require any specialized knowledge to comply. This change will not increase any direct or indirect regulatory costs. Hence, the Board determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 455.219(1), 477.016 FS.

LAW IMPLEMENTED: 455.219(6) FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Krista Woodard, Executive Director, Board of Cosmetology, 2601 Blair Stone Road, Tallahassee, Florida 32399-0783, Krista.Woodard@dbpr.state.fl.us.

THE FULL TEXT OF THE PROPOSED RULE IS:

61G5-24.007 Duplicate License Fee.

~~Rulemaking Specific Authority 455.219(1), 477.016 FS. Law Implemented 455.219(6) FS. History—New 11-2-80, Formerly 21F-24.07, Amended 12-17-90, Formerly 21F-24.007, Amended 1-4-98, Repealed _____.~~

NAME OF PERSON ORIGINATING PROPOSED RULE:
Board of Cosmetology

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Cosmetology

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: October 15, 2019

Section III

Notice of Changes, Corrections and Withdrawals

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Accountancy

RULE NO.: 61H1-27.002
RULE TITLE: Concentrations in Accounting and Business
NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 45 No. 173, September 5, 2019 issue of the Florida Administrative Register.

The changes are as follows:

61H1-27.002 Concentrations in Accounting and Business.
(1) Through (3) no change.

(4) For purposes of this rule, upper division accounting hours other than elementary above the minimum requirement

may be substituted for general business hours. Elementary accounting subjects shall not be accepted as general business education. Elementary accounting subjects include principles of financial and managerial accounting courses even if they are covered in a three course sequence, are titled “introductory,” “fundamentals” or “principles” and even if they are offered at the graduate level. All accounting courses and not less than 21 semester or 32 quarter hours of general business courses must be at the upper division level. For the purpose of paragraph 61H1-27.002(2)(b), F.A.C., all general business courses, including accounting courses in excess of the 36 hours required, must be taken at the upper division level, except for Introductory Macro and Micro Economics, Business Law, Introductory Statistics, Introduction to Computer Information Systems, and any written or oral communication course described in paragraph 61H1-27.002(2)(b), F.A.C. Lower level general business courses, other than those listed above, posted to transcripts after August 31, 1989 will not count. Standardized tests, such as CLEP, are not acceptable for accounting or general business courses; however, advanced placement (AP) courses will be counted if the applicant has been granted college credit for those AP courses by their degree-granting institution.

(a) Upper division, as used in rule 61H1-27.002, F.A.C., means courses above the principal introductory level. ~~Courses offered at the freshman and sophomore level at senior institutions are not upper division, regardless of the title or content of the course (e.g., Cost, Intermediate, Tax, etc.)~~

(b) No Change.

(5) Through (8) no change.

Rulemaking Authority 473.304, 473.306(3), 473.308(3) FS. Law Implemented 473.306(2), (3), 473.308(3), (8) FS. History—New 12-4-79, Amended 2-3-81, 8-1-83, 3-21-84, 6-10-84, 6-5-85, 10-28-85, Formerly 21A-27.02, Amended 5-22-88, 3-21-89, 5-20-91, 12-2-92, Formerly 21A-27.002, Amended 11-2-95, 11-3-97, 1-31-05, 5-24-07, 11-30-08, 12-21-09, 12-2-14, 7-11-16, 2-13-18, 7-29-18, _____.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Roger Scarborough, Executive Director, Board of Accountancy, 240 NW 76th Dr., Suite A, Gainesville, Florida 32607, Roger.Scarborough@myfloridalicense.com.

DEPARTMENT OF HEALTH

RULE NO.: 64-6.001
RULE TITLE: Employment Exemption
NOTICE OF WITHDRAWAL

Notice is hereby given that the above rule, as noticed in Vol. 45 No. 170, August 30, 2019 issue of the Florida Administrative Register has been withdrawn.

Section IV
Emergency Rules

NONE

Section V
Petitions and Dispositions Regarding Rule
Variance or Waiver

AGENCY FOR HEALTH CARE ADMINISTRATION
Health Facility and Agency Licensing

RULE NO.: RULE TITLE:

59A-4.1265 Emergency Environmental Control for Nursing Homes

NOTICE IS HEREBY GIVEN that on November 21, 2019, the Agency for Health Care Administration, received a petition for variance from subsection 59A-4.1265(5), F.A.C., from Glenridge on Palmer Ranch, Inc. to implement the Detailed Nursing Home Emergency Power Plan. The petition was assigned case number 2019018354. Any interested person or other agency may submit written comments on the petition within 14 days after this notice by e-mailing LTCstaff@ahca.myflorida.com.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Jacqueline Williams, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #33, Tallahassee, Florida 32308 or e-mailing LTCstaff@ahca.myflorida.com.

AGENCY FOR HEALTH CARE ADMINISTRATION
Health Facility and Agency Licensing

RULE NO.: RULE TITLE:

59A-4.1265 Emergency Environmental Control for Nursing Homes

NOTICE IS HEREBY GIVEN that on November 27, 2019, the Agency for Health Care Administration, received a petition for variance from subsection 59A-4.1265(5), F.A.C., from Signature Healthcare of Brookwood Gardens to implement the Detailed Nursing Home Emergency Power Plan. The petition was assigned case number 2019018463. Any interested person or other agency may submit written comments on the petition within 14 days after this notice by e-mailing LTCstaff@ahca.myflorida.com.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Jacqueline Williams, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #33, Tallahassee, Florida 32308 or e-mailing LTCstaff@ahca.myflorida.com.

AGENCY FOR HEALTH CARE ADMINISTRATION
Health Facility and Agency Licensing

RULE NO.: RULE TITLE:

59A-4.1265 Emergency Environmental Control for Nursing Homes

NOTICE IS HEREBY GIVEN that on November 27, 2019, the Agency for Health Care Administration, received a petition for variance from subsection 59A-4.1265(5), F.A.C., from Heritage Park Care and Rehabilitation Center to implement the Detailed Nursing Home Emergency Power Plan. The petition was assigned case number 2019018470. Any interested person or other agency may submit written comments on the petition within 14 days after this notice by e-mailing LTCstaff@ahca.myflorida.com.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Jacqueline Williams, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #33, Tallahassee, Florida 32308 or e-mailing LTCstaff@ahca.myflorida.com.

AGENCY FOR HEALTH CARE ADMINISTRATION
Health Facility and Agency Licensing

RULE NO.: RULE TITLE:

59A-4.1265 Emergency Environmental Control for Nursing Homes

NOTICE IS HEREBY GIVEN that on November 27, 2019, the Agency for Health Care Administration, received a petition for variance from subsection 59A-4.1265(5), F.A.C., from Chautauqua Rehabilitation and Nursing Center to implement the Detailed Nursing Home Emergency Power Plan. The petition was assigned case number 2019018464. Any interested person or other agency may submit written comments on the petition within 14 days after this notice by e-mailing LTCstaff@ahca.myflorida.com.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Jacqueline Williams, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #33, Tallahassee, Florida 32308 or e-mailing LTCstaff@ahca.myflorida.com.

AGENCY FOR HEALTH CARE ADMINISTRATION
Health Facility and Agency Licensing

RULE NO.: RULE TITLE:

59A-4.1265 Emergency Environmental Control for Nursing Homes

NOTICE IS HEREBY GIVEN that on November 27, 2019, the Agency for Health Care Administration, received a petition for variance from subsection 59A-4.1265(5), F.A.C., from Signature Healthcare at the Courtyard to implement the Detailed Nursing Home Emergency Power Plan. The petition

was assigned case number 2019018466. Any interested person or other agency may submit written comments on the petition within 14 days after this notice by e-mailing LTCstaff@ahca.myflorida.com.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Jacqueline Williams, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #33, Tallahassee, Florida 32308 or e-mailing LTCstaff@ahca.myflorida.com.

AGENCY FOR HEALTH CARE ADMINISTRATION
Health Facility and Agency Licensing

RULE NO.: RULE TITLE:

59A-4.1265 Emergency Environmental Control for Nursing Homes

NOTICE IS HEREBY GIVEN that on November 27, 2019, the Agency for Health Care Administration, received a petition for variance from subsection 59A-4.1265(5), F.A.C., from Signature Healthcare at College Park to implement the Detailed Nursing Home Emergency Power Plan. The petition was assigned case number 2019018469. Any interested person or other agency may submit written comments on the petition within 14 days after this notice by e-mailing LTCstaff@ahca.myflorida.com.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Jacqueline Williams, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #33, Tallahassee, Florida 32308 or e-mailing LTCstaff@ahca.myflorida.com.

AGENCY FOR HEALTH CARE ADMINISTRATION
Health Facility and Agency Licensing

RULE NO.: RULE TITLE:

59A-4.1265 Emergency Environmental Control for Nursing Homes

NOTICE IS HEREBY GIVEN that on November 22, 2019, the Agency for Health Care Administration, received a petition for variance from subsection 59A-4.1265(5), F.A.C., from NSPIRE Healthcare Tamarac to implement the Detailed Nursing Home Emergency Power Plan. The petition was assigned case number 2019018351. Any interested person or other agency may submit written comments on the petition within 14 days after this notice by e-mailing LTCstaff@ahca.myflorida.com.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Jacqueline Williams, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #33, Tallahassee, Florida 32308 or e-mailing LTCstaff@ahca.myflorida.com.

AGENCY FOR HEALTH CARE ADMINISTRATION
Health Facility and Agency Licensing

RULE NO.: RULE TITLE:

59A-4.1265 Emergency Environmental Control for Nursing Homes

NOTICE IS HEREBY GIVEN that on November 22, 2019, the Agency for Health Care Administration, received a petition for variance from subsection 59A-4.1265(5), F.A.C., from NSPIRE Healthcare Plantation to implement the Detailed Nursing Home Emergency Power Plan. The petition was assigned case number 2019018349. Any interested person or other agency may submit written comments on the petition within 14 days after this notice by e-mailing LTCstaff@ahca.myflorida.com.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Jacqueline Williams, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #33, Tallahassee, Florida 32308 or e-mailing LTCstaff@ahca.myflorida.com.

AGENCY FOR HEALTH CARE ADMINISTRATION
Health Facility and Agency Licensing

RULE NO.: RULE TITLE:

59A-4.1265 Emergency Environmental Control for Nursing Homes

NOTICE IS HEREBY GIVEN that on November 22, 2019, the Agency for Health Care Administration, received a petition for variance from subsection 59A-4.1265(5), F.A.C., from NSPIRE Healthcare Miami Lakes to implement the Detailed Nursing Home Emergency Power Plan. The petition was assigned case number 2019018347. Any interested person or other agency may submit written comments on the petition within 14 days after this notice by e-mailing LTCstaff@ahca.myflorida.com.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Jacqueline Williams, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #33, Tallahassee, Florida 32308 or e-mailing LTCstaff@ahca.myflorida.com.

AGENCY FOR HEALTH CARE ADMINISTRATION
Health Facility and Agency Licensing

RULE NO.: RULE TITLE:

59A-4.1265 Emergency Environmental Control for Nursing Homes

NOTICE IS HEREBY GIVEN that on November 22, 2019, the Agency for Health Care Administration, received a petition for variance from subsection 59A-4.1265(5), F.A.C., from NSPIRE Healthcare Kendall to implement the Detailed Nursing

Home Emergency Power Plan. The petition was assigned case number 2019018352. Any interested person or other agency may submit written comments on the petition within 14 days after this notice by e-mailing LTCstaff@ahca.myflorida.com. A copy of the Petition for Variance or Waiver may be obtained by contacting: Jacqueline Williams, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #33, Tallahassee, Florida 32308 or e-mailing LTCstaff@ahca.myflorida.com.

AGENCY FOR HEALTH CARE ADMINISTRATION
Health Facility and Agency Licensing

RULE NO.: RULE TITLE:
59A-4.1265 Emergency Environmental Control for Nursing Homes

NOTICE IS HEREBY GIVEN that on November 22, 2019, the Agency for Health Care Administration, received a petition for variance from subsection 59A-4.1265(5), F.A.C., from NSPIRE Healthcare Lauderhill to implement the Detailed Nursing Home Emergency Power Plan. The petition was assigned case number 2019018345. Any interested person or other agency may submit written comments on the petition within 14 days after this notice by e-mailing LTCstaff@ahca.myflorida.com.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Jacqueline Williams, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #33, Tallahassee, Florida 32308 or e-mailing LTCstaff@ahca.myflorida.com.

AGENCY FOR HEALTH CARE ADMINISTRATION
Health Facility and Agency Licensing

RULE NO.: RULE TITLE:
59A-4.1265 Emergency Environmental Control for Nursing Homes

NOTICE IS HEREBY GIVEN that on November 22, 2019, the Agency for Health Care Administration, received a petition for variance from subsection 59A-4.1265(5), F.A.C., from NSPIRE Healthcare Kendall to implement the Detailed Nursing Home Emergency Power Plan. The petition was assigned case number 2019018344. Any interested person or other agency may submit written comments on the petition within 14 days after this notice by e-mailing LTCstaff@ahca.myflorida.com.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Jacqueline Williams, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #33, Tallahassee, Florida 32308 or e-mailing LTCstaff@ahca.myflorida.com.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

NOTICE IS HEREBY GIVEN that on November 21, 2019, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety, received a petition for Celebration PH Holdings LTD d/b/a Holiday Inn at 5711 W Irlo Bronson Memorial Hwy, Kissimmee, FL. Petitioner seeks an amended variance of the requirements of ASME A17.3, Section 3.11.3, as adopted by 61C-5.001, Florida Administrative Code that requires upgrading the elevators with firefighters' emergency operations which poses a significant economic/financial hardship. Any interested person may file comments within 14 days of the publication of this notice with Division of Hotels and Restaurants, Bureau of Elevator Safety, 2601 Blair Stone Road, Tallahassee, Florida 32399-1013 (VW2017-175).

A copy of the Petition for Variance or Waiver may be obtained by contacting: Division of Hotels and Restaurants, Bureau of Elevator Safety, 2601 Blair Stone Road, Tallahassee, Florida 32399-1013, dhr.elevators@myfloridalicense.com.

Section VI

Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Food, Nutrition and Wellness

The Board of Directors of Living Healthy in Florida, Inc. announces a public meeting to which all persons are invited.

DATE AND TIME: December 4, 2019, 3:00 p.m. – 4:00 p.m.

PLACE: Conference Call - Toll Free Number: 1(888)585-9008, Participation Code: 522.157.756

GENERAL SUBJECT MATTER TO BE CONSIDERED: During the meeting participants will be updated on recent LHIF's activities. The board will be introducing two new appointed members. Board members will provide their ideas for 2020 initiatives.

A copy of the agenda may be obtained by contacting: Mikhail Scott, Mikhail.Scott@FDACS.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 5 days before the workshop/meeting by contacting: Mikhail Scott, Mikhail.Scott@FDACS.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Mikhail Scott at (850)617-7167.

DEPARTMENT OF TRANSPORTATION

The Florida Department of Transportation announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, December 12, 2019, 5:30 p.m. – 7:30 p.m.

PLACE: North Collier Regional Park – Exhibit Hall, 15000 Livingston Road, Naples, FL 34109

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation (FDOT) will host a Community Open House to share information about the Florida Multi-Use Corridors of Regional Economic Significance (M-CORES) Task Force for the Southwest-Central Connector extending from Collier County to Polk County. The Community Open House will take place at the North Collier Regional Park on the date and time listed above.

The purpose of the Community Open House is to provide an opportunity for the public to view information presented to-date at the Task Force meetings for the Southwest-Central Connector. Attendees may come anytime between 5:30 p.m. and 7:30 p.m. to view displays, hold one-on-one conversations with staff, and watch a presentation that will run on a continuous loop. Anyone wishing to provide comments for the public record will be able to submit them at this Open House. The displays and video will be available to view online after the open house at www.FloridaMCORES.com. Comments can also be provided directly through the website at www.FloridaMCORES.com or by email to FDOT.Listens@dot.state.fl.us. There will be no formal presentation at the open house; however, we encourage you to drop by at your convenience during the above listed hours. If you are unable to attend the meeting but would like more information, please visit www.FloridaMCORES.com.

The Florida Department of Transportation may adopt the result of this planning effort into the environmental review process, pursuant to Title 23 U.S.C. § 168(4)(d) or the state project development process.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability, or family status. People who require special accommodations under the Americans with Disabilities Act or who require translation services (free of charge) should contact Marlon Bizerra at Marlon.Bizerra@dot.state.fl.us or (863)519-2250 at least seven (7) days prior to the meeting. If you are hearing or speech

impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

A copy of the agenda may be obtained by contacting: Marlon Bizerra at Marlon.Bizerra@dot.state.fl.us or (863)519-2250.

For more information, you may contact: www.FloridaMCORES.com.

DEPARTMENT OF TRANSPORTATION

The Florida Department of Transportation (FDOT), District One announces a hearing to which all persons are invited.

DATE AND TIME: Wednesday, December 11, 2019, 5:30 p.m.

PLACE: Siesta Key Chapel, 4615 Gleason Avenue, Sarasota, Florida 34242

GENERAL SUBJECT MATTER TO BE CONSIDERED: The public hearing is being offered in accordance with Section 335.02 and 335.0415, Florida Statutes, to obtain public input concerning the proposed roadway jurisdictional transfer of existing SR 758 (Midnight Pass Road/Rigel A venue/Siesta Drive) to the Sarasota County Road System, from US 41 to SR 72 (Stickney Point Road), and proposed jurisdictional transfer of existing SR 72 (Stickney Point Road) to the Sarasota County Roadway System from SR 758 (Midnight Pass Road) to US 41. The following intercoastal bridges are excluded from the transfer: 170061 and 170052/170065.

A copy of the agenda may be obtained by contacting: Mr. Kyle Purvis, FDOT, District One TDA Administrator, by mail at P.O. Box 1249, Bartow, Florida 33831-1249 or by phone at 1(863)519-2395, or by email at Kyle.Purvis@dot.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Mr. Kyle Purvis, FDOT, District One TDA Administrator, by mail at P.O. Box 1249, Bartow, Florida 33831-1249 or by phone at 1(863)519-2395, or by email at Kyle.Purvis@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Mr. Kyle Purvis, FDOT, District One TDA Administrator, by mail at P.O. Box 1249, Bartow, Florida 33831-1249 or by phone at 1(863)519-2395, or by email at Kyle.Purvis@dot.state.fl.us.

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

The Department of Highway Safety and Motor Vehicles announces a public meeting to which all persons are invited.

DATE AND TIME: December 10, 2019, 1:00 p.m. – 2:00 p.m., ET

PLACE: Neil Kirkman Building, Conference Room B-202, 2900 Apalachee Parkway, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Motorist Modernization Advisory Board is meeting to receive an update on Phase 1 of the Motorist Modernization Program. System functionality and requirements will also be presented to the group for consideration and input.

AGENDA

- Roll Call
- Welcome
- Review and Approval of Last Meeting Minutes
- Stakeholder Outreach Update
- MM Phase I Program Update
- Organizational Change Management Update
- Financial Review
- Project Updates
- Communications Update
- Q&A
- Adjourn

Please join the meeting from your computer, tablet or smartphone

<https://global.gotomeeting.com/join/630034677>

You can also dial in using your phone

United States: +1(646)749-3129

United States (toll-free): 1(877)309-2073

Access Code: 630-034-677

Audio PIN: Shown after joining the meeting

A copy of the agenda may be obtained by contacting: The agenda is included above.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Terrence Samuel, 2900 Apalachee Parkway, Room D315, Tallahassee, FL 32399, (850)617-2100. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

The Department of Highway Safety and Motor Vehicles announces a public meeting to which all persons are invited.

DATE AND TIME: December 10, 2019, 2:30 p.m. – 4:00 p.m., ET

PLACE: Neil Kirkman Building, Conference Room B-202, 2900 Apalachee Parkway, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Motorist Modernization Advisory Board is meeting to discuss and provide guidance & recommendations on Phase 2 of the Motorist Modernization Program.

AGENDA

- Roll Call

- Welcome
- Review and Approval of Last Meeting Minutes
- IV&V Update
- Stakeholder Outreach Update
- MM Phase II Program Update
- Financial Review
- Project Updates
- Communications Update
- Q&A
- Adjourn

Please join the meeting from your computer, tablet or smartphone

<https://global.gotomeeting.com/join/630034677>

You can also dial in using your phone

United States: +1(646)749-3129

United States (toll-free): 1(877)309-2073

Access Code: 630-034-677

Audio PIN: Shown after joining the meeting

A copy of the agenda may be obtained by contacting: The agenda is included above.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Terrence Samuel, 2900 Apalachee Parkway, Room D315, Tallahassee, FL 32399, (850)617-2100. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

REGIONAL PLANNING COUNCILS

North Central Florida Regional Planning Council

The North Central Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: December 12, 2019, 7:00 p.m.

PLACE: Holiday Inn Hotel and Suites, Suwannee Room, 213 Southwest Commerce Boulevard, Lake City, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the North Central Florida Regional Planning Council.

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 NW 67th Place, Gainesville, Florida 32653-1603.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

REGIONAL PLANNING COUNCILS

North Central Florida Regional Planning Council
The North Central Florida Regional Planning Council announces a public meeting to which all persons are invited.
DATE AND TIME: December 12, 2019, 6:00 p.m.
PLACE: Holiday Inn Hotel and Suites, Suwannee Room, 213 Southwest Commerce Boulevard, Lake City, Florida
GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Clearinghouse Committee of the North Central Florida Regional Planning Council.
A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 NW 67th Place, Gainesville, Florida 32653-1603.
Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).
If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

REGIONAL PLANNING COUNCILS

North Central Florida Regional Planning Council
The North Central Florida Regional Planning Council announces a public meeting to which all persons are invited.
DATE AND TIME: December 12, 2019, 6:00 p.m.
PLACE: Holiday Inn Hotel and Suites, Olustee Room, 213 Southwest Commerce Boulevard, Lake City, Florida
GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Executive Committee of the North Central Florida Regional Planning Council.
A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 NW 67th Place, Gainesville, Florida 32653-1603.
Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: 352.955.2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

REGIONAL UTILITY AUTHORITIES

Tampa Bay Water - A Regional Water Supply Authority
The Tampa Bay Water, A Regional Water Supply Authority, announces a public meeting to which all persons are invited.
DATE AND TIME: Monday, December 16, 2019, 9:30 a.m.
PLACE: Tampa Bay Water, 2575 Enterprise Road, Clearwater, Florida 33763
GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Board Meeting.
A copy of the agenda may be obtained by contacting: Records Department, (727)796-2355.
Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Records Department, (727)796-2355. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).
If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.
For more information, you may contact: Records Department, (727)796-2355.

SPACE FLORIDA

The Space Florida announces a telephone conference call to which all persons are invited.
DATE AND TIME: December 12, 2019, 9:00 a.m.
PLACE: Dial: 1(866)528-2256 Access Code: 4875556
GENERAL SUBJECT MATTER TO BE CONSIDERED: Marketing Committee Meeting.
A copy of the agenda may be obtained by contacting: Elizabeth Loving at eloving@spaceflorida.gov or (321)730-5301, ext. 241.
Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Elizabeth Loving at eloving@spaceflorida.gov or (321)730-5301, ext. 241. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Elizabeth Loving at eloving@spaceflorida.gov or (321)730-5301, ext. 241.

SPACE FLORIDA

The Space Florida announces a telephone conference call to which all persons are invited.

DATE AND TIME: December 17, 2019, 9:00 a.m.

PLACE: DIAL: 1(866)528-2256, Access Code: 4875556

GENERAL SUBJECT MATTER TO BE CONSIDERED: Space Florida Investment Committee.

A copy of the agenda may be obtained by contacting: Elizabeth Loving at eloving@spaceflorida.gov or (321)730-5301, ext. 241.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Elizabeth Loving at eloving@spaceflorida.gov or (321)730-5301, ext. 241. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Elizabeth Loving at eloving@spaceflorida.gov or (321)730-5301, ext. 241.

SPACE FLORIDA

The Space Florida announces a telephone conference call to which all persons are invited.

DATE AND TIME: January 8, 2020, 9:00 a.m.

PLACE: DIAL 1(866)528-2256, Access Code: 4875556

GENERAL SUBJECT MATTER TO BE CONSIDERED: Space Florida Audit Committee Meeting.

A copy of the agenda may be obtained by contacting: Elizabeth Loving at eloving@spaceflorida.gov or (321)730-5301, ext. 241.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Elizabeth Loving at eloving@spaceflorida.gov or (321)730-5301, ext. 241. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Elizabeth Loving at eloving@spaceflorida.gov or (321)730-5301, ext. 241.

DEPARTMENT OF MANAGEMENT SERVICES

The Department of Management Services announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, December 9, 2019, 10:00 a.m. to 12:00 Noon, ET

PLACE: 102 House Office Building (Reed Hall), 400 South Monroe, Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Government Efficiency Task Force, established pursuant to s. 11.9005, F.S., announces its agenda to include: discussions and presentations related to technology and innovation, data governance, and digital government. There will be opportunity for public comment both in person and via telephonic means: Dial 18504875996, when prompted enter code 11827#

A copy of the agenda may be obtained by contacting: The agency website at https://www.dms.myflorida.com/other_programs/government_efficiency_task_force

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Renee.Harkins@dms.myflorida.com or (850)412-6051. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Renee.Harkins@dms.myflorida.com or (850)412-6051.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Mobile Home Relocation Corporation

The Florida Mobile Home Relocation Corporation announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, December 20, 2019, 9:00 a.m.

PLACE: via-telephone only. To attend the meeting by telephone, please call 1(888)909-7654 and enter pass code 128126 when prompted.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board will address official business of the Florida Mobile Home Relocation Corporation which will include, among other matters, a review of mobile home owner applications for compensation for relocation and/or abandonment due to change

in land use and such other business as may come before the Board. A schedule for future meetings will be determined.

A copy of the agenda may be obtained by contacting: Vicky Krentz at 1(888)862-7010.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Vicky Krentz at 1(888)862-7010. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Vicky Krentz, Executive Director, FMHRC, PO Box 7848, Clearwater, FL, 33758, 1(888)862-7010. Ms. Krentz may be reached by email at vicky@fmhrc.org.

DEPARTMENT OF HEALTH

Division of Environmental Health

RULE NOS.:RULE TITLES:

- 64E-6.001 General
- 64E-6.004 Application for System Construction Permit
- 64E-6.005 Location and Installation
- 64E-6.009 Alternative Systems
- 64E-6.012 Standards for the Construction, Operation, and Maintenance of Aerobic Treatment Units
- 64E-6.0152 Innovative System Permitting
- 64E-6.025 Definitions
- 64E-6.026 Applications for Innovative System Permits and System Construction Permits
- 64E-6.027 Permits
- 64E-6.0295 Innovative System Reclassification

The Department of Health announces a public meeting to which all persons are invited.

DATE AND TIME: December 10, 2019, 9:00 a.m.- 12:00 Noon, Eastern Time or until the conclusion of the public meeting, whichever occurs first.

PLACE: Teleconference Phone Number: 1(888)585-9008

At the prompt, enter the Conference Room number: 200-983-436#

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Technical Review and Advisory Panel will discuss issues relating to onsite sewage treatment and disposal systems and draft rule amendments to provisions of Chapter 64E-6, of the Florida Administrative Code. This is not a workshop, pursuant to section 120.54(2)(c), Florida Statutes.

A copy of the agenda may be obtained by contacting: Robin Eychaner, Florida Department of Health, Bureau of Environmental Health, 4052 Bald Cypress Way, Bin # A08, Tallahassee, Florida 32399-1710.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 6 days before the workshop/meeting by contacting: Robin Eychaner, Florida Department of Health, Bureau of Environmental Health, 4052 Bald Cypress Way, Bin # A08, Tallahassee, Florida 32399-1710. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Robin Eychaner, Department of Health, Bureau of Environmental Health, 4052 Bald Cypress Way, Bin # A08, Tallahassee, Florida 32399-1710.

FISH AND WILDLIFE CONSERVATION COMMISSION

The Florida Fish and Wildlife Conservation Commission, Harmful Algal Bloom Task Force announces a public meeting to which all persons are invited.

DATE AND TIME: December 10, 2019, 8:30 a.m.

PLACE: University of South Florida St. Petersburg, 140 7th Ave. S, Rm. DAV130, St. Petersburg, FL 33701

GENERAL SUBJECT MATTER TO BE CONSIDERED: This second meeting of the reconvened Harmful Algal Bloom Task Force will focus on identifying priority needs and information gaps to reduce impacts associated with *Karenia brevis* red tide. A copy of the agenda may be obtained by contacting: <https://myfwc.com/research/redtide/taskforce/meeting/>

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Meghan Abbott, Florida Fish and Wildlife Conservation Commission, Fish and Wildlife Research Institute, 100 8th Avenue SE, St. Petersburg, Florida 33701; Meghan.Abbott@MyFWC.com; (727)502-4958. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the

proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Meghan Abbott, Meghan.Abbott@MyFWC.com; (727)502-4958. If you wish to speak during the public commenting period, please complete the registration process on-site at the meeting. Anyone who is unable to participate in the meeting may submit comments in writing through the Task Force webpage <https://myfwc.com/research/redtide/taskforce/>.

ENTERPRISE FLORIDA, INC.

The Florida Opportunity Fund announces a public meeting to which all persons are invited.

DATE AND TIME: December 9, 2019, 3:00 p.m.

PLACE: Enterprise Florida, Inc., 800 N. Magnolia Avenue, Suite 1100, Orlando, FL 32803

GENERAL SUBJECT MATTER TO BE CONSIDERED: Board administrative matters

A copy of the agenda may be obtained by contacting: Lorna Dusti at (407)956-5651.

For more information, you may contact: Lorna Dusti at (407)956-5651.

AMERICAN CONSULTING PROFESSIONALS - DEBORAH TURNER

The Florida Department of Transportation, District Seven announces a hearing to which all persons are invited.

DATE AND TIME: Tuesday, December 10, 2019, 5:30 p.m..

Open House: 5:30 p.m. – 7:30 p.m.; Formal Presentation: 6:30 p.m., followed by a public comment period.

PLACE: Brooksville Wesleyan Church, 22319 Cortez Boulevard, Brooksville, FL 34601

GENERAL SUBJECT MATTER TO BE CONSIDERED: You are invited to attend and participate in the Florida Department of Transportation (FDOT), District Seven public hearing regarding a Project Development and Environment (PD&E) Study for the proposed improvements to State Road 50 (US 98/Cortez Boulevard) from the Brooksville Bypass to west of Interstate 75 in Hernando County, Florida. The study extends to Lockhart Road on the eastern end of the project for a length of approximately 7.2 miles.

This public hearing is being held to allow interested persons an opportunity to provide comments and express their views concerning the location, conceptual design, and social, economic, and environmental effects of the proposed project which is widening this portion of SR 50. The proposed project is intended to accommodate projected future traffic. Multi-modal improvements such as sidewalks, bicycle facilities, and transit accommodations will be considered as part of the

project. The widening of SR 50 is proposed as a six-lane divided roadway with pedestrian and bicycle facilities.

Department representatives will be available at the public hearing beginning at 5:30 p.m. to answer questions and discuss the project informally. Draft project documents and other project related materials will be displayed, and a PowerPoint presentation will run continuously during the open house. At 6:30 p.m., FDOT representatives will begin the formal portion of the hearing, which will provide an opportunity for attendees to make formal oral public comments. Following the formal portion of the hearing, the informal open house will resume and continue until 7:30 p.m. A court reporter will be available to receive comments in a one-on-one setting. Persons wishing to submit written statements or other exhibits, in place of or in addition to oral statements, may do so at the hearing or by mailing them to Kirk Bogen, P.E., Environmental Management Engineer, Florida Department of Transportation, District Seven, 11201 N. McKinley Drive MS 7-500, Tampa, FL 33612, or electronically to the project website at <http://active.fdotd7studies.com/sr50/brooksville-bypass-to-i75/>. All exhibits or statements must be postmarked or emailed no later than Monday, December 23, 2019 to become part of the official public hearing record.

Draft project documents are available from Tuesday, November 19, 2019 to Monday, December 23, 2019 at the locations listed below and on the project website, <http://active.fdotd7studies.com/sr50/brooksville-bypass-to-i75/>.

- East Hernando Branch Library – 6457 Windermere Road, Brooksville, FL 34602; (Business Hours: Tues–Fri: 10:00 a.m. – 6:00 p.m.; Sat: 10:00 a.m. – 5:00 p.m.; Sun & Mon: Closed)
- FDOT District Seven, 11201 N. McKinley Drive, Tampa, FL 33612; (Business Hours: Mon-Fri: 8:00 a.m. – 5:00 p.m.)

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability or family status.

A copy of the agenda may be obtained by contacting: Amber Russo, P.E., FDOT Project Manager, 11201 N. McKinley Drive, Tampa, FL 33612, (813)975-6260 or 1(800)226-7220, or amber.russo@dot.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Alex Henry, Public Involvement Coordinator, 11201 N. McKinley Drive, Tampa, FL 33612, (813)975-6405 or 1(800)226-7220, or alex.henry@dot.state.fl.us. Any persons who require translation services (free of charge) should also contact Alex Henry seven (7) days before the hearing. If you

are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Amber Russo, P.E., FDOT Project Manager, 11201 N. McKinley Drive, Tampa, FL 33612, (813)975-6260 or 1(800)226-7220, or amber.russo@dot.state.fl.us.

INFINITE SOURCE COMMUNICATIONS GROUP, LLC
The Florida Department of Transportation announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, December 11, 2019, 6:00 p.m. – 8:00 p.m.

PLACE: Kendall Village Center Civic Pavilion Room, 8625 SW 124 Avenue, Miami, FL 33183, Free parking

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation (FDOT) District Six will hold a Public Workshop for the Kendall Drive Project Development and Environment (PD&E) Study along State Road (SR) 94/SW 88 Street/Kendall Drive from SR 997/Krome Avenue/SW 177 Avenue to Dadeland North Metrorail Station. The Kendall corridor is being studied as a part of the Strategic Miami Area Rapid Transit, or SMART Plan, which identifies the development of six rapid transit corridors that directly support the mobility of our future population and employment growth. The project identification numbers are 437784-1-22-01 and 437784-1-22-03. This workshop will follow an informal format allowing the public to arrive at any time from 6 p.m. to 8 p.m., with a formal presentation starting at 6:30 p.m. Graphic displays will be shown and FDOT representatives will be available to discuss the project and answer questions. This workshop will provide an opportunity for the public to view transportation improvements and alternatives for the Kendall Drive corridor.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability or family status.

The environmental review, consultation, and other actions required by applicable federal environmental laws for this project are being, or have been, carried out by the Florida Department of Transportation (FDOT) pursuant to 23 U.S.C. §327 and a Memorandum of Understanding dated December 14, 2016 and executed by the Federal Highway Administration and FDOT.

The meeting is intended to satisfy the requirement for a public meeting under Laws of Florida, Chapter 89-383, as amended by Chapter 2007-196, to present the findings of fact necessitating the project.

A copy of the agenda may be obtained by contacting: Community Outreach Specialist, Monica Diaz at (305)573-0089 at email: monica@iscprgroup.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Hong Benitez, P.E. at (305)470-5219 or in writing at FDOT, 1000 NW 111 Avenue, Miami, FL 33172 or by email at: Hong.Benitez@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Community Outreach Specialist, Monica Diaz at (305)573-0089 or email: monica@iscprgroup.com.

Section VII
Notice of Petitions and Dispositions
Regarding Declaratory Statements

NONE

Section VIII
Notice of Petitions and Dispositions
Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Section IX
Notice of Petitions and Dispositions
Regarding Non-rule Policy Challenges

NONE

Section X
Announcements and Objection Reports of
the Joint Administrative Procedures
Committee

NONE

Section XI

Notices Regarding Bids, Proposals and Purchasing

DEPARTMENT OF EDUCATION

Florida Atlantic University

Florida Atlantic University - BT652 AD Henderson University School & FAU High School

A/E ADVERTISEMENT

BT-652

A.D. HENDERSON LAB SCHOOL

PROJECT LOCATION BY CAMPUS NOTICE TO PROFESSIONAL CONSULTANTS

Florida Atlantic University, on behalf of its Board of Trustees, announces that Professional Services in the discipline of Architecture (with Engineering Consultants), will be required for the project listed below:

Project No. BT- 652

Project and Location: Located on Florida Atlantic University's Boca Raton Campus. The project for the A.D. Henderson Lab School consists of site development and the design of a complex that will consist of a K-8 building, auditorium and gymnasium buildings. The full buildout of the complex is estimated at \$52.5 million. The project is planned in multiple phases to allow for individual delivery of each of the three buildings. The first phase includes the design and construction of approximately 95,000 GSF of new construction (classrooms, teaching labs, offices, study space, swimming pool and outdoor environmental restoration lab) and renovation of the approximately 8,000 GSF in the existing building 26D. The total construction budget (including site development) is estimated at approximately \$29.2 million; with a total project cost of \$35.8 million. The selected firm will provide master planning, program verification, site development, schematic design, design development, construction documents and construction administration for the referenced project. Site master planning and conceptual design phase of the project is to provide for the full buildout of the complex as detailed in the A.D. Henderson Site Master Plan. The new facility is to be designed and constructed to meet a minimum LEED silver or equivalent sustainable rating standard. Blanket professional liability insurance will be required for this project in the amount of \$1,000,000, and will be provided as a part of Basic Services.

INSTRUCTIONS:

Firms desiring to apply for consideration shall submit a letter of application.

The letter of application should have attached:

1. A completed "Florida Atlantic University Professional Qualifications Supplement" (FAUPQS). Applications on any other form may not be considered. Selection of finalists for

interview will be made on the basis of professional qualifications, including experience and ability; past experience; design ability; volume of work; and distance from project. For this project, the location factor has been adjusted with a scale of 0-5 points based on proximity of the applicant's location to the project. Selection criteria information and rating scale is available on the project fact sheet.

2. A copy of the applicant's current Professional Registration Certificate from the appropriate governing board. An applicant must be properly registered at the time of application to practice its profession in the State of Florida. If the applicant is a corporation, it must be chartered by the Florida Department of State to operate in Florida.

Submit five (5) sets and one (1) electronic copy of the above requested data bound in the order listed above along with an electronic PDF copy of the submittal. Applications which do not comply with the above instructions may be disqualified. Application materials will not be returned. The plans and specifications for the State of Florida University projects are subject to reuse in accordance with the provisions of Section 287.055, Florida Statutes. As required by Section 287.133, Florida Statutes, a consultant may not submit a proposal for this project if it is on the convicted vendor list for a public entity crime committed within the past 36 months. The selected consultant must warrant that it will neither utilize the services of, nor contract with, any supplier, subcontractor, or consultant in excess of \$35,000 in connection with this project for a period of 36 months from the date of their being placed on the convicted vendor list. FAU Professional Qualifications Supplement and the Project Fact Sheet are available online at <http://www.fau.edu/facilities/avp/AE-CM-advertise-home.php> or by contacting the University's Sole Point of Contact for this project, Ms. Helen Kennedy, Facilities Management Administrative Assistant, Telephone (561)297-2663, Fax (561)297-2260 or email: hkenned2@fau.edu. A copy of the draft facilities program is available at <http://www.fau.edu/facilities/avp/AE-CM-advertise-home.php>.

From the date of issuance of this Notice until a final selection of a consultant is made or a notice of cancellation is posted, the consultant must not make available or discuss its proposal, or any part thereof, with any employee or agent of the University, unless permitted by the Sole Point of Contact, in writing, for purposes of clarification only, as set forth herein.

Any individual associated with a consultant who contacts any other university employee, including but not limited to members of the Selection Committee, regarding any aspect of this project, who attempts to discuss the project with any representative of FAU other than the Sole Point of Contact, whether such contact be in person, telephone, or through electronic or written correspondence, may be determined to

have violated the terms and conditions of this solicitation. If that determination is made, any proposal received from such an individual OR their company may be rejected as non-responsive and not subject to evaluation. If there are any changes or additions to the Sole Point of Contact information at any time in the process, participating consultants will be notified via an addendum to the Notice.

Questions regarding the Notice and/or process should be submitted via fax or email to the Sole Point of Contact. No oral communications shall be considered as a change to the Notice. FAU may respond to questions deemed by the University to be material in nature via a written addendum to the Notice. Interpretation of the wording of this document shall be the responsibility of the FAU and that interpretation shall be final. All postings referred to in this Notice will be posted electronically on the FAU Facilities website: <http://www.fau.edu/facilities/avp/AE-CM-advertise-home.php>. At all times it shall remain the responsibility of the consultants participating in this solicitation to check the website for postings of addenda, short lists, and award decisions. No further notice will be given.

Five (5) bound sets and one (1) electronic copy of the required proposal data shall be submitted to: Design & Construction Services, Florida Atlantic University, 777 Glades Road, Campus Building Operations Bldg. #69-Room 111, Boca Raton, Florida 33431 by 4:00 p.m. local time on Tuesday, January 7, 2020.

Section XII Miscellaneous

DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Thursday, November 21, 2019 and 3:00 p.m., Wednesday, November 27, 2019.

Rule No.	File Date	Effective Date
2A-2.002	11/21/2019	12/11/2019
2A-2.013	11/21/2019	12/11/2019
2A-2.014	11/21/2019	12/11/2019
2A-2.015	11/21/2019	12/11/2019
2A-2.016	11/21/2019	12/11/2019
2A-2.017	11/21/2019	12/11/2019
6M-4.610	11/27/2019	12/17/2019

12-29.002	11/22/2019	1/1/2020
12-29.003	11/22/2019	1/1/2020
12A-1.070	11/22/2019	1/1/2020
12A-1.087	11/22/2019	1/1/2020
12A-1.097	11/22/2019	1/1/2020
12A-15.014	11/22/2019	1/1/2020
12B-4.013	11/22/2019	1/1/2020
12B-5.150	11/22/2019	1/1/2020
12C-1.013	11/22/2019	1/1/2020
12C-1.0192	11/22/2019	1/1/2020
12C-1.051	11/22/2019	1/1/2020
53ER19-71	11/26/2019	11/26/2019
53ER19-72	11/26/2019	11/26/2019
53ER19-73	11/26/2019	11/26/2019
53ER19-74	11/26/2019	11/26/2019
53ER19-75	11/26/2019	11/26/2019
64B5-10.004	11/21/2019	12/11/2019
64B5-10.011	11/21/2019	12/11/2019
64B5-12.013	11/21/2019	12/11/2019
64B5-12.0185	11/21/2019	12/11/2019
64B5-12.019	11/21/2019	12/11/2019
64B5-12.020	11/21/2019	12/11/2019
64B5-25.002	11/21/2019	12/11/2019
64B5-25.003	11/21/2019	12/11/2019
64B5-25.005	11/21/2019	12/11/2019
64B5-25.006	11/21/2019	12/11/2019
64B7-26.006	11/25/2019	12/15/2019
64B8-8.001	11/22/2019	12/12/2019
64B8-8.011	11/22/2019	12/12/2019
64B8-8.017	11/22/2019	12/12/2019
64B12-14.002	11/22/2019	12/12/2019
64B18-24.003	11/22/2019	12/12/2019

64C-2.003	11/21/2019	12/11/2019
64K-1.001	11/21/2019	12/11/2019
64K-1.003	11/21/2019	12/11/2019
64K-1.004	11/21/2019	12/11/2019
64K-1.005	11/21/2019	12/11/2019
64K-1.007	11/21/2019	12/11/2019
68B-31.006	11/25/2019	12/15/2019
68B-31.009	11/25/2019	12/15/2019
68B-31.015	11/25/2019	12/15/2019
68B-31.0155	11/25/2019	12/15/2019
68B-62.001	11/25/2019	1/1/2020
68B-62.002	11/25/2019	1/1/2020
68B-62.004	11/25/2019	1/1/2020
LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES		
Rule No.	File Date	Effective Date
60FF1-5.009	7/21/2016	**/**/****
60P-1.003	11/5/2019	**/**/****
60P-2.002	11/5/2019	**/**/****
60P-2.003	11/5/2019	**/**/****
64B8-10.003	12/9/2015	**/**/****

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

WILD HOGS SCOOTERS AND MOTORSPORTS LLC for Establishment of line-make TAOI for motorcycles. Deland

Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Taotao USA, Inc., intends to allow the establishment of Wild Hogs Scooters And Motorsports LLC, as a dealership for the sale of motorcycles manufactured by Zhejiang Taotao Vehicles Co/Taotao Group Co., Ltd (line-make TAOI) at 1431 South Woodland Boulevard, Deland, (Volusia County), Florida 32720, on or after December 31, 2019.

The name and address of the dealer operator(s) and principal investor(s) of Wild Hogs Scooters And Motorsports LLC are dealer operator(s): Johnny K. Rupp, 1431 South Woodland Boulevard, Deland, Florida 32720; principal investor(s): Johnny K. Rupp, 1431 South Woodland Boulevard, Deland, Florida 32720.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Jaime Williams, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Jianxing Su, Taotao USA, Inc., 2201 Luna Road, Carrollton, Texas 75006.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

WILD HOGS SCOOTERS AND MOTORSPORTS LLC for establishment of line-make TAOI motorcycles. Orlando

Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Taotao USA, Inc., intends to allow the establishment of Wild Hogs Scooters And Motorsports LLC, as a dealership for the sale of motorcycles manufactured by Zhejiang Taotao Vehicles Co/Taotao Group Co., Ltd (line-make TAOI) at 9741 South Orange Blossom Trail, Orlando, (Orange County), Florida 32837, on or after December 30, 2019.

The name and address of the dealer operator(s) and principal investor(s) of Wild Hogs Scooters And Motorsports LLC are dealer operator(s): Johnny K. Rupp, 9741 South Orange Blossom Trail, Orlando, (Orange County), Florida 32837; principal investor(s): Johnny K. Rupp, 9741 South Orange Blossom Trail, Orlando, (Orange County), Florida 32837.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Jaime Williams Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

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If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

at 2727 Mahan Drive, Mail Stop 20, Tallahassee, Florida 32308-5407; by telephone at: (850)412-4151 or by e-mail at: Matt.Brackett@ahca.myflorida.com.

Section XIII
Index to Rules Filed During Preceding
Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.

WATER MANAGEMENT DISTRICTS

Northwest Florida Water Management District

NOTICE OF TOUR - POSTPONED

The Northwest Florida Water Management District announces a public tour to which all persons are invited.

DATE AND TIMES: POSTPONED - date to be determined

Tour of Gulf County Canal, Lake Wimico and surrounding areas

PLACE: Captain's Cove Marina, 1646 Captain Carl Raffield Way, Port St. Joe, FL 32456

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Tour of Gulf County Canal, Lake Wimico and surrounding areas.

AGENCY FOR HEALTH CARE ADMINISTRATION

Medicaid

State Plan Amendment

The Agency for Health Care Administration is requesting an amendment to the Medicaid State Plan. The amendment updates Private and Charter School reimbursement methodology for services outlined in the State Plan. This amendment to the State Plan will have a federal fiscal impact of \$48,738 for federal fiscal year (FFY) 2019-20. The effective date for this amendment will be December 3, 2019.

Interested parties may contact the following staff for further information: Matt Brackett, Bureau of Medicaid Policy, located