

Section I
Notice of Development of Proposed Rules
and Negotiated Rulemaking

NONE

Section II
Proposed Rules

PUBLIC SERVICE COMMISSION

<p>RULE NOS: 25-6.0141 25-6.033 25-6.036 25-6.037</p>	<p>RULE TITLES: Allowance for Funds Used During Construction Tariffs Inspection of Plant Extent of System Which Utility Shall Operate and Maintain</p>
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PURPOSE AND EFFECT: To update the rules to delete outdated language, delete requirements that are duplicated in other Commission rules, add clarity and specificity to the standards used by the Commission to calculate information, and to modify a reporting threshold.

Docket No. 20190164-EI

SUMMARY: Rule 25-6.0141, F.A.C.: The Commission proposes removing a triggering provision that already passed. It also proposes changing the threshold for reporting projects on a utility's Forecasted Surveillance Report. Rule 25-6.033, F.A.C.: The Commission proposes removing an unnecessary reference to an old Commission order as well as language that was duplicative of another rule. Rule 25-6.036, F.A.C.: The Commission proposes repealing this rule and moving certain parts of it into Rule 25-6.037, F.A.C.. Rule 25-6.037, F.A.C.: The Commission proposes clarifying vague language in this rule and adding language brought over from Rule 25-6.036, F.A.C. The Commission has updated the wording in all the rules to clarify the rules.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION: The agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has been prepared by the agency. The SERC examined the factors required by Section 120.541(2), FS, and concluded that the rule amendments will not have an adverse impact on economic growth, business competitiveness, or small business and that there would likely be transactional cost savings to the individual and entities, including government entities, required to comply with the rule.

The agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: based on the information contained in the SERC.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 350.127(2), 366.04(6), 366.05(1) FS.

LAW IMPLEMENTED: 350.115, 366.03, 366.04(1), (2)(a), (c), (f), (4), (5), (6), 366.05(1), (3), (7), 366.055, 366.06(1), (2), 366.08 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Andrew King, Office of General Counsel, 2540 Shumard Oak Blvd., Tallahassee, FL 32399-0850, (850)413-6195, aking@psc.state.fl.us

THE FULL TEXT OF THE PROPOSED RULE IS: [TYPE AND STRIKE VERSION]

25-6.0141 Allowance for Funds Used During Construction.

(1) Construction work in progress (CWIP) or nuclear fuel in process (NFIP) not under a lease agreement that is not included in rate base may accrue allowance for funds used during construction (AFUDC), under the following conditions:

(a) No change:

1. Projects that involve gross additions to plant in excess of 0.5 percent of the sum of the total balance in Account 101, Electric 401—Electric Plant in Service, and Account 106, Completed Construction not Classified, at the time the project commences and

a. through (b)1. No change.

2. Projects where gross additions to plant are less than 0.5 percent of the sum of the total balance in Account 101, Electric 401—Electric Plant in Service, and Account 106, Completed 106—Completed Construction not Classified, at the time the project commences.

3. through (d)3. No change.

4. Where a work order covers the construction of more than one property unit, the AFUDC accrual must shall cease on the costs related to each unit when that unit reaches an in-service status;

5. When the construction activities for an ongoing project are expected to be suspended for a period exceeding six (6) months, the utility must shall notify the Commission of the

suspension and the reason(s) for the suspension, and ~~must shall~~ submit a proposed accounting treatment for the suspended project; and

6. No change.

(e) Subaccounts. Account 107, Construction Work in Progress, and Account 120.1, Nuclear Fuel in Process of Refinement, Conversion, Enrichment and Fabrication, ~~must shall~~ be subdivided so as to segregate the cost of construction projects that are eligible for AFUDC from the cost of construction projects that are ineligible for AFUDC.

(f) through (g) No change.

(2) The applicable AFUDC rate ~~will shall~~ be determined as follows:

(a) The most recent 13-month average embedded cost of capital, except as noted below, ~~must shall~~ be derived using all sources of capital and adjusted using adjustments consistent with those used by the Commission in the utility's last rate case.

(b) The cost rates for the components in the capital structure ~~will shall~~ be the midpoint of the last allowed return on common equity, the most recent 13-month average cost of short term debt and customer deposits, and a zero cost rate for deferred taxes and all investment tax credits. The cost of long term debt and preferred stock ~~will shall~~ be based on end of period cost. The annual percentage rate ~~must shall~~ be calculated to two decimal places.

(3) Discounted monthly AFUDC rate. A discounted monthly AFUDC rate, calculated to six decimal places, ~~must shall~~ be employed to insure that the annual AFUDC charged does not exceed authorized levels.

(a) No change.

(b) The monthly AFUDC rate, carried out to six decimal places, ~~must shall~~ be applied to the average monthly balance of eligible CWIP and NFIP that is not included in rate base.

(4) The following schedules ~~must shall~~ be filed with each petition for a change in AFUDC rate:

(a) through (c) No change.

(5) No utility may charge or change its AFUDC rate without prior Commission approval. The new AFUDC rate ~~will shall~~ be effective the month following the end of the 12-month period used to establish that rate and may not be retroactively applied to a previous fiscal year unless authorized by the Commission.

(6) Each utility charging AFUDC ~~must shall~~ include in its December Earnings Surveillance Reports to the Commission Schedules A and B identified in subsection (4) of this rule, as well as disclosure of the AFUDC rate it is currently charging.

(7) No change.

(8) Each utility ~~must shall~~ include in its Forecasted Surveillance Report a schedule of individual projects that commence during that forecasted period and are estimated to have equal or exceed a gross cost in excess of 0.5 percent of the

sum of the total balance in Account 101, Electric Plant in Service, and Account 106, Completed Construction not Classified of \$10,000,000. The schedule ~~must shall~~ include the following minimum information:

(a) through (d)

~~(9) The provisions of this rule are effective January 1, 1996 and shall be implemented by all electric utilities no later than January 1, 1999, or the utility's next rate proceeding, whichever occurs first.~~

Rulemaking Authority 350.127(2), 366.05(1) FS. Law Implemented 350.115, 366.04(2)(a), (f) 366.06(1), (2), 366.08 FS. History—New 8-11-86, Formerly 25-6.141, Amended 11-13-86, 12-7-87, 1-7-97, _____.

25-6.033 Tariffs.

~~(1) A each utility may adopt such additional non-discriminatory rules and regulations governing its relations with customers in addition to those required by Commission rules, as are necessary and which are not inconsistent with these rules or orders of the Commission. But any such rules or regulations must be consistent with Commission rules and must be filed with shall constitute an integral part of the utility's tariffs and shall be filed with them.~~

~~(2) Each utility shall file with the Commission tariffs containing schedules for all rates and charges and copies of all rules and regulations governing the relation of customer and utility.~~

~~(a) Each utility shall include in its tariffs without limiting them to the following provisions:~~

~~(2) All tariff filings must conform to Chapter 25-9, Florida Administrative Code, and must include the following provisions:~~

~~(a)1- Definitions of classes of customers classes.~~

~~(b)2- Rules with which prospective customers must comply with as a condition of receiving service, and the terms of any required contracts required.~~

~~(c)3- Rules for establishing governing the establishment of credit by customers for payment of service bills.~~

~~(d)4- Rules governing deposits and interest on deposits.~~

~~(e)5- Rules governing the procedure for followed in disconnecting and reconnecting service.~~

~~(f)6- Rules governing a customer's request to discontinue service. Notice by customer required for having service discontinued.~~

~~(g)7- Rules governing temporary, emergency, auxiliary or stand-by service.~~

~~(h)8- Rules covering billing periods.~~

~~(i)9- Rules covering a customer's construction requirements.~~

~~(j)10- Rules covering a special type of construction commonly requested by customers that which the utility allows to be connected and terms upon which such construction will~~

~~be permitted.~~ This applies, for example, to a case where a customer desires underground service in overhead territory.

~~(k)11.~~ Rules covering any such portion of service ~~which~~ the utility furnished, owns, and maintains.

~~(l)12.~~ Rules covering inspection of customer-owned facilities by proper authorities before service is rendered.

~~(3)~~ ~~All tariff filings shall be in the manner and form as prescribed by the Commission under separate Order entitled "Rules and Regulations Governing the Construction and Filing of Tariffs by Public Utilities."~~

~~(3)~~ ~~(4)~~ No rules and regulations, or schedules of rates or charges, or modification or revisions of the same, will ~~shall~~ be effective until ~~filed with and~~ approved by the Commission as provided by Law.

~~(5)~~ ~~A copy of the rules contained herein, as promulgated and adopted by the Commission, also a copy of the rate schedules and rules and regulations of the utility as filed with the Commission, shall be kept on file in the local commercial offices of the utility for inspection by its customers. A customer shall, upon request, be furnished a copy of the rate schedule applicable to his service.~~

Rulemaking Authority 350.127(2), 366.05(1) FS. Law Implemented 366.03, 366.05(1), 366.06 FS. History—New 7-29-69, Formerly 25-6.33, Amended _____.

25-6.036 Inspection of Plant.

Rulemaking Authority 366.05(1) FS. Law Implemented 366.04(2)(c), (5), 366.05(1), 366.055, 366.08 FS. History—New 7-29-69, Formerly 25-6.36, Repealed _____.

25-6.037 Extent of Facilities and Equipment That a System Which Utility Must Shall Inspect, Operate, and Maintain.

~~(1)~~ Each utility must, unless specifically relieved in any case by the Commission from such obligations, shall operate and maintain in safe, efficient, and proper condition, pursuant to Rules 25-6.034, 25-6.0341, 25-6.0345, and 25-6.040, F.A.C. ~~the standards referenced herein,~~ all of the facilities and equipment used in connection with the production, transmission, distribution, regulation, and delivery of electricity to any customer up to the point of delivery. The utility is also responsible for the ~~safe, efficient~~ measurement of electrical consumption consistent with test procedures and accuracies prescribed by the Commission.

(2) Each utility must adopt a program governing the inspection of its electric facilities and equipment in order to determine the necessity for replacement and repair. Each utility must keep records to establish compliance with its inspection program.

Rulemaking Authority 350.127(2), 366.04(6), 366.05(1) FS. Law Implemented 366.03, 366.04(1), (2)(c), (f), (5), (6), 366.05(1), (3) FS. History—New 7-29-69, Amended 4-13-80, _____, Formerly 25-6.37.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Kathryn Cowdery

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Florida Public Service Commission

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: November 5, 2019

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: Volume 45, Number 84, April 30, 2019.

COMMISSION ON ETHICS

RULE NO.: 34-7.010 RULE TITLE: List of Forms and Instructions

PURPOSE AND EFFECT: The purpose of the amendment is to implement Chapter 2019-60, Laws of Florida, which repealed Section 112.31425, Florida Statutes, a statute relating to qualified blind trusts. The amendment will implement Chapter 2019-60 by removing Rule 34-7.010(1)(j), F.A.C., which was written to be used by a public officer electing to create a qualified blind trust pursuant to Section 112.31425. The amendment will, by its effect, also remove Form 40 (Certification by Trustee of Qualified Blind Trust), which was adopted by reference in Rule 34-7.010(1)(j), F.A.C.

SUMMARY: The amendment removes Rule 34-7.010(1)(j), F.A.C. and, in doing so, also removes Form 40, which is referenced therein.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: based on past experience with the content in Rule 34-7.010(1)(j), the adverse impact or regulatory costs, if any, do not exceed and would not be expected to exceed any one of the economic analysis criteria set forth in Section 120.541(2)(a), F.S.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: Art. II, Section 8, Fla. Const., 112.322(9), FS.

LAW IMPLEMENTED: Ch. 2019-60, Laws of Florida.

A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: December 6, 2019, 8:30 a.m.
 PLACE: First District Court of Appeal, Third Floor Courtroom, 2000 Drayton Drive, Tallahassee, Florida
 Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Victoria Kaiser, Executive Secretary, Florida Commission on Ethics, (850)488-7864. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).
 THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Grayden Schafer, Senior Attorney, Florida Commission on Ethics, (850)488-7864

THE FULL TEXT OF THE PROPOSED RULE IS:

- 34-7.010 List of Forms and Instructions.
- (1) The following forms and instructions are incorporated by reference and are used by the Commission in its dealings with the public:
 - (a) through (i) No change.
 - ~~(j) Form 40, Certification by Trustee of Qualified Blind Trust. To be utilized by a public officer who elects to create a qualified blind trust pursuant to Section 112.31425, F.S. http://www.flrules.org/Gateway/reference.asp?No=Ref_03280. Effective 11-4-13.~~

(2) No change.
 Rulemaking Authority Art. II, Section 8(i), Fla. Const., ~~112.31425~~, 112.3144, 112.3145, 112.3147, 112.3215(14), 112.322(9) FS. Law Implemented Art. II, Section 8(a), (f), (h), Fla. Const., 112.313(9), (12), 112.31425, 112.3143, 112.3144, 112.3145, 112.3148, 112.31485, 112.3149, 112.3215 FS. History—New 4-11-76, Formerly 34-7.10-7.22, 8.10, Amended 2-23-77, 4-7-77, 5-17-77, 10-20-77, 2-25-79, 1-29-80, 4-29-81, 1-12-82, 3-25-82, 2-21-83, Formerly 34-7.10, Amended 7-10-88, 3-4-91, 10-6-91, 10-29-91, 12-22-91, 7-5-92, 10-15-92, 12-6-92, 11-10-93, 12-27-93, 11-21-94, 2-16-95, 12-26-95, 1-27-97, 1-1-98, 1-1-99, 1-1-00, 12-4-00, 12-21-00, 10-14-01, 11-22-01, 1-1-02, 1-1-03, 1-1-04, 1-1-05, 1-1-06, 6-15-06, 1-1-07, 1-1-10, 8-18-10, 1-1-11, 1-19-11, 11-4-13, 1-1-15, 11-24-15, 7-5-16, 1-9-17, _____.

NAME OF PERSON ORIGINATING PROPOSED RULE: Grayden Schfer, Senior Attorney, Florida Commission on Ethics, (850)-488-7864
 NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: C. Christopher Anderson, III, Executive Director, Florida Commission on Ethics, (850)-488-7864
 DATE PROPOSED RULE APPROVED BY AGENCY HEAD: November 07, 2019
 DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: October 4, 2019

COMMISSION ON ETHICS

RULE NO.: 34-7.025
 RULE TITLE: Ethics Training Course Content
 PURPOSE AND EFFECT: The purpose of the amendment is to implement Chapter 2019-163, Laws of Florida, which amended Section 112.3142, Florida Statutes, to require commissioners of community redevelopment agencies to complete four hours of ethics training each calendar year, beginning January 1, 2020. The effect of the amendment will be to include such commissioners as among those required to complete such training.

SUMMARY: The amendment adds commissioners of community redevelopment agencies to the public officers identified in the rule as having to complete the four hours of training.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: based on past experience with other public officers who must complete the four hours of training required by the rule, the adverse impact or regulatory costs, if any, do not exceed and would not be expected to exceed any one of the economic analysis criteria set forth in Section 120.541(2)(a), F.S.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: Art. II, Section 8, Fla. Const., 112.322(9) FS.

LAW IMPLEMENTED: Chapter 2019-163, Laws of Florida
 A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: December 6, 2019, 8:30 a.m.
 PLACE: First District Court of Appeal, Third Floor Courtroom, 2000 Drayton Drive, Tallahassee, Florida
 Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Victoria Kaiser, Executive Secretary, Florida Commission on Ethics, (850)488-7864. If you are hearing or speech impaired, please contact the agency using the Florida

Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Grayden Schafer, Senior Attorney, Florida Commission on Ethics, (850)488-7864

THE FULL TEXT OF THE PROPOSED RULE IS:

34-7.025 Ethics Training Course Content.

(1) Constitutional officers, ~~and~~ elected municipal officers, and commissioners of community redevelopment agencies created under part III of chapter 163 are required by Section 112.3142, F.S., to complete four (4) hours of ethics training each calendar year.

(2)(a) In addition to receiving training on Florida’s public records laws (Chapter 119, F.S.) and open meetings laws (Chapter 286, F.S.), constitutional officers, ~~and~~ elected municipal officers, and commissioners of community redevelopment agencies created under part III of chapter 163 are required to obtain ethics training that is derived from Article II, Section 8, Florida Constitution, “Ethics in Government,” and Chapter 112, Part III, F.S., the “Code of Ethics for Public Officers and Employees.”

(b) No change.

(3) No change.

Rulemaking Authority 112.322(9), 112.3142 FS. Law Implemented 112.3142 FS. History—New 9-10-13, Amended 1-8-15, ____.

NAME OF PERSON ORIGINATING PROPOSED RULE: Grayden Schafer, Senior Attorney, Florida Commission on Ethics, (850)-488-7864

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: C. Christopher Anderson, III, Executive Director, Florida Commission on Ethics, (850)-488-7864

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: November 7, 2019

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: October 4, 2019

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Alcoholic Beverages and Tobacco

RULE NO.: RULE TITLE:

61A-10.009 Sample Packages of Cigarettes

PURPOSE AND EFFECT: To amend rule language to delete obsolete references and incorporate an updated form.

SUMMARY: The proposed language deletes reference to repealed rule 61A-5.001, F.A.C., and incorporates updated form DBPR ABT 4000A-245-C, Manufacturer’s and Importer’s Report for Distribution of Samples.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: the economic review conducted by the agency.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 210.10, FS.

LAW IMPLEMENTED: 210.04, 210.09, FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Rebecca Hays, Counsel for Compliance and Regulatory Programs, Division of Alcoholic Beverages and Tobacco, 2601 Blair Stone Road, Tallahassee, Florida 32399, (850)717-1314, Rebecca.Hays@myfloridalicense.com

THE FULL TEXT OF THE PROPOSED RULE IS:

61A-10.009 Sample Packages of Cigarettes.

The Division may, in its discretion, authorize manufacturers and importers to distribute in the state sample packages of cigarettes containing not less than two (2) nor more than twenty (20) cigarettes without affixing any stamps; provided, the tax due on such sample cigarettes must be paid to the Division by the manufacturer or importer on or before the 10th calendar day of each month for all sample cigarettes distributed during the previous month. Reports shall be made on ~~form~~ DBPR form AB&T 4000A-245-C, Manufacturer’s and Importer’s Report for Distribution of Samples, which is incorporated by reference herein and effective 11/2019. DBPR ABT 4000A-245-C is available through the Division’s Electronic Data Submission (EDS) _____ System _____ via <http://www.myfloridalicense.com/DBPR/alcoholic-beverages-and-tobacco/electronic-data-submission/>, or a paper form may be requested by contacting the Department of Business and Professional Regulation, Division of Alcoholic Beverages and Tobacco, Bureau of Auditing at 2601 Blair Stone Road, Tallahassee, Florida, 32399-1022. A copy of the EDS form may

be viewed at <https://flrules.org/Gateway/reference.asp?No=Ref-11257>, and a copy of the paper form may be viewed at <https://flrules.org/Gateway/reference.asp?No=Ref-11258>. The form may be submitted through the Division's EDS System, or the paper form may be mailed to the Department of Business and Professional Regulation, Division of Alcoholic Beverages and Tobacco, Bureau of Auditing, 2601 Blair Stone Road, Tallahassee, Florida 32399-1022 ~~may be obtained as specified in Rule 61A 5.001, F.A.C., and is incorporated herein by reference and effective (2/08)~~. The manufacturer or importer shall submit to the Division, along with the report and payment of the excise tax, invoices covering all shipments of sample cigarettes for the preceding month. In those cases where the 10th calendar day falls on a Saturday, Sunday, or a legal holiday, reports and remittances shall be accepted as timely filed if postmarked or delivered to the Division on the following business day which is neither a Saturday, Sunday or legal holiday. As used in this rule, legal holiday means those days as designated in Section 110.117, F.S., and Federal holidays.

- (1) No change.
- (2) No change.
- (3) No change.

Rulemaking Authority 210.10 FS. Law Implemented 210.04, 210.09 FS. History—Repromulgated 12-19-74, Amended 3-1-76, 7-19-82, Formerly 7A-10.09, 7A-10.009, Amended 9-2-08, Amended 11-xx-19.

NAME OF PERSON ORIGINATING PROPOSED RULE: Sterling Whisenhunt, Director, Division of Alcoholic Beverages and Tobacco, Department of Business and Professional Regulation

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Halsey Beshears, Secretary, Department of Business and Professional Regulation

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: November 1, 2019

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: November 7, 2019

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Alcoholic Beverages and Tobacco

RULE NO.: RULE TITLE:

61A-10.052 Monthly Reports, Required

PURPOSE AND EFFECT: To amend rule language to delete obsolete references and incorporate updated forms.

SUMMARY: The proposed language deletes references to repealed rule 61A-5.001, F.A.C., and incorporates updated forms DBPR ABT 4000A-300, In-State Tobacco Products Wholesale Dealer's Report; DBPR ABT 4000A-305, Out-Of-State Tobacco Products Wholesale Dealer's Report; DBPR

ABT 4000A-310, Tobacco Products Manufacturer's and Importer's Detail Report; and DBPR ABT 4000A-245-T, Manufacturer's and Importer's Report for Distribution of Samples.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: the economic review conducted by the agency.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 210.55, 210.75, FS.

LAW IMPLEMENTED: 210.276, 210.55, 210.60, FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Rebecca Hays, Counsel for Compliance and Regulatory Programs, Division of Alcoholic Beverages and Tobacco, 2601 Blair Stone Road, Tallahassee, Florida 32399, (850)717-1314, Rebecca.Hays@myfloridalicense.com

THE FULL TEXT OF THE PROPOSED RULE IS:

61A-10.052 Monthly Reports, Required.

(1) Licensed tobacco products wholesale dealers and manufacturers, both inside and outside this state, shall keep complete and accurate records and make full and complete reports reflecting the detail of all transactions on the appropriate and applicable forms furnished by the Division. The following forms are incorporated by reference herein and effective 11/2019, and are available through the Division's online Electronic Data Submission (EDS) System accessible via <http://www.myfloridalicense.com/DBPR/alcoholic-beverages-and-tobacco/electronic-data-submission/>, or a paper form may be requested by contacting the Department of Business and Professional Regulation, Division of Alcoholic Beverages and Tobacco, Bureau of Auditing at 2601 Blair Stone Road, Tallahassee, Florida 32399-1022; ~~which may be obtained as specified in Rule 61A 5.001, F.A.C., and are incorporated herein by reference and effective (2/08);~~ DBPR form AB&T

4000A-300, In-State Tobacco Products Wholesale Dealer's Report;~~7~~ DBPR ~~form~~ AB&T 4000A-305, Out-Of-State Tobacco Products Wholesale Dealer's Report;~~7~~ and DBPR ~~form~~ AB&T 4000A-310, Tobacco Products Manufacturer's and Importer's Detail Report. Such forms may be submitted through the EDS system, or the paper form may be mailed to the Department of Business and Professional Regulation, Division of Alcoholic Beverages and Tobacco, Bureau of Auditing, 2601 Blair Stone Road, Tallahassee, Florida 32399-1022.

(2) Additionally, copies of the EDS and paper forms may be viewed at the following website links: DBPR ABT 4000A-300, In-State Tobacco Products Wholesale Dealer's Report - (EDS), <https://www.flrules.org/Gateway/reference.asp?No=Ref-11251>, (paper), <https://www.flrules.org/Gateway/reference.asp?No=Ref-11252>; DBPR ABT 4000A-305, Out-Of-State Tobacco Products Wholesale Dealer's Report - (EDS), <https://www.flrules.org/Gateway/reference.asp?No=Ref-11253>, (paper) <https://www.flrules.org/Gateway/reference.asp?No=Ref-11311>; DBPR ABT 4000A-310, Tobacco Products Manufacturer's and Importer's Detail Report - (EDS), <https://www.flrules.org/Gateway/reference.asp?No=Ref-11255>, (paper) <https://www.flrules.org/Gateway/reference.asp?No=Ref-11256>.

(3)~~(2)~~ The monthly ~~such~~ required reports and remittances shall be deemed to be filed in a timely manner and qualify the tobacco products wholesale dealer for collection allowances under chapter 210 Section 210.55, F.S., when the required reports and remittances are postmarked or received by the Division on or before the 10th calendar day of the month following the month being reported. In those cases where the 10th calendar day falls on a Saturday, Sunday, or a legal holiday, monthly reports and remittances shall be accepted as timely filed if postmarked or received by delivered to the Division on the following business day which is neither a Saturday, Sunday or legal holiday. As used in this rule, legal holiday means those days as designated in Section 110.117, F.S., and Federal holidays.

(4)~~(3)~~ Mail containing the required monthly reports and ~~or the excise tax~~ remittances must bear a date mark stamp affixed by the U.S. Postal Service, or other established businesses engaged in the delivery of mail, to authenticate the mailing date. Postage meters owned, leased, or operated by the tobacco products wholesale dealer or manufacturer shall not serve as proof of mailing date without supporting affidavits, letters, or records by the tobacco products wholesale dealer or manufacturer that the reports were placed in the U.S. Mail, or

other established businesses engaged in the delivery of mail, on or before the 10th calendar day of the month.

(5)~~(4)~~ Failure of the tobacco products wholesale dealer to submit the required reports and remittances ~~excise taxes as required~~ shall cause the tobacco products wholesale dealer to be deemed delinquent and to forfeit all rights and privileges of collection allowances authorized by Chapter 210, F.S.

(6)~~(5)~~ If reports are physically delivered to the Division after the 10th calendar day of the month for reasons beyond the tobacco products wholesale dealer's control, the Division shall consider affidavits and other supporting documentation in determining whether or not an exception should be made to approve the collection allowances authorized by chapter 210, F.S.

(7)~~(6)~~ Tobacco products wholesale dealers receiving tobacco products from manufacturers shall be required to furnish the Division with a list of shipments received each month on forms DBPR ABT 4000A-300, In-State Tobacco Wholesale Dealer's Report ~~provided by the Division.~~ Manufacturers shipping tobacco products to Florida tobacco products wholesale dealers shall be required to furnish the Division with a list of shipments made each month on forms DBPR ABT 4000A-310, Tobacco Products Manufacturer's and Importer's Detail Report ~~provided by the Division.~~

(8)~~(7)~~ The Division shall authorize manufacturers to distribute sample packages of tobacco products within the state and provide tobacco products to employees and stockholders; provided, such samples and gifts are reported on form DBPR ~~form~~ AB&T 4000A-245-T, Manufacturer's and Importer's Report for Distribution of Samples, which ~~may be obtained as specified in Rule 61A 5.001, F.A.C., and~~ is incorporated herein by reference and effective 11/2019 (2/08). Form DBPR ABT 4000A-245-T, Manufacturer's and Importer's Report for Distribution of Samples is available through the Division's EDS system via <http://www.myfloridalicense.com/DBPR/alcoholic-beverages-and-tobacco/electronic-data-submission/>, or a paper form may be requested by contacting the Department of Business and Professional Regulation, Division of Alcoholic Beverages and Tobacco, Bureau of Auditing at 2601 Blair Stone Road, Tallahassee, Florida, 32399-1022. A copy of the EDS form may be viewed at <https://flrules.org/Gateway/reference.asp?No=Ref-11249>, and a copy of the paper form may be viewed at <https://flrules.org/Gateway/reference.asp?No=Ref-11250>. The form may be submitted through the Division's EDS System, or the paper form may be mailed to the Department of Business and Professional Regulation, Division of Alcoholic Beverages and Tobacco, Bureau of Auditing, 2601 Blair Stone Road, Tallahassee, Florida 32399-1022. The report and remittance shall be submitted ~~remitted~~ to the Division along with any

~~applicable excise tax payment~~ on or before the 10th calendar day of each month for samples or gifts distributed during the previous month.

(9)(8) If the Division determines that ~~payment any amount of gross tax~~ is due from the taxpayer, the Division shall notify the taxpayer in writing by personal delivery, email, or U.S. Mail, stating that the taxpayer has 10 calendar days from the receipt of written notification in which to correct the report. If the taxpayer does not correct the report within the allotted time then the Division will notify the taxpayer in writing by personal delivery, email, or U.S. Mail, that it intends to assess the amount due together with interest, penalties, disallowance of discount, and initiate administrative proceedings.

(10)(9) When the Division performs an audit on the taxpayer, it shall determine the ~~payment tax~~ due. If the Division determines that any ~~payment amount of gross tax~~ is due from the taxpayer, it shall notify the taxpayer in writing, stating that the taxpayer has 10 calendar days from the receipt of written notification in which to provide the Division with additional information. After 10 calendar days, the Division will notify the taxpayer in writing, that it intends to assess the proper amount due together with interest, penalties, disallowance of discount, and initiate administrative proceedings.

Rulemaking Authority 210.55, 210.75 FS. Law Implemented 210.276, 210.55, 210.60, FS. History—New 9-2-08, Amended 11-xx-19.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Sterling Whisenhunt, Director, Division of Alcoholic Beverages and Tobacco, Department of Business and Professional Regulation

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Halsey Beshears, Secretary, Department of Business and Professional Regulation

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: November 1, 2019

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: November 7, 2019

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Alcoholic Beverages and Tobacco

RULE NO.: RULE TITLE:

61A-10.055 Excise Tax Refunds

PURPOSE AND EFFECT: To amend rule language to delete obsolete references and incorporate an updated form.

SUMMARY: The proposed language deletes references to repealed rule 61A-5.001, F.A.C., and incorporates updated form DBPR ABT 4000A-300, In-State Tobacco Products Wholesale Dealer’s Report.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: the economic review conducted by the agency.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 210.75, FS.

LAW IMPLEMENTED: 210.25, 210.67, FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Rebecca Hays, Counsel for Compliance and Regulatory Programs, Division of Alcoholic Beverages and Tobacco, 2601 Blair Stone Road, Tallahassee, Florida 32399, (850)717-1314, Rebecca.Hays@myfloridalicense.com

THE FULL TEXT OF THE PROPOSED RULE IS:

61A-10.055 Excise Tax Refunds.

- (1) No change.
- (a) No change.
- (b) No change.
- (c) No change.

(2) The amount of the tax reduction can be taken by reporting the transaction on the appropriate details page of form DBPR Form AB&T 4000A-300, In-State Tobacco Products Wholesale Dealer’s Report, which is incorporated herein by reference and effective 11/2019. Form DBPR ABT 4000A-300 is accessible via <http://www.myfloridalicense.com/DBPR/alcoholic-beverages-and-tobacco/electronic-data-submission/>, or a paper form may be requested by contacting the Department of Business and Professional Regulation, Division of Alcoholic Beverages and Tobacco, Bureau of Auditing at 2601 Blair Stone Road, Tallahassee, Florida 32399-1022. A copy of the EDS form may be viewed at <https://flrules.org/Gateway/reference.asp?No=Ref-11251>, and a copy of the paper form may be viewed at <https://flrules.org/Gateway/reference.asp?No=Ref-11252>. The form may be submitted through the Division’s EDS System, or the paper form may be mailed to the Department of Business and Professional Regulation, Division of Alcoholic Beverages

~~and Tobacco, Bureau of Auditing, 2601 Blair Stone Road, Tallahassee, Florida 32399-1022 may be obtained as specified in Rule 61A-5.001, F.A.C., and is incorporated herein by reference and effective (2/08).~~

(3) No change.

Rulemaking Authority 210.75 FS. Law Implemented, 210.25, 210.67 FS. History—New 9-2-08, Amended 11-xx-19.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Sterling Whisenhunt, Director, Division of Alcoholic Beverages and Tobacco, Department of Business and Professional Regulation

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Halsey Beshears, Secretary, Department of Business and Professional Regulation

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: November 1, 2019

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: November 7, 2019

DEPARTMENT OF HEALTH

Board of Psychology

RULE NO.: RULE TITLE:

64B19-11.0035 Licensure by Examination: Proof Satisfactory to the Board for the Purpose of Determining Eligibility for Examination

PURPOSE AND EFFECT: The purpose of the rule amendment is to add former directors of a doctoral psychology program to provide the letter for accreditation to determine comparability.

SUMMARY: To update the rule text.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board concluded that this rule change will not have any impact on licensees and their businesses or the businesses that employ them. The rule will not increase any fees, business costs, personnel costs, will not decrease profit opportunities, and will not require any specialized knowledge to comply. This change will not increase any direct or indirect

regulatory costs. Hence, the Board determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 490.004(4), 490.005(1)(b) FS. LAW IMPLEMENTED: 490.003(3), 490.005 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Allen Hall, Executive Director, Board of Psychology, 4052 Bald Cypress Way, Bin #C05, Tallahassee, Florida 32399-3255.

THE FULL TEXT OF THE PROPOSED RULE IS:

64B19-11.0035 Licensure by Examination: Proof Satisfactory to the Board for the Purpose of Determining Eligibility for Examination.

(1) No change.

(2) International Education:

(a) No change.

(b) Program: An original, signed letter on official letterhead sent directly to the Board from the director or former director of a doctoral psychology program accredited by the accrediting agency recognized and approved by the United States Department of Education. The letter shall state that the Applicant's Program is equivalent to a psychology program accredited by APA and enumerate the exact documents that were reviewed in determining comparability.

(c) No change.

Rulemaking Authority 490.004(4), 490.005(1)(b) FS. Law Implemented 490.003(3), 490.005 FS. History—New 1-7-96, Formerly 59AA-11.0035, Amended 12-4-97, 9-20-98, 11-24-98, 1-25-00, 10-12-11, 11-26-17, 3-15-18,_____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Board of Psychology

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Psychology

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: October 25, 2019

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: September 5, 2019

Section III
Notice of Changes, Corrections and
Withdrawals

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Food Safety

RULE NO.: RULE TITLE:
5K-4.034 Hemp Extract

NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 45 No. 198, October 10, 2019 issue of the Florida Administrative Register.

5K-4.034 Hemp Extract

- (1) through (6) No change.
- (7) Disposal.

(a) Laboratory samples found to contain more than a Total delta-9 tetrahydrocannabinol concentration of 0.3% on a dry weight basis shall be disposed of in accordance with 21 CFR 1317. 21 CFR 1317 (Revised ~~April~~ January 1, 2019) is hereby incorporated by reference and available online at <https://www.flrules.org/Gateway/reference.asp?No=Ref-XXXX>.

- (b) through (c) No change.
- (8) No change.

Rulemaking Authority 500.09, 500.12, 570.07(23), FS. Law Implemented 500.03, 500.04, 500.09, 500.10, 500.11, 500.12, 500.121, 500.13, 500.172, 581.217, FS. History-New_____.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Food Safety

RULE NO.: RULE TITLE:
5K-10.006 Hemp Extract

NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 45 No. 198, October 10, 2019 issue of the Florida Administrative Register.

5K-10.006 Hemp Extract

- (1) through (3) No change.
- (4) Requirements.
- (a) No change.

~~(b) Hemp Extract intended for human ingestion whether directly or through Substitute Milk, Substitute Milk Products, or Frozen Dessert products must originate from a crop intended to be used in the food supply chain.~~

- (c) through (d) redesignated (b) through (c) No change.
- (5) No change.
- (6) Labeling.

(a) Substitute Milk, Substitute Milk Products, and Frozen Desserts containing Hemp Extract must be labeled in accordance with ch. 502, F.S., s. 581.217(7), F.S., and 21 CFR 101 and must declare the number of milligrams of Hemp Extract. 21 CFR 101 (Revised April 1, 2019) is hereby incorporated by reference and available online at <https://www.flrules.org/Gateway/reference.asp?No=Ref-XXXX>.

- (b) through (c) No change.
- (7) Disposal.

(a) Laboratory samples found to contain more than a Total delta-9 tetrahydrocannabinol concentration of 0.3% on a dry weight basis shall be disposed of in accordance with 21 CFR 1317. 21 CFR 1317 (Revised April ~~January~~ 1, 2019) is hereby incorporated by reference and available online at <https://www.flrules.org/Gateway/reference.asp?No=Ref-XXXX>.

- (b) through (c) No change.
- (8) No change.

Rulemaking Authority 502.014, 502.053, 570.07(23), FS. Law Implemented 502.012, 502.014, 502.032, 502.042, 502.053, 502.091, 502.121, 502.165, 502.231, 581.217(7), FS. History-New_____.

AGENCY FOR HEALTH CARE ADMINISTRATION

Medicaid

RULE NO.: RULE TITLE:
59G-1.060 Enrollment Policy

NOTICE OF CORRECTION

Notice is hereby given that the following correction has been made to the proposed rule in Vol. 45 No. 88, May 6, 2019 issue of the Florida Administrative Register.

The Agency received a lower cost regulatory alternative (LCRA) after the proposed rule published including health care clinic licensure requirements for specific providers, pursuant to Part X of Chapter 400, Florida Statutes (F.S.). The Agency prepared a statement of estimated regulatory costs (SERC), in accordance with section 120.541, Florida Statutes (F.S.).

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE

RATIFICATION: Rule 59G-1.060 establishes requirements for providers who wish to enroll, or maintain enrollment, in the Florida Medicaid program; enrollment in Florida Medicaid is voluntary. Good faith estimates prepared by the Agency indicate that 32,302 providers currently enrolled in Florida Medicaid are required to comply with Health Care Clinic licensure requirements pursuant to Part X of Chapter 400, F.S. The potential cost for those providers who choose to enroll or maintain enrollment with Florida Medicaid is estimated at \$100 every two years for an aggregate total of no more than \$300 over five years.

The Agency has determined that this rule will not have an adverse impact on small business or likely increase, directly or

indirectly, regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. Based upon this information and pursuant to section 120.541, F.S., the rule will not require legislative ratification. The Agency rejected the LCRA submitted by the Florida Association for Behavioral Analysis (FABA) because enrollment in the Florida Medicaid program is voluntary. Upon enrollment, providers agree to comply with all local, state, and federal laws, including rules, regulations, and statements of policy applicable to the Florida Medicaid program as stated in the Florida Medicaid Provider Handbooks and Policies issued by AHCA.

A copy of the SERC is available on the Agency’s website at <http://ahca.myflorida.com/medicaid/review/Rules.shtml>.

DEPARTMENT OF CHILDREN AND FAMILIES

Family Safety and Preservation Program

RULE NO.: RULE TITLE:
65C-22.001 General Requirements
NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 45 No. 12, January 17, 2019 issue of the Florida Administrative Register.

The following changes are being made to the Child Facility Handbook, incorporated by reference into the rule.

The language regarding first aid training requirements will revert back to the language in the first notice of change published on April 10, 2019.

DEPARTMENT OF FINANCIAL SERVICES

Finance

RULE NOS.: RULE TITLES:
69V-560.702 Payment Instrument Sellers
69V-560.703 Money Transmitters
69V-560.704 Records to Be Maintained by Check Cashers
NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 45 No. 145, July 26, 2019 issue of the Florida Administrative Register.

These changes are made in response to comments made by the Joint Administrative Procedures Committee.

69V-560.702 Payment Instrument Sellers.

- (1) No change.
- (2) No change.
- (3) No change.

(4) Every payment instrument seller shall develop and implement written policies and procedures to monitor compliance with applicable state and federal law by its authorized vendors. The policies and procedures must include

compliance with the following applicable statutes and regulations:

(a) through (b) No change.

(c) Office of Foreign Asset Control regulations: 31 C.F.R. s. 594.201, ~~Form OFR 560-10~~, effective July 1, 2018, and available at <http://www.flrules.org>; 31 C.F.R. s. 594.204, ~~Form OFR 560-11~~, effective July 1, 2018, and available at <http://www.flrules.org>; 31 C.F.R. s. 501.603, ~~Form OFR 560-12~~, effective July 1, 2018, and available at <http://www.flrules.org>; and 31 C.F.R. s. 501.604, ~~Form OFR 560-13~~, effective July 1, 2018, and available at <http://www.flrules.org>.

(d) Gramm-Leach-Bliley Act regarding protection of personal information: 15 U.S.C. ss. 6801 ~~Form OFR 560-14~~, effective July 21, 2010, and available at <http://www.flrules.org>; 6802 ~~Form OFR 560-15~~, effective July 21, 2010, and available at <http://www.flrules.org>, and 6803 ~~Form OFR 560-16~~, effective December 4, 2015, and available at <http://www.flrules.org>.

(e) No change.

(5) No change.

(6) Subpoenas, warrants, and other requests from regulatory, law enforcement, or prosecutorial agencies and records relating to training as required by 31 C.F.R. s. 1022.210, ~~Form OFR 560-17~~, effective July 1, 2018, and available at <http://www.flrules.org>, shall be maintained so that they are retrievable as required by section 560.1105(1), F.S.

(7) No change.

(8) All ~~forms~~ federal laws and regulations referenced in subsections (4) and (6) of this rule are hereby incorporated by reference and available on the Office’s website at www.flofr.com and by mail from the Office of Financial Regulation, 200 East Gaines Street, Tallahassee, Florida 32399-0376.

Rulemaking Authority 560.105, 560.2085 FS. Law Implemented 560.1105, 560.1235, 560.2085, 560.211 FS. History—New 9-24-97, Formerly 3C-560.702, Amended 1-13-09,_____.

69V-560.703 Money Transmitters.

(1) No change.

(2) For each money transmission in the amount of \$3,000 or more, compliance with the record keeping requirements contained within 31 C.F.R. Part 1010, Subpart D, ~~Form OFR 560-18~~, effective July 1, 2018, and available at <http://www.flrules.org>, will satisfy the record keeping requirements of chapter 560, F.S. For purposes of compliance with 31 C.F.R. 1010, Subpart D, a money transmitter is also subject to the additional record keeping requirements for “other than established customers”.

(a) through (c) No change.

(3) No change.

(4) Every money transmitter shall develop and implement written policies and procedures to monitor compliance with applicable state and federal law by its authorized vendors. These policies and procedures must include compliance with the following applicable statutes and regulations:

(a) through (b) No change.

(c) Office of Foreign Asset Control regulations: 31 C.F.R. s. 594.201 ~~Form OFR 560-10~~, effective July 1, 2018, and available at <http://www.flrules.org>; 31 C.F.R. s. 594.204 ~~Form OFR 560-11~~, effective July 1, 2018, and available at <http://www.flrules.org>; 31 C.F.R. s. 501.603 ~~Form OFR 560-12~~, effective July 1, 2018, and available at <http://www.flrules.org>; and 31 C.F.R. s. 501.604, ~~Form OFR 560-13~~, effective July 1, 2018, and available at <http://www.flrules.org>.

(d) Gramm-Leach-Bliley Act regarding protection of personal information: 15 U.S.C. ss. 6801, ~~Form OFR 560-14~~, effective July 21, 2010, and available at <http://www.flrules.org>, 6802, ~~Form OFR 560-15~~, effective July 21, 2010, and available at <http://www.flrules.org>, and 6803, ~~Form OFR 560-16~~, effective December 4, 2015, and available at <http://www.flrules.org>.

(e) No change.

(5) No change.

(6) Subpoenas, warrants and other requests from regulatory, law enforcement, and prosecutorial agencies, and records related to training as required by 31 C.F.R. s. 1022.210, ~~Form OFR 560-17~~, effective July 1, 2018, and available at <http://www.flrules.org> and shall be maintained so that they are retrievable as required by section 560.1105(1), F.S.

(7) No change.

(8) All federal laws and regulations referenced in this rule are hereby incorporated by reference and available on the Office’s website at www.flofr.com and by mail from the Office of Financial Regulation, 200 East Gaines Street, Tallahassee, Florida 32399- 0376.

Rulemaking Authority 560.105, 560.1105, 560.2085, 560.211 FS. Law Implemented 560.1105, 560.1235, 560.2085, 560.211 FS. History–New 9-24-97, Formerly 3C-560.703, Amended 1-13-09, _____.

69V-560.704 Records to Be Maintained by Check Cashers.

(1) No change.

(2) No change.

(3) No change.

(4) In addition to the records required in subsections (2) and (3), for payment instruments exceeding \$1,000.00, the check casher shall:

(a) through (c) No change.

(d) Create and maintain a customer file for each entity listed as the payee on corporate payment instruments accepted by the licensee. Each customer file must include, at a minimum, the following information:

1. through 6. No change.

7. A written corporate customer profile which includes: the full legal name of each beneficial owner, as defined in 31 C.F.R. s. 1010.230(d), ~~Form OFR 560-19~~, effective July 1, 2018, is hereby incorporated by reference and available at <http://www.flrules.org>, of the corporate customer; an explanation of the customer’s business model; type(s) of services offered; projected annual volume of check cashing; and annual check cashing limits as they relate to the corporate customer’s workers’ compensation policy coverage limits.

(e) No change.

(5) No change.

Rulemaking Authority 560.105, 560.310 FS. Law Implemented 560.1105, 560.310 FS. History–New 9-24-97, Amended 11-4-01, Formerly 3C-560.704, Amended 1-13-09, 10-12-15, _____.

The following changes have been made to incorporated versions of federal materials:

In response to the Joint Administrative Procedures Committee’s comments, the Office revised the following federal materials to remove form incorporation language:

- 31 C.F.R. s. 594.201
- 31 C.F.R. s. 594.204
- 31 C.F.R. s. 501.603
- 31 C.F.R. s. 501.604
- 15 U.S.C. s. 6801
- 15 U.S.C. s. 6802
- 15 U.S.C. s. 6803
- 31 C.F.R. s. 1022.210
- 31 C.F.R. Part 1010, Subpart D
- 31 C.F.R. s. 1010.230(d)

Section IV Emergency Rules

NONE

Section V Petitions and Dispositions Regarding Rule Variance or Waiver

NONE

Section VI Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

The Florida State Fair Authority Marketing Committee Meeting announces a public meeting to which all persons are invited.

DATE AND TIME: December 9, 2019, 8:00 a.m.

PLACE: Florida State Fair Grounds- Governor's Inn Cracker Country

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business

A copy of the agenda may be obtained by contacting: Kimberly Rudolph, 1(813)627-4221.

For more information, you may contact: Kimberly Rudolph, 1(813)627-4221.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

The Florida State Fair Authority Nominating Committee Meeting announces a public meeting to which all persons are invited.

DATE AND TIME: December 9, 2019, 8:45 a.m.

PLACE: Florida State Fair Grounds- Governor's Inn Cracker Country

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business

A copy of the agenda may be obtained by contacting: Kimberly Rudolph 1(813)627-4221.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Kimberly Rudolph 1(813)627-4221. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Kimberly Rudolph 1(813)627-4221.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

The Florida State Fair Authority Board Meeting announces a public meeting to which all persons are invited.

DATE AND TIME: December 9, 2019, 9:00 a.m.

PLACE: Florida State Fair Grounds- Governor's Inn Cracker Country

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business

A copy of the agenda may be obtained by contacting: Kimberly Rudolph, 1(813)627-4221.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Kimberly Rudolph, 1(813)627-4221. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Kimberly Rudolph, 1(813)627-4221.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Administration

The Florida Department of Agriculture and Consumer Services announces a public meeting to which all persons are invited.

DATE AND TIME: November 18, 2019, 9:00 a.m.

PLACE: Florida State Fairgrounds, 4800 US-301 Tampa, FL 33610

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Agriculture and Consumer Services will discuss changes to its proposed hemp rules to address public comments received by October 31st and to align with the USDA interim final hemp rules. The Department can no longer accept any more public comments at this time.

A copy of the agenda may be obtained by contacting: Kylie Werk at kylie.werk@fdacs.gov or (850)617-7700.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Kylie Werk at kylie.werk@fdacs.gov or (850)617-7700. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Kylie Werk at kylie.werk@fdacs.gov or (850)617-7700.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Food Safety

The Florida Food Safety and Food Defense Advisory Council announces a telephone conference call to which all persons are invited.

DATE AND TIME: Monday, November 18, 2019, 2:00 p.m. – 4:00 p.m.

PLACE: Teleconference Phone Number: 1(888)585-9008, Conference Room: 268-547-456

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Nominating Committee will discuss choosing a Vice Chairman

to propose at the next Florida Food Safety and Food Defense Advisory Council meeting.

A copy of the agenda may be obtained by contacting: Julie.Wood1@FDACS.gov.

For more information, you may contact: Julie.Wood1@FDACS.gov.

DEPARTMENT OF EDUCATION

State Board of Education

The State Board of Education announces a public meeting to which all persons are invited.

DATE AND TIME: November 15, 2019, 9:00 a.m. The public meeting will be preceded by a closed session (authorized under ss. 281.301 and 286.0113, Fla. Stat.) beginning at 8:30 a.m., to discuss the security plans of the Florida Virtual School.

PLACE: Government Services Building, 1769 E. Moody Blvd. #2, Bunnell, Florida 32110.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The meeting will begin with an update on Recommendations Regarding the Governance, Operation and Organization of the Florida Virtual School; approval of the August 21, 2019 minutes; an update by President LoBasso on behalf of the Council of Presidents; and an update on the Turnaround Option Plan for Evergreen Elementary School, Marion County. Additional items for consideration include action relating to the following: 2020-2025 Strategic Plan; Approval of a B.S. in Elementary Education – Florida Gateway College; Approval of a B.S. in Accounting – Daytona State College; Approval of District Turnaround Option Plans for Schools Implementing Cycle 1, Year 1 in 2019-20; Review of Turnaround Option Plans for the School District of Hillsborough County; Florida East Coast Charter School, Inc. v. School Board of Volusia County; Amendment to Rule 6A-1.0503, F.A.C., Definition of Qualified Instructional Personnel; New Rule 6A-1.0504, F.A.C., Best and Brightest Award Subject Area Content Expert; Amendment to Rule 6A-4.0051, F.A.C., Renewal and Reinstatement of a Professional Certificate; Amendment to Rule 6A-6.053, F.A.C., K-12 Comprehensive Evidence-Based Reading Plan; Amendment to Rule 6A-4.0163, F.A.C., Reading Endorsement Competencies; Amendment to Rule 6A-4.0292, F.A.C., Specialization Requirements for the Reading Endorsement; Amendment to Rule 6A-4.0181, F.A.C., Specialization Requirements for Certification in School Counseling (Grades PK-12) – Specialty Class; Amendment to Rule 6A-4.035, F.A.C., Specialization Requirements for Certification in School Social Work (Grades PK-12) – Specialty Class; Amendment to Rule 6A-6.0574, F.A.C., CAPE Postsecondary Industry Certification Funding List; Amendment to Rule 6A-6.0786, F.A.C., Forms for Charter School Applicants and Sponsors; Amendment to Rule 6A-6.09091, F.A.C., Accommodations of the Statewide

Assessment Program Instruments and Procedures for English Language Learners; Amendment to Rule 6A-10.040, F.A.C., Basic Skills Requirements for Postsecondary Career and Technical Certificate Education; Repeal of Rule 6A-14.024, F.A.C., Composition of Boards of Trustees; Recommendations for Review of Space Need Calculation Methodology for the Florida College System; Amendment to Rule 6A-1.0451, F.A.C., Florida Education Finance Program Student Membership Surveys; Adoption of Resolutions Authorizing the Issuance and Sale of Not Exceeding \$24,500,000 State of Florida, Full Faith and Credit, State Board of Education Capital Outlay Refunding Bonds, 2020 Series (to be determined); and Amendment to Rule 6M-4.610, F.A.C., Statewide Provider Contract for the School Readiness Program.

A copy of the agenda may be obtained by contacting: Chris Emerson at (850)245-9601 or Christian.Emerson@fldoe.org or by visiting the Department’s website at <http://www.fldoe.org/policy/state-board-of-edu/meetings>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least five days before the workshop/meeting by contacting: Chris Emerson at (850)245-9601 or Christian.Emerson@fldoe.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Chris Emerson at (850)245-9601 or Christian.Emerson@fldoe.org.

DEPARTMENT OF EDUCATION

Commission for Independent Education

The Commission for Independent Education announces a public meeting to which all persons are invited.

DATES AND TIMES: November 18, 2019, Commission meeting, 8:00 a.m., Degree Granting Institutions; November 19, 2019, Non Degree Granting Institutions, 8:00 a.m.

PLACE: Mission Inn Resort & Club, 10400 County Road 48, Howey In The Hills, Florida, 34737

GENERAL SUBJECT MATTER TO BE CONSIDERED: On November 18, 2019, 8:00 a.m. the Commission for Independent Education will consider All Degree Granting Institutions and on November 19, 2019, 8:00 a.m. the Commission for Independent Education will consider all Non-Degree granting Institutions for the following: Disciplinary Matters, Informal Hearings, Institutions Ordered to Appear Back Before the Commission, New Applications for Licensure, Institutional Applications for Program Modifications and Additional Programs, Applications for Annual License, Motions for Extension of License, Motions for Request for Extension of Time to Comply with Contingencies, Reports, Approved Applicant Letters Sent, Licenses Sent, Closed Schools, Agent

Training Programs, Annual Renewals, Extension of Annual Licenses, Licenses by Means of Accreditation, Annual Reviews of License By Means of Accreditation, Substantive Change Applications, Name Change Applications, Attorney and Executive Director Reports, Applications for Exemption for Religious Colleges, Improper School Closure Reports, and the General Business of the Commission. Public Comment: The Commission is committed to promoting transparency and public input during its public meetings. Speakers are requested to complete a public comment form, which will be available at the meeting, and to indicate whether they represent a group or faction. The Commission will hear public comment only regarding issues on the agenda. Individuals and representatives of groups will generally be allotted three minutes, but the time may be extended or shortened at the discretion of the Chair. The Chair may impose a cumulative time limit for all public comment on any agenda item

A copy of the agenda may be obtained by contacting: Commission Office at Commission for Independent Education, 325 West Gaines Street, Suite 1414, Tallahassee, Florida 32399-0400.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Commission Office at Commission for Independent Education, 325 West Gaines Street, Suite 1414, Tallahassee, Florida 32399-0400. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Commission Office at Commission for Independent Education, 325 West Gaines Street, Suite 1414, Tallahassee, Florida 32399-0400.

DEPARTMENT OF LAW ENFORCEMENT

The Florida Department of Law Enforcement announces a public meeting to which all persons are invited.

DATE AND TIME: November 19, 2019, 1:00 p.m.

PLACE: The Ocala Hilton, 3600 SW 36th Avenue, Ocala, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Domestic Security Oversight Council will conduct a quarterly meeting to provide direction and recommendations with respect to terrorism prevention, preparation, protection, mitigation, and response and recovery initiatives by state and local agencies. At 1:00 p.m. ET, the full council will hold an “open” meeting. All

Council members and interested personnel may attend the meeting. At the conclusion of the full meeting, the Domestic Security Oversight Council will hold its “closed” meeting to address prioritized funding requests and intelligence updates.

A copy of the agenda may be obtained by contacting: Sunny Newman, Office of Policy Development and Planning, Florida Department of Law Enforcement, Government Analyst II, P.O. Box 1489, Tallahassee, FL 32302, Work: (850)410-8435; sunnynewman@fdle.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: (850)410-8435, (voice) or (850)656-9597, (TDD). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Ms. Sunny Newman at (850)410-8435.

DEPARTMENT OF LAW ENFORCEMENT

Criminal Justice Standards and Training Commission

The Criminal Justice Standards and Training Commission announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, December 10, 2019, 10:00 a.m.

PLACE: Indian River State College, Criminal Justice Institute; 3209 Virginia Avenue; Fort Pierce, FL 34981.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The above meeting will be held to determine whether or not probable cause exists to pursue disciplinary action against the certification of sworn correctional, law enforcement, or correctional probation officers.

A copy of the agenda may be obtained by contacting: Sissy Beggs at (850)410-8632 or by e-mail at sissybeggs@fdle.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Sissy Beggs at (850)410-8632 or by e-mail at sissybeggs@fdle.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Sissy Beggs at (850)410-8632 or by e-mail at sissybeggs@fdle.state.fl.us.

DEPARTMENT OF TRANSPORTATION

The Florida Department of Transportation (FDOT), District Five, announces a hearing to which all persons are invited.

DATE AND TIMES: Tuesday, November 19, 2019, Open House, 5:30 p.m.; formal presentation, 6:00 p.m.

PLACE: The Church of Christ of Orlando, 2200 S. Orange Ave., Orlando, FL 32806

GENERAL SUBJECT MATTER TO BE CONSIDERED: Financial Project Identification (FPID) Number: 441145-1

Project Description: Orange Avenue (State Road 527) Corridor Improvements Design Project, Orange County, Florida

The Florida Department of Transportation (FDOT) will hold a public hearing for the design of corridor improvements along Orange Avenue from Grant Street to Gore Street in the City of Orlando. The purpose of the project is to resurface the existing pavement. Additional improvements include curb extensions (bulb-outs) to define on-street parking areas, raised medians in certain locations to improve safety and traffic operations, and enhanced pedestrian features in compliance with the current Americans with Disabilities Act (ADA) standards. The project also includes minor drainage improvements, new signing and marking features, as well as signal upgrades, pedestrian lighting, and decorative crosswalks near the Pulse memorial.

The public hearing will be Tuesday, November 19, 2019, at the Christ Church of Orlando, 2200 S. Orange Ave., Orlando, FL 32806. The hearing will begin as an open house at 5:30 p.m. A formal presentation will begin at 6 p.m., followed by a public comment period. A court reporter will prepare a verbatim transcript of the proceedings. Participants may review design information and discuss the project with FDOT staff during the open house and after the presentation.

Persons wishing to submit written statements or other exhibits, in place of or in addition to oral statements, may do so at the hearing or by sending them to Tyler Burgett, FDOT Project Manager, via email at tyler.burgett@dot.state.fl.us, or by U.S. Mail to 719 South Woodland Boulevard, DeLand, Florida 32720. All exhibits or statements postmarked on or before November 29, 2019, will become part of the public hearing record.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability or family status. Persons wishing to express their concerns relative to FDOT compliance with Title VI may do so by contacting Jennifer Smith, FDOT District Five Title VI Coordinator, at jennifer.smith2@dot.state.fl.us.

A copy of the agenda may be obtained by contacting: FDOT Project Manager, Tyler Burgett by phone at (386)943-5439 or by email at tyler.burgett@dot.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Tyler Burgett, FDOT Project Manager, by phone at (386)943-5439 or by email at tyler.burgett@dot.state.fl.us. Persons who require translation services (free of charge) should also contact Tyler Burgett, FDOT Project Manager, by phone

at (386)943-5439 or by email at tyler.burgett@dot.state.fl.us, at least seven (7) days prior to the hearing. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Mr. Burgett at the phone number or email listed above. Information about this project is also available online at www.CFLRoads.com. Type 441145-1 in the search box and hit enter.

EXECUTIVE OFFICE OF THE GOVERNOR

The Florida Gubernatorial Fellows Program announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, November 13, 2019, 3:00 p.m.

PLACE: The Capitol and via conference call

GENERAL SUBJECT MATTER TO BE CONSIDERED: Welcoming new board members and general program updates.

A copy of the agenda may be obtained by contacting: Kim Bane, kim.bane@eog.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: Kim Bane, kim.bane@eog.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Kim Bane, kim.bane@eog.myflorida.com.

REGIONAL PLANNING COUNCILS

North Central Florida Regional Planning Council

The North Central Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: November 21, 2019, 10:00 a.m.

PLACE: Gainesville Regional Utilities Eastside Operations Center, 4747 North Main Street, Gainesville, FL 32609-1408

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the North Central Florida Local Emergency Planning Committee.

A copy of the agenda may be obtained by contacting: Dwayne Mundy, Public Safety and Regulatory Compliance Program Director, North Central Florida Regional Planning Council, 2009 NW 67th Place, Gainesville, FL 32653.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to

participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

REGIONAL PLANNING COUNCILS

North Central Florida Regional Planning Council
The North Central Florida Regional Planning Council announces a public meeting to which all persons are invited.
DATE AND TIME: November 21, 2019, 1:00 p.m.
PLACE: Gainesville Regional Utilities Eastside Operations Center, 4747 North Main Street, Gainesville, FL 32609-1408
GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the North Central Florida Regional Hazardous Materials Response Team Policy Board. A copy of the agenda may be obtained by contacting: Dwayne Mundy, Public Safety and Regulatory Compliance Program Director, North Central Florida Regional Planning Council, 2009 NW 67th Place, Gainesville, FL 32653. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

REGIONAL PLANNING COUNCILS

Tampa Bay Regional Planning Council
The Tampa Bay Regional Planning Councils Local Emergency Planning Committee announces a public meeting to which all persons are invited.
DATE AND TIME: November 20, 2019, 10:30 a.m.
PLACE: 4000 Gateway Centre Blvd Ste. 100 Pinellas Park, Florida 33782
GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Local Emergency Planning Committee
A copy of the agenda may be obtained by contacting: Wren Krahl, Wren@tbrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 4 days before the workshop/meeting by contacting: Wren Krahl, Wren@tbrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). For more information, you may contact: Wren Krahl, Wren@tbrpc.org.

REGIONAL PLANNING COUNCILS

Treasure Coast Regional Planning Council
The Treasure Coast Regional Planning Council announces a public meeting to which all persons are invited.
DATE AND TIME: December 13, 2019, 9:30 a.m.
PLACE: Indian River State College Chastain Center, Wolf-High Technology Center, 2400 SE Salerno Road, Stuart, FL 34997
GENERAL SUBJECT MATTER TO BE CONSIDERED: The Treasure Coast Regional Planning Council will hold its Annual Board Meeting. A copy of the agenda may be obtained by contacting: Liz Gulick, (772)221-4060 or lgulick@tcrpc.org. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Liz Gulick, (772)221-4060 or lgulick@tcrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued. For more information, you may contact: Liz Gulick at (772)221-4060 or lgulick@tcrpc.org.

REGIONAL PLANNING COUNCILS

Treasure Coast Regional Planning Council
The Treasure Coast Regional Planning Council announces a public meeting to which all persons are invited.
DATE AND TIME: December 13, 2019, 8:30 a.m.
PLACE: Indian River State College Chastain Campus, Wolf-High Technology Center, 2400 SE Salerno Road, Stuart, FL 34994
GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a meeting of Council's Nominating Committee. The Committee needs to develop a recommendation for the Year 2020 Officers.

A copy of the agenda may be obtained by contacting: Liz Gulick, (772)221-4060 or lgulick@tcrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Liz Gulick, (772)221-4060 or lgulick@tcrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Liz Gulick, (772)221-4060 or lgulick@tcrpc.org.

REGIONAL PLANNING COUNCILS

Treasure Coast Regional Planning Council

The Treasure Coast Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: December 13, 2019, 8:45 a.m.

PLACE: Indian River State College Chastain Campus, Wolf-High Technology Center, 2400 SE Salerno Road, Stuart, Florida 34997

GENERAL SUBJECT MATTER TO BE CONSIDERED: Council's Budget and Personnel Committee will meet prior to the regular Council meeting to discuss the annual review of its Executive Director.

A copy of the agenda may be obtained by contacting: Liz Gulick, (772)221-4060 or lgulick@tcrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Liz Gulick, (772)221-4060 or lgulick@tcrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Liz Gulick, (772)221-4060 or lgulick@tcrpc.org.

WATER MANAGEMENT DISTRICTS

Southwest Florida Water Management District

The Southwest Florida Water Management District (SWFWMD) announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, November 19, 2019, 9:00 a.m.

PLACE: SWFWMD, 7601 Highway 301 North, Tampa, FL, 33637

GENERAL SUBJECT MATTER TO BE CONSIDERED: Governing Board Meeting, Committee Meetings and Public Hearing: Consider SWFWMD business. There will be a proposed budget amendment to the District's Fiscal Year (FY) 2019 budget as follows: Increase the FY2019 General Fund modified budget by \$800,000 from \$341,380,622 to \$342,180,622 and increase the FY2019 total modified budget by \$800,000 from \$362,942,850 to \$363,742,850 to appropriate assigned fund balance for self-funded health insurance. The proposed budget amendment will not impact the District's millage rate or ad valorem property taxes. All or part of this meeting may be conducted by means of communications media technology to permit maximum participation of Governing Board members.

A copy of the agenda may be obtained by contacting: WaterMatters.org – Boards, Meetings & Event Calendar; 1(800)423-1476 (FL only) or (352)796-7211

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD Human Resources Office Chief at 1(800)423-1476 (FL only) or (352)796-7211, x4703; TDD (FL only) 1(800)231-6103; or email to ADACoordinator@swfwmd.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Lori.Manuel@watermatters.org; 1(800)423-1476 (FL only) or (352)796-7211, x4606 (Ad OrderEXE0705).

DEPARTMENT OF MANAGEMENT SERVICES

The Government Efficiency Task Force, Technology and Innovation Subcommittee announces a telephone conference call to which all persons are invited.

DATE AND TIME: Friday, November 15, 2019, 10:00 a.m.

PLACE: Conference Call-In Number 1(888)585-9008, Conference Room Number 261-924-180

GENERAL SUBJECT MATTER TO BE CONSIDERED: Overview by Chair Bragdon on issues and recommendations; discussion of new business, future presenters and public comment.

A copy of the agenda may be obtained by contacting: the following site - <http://www.dms.myflorida.com/EfficiencyTaskForce>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: the Department of Management Services at (850)412-6051 or Renee.Harkins@dms.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF MANAGEMENT SERVICES

The Government Efficiency Task Force, Government Efficiency Subcommittee announces a telephone conference call to which all persons are invited.

DATE AND TIME: Friday, November 15, 2019, 11:00 a.m.

PLACE: Conference Call-In Number 1(888)585-9008, Conference Room Number 261-924-180

GENERAL SUBJECT MATTER TO BE CONSIDERED: Overview by Chair Moore on submitted issues and recommendations; discussion of new business and future presenters; public comment.

A copy of the agenda may be obtained by contacting: the following site - <http://www.dms.myflorida.com/EfficiencyTaskForce>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: the Department of Management Services at 850-412-6051 or Renee.Harkins@dms.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF MANAGEMENT SERVICES

The Florida E911 Board announces a public meeting to which all persons are invited announces a public meeting to which all persons are invited.

DATE AND TIME: November 20, 2019, 1:00 p.m. to conclusion of business

PLACE: Hilton-Palm Beach Airport/150 Australian Avenue West Palm Beach, FL 33406

GENERAL SUBJECT MATTER TO BE CONSIDERED: General matters relating to the Florida E911 Board.

A copy of the agenda may be obtained by contacting: Leon Simmonds, (850)921-0041.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Leon Simmonds, (850)921-0041. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Leon Simmonds, (850)921-0041.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Building Commission

The Florida Building Commission, Energy Technical Advisory Committee, announces a public meeting to which all persons are invited.

DATE AND TIME: December 2, 2019, 2:00 p.m.

PLACE: Meetings to be conducted using communications media technology, specifically teleconference and webinar.

Join the meeting at <https://global.gotomeeting.com/join/533378925> Join the conference call: United States (toll-free) 1(866)899-4679 access code/meeting ID: 533-378-925; public point of access: 2601 Blair Stone Road, Tallahassee, Florida.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To Consider and discuss the following Declaratory Statement: DS 2019-068 By Art Barthlow of Codes – ABC, Inc.

Other Committee Business on the agenda.

A copy of the agenda may be obtained by contacting: Norman Bellamy, as set forth below or on the Commission website.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Ms. Barbara Bryant, Building Codes and Standards

Office, Division of Professions, Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee, Florida 32399-0772, (850)487-1824 or fax: (850)414-8436. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Norman Bellamy, Building Codes and Standards Office, Division of Professions, Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee, Florida 32399-0772, or call (850)487-1827 or by accessing the Commission website: <https://floridabuilding.org/c/default.aspx>.

DEPARTMENT OF HEALTH

Board of Medicine

The Boards of Medicine and Osteopathic Medicine’s Physician Certification Pattern Review Panel announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, December 5, 2019, immediately following the Boards of Medicine and Osteopathic Medicine’s Joint Committee on Surgical Care and Quality Assurance meeting or soon thereafter.

PLACE: Hilton Orlando – Altamonte Springs, 350 Northlake Boulevard, Altamonte Springs, Florida 32701. The hotel phone number is (407)830-1985.

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the Panel. The Board of Medicine announces that certain Committee meetings will be held on the Thursday, before each Full Board meeting. Committee meetings may be cancelled prior to the meeting date. Please check the Board Web Site at <https://flboardofmedicine.gov/meeting-information/> for cancellations or changes to meeting dates or call the Board of Medicine at (850)245-4131 for information. The hotel website is https://www3.hilton.com/en/hotels/florida/hilton-orlando-altamontesprings-ALTAHHF/index.html?SEO_id=GMB-HI-ALTAHHF.

A copy of the agenda may be obtained by contacting: Board of Medicine at <https://flboardofmedicine.gov/meeting-information/>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Board of Medicine (BOM) Meeting Materials at BOM.MeetingMaterials@flhealth.gov or call at (850)245-

4131. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Board of Medicine (BOM) Meeting Materials at BOM.MeetingMaterials@flhealth.gov or call at (850)245-4131.

DEPARTMENT OF HEALTH

Board of Medicine

The Board of Medicine - Rules/Legislative Committee announces a public meeting to which all persons are invited.

DATE AND TIME: (CORRECTION) Thursday, December 5, 2019, immediately following the Boards of Medicine and Osteopathic Medicine’s Physician Certification Pattern Review Panel meeting or soon thereafter.

PLACE: Hilton Orlando – Altamonte Springs, 350 Northlake Boulevard, Altamonte Springs, Florida 32701. The hotel phone number is (407)830-1985.

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the Committee. The Board of Medicine announces that certain Committee meetings will be held on the Thursday, before each Full Board meeting. Committee meetings may be cancelled prior to the meeting date. Please check the Board Web Site at <https://flboardofmedicine.gov/meeting-information/> for cancellations or changes to meeting dates or call the Board of Medicine at (850)245-4131 for information. The hotel website is https://www3.hilton.com/en/hotels/florida/hilton-orlando-altamontesprings-ALTAHHF/index.html?SEO_id=GMB-HI-ALTAHHF.

A copy of the agenda may be obtained by contacting: Board of Medicine at <https://flboardofmedicine.gov/meeting-information/>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Board of Medicine (BOM) Meeting Materials at BOM.MeetingMaterials@flhealth.gov or call at (850)245-4131. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the

proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Board of Medicine (BOM) Meeting Materials at BOM.MeetingMaterials@flhealth.gov or call at (850)245-4131.

DEPARTMENT OF CHILDREN AND FAMILIES

The Department of Children and Families announces a public meeting to which all persons are invited.

DATE AND TIME: November 18, 2019, 12:00 Noon

PLACE: Collier County Government Complex, Court Administration Conference Room, 5th Floor, 3307 Tamiami Trail East, Naples

GENERAL SUBJECT MATTER TO BE CONSIDERED: on-going Collier Community Alliance business.

A copy of the agenda may be obtained by contacting: Stephanie Jones, (239)895-0257.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Stephanie Jones. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Stephanie Jones, (239)895-0257.

FLORIDA PRESCRIPTION DRUG MONITORING PROGRAM FOUNDATION

The Florida PDMP Foundation announces a telephone conference call to which all persons are invited.

DATE AND TIME: November 18, 2019, 6:00 p.m.

PLACE: Toll-Free Access Number: 1(888)537-7735, Participant Passcode: 66812234#

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business Meeting of Board of Directors.

A copy of the agenda may be obtained by contacting: The PDMP Foundation website at: www.flpdmpfoundation.com/Information.

For more information, you may contact: Florida PDMP Foundation via email at executive.director@flpdmpfoundation.com or by phone at (850)284-4490.

FLORIDA LEAGUE OF CITIES

The Florida Municipal Pension Trust Fund (FMPTF) announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, December 5, 2019, 11:00 a.m.

PLACE: The Alford Inn, 300 East New England Avenue, Winter Park, FL 32789, (407)326-2623

GENERAL SUBJECT MATTER TO BE CONSIDERED: Florida Municipal Pension Trust Fund (FMPTF) general meeting conducted through the use of communications media technology, as authorized by subsection 163.01(18), Florida Statutes. Persons interested in attending may do so in person at The Alford Inn, 300 East New England Avenue, Winter Park, FL 32789, (407)326-2623, where a communications media technology facility will be located.

A copy of the agenda may be obtained by contacting: Penny Mitchell, email: pmitchell@flcities.com or call: (850)701-3649.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Penny Mitchell, email: pmitchell@flcities.com or call: (850)701-3649. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Penny Mitchell, email: pmitchell@flcities.com or call: (850)701-3649.

FLORIDA LEAGUE OF CITIES

The Florida Municipal Insurance Trust (FMIT) announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, December 6, 2019, 9:00 a.m.

PLACE: The Alford Inn, 300 East New England Avenue, Winter Park, FL 32789, (407)326-2623

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Municipal Insurance Trust (FMIT) general meeting conducted through the use of communications media technology, as authorized by subsection 163.01(18), Florida Statutes. Persons interested in attending may do so in person at The Alford Inn, 300 East New England Avenue, Winter Park, FL 32789, (407)326-2623, where a communications media technology facility will be located.

A copy of the agenda may be obtained by contacting: Penny Mitchell, email: pmitchell@flcities.com or call: (850)701-3649.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Penny Mitchell, email: pmitchell@flcities.com or call: (850)701-3649. If you are hearing or speech impaired,

please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Penny Mitchell, email: pmitchell@flcities.com or call: (850)701-3649.

FLORIDA VIRTUAL SCHOOL

The Florida Virtual School announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, November 15, 2019, immediately following the State Board of Education's meeting beginning at 9:00 a.m.

PLACE: Government Services Building, 1769 E. Moody Blvd. #2, Bunnell, Florida 32110

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a regularly scheduled meeting of the Board of Trustees and all matters to be considered will pertain to the day-to-day operations of the school.

A copy of the agenda may be obtained by contacting: A copy of the agenda may be obtained by contacting: Leslie McLaughlin, Board Clerk, 2145 Metrocenter Blvd., Suite 100, Orlando, FL 32835 email at lmclaughlin@flvs.net or via Board Docs website:

<https://go.boarddocs.com/fla/flvs/Board.nsf/vpublic?open>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Leslie McLaughlin, Board Clerk, 2145 Metrocenter Blvd., Suite 100, Orlando, FL 32835 email at lmclaughlin@flvs.net. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Leslie McLaughlin, Board Clerk, 2145 Metrocenter Blvd., Suite 100, Orlando, FL 32835 email at lmclaughlin@flvs.net.

ATKINS - LAKE CITY

The Florida Department of Transportation announces a public meeting to which all persons are invited.

DATE AND TIME: November 18, 2019, 4:00 p.m. – 6:00 p.m.

PLACE: St. Johns County Health and Human Services Building, Muscovy Conference Room, 200 San Sebastian View, St. Augustine, FL 32084

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation invites you to a public hearing to discuss Financial Project Number 436168-1, which includes proposing to remove on-street parking on U.S. 1 from State Road 207 to the City Gates to install buffered bicycle lanes and modifications to four medians on U.S. 1 (State Road 5) in St. Augustine. The Department of Transportation proposes to close the median openings at Daniels Street, Everett Street, Grove Avenue and Rohde Avenue to improve safety and meet current design manual criteria.

The hearing will begin with an open house from 4:00 p.m. – 6:00 p.m., followed by a public comment period at 6:00 p.m. Public participation is sought without regard to race, color, religion, sex, age, national origin, disability or family status.

A copy of the agenda may be obtained by contacting: Eric Shimer, Florida Department of Transportation District 2, 2198 Edison Avenue, Jacksonville, FL 32204, (904)360-5661 or Eric.Shimer@dot.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Bianca Speights, 2198 Edison Avenue, Jacksonville, FL 32204, (904)831-3368 or bianca.speights@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

Section VII

Notice of Petitions and Dispositions Regarding Declaratory Statements

DEPARTMENT OF ECONOMIC OPPORTUNITY

Division of Community Development

NOTICE IS HEREBY GIVEN that the Department of Economic Opportunity has received the petition for declaratory statement from Michael and Michele McNair. The petition seeks the agency's opinion as to the applicability of DEO Determination Number 19172 as it applies to the petitioner.

The Petition was filed September 27, 2019 and an Amended

Petition was filed October 22, 2019, seeking a declaratory statement be issued determining that DEO Determination Number 19172, which approved the revitalization of the Grande Lagoon Ranches Association's Declaration of Covenants, does not apply to the Petitioners' property.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Janay Lovett, Agency Clerk, agency.clerk@deo.myflorida.com.

Please refer all comments to: Janay Lovett, Agency Clerk, agency.clerk@deo.myflorida.com.

A motion for leave to intervene must be filed within 21 days of the publication of this notice with agency.clerk@deo.myflorida.com.

Section VIII

Notice of Petitions and Dispositions Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

THE FLORIDA ASSOCIATION FOR CHILD CARE MANAGEMENT, INC., YOUTH INVESTMENTS OF DAVIE INC., YOUTH INVESTMENTS OF WESTON, INC., YOUTH INVESTMENTS OF COOPER CITY, INC., and YOUTH INVESTMENTS OF PEMBROKE PINES, INC., Petitioners, vs. FLORIDA DEPARTMENT OF CHILDREN AND FAMILIES, Respondent. CASE NO.: 19-5839RP; RULE NO.: 65C-22.001

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Section IX

Notice of Petitions and Dispositions Regarding Non-rule Policy Challenges

S.B. and M.B. as parents and natural guardians of minor child A.B., Petitioners, vs. PALM BEACH COUNTY SCHOOLBOARD, Respondent. CASE NO.: 19-5339RU; Dismissed

**Section X
Announcements and Objection Reports of the Joint Administrative Procedures Committee**

NONE

**Section XI
Notices Regarding Bids, Proposals and Purchasing**

DEPARTMENT OF EDUCATION

University of Florida

Advertisement for Construction Management Services

The University of Florida Board of Trustees announces that CM-At-Risk services will be required for the project listed below:

Project: UF-200, New Public Safety Building & Renovation of Centrex Building

Main campus, Gainesville, Florida

The project will provide for a new University Police Department facility to house the University of Florida Police Department [UFPD] departments. Currently, UFPD is housed in several separate buildings not originally designed for police department operations including a temporary triple-wide trailer structure, all located on the southeast corner of Museum Road and Newell Drive. Additionally, the UFPD Dispatch staff is housed in the adjacent Centrex Building. The project also includes demolition of the old UFPD/WRUF building and renovation of the Centrex building for the UF Emergency Management. The University is proposing to construct a New Public Safety Building to accommodate all current and future operational needs, as well as serve as the main on-campus Shelter-in-Place facilities in the event of natural or manmade emergencies.

The estimated construction budget is approximately \$20,000,000 and includes site work, new surface parking areas and upgrades to underground utilities. Being a triple accredited police agency, doing business and serving the campus community in the digital age, the new UFPD building must be a state-of-the-art facility. The new building shall convey an iconic image to current and prospective faculty, staff, and students, as well as visiting faculty and alumni.

Most of the existing structures currently utilized by UFPD are still located on the proposed site for this new Public Safety Facility along Museum Road. Given that UFPD provides services to the UF campus and, the adjacent community beyond law enforcement, the existing/proposed site is both traversed and served by telecommunication assets, utility duct-banks and wet utility lines that are critical to UFPD's operations. These wet and dry utility assets also serve adjacent structures on the UF campus as well as off campus.

The contract for construction management services will consist of two phases, pre-construction and construction. Pre-construction services will begin at the Conceptual Schematic Design stage and will include production of cost studies and estimates; value engineering; analysis of the design documents for constructability, coordination, detailing, materials, and systems; development and maintenance of the construction schedule; production of detailed jobsite management plans; development of strategies for the procurement of trade contracts; development of waste management strategies; and development of a Guaranteed Maximum Price (GMP) proposal based on 100% Construction Documents. If the GMP proposal is accepted and executed, the construction phase will be implemented. In this phase, the construction manager becomes the single point of responsibility for performance of the construction of the project and shall publicly bid trade contracts. Failure to negotiate an acceptable fixed fee for phase one of the contract, or failure to arrive at an acceptable GMP budget within the time provided in the agreement, may result in the termination of the construction manager's contract.

Applicants will be evaluated on the basis of their past performance, experience, personnel, references, bonding capacity, workload, and responses to questions posed both in the shortlist and interview phases. The Selection Committee may reject all proposals and stop the selection process at any time.

At the time of application, the applicant must be licensed to practice as a general contractor in the State of Florida and, if the applicant is a corporation, must be chartered by the Florida Department of State to operate in Florida. The selected applicant will also be required to provide insurance coverage for General Liability, Automotive Liability, Workers' Compensation, and Builder's Risk.

Applicants desiring to provide construction management services for the project shall submit a proposal only after thoroughly reviewing the facilities program, Project Fact Sheet, and other background information. The proposal shall be prepared as specified in the CMQS Instructions and shall include:

1. A Letter of Application that concisely illustrates the applicant's understanding of the scope of services, schedule,

and other goals and considerations as outlined in the Project Fact Sheet and facilities program.

2. Company information and signed certification.
3. A completed, project-specific "CM Qualifications Supplement" (CMQS) proposal. Applications on any other form will not be considered.
4. Resumes, LEED accreditation, and other pertinent credentials for all proposed staff.
5. Proof of the applicant's corporate status in Florida (if applicable) and a copy of the applicant firm's current contracting license from the appropriate governing board.
6. Proof of applicant's bonding capacity and liability insurance coverage.

If the applicant is a corporation, it must be chartered by the Florida Department of State to operate in Florida. As required by Section 287.133, Florida Statutes, an applicant may not submit a proposal for this project if it is on the convicted vendor list for a public entity crime committed within the past 36 months. The selected construction manager must warrant that it will neither utilize the services of, nor contract with, any supplier, subcontractor, or consultant in excess of \$15,000.00 in connection with this project for a period of 36 months from the date of their being placed on the convicted vendor list.

Incomplete proposals will be disqualified. Submittal materials will not be returned.

Additional information to assist the applicant in preparing a complete proposal – including the project-specific CMQS forms, instructions, Project Fact Sheet, facilities program, UF Design Services Guide, UF Design and Construction Standards, standard University of Florida Agreement for CM Services, and other project and process information – can be found on the Planning Design & Construction website.

Finalists may be provided with supplemental interview requirements and criteria as needed.

Provide the number of copies prescribed in the Project Fact Sheet. Submittals must be received in the Planning Design & Construction office by 3:00 p.m. local time on Monday, December 9, 2019. Facsimile (FAX) submittals are not acceptable and will not be considered.

UF Planning Design & Construction, 245 Gale Lemerand Drive / P.O. Box 115050, Gainesville, FL 32611-5050, Telephone: (352)273-4000, Internet: www.facilities.ufl.edu.

DEPARTMENT OF EDUCATION

University of West Florida

University of West Florida

CALL FOR BIDS

The University of West Florida Board of Trustees is soliciting sealed bids for the following:

Building 18 – Hazard Mitigation Grant – Hardening of Building Envelope

A Mandatory Pre-Submittal Meeting will be held on November 13, 2019, 9:00 a.m. CT in Building 12, Room 150 (Alumni Conference Room), University of West Florida, 11000 University Parkway, Pensacola, FL 32514.

All bidders are required to attend the pre-submittal meeting. Failure of a representative from the principal firm to attend and sign in on the UWF official log as documented proof of attendance, shall result in immediate disqualification from this competitive solicitation process.

Potential subcontractors are invited to attend to become familiar with the project specifications and to become acquainted with contractors who may bid the project. However, attendance by subcontractors is not required.

Sealed bids will be received until December 17, 2019, 2:00 p.m. CT at the Office of Procurement and Contracts, Bldg. 20W, Room 159, The University of West Florida, 11000 University Parkway, Pensacola, FL 32514.

Bid number 19ITB-11BP must be marked on outside of bid package. The University will not be responsible for unopened bid packages at the bid opening when the package is not properly identified. Bids must be submitted in full and in accordance with the requirements of all terms and conditions of the Invitation to Bid.

View this solicitation and related information on the Procurement and Contracts' website at <http://uwf.edu/offices/procurement/vendors-only/open-solicitations-and-public-notice/>. All plans, specifications and bidding documents may be downloaded from this site. Request for drawings and all other questions should be directed to Bob Pacenta at rpacenta@uwf.edu.

Publication dates: Florida Administrative Register 11/8/19

DEPARTMENT OF CITRUS

A Systematic Review and Research Gap Analysis on the Effects of 100% Orange Juice on Oxidative Stress and Inflammation Markers

Notice of Request for Proposal: The procurement office is soliciting formal, competitive bids for RFP 19-04. The RFP public opening is scheduled for Wednesday, January 29, 2020, 2:00 p.m. ET at 605 E. Main Street, Bartow, FL 33830. The Department will post any changes or additional meeting(s) on the Vendor Bid System (VBS) in accordance with subsection 287.042(3), F.S., and will not re-advertise any notice in the Florida Administrative Register (FAR). Access the VBS at http://www.myflorida.com/apps/vbs/vbs_www.main_menu.

DEPARTMENT OF CORRECTIONS

Request for Qualifications - Lake CI Inpatient Mental Health Unit Construction Management Services

RULE NO.: RULE TITLE:

33-202.101 Public Hearings on Community Correctional Centers

PUBLIC ANNOUNCEMENT FOR CONSTRUCTION MANAGEMENT SERVICES

Project Name: Lake CI Inpatient Mental Health Unit Construction Management Services

Project Description: The project consists of a new 550-bed mental health treatment facility (approximately 175,000 GSF) inside a currently operating correctional institution that integrates group therapy rooms, individual therapy rooms, recreational space, medical consultation rooms, nursing stations, and multiuse office/workstation space into secure inmate housing areas. It is envisioned that a dedicated professional office space will be provided in a new adjacent building (approximately 30,000 GSF) that will also serve as the new main control building. The project will also include new infirmary/dental space in the new mental health treatment facility and may include modifications to existing food service capacity.

The Department endeavors to improve existing staffing efficiencies and treatment outcomes by bringing the treatment services to the inmates, as opposed to transporting inmates out of the secured housing units to the treatment services. Mental health treatment services will be coordinated with security operations to the highest degree possible through line-of-sight characteristics, controlled access features, and audio/visual technologies. The Department intends to explore non-traditional prison construction features that lend themselves to improved staffing efficiencies and optimized building operation and maintenance while maintaining the safety and security of inmates and staff. The project will include the demolition of all 12 existing structures on the north side of the compound. Connections between the new building will need to accommodate emergency medical transports through the front sally port.

The selected Construction Manager will be expected to provide pre-construction services resulting in an initial guaranteed maximum price (GMP) for construction budget request purposes, a final GMP, and construction management services. Funds for pre-construction services are available in the Department's Fiscal Year (FY) 19-20 budget and the remaining funds are expected in FY 20-21.

The State of Florida, Department of Corrections, Bureau of Procurement is requesting qualifications from construction management firms to provide services for new construction and renovation at Lake Correctional Institution, located at 19225 U.S. Highway 27 Clermont, Florida 34715. The project will include the demolition of all 12 existing structures on the north side of the compound and construction of a new 550-bed mental health treatment facility. Connections between the new facilities will need to accommodate emergency medical transports through the front sally port. The total project budget is approximately \$138,000,000 with a construction budget of

approximately \$100,000,000. The selected construction manager will be required to complete construction on an accelerated schedule within an operational correctional institution. Qualified firms who respond must include a licensed General Contractor in the State of Florida at the time of qualification submission. Further, if a corporation or partnership, the firm must be registered by the Florida Department of State, Division of Corporations, to operate in the State of Florida at the time of application.

Firms interested in being considered for this project are encouraged to attend an informational meeting at the Florida Department of Corrections' Central Office at 501 South Calhoun Street, Tallahassee, Florida, on the 3rd floor in Room 311C, on Tuesday, November 26, 2019, 10:00 a.m. Eastern Time (ET).

To be considered for selection, interested firms must submit their sealed qualifications in accordance with the Request for Qualifications by Friday, December 6, 2019, 2:00 p.m. ET. Faxed and/or emailed submissions will not be accepted. The Department will hold a public opening at this time.

Firms shall submit copies of their Statement of Qualification to: Florida Department of Corrections, Bureau of Procurement, Lacy Perkins, 501 South Calhoun Street, Tallahassee, Florida 32399-2500, (850)717-3700

Due to the compressed timeframe for this selection, interested firms are agreeing to the following when submitting their sealed qualifications:

- a) Firms who submit qualifications must be available and prepared to conduct presentations at the Department's Central Office in Tallahassee, FL on December 19th-20th, 2019. Confirmation of exact presentation times will be sent to selected, top-ranked firms on December 17, 2019. In addition, firms should be prepared to discuss preliminary estimates of costs for services, specifically, the initial preconstruction services, at the time of these presentations.
- b) The selected firm must agree to conduct initial preconstruction cost estimations at no cost to the Department, while finalizing the contract for the remaining construction manager services. Please note this does not include the entire preconstruction phase, only the initial preconstruction cost estimates.
- c) The selected firm must be available to attend a conference call to discuss the initial preconstruction cost estimations on Monday, January 13, 2020, 10:30 a.m., Eastern Time.
- d) To ensure initial preconstruction cost estimations are available for the budgeting process during the 2020 General Session of the Florida Legislature (begins mid-January 2020), the estimations must be presented to the Department by no later than February 7, 2020.

PASCO COUNTY BOARD OF COUNTY COMMISSIONERS

IFB-KM-20-012 MOON LAKE ROAD AND BELLE HAVEN DRIVE SIGNALIZATION AND INTERSECTION IMPROVEMENTS

NOTICE OF INVITATION FOR BID: The Pasco County Board of County Commissioners, Purchasing Department is soliciting formal, competitive, sealed bids from contractors for bid number IFB-KM-20-012, Moon Lake Road and Belle Haven Drive Signalization and Intersection Improvements; Closing 12/10/2019, 1:15 p.m. More information at www.BidNetDirect.com.

Section XII
Miscellaneous

DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Friday, November 1, 2019 and 3:00 p.m., Thursday, November 7, 2019.

Rule No.	File Date	Effective Date
25-30.350	11/5/2019	11/25/2019
25-30.360	11/5/2019	11/25/2019
60P-1.003	11/5/2019	**/**/****
60P-2.002	11/5/2019	**/**/****
60P-2.003	11/5/2019	**/**/****
61G10-15.003	11/5/2019	11/25/2019
61G10-15.004	11/5/2019	11/25/2019
61G10-18.001	11/5/2019	11/25/2019
61G20-2.001	11/5/2019	11/25/2019
61N-1.011	11/4/2019	11/24/2019
65C-19.001	11/4/2019	11/24/2019
65C-19.002	11/4/2019	11/24/2019
65C-19.003	11/4/2019	11/24/2019
65C-19.004	11/4/2019	11/24/2019
65C-19.005	11/4/2019	11/24/2019
65C-19.006	11/4/2019	11/24/2019

65C-19.007	11/4/2019	11/24/2019
65C-19.008	11/4/2019	11/24/2019
65C-19.009	11/4/2019	11/24/2019
65C-19.010	11/4/2019	11/24/2019
65C-25.001	11/6/2019	11/26/2019
65C-25.002	11/6/2019	11/26/2019
65C-25.004	11/6/2019	11/26/2019
65C-25.005	11/6/2019	11/26/2019
65C-25.006	11/6/2019	11/26/2019
65C-25.007	11/6/2019	11/26/2019
65C-25.008	11/6/2019	11/26/2019
65C-25.009	11/6/2019	11/26/2019
65C-43.004	11/4/2019	11/24/2019
65C-43.005	11/4/2019	11/24/2019
69V-560.403	11/7/2019	11/27/2019
69W-200.002	11/6/2019	11/26/2019
69W-301.002	11/5/2019	11/25/2019
69W-600.001	11/6/2019	11/26/2019
69W-600.0012	11/6/2019	11/26/2019
69W-600.0013	11/6/2019	11/26/2019
69W-600.0016	11/6/2019	11/26/2019
69W-600.0017	11/6/2019	11/26/2019
69W-600.002	11/6/2019	11/26/2019
69W-600.0022	11/6/2019	11/26/2019
69W-600.0023	11/6/2019	11/26/2019
69W-600.0024	11/6/2019	11/26/2019
69W-600.0031	11/6/2019	11/26/2019
69W-600.0032	11/6/2019	11/26/2019
69W-600.0033	11/6/2019	11/26/2019
69W-600.013	11/6/2019	11/26/2019
69W-600.0131	11/6/2019	11/26/2019
69W-600.0132	11/6/2019	11/26/2019

69W-600.014	11/6/2019	11/26/2019
69W-600.0151	11/6/2019	11/26/2019
69W-600.017	11/6/2019	11/26/2019
69W-600.020	11/6/2019	11/26/2019
69W-700.001	11/5/2019	11/25/2019
69W-700.002	11/5/2019	11/25/2019
69W-800.001	11/5/2019	11/25/2019
69W-800.003	11/5/2019	11/25/2019
69W-800.004	11/5/2019	11/25/2019
69W-900.001	11/5/2019	11/25/2019
LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES		
Rule No.	File Date	Effective Date
60FF1-5.009	7/21/2016	**/**/****
60P-1.003	11/5/2019	**/**/****
60P-2.002	11/5/2019	**/**/****
60P-2.003	11/5/2019	**/**/****
64B8-10.003	12/9/2015	**/**/****

DEPARTMENT OF STATE
 Division of Historical Resources
 Florida Main Street Application Re-Open
 The Bureau of Historic Preservation of the Florida Department of State announced a re-opening of the Florida Main Street 2019 application for designation as a Florida Main Street community. A maximum of three communities will receive Florida Main Street designation in 2019. Complete applications must be received, in-hand no later than 5:00 p.m. ET on December 6, 2019. The package must contain the original application plus eight additional copies and be delivered to the Florida Main Street Program, R.A. Gray Building, 4th Floor, 500 South Bronough Street, Tallahassee, Florida, 32399-0250. Any applications received past the deadline of 5:00 p.m. EST on December 6, 2019 will be returned to sender. Applications are available by contacting either Katherine Beck, Florida Main Street Program Coordinator, at (850)245-6345 or

Katherine.Beck@dos.myflorida.com, or Laura Cicone, Florida Main Street Program Assistant, (850)245-6346 or Laura.Cicone@dos.myflorida.com.

AGENCY FOR HEALTH CARE ADMINISTRATION
 Certificate of Need
 GRACE PERIOD LETTERS OF INTENT

The Agency for Health Care Administration received and accepted the following letters of intent for the November 20, 2019 application filing date for the Other Beds and Programs batching cycle:

County: Hillsborough District: 6
 Date Filed: 10/29/2019 LOI #: N1910068
 Facility/Project: Sunrise Community, Inc.
 Applicant: Sunrise Community, Inc.
 Project Description: Relocate and replace six ICF-DD beds

County: Hillsborough District: 6
 Date Filed: 10/29/2019 LOI #: N1910069
 Facility/Project: Sunrise Community, Inc.
 Applicant: Sunrise Community, Inc.
 Project Description: Relocate and replace six ICF-DD beds

County: Hillsborough District: 6
 Date Filed: 10/29/2019 LOI #: N1910070
 Facility/Project: Sunrise Community, Inc.
 Applicant: Sunrise Community, Inc.
 Project Description: Relocate and replace 12 ICF-DD beds

County: Bay District: 2A
 Date Filed: 11/05/2019 LOI #: N1910071
 Facility/Project: PruittHealth Hospice – 2A, LLC
 Applicant: PruittHealth Hospice – 2A, LLC
 Project Description: Establish a new hospice program

County: Alachua District: 3A
 Date Filed: 11/05/2019 LOI #: N1910072
 Facility/Project: PruittHealth Hospice – 3A, LLC
 Applicant: PruittHealth Hospice – 3A, LLC
 Project Description: Establish a new hospice program

County: Hillsborough District: 6A
 Date Filed: 11/05/2019 LOI #: N1910073
 Facility/Project: PruittHealth Hospice – 6A, LLC
 Applicant: PruittHealth Hospice – 6A, LLC
 Project Description: Establish a new hospice program

County: Hillsborough District: 6A
 Date Filed: 11/06/2019 LOI #: N1910074

Facility/Project: Regency Hospice of Northwest Florida, Inc.
 Applicant: Regency Hospice of Northwest Florida, Inc.
 Project Description: Establish a new hospice program

County: Broward District: 10
 Date Filed: 11/06/2019 LOI #: N1910075
 Facility/Project: Regency Hospice of Northwest Florida, Inc.
 Applicant: Regency Hospice of Northwest Florida, Inc.
 Project Description: Establish a new hospice program

County: Jackson District: 2-1
 Date Filed: 11/05/2019 LOI #: N1910076
 Facility/Project: PruittHealth – Jackson County, LLC
 Applicant: PruittHealth – Jackson County, LLC
 Project Description: Establish a new community nursing home of up to 100 beds

County: Citrus District: 3-5
 Date Filed: 11/04/2019 LOI #: N1910077
 Facility/Project: Citrus CON LLC
 Applicant: Citrus CON LLC
 Project Description: Establish a new community nursing home of up to 93 beds

County: Citrus District: 3-5
 Date Filed: 11/05/2019 LOI #: N1910078
 Facility/Project: PruittHealth – Citrus County, LLC
 Applicant: PruittHealth – Citrus County, LLC
 Project Description: Establish a new community nursing home of up to 93 beds

County: St. Johns District: 4-3
 Date Filed: 11/05/2019 LOI #: N1910079
 Facility/Project: PruittHealth – St. Johns County, LLC
 Applicant: PruittHealth – St. Johns County, LLC
 Project Description: Add up to 66 community nursing home beds

County: Pinellas District: 5-2
 Date Filed: 11/05/2019 LOI #: N1910080
 Facility/Project: PruittHealth – Pinellas County, LLC
 Applicant: PruittHealth – Pinellas County, LLC
 Project Description: Establish a new community nursing home of up to 120 beds

County: Brevard District: 7-1
 Date Filed: 11/05/2019 LOI #: N1910081
 Facility/Project: PruittHealth – Brevard County, LLC
 Applicant: PruittHealth – Brevard County, LLC
 Project Description: Establish a new community nursing home of up to 98 beds

County: Orange District: 7-2
Date Filed: 11/05/2019 LOI #: N1910082
Facility/Project: PruittHealth – Orange County, LLC
Applicant: PruittHealth – Orange County, LLC
Project Description: Establish a new community nursing home
of up to 150 beds

County: Osceola District: 7-3
Date Filed: 11/05/2019 LOI #: N1910083
Facility/Project: PruittHealth – Osceola County, LLC
Applicant: PruittHealth – Osceola County, LLC
Project Description: Establish a new community nursing home
of up to 134 beds

County: Hillsborough District: 6A
Date Filed: 11/06/2019 LOI #: N1910084
Facility/Project: Odyssey Healthcare of Marion County, LLC
Applicant: Odyssey Healthcare of Marion County, LLC
Project Description: Establish a new hospice program

County: Broward District: 10
Date Filed: 11/06/2019 LOI #: N1910085
Facility/Project: Odyssey Healthcare of Marion County, LLC
Applicant: Odyssey Healthcare of Marion County, LLC
Project Description: Establish a new hospice program

If requested within 14 days after notice that an application has been filed, a public hearing may be held at the local level within 21 days after December 26, 2019, the date the application is scheduled to be deemed complete. Tentative hearing dates will be published on November 27, 2019.

Section XIII

Index to Rules Filed During Preceding Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.
