

Section I
Notice of Development of Proposed Rules
and Negotiated Rulemaking

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Animal Industry

RULE NOS.:	RULE TITLES:
5C-5.001	Definitions
5C-5.002	Diseased Animals
5C-5.0021	Identification and Test of Cattle Sold for Slaughter
5C-5.003	Facilities
5C-5.004	Dealer Registration and Record Keeping

PURPOSE AND EFFECT: The proposed rule will clarify definitions and rule language and incorporate applicable Code of Federal Regulations. The proposed rule will also clarify the requirements for traceability and record keeping, helping safeguard against the spread of disease.

SUBJECT AREA TO BE ADDRESSED: Livestock Markets, and Diseased Animals

RULEMAKING AUTHORITY: 585.002(4), 585.08(2), FS.

LAW IMPLEMENTED: 585.001, 585.01, 585.145(1), (2), FS.
IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Dr. Michael Short, State Veterinarian,
 (850)410-0900; Fax: (850)410-0929;
 Michael.Short@FreshFromFlorida.com

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

WATER MANAGEMENT DISTRICTS

South Florida Water Management District

RULE NOS.:	RULE TITLES:
40E-61.011	Policy and Purpose
40E-61.020	Scope of Part I
40E-61.021	Definitions
40E-61.023	Basin and Sub-Basin Boundaries
40E-61.024	Works of the District within the Lake Okeechobee Basin
40E-61.031	Implementation
40E-61.041	Permits Required
40E-61.042	General Permits for Use of Works of the District Within the Lake Okeechobee Basin
40E-61.051	Exemptions
40E-61.101	Content of Application for Individual and Collective Permits
40E-61.201	Permit Application Processing Fee
40E-61.301	Conditions for Issuance for Individual and Collective Permits
40E-61.321	Duration of Permits
40E-61.331	Modification
40E-61.351	Transfer
40E-61.381	Limiting Conditions

PURPOSE AND EFFECT: The purpose of this rulemaking is to amend Chapter 40E-61 to:

1. Be consistent with the 2016 Northern Everglades and Estuaries Protection Program (NEEPP or 373.4595, F.S.) and Section 403.067, F.S., including for the Lake Okeechobee Watershed;
2. Develop rules for Caloosahatchee River and St. Lucie River Watersheds;
3. Provide for a monitoring program for non-point source dischargers required to monitor under Section 403.067, F.S.; and
4. Provide for a research and water quality monitoring program.

SUBJECT AREA TO BE ADDRESSED: Lake Okeechobee, Caloosahatchee and St. Lucie River Watersheds.

RULEMAKING AUTHORITY: 373.044, 373.113, 373.118, 668.003, 668.004, 668.50 FS.

LAW IMPLEMENTED: 373.016, 373.085, 373.086, 373.109, 373.451, 373.453, 373.4595, 403.067, 668.003, 668.004, 668.50 FS.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: November 5, 2019, 10:00 a.m.
 PLACE: Indian River State College, Dixon-Hendry Campus, Williamson Conference & Education Center, Building C, Room 112, 2229 NW 9th Avenue, Okeechobee, FL 34972
 DATE AND TIME: November 15, 2019, 10:00 a.m.
 PLACE: Fort Myers Regional Library, 1651 Lee Street, Ft. Myers, FL 33901

DATE AND TIME: November 19, 2019, 10:30 a.m.
 PLACE: UF/IFAS Extension Osceola County, 1921 Kissimmee Valley Lane, Kissimmee, FL 34744-6107

DATE AND TIME: November 19, 2019, 4:00 p.m.
 PLACE: Indian River State College, Chastain Campus, 2400 S.E. Salerno Road, Stuart, FL 34997

DATE AND TIME: November 20, 2019, 10:00 a.m.
 PLACE: South Florida Water Management District, 3301 Gun Club Road, West Palm Beach, FL 33406

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: South Florida Water Management District Clerk, telephone: (800)432-2045, ext. 6805, or (561)682-6805. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Steffany Olson, Supervisor, Environmental Analysts, Everglades Policy and Coordination Division, telephone: (800)432-2045, ext. 2759 or (561)682-2759, or email: solson@sfwmd.gov.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Beaches and Coastal Systems

RULE NO.: 62B-33.002
 RULE TITLE: Definitions

PURPOSE AND EFFECT: The Department is proposing to amend the definition of “Vulnerable” to clarify that in order to qualify for coastal armoring, the eligible structure to be protected must be located wholly or partially seaward of the applicable Coastal Construction Control Line. A new model is also proposed to be added to be used to determine vulnerability.
 SUBJECT AREA TO BE ADDRESSED: The Chapter sets forth the rules and procedures for coastal construction and

excavation applicable to permits for construction seaward of the Coastal Construction Control Line and Fifty-Foot Setback.

RULEMAKING AUTHORITY: 20.255(8), 161.052(11), 161.053(20), 161.0535, 161.085(5), 668, FS.

LAW IMPLEMENTED: 20.255(8), 161.052(1), (2), (3), (4), (5), (6), (7), 161.053(1), (2), (4), (5), (6), (8), (9), (11), (12), (14), (17), (18), (19), (21), 161.0535, 161.054(1), (2), (5), 161.085(1), (2), (3), (4), (6), (7), (8), (9), (12), 403.061(44), 471.025, 668, FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Douglas Aarons, Florida Department of Environmental Protection, Coastal Construction Control Line, 2600 Blair Stone Road, MS 3500, FL 32399-3522, telephone: (850)245-7672, e-mail: Douglas.Aarons@floridadep.gov.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

**Section II
 Proposed Rules**

DEPARTMENT OF HEALTH

Board of Medicine

RULE NOS.:	RULE TITLES:
64B8-8.001	Disciplinary Guidelines
64B8-8.011	Notice of Noncompliance
64B8-8.017	Citation Authority

PURPOSE AND EFFECT: The proposed rule amendments are intended to address disciplinary guidelines, notices of noncompliance and citations for various violations.

SUMMARY: The proposed rule amendments to Rule 64B8-8.00, F.A.C. clarify language with regard to prescription blanks and prescribing software and set forth a range of penalties for liposuction in an unregistered office. The proposed amendment to 64B8-8.011 specifies that failure to comply with the provisions of 456.44(7)(c), F.S., regarding the requirements for informing the patient of nonopioid alternatives is considered a minor violation for which a notice on noncompliance is appropriate. The proposed amendments to Rule 64B8-8.017, F.A.C. set forth citation penalties for repeated failure to comply with the provisions of 456.44(7)(c), F.S., regarding the requirements for informing the patient of nonopioid alternatives.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board concluded that this rule change will not have any impact on licensees and their businesses or the businesses that employ them. The rule will not increase any fees, business costs, personnel costs, will not decrease profit opportunities, and will not require any specialized knowledge to comply. This change will not increase any direct or indirect regulatory costs. Hence, the Board determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 456.073(3), 456.077, 456.079, 458.309, 458.331(5) FS.

LAW IMPLEMENTED: 381.986(4)(d), 456.50(2), 456.0575, 456.072, 456.072(2)(d), 456.073(3), 456.079, 458.331(5) FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Claudia Kemp, J.D., Executive Director, Board of Medicine/MQA, 4052 Bald Cypress Way, Bin # C03, Tallahassee, Florida 32399-3253

THE FULL TEXT OF THE PROPOSED RULE IS:

64B8-8.001 Disciplinary Guidelines.

(1) No change.

(2) Violations and Range of Penalties. In imposing discipline upon applicants and licensees, in proceedings pursuant to sections 120.57(1) and (2), F.S., the Board shall act in accordance with the following disciplinary guidelines and shall impose a penalty within the range corresponding to the violations set forth below. The verbal identification of offenses are descriptive only; the full language of each statutory

provision cited must be consulted in order to determine the conduct included.

RECOMMENDED RANGE OF PENALTY			
VIOLATION	FIRST OFFENSE	SECOND OFFENSE	THIRD OFFENSE
(a) through (lll) No change.			
(mmm) Failing to timely notify the Department of the theft of prescription blanks from a pain management clinic or a breach of a <u>physician's electronic prescribing software</u> or other methods for for prescribing within 24 hours as required by section 458.3265(2), F.S. (Section 458.331(1)(q) q, F.S.)	(mmm) From a letter of concern to probation, and an administrative fine ranging from \$1,000.00 to \$5,000.00.	(mmm) From probation to suspension, followed by a period of probation, and an administrative fine ranging from \$5,000.00 to \$10,000.00.	(mmm) From suspension, followed by a period of probation to revocation, an administrative fine of \$10,000.00.
(nnn) through (vvv) No change.			
(www) <u>Performing a liposuction procedure in which more than 1,000 cubic centimeters of supernatant fat is</u>	(www) <u>From twelve (12) months probation to twelve (12) months suspension followed by a term of probation</u>	(www) <u>From twelve (12) months suspension followed by a term of probation and permanent restriction</u>	(www) <u>From eighteen (18) months suspension followed by a term of probation and permanent</u>

removed, a Level II office surgery, or a Level III office surgery in an office that is not registered with the department pursuant to s. 458.328. (Section 458.331(1)(v), F.S.)	and an administrative fine of \$5,000.00 per day.	from performing office surgery to revocation and an administrative fine of \$5,000.00 per day.	restriction from performing office surgery to revocation and an administrative fine of \$5,000.00 per day.
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(3) through (8) No change.

Rulemaking Authority 456.079, 458.309, 458.331(5) FS. Law Implemented 381.986(4)(d), 456.50(2), 456.0575, 456.072, 456.079, 458.331(5) FS. History—New 12-5-79, Formerly 21M-20.01, Amended 1-11-87, 6-20-90, Formerly 21M-20.001, Amended 11-4-93, Formerly 61F6-20.001, Amended 6-24-96, 12-22-96, Formerly 59R-8.001, Amended 5-14-98, 12-28-99, 1-31-01, 7-10-01, 6-4-02, 9-10-02, 12-11-02, 8-20-03, 6-7-04, 8-17-04, 1-4-06, 8-13-06, 8-29-06, 11-22-06, 1-30-07, 2-18-09, 12-22-09, 7-27-10, 6-21-11, 12-27-11, 4-22-12, 5-28-12, 1-1-15, 11-9-16, 4-30-18, 8-15-18, 8-28-18.

64B8-8.011 Notice of Noncompliance.

(1) through (2) No change.

(3) The following violations are those for which the board authorizes the Department to issue a notice of noncompliance.

(a) No change.

(b) Failure to perform one of the following statutory or legal obligations:

1. through 18. No change.

19. Failure to comply with the provisions of Section 456.44(7)(c), F.S., to inform the patient of nonopioid alternatives for the treatment of pain, to discuss the advantages and disadvantages of the use of nonopioid alternatives, to provide the Department’s educational pamphlet, or to document the nonopioid alternatives in the patient’s record.

(c) through (f) No change.

Rulemaking Authority 456.073(3), 458.309 FS. Law Implemented 456.073(3), 456.0575 FS. History—New 11-15-90, Formerly 21M-20.011, 61F6-20.011, 59R-8.011, Amended 1-27-00, 1-8-02, 1-12-03, 6-7-04, 8-26-09, 8-28-18.

64B8-8.017 Citation Authority. In lieu of the disciplinary procedures contained in section 456.073, F.S., the offenses enumerated in this rule may be disciplined by the issuance of a citation. The citation shall include a requirement that the licensee correct the offense, if possible, within a specified

period of time, impose whatever obligations will correct the offense, and impose the prescribed penalty.

(1) – (2) No change.

(3) The following violations with accompanying penalty may be disposed of by citation with the specified penalty:

VIOLATIONS	PENALTY
(a) through (x) No change.	
(y) Failure to comply with the provisions of Section 456.44(7)(c), F.S., to inform the patient of nonopioid alternatives for the treatment of pain, to discuss the advantages and disadvantages of the use of nonopioid alternatives, to provide the Department’s educational pamphlet, or to document the nonopioid alternatives in the patient’s record.	First time Citation -- \$50 fine. Second time Citation -- \$75 fine. Third time Citation -- \$100 fine.

(4) – (5) No change.

Rulemaking Authority 456.077, 458.309 FS. Law Implemented 456.072(2)(d), 456.077 FS. History—New 12-30-91, Formerly 21M-20.017, Amended 11-4-93, Formerly 61F6-20.017, Amended 8-23-95, Formerly 59R-8.017, Amended 4-7-99, 1-27-00, 1-31-02, 1-12-03, 7-27-04, 2-7-05, 1-4-06, 7-3-06, 1-16-08, 12-22-09, 7-9-12, 7-6-15, 11-9-16, 8-28-18, 11-12-18.

NAME OF PERSON ORIGINATING PROPOSED RULE: Rules/Legislative Committee

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Medicine

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: October 4, 2019

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: 64B8-8.001 – July 12, 2019

64B8-8.011 and 8.017 – August 23, 2019.

Section III Notice of Changes, Corrections and Withdrawals

DEPARTMENT OF FINANCIAL SERVICES

Securities

RULE NO.: 69W-1000.001
 RULE TITLE: Disciplinary Guidelines
 NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 45 No. 157, August 13, 2019 issue of the Florida Administrative Register.

The Office revises the Disciplinary Guidelines for chapter 517, Florida Statutes (F.S.) and Division 69W, Florida Administrative Code (F.A.C.) (effective XX-19) incorporated by reference in Rule 69W-1000.001, F.A.C., as follows:

Violation 101 is revised to accurately reflect the title of FINRA Rule 4530 to which it pertains.

Violation 172 is clarified to indicate that it only pertains to Dealers.

Violation 175 is clarified to indicate that it pertains to Dealers, Issuers, and Advisers.

**Section IV
Emergency Rules**

NONE

**Section V
Petitions and Dispositions Regarding Rule
Variance or Waiver**

**DEPARTMENT OF BUSINESS AND PROFESSIONAL
REGULATION**

Construction Industry Licensing Board

NOTICE IS HEREBY GIVEN that on August 30, 2019, the Construction Industry Licensing Board, received a petition for variance or waiver filed by Frank A. Riccelli. Petitioner is seeking a variance or waiver of Rule 61G4-16.005, Florida Administrative Code, that requires for the purpose of certification, a passing grade shall be valid only for a period of four (4) years from the date of the most recently passed portion of the exam.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Daniel Biggins, Executive Director, Construction Industry Licensing Board, 2601 Blair Stone Road, Tallahassee, Florida 32399-1039 or telephone: (850)487-1395, or by electronic mail to Donald.Shaw@myfloridalicense.com. Comments on this petition should be filed with the Construction Industry Licensing Board within 14 days of publication of this notice.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL
REGULATION**

Construction Industry Licensing Board

NOTICE IS HEREBY GIVEN that on September 17, 2019, the Construction Industry Licensing Board, received a petition for variance or waiver filed by William Foran. Petitioner did not identify a rule.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Daniel Biggins, Executive Director, Construction Industry Licensing Board, 2601 Blair Stone Road,

Tallahassee, Florida 32399-1039 or telephone: (850)487-1395, or by electronic mail to Donald.Shaw@myfloridalicense.com. Comments on this petition should be filed with the Construction Industry Licensing Board within 14 days of publication of this notice.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

RULE NO.: RULE TITLE:

62-602.270 Eligibility for Operator Examinations

The Department of Environmental Protection hereby gives notice: that it has issued an order on October 18, 2019, granting the School Board of Seminole County's Petition for a Variance. The Petition was received on August 14, 2019. Notice of Receipt of this Petition was published in the Florida Administrative Register on August 16, 2019. The petition requested a variance from paragraph 62-602.270(1)(a), F.A.C., to allow high school senior students enrolled in the Project H2O Tx learning program who have successfully completed the program to take the Level C Wastewater Exam from the Operator Certification Program prior to high school graduation. No public comment was received. The Order, OGC Case No. 19-1468, granted the Petition to paragraph 62-602.270(1)(a), F.A.C., based on a showing that the Petitioner demonstrated that a strict application of the rule would result in substantial hardship and because Petitioner demonstrated that the purpose of the underlying statute will be achieved by other means.

A copy of the Order or additional information may be obtained by contacting: Ronald McCulley, Department of Environmental Protection, Operator Certification Program, Division of Water Resource Management, 2600 Blair Stone Road, M.S 3506, Tallahassee, Florida 32399-2400, telephone: (850)245-7500, Ronald.McCulley@dep.state.fl.us.

DEPARTMENT OF HEALTH

Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling

RULE NO.: RULE TITLE:

64B4-31.007 Definition of a "Licensed Mental Health Counselor or the Equivalent, Who Is a Qualified Supervisor."

NOTICE IS HEREBY GIVEN that on October 16, 2019, the Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling, received a petition for variance and waiver submitted by Jorge T. Balseiro Estevez. The Petitioner requests a waiver and variance for the purpose of allowing the supervision from a qualified psychiatrist in both an educational and clinical setting be applied and accepted in satisfaction of the requirements of Rule 64B4-31.007, F.A.C. Comments on the petition should be filed with the Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling, 4052 Bald Cypress Way, Bin # C08, Tallahassee, Florida 32399-3258, telephone: (850)488-0595, or

by electronic mail – Janet.Hartman@flhealth.gov, within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Janet Hartman, Executive Director, Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling, at the above address.

Section VI

Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

The Florida Agriculture in the Classroom Board of Directors announces a public meeting to which all persons are invited.

DATE AND TIME: November 22, 2019, 10:00 a.m.

PLACE: Florida Strawberry Growers Association, 13138 Lewis Gallagher Rd, Dover, FL 33527

GENERAL SUBJECT MATTER TO BE CONSIDERED: The FAITC Board of Directors will meet for a regularly scheduled board meeting.

A copy of the agenda may be obtained by contacting: sponholtz@agtag.org.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Marketing and Development

The Viticulture Advisory Council announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, November 12, 2019, 9:30 a.m.

PLACE: Center for Viticulture and Small Fruit Research, Florida A & M University, 6361 Mahan Drive, Tallahassee, FL 32308

GENERAL SUBJECT MATTER TO BE CONSIDERED: Committee reports, Budget progress report, annual industry status reports

A copy of the agenda may be obtained by contacting: Emily Hetherington at (850)617-7291.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Emily Hetherington at (850)617-7291. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Emily Hetherington at (850)617-7291.

DEPARTMENT OF TRANSPORTATION

The Florida Department of Transportation, District 2 announces a hearing to which all persons are invited.

DATE AND TIME: October 29, 2019, 4:30 p.m. – 6:30 p.m.

PLACE: FDOT District Two Urban Office, Training Facility, 2198 Edison Ave., Jacksonville, FL 32204

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation (FDOT) will conduct a Public Hearing pursuant to paragraph 339.135(4)(c), Florida Statutes, to consider the Department's (District Two and Florida's Turnpike Enterprise) Tentative Five-Year Work Program for Fiscal Years 2020/2021 through 2024/2025, and to consider the necessity of making any changes to the Work Program. All persons are invited to attend and be heard.

The hearing will begin with an Open House at 4:30 p.m. There will be a brief work program development video presentation at 6:00 p.m., followed by a public comment period. Department staff will be on hand to answer questions or concerns for all projects in District Two.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability or family status. Persons who require special accommodations under the Americans with Disabilities Act or persons who require translation services (free of charge) should contact James Driggers, Jr at 1(800)749-2967 ext. 3722 at least 7 days before the hearing.

If you cannot make the hearing, please visit our website at www.d2wpph.com to get information and submit comments. Comments will be received by the Department at the hearing, our website www.d2wpph.com or by mail until November 15, 2019, to be documented as part of the public hearing transcript. Written comments should be addressed to: Mr. Greg Evans, FDOT District Two Secretary, 1109 S. Marion Avenue, Mail Station 2000, Lake City, FL 32025-5874 or 1(800)749-2967 ext. 7800 or email: Greg.Evans@dot.state.fl.us.

A copy of the agenda may be obtained by contacting: Mr. James Driggers, Jr. District 2 Program Management Engineer, Florida Department of Transportation District 2, 1109 S. Marion Avenue, MS 2014, Lake City, Florida 32025-5874, (386)758-3722 or 1(800)749-2967 extension 3722.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Mr. James Driggers, Jr. District 2 Program Management Engineer, Florida Department of Transportation District 2, 1109 S. Marion Avenue, MS 2014, Lake City, Florida 32025-5874, (386)758-3722 or 1(800)749-2967

extension 3722. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

EXECUTIVE OFFICE OF THE GOVERNOR

The following state governmental agencies, boards and commissions announce a public meeting to which all persons are invited:

State Board of Administration
 Division of Bond Finance
 Financial Services Commission
 Office of Insurance Regulation
 Office of Financial Regulation
 Department of Veterans' Affairs
 Department of Highway Safety and Motor Vehicles
 Department of Law Enforcement
 Department of Revenue
 Administration Commission
 Florida Land and Water Adjudicatory Commission
 Board of Trustees of the Internal Improvement Trust Fund
 Department of Environmental Protection

DATE AND TIME: November 5, 2019, 9:00 a.m.

PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED:

The **State Board of Administration** will take action on matters duly presented on its agenda, which may include such matters as Executive Director's reports; approval of fiscal sufficiency of state bond issues; approval of sale of local bonds at an interest rate in excess of statutory interest rate limitation; reports on investment performance; designation of banks as depositories for state funds; adoption of rules and regulations; investment of state funds pursuant to Chapter 215, F.S.; and consideration of other matters within its authority pursuant to Chapters 215 and 344, F.S., and Section 16 of Article IX of the Florida Constitution of 1885, as continued by subsection 9(c) of Article XII of the Florida Constitution of 1968.

The **Division of Bond Finance** of the State Board of Administration will take action on matters duly presented on its agenda, which will deal with the issuance of State bonds, arbitrage compliance and related matters.

The **Financial Services Commission** will take action on matters duly presented on its agenda which may include, but not be limited to; matters relating to rulemaking for all activities of the Office of Insurance Regulation concerning insurers and other risk bearing entities, including licensing, rates, policy forms, market conduct, claims, adjusters, issuance of certificates of authority, solvency, viatical settlements, premium financing, and administrative supervision, as provided under the Insurance Code or Chapter 636, F.S., and matters related to rulemaking for all activities of the Office of Financial

Regulation relating to the regulation of banks, credit unions, other financial institutions, finance companies, retail installment sales providers, title loan lenders, collection agencies, mortgage brokers, mortgage lenders, certified capital companies, money services businesses, and the securities industry.

The **Department of Veterans' Affairs** will take action on matters duly presented on its agenda which may include the administration of the Department as well as actions taken to further the Department's mission of providing assistance to veterans and their dependents, pursuant to Section 292.05, F.S.

The **Department of Highway Safety and Motor Vehicles** will take action on matters duly presented on its agenda, which may include such matters as approval of agency policies, taking agency action with regard to administrative procedure matters, and considering other matters within its authority pursuant to Florida Statutes.

The **Department of Law Enforcement** will take action on matters duly presented on its agenda which may include but not be limited to such matters as transfer of agency funds or positions, formulation of Departmental Rules, administrative procedure matters, submittal of reports as required, enter into contracts as authorized and to consider other matters within its authority pursuant to Chapters 20, 23, 120 and 943, F.S.

The **Department of Revenue** will act on matters duly presented on its agenda which may include approval of rules, legislative concept proposals, contracts over \$100,000, Departmental budgets, administrative procedure matters, and consideration of other matters within its authority.

The **Administration Commission** will take action on matters duly presented on its agenda which may include such matters as to create or transfer agency funds or positions, approve Career Service rules, administrative procedure matters, environmental matters arising under Chapter 380, F.S., comprehensive planning issues pursuant to Section 163.3184, F.S., determine sheriffs' budget matters, and consider other matters within its authority pursuant to various statutes including Chapters 110, 215 and 216, F.S.

The **Florida Land and Water Adjudicatory Commission** will take action on matters duly presented on its agenda including appeals of local government development orders in areas of critical state concern or of developments of regional impact under Section 380.07, F.S.; and review of water management matters under Chapter 373, F.S. The Commission will also review Department of Environmental Protection's rules and orders which, prior to July 1, 1993, the Governor and Cabinet, sitting as the head of the Department of Natural Resources, had authority to issue or promulgate.

The **Board of Trustees of the Internal Improvement Trust Fund** will take action on matters for which it is responsible pursuant to law (including duties pursuant to Title 18 of the

Florida Statutes and Title 18 of the Florida Administrative Code) and that are duly presented on its agenda, which may include such matters as aquacultural issues as presented by the Division of Aquaculture in the Department of Agriculture and Consumer Services; mineral leases or sales; state or sovereign land leases, sales, exchanges, dedications, and easements; conservation and preservation lands and other land purchases; land planning matters and other matters within its authority.

The **Department of Environmental Protection** will present for consideration those matters required by law to be reviewed by the Governor and Cabinet, sitting as the Siting Board, which may include, but are not limited to siting of power plants and electric and natural gas transmission lines.

A copy of any of the above agendas submitted to the Governor and Cabinet for this meeting may be obtained by viewing the website of the Governor and Cabinet at <http://www.myflorida.com/myflorida/cabinet/> or by contacting each individual agency.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to provide at least 48 hours' notification before the meeting by contacting: the Governor's Cabinet Affairs Office, (850)488-5152.

CABINET AIDES BRIEFING: On the Wednesday of the week prior to the above meeting, there will be a meeting of the aides to the Governor and Cabinet Members at 9:00 a.m., Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee.

REGIONAL PLANNING COUNCILS

Central Florida Regional Planning Council

The Heartland Regional Transportation Planning Organization (HRTPO) announces a public meeting to which all persons are invited.

DATE AND TIME: November 6, 2019, 10:00 a.m.

PLACE: Highlands County Board of County Commissioners Board Room, 600 South Commerce Avenue, Sebring, FL 33875

GENERAL SUBJECT MATTER TO BE CONSIDERED: A meeting of the Heartland Regional Transportation Planning Organization (HRTPO) Board.

A copy of the agenda may be obtained by contacting: Marybeth Soderstrom at 1(863)534-7130 ext. 134 or at msoderstrom@cfrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Marybeth Soderstrom at 1(863)534-7130 ext. 134 or at msoderstrom@cfrpc.org. If you are hearing or speech

impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

WATER MANAGEMENT DISTRICTS

St. Johns River Water Management District

The Harris Chain of Lakes Restoration Council announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, November 1, 2019, 9:00 a.m.

PLACE: Lake County Administration Building, Second Floor, County Commission Meeting Room, 315 West Main Street, Tavares, FL 32778

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion, review and evaluation of various issues and topics having specific reference to the Harris Chain of Lakes in Lake County.

A copy of the agenda may be obtained by contacting: Adam Lovejoy, 4049 Reid Street, Palatka, FL 32177, Alovejoy@sjrwmd.com, (407)659-4844 or by visiting the Council's website at harrischainoflakescouncil.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: The District Clerk at (386)329-4500. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Adam Lovejoy-Alovejoy@sjrwmd.com or (407)659-4844.

DEPARTMENT OF MANAGEMENT SERVICES

Division of Communications

The Department of Management Services announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, November 5, 2019, 9:30 a.m. – 5:00 p.m.

PLACE: Betty Easley Conference Center, 4075 Esplanade Way, Room 152, Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Joint Task Force (JTF) Board of the Statewide Law Enforcement Radio System (SLERS) will meet together to discuss matters pertaining to the network.

The agenda and handouts will be made available closer to the date of the meeting at the following web address:

https://www.dms.myflorida.com/business_operations/state_techology/public_safety_communications/radio_communication

s_services/statewide_law_enforcement_radio_system_slrs/upcoming_joint_task_force_meetings

A copy of the agenda may be obtained by contacting: Millie Marchiano, (850)922-7435, Millicent.Marchiano@dms.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Millie Marchiano, (850)922-7435, Millicent.Marchiano@dms.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Millie Marchiano, (850)922-7435, Millicent.Marchiano@dms.myflorida.com.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Professional Engineers

RULE NO.: RULE TITLE:

61G15-19.004 Disciplinary Guidelines; Range of Penalties; Aggravating and Mitigating Circumstances

The Board of Professional Engineers announces a hearing to which all persons are invited.

DATE AND TIME: November 6, 2019, 12.00 Noon, or as soon thereafter as can be heard

PLACE: Call-In Number: 1(888)392-4560, Access Code: 1188973.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Consideration of proposed changes to the rules.

A copy of the agenda may be obtained by contacting: Zana Raybon, Executive Director, Board of Professional Engineers, 2639 North Monroe Street, Suite B-112, Tallahassee, FL 32303, (850)521-0500, ZRaybon@fbpe.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least five days before the workshop/meeting by contacting: Zana Raybon, Executive Director, Board of Professional Engineers, 2639 North Monroe Street, Suite B-112, Tallahassee, FL 32303, (850)521-0500, ZRaybon@fbpe.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Professional Engineers

RULE NOS.:RULE TITLES:

61G15-20.0010 Application for Licensure as Professional Engineer

61G15-20.0015 Application for Certification as Engineering Intern

61G15-20.008: Educational Requirements for Applicants without ETAC/ABET Accredited Engineering Technology Degrees

The Board of Professional Engineers announces a hearing to which all persons are invited.

DATE AND TIME: November 6, 2019, 12.00 Noon, or as soon thereafter as can be heard

PLACE: Call-In Number: 1(888)392-4560, Access Code: 1188973

GENERAL SUBJECT MATTER TO BE CONSIDERED: Consideration of proposed changes to the rules.

A copy of the agenda may be obtained by contacting: Zana Raybon, Executive Director, Board of Professional Engineers, 2639 North Monroe Street, Suite B-112, Tallahassee, FL 32303, (850)521-0500, ZRaybon@fbpe.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least five days before the workshop/meeting by contacting: Zana Raybon, Executive Director, Board of Professional Engineers, 2639 North Monroe Street, Suite B-112, Tallahassee, FL 32303, (850)521-0500, ZRaybon@fbpe.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Professional Engineers

RULE NOS.:RULE TITLES:

61G15-22.0002 Licensure Change of Status

61G15-22.001 Continuing Education Requirements

61G15-22.006 Demonstrating Compliance; Audits; Investigations

61G15-22.009 Exemptions

The Board of Professional Engineers announces a hearing to which all persons are invited.

DATE AND TIME: November 6, 2019, 12.00 Noon, or as soon thereafter as can be heard

PLACE: Call-In Number: 1(888)392-4560, Access Code: 1188973

GENERAL SUBJECT MATTER TO BE CONSIDERED: Consideration of proposed changes to the rules.

A copy of the agenda may be obtained by contacting: Zana Raybon, Executive Director, Board of Professional Engineers, 2639 North Monroe Street, Suite B-112, Tallahassee, FL 32303, (850)521-0500, ZRaybon@fbpe.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least five days before the workshop/meeting by contacting: Zana Raybon, Executive Director, Board of Professional Engineers, 2639 North Monroe Street, Suite B-112, Tallahassee, FL 32303, (850)521-0500, ZRaybon@fbpe.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Professional Engineers

RULE NO.: RULE TITLE:

61G15-23.001 Signature, Date and Seal Shall Be Affixed

The Board of Professional Engineers announces a hearing to which all persons are invited.

DATE AND TIME: November 6, 2019, 12.00 Noon, or as soon thereafter as can be heard

PLACE: Call-In Number: 1(888)392-4560, Access Code: 1188973

GENERAL SUBJECT MATTER TO BE CONSIDERED: Consideration of proposed changes to the rules.

A copy of the agenda may be obtained by contacting: Zana Raybon, Executive Director, Board of Professional Engineers, 2639 North Monroe Street, Suite B-112, Tallahassee, FL 32303, (850)521-0500, ZRaybon@fbpe.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least five days before the workshop/meeting by contacting: Zana Raybon, Executive Director, Board of Professional Engineers, 2639 North Monroe Street, Suite B-112, Tallahassee, FL 32303, (850)521-0500, ZRaybon@fbpe.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Professional Engineers

RULE NO.: RULE TITLE:

61G15-32.002 Definitions

The Board of Professional Engineers announces a hearing to which all persons are invited.

DATE AND TIME: November 6, 2019, 12.00 Noon, or as soon thereafter as can be heard

PLACE: Call-In Number: 1(888)392-4560, Access Code: 1188973

GENERAL SUBJECT MATTER TO BE CONSIDERED: Consideration of proposed changes to the rules.

A copy of the agenda may be obtained by contacting: Zana Raybon, Executive Director, Board of Professional Engineers, 2639 North Monroe Street, Suite B-112, Tallahassee, FL 32303, (850)521-0500, ZRaybon@fbpe.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least five days before the workshop/meeting by contacting: Zana Raybon, Executive Director, Board of Professional Engineers, 2639 North Monroe Street, Suite B-112, Tallahassee, FL 32303, (850)521-0500, ZRaybon@fbpe.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF ENVIRONMENTAL PROTECTION

The Department of Environmental Protection (DEP), as designee for the Board of Trustees of the Internal Improvement Trust Fund of the State of Florida announces a hearing to which all persons are invited.

DATE AND TIME: Wednesday, November 6, 2019, 6:00 p.m. – 7:30 p.m.

PLACE: GTM Research Reserve Visitor Center, 505 Guana River Road, Ponte Vedra Beach, FL 32082

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board of Trustees of the Internal Improvement Trust Fund of the State of Florida is proposing the establishment of an Erosion Control Line (ECL), pursuant to Section 161.161, Florida Statutes. The meeting time of 6:00 p.m. – 7:30 p.m. will include time for both a public workshop and a public hearing. The workshop is the public's opportunity to ask questions about the proposed erosion control line. The hearing is the public's opportunity to comment on, speak in support of, object to, and submit for consideration material relevant to the methodology used for locating the proposed erosion control line for the St. Johns County, Coastal Storm Risk Management Project (USACE Project – South Ponte Vedra Beach and Vilano Beach), between DEP range monuments R080 - R094 and is associated with DEP permit # 0377120-001-JC.

A copy of the agenda may be obtained by contacting: William "Guy" Weeks, Department of Environmental Protection, Division of Water Resource Management at (850)245-7696 or via email: william.weeks@FloridaDEP.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by

contacting: Damon Douglas, St. Johns County Project Manager at 9904)209-0794. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: William "Guy" Weeks, Department of Environmental Protection, Division of Water Resource Management at (850)245-7696 or via email: william.weeks@FloridaDEP.gov.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

The Department of Environmental Protection, State Revolving Fund Program announces a public meeting to which all persons are invited.

DATE AND TIME: November 13, 2019, 2:00 p.m. – 4:00 p.m.

PLACE: Conference Room A, Douglas Building, 3900 Commonwealth Boulevard, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: This notice is correct the date and location of a notice previously published for this meeting. A public meeting will commence at 2:00 p.m. until not later than 4:00 p.m., to discuss the issues and recommendations for management of the FY 2020 Clean Water State Revolving Fund and Drinking Water State Revolving Fund priority lists of projects to be funded with loans under Chapter 62-503 and Chapter 62-552, Florida Administrative Code, respectively.

A copy of the agenda may be obtained by contacting: Michael Isaacson, State Revolving Fund Program, 3900 Commonwealth Boulevard, Mail Station 3505, Tallahassee, Florida 32399-3000, (850)245-2928, michael.isaacson@dep.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Michael Isaacson. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Michael Isaacson, (850)245-2928, michael.isaacson@dep.state.fl.us, State Revolving Fund Program, 3900 Commonwealth Boulevard, Mail Station 3505, Tallahassee, Florida 32399-3000.

DEPARTMENT OF HEALTH

The Drug Policy Advisory Council announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, October 29, 2019, 8:30 a.m. – 4:00 p.m. ET

PLACE: Betty Easley Conference Center, 4075 Esplanade Way, Room 182, Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: Established in section 397.333, Florida Statutes, the Drug Policy Advisory Council reviews and analyzes the impacts of substance abuse in the State and makes recommendations for the implementation of a state drug control strategy.

A copy of the agenda may be obtained by contacting: Nathan Dunn at (850)245-4018, or Nathan.Dunn@FLhealth.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

FISH AND WILDLIFE CONSERVATION COMMISSION

Freshwater Fish and Wildlife

The Fish and Wildlife Conservation Commission announces a public meeting to which all persons are invited.

DATE AND TIME: November 5, 2019, 7:00 p.m.

PLACE: Osceola County Administrative Building, 1 Courthouse Square, Suite 4700, Kissimmee, FL 34741

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Fish and Wildlife Conservation Commission (FWC) announces a PUBLIC HEARING for the FWC Lead Managed Portions of Three Lakes Wildlife Management Area located in Osceola County, Florida.

7:00 p.m. Tuesday, November 5, 2019, Osceola County Administrative Building, 1 Courthouse Square, suite 4700, Kissimmee, FL 34741

PURPOSE: To receive public comment regarding considerations for FWC's ten-year Management Plan for the FWC Lead Managed Portions of Three Lakes Wildlife Management Area (TLWMA)

This hearing is being held EXCLUSIVELY for discussion of the DRAFT Three Lakes WMA Management Plan. This meeting is not being held to discuss area hunting or fishing regulations. For more information on the process for FWC rule and regulation development visit our Proposed Rule Changes page: <http://myfwc.com/about/rules-regulations/changes/>.

A Management Prospectus for Three Lakes WMA and copy of the agenda is available upon request from the Florida Fish and Wildlife Conservation Commission, Land Conservation and Planning Group, 620 South Meridian Street, Tallahassee, Florida 32399-1600. Telephone: (850)487-9588 or by e-mail at Jennifer.Paredes@MyFWC.com.

A copy of the agenda may be obtained by contacting: Telephone: (850)487-9588 or by e-mail at Jennifer.Paredes@MyFWC.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 14 days before the workshop/meeting by contacting: Diana.Kilgore@MyFWC.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Diana Kilgore, Diana.Kilgore@MyFWC.com, (850)487-7063.

FISH AND WILDLIFE CONSERVATION COMMISSION

Manatees

The Florida Fish and Wildlife Conservation Commission announces a stakeholder meeting to discuss and examine manatee issues.

DATE AND TIME: November 5, 2019, 1:00 p.m. – 4:00 p.m.

PLACE: Conference Call and Adobe Connect

Participation by teleconference will be available remotely via the Internet and telephone (see contact information below for who to contact for details).

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the meeting is exchange of information and fact finding, to solicit input from stakeholders to the agency and its federal partners in evaluating current issues concerning the manatee. The public can attend the meeting; however, space is limited. This meeting will be structured. Limited public comments will be taken.

A copy of the agenda may be obtained by contacting: Mr. Ron Mezich at (850)922-4330 or Ron.Mezich@MyFWC.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Janis Magee at (727)893-8626. If you are hearing or speech impaired, please contact the agency by calling 1(800)955-8771 (TDD) or (850)488-9542 within the Tallahassee area. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Mr. Ron Mezich, Florida Fish and Wildlife Conservation Commission, Imperiled Species Management Section 6A, 620 South Meridian Street, Tallahassee, Florida 32399, telephone: (850)922-4330.

DEPARTMENT OF ECONOMIC OPPORTUNITY

Division of Strategic Business Development

The Department of Economic Opportunity announces a public meeting to which all persons are invited.

DATES AND TIMES: Full Working Group Call: October 22, 2019, 10:00 a.m. – 12:00 Noon/Group 1; 1:30 p.m. – 3:30 p.m./Group 2; October 23, 2019, 10:00 a.m. – 12:00

Noon/Group 3 1:30 p.m. – 3:30 p.m./Group 4; October 24, 2019, 10:00 a.m. – 12:00 Noon/Group 5; October 29, 2019, 10:00 a.m. – 12:00 Noon/Group 1; 1:30 p.m. – 3:30 p.m./Group 2; October 30, 2019, 10:00 a.m. – 12:00 Noon/Group 3; 1:30 p.m. – 3:30 p.m./Group 4; October 31, 2019, 10:00 a.m. – 12:00 Noon/Group 5; November 5, 2019, 10:00 a.m. – 12:00 Noon/Group 1; 1:30 p.m. – 3:30 p.m./Group 2; November 6, 2019, 10:00 a.m. – 12:00 Noon/Group 3; 1:30 p.m. – 3:30 p.m./Group 4; November 7, 2019, 10:00 a.m. – 12:00 Noon/Group 5; November 12, 2019, 10:00 a.m. – 12:00 Noon/Group 1; 1:30 p.m. – 3:30 p.m./Group 2; November 13, 2019 10:00 a.m. – 12:00 Noon/Group 3; 1:30 p.m. – 3:30 p.m./Group 4; November 14, 2019, 10:00 a.m. – 12:00 Noon/Group 5.

PLACE: The meetings listed above, previously noticed on October 14, 2019 in Vol. 45/200 via webinar, will now be conducted via conference call: 1(888)585-9008; Participant Code: 881-305-135#

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Talent Development Council Strategic Plan

A copy of the agenda may be obtained by contacting: Lorena Clark (850)245-7401.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: (850)245-7401. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Lorena Clark (850)245-7401.

DEPARTMENT OF ECONOMIC OPPORTUNITY

Division of Workforce Services

The Reemployment Assistance Appeals Commission announces a public meeting to which all persons are invited.

DATE AND TIME: October 30, 2019, 9:30 a.m.

PLACE: Reemployment Assistance Appeals Commission, 101 Rhyne Building, 2740 Centerview Drive, Tallahassee, Florida 32399-4151.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Deliberation for cases pending before the Reemployment Assistance Appeals Commission that are ready for final review and the Chairman's report. No public testimony will be taken.

A copy of the agenda may be obtained by contacting: Reemployment Assistance Appeals Commission, 101 Rhyne Building, 2740 Centerview Drive, Tallahassee, Florida 32399-4151, (850)487-2685.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 24 hours before the workshop/meeting by contacting: Reemployment Assistance Appeals Commission, 101 Rhyne Building, 2740 Centerview Drive, Tallahassee, Florida 32399-4151, (850)487-2685. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Reemployment Assistance Appeals Commission, 101 Rhyne Building, 2740 Centerview Drive, Tallahassee, Florida 32399-4151, (850)487-2685.

COUNCIL OF COMMUNITY COLLEGE PRESIDENTS

The Florida College System Council of Presidents announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, October 24, 2019, 8:30 a.m.

PLACE: Association of Florida Colleges

GENERAL SUBJECT MATTER TO BE CONSIDERED: Issues pertaining to the Florida College System.

A copy of the agenda may be obtained by contacting: Sharlee Whiddon, (850)222-3222.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 days before the workshop/meeting by contacting: Sharlee Whiddon, (850)222-3222. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Michael Brawer, (850)222-3222.

THE VALERIN GROUP, INC.

The Florida Department of Transportation announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, October 30, 2019, 5:00 p.m. – 7:00 p.m.

PLACE: Lauderdale Lakes Senior Center, Auditorium, 4340 NW 36th Street, Lauderdale Lakes, FL 33319

GENERAL SUBJECT MATTER TO BE CONSIDERED: This project, in the City of Lauderdale Lakes, will address pedestrian safety by constructing a signalized mid-block pedestrian crossing. The mid-block crossing will serve as a connector to the Middle River Trail on the west and east side of SR 7/US 441 between NW 37th Street and NW 41st Street. Improvements will also include eighteen new 15-foot decorative pedestrian light poles primarily on the east side of the roadway to increase visibility between NW 36th Street and NW 41st Street along SR 7/US 441.

Construction begins in November 2019 and is estimated to be completed in Spring 2020. The estimated construction cost is \$.5 million.

During the informal open house, attendees will have the opportunity to review roadway improvements, construction plans and traffic control plans. FDOT staff and consultant staff members will be available to discuss the project and answer questions.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability, or family status. Persons who require translation services (free of charge) should contact Yveins Jean-Pierre, FDOT Project Manager, at (954)940-7611 or by email at yveins.jean-pierre@dot.state.fl.us.

A copy of the agenda may be obtained by contacting: There will be no agenda.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Yveins Jean-Pierre, FDOT Project Manager, (954)940-7611 or by email at yveins.jean-pierre@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

Section VII Notice of Petitions and Dispositions Regarding Declaratory Statements

DEPARTMENT OF HEALTH

Board of Medicine

Notice is hereby given that the Board of Medicine has received a Petition for Declaratory Statement filed on behalf of Derrick Davis, P.A., on October 17, 2019. The Petitioner seeks a declaratory statement from the Board regarding whether Mr. Davis, a physician assistant, meets the definition of a physician under Section 458.305, F.S., and as such is lawfully permitted to wholly own his own business, perform health care services upon patients involved in automobile accidents and submit bills for reimbursement from automobile insurance carriers without having to obtain a health care clinic license from the Agency for Health Care Administration (AHCA). The Board will consider this petition at its meeting currently scheduled for Friday, December 6, 2019. Except for good cause shown, motions for leave to intervene must be filed within 21 days after publication of this notice. Copies of the petition may be obtained by writing Claudia Kemp, J.D., Executive Director, Board of Medicine, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3253, or from MQA.Medicine@FLHealth.gov.

Section VIII
Notice of Petitions and Dispositions
Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Section IX
Notice of Petitions and Dispositions
Regarding Non-rule Policy Challenges

NONE

Section X
Announcements and Objection Reports of
the Joint Administrative Procedures
Committee

NONE

Section XI
Notices Regarding Bids, Proposals and
Purchasing

SARASOTA COUNTY PUBLIC HOSPITAL BOARD
REQUEST FOR STATEMENTS OF QUALIFICATIONS
FOR GENERAL CONTRACTING SERVICES

PROJECT ANNOUNCEMENT: The Sarasota County Public Hospital District d/b/a Sarasota Memorial Hospital Health Care System and its governing board (collectively, “the Hospital”), located in Sarasota County, Florida, is accepting statements of qualifications from General Contracting Firms under the provisions of Section 255.20, Florida Statutes.

PROJECT DESCRIPTION: The scope of work for this project includes general contracting services for the renovation, expansion, and equipment replacement of the existing Main Hospital Kitchen, located on the 1st floor level of the Sarasota Memorial Hospital’s Main Campus at 1700 S. Tamiami Trail, Sarasota, Florida. Work may include, but is not limited to, pre-

construction phase services such as cost estimating, value engineering, critical path method scheduling, constructability reviews and cost control. Construction work may include selective interior demolition of existing partitions, ceiling, and interior finishes, as well as management of owner-provided food service equipment installation. Construction work may also include the installation of new interior finishes, as well as new electrical, mechanical, natural gas, and plumbing system connections for the renovated space and new equipment.

Firms interested in being considered as candidates are required to submit seven (7) bound statements of qualifications that include at least the following data, to be organized in the following order:

1. A copy of Florida construction licensure and corporate registration certificates.
2. Completed AIA Document A305 Contractor’s Qualification Statement, latest edition.
3. Proof of general, automobile and workers’ compensation liability insurance coverage.
4. A separate statement as to whether the firm is a certified Minority Business Enterprise. If your firm claims MBE, WMBE status, a copy of your firm’s current, valid MBE, WMBE certificate is required as part of your qualification statement submittal.
5. A list of at least three client references consisting of name, title, address, telephone number and project name(s) for each project specified. Please ensure your references are updated and willing to reply.
6. Construction and permitting experience with the Florida Agency for Healthcare Administration, the City of Sarasota, FL and other applicable permitting agencies.
7. Resumes of key personnel utilized for this project.
8. Hospital Kitchen and Food Service renovation and construction experience.
9. Location of the firm’s main office, and proposed project team office location (if different from main).
10. An explanation of the Firm’s approach to this project, and how the Firm intends to respond expeditiously.

Facsimile (FAX) or electronic submittals are not acceptable and will not be considered. Submissions must be complete and on time. Incomplete or tardy submissions will be unopened and available for pickup. Submittals are part of the public record. Application materials will not be returned.

The basis for selection criteria for this project includes, but is not limited to:

1. The Firm’s relevant construction / renovations experience as it relates to the above referenced project;
2. The Firm’s relevant experience with regulatory agencies with applicable jurisdictional authority, including, but not limited to, federal, state, and local agencies;

3. The Firm’s depth of construction team and the resources available for this assignment.
4. The location of the Firm’s main / corporate office;
5. The Firm’s approach to this particular project;
6. The Firm’s ability to respond quickly; and
7. Whether or not the lead Firm is an MBE / WMBE (valid certificate from the Office of Supplier Diversity required).

All interested Firms are further informed as follows:

1. The Hospital reserves the right to reject any or all submittals at any time during this process.
2. The Hospital reserves the right to request additional information beyond the data set forth above.
3. Questions regarding submissions shall be directed only to John Salt, (941)917-1802.

Submissions shall be titled:

Statement of Qualifications for General Contracting Services for The Sarasota Memorial Hospital, Main Kitchen Renovation & Expansion

4. Submittals shall not contain pricing information.
5. Submittals must be received by the Hospital no later than 1:00 p.m. on Thursday, November 28, 2019. Submit statements to the attention of John Salt, Director of Engineering and Campus Facilities, Attn: Facilities Management, 1700 South Tamiami Trail, Sarasota, FL 34239. Submittals received after this deadline will remain unopened and available for pick up.
6. Only John Salt shall be contacted with regard to this Request. Requests for meetings by individual Firms will not be granted. No communication shall take place between the applicants and the Hospital’s Selection Committee members or employees of the Hospital. Failure to comply could result in immediate disqualification.
7. Interested persons should contact John Salt, (941)917-1802 with any project-related questions.

8. The selection committee will meet in a public meeting at Sarasota Memorial Hospital’s Waldemere Auditorium, 1700 S. Tamiami Trail, Sarasota, FL 34239, (ground level entrance), at 1:00 p.m. on Wednesday, December 4, 2019. to hear presentations, discuss and announce the top three ranked Firms (unless fewer than three Firms deliver submittals) deemed to be the most highly qualified to perform the required services with whom the Hospital will subsequently engage in contract negotiations. If there are less than three (3) Firms responding, the Selection Committee shall also evaluate current statements of qualifications and performance data on file with Hospital, in determining which Firm is the most highly qualified to perform the required services and announce the top three ranked Firms. All interested parties are invited to attend.

Section XII Miscellaneous

DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State

Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Tuesday, October 15, 2019 and 3:00 p.m., Monday, October 21, 2019.

Rule No.	File Date	Effective Date
6A-1.094123	10/17/2019	11/6/2019
59A-11.024	10/17/2019	11/6/2019
59C-2.100	10/17/2019	11/6/2019
64B8-56.002	10/21/2019	11/10/2019
68A-9.002	10/16/2019	11/5/2019
69B-232.010	10/21/2019	11/10/2019
69B-232.020	10/21/2019	11/10/2019
69B-232.030	10/21/2019	11/10/2019
69B-232.040	10/21/2019	11/10/2019
69B-232.070	10/21/2019	11/10/2019
69B-232.080	10/21/2019	11/10/2019
69B-232.085	10/21/2019	11/10/2019
69B-232.090	10/21/2019	11/10/2019
69B-232.095	10/21/2019	11/10/2019
69B-232.100	10/21/2019	11/10/2019
69B-232.105	10/21/2019	11/10/2019
69B-232.110	10/21/2019	11/10/2019
69B-232.115	10/21/2019	11/10/2019
69B-232.120	10/21/2019	11/10/2019
69B-232.130	10/21/2019	11/10/2019
69B-232.140	10/21/2019	11/10/2019
69B-232.150	10/21/2019	11/10/2019
69B-232.160	10/21/2019	11/10/2019

LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES

Rule No.	File Date	Effective Date
60FF1-5.009	7/21/2016	**/**/****
64B8-10.003	12/9/2015	**/**/****

DEPARTMENT OF FINANCIAL SERVICES
 Division of Rehabilitation and Liquidation
 NOTICE TO ALL POLICYHOLDERS, CREDITORS, AND
 CLAIMANTS HAVING BUSINESS WITH FLORIDA
 SPECIALTY INSURANCE COMPANY
 IN THE CIRCUIT COURT OF THE SECOND JUDICIAL
 CIRCUIT, IN AND FOR LEON COUNTY, FLORIDA
 CASE NO.: 2019 CA 002328

In Re: The Receivership of FLORIDA SPECIALTY
 INSURANCE COMPANY, a Florida corporation authorized to
 transact property and casualty insurance business.

NOTICE TO ALL POLICYHOLDERS, CREDITORS, AND
 CLAIMANTS HAVING BUSINESS WITH FLORIDA
 SPECIALTY INSURANCE COMPANY

You are hereby notified that by order of the Circuit Court of the
 Second Judicial Circuit, in and for Leon County, Florida,
 entered the 2nd day of October, 2019, the Department of
 Financial Services of the State of Florida was appointed as
 Receiver of FLORIDA SPECIALTY INSURANCE
 COMPANY (hereinafter “the Department”) effective October
 2, 2019, and was ordered to liquidate the assets of said
 company.

Policyholders, claimants, creditors, and other persons having
 claims against the assets of FLORIDA SPECIALTY
 INSURANCE COMPANY shall present such claims to the
 Department as the Receiver on or before 11:59:59 p.m. ET, on
 Friday, October 2, 2020. It is intended that this deadline also be
 the date certain specified in subsection 631.181(5), Florida
 Statutes, after which no further claims may be filed.

FLORIDA SPECIALTY INSURANCE COMPANY policies
 will be automatically cancelled effective 12:01 A.M. Sunday,
 November 2, 2019, if they have not been cancelled before that
 date.

Information regarding the method for filing claims in the
 liquidation proceeding and other information regarding the
 receivership process is available on the Department’s website,
www.myfloridacfo.com/division/receiver.

BABCOCK RANCH COMMUNITY INDEPENDENT
 SPECIAL DISTRICT
 BABCOCK RANCH COMMUNITY INDEPENDENT
 SPECIAL DISTRICT NOTICE OF RULEMAKING FOR
 WATER UTILITY RATES AND AMENDMENTS TO THE
 ERC CALCULATION TOOL

A public hearing will be conducted by the Babcock Ranch
 Community Independent Special District (“District”) on
 November 21, 2019, at 1:00 p.m. at 14750 State Road 31, Punta
 Gorda, Florida 33982. The public hearing will be a rulemaking
 hearing and will provide an opportunity for the public to
 address proposed rules that set fees and charges related to the
 District’s water utility, as well as proposed changes to the ERC

Calculation Tool. The purpose and effect of the proposed rules
 is to provide for efficient and effective District operations, and
 to provide sufficient revenues to meet expenses and provide
 services within the boundaries of the District. Prior notice of
 rule development for the rulemaking hearing was published in
 the Florida Administrative Record on October 21, 2019. The
 proposed rule is as follows:

POTABLE WATER, SEWER AND IRRIGATION QUALITY
 WATER UTILITY

<u>Multi-Family Residential, Water</u>	
Commodity Charge	\$5.12 per 1,000 gallons
0 to 5,999 gallons	\$7.48 per 1,000 gallons
6,000+ gallons and above	
<u>Miscellaneous Fees</u>	
Development	\$257.50 (or 1% of Construction Cost, whichever is greater)
Project Admin Fee	
Administrative Fee	3% of Actual Cost
Meter Relocation	Actual cost
Fee	Actual cost
Traffic Bearing	\$2.00 per Linear Foot + Equipment
Meter Box	Fee
Televising Sewer	\$66.95 Regular Working
Laterals	Hours/\$100.43 After Working Hours
Inspector per hour	

<u>Industrial Wastewater Discharge Approval Annual Fees</u>		
<u>Flow Rate (per gpd)</u>	<u>Minor</u>	<u>Significant</u>
Up to 1,999	\$106.09	\$238.70
2,000 to 4,999	\$185.66	\$397.84
5,000 to 9,999	\$265.23	\$450.88
10,000 to 24,999	\$344.79	\$610.02
25,000 to 49,999	N/A	\$663.06
50,000 to 99,999	N/A	\$822.20
Over 100,000	N/A	\$875.24

NOTE: Automatic Cost Escalation. In the absence of Board
 action, the District’s rates, fees and charges shall be
 automatically increased without further action three percent
 (3%) per year. Upon application of this automatic cost
 escalation provision, the District Manager shall submit to the
 District Board of Supervisors a report detailing the amount
 of the escalation and the new rates as revised. The Rate
 Schedule shall be adjusted pursuant to this section as
 required.

ERC CALCULATION TOOL	
The District reserves the right to modify in its sole discretion, the GPD used to calculate an ERC for a specific user based upon actual usage in the event the average water usage exceeds the GPD estimates in the ERC Calculation Tool. Customers will be responsible for any additional AFPI fees.	
Use/Building	Water/Waste Water
Townhomes/Condo Residences	67.8 GPD per unit

Specific legal authority for the rules includes section 120.054, Florida Statutes, and Chapter 2007-306, Laws of Florida, as amended. Any person who wishes to provide the District with a proposal for a lower cost regulatory alternative as provided by section 120.541(1), Florida Statutes, must do so in writing within twenty-one (21) days after publication of this notice.

A HEARING WILL BE HELD AT THE TIME, DATE, AND PLACE SHOWN BELOW:

TIME AND DATE: November 21, 2019, 1:00 p.m.

PLACE: 14750 State Road 31, Punta Gorda, Florida 33982

The public hearing may be continued to a date, time, and place to be specified on the record at the hearing. If anyone chooses to appeal any decision of the Board with respect to any matter considered at the public hearing, such person will need a record of the proceedings and should accordingly ensure that a verbatim record of the proceedings is made which includes the testimony and evidence upon which such appeal is to be based. At the hearing, one or more Supervisors may participate in the public hearing by telephone. Any person requiring special accommodations at the hearing because of a disability or physical impairment should contact the District Office at (561)571-0010 at least 48 hours prior to the meeting. If you are hearing or speech impaired, please contact the Florida Relay Service at 1(800)955-8770, for aid in contacting the District Office. A copy of the proposed rules may be obtained by contacting the District Manager, Craig Wrathell, at 2300 Glades Road, Suite 410w, Boca Raton, Florida 33431 or by calling (561)571-0010.

Craig Wrathell, Manager

DEPARTMENT OF ECONOMIC OPPORTUNITY

Division of Community Development

DEO Final Order No. DEO-19-042

In re: AMENDMENT TO THE CITY OF KEY WEST, FLORIDA,

LAND DEVELOPMENT REGULATIONS

ADOPTED BY CITY OF KEY WEST, FLORIDA,

ORDINANCE NO. 19-15

FINAL ORDER

APPROVING CITY OF KEY WEST ORDINANCE NO. 19-

15

The Department of Economic Opportunity (“Department”) hereby issues its Final Order, pursuant to subsection 380.05(6), Florida Statutes, approving the requested changes to land development regulations (“LDRs”) adopted by the City of Key West, Florida (“City”) by Ordinance No. 19-15 (“Ordinance”).

FINDINGS OF FACT

1. The City is designated as an area of critical state concern by Rule 28-36.002, Florida Administrative Code.
2. The Ordinance was adopted by the City on May 21, 2019, and rendered to the Department on August 22, 2019.
3. The Ordinance amends Chapter 122 of the City of Key West Code of Ordinances (“Code”) to allow for deed restricted affordable housing development at a maximum of sixteen dwelling units per acre as a conditional use within the Historic Public and Semipublic Service District zoning district.

CONCLUSIONS OF LAW

4. Any LDR for the City may be amended by the City, but the amendment becomes effective only upon approval by the Department within 60 days after receipt. § 380.05(6), Fla. Stat.
5. “Land development regulations” include local zoning, subdivision, building, and other regulations controlling the development of land. § 380.031(8), Fla. Stat. The regulations amended by the Ordinance are land development regulations.
6. The Ordinance is consistent with the City’s Comprehensive Plan generally, as required by section 163.3177(1), Florida Statutes, and specifically, with Table 1-1.1.5.
7. LDRs enacted, amended, or rescinded within an area of critical state concern must be consistent and in compliance with the principles for guiding development for that area. See § 380.05(6), Fla. Stat. The Principles for Guiding Development for the City are set forth in Rule 28-36.003, Florida Administrative Code.
8. The Ordinance is consistent and in compliance with the Principles for Guiding Development for the City as a whole, and specifically furthers the following principles:
 - (1)(a) Strengthen local government capabilities for managing land use and development.
 - (f) Enhancing natural scenic resources, promoting the aesthetic benefits of the natural environment, and ensuring that development is compatible with the unique historic character of the Florida Keys.
 - (l) Making available adequate affordable housing for all sectors of the population of the Florida Keys.

WHEREFORE, IT IS ORDERED that the Department finds that Ordinance No. 19-15 is consistent and in compliance with the City’s Comprehensive Plan and Principles for Guiding Development for the City and is hereby APPROVED.

This Final Order becomes effective 21 days after publication in the Florida Administrative Register unless a petition is timely filed as described in the Notice of Administrative Rights below. DONE AND ORDERED in Tallahassee, Florida.

/s/James D. Stansbury, James D. Stansbury, Bureau Chief, Bureau of Community Planning and Growth

Department of Economic Opportunity

NOTICE OF ADMINISTRATIVE RIGHTS

ANY PERSON WHOSE SUBSTANTIAL INTERESTS ARE AFFECTED BY THIS ORDER HAS THE OPPORTUNITY FOR AN ADMINISTRATIVE PROCEEDING PURSUANT TO SECTION 120.569, FLORIDA STATUTES, BY FILING A PETITION.

A PETITION MUST BE FILED WITH THE AGENCY CLERK OF THE DEPARTMENT OF ECONOMIC OPPORTUNITY WITHIN 21 CALENDAR DAYS OF THE DATE OF FILING OF THE FINAL ORDER AS INDICATED ON THE CERTIFICATE OF SERVICE. A PETITION IS FILED WHEN IT IS RECEIVED BY:

AGENCY CLERK, DEPARTMENT OF ECONOMIC OPPORTUNITY, OFFICE OF THE GENERAL COUNSEL, 107 EAST MADISON ST., MSC 110, TALLAHASSEE, FLORIDA 32399-4128, FAX (850)921-3230, AGENCY.CLERK@DEO.MYFLORIDA.COM.

YOU WAIVE THE RIGHT TO ANY ADMINISTRATIVE PROCEEDING IF YOU DO NOT FILE A PETITION WITH THE AGENCY CLERK WITHIN 21 CALENDAR DAYS OF THE DATE OF THE FILING OF THE FINAL ORDER.

FOR THE REQUIRED CONTENTS OF A PETITION CHALLENGING AGENCY ACTION, REFER TO SUBSECTIONS 28-106.104(2), 28-106.201(2), AND SECTION 28-106.301, FLORIDA ADMINISTRATIVE CODE.

DEPENDING ON WHETHER OR NOT MATERIAL FACTS ARE DISPUTED IN THE PETITION, A HEARING WILL BE CONDUCTED PURSUANT TO EITHER SECTION 120.569 AND SUBSECTION 120.57(1), FLORIDA STATUTES, OR SECTION 120.569 AND SUBSECTION 120.57(2), FLORIDA STATUTES.

PURSUANT TO SECTION 120.573, FLORIDA STATUTES, AND CHAPTER 28, PART IV, FLORIDA ADMINISTRATIVE CODE, YOU ARE NOTIFIED THAT MEDIATION IS NOT AVAILABLE.

CERTIFICATE OF FILING AND SERVICE

I HEREBY CERTIFY that the original of the foregoing Final Order has been filed with the undersigned designated Agency Clerk, and that true and correct copies have been furnished to the following persons by the methods indicated this 21st day of October 2019.

/s/Janay Lovett, Agency Clerk, Department of Economic Opportunity, 107 East Madison Street, MSC 110, Tallahassee, FL 32399-4128

By U.S. Mail:

The Honorable Teri Johnston, Mayor, City of Key West, P.O. Box 1409, Key West, Florida 33041-1409

Cheri Smith, City Clerk, City of Key West, P.O. Box 1409 , Key West, Florida 33041-1409

Patrick Wright, Director, City of Key West Planning Department, P.O. Box 1409, Key West, Florida 33041-1409

Section XIII

Index to Rules Filed During Preceding Week

INDEX TO RULES FILED BETWEEN OCTOBER 14, 2019 AND OCTOBER 18, 2019

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
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DEPARTMENT OF EDUCATION

State Board of Education

6A-1.094123	10/17/2019	11/6/2019	45/162	45/189
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AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

59A-11.024	10/17/2019	11/6/2019	45/162	
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Certificate of Need

59C-2.100	10/17/2019	11/6/2019	45/163	
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DEPARTMENT OF MANAGEMENT SERVICES

Division of Retirement

60S-2.017	10/14/2019	11/3/2019	45/146	
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DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Construction Industry Licensing Board

61G4-12.010	10/14/2019	11/3/2019	45/178	
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Board of Accountancy

61H1-28.0011 10/14/2019 11/3/2019 45/173
61H1-33.003 10/14/2019 11/3/2019 45/173

DEPARTMENT OF HEALTH

Board of Acupuncture

64B1-1.003 10/14/2019 11/3/2019 45/159
64B1-6.006 10/14/2019 11/3/2019 45/159
64B1-7.004 10/14/2019 11/3/2019 45/159
64B1-9.003 10/14/2019 11/3/2019 45/159
64B1-9.006 10/14/2019 11/3/2019 45/159

Board of Medicine

64B8-51.001 10/14/2019 11/3/2019 45/177

**FISH AND WILDLIFE CONSERVATION
COMMISSION**

Freshwater Fish and Wildlife

68A-9.002 10/16/2019 11/5/2019 45/168

**LIST OF RULES AWAITING LEGISLATIVE REVIEW/
APPROVAL PURSUANT TO SECTIONS 120.541(3),
373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES**

**DEPARTMENT OF MANAGEMENT SERVICES
E911 Board**

60FF1-5.009 7/21/2016 **/**/**** 42/105

DEPARTMENT OF HEALTH

Board of Medicine

64B8-10.003 12/9/2015 **/**/**** 39/95 41/49

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.