



**DEPARTMENT OF HEALTH**

**Board of Dentistry**

RULE NOS.:      RULE TITLES:  
 64B5-25.002    Definitions  
 64B5-25.003    Required Sterilization and Disinfection  
                   Procedures

PURPOSE AND EFFECT: For Rule 64B5-25.002, F.A.C., the Board proposes the rule amendment to further define sterilization and to incorporate the CDC Guidelines and OSHA Bloodborne Pathogen Standards. For Rule 64B5-25.003, F.A.C., the Board proposes the rule amendment to update required sterilization and disinfection procedures.

SUBJECT AREA TO BE ADDRESSED: Definitions; Required Sterilization and Disinfection Procedures.

RULEMAKING AUTHORITY: 456.032, 466.004(4) FS.

LAW IMPLEMENTED: 456.032, 466.028(1)(u), (x), 466.041 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Jennifer Wenhold, Executive Director, Board of Dentistry/MQA, 4052 Bald Cypress Way, Bin #C08, Tallahassee, Florida 32399-3258.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

**Section II  
 Proposed Rules**

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Board of Architecture and Interior Design**

RULE NOS.:      RULE TITLES:  
 61G1-17.001    Professional Fees and Penalties for  
                   Architects  
 61G1-17.002    Professional Fees and Penalties for Interior  
                   Designers

PURPOSE AND EFFECT: The proposed rule amendments are intended to reduce various fees for architects and interior designers.

SUMMARY: The proposed rule amendments reduce a variety of fees for both architects and interior designers.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board, based upon the expertise and experience of its members, determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 455.213, 455.217(4), 455.2281, 455.271, 481.2055, 481.207 481.229(5)(b) FS.

LAW IMPLEMENTED: 455.217(4), 455.2281, 455.271, 481.207, 481.209, 481.219, 481.229 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Amanda Ackermann, Executive Director, Board of Architecture and Interior Design, 2601 Blair Stone Road, Tallahassee, FL 32399-0790, (850) 717-1400 or by electronic mail – [Amanda.Ackermann@myfloridalicense.com](mailto:Amanda.Ackermann@myfloridalicense.com).

THE FULL TEXT OF THE PROPOSED RULE IS:

61G1-17.001 Professional Fees and Penalties for Architects.

The following fees and penalties are hereby adopted by the Board:

(1) The fee for licensure by initial examination shall be \$35.00 ~~60.00~~.

(2) The biennial renewal fee for individuals electing active status shall be \$100.00 ~~125.00~~.

(3) The application fee for a Certificate of Authorization by a corporation or partnership shall be \$75.00 ~~100.00~~.

(4) The biennial renewal fee for a Certificate of Authorization shall be \$100.00 ~~125.00~~.

(5) The fee for licensure by endorsement shall be as follows:

(a) For those individuals holding Council Certification (blue cover) from the National Council of Architecture Registration Boards (NCARB) ~~\$65.00~~ ~~90.00~~.

(b) For all other applicants ~~\$175.00~~ ~~200.00~~.

(6) The fee to reactivate an inactive status license (at the normal biennial renewal time) shall be ~~\$75.00~~ ~~100.00~~.

(7) Any applicant who takes the professional examination may, upon payment of ~~\$50.00~~ ~~75~~ to the Department and any fees required by NCARB, and at a mutually convenient time, examine her or his answers or questions, papers, grades and grading key upon such terms and conditions as set forth by the Department of Business and Professional Regulation. All such reviews shall be subject to NCARB and Department testing security requirements in order to insure the integrity of the examination.

(8) through (10) No change.

(11) The fee to renew an inactive status license shall be ~~\$50.00~~ ~~75.00~~.

(12) The application fee to reinstate a void license is ~~\$475.00~~ ~~500.00~~.

Rulemaking Authority 455.213, 455.217(4), 455.2281, 455.271, 481.2055, 481.207 FS. Law Implemented 455.217(4), 455.2281, 455.271, 481.207, 481.209, 481.219 FS. History— New 12-23-79, Amended 12-19-82, 5-18-83, 6-12-84, 7-30-85, Formerly 21B-17.01, Amended 9-23-86, 5-16-87, 12-6-87, 4-17-89, 12-24-89, 3-14-91, Formerly 21B-17.001, Amended 9-27-93, 8-21-94, 11-21-94, 4-22-97, 3-15-99, 9-7-04, 10-23-06, 9-24-12, 9-17-17, 10-22-18, \_\_\_\_\_.

61G1-17.002 Professional Fees and Penalties for Interior Designers.

(1) The application and initial licensure fee for the interior designers shall be thirty dollars (\$30). However, in no event will an initial license be issued if the application and initial licensure fee and all required documents are not received within 6 months of the date of certification by the Board. In such case, the certification expires and the individual affected must reapply and requalify for licensure based on the laws and rules in effect at the time of the new application.

(2) The biennial renewal fee for individuals electing active status shall be ~~\$100.00~~ ~~125.00~~.

(3) The application fee for a Certificate of Authorization by a corporation or partnership shall be ~~\$75.00~~ ~~100.00~~.

(4) The biennial renewal fee for a Certificate of Authorization shall be ~~\$100.00~~ ~~125.00~~.

(5) No change.

(6) The fee for reactivation from inactive status shall be ~~\$75.00~~ ~~100.00~~.

(7) Any applicant who takes the professional examination may, upon payment of ~~\$50.00~~ ~~75~~ to the Department, and at a mutually convenient time, examine his answers or questions, papers, grades and grading key upon such terms and conditions as set forth by the Department of Business and Professional

Regulation. All such reviews shall be subject to national and Department testing security requirements in order to insure the integrity of the examination.

(8) through (12) No change.

(13) There will be a ~~\$50.00~~ ~~75.00~~ fee for renewal of an inactive license.

(14) No change.

(15) The application fee to reinstate a void license shall be ~~\$475.00~~ ~~500.00~~.

Rulemaking Authority 455.213(2), 455.2281, 455.271, 481.2055, 481.207, 481.229(5)(b) FS. Law Implemented 455.2281, 455.271(6), 481.207, 481.219, 481.229 FS. History—New 12-21-88, Amended 5-10-89, 7-2-89, 12-24-89, 12-3-90, 2-28-91, 5-31-92, 11-11-92, Formerly 21B-17.002, Amended 9-27-93, 11-15-93, 11-21-94, 1-31-96, 10-20-96, 1-10-99, 3-15-99, 9-7-04, 11-9-06, 8-26-12, 9-17-17, 10-22-18, \_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE:  
Board of Architecture and Interior Design  
NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Architecture and Interior Design  
DATE PROPOSED RULE APPROVED BY AGENCY HEAD: September 5, 2019  
DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: July 24, 2019

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**Section III**  
**Notice of Changes, Corrections and**  
**Withdrawals**

NONE

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**Section IV**  
**Emergency Rules**

NONE

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**Section V**  
**Petitions and Dispositions Regarding Rule**  
**Variance or Waiver**

**PUBLIC SERVICE COMMISSION**  
NOTICE IS HEREBY GIVEN by the Florida Public Service Commission that Peoples Gas System’s petition for waiver of paragraphs 25-17.003(3)(a) and (b), Florida Administrative Code, filed May 28, 2019, in Docket No. 20180186-GU - Petition for approval of demand side management goals and residential customer assisted and commercial walk-through energy audit programs, by Peoples Gas System, was approved by the Commission by Order No. PSC-2019-0361-PAA-GU,

issued August 26, 2019, consummated by Order No. PSC-2019-0390-CO-GU, issued September 20, 2019. The rule addresses the scope of energy audits to be offered by utilities subject to the Florida Energy Efficiency and Conservation Act. The petition was approved on the basis that the purpose of the underlying statute would be achieved by other means and application of the rule would create substantial hardship. Notice of the petition was published in the FAR on June 5, 2019. A copy of the Order can be obtained from the Office of Commission Clerk, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850, (850)413-6770.

**AGENCY FOR HEALTH CARE ADMINISTRATION  
Medicaid**

**RULE NO.: RULE TITLE:**

59G-4.130 Home Health Visit Services

NOTICE IS HEREBY GIVEN that on September 12, 2019, the Agency for Health Care Administration, received a petition for Variance From or Waiver of Rule 59G-4.130 (“Petition”), was filed on behalf of the Petitioner, N.C. Rule 59G-4.130, Florida Administrative Code (“Rule”), which applies to all providers rendering Florida Medicaid home health visit services to recipients, requires that all providers of home health visit services enrolled in the Florida Medicaid program be in compliance with the provisions of the Florida Medicaid Home Health Visit Services Coverage Policy, November 2016 (“Handbook”). Petitioner seeks a variance from or waiver of limited provisions of the Rule, which incorporates the Handbook by reference. Petitioner seeks a variance from or waiver of the Handbook provision, Page 2, Eligible Provider, which requires home health service providers meet the qualifications specified in the Handbook to be reimbursed for Florida Medicaid home health visit services. Interested persons or agencies may submit written comments on the Petition within fourteen (14) days after publication of this notice. To submit written comments, please contact: Richard J. Shoop, Agency Clerk, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #3, Tallahassee, Florida 32308.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Richard J. Shoop, Agency Clerk, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #3, Tallahassee, Florida 32308; Richard.shoop@ahca.myflorida.com; (850)412-3689.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL  
REGULATION**

**Board of Professional Engineers**

**RULE NO.: RULE TITLE:**

61G15-20.007 Educational Requirements for Applicants without EAC/ABET Accredited Engineering Degrees

The Board of Professional Engineers hereby gives notice: of the issuance of an Order regarding the Petition for Variance or

Waiver, filed on April 18, 2019, by Tameem AL-Tameemi. The Notice of Petition for Variance or Waiver was published in Vol. 45, No. 85, of the May 1, 2019, Florida Administrative Register. Petitioner sought a variance from or a waiver of subsection 61G15-20.007(1), F.A.C. and certification as an Engineering Intern in Florida by Endorsement. The Board considered the instant Petition at a duly-noticed public meeting held on April 11, 2019, in Daytona Beach, Florida. The Board’s Order, filed on July 31, 2019, granted the Petition finding that Petitioner has met the purpose of the underlying statute based upon his overall educational credentials and work experience. Further, the Board finds compliance with the rule would violate principles of fairness, due to the Petitioner’s good faith effort to meet the rule’s requirements for the M&BS hours and the lack of knowledge of the missing 1 general education hour.

A copy of the Order or additional information may be obtained by contacting: Zana Raybon, Executive Director, Board of Professional Engineers, 2639 North Monroe Street, Suite B-112, Tallahassee, Florida 32303, telephone (850)521-0050 or by email: zraybon@fbpe.org.

**DEPARTMENT OF HEALTH**

**Board of Chiropractic Medicine**

**RULE NO.: RULE TITLE:**

64B2-13.004 Continuing Education

The Board of Chiropractic Medicine hereby gives notice: of the issuance of an Order regarding the Petition for Variance or Waiver, filed on August 2, 2019, by Todd Cielo, DC. The Notice of Petition for Variance or Waiver was published in Volume 45, Number 153, of the August 7, 2019, Florida Administrative Register. The Petitioner was seeking a variance of Rule 64B2-13.004, Florida Administrative Code, which specifies the required criteria for online continuing education courses. Petitioner requested a permanent variance to allow him to obtain all required biennial Continuing Education (CE) hours through online continuing education course offerings. The Board considered the instant Petition at a duly-noticed meeting, held August 23, 2019, in Orlando, Florida. The Board’s Order, filed on September 17, 2019, denied the petition finding that Petitioner failed to demonstrate how compliance with Rule 64B2-13.004, F.A.C. would pose an undue hardship on Petitioner or violate principles of fairness.

A copy of the Order or additional information may be obtained by contacting: Dr. Anthony Spivey, Executive Director, Board of Chiropractic Medicine, 4052 Bald Cypress Way, Bin #C07, Tallahassee, FL 32399-3255, telephone: (850)488-0595, or by electronic mail – Anthony.Spivey@flhealth.gov.

**DEPARTMENT OF HEALTH**

**Board of Chiropractic Medicine**

**RULE NO.: RULE TITLE:**

64B2-13.004 Continuing Education

The Board of Chiropractic Medicine hereby gives notice: of the issuance of an Order regarding the Petition for Variance or Waiver, filed on August 1, 2019, by Solomon Lallouz, D.C., DACBSP. The Notice of Petition for Variance or Waiver was published in Volume 45, Number 153, of the August 7, 2019, Florida Administrative Register. The Petitioner was seeking a variance of Rule 64B2-13.004, Florida Administrative Code, which specifies the required criteria for continuing education courses. Petitioner requested a permanent variance to grant him 12 hours of Continuing Education (“CE”) credit for a course sponsored by the American College of Sports Medicine. The course has not been approved by the Board for Florida Chiropractic CE credit. The Board considered the instant Petition at a duly-noticed meeting, held August 23, 2019, in Orlando, Florida. The Board’s Order, filed on September 17, 2019, denied the petition finding that Petitioner failed to demonstrate how compliance with the rule’s underlying statute, section 460.408, F.S., has been achieved by other means. A copy of the Order or additional information may be obtained by contacting: Dr. Anthony Spivey, Executive Director, Board of Chiropractic Medicine, 4052 Bald Cypress Way, Bin #C07, Tallahassee, FL 32399-3255, telephone: (850)488-0595, or by electronic mail – Anthony.Spivey@flhealth.gov.

## Section VI Notice of Meetings, Workshops and Public Hearings

**DEPARTMENT OF STATE**

**Division of Elections**

The Department of State announces a public meeting to which all persons are invited.

DATE AND TIME: October 1, 2019, 2:00 p.m. – 4:00 p.m.

Call-in #: 1(888)585-9008; when asked for conference room number, dial 659-459-077

PLACE: Room 212, The Knott Building, 601-631 South Duval Street, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: This will be the third meeting of the Restoration of Voting Rights Work Group, created, authorized, and directed by s. 33, chapter 2019-162, Laws of Florida.

A copy of the agenda may be obtained by contacting: Amber Marconnet at Amber.Marconnet@DOS.MyFlorida.com or (850)245-6200.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 3 days before the workshop/meeting by contacting: Candice Edwards at (850)245-6536 or Candice.Edwards@DOS.MyFlorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES**

**Division of Plant Industry**

The Honey Bee Technical Council announces a public meeting to which all persons are invited.

DATE AND TIME: October 11, 2019, 9:00 a.m. – 12:00 Noon

PLACE: Orange County Extension Office Auditorium, 6021 S Conway Road, Orlando, FL 32812

GENERAL SUBJECT MATTER TO BE CONSIDERED: Welcome and roll call; approval of minutes from last HBTC meeting; Apiary Inspection program updates; UF Bee Lab updates; California Almond Pollination Shipments

A copy of the agenda may be obtained by contacting: Brandi Simmons, Brandi.Simmons@FDACS.gov.

**DEPARTMENT OF EDUCATION**

**State Board of Education**

The Blind Services Foundation announces a telephone conference call to which all persons are invited.

DATE AND TIME: October 3, 2019, 6:30 p.m.

PLACE: Teleconference Number: 1(888)585-9008, Conference Room: 319-035-377

GENERAL SUBJECT MATTER TO BE CONSIDERED: Blind Services Foundation Website

A copy of the agenda may be obtained by contacting: The Division of Blind Services, 325 West Gaines Street, Turlington Bldg., Room 1114, Tallahassee, FL 32399, Phone: (850)245-0329 or Email: Selena.Sickler@dbs.fldoe.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: The Division of Blind Services, 325 West Gaines Street, Turlington Bldg., Room 1114, Tallahassee, FL 32399, Phone: (850)245-0329 or Email: Selena.Sickler@dbs.fldoe.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: The Division of Blind Services, 325 West Gaines Street, Turlington Bldg., Room 1114, Tallahassee, FL 32399, Phone: (850)245-0329 or Email: Selena.Sickler@dbs.fldoe.org.

## EXECUTIVE OFFICE OF THE GOVERNOR

The following state governmental agencies, boards and commissions announce a public meeting to which all persons are invited:

State Board of Administration  
 Division of Bond Finance  
 Financial Services Commission  
 Office of Insurance Regulation  
 Office of Financial Regulation  
 Department of Veterans' Affairs  
 Department of Highway Safety and Motor Vehicles  
 Department of Law Enforcement  
 Department of Revenue  
 Administration Commission  
 Florida Land and Water Adjudicatory Commission  
 Board of Trustees of the Internal Improvement Trust Fund  
 Department of Environmental Protection

DATE AND TIME: October 8, 2019, 9:00 a.m.

PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida

## GENERAL SUBJECT MATTER TO BE CONSIDERED:

The **State Board of Administration** will take action on matters duly presented on its agenda, which may include such matters as Executive Director's reports; approval of fiscal sufficiency of state bond issues; approval of sale of local bonds at an interest rate in excess of statutory interest rate limitation; reports on investment performance; designation of banks as depositories for state funds; adoption of rules and regulations; investment of state funds pursuant to Chapter 215, F.S.; and consideration of other matters within its authority pursuant to Chapters 215 and 344, F.S., and Section 16 of Article IX of the Florida Constitution of 1885, as continued by subsection 9(c) of Article XII of the Florida Constitution of 1968.

The **Division of Bond Finance** of the State Board of Administration will take action on matters duly presented on its agenda, which will deal with the issuance of State bonds, arbitrage compliance and related matters.

The **Financial Services Commission** will take action on matters duly presented on its agenda which may include, but not be limited to; matters relating to rulemaking for all activities of the Office of Insurance Regulation concerning insurers and other risk bearing entities, including licensing, rates, policy forms, market conduct, claims, adjusters, issuance of certificates of authority, solvency, viatical settlements, premium financing, and administrative supervision, as provided under the Insurance Code or Chapter 636, F.S., and matters related to rulemaking for all activities of the Office of Financial Regulation relating to the regulation of banks, credit unions, other financial institutions, finance companies, retail installment sales providers, title loan lenders, collection agencies, mortgage brokers, mortgage lenders, certified capital

companies, money services businesses, and the securities industry.

The **Department of Veterans' Affairs** will take action on matters duly presented on its agenda which may include the administration of the Department as well as actions taken to further the Department's mission of providing assistance to veterans and their dependents, pursuant to Section 292.05, F.S. The **Department of Highway Safety and Motor Vehicles** will take action on matters duly presented on its agenda, which may include such matters as approval of agency policies, taking agency action with regard to administrative procedure matters, and considering other matters within its authority pursuant to Florida Statutes.

The **Department of Law Enforcement** will take action on matters duly presented on its agenda which may include but not be limited to such matters as transfer of agency funds or positions, formulation of Departmental Rules, administrative procedure matters, submittal of reports as required, enter into contracts as authorized and to consider other matters within its authority pursuant to Chapters 20, 23, 120 and 943, F.S.

The **Department of Revenue** will act on matters duly presented on its agenda which may include approval of rules, legislative concept proposals, contracts over \$100,000, Departmental budgets, administrative procedure matters, and consideration of other matters within its authority.

The **Administration Commission** will take action on matters duly presented on its agenda which may include such matters as to create or transfer agency funds or positions, approve Career Service rules, administrative procedure matters, environmental matters arising under Chapter 380, F.S., comprehensive planning issues pursuant to Section 163.3184, F.S., determine sheriffs' budget matters, and consider other matters within its authority pursuant to various statutes including Chapters 110, 215 and 216, F.S.

The **Florida Land and Water Adjudicatory Commission** will take action on matters duly presented on its agenda including appeals of local government development orders in areas of critical state concern or of developments of regional impact under Section 380.07, F.S.; and review of water management matters under Chapter 373, F.S. The Commission will also review Department of Environmental Protection's rules and orders which, prior to July 1, 1993, the Governor and Cabinet, sitting as the head of the Department of Natural Resources, had authority to issue or promulgate.

The **Board of Trustees of the Internal Improvement Trust Fund** will take action on matters for which it is responsible pursuant to law (including duties pursuant to Title 18 of the Florida Statutes and Title 18 of the Florida Administrative Code) and that are duly presented on its agenda, which may include such matters as aquacultural issues as presented by the Division of Aquaculture in the Department of Agriculture and

Consumer Services; mineral leases or sales; state or sovereign land leases, sales, exchanges, dedications, and easements; conservation and preservation lands and other land purchases; land planning matters and other matters within its authority.

The **Department of Environmental Protection** will present for consideration those matters required by law to be reviewed by the Governor and Cabinet, sitting as the Siting Board, which may include, but are not limited to siting of power plants and electric and natural gas transmission lines.

A copy of any of the above agendas submitted to the Governor and Cabinet for this meeting may be obtained by viewing the website of the Governor and Cabinet at <http://www.myflorida.com/myflorida/cabinet/> or by contacting each individual agency.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to provide at least 48 hours' notification before the meeting by contacting: the Governor's Cabinet Affairs Office, (850)488-5152.

**CABINET AIDES BRIEFING:** On the Wednesday of the week prior to the above meeting, there will be a meeting of the aides to the Governor and Cabinet Members at 9:00 a.m., Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee.

**REGIONAL PLANNING COUNCILS**

**Central Florida Regional Planning Council**

The Central Florida Regional Planning Council (CFRPC) announces a public meeting to which all persons are invited.

DATE AND TIME: October 9, 2019, 9:30 a.m.

PLACE: Okeechobee County Courthouse, County Commission Chambers, 304 NW 2nd Street, Okeechobee FL

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Regular meeting of the Central Florida Regional Planning Council and/or its Executive Committee.

A copy of the agenda may be obtained by contacting: Kathy Hall at 1(863)534-7130 or [khall@cfrpc.org](mailto:khall@cfrpc.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Kathy Hall at 1(863)534-7130 or [khall@cfrpc.org](mailto:khall@cfrpc.org). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

**DEPARTMENT OF VETERANS' AFFAIRS**

The Florida Veterans Foundation Board Meeting announces a telephone conference call to which all persons are invited.

DATE AND TIME: Monday, September 30, 2019, 11:00 a.m.

PLACE: Call in number: (605)313-5109, participant code: 1004882, then #

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To discuss the Trilogy Project and a Private Sector Fundraising Initiative.

A copy of the agenda may be obtained by contacting: NA For more information, you may contact: Bob Asztalos, President, at (850)488-4181.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Florida Real Estate Appraisal Board**

The Florida Real Estate Appraisal Board Probable Cause Panel announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, October 8, 2019, 9:00 a.m., Eastern Time

PLACE: Zora Neale Hurston Building, 400 West Robinson Street, Suite N901, Orlando, Florida 32801

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To conduct a private meeting to review cases to determine probable cause and to conduct a public meeting to review cases where probable cause was previously found. Portions of the probable cause proceedings are not open to the public. All or part of this meeting may be conducted by teleconference in order to permit maximum participation of the Board members or Board counsel.

A copy of the agenda may be obtained by contacting: Deputy Clerk, Division of Real Estate, 400 W. Robinson St., Suite N801, Orlando, FL 32801-1772. Only public portions of the agenda are available upon request.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Florida Real Estate Appraisal Board**

The Florida Real Estate Appraisal Board announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, October 7, 2019, 8:30 a.m. Eastern Time

PLACE: Zora Neale Hurston Building, North Tower, Suite

N901, 400 W. Robinson St., Orlando, FL 32801

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Official business of the Appraisal Board - topics include, but are not limited to, proposed legislation affecting Chapter 475, Part II, F.S., Chapter 61J1, F.A.C. rule amendments, budget discussions, education issues, petitions for declaratory statement, petitions for rule variance/waiver, and disciplinary actions. All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of the Board members or Board counsel.

A copy of the agenda may be obtained by contacting: DREAppraisalSection@myfloridalicense.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Department of Business and Professional Regulation at (407)481-5632. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

**DEPARTMENT OF CHILDREN AND FAMILIES**

The DEPARTMENT OF CHILDREN AND FAMILIES announces a public meeting to which all persons are invited.

**DATE AND TIME:** October 8, 2019, 9:00 a.m.

**PLACE:** 1003 E. Palm Avenue, Tampa, FL 33605

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Ongoing Hillsborough County Alliance Business.

A copy of the agenda may be obtained by contacting: Ilka Suda, 1(813)337-5805.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Ilka Suda, 1(813)337-5805. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**DEPARTMENT OF FINANCIAL SERVICES**

OIR - Administration

The Office of Insurance Regulation announces a hearing to which all persons are invited.

**DATE AND TIME:** October 4, 2019, 10:00 a.m.

**PLACE:** Senator Jim King Committee Room, 401 Senate Office Building, Florida Capitol Complex, 404 South Monroe Street, Tallahassee, Florida, 32399

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Office of Insurance Regulation is considering the Workers' Compensation filing made by the National Council on Compensation Insurance, Inc., under the provisions of Section 627.091, Florida Statutes, and subject to the provisions of Sections 627.101 and 627.111, Florida Statutes. All persons wishing to present expert testimony at this hearing must prefile their testimony in writing on or before October 2, 2019, attention, Anoush Brangaccio, General Counsel, Office of Insurance Regulation, 200 East Gaines Street, Tallahassee, Florida, 32399. Any expert witness failing to prefile testimony may be prohibited from testifying.

A copy of the agenda may be obtained by contacting: Susan Herendeen at Susan.Herendeen@flor.com.

For more information, you may contact: Susan Herendeen at Susan.Herendeen@flor.com.

**DEPARTMENT OF ECONOMIC OPPORTUNITY**

Division of Workforce Services

The Reemployment Assistance Appeals Commission announces a public meeting to which all persons are invited.

**DATE AND TIME:** October 2, 2019, 9:30 a.m.

**PLACE:** Reemployment Assistance Appeals Commission, 101 Rhyne Building, 2740 Centerview Drive, Tallahassee, Florida 32399-4151.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Deliberation for cases pending before the Reemployment Assistance Appeals Commission that are ready for final review and the Chairman's report. No public testimony will be taken.

A copy of the agenda may be obtained by contacting: Reemployment Assistance Appeals Commission, 101 Rhyne Building, 2740 Centerview Drive, Tallahassee, Florida 32399-4151, (850)487-2685.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: Reemployment Assistance Appeals Commission, 101 Rhyne Building, 2740 Centerview Drive, Tallahassee, Florida 32399-4151, (850)487-2685. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Reemployment Assistance Appeals Commission, 101 Rhyne Building, 2740 Centerview Drive, Tallahassee, Florida 32399-4151, (850)487-2685.

**FLORIDA ASSOCIATION OF CENTERS FOR INDEPENDENT LIVING**

The Florida Association of Centers for Independent Living announces a public meeting to which all persons are invited.



DATE AND TIME: October 7, 2019, 3:30 p.m. – 4:30 p.m.  
 PLACE: 1(888)853-9372 PIN#267511 OR 325 John Knox Rd C132, Tallahassee, Florida 32303  
 GENERAL SUBJECT MATTER TO BE CONSIDERED: Matters related to the James Patrick Memorial Work Incentive Personal Attendant Services and Employment Assistance Program.

A copy of the agenda may be obtained by contacting: Kristen Herron at (850)575-6004.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Kristen Herron at (850)575-6004. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**FLORIDA LOCAL GOVERNMENT FINANCE COMMISSION**

The Florida Local Government Finance Commission announces a public meeting to which all persons are invited.

DATE AND TIME: October 10, 2019, 10:30 a.m.  
 PLACE: 2502 N. Rocky Point Drive, Suite 1060, Tampa, FL 33607

GENERAL SUBJECT MATTER TO BE CONSIDERED: The meeting of the Commission will be for purposes of reviewing the statewide pooled commercial paper loan program for Florida governmental entities. The Commission is an unincorporated, nonprofit association whose members are comprised of Brevard County, Florida, Charlotte County, Florida, Collier County, Florida, Lee County, Florida, Osceola County, Florida and Sarasota County, Florida.

A copy of the agenda may be obtained by contacting: Anna Doughty, Florida Association of Counties, 100 S. Monroe Street, Tallahassee, FL 32301

**INFINITE SOURCE COMMUNICATIONS GROUP, LLC**

The Florida Department of Transportation (FDOT), District Six announces a hearing to which all persons are invited.

DATE AND TIME: Tuesday, October 1, 2019, 6:00 p.m. – 8:00 p.m.

PLACE: Marathon Government Center - Marathon BOCC, 2798 Overseas Highway (Mile Marker 50), Marathon, FL 33050

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Monroe County Work Program Public Hearing will be held in order to present District Six's Five-Year Transportation Plan and allow the public to ask questions or make comments about the plan in general, as well as specific projects included in the plan.

The presentation will begin at 6:45 p.m. followed by a live question and answer session. Audience members onsite can approach the microphone and ask questions or make comments. Interested parties can also participate in the public hearing from anywhere via Facebook Live by visiting @MyFDOTMiami during the dates and times listed above. Online viewers can submit questions or comments via Facebook Live or email at wpcomments@dot.state.fl.us. Questions and comments will be responded to in a timely manner.

The public hearing will also be streamed on Monroe County TV Channel 76 at the same date and time listed above.

A copy of the agenda may be obtained by contacting: Gerdy St. Louis, Public Information Specialist, at (305)573-0089 or via email at gerdy@iscprgroup.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Hong Benitez by phone at (305)470-5219, in writing at FDOT 1000 NW 111 Avenue, Miami, FL 33172, or via email at Hong.Benitez@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: For more information, you may contact: Gerdy St. Louis, Public Information Specialist, at (305)573-0089 or via email at gerdy@iscprgroup.com You can also visit [www.fdotmonroe.com/work-program](http://www.fdotmonroe.com/work-program).

**INFINITE SOURCE COMMUNICATIONS GROUP, LLC**

The Florida Department of Transportation announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, October 10, 2019, 5:00 p.m. – 7:00 p.m.

PLACE: City of Layton City Hall, 68260 Overseas Highway, Long Key, FL 33001

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation (FDOT) District Six will hold a Public Meeting for a bridge rehabilitation project along State Road (SR) 5/US 1/Overseas Highway Channel 5 Bridge, in Monroe County. The projects identification numbers are 436523-1-52-01. Graphic displays will be shown and FDOT representatives will be available to discuss these projects and answer questions.

A copy of the agenda may be obtained by contacting: Community Outreach Specialist Rodolfo Roman at (305)470-5477, email: Rodolfo.Roman@dot.state.fl.us.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability or family status.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least seven days before the workshop/meeting by contacting: Hong Benitez, P.E. at (305)470-5219 or in writing at FDOT, 1000 NW 111 Avenue, Miami, FL 33172 or by email at: Hong.Benitez@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). For more information, you may contact: Community Outreach Specialist Rodolfo Roman at (305)470-5477, email: Rodolfo.Roman@dot.state.fl.us.

**THE CORRADINO GROUP, INC.**

The Florida Department of Transportation announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, October 1, 2019, 5:30 p.m. – 7:30 p.m.

PLACE: City of Riviera Beach Council Chambers, 600 West Blue Heron Boulevard, Riviera Beach, FL, 33404

GENERAL SUBJECT MATTER TO BE CONSIDERED: Financial Management No.: 436893-1-52-01

Project Description: Congress Avenue Lighting Improvements Project from south of State Road 710 to Blue Heron Boulevard, in the City of Riviera Beach, in Palm Beach County, FL.

This 1.2-mile lighting project will begin Friday, October 4, 2019. The estimated construction cost is \$3.4M. Work includes decorative lighting installation, partial bridge deck and railing replacement, and pavement marking and fencing installation.

This meeting will have an informal open house format; no formal presentation will be made. Project representatives will be available to answer questions and provide assistance at any time during the meeting.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability, or family status. Persons who require translation services (free of charge) should contact Jon Droge, FDOT Project Manager, at (561)632-5768 or by email at Jon.Droge@dot.state.fl.us.

A copy of the agenda may be obtained by contacting: There will be no agenda.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Jon Droge, FDOT Project Manager, at (561)632-5768 or by email at Jon.Droge@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**Section VII  
Notice of Petitions and Dispositions  
Regarding Declaratory Statements**

NONE

**Section VIII  
Notice of Petitions and Dispositions  
Regarding the Validity of Rules**

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

**Section IX  
Notice of Petitions and Dispositions  
Regarding Non-rule Policy Challenges**

NONE

**Section X  
Announcements and Objection Reports of  
the Joint Administrative Procedures  
Committee**

NONE

**Section XI  
Notices Regarding Bids, Proposals and  
Purchasing**

DEPARTMENT OF EDUCATION

University of Florida

Building Envelope Commissioning Consultant

NOTICE TO PROFESSIONAL CONSULTANTS:

The University of Florida Board of Trustees announces that Professional Services in the disciplines of Building Envelope

Commissioning will be required for the project listed below:  
 Project: UF-639, Architecture Building Exterior Envelope Repair (Gainesville, FL)

The project consists of repairing the exterior envelope of the existing Building #0268 including the roof, walkways, decks, wall and window systems to eliminate existing leaks. The scope of services shall include design phase peer review; development of the Commissioning Plan, Commissioning Specifications, construction phase performance inspections and performance testing for the building envelope systems.

Blanket professional liability insurance will be required for this project in the amount of \$1,000,000. The selected applicant will also be required to provide insurance coverage for General Liability, Automotive Liability, and Workers' Compensation.

**INSTRUCTIONS:**

Firms desiring to apply for consideration shall submit a proposal only after thoroughly reviewing the Project Fact Sheet for Commissioning Consultants, and other background information. The proposal shall be limited to 20 single-sided pages OR 10 double-sided, consecutively-numbered pages and shall include:

1. A Letter of Application that concisely illustrates the applicant's understanding of the scope of services.
2. A completed, project-specific Commissioning proposal form with signed certification. Applications on any other form will not be considered.
3. Resumes and other pertinent credentials for all proposed staff (applicant and consultants).
4. Proof of the applicant's corporate status in Florida (if applicable) and copies of current licenses for the applicant firm and its consultants (firms) from the appropriate governing board.
5. Proof of the applicant's ability to be insured for the level of professional liability coverage demanded for this project.

At the time of application, the applicant must possess current design Professional Registration Certificate(s) from the appropriate governing board; must be properly registered to practice its profession in the State of Florida; and, if the applicant is a corporation, must be chartered by the Florida Department of State to operate in Florida. As required by Section 287.133, Florida Statutes, an applicant may not submit a proposal for this project if it is on the convicted vendor list for a public entity crime committed within the past 36 months. The selected applicant must warrant that it will neither utilize the services of, nor contract with, any supplier, subcontractor, or consultant in excess of \$15,000.00 in connection with this project for a period of 36 months from the date of their being placed on the convicted vendor list.

Incomplete proposals will be disqualified. Submittal materials will not be returned.

The Commissioning Services Proposal Form and Instructions, Project Fact Sheet, UF Design Services Guide, UF Design & Construction Standards, PD&C non-technical specifications, standard University of Florida Owner-Commissioning Consultant agreement, and other project and process information can be found on the Planning Design & Construction website. Finalists may be provided with supplemental interview requirements and criteria as needed.

Provide the number of copies prescribed in the Project Fact Sheet. Submittals must be received in the Planning Design & Construction office by 3:00 p.m. local time, on Thursday, October 24, 2019. Facsimile (FAX) submittals are not acceptable and will not be considered.

Planning Design & Construction, 245 Gale Lemerand Drive / P.O. Box 115050, Gainesville, FL 32611-5050, Telephone: (352)273-4000, Internet: [www.facilities.ufl.edu](http://www.facilities.ufl.edu).

**STATE BOARD OF ADMINISTRATION**  
 Request for Qualifications

The State Board of Administration is soliciting competitive responses from individuals offering consulting services to the Florida Commission on Hurricane Loss Projection Methodology (Commission). The Request for Qualifications will be available on September 24, 2019, on the Commission website at [www.sbafla.com/methodology](http://www.sbafla.com/methodology). The deadline for submitting a complete response is 2:00 p.m. ET on October 29, 2019.

**Section XII**  
**Miscellaneous**

**DEPARTMENT OF STATE**

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Tuesday, September 17, 2019 and 3:00 p.m., Monday, September 23, 2019.

<b>Rule No.</b>	<b>File Date</b>	<b>Effective Date</b>
5E-3.018	9/23/2019	10/13/2019
59A-3.242	9/20/2019	10/10/2019
61-24.004	9/18/2019	10/8/2019
61-30.501	9/18/2019	10/8/2019
61-31.501	9/18/2019	10/8/2019
61-35.004	9/18/2019	10/8/2019
64ER19-3	9/19/2019	9/19/2019

64B19-11.001	9/18/2019	10/8/2019
64B32-2.001	9/20/2019	10/10/2019
64B32-2.003	9/20/2019	10/10/2019
<b>LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES</b>		
<b>Rule No.</b>	<b>File Date</b>	<b>Effective Date</b>
60FF1-5.009	7/21/2016	**/**/****
64B8-10.003	12/9/2015	**/**/****

**PUBLIC SERVICE COMMISSION  
NOTICE OF SECURITIES APPLICATION**

The Florida Public Service Commission (Commission) will consider at its October 3, 2019 Agenda Conference, Docket No. 20190157-EI, Application for authority to issue and sell securities during calendar years 2020 and 2021, pursuant to Section 366.04, F.S., and Chapter 25-8, F.A.C., by Florida Power & Light Company (FPL) and Florida City Gas (FCG). FPL seeks Commission approval pursuant to Section 366.04, Florida Statutes, to (i) issue and sell, and/or exchange any combination of the long-term debt and equity securities and/or to assume liabilities or obligations as guarantor, endorser, or surety in an aggregate amount not to exceed \$6.35 billion during calendar year 2020, and (ii) to issue and sell short-term securities during the calendar years 2020 and 2021 in an amount or amounts such that the aggregate principal amount of short-term securities outstanding at the time of, and including, any such sale shall not exceed \$4.1 billion. Florida City Gas (FCG) seeks Commission approval to (i) make long-term borrowings from FPL in an aggregate amount not to exceed \$250 million in principal at any one time during calendar year 2020, and (ii) make short-term borrowings from FPL in an aggregate amount not to exceed \$100 million in principal at any one time during calendar years 2020 and 2021.

**DATE AND TIME:** Thursday, October 3, 2019. The Agenda Conference begins at 9:30 a.m., although the time at which this item will be heard cannot be determined at this time.

**PLACE:** Commission Hearing Room 148, Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida 32301.

**PURPOSE:** To take final action in Docket No. 20190157-EI, Application for authority to issue and sell securities during calendar years 2020 and 2021, pursuant to Section 366.04, F.S., and Chapter 25-8, F.A.C., by Florida Power & Light Company.

In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate at this proceeding should contact the Office of Commission Clerk no later than five days prior to the conference at 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850 or (850)413-6770 (Florida Relay Service, 1(800)955-8770 Voice or 1(800)955-8771 TDD). For more information contact Kurt Schrader, Office of General Counsel, (850)413-6234.

**PUBLIC SERVICE COMMISSION  
NOTICE OF SECURITIES APPLICATION**

The Florida Public Service Commission (Commission) will consider at its October 3, 2019 Agenda Conference, Docket No. 20190158-EI, Application for authority to issue and sell securities during calendar year 2020, pursuant to Section 366.04, F.S., and Chapter 25-8, F.A.C., by Gulf Power Company (Gulf). Gulf seeks Commission approval pursuant to Section 366.04, Florida Statutes, to (a) issue and sell and/or exchange any combination of the long-term debt and equity securities described below and/or to assume liabilities or obligations as guarantor, endorser or surety in an aggregate amount not to exceed \$1.5 billion during calendar year 2020; and (b) issue and sell short-term securities during calendar year 2020 in an amount or amounts such that the aggregate principal amount of short-term securities outstanding at the time of and including any such sale shall not exceed \$800 million.

**DATE AND TIME:** Thursday, October 3, 2019. The Agenda Conference begins at 9:30 a.m., although the time at which this item will be heard cannot be determined at this time.

**PLACE:** Commission Hearing Room 148, Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida 32301.

**PURPOSE:** To take final action in Docket No. 20190158-EI - Application for authority to issue and sell securities during calendar year 2020, pursuant to Section 366.04, F.S., and Chapter 25-8, F.A.C., by Gulf Power Company.

In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate at this proceeding should contact the Office of Commission Clerk no later than five days prior to the conference at 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850 or (850)413-6770 (Florida Relay Service, 1(800)955-8770 Voice or 1(800)955-8771 TDD). For more information contact Kurt Schrader, Office of General Counsel, (850)413-6234.

**REGIONAL PLANNING COUNCILS**

East Central Florida Regional Planning Council  
ECF Regional Resilience Collaborative Signing Ceremony  
The East Central Florida Regional Planning Council will host a Signing Ceremony for the Partners of the newly established ECF Regional Resilience Collaborative on Wednesday,

October 23, 2019, 1:00 p.m., at 455 N. Garland Avenue, 2nd Floor, Orlando, FL 32801.

For additional information, please contact Jenifer Rupert at jrupert@ecfrpc.org or (407)245-0300, ext. 302.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

Notice of Publication of Annual Regulatory Plan  
**NOTICE OF PUBLICATION OF ANNUAL REGULATORY PLAN**

Pursuant to subsection 120.74(2), F.S., the Department of Business and Professional Regulation published the Department's 2019-2020 Annual Regulatory Plan on September 23, 2019, at the following web address: <http://www.myfloridalicense.com/DBPR/about-us/annual-regulatory-plans/>.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

Notice of Publication of Annual Regulatory Plan  
**NOTICE OF PUBLICATION OF ANNUAL REGULATORY PLAN**

Pursuant to subsection 120.74(2), F.S., the Department of Business and Professional Regulation published the Department's Boards's/Commissions' 2019-2020 Annual Regulatory Plan on September 23, 2019, at the following web address: <http://www.myfloridalicense.com/DBPR/about-us/annual-regulatory-plans/>.

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**  
 Notice of Entry of Final Order Revising Verified Lists of Impaired Waters

The Department of Environmental Protection, Division of Environmental Assessment and Restoration, gives notice that, pursuant to subsection 403.067(4), Florida Statutes (F.S.), and Chapter 62-303, Florida Administrative Code (F.A.C.), a final order was entered on September 17, 2019, amending the Verified List of Impaired Waters for three waters in the Group 5 Indian River Lagoon Basin due to the approval of the Mosquito Lagoon Reasonable Assurance Plan (RAP). The Mosquito Lagoon RAP is the product of a locally driven stakeholder initiative that establishes the restoration activities and projects that will address nutrient impairments in Mosquito Lagoon. The RAP document, order and amended list are available on the department's website at:

<http://publicfiles.dep.state.fl.us/DEAR/Mosquito%20Lagoon%20RA/RAP%20Document/Final/>.

These amendments will be submitted to the United States Environmental Protection Agency (EPA) pursuant to subsection 303(d) of the federal Clean Water Act and shall serve to update the previously approved subsection 303(d) list of Florida waters.

A person whose substantial interests are affected by this final order may petition for an administrative proceeding (hearing) under Section 120.569 and 120.57, F.S. The petition, which must contain the information identified in the full notice of rights language contained in the final order, must be filed (received by the clerk) in the Department's Office of General Counsel, 3900 Commonwealth Boulevard, Mail Station #35, Tallahassee, Florida 32399-3000, within 21 days of publication of this notice or within 21 days of receipt of written notice, whichever occurs first.

A copy of the above-referenced final order may be obtained by contacting: Kevin O'Donnell, Department of Environmental Protection, 2600 Blair Stone Road, Watershed Assessment Section, MS #3560, Tallahassee, FL 32399-2400, by calling: (850)245-8469, or at: <https://floridadep.gov/dear/watershed-assessment-section/content/news-announcements>.

**DEPARTMENT OF CHILDREN AND FAMILIES**  
 Notice of Cancellation of Workshop

**RULE NO.: RULE TITLE:**  
 65-2.048 Action to Reduce or Discontinue Assistance or Service

On September 5, 2019, a notice was published for a workshop to be held on September 27, 2019. This workshop is cancelled.

**Section XIII**  
**Index to Rules Filed During Preceding Week**

INDEX TO RULES FILED BETWEEN  
 SEPTEMBER 16, 2019 AND SEPTEMBER 20, 2019

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
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**DEPARTMENT OF EDUCATION**  
**State Board of Education**

6A-10.082	9/16/2019	10/6/2019	45/144	45/155 45/166
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**AGENCY FOR HEALTH CARE ADMINISTRATION**  
**Health Facility and Agency Licensing**

59A-3.242	9/20/2019	10/10/2019	45/39	45/101
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**DEPARTMENT OF MANAGEMENT SERVICES**  
**E911 Board**

60FF1-5.012	9/16/2019	10/6/2019	45/140	
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**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

61-24.004	9/18/2019	10/8/2019	45/121	
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61-30.501 9/18/2019 10/8/2019 45/121  
 61-31.501 9/18/2019 10/8/2019 45/121  
 61-35.004 9/18/2019 10/8/2019 45/121

**DEPARTMENT OF HEALTH**

64ER19-3 9/19/19 9/19/19 45/185

**Board of Psychology**

64B19-11.001 9/18/2019 10/8/2019 45/68

**Board of Respiratory Care**

64B32-2.001 9/20/2019 10/10/2019 45/163

64B32-2.003 9/20/2019 10/10/2019 45/163

**DEPARTMENT OF FINANCIAL SERVICES**

**Division of Funeral, Cemetery, and Consumer Services**

69K-1.001 9/16/2019 10/6/2019 45/130

69K-7.009 9/16/2019 10/6/2019 45/130

69K-7.0095 9/16/2019 10/6/2019 45/130 45/146  
 45/160

69K-7.012 9/16/2019 10/6/2019 45/130

69K-7.0125 9/16/2019 10/6/2019 45/130 45/146

69K-7.013 9/16/2019 10/6/2019 45/130

**LIST OF RULES AWAITING LEGISLATIVE REVIEW/  
 APPROVAL PURSUANT TO SECTIONS 120.541(3),  
 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES**

**DEPARTMENT OF MANAGEMENT SERVICES**

**E911 Board**

60FF1-5.009 7/21/2016 \*\*/\*\*/\*\*\*\* 42/105

**DEPARTMENT OF HEALTH**

**Board of Medicine**

64B8-10.003 12/9/2015 \*\*/\*\*/\*\*\*\* 39/95 41/49

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.