

Section I
Notice of Development of Proposed Rules
and Negotiated Rulemaking

DEPARTMENT OF LEGAL AFFAIRS

Division of Victim Services and Criminal Justice Programs

Table with 2 columns: RULE NOS. and RULE TITLES. Rows include 2A-2.002 Victim Compensation Claims, 2A-2.013 Property Claims, 2A-2.015 Sexual Battery Relocation Assistance, 2A-2.016 Human Trafficking Relocation Assistance, and 2A-2.017 Forms.

PURPOSE AND EFFECT: The proposed rule amendments are intended to clarify documentation requirements and procedures for claims filed pursuant to the Crimes Compensation Act.

SUBJECT AREA TO BE ADDRESSED: documentation, filing and reporting requirements

RULEMAKING AUTHORITY: 960.045(1)(b), 960.13(9)(b) FS.

LAW IMPLEMENTED: 960.07, 960.12, 960.13, 960.15, 960.16, 960.17, 960.18, 960.195, 960.198, 960.199, 960.03, 960.196, 960.14 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Michelle Crum, Chief of Victim Compensation, Department of Legal Affairs, PL- 01, The Capitol, Tallahassee, FL 32399-1050

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF LEGAL AFFAIRS

Division of Victim Services and Criminal Justice Programs

Table with 2 columns: RULE NOS. and RULE TITLES. Rows include 2A-9.006 Programmatic and Reimbursement Requirements and 2A-9.007 Unused Funds.

PURPOSE AND EFFECT: The proposed rule amendments are intended to provide purpose, general provisions, instructions and other requirements for funding under the Crime Stoppers Trust Fund including changes in response to recent statutory changes.

SUBJECT AREA TO BE ADDRESSED: Crime Stopper Grants.

RULEMAKING AUTHORITY: 16.555(6) FS.

LAW IMPLEMENTED: 16.556, 938.06 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Rick Nuss, Chief, Bureau of Criminal Justice Programs, Department of Legal Affairs, PL-01, The Capitol, Tallahassee, FL 32399-1050

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF HEALTH

School Psychology

Table with 2 columns: RULE NOS. and RULE TITLES. Rows include 64B21-500.002 Application Form Required for Licensure, 64B21-500.009 Education Requirements for School Psychologists, and 64B21-500.011 Examinations.

PURPOSE AND EFFECT: This rulemaking will update the school psychology application form; delete an outdated requirement relating to a course of preventing medical errors and allowing for a test score report to be provided to the department from other states and the National Association of School Psychologists.

SUBJECT AREA TO BE ADDRESSED: School psychologist licensing.

RULEMAKING AUTHORITY: 490.015, FS.

LAW IMPLEMENTED: 455.217(1)(b), (c), 456.013, 456.017, 456.0635, 490.005(2), 490.006, FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Allen Hall, Executive Director, 4052 Bald Cypress Way, Bin #C-05, Tallahassee, Florida 32399 or Allen.Hall@FHHealth.gov.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

Section II
Proposed Rules

NONE

Section III
Notice of Changes, Corrections and
Withdrawals

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Agricultural Environmental Services

RULE NO.: RULE TITLE:
5E-3.018 Penalties

NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 45 No. 124, June 26, 2019 issue of the Florida Administrative Register.

5E-3.018 Enforcement and Penalties.

(1) Section 580.051(5)(4), F.S., authorizes the department to assess a penalty in the amount of \$100 per violation against the violator for the distribution of commercial feed without labeling as required under Section 580.051(1), F.S. The assessment of a penalty shall be imposed where no labeling is furnished or where labeling of a feed product containing a drug or antibiotic does not show the word "Medicated" in the brand name.

(2) All penalties assessed under Section 580.131, F.S., must be paid to the consumer within 60 days from the date of notice by the department to the registrant. When payment has been made in full to the consumer, the registrant must notify the department in writing at the Florida Department of Agriculture and Consumer Services, Bureau of Licensing and Enforcement, 3125 Conner Boulevard, Building 8, Tallahassee, Florida 32399-1650 of the form of the payment using the form entitled "Notice of Deficiency Payment" FDACS 13255, Rev. (05/19), which is hereby adopted and incorporated by reference in this rule and is available online at <http://www.flrules.org/Gateway/reference.asp?No=Ref-xxxx>, and provide the department with a copy of a release of the registrant from liability for the payment on the form entitled, "Receipt of Deficiency Payment" FDACS 13256, (Rev. 05/19), which is hereby adopted and incorporated by reference in this rule and is available online at <http://www.flrules.org/Gateway/reference.asp?No=Ref-xxxx>. The release must be procured by the registrant from the consumer.

(3) Sampling Penalties:

(a) Enforcement. Section 580.121(1), F.S., authorizes the department to impose an administrative penalty against any person who violates a provision of Chapter 580, F.S. or Chapter 5E-3, F.A.C. The following are requirements of sampling as outlined in Section 580.091, F.S. and Rule 5E-3.003, F.A.C., for which an administrative penalty will be imposed:

1. No change.
2. Failure to submit any samples for a given Fiscal Year (July 1 – June 30), including the first quarter sample as required in rule 5E-3.003(4), F.A.C. subparagraph 1 will result in a Stop-Sale as described in Section 580.111, F.S., and administrative fine as described in paragraph 5E-3.018(3)(b), F.A.C. The department shall release the commercial feed or feedstuff when the provisions and rules have been complied with and all administrative fines have been paid in full.

3. Further refusal to submit samples for the second consecutive fiscal year will result in increased fines, as outlined in paragraph 5E-3.018(3)(b), F.A.C., not to exceed \$1000 per violation and suspension of the feed master registration. As authorized in Section 580.111 578.12, F.S., a suspension will incur a stop-sale of the products distributed by that registrant licensee until such a time that all provisions and rules have been complied with and all administrative fines have been paid in full.

4. Failure to meet all requirements of sampling as outlined in Rule 5E-3.003, F.A.C., including submission of any number of samples less than what is required under Rule 5E-3.003, F.A.C., for a consecutive three (3) year period will result in increased fines as outlined in paragraph 5E-3.018(3)(b), not to exceed \$1,000 per violation and a suspension of the feed master registration. As authorized in Section 580.111, 578.12, F.S., a suspension will incur a stop-sale of the products distributed by that registrant licensee until such time that all provisions and rules have been complied with and all administrative fines have been paid in full.

5. No change.

(b) No change.

(4) Tonnage Reporting Enforcement. Section 580.121(1), F.S., authorizes the department to impose an administrative penalty against any person who violates a provision of Chapter 580, F.S., or Chapter 5E-3, F.A.C. The following are requirements of tonnage reporting as outlined in Section 580.041(1)(c)3., F.S. and Rule 5E-3.020, F.A.C., for which an administrative penalty will be imposed.

(a) No changes.

(b) Failure to submit tonnage reports as outlined in rule paragraph 5E-3.020 018(4)(a), F.A.C., for two (2) quarters within a three (3) year compliance period, shall result in the issuance of an administrative fine in the amount of \$250.

(c) Failure to submit tonnage reports as outlined in rule paragraph 5E-3.020 018(4)(a), F.A.C., for any three (3) quarters within a three (3) year compliance period, shall result in a Stop-Sale as described in Section 580.111, F.S., and the issuance of an administrative fine in the amount of \$500. The Stop-Sale shall remain in effect until such a time that all administrative fines have been paid in full and delinquent tonnage has been submitted.

(d) No change.

(5) through (8) No change.

(9) Fine Guide. FINE GUIDE = (A(B+C+D+E))\$50. This guide shall apply for each violation for which a fine is imposed with the exception of those violations addressed in subsections 5E-3.003(3) and (4), F.A.C., relating to feed sampling and tonnage reporting. The maximum fine is \$1,000 per violation. The terms and values used in the fine guide calculation shall be:

1. DEGREE AND EXTENT OF HARM

A = Animal, Human and Environmental Hazards

- 1 No animal, human or environmental effects identified,
- 2 Possibility, probability, or potential for harm existed,

or

- 3 Any harm to animals, humans or the environment.

B = Level of financial harm to the consumer that is created by the violation

- 1 Unknown or under \$1000,
- 2 \$1000 or over and under \$5000, or
- 3 \$5000 or over.

2. WHETHER THE VIOLATION WAS COMMITTED WILLFULLY

C = Whether the violation was committed willfully.

1 No evidence or insufficient evidence of willful intent by the violator, or

- 3 Evidence of willful intent by the violator.

3. COMPLIANCE RECORD OF THE VIOLATOR

D = Compliance record of the violator

- 0 No prior actions
- 1 One prior action dissimilar to the current violation.
- 2 Two or more prior actions dissimilar to current violation.

3 Previous action for the same or similar violation or previously fined for a different violation, or

- 4 Previous action for the same or similar violation.

4. SCOPE OF THE VIOLATION

E = The scope of the violation and/or distribution of the violative product(s)

1 Very limited distribution, quantity or limited purchasers; violation is limited to a single lot.

2 Distribution is limited to a specific region of the state; violations are limited to one or two products; quantity of product distributed is small (<50 ton distributed); small number of animals effected.

3 Distribution is statewide and/or impacts other states; violations are seen in multiple products across multiple lots; quantity of products distributed is large (>50 tons effected), or

- 4 Distribution is unlimited, potentially nationwide.

Rulemaking Authority 570.07(23), 580.036(2) FS. Law Implemented 120.695, 570.971, 580.051, 580.065, 580.091, 580.111, 580.121, 580.131 FS. History—New 3-4-87, Amended 3-31-93, 6-1-95, 11-14-01, _____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Kelly Friend, Director, Division of Agricultural Environmental Services

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Commissioner of Agriculture, Nicole “Nikki” Fried

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: June 14, 2019

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: June 18, 2019, Issue: 45/118

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Agricultural Environmental Services

RULE NO.: RULE TITLE:

5E-3.018 Penalties

NOTICE OF CORRECTION

Notice is hereby given that the following correction has been made to the proposed rule in Vol. 45 No. 124, June 26, 2019 issue of the Florida Administrative Register.

The SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION should have included the following:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency. The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein:

There are no regulatory impacts associated with implementing this rule, as the proposed changes will not create any new penalty or enforcement mechanisms and serve only to improve the consistency of enforcement responses to specific violations of Chapters 580, F.S. and 5E-3, F.A.C. Impacts to small businesses and other regulated entities will occur solely as a function of non-compliance and will not present any additional regulatory burden.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Miscellaneous Businesses and Professions - Asbestos Consultants/Asbestos Consultant Examination

RULE NO.: RULE TITLE:

61E1-2.001 Written Examination; General Requirements

NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 45 No. 114, June 12, 2019 issue of the Florida Administrative Register.

61E1-2.001 Written Examination; General Requirements. A written examination shall be given and passed prior to any applicant receiving a license to practice as an asbestos consultant or an asbestos contractor as provided in Chapter 469, F.S. An applicant seeking take the written asbestos examination shall submit a completed application on Form DBPR ALU 6, Asbestos Examination Application, effective April 2019, incorporated herein by reference, <http://www.flrules.org/Gateway/reference.asp?No=Ref-10717>, together with the appropriate fee as specified in Rule 61E1-3.001, F.A.C. The form can be obtained at www.myfloridalicense.com or by contacting the Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee, Florida 32399. The examination shall be provided by the Department pursuant to Section 455.217, F.S., or a computer based testing vendor approved by the Department. The written examination shall consist of one day (approximately 8 hours). Examinations are closed book and, the use of notes and reference books is prohibited. All materials including pens and pencils are to be furnished by the applicant. ~~The examination security requirements as set forth by the Department in Rule 61-11.014, F.A.C., shall be followed throughout the administration of the examination.~~ Rulemaking Authority 455.2035, 455.213, 455.217, 469.008, 469.011 FS. Law Implemented 455.213, 455.217, 455.2171, 469.005(6), 469.008, 599.79 FS. History—New 2-15-89, Formerly 21-23.001, Amended 3-23-04, _____.

**Section IV
Emergency Rules**

NONE

**Section V
Petitions and Dispositions Regarding Rule
Variance or Waiver**

DEPARTMENT OF LAW ENFORCEMENT
Criminal Justice Standards and Training Commission
RULE NO.: RULE TITLE:
11B-27.00213 Temporary Employment Authorization
NOTICE IS HEREBY GIVEN that on August 26, 2019, the Department of Law Enforcement, received a petition for a permanent waiver of subsection 11B-27.00213(4), F.A.C. from I'munique Mitchell. The Petitioner wishes to permanently waive that portion of the rule that states: Agencies applying to temporarily employ or appoint an individual who has had a previous TEA registered with the Commission in the same discipline may do so only if: (a) the individual was previously certified as a full-time or part-time officer; or (b) The individual

was previously hired on a TEA and has separated from the employing agency or discontinued training while in good standing, and has had a break-in-service from the last employment for a minimum of four years.
A copy of the Petition for Variance or Waiver may be obtained by contacting: Dana Kelly, Agency Clerk, Florida Department of Law Enforcement, P.O. Box 1489, Tallahassee, FL 32302 or by Telephone at (850)410-7676.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION
Board of Architecture and Interior Design
NOTICE IS HEREBY GIVEN that on August 6, 2019, the Board of Architecture and Interior Design, received a petition for variance or waiver filed by Christine Flynn Loughery. The petitioner is seeking a permanent variance or waiver of Rule 61G1-22, Florida Administrative Code, regarding the prohibition against applicants being able to self-certify their experience for verification of employment history.
A copy of the Petition for Variance or Waiver may be obtained by contacting: Amanda Ackerman, Executive Director, Board of Architecture and Interior Design, 2601 Blair Stone Road, Tallahassee, Florida 32399-0771. Comments on this petition should be filed with the Board of Architecture and Interior Design within 14 days of publication of this notice.

DEPARTMENT OF HEALTH
Board of Medicine
The Board of Medicine hereby gives notice: that on August 20, 2019, an Order was filed on the Petition for Waiver or Variance. The Petition for Waiver or Variance was filed by Neelam Uppal, M.D., on July 8, 2019, challenging the validity and the constitutionality of the Board's Order entered on January 8, 2015. The Notice was published in Volume 45, No. 132, of the Florida Administrative Register, on July 9, 2019. The Board, at its meeting held on August 2, 2019, voted to deny the waiver, finding that the Petitioner failed to cite to a single rule in her petition or on the record for which she seeks a waiver or variance.
A copy of the Order or additional information may be obtained by contacting: the Board of Medicine, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3053.

DEPARTMENT OF HEALTH
Board of Pharmacy
RULE NO.: RULE TITLE:
64B16-26.2031 Licensure by Examination; Foreign Pharmacy Graduates
NOTICE IS HEREBY GIVEN that on August 19, 2019, the Board of Pharmacy, received a petition for variance or waiver filed by Bishoy Anis, seeking a waiver of the requirement of subparagraph 64B16-26.2031(2)(b)2., which requires in part,

that applicants for licensure by examination (Foreign Graduates), demonstrate proficiency in the use of English by passing the Test of English as a Foreign Language Internet-based test (TOEFL ibt) with scores of: Listening – 18; Reading – 21; Speaking – 26; and Writing – 24.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Jennifer Wenhold, Executive Director, Board of Pharmacy, 4052 Bald Cypress Way, Bin #C08, Tallahassee, Florida 32399-3258 or at info@Floridaspharmacy.gov. Comments on this petition should be filed with the Board of Pharmacy/MQA, within 14 days of publication of this notice.

DEPARTMENT OF HEALTH

School Psychology

RULE NO.: RULE TITLE:

64B21-500.011 Examinations

NOTICE IS HEREBY GIVEN that on July 31, 2019, the Department of Health, received a petition for a variance from Stephanie Terry seeking a permanent variance from the examination score reporting requirement of rule 64B21-500.011, F.A.C. that documentation of a passing score be submitted directly to the Department by the test administration agency allowing the Department to accept proof of the passing score from an alternate source.

A copy of the Petition for Variance or Waiver may be obtained by contacting: A copy of the Petition for Variance or Waiver may be obtained by contacting: Allen Hall, Executive Director, Office of School Psychology/MQA, 4052 Bald Cypress Way, Bin #C05, Tallahassee, FL 32399, (850)245-4374 or Allen.Hall@FHHealth.gov.

Any interested person or other agency may submit written comments within 14 days after the publication of this notice to: Office of School Psychology/MQA, 4052 Bald Cypress Way, Bin #C05, Tallahassee, FL 32399.

Section VI

Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF LEGAL AFFAIRS

Division of Victim Services and Criminal Justice Programs
The Department of Legal Affairs, Council on the Social Status of Black Men and Boys, announces the following telephone conference which all persons are invited to attend:

Education Development Subcommittee Teleconference

DATE AND TIME: Thursday, September 12, 2019, 2:30 p.m. – 3:00 p.m.

Toll Free Dial in Number: 1(888)585-9008, Conference Code: 428-345-081

Employment & Economic Development Subcommittee Teleconference

DATE AND TIME: Thursday, September 12, 2019, 3:00 p.m. – 3:30 p.m.

Toll Free Dial in Number: 1(888)585-9008, Conference Code: 428-345-081

Please be advised that meetings & meeting rooms maybe subject to change. For updates please visit <http://www.cssbmb.com>.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Council shall make a systematic study of the conditions affecting black men and boys, including, but not limited to, homicide rates, arrest and incarceration rate, poverty, violence, drug abuse, death rates, disparate annual income levels, school performance in all grade levels including postsecondary levels, and health issues.

A copy of the meeting agenda may be obtained by visiting <http://www.cssbmb.com>.

Pursuant to the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the Bureau at least 48 hours prior to the meeting by contacting the Bureau of Criminal Justice Programs at (850)414-3300. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, contact the Bureau of Criminal Justice Programs at (850)414-3300.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Florida Forest Service

The Florida Department of Agriculture and Consumer Services, Florida Forest Service (FFS) and the Plank Road State Forest Management Plan Advisory Group announce two (2) public meetings and a public hearing announces a public meeting to which all persons are invited.

DATE AND TIME: September 27, 2019, 11:00 a.m., Public Meeting/Hearing – Plank Road State Forest Management Plan Advisory Group

PLACE: Tallahassee Forestry Center, 865 Geddie Road, Tallahassee, FL 32304

GENERAL SUBJECT MATTER TO BE CONSIDERED: To solicit comments on management of the Plank Road State Forest. Comments may be presented orally or in writing at the hearing. Written comments may also be submitted to FFS’s Plank Road State Forest Office at the Tallahassee Forestry Center, 865 Geddie Road, Tallahassee, FL 32304 to the attention of Thomas Christopher and should be mailed so as to arrive at the office prior to the date of the public hearing.

A copy of the agenda may be obtained by contacting: 1. Call to Order, Introductions and Remarks

2. Summary of Draft Ten-Year Land Management Plan

3. Question / Answer on Plan Content

4. Public Comment

5. Process Summation and Adjournment

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Special accommodations for persons with a disabling condition should be requested in writing to the FFS's Plank Road State Forest office at the above listed address at least 72 hours in advance of these proceedings. Any request for special accommodations can be made by writing to the FFS's Plank Road State Forest Office at the above listed address. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Tallahassee Forestry Center, 865 Geddie Road, Tallahassee, FL 32304; or contacting Thomas Christopher at (850)597-4504.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Florida Forest Service

The Florida Department of Agriculture and Consumer Services, Florida Forest Service (FFS) and the Plank Road State Forest Management Plan Advisory Group announces the Plank Road State Forest Management Plan Advisory Group workshop public hearing announces a workshop to which all persons are invited.

DATE AND TIME: September 27, 2019, 1:30 p.m., Workshop Public Meeting - Plank Road State Forest Management Plan Advisory Group

PLACE: Tallahassee Forestry Center, 865 Geddie Road, Tallahassee, FL 32304

GENERAL SUBJECT MATTER TO BE CONSIDERED: To allow the Plank Road State Forest Management Plan Advisory Group to review comments from the public hearing and provide recommendations to the FFS to help in preparation of a management plan for the Plank Road State Forest.

A copy of the agenda may be obtained by contacting: Copies of a working draft of the plan and the management prospectus are available before the date of the public hearing online at http://www.freshfromflorida.com/public_notices/; by contacting the Plank Road State Forest in writing at Tallahassee Forestry Center, 865 Geddie Road, Tallahassee, FL 32304; or contacting Thomas Christopher at (850)597-4504.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: If you are hearing or speech impaired, please

contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Tallahassee Forestry Center, 865 Geddie Road, Tallahassee, FL 32304; or contacting Thomas Christopher at (850)597-4504.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Aquaculture

The Florida Aquaculture Review Council announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, September 25, 2019, 9:00 a.m.

PLACE: FL Dept. of Agriculture and Consumer Services, Bronson Animal Disease Diagnostic Laboratory, 2700 North John Young Parkway, Building #1000, Kissimmee, FL 34741

*Meeting is also accessible through teleconference by dialing 1(888)585-9008 and using passcode #963397821.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss issues affecting the growth of aquaculture in the state of Florida.

A copy of the agenda may be obtained by contacting: Dr. Marcy Cockrell, Biological Administrator, (850)617-7600.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Dr. Marcy Cockrell, Biological Administrator, (850)617-7600. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF EDUCATION

Education Practices Commission

RULE NO.: RULE TITLE:

6B-11.007 Disciplinary Guidelines

The Education Practices Commission announces a public meeting to which all persons are invited.

DATE AND TIME: A Rules Committee Meeting will begin at 2:00 p.m. or as soon thereafter on September 3, 2019.

PLACE: Phone Meeting, Unites States Toll-Free: 1(888)585-9008, Conference Room Number: 847-456-389

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Rules Committee Meeting is being held to discuss the business of the Committee.

A copy of the agenda may be obtained by contacting: Gretchen Kelley Brantley at (850)245-0455.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Gretchen Kelley Brantley at (850)245-0455. If you

are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Lisa Forbess or Gretchen Kelley Brantley at (850)245-0455.

DEPARTMENT OF EDUCATION

Education Practices Commission

The Education Practices Commission announces a hearing to which all persons are invited.

DATES AND TIMES: A Chair and Co-Chair Meeting will begin at 3:30 p.m. or as soon thereafter on September 3, 2019.

A Teacher Hearing Panel will begin at 8:30 a.m. or as soon thereafter as can be heard on September 4, 2019.

A Teacher Hearing Panel will begin at 11:30 a.m. or as soon thereafter as can be heard on September 4, 2019.

A Teacher Hearing Panel will begin at 3:00 p.m. or as soon thereafter as can be heard on September 4, 2019.

An All Member Interactive Training Workshop is being conducted at 9:00 a.m. or as soon thereafter on September 5, 2019.

A Business Meeting will begin at 1:00 p.m. or as soon thereafter on September 5, 2019.

A Teacher Hearing Panel will begin at 8:30 a.m. or as soon thereafter as can be heard on September 6, 2019.

PLACE: Embassy Suites Orlando North, 225 Shorecrest Drive, Altamonte Springs, Florida 32701, (407)834-2400

GENERAL SUBJECT MATTER TO BE CONSIDERED: A Chair and Co-Chair meeting is being held to discuss the Business Meeting. The Hearing Panels of the Education Practices Commission will consider final agency action in matters dealing with the disciplining of certified educators. The All Member Interactive Training Workshop is being held to train members of the Commission. The Business Meeting is by held to discuss the business of the Commission.

A copy of the agenda may be obtained by contacting: Gretchen Kelley Brantley at (850)245-0455.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Gretchen Kelley Brantley at (850)245-0455. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Lisa Forbess or Gretchen Kelley Brantley at (850)245-0455.

DEPARTMENT OF EDUCATION

Office of Early Learning

The Early Learning Advisory Council, Best Practices & Communication Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: August 29, 2019, 9:00 a.m. – 10:00 a.m. (or until business concludes)

PLACE:

<https://attendee.gotowebinar.com/register/3286671553862997772>

GENERAL SUBJECT MATTER TO BE CONSIDERED: Committee discussions/recommendations and identify agenda for upcoming committee meeting during 4th quarter ELAC meeting on (October 25, 2019).

A copy of the agenda may be obtained by contacting: brittani.smith@oel.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: brittani.smith@oel.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: brittani.smith@oel.myflorida.com.

FLORIDA COMMISSION ON OFFENDER REVIEW

The Florida Commission on Offender Review announces a public meeting to which all persons are invited.

DATES AND TIMES: Wednesday, September 11, 2019, 9:00 a.m.; Thursday, September 12, 2019, 9:00 a.m.; Wednesday, September 18, 2019, 9:00 a.m.; Thursday, September 19, 2019, 9:00 a.m.; Wednesday, September 25, 2019, 9:00 a.m.; Thursday, September 26, 2019, 9:00 a.m.

PLACE: Betty Easley Conference Center, Room #152, 4075 Esplanade Way, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regularly scheduled meeting for all Parole, Conditional Release, Conditional Medical Release, Addiction Recovery, Control Release and all other Commission business.

A copy of the agenda may be obtained by contacting: Florida Commission on Offender Review (850)488-1293.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Florida Commission on Offender Review at ada@fcor.state.fl.us. If you are hearing or speech impaired,

please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

FLORIDA COMMISSION ON OFFENDER REVIEW

The Florida Commission on Offender Review announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, September 12, 2019, 9:00 a.m. – 11:30 a.m.

PLACE: Florida Commission on Offender Review, 4070 Esplanade Way, Tallahassee, FL 32399-2450

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regularly scheduled Commission Business Meeting

A copy of the agenda may be obtained by contacting: Ryan Schenck, Office of Commissioner David Wyant, (850)487-1978, ryanschenck@fcor.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Ryan Schenck, Office of Commissioner David Wyant, (850)487-1978, ryanschenck@fcor.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

PUBLIC SERVICE COMMISSION

The FLORIDA PUBLIC SERVICE COMMISSION announces its regularly scheduled Commission Conference, to which all interested persons are invited.

DATE AND TIME: Thursday, September 5, 2019, 9:30 a.m.

PLACE: Room 148, Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To consider those matters ready for decision.

LEGAL AUTHORITY AND JURISDICTION: Chapters 120, 350, 364, 366, and 367, F.S. Persons who may be affected by Commission action on certain items on the Conference agenda may be allowed to address the Commission, either informally or by oral argument, when those items are taken up for discussion, pursuant to Rules 25-22.0021 and 25-22.0022, F.A.C. The Commission Conference Notice, Agenda, related documents, and FPSC contact information are available at www.floridapsc.com.

ADA: In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate at this proceeding should contact the Office of Commission Clerk no later than five days prior to the conference at 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850 or (850)413-6770 (Florida Relay Service, 1(800)955-8770 Voice or 1(800)955-8771 TDD). Assistive Listening Devices are available upon request from the Office of Commission Clerk, Gerald L. Gunter Building, Room 152.

EMERGENCY CANCELLATION OF CONFERENCE: If a named storm or other disaster requires cancellation of the Conference, Commission staff will attempt to give timely notice. Notice of cancellation will be provided on the Commission's website (www.floridapsc.com) under the Hot Topics link on the home page. Cancellation can also be confirmed by calling the Office of Commission Clerk at (850)413-6770.

PUBLIC SERVICE COMMISSION

The FLORIDA PUBLIC SERVICE COMMISSION announces its Internal Affairs Meeting, to which all interested persons are invited.

DATE AND TIME: Thursday, September 5, 2019, immediately following the Commission Conference which commences at 9:30 a.m. in Joseph P. Cresse Hearing Room 148.

PLACE: Room 105, Gerald L. Gunter Building, 2540 Shumard Oak Boulevard, Tallahassee, Florida.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss and make decisions on matters affecting Commission operations. Internal Affairs Agendas and FPSC contact information is available at www.floridapsc.com.

ADA: In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate at this proceeding should contact the Office of Commission Clerk no later than five days prior to the conference at 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850 or (850)413-6770 (Florida Relay Service, 1(800)955-8770 Voice or 1(800)955-8771 TDD). Assistive Listening Devices are available upon request from the Office of Commission Clerk, Gerald L. Gunter Building, Room 152.

EMERGENCY CANCELLATION OF MEETING: If a named storm or other disaster requires cancellation of the meeting, Commission staff will attempt to give timely notice. Notice of cancellation will be provided on the Commission's website (www.floridapsc.com) under the Hot Topics link on the home page. Cancellation can also be confirmed by calling the Office of Commission Clerk at (850)413-6770.

WATER MANAGEMENT DISTRICTS

Southwest Florida Water Management District

The Southwest Florida Water Management District (SWFWMD) announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, September 10, 2019, 5:01 p.m.

PLACE: SWFWMD, 7601 Highway 301 North, Tampa, FL, 33637

GENERAL SUBJECT MATTER TO BE CONSIDERED: Governing Board Tentative Budget Hearing: Governing Board adoption of District tentative millage rate and budget for Fiscal Year 2020. All or part of this meeting may be conducted by

means of communications media technology in order to permit maximum participation of Governing Board members.

A copy of the agenda may be obtained by contacting: WaterMatters.org, Boards, Meetings & Event Calendar, 1(800)423-1476 (FL only) or (352)796-7211.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD Human Resources Office Chief at 1(800)423-1476 (FL only) or (352)796-7211, x4703; TDD (FL only) 1(800)231-6103; or email to ADACoordinator@swfwmd.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Lori.manuel@watermatters.org; 1(800)423-1476 (FL only) or (352)796-7211, x4606 (Ad OrderEXE0693).

DEPARTMENT OF THE LOTTERY

The Department of the Lottery announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, August 29, 2019, 10:30 a.m. Eastern Time and continuing from day to day thereafter as may be required. Any changes, cancellations or updates to the meeting time will be posted on the Vendor Bid System (VBS) at:

http://www.myflorida.com/apps/vbs/vbs_www.main_menu.

PLACE: Florida Lottery Headquarters, 250 Marriott Drive, Tallahassee, Florida 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: Meeting of the Negotiation Team to provide a recommendation for award for a Secondary Contractor(s) in Invitation to Negotiate (ITN), Project Number 045-16/17: Instant Game Products & Related Commodities and Services. The Negotiation Team may decide to continue this meeting at a future date and time should it deem necessary to do so.

For more information, please visit the Vendor Bid System (VBS) at:

http://www.myflorida.com/apps/vbs/vbs_www.main_menu.

A copy of the agenda may be obtained by contacting: Karen Armstrong at (850)915-2244 or by going to the Department of the Lottery's website, www.flalottery.com.

Any person requiring a special accommodation because of a disability at this public meeting should contact the individual

identified above at (850)487-7710 (voice), or through the Florida Relay Service at 1(800)955-8771 (TDD) or 1(800)955-8770 (voice), at least 24 hours prior to the meeting.

DEPARTMENT OF HEALTH

Division of Medical Quality Assurance

The Electrolysis Council, under the Board of Medicine announces a telephone conference call to which all persons are invited.

DATE AND TIME: CHANGE OF TIME: October 7, 2019, 8:00 a.m. E.T.

PLACE: Conference Calls: 1(888)585-9008; then enter Conference Room Number 564-341-766 followed by the # sign. GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business Meeting.

A copy of the agenda may be obtained by contacting: The Electrolysis Council, 4052 Bald Cypress Way, Bin C05, Tallahassee, FL 32399-3255, by calling the council office at (850)245-4373 or by visiting the website: <http://www.floridahealth.gov/licensing-and-regulation/electrolysis/index.html>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: The Department of Health at (850)901-6528. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF CHILDREN AND FAMILIES

Family Safety and Preservation Program

The Department of Children and Families announces a public meeting to which all persons are invited.

DATE AND TIME: September 18, 2019, 1:00 p.m. – 4:00 p.m.

PLACE: 1317 Winewood Blvd. Bldg. 1, Secretary's large conference room, Tallahassee, FL.

Conference Call Available: 1(888)585-9008 Conference Room 964-339-642#

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a Critical Incident Rapid Response Team(CIRRT) advisory committee meeting.

A copy of the agenda may be obtained by contacting: Beth Pasek 1(813)337-5703.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 3 days before the workshop/meeting by contacting: Beth Pasek 1(813)337-5703. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Beth Pasek 1(813)337-5703.

DEPARTMENT OF CHILDREN AND FAMILIES

Refugee Services

The Tallahassee Refugee Task Force announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, September 10, 2019, 10:00 a.m. – 11:30 a.m.

PLACE: Department of Children and Families, 1317 Winewood Blvd, Building 3, Rm 202, Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the Tallahassee Area Refugee Task Force meeting is to increase awareness of the refugee populations, share best practices, spot trends in refugee populations, build collaborations between agencies, help create good communication among service providers, get informed about upcoming community events, and discuss refugee program service needs and possible solutions to meeting those needs.

A copy of the agenda may be obtained by contacting: Theresa Leslie at (850)778-4065 or David Draper at (407)317-7335.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Theresa Leslie at (850)778-4065 or David Draper at (407)317-7335. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Theresa Leslie at (850)778-4065 or David Draper at (407)317-7335.

DEPARTMENT OF CHILDREN AND FAMILIES

Office on Homelessness

The Office on Homelessness announces a telephone conference call to which all persons are invited.

DATE AND TIME: Thursday, September 5, 2019, 9:00 a.m.

PLACE: Toll free: 1(888)585-9008 / Enter Conference Room number: 351186925#

GENERAL SUBJECT MATTER TO BE CONSIDERED: COUNCIL ON HOMELESSNESS QUARTERLY COUNCIL CALL. This conference call will address the committees' continued development of policy recommendations and work tasks to address the Council's Annual Report on recommendations to end homelessness in Florida.

A copy of the agenda may be obtained by contacting: Zachary Summerlin, Deputy Director, Office on Homelessness, (850)922-4691 or zachary.summerlin@myflfamilies.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Zachary Summerlin, Deputy Director, Office on Homelessness, (850)922-4691 or zachary.summerlin@myflfamilies.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Zachary Summerlin, Deputy Director, Office on Homelessness, (850)922-4691 or zachary.summerlin@myflfamilies.com.

DEPARTMENT OF FINANCIAL SERVICES

Division of State Fire Marshal

RULE NO.: RULE TITLE:

69A-37.055 Curriculum Requirements for Training Firefighter Recruits or Firefighters

The DEPARTMENT OF FINANCIAL SERVICES announces a workshop to which all persons are invited.

DATE AND TIME: Thursday, September 12, 2019, 1:30 p.m. ET

PLACE: RP Funding Center, 701 West Lime Street, Lakeland, FL 33815

GENERAL SUBJECT MATTER TO BE CONSIDERED: The workshop is being conducted to receive input and consider proposed changes to the above-referenced rule.

A copy of the agenda may be obtained by contacting: Mark Harper, telephone: (352)369-2858, email: Mark.Harper@myfloridacfo.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Mark Harper, Assistant Superintendent (please see contact information in paragraph above). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF ECONOMIC OPPORTUNITY

The Department of Economic Opportunity announces a public meeting to which all persons are invited.

DATES AND TIMES: Reply Opening, Thursday, September 5, 2019, 3:00 p.m., ET; Intent to Negotiate, Wednesday, September 25, 2019, 3:00 p.m., ET; Intent to Award Recommendation, Thursday, October 10, 2019, 3:00 p.m., ET

PLACE: Caldwell Building, 107 East Madison Street, Tallahassee, FL 32399-0950

GENERAL SUBJECT MATTER TO BE CONSIDERED: DEPARTMENT OF ECONOMIC OPPORTUNITY (DEO) announces public meetings to which all persons are invited, related to 19-ITN-003-BM the Hurricane Michael Community Outreach Program. DEO is soliciting formal, competitive, sealed replies for a highly-qualified contractor to provide public outreach, intake and registration operations, and other services in anticipation of Florida's Community Development Block Grant - Disaster Recovery program for Hurricane Michael recovery efforts. DEO will hold Negotiation Team Meetings at a date and time to be determined later, and advertised in the Vendor Bid System (VBS). Negotiation Team Meetings will not be open to the public, but each Negotiation Team Meeting will be recorded and released in accordance with Section 286.0113, Florida Statutes.

In accordance with Section 120.525 Florida Statutes, public meetings for 19-ITN-003-BM are hereby noticed. DEO reserves the right to issue amendments, addenda, and changes to this timeline and specifically to the meeting notices listed above. Notice of any change will be posted within the VBS in accordance with state purchasing policies and will not be re-advertised in the Florida Administrative Register. It is the responsibility of anyone interested in these meetings to check the VBS for updates, which is accessible at: http://vbs.dms.state.fl.us/vbs/main_menu.

A copy of the agenda may be obtained by contacting: Tamara Harrington at (850)245-7464, tamara.harrington@deo.myflorida.com, or Vince McKenzie at (850)245-7463, vincent.mckenzie@deo.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 days before the workshop/meeting by contacting: Tamara Harrington at (850)245-7464, tamara.harrington@deo.myflorida.com or Vince McKenzie at (850)245-7463, vincent.mckenzie@deo.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

MOFFITT CANCER CENTER & RESEARCH INSTITUTE
The Florida Cancer Control & Research Advisory Council (CCRAB) announces a public meeting to which all persons are invited.

DATES AND TIME: First and Third Monday of each month, September 9 – December 16, 2019, 4:00 p.m. Eastern Time

PLACE: (646)876-9923; Meeting ID: 966 716 6272, <https://moffitt.zoom.us/j/9667166272>

GENERAL SUBJECT MATTER TO BE CONSIDERED: A CCRAB Cancer Plan Revision Committee meeting

A copy of the agenda may be obtained by contacting: Bobbie.McKee@Moffitt.org.

FLORIDA COMMISSION ON ACCESS TO CIVIL JUSTICE
The Florida Commission on Access to Civil Justice announces a public meeting to which all persons are invited.

DATE AND TIME: Friday September 6, 2019, 12:30 p.m. – 3:30 p.m. Eastern Time

PLACE: Omni Amelia Island Plantation Resort in the Amelia 4 Room: 39 Beach Lagoon Rd, Fernandina Beach, FL 32034

GENERAL SUBJECT MATTER TO BE CONSIDERED: 1) Legal Aid Overview and Medical Legal Partnerships Discussion

2) Access to Civil Justice Awareness for Business Community Outreach Update

3) FL Courts Help App Awareness Campaign

4) Advanced Florida Registered Paralegal Update

5) Committee Updates

6) General Staff Updates

A copy of the agenda may be obtained by contacting: Francisco-Javier Digon-Greer at 1(800)342-8060, ext. 5793 or email: flaccessjustice@flabar.org

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 4 days before the workshop/meeting by contacting: Francisco-Javier Digon-Greer at 1(800)342-8060, ext. 5793 or email: flaccessjustice@flabar.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Francisco-Javier Digon-Greer at 1(800)342-8060, ext. 5793 or email: flaccessjustice@flabar.org.

ENTERPRISE FLORIDA, INC.

The Enterprise Florida Executive Committee announces a public meeting to which all persons are invited.

DATE AND TIME: August 27, 2019, 4:15 p.m.

PLACE: Omni Jacksonville Hotel, 245 Water Street, Jacksonville, Florida 32202

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Enterprise Florida Executive Committee will discuss ongoing business.

A copy of the agenda may be obtained by contacting: Kathleen Keenan, (850)298-6634.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 days before the workshop/meeting by

contacting: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Kathleen Keenan, (850)298-6634.

ENTERPRISE FLORIDA, INC.

The Enterprise Florida Business Development & Marketing Committee announces a public meeting to which all persons are invited.

DATE AND TIME: August 27, 2019, 11:00 a.m.

PLACE: Omni Jacksonville Hotel, 245 Water Street, Jacksonville, Florida 32202

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Business Development & Marketing Committee will discuss ongoing business/activity.

A copy of the agenda may be obtained by contacting: Kathleen Keenan, (850)298-6634.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 days before the workshop/meeting by contacting: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Kathleen Keenan, (850)298-6634.

ENTERPRISE FLORIDA, INC.

The Enterprise Florida International Committee Meeting announces a public meeting to which all persons are invited.

DATE AND TIME: August 27, 2019, 3:00 p.m.

PLACE: Omni Jacksonville Hotel, 245 Water Street, Jacksonville, Florida 32202

GENERAL SUBJECT MATTER TO BE CONSIDERED: The International Committee will discuss ongoing business and International trends throughout Florida.

A copy of the agenda may be obtained by contacting: Kathleen Keenan, (850)298-6634.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 days before the workshop/meeting by contacting: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Kathleen Keenan, (850)298-6634.

ENTERPRISE FLORIDA, INC.

The Enterprise Florida, Inc. announces a public meeting to which all persons are invited.

DATE AND TIME: August 28, 2019, 9:00 a.m.

PLACE: Omni Jacksonville Hotel, 245 Water Street, Jacksonville, Florida, 32202

GENERAL SUBJECT MATTER TO BE CONSIDERED: The EFI Board of Directors will meet to discuss ongoing business.

A copy of the agenda may be obtained by contacting: Kathleen Keenan, (850)245-6270.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 days before the workshop/meeting by contacting: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Kathleen Keenan, (850)245-6270.

ENTERPRISE FLORIDA, INC.

The Enterprise Florida, Inc. announces a public meeting to which all persons are invited.

DATE AND TIME: August 27, 2019, 4:15 p.m.

PLACE: Omni Jacksonville Hotel, 245 Water Street, Jacksonville, Florida 32202

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Executive Committee will meet to discuss ongoing business.

A copy of the agenda may be obtained by contacting: Kathleen Keenan, (850)245-6270.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 days before the workshop/meeting by contacting: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Kathleen Keenan, (850)245-6270.

Section VII

**Notice of Petitions and Dispositions
Regarding Declaratory Statements**

**DEPARTMENT OF BUSINESS AND PROFESSIONAL
REGULATION**

Board of Accountancy

NOTICE IS HEREBY GIVEN that Board of Accountancy has received the petition for declaratory statement from Kenneth R. Hart, Esq., on behalf of Antonio L. Argiz C.P.A., P.A., (“Argiz PA”) filed on August 20, 2019. The petition seeks the agency's

opinion as to the applicability of Section 473.309, F.S. as it applies to the petitioner.

Petitioner inquires whether after the transfer of 49% of the stock in Argiz PA to an irrevocable trust based on the circumstances outlined in the petition will comply with Section 473.309, F.S. Except for good cause shown, motions for leave to intervene must be filed within 21 days after publication of this notice.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Roger Scarborough, Division Director, Board of Accountancy, 240 NW 76th Dr., Suite A, Gainesville, Florida 32607 or by telephoning (352)333-2505.

DEPARTMENT OF HEALTH

Board of Medicine

NOTICE IS HEREBY GIVEN THAT on August 20, 2019, the Board of Medicine issued a Final Order on the petition for declaratory statement filed by Neelam Uppal, M.D. on July 8, 2019. The Notice of Petition for Declaratory Statement was published in Volume 45, No. 132, of the July 9, 2019, issue of the Florida Administrative Register. The Board reviewed the Petition at its meeting held on August 2, 2019. The Board’s Final Order finds that the Declaratory Statement is not the appropriate avenue to challenge disciplinary action or to ask the Board to excuse or reconsider disciplinary penalties that were imposed over four years prior. As such the Board denied the Petition for Declaratory Statement. A copy of the Final Order may be obtained by contacting the Board of Medicine, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3253.

DEPARTMENT OF FINANCIAL SERVICES

Finance

NOTICE IS HEREBY GIVEN that the Florida Office of Financial Regulation has received the petition for declaratory statement from First Up Lending LLC. The petition seeks the agency's opinion as to the applicability of Chapter 494, Florida Statutes, as it applies to the petitioner.

On 8/1/2019, the Florida Office of Financial Regulation (Consumer Finance) received a Petition for Declaratory Statement from First Up Lending LLC. The petition seeks a declaratory statement from the Office whether its proposed business model (to originate, fund and service loans to commercial enterprises in the amount of \$500,000 to \$3,000,000) falls under the Loan Originator and Mortgage Broker Statute, Chapter 494, Florida Statutes.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Agency Clerk, Office of Financial Regulation, P.O. Box 8050, Tallahassee, Florida 32314-8050, (850)410-9889, Agency.Clerk@flofr.com

Please refer all comments to: Agency Clerk, Office of Financial Regulation, P.O. Box 8050, Tallahassee, Florida 32314-8050, (850)410-9889, Agency.Clerk@flofr.com.

DEPARTMENT OF FINANCIAL SERVICES

Finance

NOTICE IS HEREBY GIVEN that the Florida Office of Financial Regulation has received the petition for declaratory statement from Coinsquare, LLC. The petition seeks the agency's opinion as to the applicability of Chapter 560, Florida Statutes, as it applies to the petitioner.

On 8/15/2019, the Florida Office of Financial Regulation (Consumer Finance) received a Petition for Declaratory Statement from Coinsquare, LLC. The petition seeks a declaratory statement from the Office whether its proposed business model (develop a global electronic platform to facilitate the purchase and sale of digital assets) falls under the Florida Money Transmitter Statute, Chapter 560, Florida Statutes.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Agency Clerk, Office of Financial Regulation, P.O. Box 8050, Tallahassee, Florida 32314-8050, (850)410-9889, Agency.Clerk@flofr.com.

Please refer all comments to: Agency Clerk, Office of Financial Regulation, P.O. Box 8050, Tallahassee, Florida 32314-8050, (850)410-9889, Agency.Clerk@flofr.com.

Section VIII

**Notice of Petitions and Dispositions
Regarding the Validity of Rules**

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Section IX

**Notice of Petitions and Dispositions
Regarding Non-rule Policy Challenges**

NONE

**Section X
Announcements and Objection Reports of
the Joint Administrative Procedures
Committee**

NONE

**Section XI
Notices Regarding Bids, Proposals and
Purchasing**

DEPARTMENT OF EDUCATION
DISTRICT BOARD OF TRUSTEES
MIAMI DADE COLLEGE
11011 S.W. 104th STREET
MIAMI, FL 33176-3393

Responses to the Request for Proposals (RFP) listed below will be accepted in the PURCHASING DEPARTMENT, Room 9254, by 3:00 p.m. on September 11, 2019.

Prospective proposers may obtain the RFP solicitation at the College's Purchasing Department website, <http://www.mdc.edu/purchasing/bid-posting.aspx>, or by calling (305)237-2402.

BID NUMBER: 2020-NL-03, BID TITLE: Linen Services for Tuyo Restaurant, The Miami Culinary Institute, and The Hospitality Institute

Direct questions regarding this Bid to: Nafeesa Larson, Purchasing Services, Tel: (305)237-0641, Email: nlarson@mdc.edu.

If a person decides to appeal any decision with respect to any matter considered at the above-cited meeting, you will need a record of the proceedings, and for such purpose you may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. A copy of the agenda may be obtained by writing to: Miami Dade College, Office of the Purchasing Director, 11011 S.W. 104 Street, Miami, FL 33176 or by calling (305)237-2402.

DEPARTMENT OF EDUCATION
University of Florida

Advertisement for Professional Services

The University of Florida Board of Trustees announces that Professional Services in the discipline of architecture will be required for the project listed below:

Project: UF-638 Student Health Care Center Phase II (Gainesville, FL)

The project consists of the design for a new facility with an approximate total build-out of 53,000 GSF on the campus of the

University of Florida in Gainesville, Florida. This facility will house all current functions of the existing Student Health Care Center (Infirmary), including primary medical and psychiatric care, pharmacy, women's clinic, and various other ancillary services. Phase one of this project included program construction of a 23,635 GSF facility on the SW part of campus on Radio Road. Design focused on maximizing net/gross SF with the intention of constructing the most possible assignable SF for Phase One. Phase two will consist of Sports Medicine and Acute Care, Physical Therapy, Lab, X-Ray, Pharmacy (w/drive through), ENV Services, as well as Primary care, Women's Health, Psychiatry, immunizations, nutrition counseling, administration, research, marketing and conference rooms. The site for this phase is located at the SW of the O'Connell Center. Design creativity will be a critical factor in completing this project considering the requests for the parking spaces and an emergency vehicle pick up area.

Design of this phase should focus on maximizing net/gross SF with the intention of constructing the most possible assignable SF. Design creativity for maximizing net/gross will be a critical factor in Professional selection. Applicants should consider the potential for build-out of Phase Two and propose several alternate solutions to the owner. The Professional team should also be prepared to provide cost and programmatic alternates based on the selected site. The design must be 100% complete with all details provided at conformed set for a complete bidding scope review of the professional to ensure all aspects of this project is covered and included within the documents.

The estimated construction budget is \$20,500,000 which would cover all work associated with site, roadway improvements, surveys and tests, and utilities infrastructure. Telecommunications and Audio/visual infrastructure design is included, and components equipment and installation are excluded and will be performed by the University in coordination with the project construction. Any security system design and installation will be provided as part of the project (CFI). GOLD LEED (Leadership in Energy and Environmental Design) accreditation by the U.S. Green Building Council V4.1 is mandatory minimum although the Student Health Care Center team would be interested in a highly efficient building that would lend itself to a Platinum certificate.

The selected firm will provide design, construction documents and construction administration services for the referenced project. Plans and specifications for University of Florida projects are subject to reuse in accordance with the provisions of Section 287.055, Florida Statutes.

Blanket design professional liability insurance will be required from the architect, mechanical, electrical, plumbing, fire protection, structural, and civil engineering consultants for this project and will be provided as a part of Basic Services. The

selected applicant will also be required to provide insurance coverage for General Liability, Automotive Liability, and Workers' Compensation.

Applicants will be evaluated on the basis of their past performance, experience, personnel, design ability, references, workload, and responses to questions posed both in the shortlist and interview phases. The Selection Committee may reject all proposals and stop the selection process at any time.

At the time of application, the applicant and its landscape architectural and engineering consultants must possess current design licenses from the appropriate governing board and be properly registered to practice its profession in the State of Florida. If the applicant is a corporation, must be chartered by the Florida Department of State to operate in Florida.

Applicants desiring to provide professional services for the project shall submit a proposal only after thoroughly reviewing the facilities program, Project Fact Sheet, and other background information. The proposal shall be prepared as specified in the PQS Instructions and shall include:

1. A Letter of Application that concisely illustrates the applicant's understanding of the scope of services, design intent, schedule, and other goals and considerations as outlined in the Project Fact Sheet and facilities program.
2. A completed, project-specific "Professional Qualifications Supplement" (PQS) proposal with signed certification. Applications on any other form will not be considered.
3. Resumes, LEED accreditation, and other pertinent credentials for all proposed staff (applicant and consultants).
4. Proof of the applicant's corporate status in Florida (if applicable) and copies of current licenses for applicant firm and all engineering and landscape architecture consultants (firms) from the appropriate governing board.
5. Proof of the applicant's and all engineering consultants' ability to be insured for the level of professional liability coverage demanded for this project.

As required by Section 287.133, Florida Statutes, an applicant may not submit a proposal for this project if it is on the convicted vendor list for a public entity crime committed within the past 36 months. The selected professional must warrant that it will neither utilize the services of, nor contract with, any supplier, subcontractor, or consultant in excess of \$15,000.00 in connection with this project for a period of 36 months from the date of their being placed on the convicted vendor list.

Incomplete proposals will be disqualified. Submittal materials will not be returned.

Additional information to assist the applicant in preparing a complete proposal – including the project-specific PQS forms, instructions, Project Fact Sheet, facilities program, UF Design and Commissioning Services Guide, UF Design and Construction Standards, standard University of Florida Owner-Professional agreement, and other project and process

information – can be found on the Planning Design & Construction website.

Finalists may be provided with supplemental interview requirements and criteria as needed.

Provide the number of copies prescribed in the Project Fact Sheet. Submittals must be received in the Planning Design & Construction office by 3:00 p.m. local time, on Thursday, September 19, 2019. Facsimile (FAX) submittals are not acceptable and will not be considered.

UF Planning Design & Construction, 245 Gale Lemerand Drive / P.O. Box 115050, Gainesville, FL 32611-5050, Telephone: (352)273-4000, Internet: www.facilities.ufl.edu.

DEPARTMENT OF LAW ENFORCEMENT

Lease Number: 710:0268 - Pensacola Regional Operation Center

Escambia County and Santa Rosa County
Notice of Bid/Invitation to Negotiate (ITN)

The Florida Department of Law Enforcement (FDLE) is issuing an Invitation to Negotiate ("ITN") to establish a lease agreement with an entity to provide built-out of a standalone single tenant facility for a secure law enforcement and forensic services facility and related infrastructure for occupancy by the Agency

The Department will post notice of any changes or additional meeting(s) on the Vendor Bid System (VBS) in accordance with subsection 287.042(3), Florida Statutes, and will not re-advertise any notice in the Florida Administrative Register (FAR). Access the VBS at: http://www.myflorida.com/apps/vbs/vbs_www.main_menu.

FISH AND WILDLIFE CONSERVATION COMMISSION TENOROC ENTRY BUILDING AND SITE IMPROVEMENTS

BID NO: FWC 18/19-130C

TITLE: TENOROC ENTRY BUILDING AND SITE IMPROVEMENTS

The intent of this Invitation to Bid (ITB) is to obtain competitive pricing for TENOROC ENTRY BUILDING AND SITE IMPROVEMENTS, in accordance with the contract documents and Chapter 255 of the Florida Statutes.

SEALED BIDS WILL BE PUBLICLY OPENED AND READ ALOUD

BID OPENING DATE AND TIME: September, 12, 2019, 3:00 p.m.

BID OPENING LOCATION: Florida Fish & Wildlife Conservation Commission, 2590 Executive Center Circle East, Suite 100, Tallahassee, Florida 32301

To review the bid details for FWC 18/19-130C, use the following link:

http://www.myflorida.com/apps/vbs/vbs_www.ad_r2.view_ad?advertisement_key_num=148233

If the link doesn't take you directly to the project listing, you can manually search for it by:

Visit

http://www.myflorida.com/apps/vbs/vbs_www.main_menu.

Select Search Advertisements.

Choose FL Fish and Wildlife Conservation Commission from the Agency dropdown box.

Click the Advertisement Search button.

Choose the FWC 18/19-130C solicitation link to view the advertisement details.

From the Advertisement Details page, you can download the PDF bid file for your reference.

NOTE: The Vendor Bid System (link provided above) is the posting location for all new and changing information regarding this solicitation. Interested bidders should continue to monitor this site for the entirety of the solicitation process.

For an electronic copy of construction plans and all other associated documents:

Submit a completed Confidentiality Exemption Form (Attachment A) located at the bottom of the solicitation document to Alyssa DeLong at alyssa.delong@myfwc.com.

Direct all questions to the Procurement Manager: Alyssa DeLong, Procurement Manager, Florida Fish & Wildlife Conservation Commission, Tallahassee Purchasing Office, 2590 Executive Center Circle, Tallahassee, Florida 32301, Phone: (850)488-6551, Alyssa.delong@myfwc.com, 333-2505.

Section XII Miscellaneous

DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State

Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Thursday, August 15, 2019 and 3:00 p.m., Wednesday, August 21, 2019.

Rule No.	File Date	Effective Date
5L-1.003	8/16/2019	9/5/2019
5L-1.004	8/16/2019	9/5/2019
5L-1.013	8/16/2019	9/5/2019
25-30.420	8/14/2019	9/3/2019
53ER19-52	8/16/2019	8/19/2019
53ER19-53	8/16/2019	8/19/2019
53ER19-54	8/16/2019	8/19/2019
59G-4.160	8/19/2019	9/8/2019

62-730.186	8/16/2019	8/16/2019
64B2-13.004	8/16/2019	9/5/2019
64B16-28.607	8/20/2019	9/9/2019
65C-30.002	8/20/2019	9/9/2019
68B-23.001	8/16/2019	9/5/2019
68B-23.002	8/16/2019	9/5/2019
68B-23.003	8/16/2019	9/5/2019
68B-23.0035	8/16/2019	9/5/2019
68B-23.004	8/16/2019	9/5/2019
68B-23.005	8/16/2019	9/5/2019
68B-23.006	8/16/2019	9/5/2019
68B-23.011	8/16/2019	9/5/2019

LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES

Rule No.	File Date	Effective Date
60FF1-5.009	7/21/2016	**/**/****
64B8-10.003	12/9/2015	**/**/****
69L-3.009	12/5/2018	**/**/****

DEPARTMENT OF STATE

Division of Historical Resources

Florida Main Street Application Open

Bureau of Historic Preservation of the Florida Department of State announced the availability of forms for application for designation as a 2019 Florida Main Street community. A maximum of three communities will receive Florida Main Street designation in 2019. Complete applications must be delivered to floridamainstreet@dos.myflorida.com no later than 5:00 p.m. ET on Tuesday, October 15, 2019. Additionally, a separate package containing the original application plus eight copies must be delivered to the Florida Main Street Program, R.A. Gray Building, 4th Floor, 500 South Bronough Street, Tallahassee, Florida, 32399-0250 and postmarked by on or before 12:00 midnight Tuesday, October 15, 2019. Applications are available by contacting either Katherine Beck, Florida Main Street Program Coordinator, at (850)245-6345 or via e-mail at Katherine.Beck@dos.myflorida.com or Laura Cicone, Florida Main Street Program Assistant, at (850)245-6346 or via e-mail at Laura.Cicone@dos.myflorida.com.

FISH AND WILDLIFE CONSERVATION COMMISSION
Vessel Registration and Boating Safety
DERELICT VESSEL REMOVAL GRANT 2018-2019 5th
OPPORTUNITY ANNOUNCEMENT

The Florida Fish and Wildlife Conservation Commission (FWC) is announcing the opportunity for State, County, Municipal and other authorized governmental entities, to apply for Derelict Vessel Removal Grants. The fifth application period for the Bulk Derelict Vessel Removal Grant Program will begin on Monday, August 26, 2019, 8:00 a.m. (ET), and end on Wednesday October 9, 2019, 5:00 p.m. (ET). Applications received after Wednesday, October 9, 2019, will not be eligible for consideration in round five. All removal applications must demonstrate proof that due process was provided for each vessel's owner. At a minimum, this would include an opportunity for the vessel owner to challenge the derelict vessel determination, either in criminal court or in an administrative hearing. Vessel cases not demonstrating that these opportunities have been offered to the owners of the vessels will not be considered for state funding assistance. A letter of Authorization for Removal from the law enforcement officer must also be included for each vessel applied for. Should funding be available for a sixth or subsequent round of applications, new announcements will be made.

The grant guidelines and application form may be downloaded at: <http://www.MyFWC.com/DVGrant>.

You may also receive the guidelines and application by contacting Phil Horning at (850)617-9540 or email DVGrant@MyFWC.com.

Applications that meet the requirements for the Rapid Removal Grant Program may be submitted at any time after the opportunity announcement start date, but no later than November 1, 2019, 5:00 p.m. (ET) (based on available funding). Rapid removal cases must meet requirements of published guidelines as well as due process requirements. Total funding allocated for derelict vessel removal for fiscal year 2018-2019 is \$1,000,000. The balance remaining will be available for additional DV removal grant opportunities in the 2018-2019 budget year. Applications may be mailed to the Florida Fish and Wildlife Conservation Commission, Boating and Waterways Section, Derelict Vessel Grant Program Administrator, at 620 S. Meridian Street, Room 235, Tallahassee, Florida 32399-1600 or emailed to DVGrant@MyFWC.com.

For further information, please contact: Phil Horning, Derelict Vessel Program Administrator, Florida Fish and Wildlife Conservation Commission, Division of Law Enforcement, Boating and Waterways Section, (850)617-9540 or email Phil.Horning@MyFWC.com.

BOARD OF GOVERNORS

Notice of Publication of Board of Governors Regulatory Plan Pursuant to subparagraph 120.74(2)(a)3., Florida Statutes, notice is hereby given that the State University System of Florida, Board of Governors' Regulatory Plan was published on August 20, 2019, and is available at the following web address: https://www.flbog.edu/_doc/RegulatoryPlan_2019.pdf.

Section XIII
Index to Rules Filed During Preceding
Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.
