

Section I
Notice of Development of Proposed Rules
and Negotiated Rulemaking

AGENCY FOR HEALTH CARE ADMINISTRATION

Medicaid

RULE NO.: RULE TITLE:

59G-4.035 Medicaid Certified School Match Program

PURPOSE AND EFFECT: The purpose of the amendment to Rule 59G-4.035, Florida Administrative Code (F.A.C.), is to incorporate by reference the Florida Medicaid School Based Services Coverage Policy, _____, and revise the rule title. The incorporated coverage policy will specify recipient eligibility, provider requirements, service coverage, and reimbursement information. The rule title will be revised to Medicaid School Based Services.

SUBJECT AREA TO BE ADDRESSED: Medicaid Certified School Match Program.

An additional area to be addressed during the workshop will be the potential regulatory impact Rule 59G-4.035, F.A.C., will have as provided for under sections 120.54 and 120.541, Florida Statutes

RULEMAKING AUTHORITY: 409.919 FS.

LAW IMPLEMENTED: 409.9071, 409.9072, 409.908 FS.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: April 20, 2018, 2:00 p.m. to 2:30 p.m.

PLACE: Agency for Health Care Administration, 2727 Mahan Drive, Building 3, Tallahassee, Florida 32308-5407.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Matt Brackett. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Matt Brackett, Bureau of Medicaid Policy, 2727 Mahan Drive, Mail Stop 20, Tallahassee, Florida 32308-5407, telephone: (850)412-4151, e-mail: Matt.Brackett@ahca.myflorida.com.

Please note that a preliminary draft of the reference material, if available, will be posted prior to the workshop at <http://ahca.myflorida.com/Medicaid/review/index.shtml>.

Official comments to be entered into the rule record will be received until 5:00 p.m. on April 23, 2018 and may be e-mailed to MedicaidRuleComments@ahca.myflorida.com. For general inquiries and questions about the rule, please contact the person specified above.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

59G-4.035 Medicaid ~~Certified~~ School Based Services Match Program.

(1) This rule applies to public, private, or charter schools providing school based services to recipients all school districts enrolled in the Medicaid certified school match program, as described in Section 409.9071, F.S.

(2) ~~All school district providers enrolled in Medicaid under the certified school match program~~ must be in compliance with the Florida Medicaid Certified School Based Services Coverage Policy, _____, Match Coverage and Limitations Handbook, January 2005, incorporated by reference. The policy is available on the Agency for Health Care Administration's Web site at <http://ahca.myflorida.com/Medicaid/review/index.shtml>, and at [DOS place holder Ref-_____]. ~~and the Florida Medicaid Provider Reimbursement Handbook, CMS 1500, which is incorporated by reference in Rule 59G 4.001, F.A.C. Both handbooks are available from the Medicaid fiscal agent.~~

(3) The following forms are included in the Florida Medicaid School Based Services Coverage Policy, _____, and are incorporated by reference: Agreement For Assuring That School District Behavioral Health Providers Are Credentialed, AHCA Form 5000-_____, _____, Agreement For Assuring That School District Nursing Services Providers Are Credentialed, AHCA Form 5000-_____, _____, and, Agreement For Assuring That School District Therapy Services Providers Are Credentialed, AHCA Form 5000-_____, _____.

Rulemaking Authority 409.919 FS. Law Implemented ~~409.905, 409.906, 409.9071, 409.9072, 409.908, 409.9122, 409.9126, 1011.70~~ FS. History—New 4-9-98, Amended 11-23-99, 5-27-01, 10-31-02, 10-28-03, 1-10-06, _____.

AGENCY FOR HEALTH CARE ADMINISTRATION

Medicaid

RULE NO.: RULE TITLE:

59G-4.058 Medicaid County Health Department Certified Match Program

PURPOSE AND EFFECT: The purpose of the amendment to Rule 59G-4.058, Florida Administrative Code (F.A.C.), is to incorporate by reference the Florida Medicaid County Health Department School Based Services Coverage Policy, _____, and revise the rule title. The incorporated coverage policy will specify recipient eligibility, provider requirements, service coverage, and reimbursement information. The rule title will be revised to Medicaid County Health Department School Based Services.

SUBJECT AREA TO BE ADDRESSED: Medicaid County Health Department Certified Match Program.

An additional area to be addressed during the workshop will be the potential regulatory impact Rule 59G-4.058, F.A.C., will have as provided for under sections 120.54 and 120.541, Florida Statutes.

RULEMAKING AUTHORITY: 409.919 FS.

LAW IMPLEMENTED: 409.906, 409.908 FS.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: April 23, 2018, 3:00 p.m. to 3:30 p.m.

PLACE: Agency for Health Care Administration, 2727 Mahan Drive, Building 3, Tallahassee, Florida 32308-5407.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Matt Brackett. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Matt Brackett, Bureau of Medicaid Policy, 2727 Mahan Drive, Mail Stop 20, Tallahassee, Florida 32308-5407, telephone: (850)412-4151, e-mail: Matt.Brackett@ahca.myflorida.com.

Please note that a preliminary draft of the reference material, if available, will be posted prior to the workshop at <http://ahca.myflorida.com/Medicaid/review/index.shtml>.

Official comments to be entered into the rule record will be received until 5:00 p.m. on April 24, 2018 and may be e-mailed to MedicaidRuleComments@ahca.myflorida.com. For general inquiries and questions about the rule, please contact the person specified above.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

59G-4.058 Medicaid County Health Department School Based Services Certified Match Program.

(1) This rule applies to providers rendering school based services in county health departments enrolled in the Medicaid County Health Department Certified Match Program to recipients, as described in Section 409.9122, F.S.

(2) All county health department providers enrolled in Medicaid under the County Health Department Certified Match Program must be in compliance with the provisions of the Florida Medicaid County Health Department School Based Certified Match Program Services Coverage Policy, _____, Coverage and Limitations Handbook, October 2003, incorporated by reference. The policy is available on the Agency for Health Care Administration's Web site at <http://ahca.myflorida.com/Medicaid/review/index.shtml>, and

at [DOS place holder Ref- _____], and the Florida Medicaid Provider Reimbursement Handbook, CMS 1500, which is incorporated by reference, in Rule 59G-4.001, F.A.C. Both handbooks are available from the Medicaid fiscal agent

(3) The following forms are included in the Florida Medicaid County Health Department School Based Services Coverage Policy, _____, and are incorporated by reference: Quarterly Certification of State Expenditures By County Health Departments, AHCA Form 5000- _____, and County Health Department Agreement Credentialed Behavioral Health Providers, AHCA Form 5000- _____.

Rulemaking Authority 409.919 FS. Law Implemented 381.0056, 381.0057, 409.905, 409.906, 409.908, 409.9122]FS. History—New 6-21-00, Amended 11-17-03, _____.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: 61C-4.0161 RULE TITLE: Mobile Food Dispensing Vehicles and Theme Park Food Carts

PURPOSE AND EFFECT: To adopt a revised Commissary Notification form and amend the division website link in the rule text.

SUBJECT AREA TO BE ADDRESSED: Minor changes in the form incorporated in this rule and updated website link.

RULEMAKING AUTHORITY: 509.032, 509.221 FS.

LAW IMPLEMENTED: 509.032, 509.101, 509.211, 509.215, 509.221 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Cindy Ross, Division of Hotels and Restaurants, Department of Business and Professional Regulation, 2601 Blair Stone Rd. Tallahassee, FL 32399-1001 DHR.Rules@myfloridalicense.com; (850)717-1268.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Drugs, Devices and Cosmetics

RULE NO.: 61N-1.0155
 RULE TITLE: Establishment, Security, Storage Exemptions for Virtual Manufacturers and Broker-Only Distributors

PURPOSE AND EFFECT: The purpose of development is create a new rule establishing exemptions from establishment, security and storage requirements under s. 499.0121, F.S., for prescription drug manufacturer- virtual, non-resident prescription drug manufacturer-virtual, and prescription drug wholesale distributor-broker only permit holders pursuant to s. 499.01(2)(a),(c), and (e), F.S.

SUBJECT AREA TO BE ADDRESSED: The subject area to be addressed in this rule is exemptions from establishment, security and storage requirements under s. 499.0121, F.S., for prescription drug manufacturer – virtual, non-resident prescription drug manufacturer - virtual, and prescription drug wholesale distributor-broker only permit holders pursuant to s. 499.01(2)(a),(c), and (e), F.S.

RULEMAKING AUTHORITY: 499.003, 499.01, 499.0121, 499.05(1)(a) FS.

LAW IMPLEMENTED: 499.002, 499.003, 499.01, 499.012, 499.0121, 499.03, 499.05, 499.052 FS.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: May 10, 2018, 10:00 a.m.
 PLACE: Floridays Resort, 12562 International Drive, Orlando, FL 32821 – (407)238-7700

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Dinah Greene, Division of Drugs, Devices and Cosmetics, Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee, Florida 32399-1047; Dinah.Greene@myfloridalicense.com; (850)717-1802.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

**Section II
 Proposed Rules**

NONE

**Section III
 Notice of Changes, Corrections and Withdrawals**

NONE

**Section IV
 Emergency Rules**

DEPARTMENT OF THE LOTTERY

RULE NO.: 53ER18-16
 RULE TITLE: Game Number 1380, \$100 IN A FLASH
 SUMMARY: This emergency rule describes Game Number 1380, “\$100 IN A FLASH,” for which the Department of the Lottery’s retailers will start selling tickets on a date to be determined by the Secretary of the Department. The anticipated date for ticket sales to begin is April 9, 2018. The rule sets forth the specifics of the game; determination of prizewinners; estimated odds of winning, value and number of prizes in the game.
 THE PERSON TO BE CONTACTED REGARDING THE EMERGENCY RULE IS: Diane D. Schmidt, Legal Analyst, Department of the Lottery, 250 Marriott Drive, Tallahassee, Florida 32399-4011.

THE FULL TEXT OF THE EMERGENCY RULE IS:

- 53ER18-16 Game Number 1380, \$100 IN A FLASH.
 (1) Name of Game. Game Number 1380, “\$100 IN A FLASH.”
 (2) Game Number 1380, \$100 IN A FLASH is a Scratch-Off lottery game (also known as an instant lottery game).
 (3) Price. \$100 IN A FLASH lottery tickets sell for \$1.00 per ticket.
 (4) \$100 IN A FLASH lottery tickets shall have a series of numbers in machine readable code (or bar code) on the back of the ticket, along with a validation number under the latex area on the ticket. To be a valid winning \$100 IN A FLASH lottery ticket, the ticket must meet the applicable requirements of Rule 53ER17-54, Florida Administrative Code.
 (5) The “YOUR NUMBERS” play symbols and play symbol captions are as follows:

1 ONE	3 THREE	4 FOUR	5 FIVE	6 SIX	7 SEVEN	8 EIGHT	
9 NINE	10 TEN	11 ELEVN	12 THELV	13 THRTN	14 FORTN	15 FIFTN	16 SIXTN
2X DOUBLE	\$100 WIN\$100	\$ WINALL					

(6) The “WINNING NUMBER” play symbols and play symbol captions are as follows:

1 ONE	3 THREE	4 FOUR	5 FIVE	6 SIX	7 SEVEN	8 EIGHT	
9 NINE	10 TEN	11 ELEVEN	12 TWELVE	13 THIRTEEN	14 FOURTEEN	15 FIFTEEN	16 SIXTEEN

(7) The prize symbols and prize symbol captions are as follows:


\$1.00 ONE	\$2.00 TWO	\$4.00 FOUR	\$5.00 FIVE	\$10.00 TEN
\$20.00 TWENTY	\$40.00 FORTY	\$100 ONE HUNDRED	\$3,000 THREE THOUSAND	


(8) The legends are as follows:


YOUR NUMBERS WINNING NUMBER

(9) Determination of Prizewinners.

(a) A ticket having a play symbol and corresponding play symbol caption in the “YOUR NUMBERS” play area that matches the play symbol and corresponding play symbol caption in the “WINNING NUMBER” play area shall entitle the claimant to the corresponding prize shown for that symbol.

A ticket having a  “DOUBLE” symbol in the “YOUR NUMBERS” play area shall entitle the claimant to double the corresponding

prize shown for that symbol. A ticket having a  “WIN\$100” symbol in the “YOUR NUMBERS” play area shall entitle the claimant

to a prize of \$100. A ticket having a  “WINALL” symbol in the “YOUR NUMBERS” play area shall entitle the claimant to all five prizes shown in the “YOUR NUMBERS” play area.

(b) The prizes are \$1.00, \$2.00, \$4.00, \$5.00, \$10.00, \$20.00, \$40.00, \$100 and \$3,000.

(10) The estimated odds of winning, value, and number of prizes in Game Number 1380 are as follows:

GAME PLAY	WIN	ESTIMATED ODDS OF 1 IN	NUMBER OF WINNERS IN 84 POOLS OF 240,000 TICKETS PER POOL
\$1	\$1	10.71	1,881,600
\$1 (2X)	\$2	25.00	806,400
\$2	\$2	37.50	537,600

\$1 x 4	\$4	300.00	67,200
\$1 (2X) + \$2	\$4	150.00	134,400
\$2 (2X)	\$4	300.00	67,200
\$2 x 2	\$4	300.00	67,200
\$4	\$4	300.00	67,200
\$1 x 5 (MONEYBAG)	\$5	500.00	40,320
\$1 + \$4	\$5	500.00	40,320
\$1 + \$2 (2X)	\$5	500.00	40,320
\$1 + \$1 (2X) + \$2	\$5	500.00	40,320
\$5	\$5	500.00	40,320
\$2 x 5 (MONEYBAG)	\$10	750.00	26,880
\$2 x 5	\$10	750.00	26,880
\$5 (2X)	\$10	750.00	26,880
\$2 + \$4 (2X)	\$10	750.00	26,880
\$10	\$10	750.00	26,880
\$2 + (\$4 x 2) + (\$5 x 2) (MONEYBAG)	\$20	1,500.00	13,440
\$4 x 5	\$20	1,500.00	13,440
\$5 (2X) + \$10	\$20	1,500.00	13,440
\$10 (2X)	\$20	1,500.00	13,440
\$20	\$20	1,500.00	13,440
(\$5 x 2) + \$10 + (\$40 x 2) (MONEYBAG)	\$100	8,000.00	2,520
\$20 x 5	\$100	8,000.00	2,520
\$10 (2X) + (\$20 x 4)	\$100	8,000.00	2,520
\$10 (2X) + (\$20 (2X) x 2)	\$100	8,000.00	2,520
(\$5 (2X) x 2) + (\$20 (2X) x 2)	\$100	8,000.00	2,520
\$100 (\$100 BURST)	\$100	1,666.67	12,096
\$3,000	\$3,000	240,000.00	84

(11) The estimated overall odds of winning some prize in Game Number 1380 are 1 in 4.97. Prizes, including the top prizes, are subject to availability at the time of ticket purchase. Prizes may be unavailable due to prior sale or other causes occurring in the normal course of business including, but not limited to, ticket damage, defect, theft, or loss.

(12) For reorders of Game Number 1380, the estimated odds of winning, value, and number of prizes shall be proportionate to the number of tickets reordered.

(13) Payment of prizes for \$100 IN A FLASH lottery tickets shall be made in accordance with the rule of the Florida Lottery governing payment of prizes. A copy of the current rule can be obtained from the Florida Lottery, Office of the General Counsel, 250 Marriott Drive, Tallahassee, Florida 32399-4011. Rulemaking Authority 24.105(9)(a), (b), (c), 24.109(1), 24.115(1) FS. Law Implemented 24.105(9)(a), (b), (c), 24.115(1) FS. History—New-4-5-18.

THE PERSON TO BE CONTACTED REGARDING THE EMERGENCY RULE IS: Diane D. Schmidt, Legal Analyst, Department of the Lottery, 250 Marriott Drive, Tallahassee, Florida 32399-4011.

THIS RULE TAKES EFFECT UPON BEING FILED WITH THE DEPARTMENT OF STATE UNLESS A LATER TIME AND DATE IS SPECIFIED IN THE RULE.
EFFECTIVE DATE: April 5, 2018

DEPARTMENT OF THE LOTTERY

RULE NO.: 53ER18-17
RULE TITLE: Game Number 1381, NEON 7's
SUMMARY: This emergency rule describes Game Number 1381, "NEON 7's," for which the Department of the Lottery's retailers will start selling tickets on a date to be determined by the Secretary of the Department. The anticipated date for ticket sales to begin is April 9, 2018. The rule sets forth the specifics of the game; determination of prizewinners; estimated odds of winning, value and number of prizes in the game.
THE PERSON TO BE CONTACTED REGARDING THE EMERGENCY RULE IS: Diane D. Schmidt, Legal Analyst, Department of the Lottery, 250 Marriott Drive, Tallahassee, Florida 32399-4011.

THE FULL TEXT OF THE EMERGENCY RULE IS:

53ER18-17 Game Number 1381, NEON 7's.

(1) Name of Game. Game Number 1381, "NEON 7's."

(2) Game Number 1381, NEON 7's is a Scratch-Off lottery game (also known as an instant lottery game).

(3) Price. NEON 7's lottery tickets sell for \$2.00 per ticket.

(4) NEON 7's lottery tickets shall have a series of numbers in machine readable code (or bar code) on the back of the ticket, along with a validation number under the latex area on the ticket. To be a valid winning NEON 7's lottery ticket, the ticket must meet the applicable requirements of Rule 53ER17-54, Florida Administrative Code.

(5) The "YOUR NUMBERS" play symbols and play symbol captions are as follows:

1 ONE	2 TWO	3 THREE	4 FOUR	5 FIVE	6 SIX	8 EIGHT	9 NINE	10 TEN
11 ELEVN	12 TWELV	13 THRTN	14 FORTN	15 FIFTN	16 SIXTN	18 EGHTN	19 NINTN	20 TENTY
21 THYONE	22 THYTHO	23 THYTHR	24 THYFOR	25 THYFIV	 TRIPLE	 MINALL		

(6) The "WINNING NUMBERS" play symbols and play symbol captions are as follows:

1 ONE	2 TWO	3 THREE	4 FOUR	5 FIVE	6 SIX	8 EIGHT	9 NINE	10 TEN
11 ELEVN	12 TWELV	13 THRTN	14 FORTN	15 FIFTN	16 SIXTN	18 EGHTN	19 NINTN	20 TENTY
21 THYONE	22 THYTHO	23 THYTHR	24 THYFOR	25 THYFIV				

(7) The "PRIZE" symbols and prize symbol captions are as follows:

\$1.00 ONE	\$2.00 TWO	\$4.00 FOUR	\$5.00 FIVE	\$10.00 TEN	\$15.00 FIFTEEN	\$20.00 TWENTY
\$30.00 THIRTY	\$100 ONE HUN	\$150 ONEHUN FTY	\$300 THR HUN	\$1,000 ONE THOU	\$3,000 THR THOU	\$30,000 TRTY THOU

(8) The legends are as follows:

WINNING NUMBERS YOUR NUMBERS PRIZE

(9) Determination of Prizewinners.

(a) A ticket having a play symbol and corresponding play symbol caption in the "YOUR NUMBERS" play area that matches a play symbol and corresponding play symbol caption in the "WINNING NUMBERS" play area shall entitle the claimant to the corresponding "PRIZE" shown for that symbol.



A ticket having a "TRIPLE" symbol in the "YOUR NUMBERS" play area shall entitle the claimant to triple the corresponding



prize shown for that symbol. A ticket having a "MINALL" symbol in the "YOUR NUMBERS" play area shall entitle the claimant to all ten prizes shown in the "YOUR NUMBERS" play area.

(b) The prizes are \$1.00, \$2.00, \$4.00, \$5.00, \$10.00, \$15.00, \$20.00, \$30.00, \$100, \$150, \$300, \$1,000, \$3,000 and \$30,000.

(10) The estimated odds of winning, value, and number of prizes in Game Number 1381 are as follows:

GAME PLAY	WIN	ESTIMATED ODDS OF 1 IN	NUMBER OF WINNERS IN 134 POOLS OF 180,000 TICKETS PER POOL
\$1 x 2	\$2	25.00	964,800
\$2	\$2	16.67	1,447,200
\$1 x 4	\$4	75.00	321,600
(\$1 x 2) + \$2	\$4	75.00	321,600
\$1 (SEVEN) + \$1	\$4	37.50	643,200
\$2 x 2	\$4	75.00	321,600
\$4	\$4	75.00	321,600
\$1 x 5	\$5	375.00	64,320
\$1 (SEVEN) + \$2	\$5	375.00	64,320
\$1 + (\$2 x 2)	\$5	375.00	64,320
\$1 + \$4	\$5	375.00	64,320
\$5	\$5	375.00	64,320
\$1 x 10 (MONEYBAG)	\$10	375.00	64,320
\$2 x 5	\$10	375.00	64,320
\$2 (SEVEN) + \$4	\$10	375.00	64,320
\$5 x 2	\$10	375.00	64,320
\$10	\$10	375.00	64,320
(\$2 x 5) + \$5	\$15	750.00	32,160
\$5 (SEVEN)	\$15	750.00	32,160
\$1 + \$2 + \$4 (SEVEN)	\$15	750.00	32,160
\$5 + \$10	\$15	750.00	32,160

\$15	\$15	750.00	32.160
\$2 x 10 (MONEYBAG)	\$20	750.00	32.160
\$5 + \$5 (SEVEN)	\$20	750.00	32.160
\$4 (SEVEN) + (\$4 x 2)	\$20	750.00	32.160
\$10 x 2	\$20	750.00	32.160
\$20	\$20	750.00	32.160
(\$2 x 8) + \$4 + \$10 (MONEYBAG)	\$30	1,200.00	20.100
\$5 x 6	\$30	1,200.00	20.100
\$5 (SEVEN) + \$15	\$30	900.00	26.800
\$10 (SEVEN)	\$30	900.00	26.800
\$10 + \$20	\$30	1,200.00	20.100
\$30	\$30	1,200.00	20.100
\$10 x 10 (MONEYBAG)	\$100	9,000.00	2.680
\$10 x 10	\$100	7,200.00	3.350
(\$10 x 6) + (\$20 x 2)	\$100	7,200.00	3.350
\$10 + \$20 (SEVEN) + \$30	\$100	7,200.00	3.350
\$5 (SEVEN) + (\$10 x 4) + \$15 (SEVEN)	\$100	7,200.00	3.350
(\$5 x 2) + \$10 (SEVEN) + \$20 (SEVEN)	\$100	7,200.00	3.350
\$100	\$100	9,000.00	2.680
\$15 x 10 (MONEYBAG)	\$150	18,000.00	1.340
\$15 x 10	\$150	18,000.00	1.340
(\$10 x 5) + (\$20 x 5)	\$150	18,000.00	1.340
\$10 (SEVEN) + \$20 + \$100	\$150	18,000.00	1.340
\$20 (SEVEN) + \$30 (SEVEN)	\$150	18,000.00	1.340
\$150	\$150	18,000.00	1.340
\$30 x 10 (MONEYBAG)	\$300	60,000.00	402
\$30 x 10	\$300	60,000.00	402
\$10 + \$30 (SEVEN) + (\$100 x 2)	\$300	60,000.00	402
\$100 (SEVEN)	\$300	60,000.00	402
\$150 x 2	\$300	60,000.00	402
\$300	\$300	60,000.00	402
\$100 x 10 (MONEYBAG)	\$1,000	180,000.00	134
\$100 x 10	\$1,000	180,000.00	134
(\$20 x 5) + \$100 (SEVEN) + (\$300 x 2)	\$1,000	180,000.00	134
\$10 + \$30 (SEVEN) + (\$150 x 4) + \$300	\$1,000	180,000.00	134
\$100 + \$300 (SEVEN)	\$1,000	180,000.00	134
\$1,000	\$1,000	180,000.00	134
\$1,000 (SEVEN)	\$3,000	180,000.00	134
\$3,000	\$3,000	180,000.00	134
\$30,000	\$30,000	927,692.31	26

(11) The estimated overall odds of winning some prize in Game Number 1381 are 1 in 4.41. Prizes, including the top prizes, are subject to availability at the time of ticket purchase. Prizes may be unavailable due to prior sale or other causes

occurring in the normal course of business including, but not limited to, ticket damage, defect, theft, or loss.

(12) For reorders of Game Number 1381, the estimated odds of winning, value, and number of prizes shall be proportionate to the number of tickets reordered.

(13) Payment of prizes for NEON 7’s lottery tickets shall be made in accordance with the rule of the Florida Lottery governing payment of prizes. A copy of the current rule can be obtained from the Florida Lottery, Office of the General Counsel, 250 Marriott Drive, Tallahassee, Florida 32399-4011. Rulemaking Authority 24.105(9)(a), (b), (c), 24.109(1), 24.115(1) FS. Law Implemented 24.105(9)(a), (b), (c), 24.115(1) FS. History—New 4-5-18.

THIS RULE TAKES EFFECT UPON BEING FILED WITH THE DEPARTMENT OF STATE UNLESS A LATER TIME AND DATE IS SPECIFIED IN THE RULE.

EFFECTIVE DATE: April 5, 2018.

DEPARTMENT OF THE LOTTERY

RULE NO.: 53ER18-18
 RULE TITLE: Game Number 1382, THE PRICE IS RIGHT®

SUMMARY: This emergency rule describes Game Number 1382, “THE PRICE IS RIGHT®,” for which the Department of the Lottery’s retailers will start selling tickets on a date to be determined by the Secretary of the Department. The anticipated date for ticket sales to begin is April 9, 2018. The rule sets forth the specifics of the game; determination of prizewinners; estimated odds of winning, value and number of prizes in the game.

THE PERSON TO BE CONTACTED REGARDING THE EMERGENCY RULE IS: Diane D. Schmidt, Legal Analyst, Department of the Lottery, 250 Marriott Drive, Tallahassee, Florida 32399-4011.

THE FULL TEXT OF THE EMERGENCY RULE IS:

53ER18-18 Game Number 1382, THE PRICE IS RIGHT®.

(1) **Name of Game.** Game Number 1382, “THE PRICE IS RIGHT®.”

(2) Game Number 1382, THE PRICE IS RIGHT® is a Scratch-Off lottery game (also known as an instant lottery game).

(3) **Price.** THE PRICE IS RIGHT® lottery tickets sell for \$5.00 per ticket.

(4) THE PRICE IS RIGHT® lottery tickets shall have a series of numbers in machine readable code (or bar code) on the back of the ticket, along with a validation number under the latex area on the ticket. To be a valid winning THE PRICE IS RIGHT® lottery ticket, the ticket must meet the applicable requirements of Rule 53ER17-54, Florida Administrative Code.

(5) What's Up for Bid Play Symbols and Captions, Prize Symbols and Captions, and Legends.

(a) The What's Up for Bid "YOUR BID" play symbols and sub-play symbols are as follows:

1 2 3 4 5 6 7 8 9 0
1 2 3 4 5 6 7 8 9 0

(b) The What's Up for Bid "ACTUAL RETAIL PRICE" play symbols and sub-play symbols are as follows:

1 2 3 4 5 6 7 8 9 0
1 2 3 4 5 6 7 8 9 0

(c) The What's Up for Bid prize symbols and prize symbol captions are as follows:

\$1.00 ONE	\$2.00 TWO	\$5.00 FIVE	\$10.00 TEN	\$20.00 TWENTY	\$25.00 THY FIVE	\$40.00 FORTY	\$50.00 FIFTY
\$100 ONE HUN	\$150 ONEHUN FTY	\$400 FOUR HUN	\$1,000 ONE THOU	\$2,000 THO THOU	\$10,000 TEN THOU	\$100,000 \$40K/YR/25YRS	

(d) The What's Up for Bid legends are as follows:

GAME 1			
GAME 2			
GAME 3	YOUR BID	ACTUAL RETAIL PRICE	PRIZE

(6) Grand \$ Game™ Play Symbols, Prize Symbols, and Legends.

(a) The Grand \$ Game™ "GROCERY ITEMS" play symbols are as follows:

20¢	25¢	35¢	40¢	45¢	50¢	55¢	60¢	65¢	70¢	75¢
80¢	85¢	90¢	95¢	\$1.00	\$1.20	\$1.25	\$1.30	\$1.35	\$1.40	\$1.45
\$1.50	\$1.55	\$1.60	\$1.65	\$1.70	\$1.75	\$1.80	\$1.85	\$1.90	\$1.95	

(b) The Grand \$ Game™ "TARGET PRICE" play symbols are as follows:

25¢	35¢	40¢	45¢	50¢	55¢	60¢	65¢	70¢	75¢	
80¢	85¢	90¢	95¢	\$1.00	\$1.20	\$1.25	\$1.30	\$1.35	\$1.40	\$1.45
\$1.50	\$1.55	\$1.60	\$1.65	\$1.70	\$1.75	\$1.80	\$1.85	\$1.90	\$1.95	\$2.00

(c) The Grand \$ Game™ prize symbols and prize symbol captions are as follows:

\$1.00 ONE	\$2.00 TWO	\$5.00 FIVE	\$10.00 TEN	\$20.00 TWENTY	\$25.00 THY FIVE	\$40.00 FORTY	\$50.00 FIFTY
\$100 ONE HUN	\$150 ONEHUN FTY	\$400 FOUR HUN	\$1,000 ONE THOU	\$2,000 THO THOU	\$10,000 TEN THOU	\$100,000 \$40K/YR/25YRS	

(d) The Grand \$ Game™ legends are as follows:

GROCERY ITEMS TARGET PRICE

(7) Bonus Round Play Symbols and Captions, and Legend.

(a) The Bonus Round play symbols and play symbol captions are as follows:

97 NNTSVN	98 NNTCT	99 NNTNIN	101 IHUN01	102 IHUN02	103 IHUN03	104 IHUN04	105 IHUN05	106 IHUN06	100 HIN\$100
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(b) The Bonus Round legend is as follows:

BONUS
ROUND

(8) Plinko® Play Symbols and Captions, Prize Symbols and Captions, and Legends.

(a) The Plinko® play symbols and play symbol captions are as follows:

\$1.00 ONE	\$2.00 TWO	\$5.00 FIVE	\$10.00 TEN	\$20.00 TWENTY	\$25.00 THY FIVE	\$40.00 FORTY	\$50.00 FIFTY
\$100 ONE HUN	\$150 ONEHUN FTY	\$400 FOUR HUN	\$1,000 ONE THOU	\$2,000 THO THOU	\$10,000 TEN THOU	\$100,000 \$40K/YR/25YRS	



(b) The Plinko® "PRIZE" symbols and "PRIZE" symbol captions are as follows:

\$1.00 0	\$2.00 0	\$5.00 0	\$10.00 0	\$20.00 0	\$25.00 0	\$40.00 0	\$50.00 0
\$100 0	\$150 0	\$400 0	\$1,000 0	\$2,000 0	\$10,000 0	\$100,000 0	\$1,000,000 0

ONE
TWO
FIVE
TEN
TWENTY
THY FIVE
FORTY

ONE
HUN
FOUR
HUN
ONE
THOU
TWO
THOU
TEN
THOU
\$40K/YR/25/YRS

(c) The Plinko® legends are as follows:

PLINKO BOARD PRIZE

(9) Showcase Showdown Play Symbols, Prize Symbols and Captions, and Legends.

(a) The Showcase Showdown "YOUR BID" play symbols and sub-play symbols are as follows:

1 2 3 4 5 6 7 8 9 0
1 2 3 4 5 6 7 8 9 0

(b) The Showcase Showdown "ACTUAL PRICE" play symbols and sub-play symbols are as follows:

1 2 3 4 5 6 7 8 9 0
1 2 3 4 5 6 7 8 9 0

(c) The Showcase Showdown "PRIZE" symbols and "PRIZE" symbol captions are as follows:

\$1.00 ONE	\$2.00 TWO	\$5.00 FIVE	\$10.00 TEN	\$20.00 TWENTY	\$25.00 THY FIVE	\$40.00 FORTY	\$50.00 FIFTY
\$100 ONE HUN	\$150 ONEHUN FTY	\$400 FOUR HUN	\$1,000 ONE THOU	\$2,000 THO THOU	\$10,000 TEN THOU	\$100,000 \$40K/YR/25YRS	

(d) The Showcase Showdown legends are as follows:

SHOWCASE 1 SHOWCASE 2 YOUR BID ACTUAL PRICE

PRIZE

(10) Determination of Prizewinners.

There are five games on a THE PRICE IS RIGHT® lottery ticket. The games are: What’s Up for Bid; Grand \$ Game™; Bonus Round; Plinko®; and Showcase Showdown. Each game is played separately. Players may win in one or more games.

(a) Determination of Prizewinners -What’s Up for Bid.

There are three sub-games within the What’s Up for Bid game. The sub-games are entitled “GAME 1,” “GAME 2” and “GAME 3.” Each GAME is played across and each GAME is played separately.

1. A ticket having a play symbol and corresponding sub-play symbol in the “YOUR BID” play area of one GAME that matches the play symbol and corresponding sub-play symbol in the “ACTUAL RETAIL PRICE” play area of the same GAME shall entitle the prizewinner to the corresponding prize shown for that GAME.

2. The prizes are: \$1.00, \$2.00, \$5.00, \$10.00, \$20.00, \$25.00, \$40.00, \$50.00, \$100, \$150, \$400, \$1,000, \$2,000,

\$10,000 and $\frac{\$1,000,000}{\$40K/yr/25YRS}$.

(b) Determination of Prizewinners - Grand \$ Game™.

1. A ticket having a “GROCERY ITEMS” play symbol in the “GROCERY ITEMS” play area that is a lower price than the “TARGET PRICE” play symbol in the “TARGET PRICE” play area shall entitle the prizewinner to the corresponding prize shown for that “GROCERY ITEMS” symbol.

2. The prizes are: \$1.00, \$2.00, \$5.00, \$10.00, \$20.00, \$25.00, \$40.00, \$50.00, \$100, \$150, \$400, \$1,000, \$2,000,

\$10,000 and $\frac{\$1,000,000}{\$40K/yr/25YRS}$.

(c) Determination of Prizewinners - Bonus Round. A

ticket having a “ $\frac{100}{WIN\$100}$ ” play symbol and corresponding play symbol caption in the “BONUS ROUND” play area shall entitle the prizewinner to a prize of \$100.

(d) Determination of Prizewinners- Plinko®.

1. A ticket having a “ $\frac{\$}{WIN}$ ” play symbol and corresponding play symbol caption in the “PLINKO BOARD” play area shall entitle the prizewinner to the corresponding prize shown for that symbol.

2. The prizes are: \$1.00, \$2.00, \$5.00, \$10.00, \$20.00, \$25.00, \$40.00, \$50.00, \$100, \$150, \$400, \$1,000, \$2,000,

\$10,000 and $\frac{\$1,000,000}{\$40K/yr/25YRS}$.

(e) Determination of Prizewinners - Showcase Showdown. There are two Showcases within the Showcase Showdown game. Each Showcase is played separately.

1. A ticket having a play symbol and corresponding sub-play symbol in the “YOUR BID” play area of one Showcase that matches the play symbol and corresponding sub-play symbol in the “ACTUAL PRICE” play area of the same Showcase shall entitle the prizewinner to the corresponding prize shown for that Showcase.

2. The prizes are: \$1.00, \$2.00, \$5.00, \$10.00, \$20.00, \$25.00, \$40.00, \$50.00, \$100, \$150, \$400, \$1,000, \$2,000,

\$10,000 and $\frac{\$1,000,000}{\$40K/yr/25YRS}$.

(11) \$1,000,000 Top Prize Payment Options.

(a) A winner of a \$1,000,000 top prize may choose one of two payment options for receiving his or her prize. Payment options are “Cash Option” or “Annual Payment.” At the time the \$1,000,000 top prize is claimed, the terminal will produce a player claim instructions ticket. The winner has sixty (60) days from the date the player claim instructions ticket is produced to file a claim choosing the Cash Option. If a winner does not choose the Cash Option within the sixty (60) day timeframe, the Annual Payment option will be applied. Once the winner files a claim and exercises the winner’s chosen option, the election of that option shall be final. The Annual Payment method of payment will also be final when it is applied due to a top prize winner not making his or her payment election within sixty (60) days after the player claim instructions ticket is produced.

(b) Cash Option prizes will be paid in a single cash payment of \$770,000, less applicable federal income tax withholding.

(c) Annual Payment prizes will be paid in twenty-five (25) equal annual installments of \$40,000 per year, less applicable federal income tax withholding.

(d) Any interest or earnings accruing on a \$1,000,000 top prize prior to the prize payment shall accrue to the Florida Lottery and not to the winner.

(12) The estimated odds of winning, value, and number of prizes in Game Number 1382 are as follows:

GAME PLAY	WIN	ESTIMATED ODDS OF 1 IN	NUMBER OF WINNERS IN 140 POOLS OF 120,000 TICKETS PER POOL
\$5	\$5	10.00	1,680,000
(\$1 x 2) + (\$2 x 4)	\$10	30.00	560,000
\$2 x 5	\$10	60.00	280,000

\$5 x 2	\$10	60.00	280,000
\$10	\$10	30.00	560,000
(\$2 x 5) + (\$5 x 2)	\$20	300.00	56,000
\$2 x 10	\$20	300.00	56,000
\$5 x 4	\$20	300.00	56,000
\$10 x 2	\$20	300.00	56,000
\$20	\$20	300.00	56,000
\$5 x 5	\$25	600.00	28,000
(\$5 x 3) + \$10	\$25	600.00	28,000
\$5 + (\$10 x 2)	\$25	600.00	28,000
\$5 + \$20	\$25	600.00	28,000
\$25	\$25	600.00	28,000
\$5 x 8	\$40	800.00	21,000
\$20 x 2	\$40	800.00	21,000
\$10 x 4	\$40	800.00	21,000
\$5 + \$10 + \$25	\$40	800.00	21,000
\$40	\$40	800.00	21,000
\$5 x 10	\$50	2,000.00	8,400
\$10 x 5	\$50	2,000.00	8,400
\$10 + (\$20 x 2)	\$50	2,000.00	8,400
\$25 x 2	\$50	2,000.00	8,400
\$50	\$50	2,000.00	8,400
\$5 x 20	\$100	1,714.29	9,800
\$20 x 5	\$100	1,714.29	9,800
\$20 + (\$40 x 2)	\$100	1,714.29	9,800
\$25 x 4	\$100	1,714.29	9,800
\$50 x 2	\$100	1,714.29	9,800
\$100.(100)	\$100	1,666.67	10,080
\$100	\$100	1,714.29	9,800
(\$5 x 20) + \$50	\$150	6,000.00	2,800
(\$10 x 5) + (\$20 x 5)	\$150	12,000.00	1,400
\$50 + \$100.(100)	\$150	12,000.00	1,400
\$5 + \$25 + (\$40 x 3)	\$150	12,000.00	1,400
\$50 x 3	\$150	24,000.00	700
\$150	\$150	24,000.00	700
(\$10 x 20) + \$100 + \$100.(100)	\$400	24,000.00	700
(\$5 x 10) + (\$10 x 10) + \$100.(100) + \$150	\$400	24,000.00	700
(\$20 x 5) + (\$25 x 4) + (\$50 x 4)	\$400	24,000.00	700
(\$50 x 6) + \$100.(100)	\$400	24,000.00	700
\$100 + (\$150 x 2)	\$400	24,000.00	700
\$400	\$400	24,000.00	700

(\$20 x 5) + (\$40 x 5) + (\$50 x 10) + \$100.(100) + \$100	\$1,000	120,000.00	140
(\$25 x 12) + (\$40 x 5) + (\$50 x 2) + \$100.(100) + (\$150 x 2)	\$1,000	120,000.00	140
(\$50 x 6) + \$100.(100) + (\$150 x 4)	\$1,000	60,000.00	280
(\$20 x 5) + (\$40 x 5) + (\$50 x 6) + (\$100 x 4)	\$1,000	60,000.00	280
(\$50 x 2) + \$100.(100) + (\$400 x 2)	\$1,000	60,000.00	280
\$1,000	\$1,000	60,000.00	280
(\$50 x 8) + (\$100 x 9) + (\$150 x 4) + \$100.(100)	\$2,000	120,000.00	140
(\$50 x 4) + \$100.(100) + (\$150 x 6) + (\$400 x 2)	\$2,000	120,000.00	140
\$100 x 20	\$2,000	120,000.00	140
\$400 x 5	\$2,000	120,000.00	140
\$2,000	\$2,000	120,000.00	140
\$10,000	\$10,000	120,000.00	140
\$1,000,000 (\$40K/YR/25YRS)	Top Prize	2,800,000.00	6

(13) The estimated overall odds of winning some prize in Game Number 1382 are 1 in 4.19. Prizes, including the top prizes, are subject to availability at the time of ticket purchase. Prizes may be unavailable due to prior sale or other causes occurring in the normal course of business including, but not limited to, ticket damage, defect, theft, or loss.

(14) For reorders of Game Number 1382, the estimated odds of winning, value, and number of prizes shall be proportionate to the number of tickets reordered.

(15) Payment of prizes for THE PRICE IS RIGHT® lottery tickets shall be made in accordance with the rule of the Florida Lottery governing payment of prizes. A copy of the current rule can be obtained from the Florida Lottery, Office of the General Counsel, 250 Marriott Drive, Tallahassee, Florida 32399-4011. Rulemaking Authority 24.105(9)(a), (b), (c), 24.109(1), 24.115(1) FS. Law Implemented 24.105(9)(a), (b), (c), 24.115(1) FS. History—New 4-5-18.

THIS RULE TAKES EFFECT UPON BEING FILED WITH THE DEPARTMENT OF STATE UNLESS A LATER TIME AND DATE IS SPECIFIED IN THE RULE.

EFFECTIVE DATE: April 5, 2018.

DEPARTMENT OF THE LOTTERY

RULE NO.: 53ER18-19
 RULE TITLE: Game Number 1383, \$2,000,000 24 KARAT CASH

SUMMARY: This emergency rule describes Game Number 1383, "\$2,000,000 24 KARAT CASH," for which the Department of the Lottery will start selling tickets on a date to be determined by the Secretary of the Department. The anticipated date for ticket sales to begin is April 9, 2018. The rule sets forth the specifics of the game; determination of prizewinners; estimated odds of winning, value and number of prizes in the game.

THE PERSON TO BE CONTACTED REGARDING THE EMERGENCY RULE IS: Diane D. Schmidt, Legal Analyst, Department of the Lottery, 250 Marriott Drive, Tallahassee, Florida 32399-4011.

THE FULL TEXT OF THE EMERGENCY RULE IS:

53ER18-19 Game Number 1383, \$2,000,000 24 KARAT CASH.






(1) Name of Game. Game Number 1383, "\$2,000,000 24 KARAT CASH."

(2) Game Number 1383, \$2,000,000 24 KARAT CASH is a Scratch-Off lottery game (also known as an instant lottery game).

(3) Price. \$2,000,000 24 KARAT CASH lottery tickets sell for \$10.00 per ticket.

(4) \$2,000,000 24 KARAT CASH lottery tickets shall have a series of numbers in machine readable code (or bar code) on the back of the ticket, along with a validation number under the latex area on the ticket. To be a valid winning \$2,000,000 24 KARAT CASH lottery ticket, the ticket must meet the applicable requirements of Rule 53ER17-54, Florida Administrative Code.

(5) The "YOUR NUMBERS" play symbols and play symbol captions are as follows:

1 ONE	2 TWO	3 THREE	4 FOUR	5 FIVE	6 SIX	7 SEVEN	8 EIGHT	9 NINE
11 ELEVEN	12 TWELVE	13 THIRTEEN	14 FOURTEEN	15 FIFTEEN	16 SIXTEEN	17 SEVENTEEN	18 EIGHTEEN	19 NINETEEN
20 TWENTY	21 THIRTYONE	22 THIRTYTWO	23 THIRTYTHREE	24 THIRTYFOUR	25 THIRTYFIVE	26 THIRTYSIX	27 THIRTYSEVEN	28 THIRTYEIGHT
29 THIRTYNINE	30 THIRTY	31 THIRTYONE	32 THIRTYTWO	33 THIRTYTHREE	34 THIRTYFOUR	35 THIRTYFIVE		
								
								

(6) The "WINNING NUMBERS" play symbols and play symbol captions are as follows:

1 ONE	2 TWO	3 THREE	4 FOUR	5 FIVE	6 SIX	7 SEVEN	8 EIGHT	9 NINE
11 ELEVEN	12 TWELVE	13 THIRTEEN	14 FOURTEEN	15 FIFTEEN	16 SIXTEEN	17 SEVENTEEN	18 EIGHTEEN	19 NINETEEN
20 TWENTY	21 THIRTYONE	22 THIRTYTWO	23 THIRTYTHREE	24 THIRTYFOUR	25 THIRTYFIVE	26 THIRTYSIX	27 THIRTYSEVEN	28 THIRTYEIGHT
29 THIRTYNINE	30 THIRTY	31 THIRTYONE	32 THIRTYTWO	33 THIRTYTHREE	34 THIRTYFOUR	35 THIRTYFIVE		

(7) The prize symbols and prize symbol captions are as follows:


\$1.00 ONE	\$2.00 TWO	\$5.00 FIVE	\$10.00 TEN	\$15.00 FIFTEEN	\$20.00 TWENTY	\$25.00 TWENTY FIVE	\$30.00 THIRTY	\$40.00 FORTY
\$50.00 FIFTY	\$100 ONE HUN	\$150 ONE HUN FTY	\$200 TWO HUN	\$250 TWO HUN FTY	\$500 FIVE HUN	\$1,000 ONE THOU	\$5,000 FIVE THOU	\$10,000 TEN THOU
								\$2,000,000 \$200K/25/25YRS


(8) The legends are as follows:


WINNING NUMBERS YOUR NUMBERS


(9) Determination of Prizewinners.

(a) A ticket having a play symbol and corresponding play symbol caption in the "YOUR NUMBERS" play area that matches a play symbol and corresponding play symbol caption in the "WINNING NUMBERS" play area shall entitle the claimant to the corresponding prize shown for that symbol. A

ticket having a  symbol in the "YOUR NUMBERS" play area shall entitle the claimant to double the corresponding

prize shown for that symbol. A ticket having a  symbol in the "YOUR NUMBERS" play area shall entitle the claimant to ten times the corresponding prize shown for that

symbol. A ticket having a  symbol in the "YOUR NUMBERS" play area shall entitle the claimant to a prize of

\$100. A ticket having a  symbol in the "YOUR NUMBERS" play area shall entitle the claimant to all fifteen prizes shown in the "YOUR NUMBERS" play area.

(b) The prizes are \$1.00, \$2.00, \$5.00, \$10.00, \$15.00, \$20.00, \$25.00, \$30.00, \$40.00, \$50.00, \$100, \$150, \$200,

\$250, \$500, \$1,000, \$5,000, \$10,000 and **\$2,000,000** \$80K/YR/25YRS.

(10) \$2,000,000 Top Prize Payment Options.

(a) A winner of a \$2,000,000 top prize may choose one of two payment options for receiving his or her prize. Payment options are "Cash Option" or "Annual Payment." At the time the \$2,000,000 top prize is claimed, the terminal will produce a player claim instructions ticket. The winner has sixty (60) days from the date the player claim instructions ticket is produced to file a claim choosing the Cash Option. If a winner does not choose the Cash Option within the sixty (60) day timeframe, the Annual Payment option will be applied. Once the winner files a claim and exercises the winner's chosen option, the election of that option shall be final. The Annual Payment method of payment will also be final when it is applied due to a top prize winner not making his or her payment election within sixty (60) days after the player claim instructions ticket is produced.

(b) Cash Option prizes will be paid in a single cash payment of \$1,600,000, less applicable federal income tax withholding.

(c) Annual Payment prizes will be paid in twenty-five (25) equal annual installments of \$80,000 per year, less applicable federal income tax withholding.

(d) Any interest or earnings accruing on a \$2,000,000 top prize prior to the prize payment shall accrue to the Florida Lottery and not to the winner.

(11) The estimated odds of winning, value, and number of prizes in Game Number 1383 are as follows:

			NUMBER OF WINNERS IN 84 POOLS OF
		ESTIMATED	

GAME PLAY	WIN	ODDS OF 1 IN	120,000 TICKETS PER POOL
\$5 x 2	\$10	60.00	168,000
\$1 (10X)	\$10	30.00	336,000
\$10	\$10	30.00	336,000
\$5 x 3	\$15	60.00	168,000
\$5 + \$10	\$15	60.00	168,000
\$5 + \$5 (COIN)	\$15	60.00	168,000
\$15	\$15	60.00	168,000
\$5 x 4	\$20	60.00	168,000
\$10 (COIN)	\$20	60.00	168,000
\$5 + \$15	\$20	60.00	168,000
\$2 (10X)	\$20	60.00	168,000
\$20	\$20	60.00	168,000
\$5 x 5	\$25	600.00	16,800
\$5 + \$10 (COIN)	\$25	600.00	16,800
\$10 + \$15	\$25	600.00	16,800
\$2 (10X) + \$5	\$25	600.00	16,800
\$25	\$25	600.00	16,800
\$5 x 6	\$30	400.00	25,200
\$15 (COIN)	\$30	400.00	25,200
\$2 (10X) + \$10	\$30	400.00	25,200
\$10 x 3	\$30	400.00	25,200
\$30	\$30	400.00	25,200
\$5 x 8	\$40	600.00	16,800
\$10 (COIN) + \$20	\$40	600.00	16,800
\$2 (10X) + \$20	\$40	600.00	16,800
\$10 x 4	\$40	600.00	16,800
\$40	\$40	600.00	16,800
\$5 x 10	\$50	2,400.00	4,200
\$5 (10X)	\$50	2,400.00	4,200
(\$10 x 2) + \$15 (COIN)	\$50	2,400.00	4,200
\$20 + (\$15 x 2)	\$50	2,400.00	4,200
\$50	\$50	2,400.00	4,200
(\$5 x 10) + (\$10 x 5) (MONEYBAG)	\$100	800.00	12,600
(\$5 x 10) + (\$10 x 5)	\$100	1,200.00	8,400
\$10 (10X)	\$100	800.00	12,600
\$20 x 5	\$100	800.00	12,600
\$25 x 4	\$100	800.00	12,600
\$25 (COIN) + \$50	\$100	600.00	16,800
\$10 + \$15 (COIN) + (\$30 x 2)	\$100	600.00	16,800
\$100 (GOLD BAR)	\$100	300.00	33,600

\$100	\$100	1,200.00	8,400
(\$10 x 15) (MONEYBAG)	\$150	12,000.00	840
\$10 x 15	\$150	12,000.00	840
\$15 (COIN) + (\$20 x 6)	\$150	12,000.00	840
\$10 (10X) + (\$25 x 2)	\$150	12,000.00	840
\$30 + (\$40 x 3)	\$150	12,000.00	840
\$50 x 3	\$150	12,000.00	840
(\$10 x 5) + \$100 (GOLD BAR)	\$150	12,000.00	840
(\$25 x 2) + \$100 (GOLD BAR)	\$150	12,000.00	840
\$150	\$150	12,000.00	840
(\$15 x 10) + (\$20 x 5) (MONEYBAG)	\$250	12,000.00	840
(\$15 x 10) + (\$20 x 5)	\$250	12,000.00	840
\$25 (10X)	\$250	12,000.00	840
\$10 + (\$20 x 2) + \$100 (COIN)	\$250	12,000.00	840
\$20 (10X) + (\$25 x 2)	\$250	12,000.00	840
\$10 + \$30 (COIN) + \$40 (COIN) + \$50 (COIN)	\$250	12,000.00	840
(\$20 x 10) + (\$25 x 2)	\$250	12,000.00	840
\$25 x 10	\$250	12,000.00	840
\$250	\$250	12,000.00	840
(\$25 x 10) + (\$50 x 5) (MONEYBAG)	\$500	20,000.00	504
(\$25 x 10) + (\$50 x 5)	\$500	20,000.00	504
\$50 (10X)	\$500	20,000.00	504
\$100 x 5	\$500	20,000.00	504
\$100 + (\$200 x 2)	\$500	20,000.00	504
\$250 (COIN)	\$500	20,000.00	504
\$500	\$500	20,000.00	504
(\$50 x 10) + (\$100 x 5) (MONEYBAG)	\$1,000	20,000.00	504
(\$50 x 10) + (\$100 x 5)	\$1,000	20,000.00	504
\$200 x 5	\$1,000	20,000.00	504
\$100 (10X)	\$1,000	15,000.00	672
\$500 (COIN)	\$1,000	15,000.00	672
\$1,000	\$1,000	20,000.00	504
\$500 (10X)	\$5,000	120,000.00	84
(\$500 x 6) + \$1,000 (COIN)	\$5,000	120,000.00	84
\$5,000	\$5,000	120,000.00	84
\$10,000	\$10,000	120,000.00	84
\$2,000,000 (\$80K/YR/25YRS)	Top Prize	2,520,000.00	4

(12) The estimated overall odds of winning some prize in Game Number 1383 are 1 in 3.57. Prizes, including the top prizes, are subject to availability at the time of ticket purchase. Prizes may be unavailable due to prior sale or other causes

occurring in the normal course of business including, but not limited to, ticket damage, defect, theft, or loss.

(13) For reorders of Game Number 1383, the estimated odds of winning, value, and number of prizes shall be proportionate to the number of tickets reordered.

(14) Payment of prizes for \$2,000,000 24 KARAT CASH lottery tickets shall be made in accordance with the rule of the Florida Lottery governing payment of prizes. A copy of the current rule can be obtained from the Florida Lottery, Office of the General Counsel, 250 Marriott Drive, Tallahassee, Florida 32399-4011.

Rulemaking Authority 24.105(9)(a), (b), (c), 24.109(1), 24.115(1) FS. Law Implemented 24.105(9)(a), (b), (c), 24.115(1) FS. History—New 4-5-18.

THIS RULE TAKES EFFECT UPON BEING FILED WITH THE DEPARTMENT OF STATE UNLESS A LATER TIME AND DATE IS SPECIFIED IN THE RULE.
EFFECTIVE DATE: April 5, 2018.

Section V Petitions and Dispositions Regarding Rule Variance or Waiver

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-1.004 General Sanitation and Safety Requirements
NOTICE IS HEREBY GIVEN that on April 05, 2018, the Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants, received a petition for a Routine Variance for paragraph 61C-1.004(1)(a), Florida Administrative Code and Paragraph 5-202.11(A), 2009 FDA Food Code from Tornadoz LLC located in Jensen Beach. The above referenced F.A.C. addresses the requirement that each establishment have an approved plumbing system installed to transport potable water and wastewater. They are requesting to utilize holding tanks to provide potable water and to collect wastewater at the three compartment sink and the handwash sink.

The Division of Hotels and Restaurants will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received before 5:00 p.m.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Daisy.Aleman@myfloridalicense.com, Division of Hotels and Restaurants, 2601 Blair Stone Road, Tallahassee, Florida 32399-1011.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-1.004 General Sanitation and Safety Requirements
NOTICE IS HEREBY GIVEN that on April 05, 2018, the Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants, received a petition for a Routine Variance for paragraph 61C-1.004(1)(a), Florida Administrative Code and Paragraph 5-202.11(A), 2009 FDA Food Code from Tornadoz LLC located in Coral Springs. The above referenced F.A.C. addresses the requirement that each establishment have an approved plumbing system installed to transport potable water and wastewater. They are requesting to utilize holding tanks to provide potable water and to collect wastewater at the three compartment sink and the handwash sink.

The Division of Hotels and Restaurants will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received before 5:00 p.m.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Daisy.Aleman@myfloridalicense.com, Division of Hotels and Restaurants, 2601 Blair Stone Road, Tallahassee, Florida 32399-1011.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-4.010 Sanitation and Safety Requirements
NOTICE IS HEREBY GIVEN that on April 05, 2018, the Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants, received a petition for a Routine Variance for subsection 61C-4.010(7), Florida Administrative Code and subsection 61C-4.010(6), Florida Administrative Code, from Food Junkies Restaurant LLC located in Miami. The above referenced F.A.C. addresses the requirement that at least one accessible bathroom be provided for use by customers. They are requesting to share the bathrooms located within a nearby establishment under a different ownership for use by customers only.

The Division of Hotels and Restaurants will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received before 5:00 p.m.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Daisy.Aleman@myfloridalicense.com, Division of Hotels and Restaurants, 2601 Blair Stone Road, Tallahassee, Florida 32399-1011.

Section VI

Notice of Meetings, Workshops and Public Hearings

PUBLIC SERVICE COMMISSION

The FLORIDA PUBLIC SERVICE COMMISSION announces its regularly scheduled Commission Conference, to which all interested persons are invited.

DATE AND TIME: Friday, April 20, 2018, 9:30 a.m.

PLACE: Room 148, Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To consider those matters ready for decision.

LEGAL AUTHORITY AND JURISDICTION: Chapters 120, 350, 364, 366, and 367, F.S. Persons who may be affected by Commission action on certain items on the Conference agenda may be allowed to address the Commission, either informally or by oral argument, when those items are taken up for discussion, pursuant to Rules 25-22.0021 and 25-22.0022, F.A.C. The Commission Conference Notice, Agenda, related documents, and FPSC contact information are available at www.floridapsc.com.

ADA: In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate at this proceeding should contact the Office of Commission Clerk no later than five days prior to the conference at 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850 or (850)413-6770 (Florida Relay Service, 1(800)955-8770 Voice or 1(800)955-8771 TDD). Assistive Listening Devices are available upon request from the Office of Commission Clerk, Gerald L. Gunter Building, Room 152.

EMERGENCY CANCELLATION OF CONFERENCE: If a named storm or other disaster requires cancellation of the Conference, Commission staff will attempt to give timely notice. Notice of cancellation will be provided on the Commission's website (www.floridapsc.com) under the Hot Topics link on the home page. Cancellation can also be confirmed by calling the Office of Commission Clerk at (850)413-6770.

PUBLIC SERVICE COMMISSION

The Florida Public Service Commission announces its Internal Affairs Meeting, to which all interested persons are invited.

DATE AND TIME: Friday, April 20, 2018, immediately following the Commission Conference which commences at 9:30 a.m. in Joseph P. Cresse Hearing Room 148

PLACE: Room 105, Gerald L. Gunter Building, 2540 Shumard Oak Boulevard, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss and make decisions on matters affecting Commission

operations. Internal Affairs Agendas and FPSC contact information is available at www.floridapsc.com.

ADA: In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate at this proceeding should contact the Office of Commission Clerk no later than five days prior to the conference at 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850 or (850)413-6770 (Florida Relay Service, 1(800)955-8770 Voice or 1(800)955-8771 TDD). Assistive Listening Devices are available upon request from the Office of Commission Clerk, Gerald L. Gunter Building, Room 152.

EMERGENCY CANCELLATION OF MEETING: If a named storm or other disaster requires cancellation of the meeting, Commission staff will attempt to give timely notice. Notice of cancellation will be provided on the Commission's website (www.floridapsc.com) under the Hot Topics link on the home page. Cancellation can also be confirmed by calling the Office of Commission Clerk at (850)413-6770.

EXECUTIVE OFFICE OF THE GOVERNOR

The Volunteer Florida Foundation announces a telephone conference call to which all persons are invited.

DATE AND TIME: Monday, April 23, 2018, 2:00 p.m. until all business is complete.

PLACE: Phone number: 1(888)670-3525, Participant code: 3360784946#

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business

A copy of the agenda may be obtained by contacting: Savannah Kelly, (850)414-7400, savannah@volunteerflorida.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Savannah Kelly, (850)414-7400, savannah@volunteerflorida.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Savannah Kelly, (850)414-7400, savannah@volunteerflorida.org.

EXECUTIVE OFFICE OF THE GOVERNOR

The Volunteer Florida announces a telephone conference call to which all persons are invited.

DATE AND TIME: Tuesday, April 24, 2018, 2:00 p.m. until all business is complete.

PLACE: Phone number: 1(888)670-3525, Participant code: 3360784946#

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business

A copy of the agenda may be obtained by contacting: Savannah Kelly, (850)414-7400, savannah@volunteerflorida.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Savannah Kelly, (850)414-7400, savannah@volunteerflorida.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Savannah Kelly, (850)414-7400, savannah@volunteerflorida.org.

REGIONAL PLANNING COUNCILS

East Central Florida Regional Planning Council

The East Central Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, May 7, 2018, 9:00 a.m. – 4:00 p.m.

PLACE: Emergency Operations Center, 3825 Tiger Bay Road, Daytona Beach, FL 32124

GENERAL SUBJECT MATTER TO BE CONSIDERED: To assist with the development of a Regional Resiliency Action Plan.

A copy of the agenda may be obtained by contacting: Pegge Parker at (407)245-0300, ext. 300 or pparker@ecfrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least two (2) days before the workshop/meeting by contacting: Pegge Parker at (407)245-0300, ext. 300 or pparker@ecfrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Pegge Parker at (407)245-0300, ext. 300 or pparker@ecfrpc.org.

REGIONAL PLANNING COUNCILS

East Central Florida Regional Planning Council

The East Central Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, May 8, 2018, 9:00 a.m. - 4:00 p.m.

PLACE: Florida Department of Health - Bill Posey Conference Center, 2555 Judge Fran Jamieson Way, Viera, FL 32940

GENERAL SUBJECT MATTER TO BE CONSIDERED: To assist with the development of a Regional Resiliency Action Plan.

A copy of the agenda may be obtained by contacting: Pegge Parker at (407)245-0300, ext. 300 or pparker@ecfrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least two (2) days before the workshop/meeting by contacting: Pegge Parker at (407)245-0300, ext. 300 or pparker@ecfrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Pegge Parker at (407)245-0300, ext. 300 or pparker@ecfrpc.org.

WATER MANAGEMENT DISTRICTS

South Florida Water Management District

The South Florida Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, April 18, 2018, 10:00 a.m., Regulatory Meeting

PLACE: District Headquarters, B-1 Auditorium, 3301 Gun Club Road, West Palm Beach, FL 33406

GENERAL SUBJECT MATTER TO BE CONSIDERED: A public meeting to discuss regulatory matters.

All or part of these meetings will be video-conferenced in order to permit maximum participation from the South Florida Water Management District Service Centers located below. The meeting will also be webcast.

Lower West Coast Service Center

2301 McGregor Blvd.

Fort Myers, FL 33901

Okeechobee Service Center

3800 NW 16th Boulevard

Okeechobee, FL 34972

Orlando Service Center

1707 Orlando Central Parkway, Suite 200

Orlando, FL 32809

A copy of the agenda may be obtained by contacting: www.sfwmd.gov.

- Hold mouse over the “Topics” tab, scroll down to “Permits” and click.

- Under “Upcoming Events” on the right hand column, click the “Monthly Regulatory Meetings” link

• or by subscribing to ePermitting/eNoticing: www.sfwmd.gov/epermitting

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: District Clerk's Office, (561)682-6805. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: For additional information, you may also call our information line at (561)682-6207 or Florida toll-free 1(800)432-2045, ext. 6207.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Auctioneers

The Board of Auctioneers announces a public meeting to which all persons are invited.

DATE AND TIME: May 11, 2018, 9:00 a.m., ET

PLACE: Homewood Suites Tallahassee, 2987 Apalachee Parkway, Tallahassee, Florida 32301, (850)402-9400

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Board Business.

A copy of the agenda may be obtained by contacting: Florida Board of Auctioneers, 2601 Blair Stone Road, Tallahassee, FL 32399, (850)717-1982.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Florida Board of Auctioneers, 2601 Blair Stone Road, Tallahassee, FL 32399, (850)717-1982. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Florida Board of Auctioneers, 2601 Blair Stone Road, Tallahassee, FL 32399, (850)717-1982.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Pilot Commissioners

The Board of Pilot Commissioners Deputy Pilot Advancement Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: April 23, 2018, 9:30 a.m., ET

PLACE: 1(888)670-3525, participant pass code: 7004064007#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Deputy Pilot Advancements.

A copy of the agenda may be obtained by contacting: Board of Pilot Commissioners, 2601 Blair Stone Rd., Tallahassee, FL 32399, (850)717-1982.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Board of Pilot Commissioners, 2601 Blair Stone Rd., Tallahassee, FL 32399, (850)717-1982. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Board of Pilot Commissioners, 2601 Blair Stone Rd., Tallahassee, FL 32399, (850)717-1982.

DEPARTMENT OF HEALTH

Division of Emergency Preparedness and Community Support
The Florida Department of Health/EMS Advisory Council and Constituent Group Meeting announces a public meeting to which all persons are invited.

DATES AND TIMES: Tuesday, April 24, 2018, 8:00 a.m. – 6:00 p.m., Wednesday, April 25, 2018, 8:00 a.m. – 6:00 p.m., Thursday, April 26, 2018, 9:00 a.m. – 5:00 p.m.

PLACE: DoubleTree by Hilton Hotel, 4431 PGA Boulevard, Palm Beach Gardens, Florida 33410

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct general business of the EMS Advisory Council and constituent groups.

A copy of the agenda may be obtained by contacting: Bonnie Anderson, (850)558-9544, Bonnie.Anderson@flhealth.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Bonnie Anderson, (850)558-9544, Bonnie.Anderson@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Bonnie Anderson, (850)558-9544, Bonnie.Anderson@flhealth.gov.

FLORIDA MEDICAL MALPRACTICE JOINT UNDERWRITING ASSOCIATION

The FMMJUA Audit Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, April 17, 2018, 2:00 p.m.

PLACE: Doubletree, 101 S Adams St., Tallahassee, FL 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Audit Committee of the Florida Medical Malpractice Joint Underwriting Association will receive and consider business properly brought before the Committee.

A copy of the agenda may be obtained by contacting: FMMJUA, 1836 Hermitage Blvd., Suite 201, Tallahassee, FL 32308.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: frankie@fmmjua.org or call (850)385-8114. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: frankie@fmmjua.org or call (850)385-8114.

FLORIDA MEDICAL MALPRACTICE JOINT UNDERWRITING ASSOCIATION

The FMMJUA Claims & Underwriting Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, April 17, 2018, immediately following the Audit Committee Meeting

PLACE: Doubletree, 101 S Adams St., Tallahassee, FL 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Claims & Underwriting Committee of the Florida Medical Malpractice Joint Underwriting Association will receive and consider reports from the Association's General Manager, Servicing Carrier, and such other business properly brought before the Committee.

A copy of the agenda may be obtained by contacting: FMMJUA, 1836 Hermitage Blvd., Suite 201, Tallahassee, FL 32308.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: frankie@fmmjua.org or call (850)385-8114. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: frankie@fmmjua.org or call (850)385-8114.

FLORIDA MEDICAL MALPRACTICE JOINT UNDERWRITING ASSOCIATION

The FMMJUA Grant Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, April 17, 2018, immediately following the C&U Committee Meeting

PLACE: Doubletree, 101 S Adams St., Tallahassee, FL 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Grant Committee of the Florida Medical Malpractice Joint Underwriting Association will receive and consider business properly brought before the Committee.

A copy of the agenda may be obtained by contacting: FMMJUA, 1836 Hermitage Blvd., Suite 201, Tallahassee, FL 32308.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: frankie@fmmjua.org or call (850)385-8114. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: frankie@fmmjua.org or call (850)385-8114.

FLORIDA MEDICAL MALPRACTICE JOINT UNDERWRITING ASSOCIATION

The FMMJUA Search Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, April 17, 2018, 3:00 p.m.

PLACE: Doubletree, 101 S Adams St., Tallahassee, FL 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Search Committee of the Florida Medical Malpractice Joint Underwriting Association will receive and consider business properly brought before the Committee.

A copy of the agenda may be obtained by contacting: FMMJUA, 1836 Hermitage Blvd., Suite 201, Tallahassee, FL 32308.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: frankie@fmmjua.org or call (850)385-8114. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: frankie@fmmjua.org or call (850)385-8114.

FLORIDA MEDICAL MALPRACTICE JOINT UNDERWRITING ASSOCIATION

The FMMJUA Board of Governors announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, April 18, 2018, 9:00 a.m.

PLACE: Doubletree, 101 S Adams St., Tallahassee, FL 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board of Governors of the Florida Medical Malpractice Joint Underwriting Association will receive and consider quarterly reports from the Association's Investment Counsel, General Counsel, Servicing Carrier, Audit Committee, Claims Committee, Grant Committee, Search Committee, General Manager, and such other business properly brought before the Board.

A copy of the agenda may be obtained by contacting: FMMJUA, 1836 Hermitage Blvd., Suite 201, Tallahassee, FL 32308.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: frankie@fmmjua.org or call (850)385-8114. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: frankie@fmmjua.org or call (850)385-8114.

CAREERSOURCE FLORIDA

The CareerSource Florida announces a public meeting to which all persons are invited.

DATE AND TIME: April 10, 2018, 10:00 a.m. – 3:00 p.m.

PLACE: Hyatt Regency Orlando International Airport

GENERAL SUBJECT MATTER TO BE CONSIDERED: workforce issues.

A copy of the agenda may be obtained by contacting: Lisa Cramer.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Lisa Cramer. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

FLORIDA INDEPENDENT LIVING COUNCIL

The Florida Independent Living Council, Inc. announces a telephone conference call to which all persons are invited.

DATE AND TIME: Thursday, April 19, 2018, 1:30 p.m. – 2:30 p.m.

MEETING: Public Policy/Advocacy Committee

PLACE: 1882 Capital Circle NE, Suite 202, Tallahassee, FL 32308

CALL IN NUMBER: 1(888)670-3525, CODE: 5073148497

GENERAL SUBJECT MATTER TO BE CONSIDERED: Business of the Public Policy/Advocacy Committee.

Persons who want to be notified of such meetings may request to be put on the mailing list for such notices by writing to Jenny Bopp at jenny@floridasilc.org.

A copy of the agenda may be obtained by contacting: Florida Independent Living Council, 1882 Capital Circle NE, Suite 202, Tallahassee, Florida 32308, (850)488-5624 or Toll Free 1(877)822-1993.

Any person who needs an accommodation to participate in this meeting because of a disability, including alternative formats, should submit a request for such accommodation in writing at least one week before the meeting date.

FLORIDA INDEPENDENT LIVING COUNCIL

The Florida Independent Living Council, Inc. announces a telephone conference call to which all persons are invited.

DATE AND TIME: Tuesday, April 24, 2018, 1:30 p.m. – 2:30 p.m.

MEETING: SPIL Committee

PLACE: 1882 Capital Circle NE, Suite 202, Tallahassee, FL 32308

CALL IN NUMBER: 1(888)670-3525 CODE: 5073148497

GENERAL SUBJECT MATTER TO BE CONSIDERED: Business of the SPIL Committee.

Persons who want to be notified of such meetings may request to be put on the mailing list for such notices by writing to Jenny Bopp at jenny@floridasilc.org.

A copy of the agenda may be obtained by contacting: Florida Independent Living Council, 1882 Capital Circle NE, Suite 202, Tallahassee, Florida 32308, (850)488-5624 or Toll Free: 1(877)822-1993.

PALM BEACH STATE COLLEGE

The Region XII Training Council announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, April 26, 2018, 8:45 a.m.

PLACE: Palm Springs Village Hall

GENERAL SUBJECT MATTER TO BE CONSIDERED: The agenda will include but it is not limited to FDLE/CJSTC updates: Palm Beach State College/Criminal Justice Institute Assessment Center Updates, Region XII budget approval and any other business.

A copy of the agenda may be obtained by contacting: Sonja Woodard at (561)868-3403.

METRIC ENGINEERING, INC.

The FLORIDA DEPARTMENT OF TRANSPORTATION, DISTRICT 3 announces a hearing to which all persons are invited.

DATE AND TIME: Tuesday, April 17, 2018, 5:30 p.m. – 6:30 p.m. CT

PLACE: Santa Rosa County Auditorium, 4530 Spikes Way, Milton, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The intent of this project is to evaluate the need to increase the capacity for the east-west travel demands on U.S. 90 in Milton. Right of way acquisition will be required. The project is funded for design and a portion right-of-way. Construction is not funded in the Five-Year Work Program at this time. This hearing is being held to provide interested persons an opportunity to review the results of the study and to receive input on the remaining alternatives. This hearing will begin as an open house at 5:30 p.m., with a formal presentation at 6 p.m. followed by a public comment period. FDOT representatives will be available at the hearing to discuss proposed improvements, answer questions, and receive comments. Your comments are welcome and appreciated.

The environmental review, consultation, and other actions required by applicable federal environmental laws for this project are being, or have been, carried-out by FDOT pursuant to 23 U.S.C. § 327 and a Memorandum of Understanding dated December 14, 2016, and executed by FHWA and FDOT.

A copy of the agenda may be obtained by contacting: Peggy Kelley, FDOT Project Manager, toll-free at 1(888)638-0250, extension 1517, or by email at peggy.kelley@dot.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Peggy Kelley, at the number listed above. If you are hearing or speech impaired, please contact the agency using the

Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Peggy Kelley, at the number or email listed above.

**Section VII
Notice of Petitions and Dispositions
Regarding Declaratory Statements**

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Building Commission

RULE NO.: RULE TITLE:

61G20-1.001 Florida Building Code Adopted

NOTICE IS HEREBY GIVEN that the Florida Building Commission has received the petition for declaratory statement from G.B. Collins Engineering, P.A. The petition seeks the agency’s opinion as to the applicability of Section 454.1.6.1, Florida Building Code, Building, 6th Edition (2017) as it applies to the petitioner.

Petitioner seeks clarification about whether the exception for providing sanitary facilities to a public swimming pool serving only a designated group of residential dwelling units located within a 200-foot horizontal radius of the nearest water's edge would apply to a hotel.

A copy of the Petition for Declaratory Statement may be obtained by contacting: the Agency Clerk’s Office, Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee, Florida 32399, (850)921-0342, AGC.Filing@myfloridalicense.com.

Please refer all comments to: Mo Madani, Building Codes and Standards Office, Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee, Florida 32399, (850)487-1824, mo.madani@myfloridalicense.com or W. Justin Vogel, Office of the General Counsel, Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee, Florida 32399, (850)717-1795, wjustin.vogel@myfloridalicense.com.

RESPONSES, MOTIONS TO INTERVENE, OR REQUESTS FOR A HEARING MUST BE FILED WITHIN 21 DAYS OF THIS NOTICE.

DEPARTMENT OF FINANCIAL SERVICES

OIR – Insurance Regulation

NOTICE IS HEREBY GIVEN that the Florida Office of Insurance Regulation has received the petition for declaratory statement from Global Liberty Insurance Company of New York, filed on April 4, 2018. The petition seeks the agency’s

opinion as to the applicability of certain provisions contained in Section 627.733(1)(a), Florida Statutes, as it pertains to the Petitioner. as it applies to the petitioner.

The Petitioner is licensed as a foreign property and casualty insurer, which provides Personal Injury Protection (“PIP”) coverage as a mandatory endorsement for paratransit vehicles. Petitioner is requesting a declaratory statement as to whether a paratransit vehicle must have PIP coverage under Section 627.733(1)(a), Florida Statutes, or whether PIP coverage may be omitted for paratransit vehicles under Sections 627.733(1)(b) and 324.032(1)(a), Florida Statutes.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Matt Sirmans, Florida Office of Insurance Regulation, 200 East Gaines Street, Tallahassee, FL 32399, Matt.Sirmans@floir.com, (850) 413-4292.

Please refer all comments to: Matt Sirmans, Florida Office of Insurance Regulation, 200 East Gaines Street, Tallahassee, FL 32399, Matt.Sirmans@floir.com, (850)413-4292.

DEPARTMENT OF FINANCIAL SERVICES

Finance

NOTICE IS HEREBY GIVEN that Florida Office of Financial Regulation has received the petition for declaratory statement from CreditCoin. The petition seeks the agency's opinion as to the applicability of Chapter 560, Florida Statutes, as it applies to the petitioner.

On April 4, 2018, the Florida Office of Financial Regulation (Consumer Finance) received a Petition for declaratory statement from CreditCoin. The petition seeks a declaratory statement from the Office on whether its proposed business model(using the Company's website, a Buyer requests to purchase cryptocurrency from the Company and pays for the purchase. The Company will provide the Buyer with the private keys to access the purchased cryptocurrency, instructing the Buyer to print or store the private keys in a safe location. Once purchased, custody of the cryptocurrency is the sole responsibility of the Buyer and at no point in the process does the Company hold or transfer the purchased cryptocurrency on the Buyer's behalf.) would require licensure under Chapter 560, Florida Statutes.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Agency Clerk, Office of Financial Regulation, P.O. Box 8050, Tallahassee, Florida 32314-8050, (850) 410-9784, Agency.Clerk@flofr.com

Please refer all comments to: Agency Clerk, Office of Financial Regulation, P.O. Box 8050, Tallahassee, Florida 32314-8050, (850) 410-9784, Agency.Clerk@flofr.com

Section VIII
Notice of Petitions and Dispositions
Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Section IX
Notice of Petitions and Dispositions
Regarding Non-rule Policy Challenges

NONE

Section X
Announcements and Objection Reports of
the Joint Administrative Procedures
Committee

NONE

Section XI
Notices Regarding Bids, Proposals and
Purchasing

DEPARTMENT OF EDUCATION
DISTRICT BOARD OF TRUSTEES
MIAMI DADE COLLEGE
11011 S.W. 104th STREET
MIAMI, FL 33176-3393

Responses to the Invitation to Bid (ITB) listed below will be accepted in the PURCHASING DEPARTMENT, Room 9254, by 3:00 p.m. on May 8, 2018.

Prospective proposers may obtain the ITB solicitation at the College's Purchasing Department website, www.mdc.edu/purchasing or by calling (305)237-2402.

BID NUMBER BID TITLE

ITB 2018-RM-27 Telephone Services College-wide

If a person decides to appeal any decision with respect to any matter considered at the above cited meeting, you will need a record of the proceedings, and for such purpose you may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

A copy of the agenda may be obtained by writing to: Miami Dade College, Office of the Purchasing Director, 11011 S.W. 104 Street, Miami, FL 33176 or by calling (305)237-2402.

DEPARTMENT OF EDUCATION

New College of Florida

LEGAL NOTICE OF AN INVITATION TO SUBMIT PROPOSALS ROBERTSON HALL REMODEL PUBLIC NOTICE

LEGAL NOTICE OF AN INVITATION TO SUBMIT PROPOSALS ROBERTSON HALL REMODEL

A PUBLIC ANNOUNCEMENT FOLLOWING PROCEDURES PER F.S. 287.057 4 (C) ACY CONTRACTORS, LLC ON BEHALF OF NCF INVITES VENDORS TO SUBMIT A PROPOSAL FOR THE ROBERTSON HALL REMODEL

The Board of Trustees of New College of Florida (NCF) announces that proposals will be required from qualified vendors licensed in the State of Florida for the Robertson Hall Remodel.

Project: NCF – Robertson Hall Remodel
 Address: 359 College Drive, Sarasota, FL 34243
 Bid Due: 04/20/2018, 2:00 p.m.

Scope: ACY Contractors, LLC are soliciting proposals on behalf of the Owner, for the Robertson Hall Remodel. This project consists of Storm damage replacements throughout an approximately 3,000 square feet two-story existing building. A Complete re-roof of the entire building and all associated flashings, gutters, and downspouts. The work will focus on the removal and replacement of water damaged interior finishes. Trades included, but not limited to: Rough carpentry, Plaster and Stucco repairs, Drywall Replacement, Flooring, Exterior Caulking and Waterproofing, Interior and Exterior Painting, General Trades, Minor Site Work repairs, selective Demolition, Plumbing, HVAC Upgrades, and Electrical Upgrades.

SEALED RESPONSES ARE REQUIRED TO BE DELIVERED BY THE DUE DATE AND TIME TO ACY CONTRACTORS, LLC AS IDENTIFIED IN THE RFP.

ENVELOPE TO BE CLEARLY MARKED WITH THE FOLLOWING:

Project Name: NCF Robertson Hall Remodel
 Bid Date: 04/20/2018
 Bid Time: 2:00p.m.
 Vendor Name:

Plans: RFP PACKAGE IS AVAILABLE UPON REQUEST. CONTACT ACY CONTRACTORS, LLC. CONTACT INFO: Wivy Alvarado, wivy@acycontractors.com, Phone: (321)710-2001, Address 6160 Edgewater Drive, Suite C, Orlando, FL 32810

Other Questions / Request for further Information due Info: date: Friday, February 13, 2018 by 3:00 p.m. Submit questions / requests via email to ACY Contractors at the email shown above.

New College of Florida is an Equal Access/Equal Opportunity Employer

DEPARTMENT OF ENVIRONMENTAL PROTECTION

DEP RFP 2018010, Overflow Laboratory Services

NOTICE OF Request for Proposal: On behalf of the Florida Department of Environmental Protection's the Procurement Office is soliciting formal, competitive, sealed bids from contractors for bid number 2018010, Overflow Laboratory Services.

The Department will post notice of any changes or additional meeting(s) on the Vendor Bid System (VBS) in accordance with section 287.042(3), Florida Statutes, and will not re-advertise any notice in the Florida Administrative Register (FAR). Access the VBS at: http://www.myflorida.com/apps/vbs/vbs_www.main_menu

AJAX BUILDING CORPORATION FSU STUDENT UNION BUILDING

FSU STUDENT UNION BUILDING-NOTICE TO BIDDERS

NOTICE TO BIDDERS

Date: 4/05/2018

Sealed bids for furnishing all labor and material and performing all work necessary and incidental to the completion of

Bid Group	Bid Package Number – Description	Pre-Bid Conference Date – Time	Bid Date – Time
A	2.1 – Abatement	4/19/18 – 3:00PM	5/1/18 – 2:00PM

A	2.2 – Demolition	4/19/18 – 3:00PM	5/1/18 – 2:00PM
A	9.1 – Temporary Drywall and Framing	4/19/18 – 3:00PM	5/1/18 – 2:00PM
A	8.1 – Temporary Doors Frames and Hardware	4/19/18 – 3:00PM	5/1/18 – 2:00PM
A	7.1 – Temporary Roofing	4/19/18 – 3:00PM	5/1/18 – 2:00PM
A	6.1 – Temporary Wood Loading Dock	4/19/18 – 3:00PM	5/1/18 – 2:00PM
A	3.1 – Temporary Concrete	4/19/18 – 3:00PM	5/1/18 – 2:00PM
A	4.1 – Temporary Masonry	4/19/18 – 3:00PM	5/1/18 – 2:00PM
A	21.1 – Temporary Fire Protection	4/19/18 – 3:00PM	5/1/18 – 2:00PM
A	22.1 – Temporary Plumbing	4/19/18 – 3:00PM	5/1/18 – 2:00PM
A	23.1 – Site and Temporary HVAC	4/19/18 – 3:00PM	5/1/18 – 2:00PM
A	26.1 – Site & Temporary Electrical	4/19/18 – 3:00PM	5/1/18 – 2:00PM
A	31.1 – Sitework Utilities	4/19/18 – 3:00PM	5/1/18 – 2:00PM
B	2.3 – Auger Cast Piles	TBD	TBD
B	2.4 – Retaining Walls	TBD	TBD
B	3.2 – Concrete Foundations	TBD	TBD
B	31.2 – Sitework Earthwork	TBD	TBD
C	3.3 – Cast-in Place Concrete	TBD	TBD
C	4.2 – Masonry	TBD	TBD
C	5.1 – Structural and Miscellaneous Steel	TBD	TBD
C	5.2 – Specialty Handrails	TBD	TBD
C	7.2 - Roofing	TBD	TBD
C	8.2 – Exterior Doors Frames & hardware	TBD	TBD

C	8.3 – Glass, Glazing, Storefronts & Curtainwalls	TBD	TBD
C	9.6 – Paint, Coatings & Sealants	TBD	TBD
C	10.1 – Decorative Metal Canopy	TBD	TBD
C	11.1 – Loading Dock Equipment	TBD	TBD
C	32.1 – Fencing	TBD	TBD
C	32.2 – Landscaping	TBD	TBD
D	6.2 – Casework and Millwork	TBD	TBD
D	8.4 – Interior Doors, Frames & Hardware	TBD	TBD
D	8.5 – Overhead Doors	TBD	TBD
D	8.6 – Interior Storefronts	TBD	TBD
D	9.2 – Metal Framing & Drywall	TBD	TBD
D	9.3 – Hard Tile	TBD	TBD
D	9.4 – Terrazzo	TBD	TBD
D	9.5 – Acoustical Treatments	TBD	TBD
D	9.7 – Wood Flooring	TBD	TBD
D	9.8 – Polished and Epoxy Concrete Floors	TBD	TBD
D	9.9 – Carpet and Resilient Base	TBD	TBD
D	9.10 – Interior Paint	TBD	TBD
D	10.2 – Miscellaneous Specialties	TBD	TBD
D	10.3 – Exterior Signage	TBD	TBD
D	10.4 – Operable Partitions	TBD	TBD
D	11.2 – Foodservice Equipment	TBD	TBD

D	11.3 – Athletic Equipment	TBD	TBD
D	14.1 – Elevators	TBD	TBD
D	21.2 – Fire Protection	TBD	TBD
D	22.2 – Plumbing	TBD	TBD
D	23.2 – HVAC	TBD	TBD
D	26.2 – Electrical, Fire Alarm & Data	TBD	TBD

Bids for the FSU Student Union Building (FS-263) will be received by Ajax Building Corporation, 1080 Commerce Boulevard, Midway, FL 32343 until 2:00 p.m. Local Time, on the above referenced dates.

Each bid must be accompanied by a Bid Bond on the form enclosed in this package, certified check or cashier’s check in an amount no less than five percent (5%) of the total amount of the base bid as guarantee that the bidder will, if awarded the contract, enter into a written contract, satisfactory in form, containing a penalty clause and requiring workers’ compensation and public liability insurance and approval of subcontractor by Ajax Building Corporation and shall be prepared to provide Payment and Performance Bonds on the forms enclosed in this bid package to Ajax Building Corporation in the full amount of the contract price within seven (7) days after acceptance. Bidder must be a licensed Florida Contractor.

The Contract Documents, as defined in Subcontract Agreement form, may be examined at the office of Ajax Building Corporation, 1080 Commerce Boulevard, Midway, FL 32343. In addition, prequalified bidders may obtain a set of Contract Documents by downloading from Ajax Building Corporation’s project-specific FTP site. Access information will be made available through validation of the prequalification process.

The Bid Documents are anticipated to be available to prequalified bidders on the following dates:

- Bid Group A - 4/13/18
- Bid Group B – TBD
- Bid Group C – TBD
- Bid Group D – TBD

Interested bidders may obtain pre-qualification forms by contacting Ajax Building Corporation’s office. Only bidders meeting pre-qualification criteria may bid. Bidders must submit a completed experience questionnaire and financial statement on the form entitled “Bidder Qualifications Questionnaire”, incorporated herein by reference. The subcontractor’s financial condition must demonstrate that adequate fixed and liquid assets and

equipment are available to properly perform the Subcontract.

No bids may be withdrawn after the scheduled closing time for receipt of same for a period of one hundred thirty (130) days.

Proposals shall be sealed and plainly marked, “Bid”, with name of project, bid package number and description, name and address of bidder, time and date due.

The Construction Manager reserves the right to reject any and all bids received and to waive any and all informalities or irregularities in regard thereto.

Pre-Bid Conferences will be held at the above listed dates, times, and locations (TBD). Dates are subject to change.

Notice will be given to Prequalified bidders.

For additional information, contact Michael Jenkins, Project Manager, at (850)224-9571 or mjenkins@ajaxbuilding.com.

Section XII Miscellaneous

DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to Section 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Friday, March 30, 2018 and 3:00 p.m., Thursday, April 5, 2018.

Rule No.	File Date	Effective Date
5J-15.002	4/2/2018	4/22/2018
14-26.0041	4/4/2018	4/24/2018
14-26.00411	4/4/2018	4/24/2018
14-26.008	4/4/2018	4/24/2018
14-26.012	4/4/2018	4/24/2018
14-26.015	4/4/2018	4/24/2018
53ER18-16	4/5/2018	4/5/2018
53ER18-17	4/5/2018	4/5/2018
53ER18-18	4/5/2018	4/5/2018
53ER18-19	4/5/2018	4/5/2018
61G15-20.007	3/30/2018	4/19/2018
61J2-3.011	3/30/2018	4/19/2018
64B5-12.013	3/30/2018	4/19/2018

LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES		
Rule No.	File Date	Effective Date
60FF1-5.009	7/21/2016	**/**/****
64B8-10.003	12/9/2015	**/**/****
69L-7.020	12/15/2017	**/**/****
69L-7.501	12/15/2017	**/**/****

On April 5, 2018, the State Surgeon General issued an Order of Emergency Restriction Order with regard to the license of Raquel Castro Skidmore, M.D., License # ACN 244. This Emergency Restriction Order was predicated upon the State Surgeon General’s findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6) Florida Statutes (2017). The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

Section XIII
Index to Rules Filed During Preceding Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.

DEPARTMENT OF ENVIRONMENTAL PROTECTION
Clean Water State Revolving Fund Program
NOTICE OF AVAILABILITY
FLORIDA CATEGORICAL EXCLUSION NOTICE
Brevard County, Florida

The Florida Department of Environmental Protection (DEP) has determined that Brevard County’s proposed project to install roughly 3.3 miles of 30-inch ductile iron force main and abandoning the existing 24” PVC force main. is not expected to generate controversy over potential environmental effects. The total estimated construction cost is \$7,835,040. The project may qualify for a Clean Water State Revolving Fund (CWSRF) loan comprised of federal or state funds. DEP will consider public comments about the environmental impacts of the proposed project that are postmarked or delivered at the address below within 30 days of this notice. A full copy of the Florida Categorical Exclusion Notice can be obtained by writing to: Pankaj Shah, CWSRF Program, Department of Environmental Protection, 3900 Commonwealth Boulevard, MS#3505, Tallahassee, Florida 32399-3000 or calling (850)245-2962 or emailing to Pankaj.shah@dep.state.fl.us.

DEPARTMENT OF JUVENILE JUSTICE
Policy and Manual Update

The Department has posted the draft policy and manual for review and comment for policy FDJJ 1003.17 DJJ Volunteer Services Program and manual FDJJ Volunteer Services Handbook. The draft revision will be posted until April 18, 2018, on the Department’s webpage at <http://www.djj.state.fl.us/partners/policies-resources/departments-policies/policies-under-review>. Directions for submitting comments can be found at the Policies Under Review webpage.

DEPARTMENT OF HEALTH
Board of Medicine
Emergency Action