

Section I

Notice of Development of Proposed Rules and Negotiated Rulemaking

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Food, Nutrition and Wellness

RULE NOS.:	RULE TITLES:
5P-2.001	Program Participation
5P-2.002	Program Responsibilities
5P-2.003	Procurement Standards
5P-2.004	Reimbursement Process
5P-2.005	Administrative Reviews
5P-2.006	Fiscal Action
5P-2.009	Emergency Meals

PURPOSE AND EFFECT: The purpose of this rulemaking is to adopt rules for the administration of School Nutrition Programs that coincide with current practice in the administration and operation of these programs.

SUBJECT AREA TO BE ADDRESSED: School Nutrition Programs

RULEMAKING AUTHORITY: 570.07(23); 595.404(4); 595.404(10), FS.

LAW IMPLEMENTED: 595.404; 595.501, FS.

RULE DEVELOPMENT WORKSHOPS WILL BE HELD AT THE DATES, TIMES AND PLACES SHOWN BELOW:

DATE AND TIME: December 14, 2018, 8:30 a.m. - 10:30 a.m.

PLACE: Florida Fruit and Vegetable Association, 800 Trafalgar Court, Suite 200, Maitland, Florida 32751

DATE AND TIME: December 17, 2018, 9:00 a.m. – 11:00 a.m.

PLACE: This workshop will be conducted as a GoToMeeting Webinar. Please register at:

<https://attendee.gotowebinar.com/register/2056300444336683010>. A confirmation email will be sent upon registration and include details on how to access the webinar on the scheduled date.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: S. Quinn Skinner, 600 S. Calhoun Street, Tallahassee, FL 32399, (850)617-7400

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

Section II

Proposed Rules

NONE

Section III

Notice of Changes, Corrections and Withdrawals

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Pari-Mutuel Wagering

RULE NO.:	RULE TITLE:
61D-6.0052	Procedures for Collecting Samples from Racing Greyhounds

NOTICE OF WITHDRAWAL

Notice is hereby given that the above rule, as noticed in Vol. 44 No. 19, January 29, 2018 issue of the Florida Administrative Register has been withdrawn.

Section IV

Emergency Rules

DEPARTMENT OF THE LOTTERY

RULE NO.:	RULE TITLE:
53ER18-66	Game Number 1403, LOTERIA™

SUMMARY: This emergency rule describes Game Number 1403, "LOTERIA™," for which the Department of the Lottery will start selling tickets on a date to be determined by the Secretary of the Department. The rule sets forth the specifics of the game; determination of prizewinners; estimated odds of winning, value and number of prizes in the game.

THE PERSON TO BE CONTACTED REGARDING THE EMERGENCY RULE IS: Diane D. Schmidt, Legal Analyst, Department of the Lottery, 250 Marriott Drive, Tallahassee, Florida 32399-4011.

THE FULL TEXT OF THE EMERGENCY RULE IS:

53ER18-66 Game Number 1403, LOTERIA™.

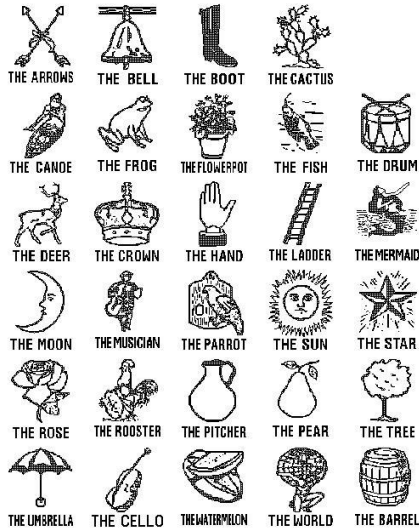
(1) Name of Game. Game Number 1403, "LOTERIA™."

(2) Game Number 1403, LOTERIA™ is a Scratch-Off lottery game (also known as an instant lottery game).

(3) Price. LOTERIA™ lottery tickets sell for \$2.00 per ticket.

(4) LOTERIA™ lottery tickets shall have a series of numbers in machine readable code (or bar code) on the back of the ticket, along with a validation number under the latex area on the ticket. To be a valid winning LOTERIA™ lottery ticket, the ticket must meet the applicable requirements of Rule 53ER17-54, Florida Administrative Code.

(5) The "CALLER CARDS" play symbols and play symbol captions are as follows:



(6) The legend is as follows:

CALLER CARDS

(7) Determination of Prizewinners.

(a) A ticket having four play symbols and corresponding play symbol captions in in the “CALLER CARDS” play area that match four play symbols and corresponding play symbol captions in the “PLAYING BOARD” play area in any one horizontal, vertical or diagonal line shall entitle the claimant to the prize shown for that line. A player may win up to three prizes by completely matching up to three vertical or horizontal lines.

(b) The prizes are \$2, \$5, \$10, \$20, \$40, \$100, \$200, \$400, \$10,000 and \$30,000.

(8) The estimated odds of winning, value, and number of prizes in Game Number 1403 are as follows:

GAME PLAY	WIN	ESTIMATED ODDS OF 1 IN	NUMBER OF WINNERS IN 168 POOLS OF 180,000 TICKETS PER POOL
\$2	\$2.00	9.38	3,225,600
\$5	\$5.00	12.50	2,419,200
\$10	\$10.00	75.00	403,200
\$5 + \$10	\$15.00	150.00	201,600
\$20	\$20.00	150.00	201,600
\$5 + \$20	\$25.00	300.00	100,800
\$10 + \$20	\$30.00	346.15	87,360
\$40	\$40.00	1,125.00	26,880
\$10 + \$40	\$50.00	3,600.00	8,400
\$10 + \$20 + \$40	\$70.00	3,600.00	8,400
\$100	\$100.00	1,323.53	22,848
\$5 + \$20 + \$100	\$125.00	7,200.00	4,200

\$10 + \$40 + \$100	\$150.00	22,500.00	1,344
\$200	\$200.00	7,200.00	4,200
\$5 + \$20 + \$200	\$225.00	60,000.00	504
\$10 + \$40 + \$200	\$250.00	60,000.00	504
\$100 + \$200	\$300.00	60,000.00	504
\$40 + \$100 + \$200	\$340.00	90,000.00	336
\$400	\$400.00	90,000.00	336
\$10,000	\$10,000.00	1,209,600.00	25
\$30,000	\$30,000.00	2,016,000.00	15

(9) The estimated overall odds of winning some prize in Game Number 1403 are 1 in 4.50. Prizes, including the top prizes, are subject to availability at the time of ticket purchase. Prizes may be unavailable due to prior sale or other causes occurring in the normal course of business including, but not limited to, ticket damage, defect, theft, or loss.

(10) For reorders of Game Number 1403, the estimated odds of winning, value, and number of prizes shall be proportionate to the number of tickets reordered.

(11) Payment of prizes for Game Number 1403, LOTERIA™ lottery tickets shall be made in accordance with the rule of the Florida Lottery governing payment of prizes. A copy of the current rule can be obtained from the Florida Lottery, Office of the General Counsel, 250 Marriott Drive, Tallahassee, Florida 32399-4011.

Rulemaking Authority 24.105(9)(a), (b), (c), 24.109(1), 24.115(1) FS. Law Implemented 24.105(9)(a), (b), (c), 24.115(1) FS. History—New-11-29-18.

THIS RULE TAKES EFFECT UPON BEING FILED WITH THE DEPARTMENT OF STATE UNLESS A LATER TIME AND DATE IS SPECIFIED IN THE RULE.
EFFECTIVE DATE: November 29, 2018.

DEPARTMENT OF THE LOTTERY

RULE NO.: 53ER18-67 RULE TITLE: Game Number 1404, SILVER & GOLD
SUMMARY: This emergency rule describes Game Number 1404, “SILVER & GOLD,” for which the Department of the Lottery will start selling tickets on a date to be determined by the Secretary of the Department. The rule sets forth the specifics of the game; determination of prizewinners; estimated odds of winning, value and number of prizes in the game.
THE PERSON TO BE CONTACTED REGARDING THE EMERGENCY RULE IS: Diane D. Schmidt, Legal Analyst, Department of the Lottery, 250 Marriott Drive, Tallahassee, Florida 32399-4011.

THE FULL TEXT OF THE EMERGENCY RULE IS:

53ER18-67 Game Number 1404, SILVER & GOLD.

(1) Name of Game. Game Number 1404, "SILVER & GOLD."

(2) Game Number 1404, SILVER & GOLD is a Scratch-Off lottery game (also known as an instant lottery game).

(3) Price. SILVER & GOLD lottery tickets sell for \$1.00 per ticket.

(4) SILVER & GOLD lottery tickets shall have a series of numbers in machine readable code (or bar code) on the back of the ticket, along with a validation number under the latex area on the ticket. To be a valid winning SILVER & GOLD lottery ticket, the ticket must meet the applicable requirements of Rule 53ER17-54, Florida Administrative Code.

(5) The "YOUR NUMBERS" play symbols and play symbol captions are as follows:

1 ONE	2 TWO	3 THREE	4 FOUR	5 FIVE	6 SIX	7 SEVEN	8 EIGHT
9 NINE	10 TEN	11 ELEVEN	12 TWELVE	13 THIRTEEN	14 FOURTEEN	15 FIFTEEN	16 SIXTEEN
17 SEVENTEEN	18 EIGHTEEN	19 NINETEEN	20 TWENTY	 DOUBLE	 WIN ALL		

(6) The "WINNING NUMBER" play symbols and play symbol captions are as follows:

1 ONE	2 TWO	3 THREE	4 FOUR	5 FIVE	6 SIX	7 SEVEN	8 EIGHT
9 NINE	10 TEN	11 ELEVEN	12 TWELVE	13 THIRTEEN	14 FOURTEEN	15 FIFTEEN	16 SIXTEEN
17 SEVENTEEN	18 EIGHTEEN	19 NINETEEN	20 TWENTY				

(7) The prize symbols and prize symbol captions are as follows:


\$1.00 ONE	\$2.00 TWO	\$4.00 FOUR	\$5.00 FIVE	\$10.00 TEN	\$15.00 FIFTEEN
\$20.00 TWENTY	\$30.00 THIRTY	\$40.00 FORTY	\$100 ONE HUN	\$200 TWO HUN	\$5,000 FIVE THOU


(8) The legends are as follows:

WINNING NUMBER YOUR NUMBERS

(9) Determination of Prizewinners.

(a) A ticket having a play symbol and corresponding play symbol caption in the "YOUR NUMBERS" play area that matches the play symbol and corresponding play symbol caption in the "WINNING NUMBER" play area shall entitle the claimant to the corresponding prize shown for that symbol.

A ticket having a  "DOUBLE" symbol in the "YOUR NUMBERS" play area shall entitle the claimant to double the corresponding

prize shown for that symbol. A ticket having a  "WIN ALL" symbol in the "YOUR NUMBERS" play area shall entitle the claimant to all five prizes shown in the play area.

(b) The prizes are \$1.00, \$2.00, \$4.00, \$5.00, \$10.00, \$15.00, \$20.00, \$30.00, \$40.00, \$100, \$200 and \$5,000.

(10) The estimated odds of winning, value, and number of prizes in Game Number 1404 are as follows:

GAME PLAY	WIN	ESTIMATED ODDS OF 1 IN	NUMBER OF WINNERS IN 84 POOLS OF 240,000 TICKETS PER POOL
\$1	\$1.00	10.71	1,881,600
\$1 (STACK OF COINS)	\$2.00	25.00	806,400
\$2	\$2.00	37.50	537,600
\$1 x 4	\$4.00	300.00	67,200
\$1 (STACK OF COINS) + \$2	\$4.00	150.00	134,400
\$2 (STACK OF COINS)	\$4.00	300.00	67,200
\$2 x 2	\$4.00	300.00	67,200
\$4	\$4.00	300.00	67,200
\$1 x 5	\$5.00	500.00	40,320
\$1 (STACK OF COINS) + \$1 + \$2	\$5.00	500.00	40,320
\$1 + \$2 (STACK OF COINS)	\$5.00	500.00	40,320
\$1 x 5 (GOLD BAR)	\$5.00	500.00	40,320
\$5	\$5.00	500.00	40,320
\$2 x 5	\$10.00	500.00	40,320
\$2 x 5 (GOLD BAR)	\$10.00	500.00	40,320
\$1 + \$2 (STACK OF COINS) + \$5	\$10.00	500.00	40,320
\$5 (STACK OF COINS)	\$10.00	500.00	40,320
\$10	\$10.00	500.00	40,320
\$4 x 5	\$20.00	1,500.00	13,440
\$2 + (\$4 x 2) + (\$5 x 2) (GOLD BAR)	\$20.00	1,500.00	13,440
\$5 (STACK OF COINS) + \$10	\$20.00	1,500.00	13,440
\$10 (STACK OF COINS)	\$20.00	1,500.00	13,440
\$20	\$20.00	1,500.00	13,440
\$5 (STACK OF COINS) + (\$5 x 4)	\$30.00	8,000.00	2,520
(\$5 x 4) + \$10 (GOLD BAR)	\$30.00	8,000.00	2,520
\$10 x 3	\$30.00	8,000.00	2,520
\$15 (STACK OF COINS)	\$30.00	8,000.00	2,520
\$30	\$30.00	10,000.00	2,016
(\$5 x 2) + (\$10 x 3)	\$40.00	12,000.00	1,680
(\$5 x 2) + \$5 (STACK OF COINS) + \$10 (STACK OF COINS)	\$40.00	12,000.00	1,680
(\$5 x 4) + \$20	\$40.00	12,000.00	1,680
(\$5 x 4) + \$20 (GOLD BAR)	\$40.00	16,000.00	1,260
\$20 (STACK OF COINS)	\$40.00	16,000.00	1,260
\$40	\$40.00	16,000.00	1,260
\$20 x 5	\$100.00	16,000.00	1,260
(\$5 x 2) + \$10 + (\$40 x 2) (GOLD BAR)	\$100.00	16,000.00	1,260
\$10 + \$20 + \$30 + \$40	\$100.00	16,000.00	1,260
\$20 (STACK OF COINS) + (\$30 x 2)	\$100.00	16,000.00	1,260
\$10 (STACK OF COINS) + \$40 (STACK OF COINS)	\$100.00	16,000.00	1,260
\$100	\$100.00	24,000.00	840

\$40 x 5	\$200.0 0	120,000.0 0	168	
\$40 x 5 (GOLD BAR)	\$200.0 0	120,000.0 0	168	
(\$30 (STACK OF COINS) x 2) + (\$40 x 2)	\$200.0 0	120,000.0 0	168	
(\$40 (STACK OF COINS) x 2) + \$40	\$200.0 0	120,000.0 0	168	
\$100 (STACK OF COINS)	\$200.0 0	120,000.0 0	168	
\$200	\$200.0 0	120,000.0 0	168	
\$5,000	\$5,000. 00	240,000.0 0	84	

(11) The estimated overall odds of winning some prize in Game Number 1404 are 1 in 4.88. Prizes, including the top prizes, are subject to availability at the time of ticket purchase. Prizes may be unavailable due to prior sale or other causes occurring in the normal course of business including, but not limited to, ticket damage, defect, theft, or loss.

(12) For reorders of Game Number 1404, the estimated odds of winning, value, and number of prizes shall be proportionate to the number of tickets reordered.

(13) Payment of prizes for SILVER & GOLD lottery tickets shall be made in accordance with the rule of the Florida Lottery governing payment of prizes. A copy of the current rule can be obtained from the Florida Lottery, Office of the General Counsel, 250 Marriott Drive, Tallahassee, Florida 32399-4011. Rulemaking Authority 24.105(9)(a), (b), (c), 24.109(1), 24.115(1) FS. Law Implemented 24.105(9)(a), (b), (c), 24.115(1) FS. History—New 11-29-18.

THIS RULE TAKES EFFECT UPON BEING FILED WITH THE DEPARTMENT OF STATE UNLESS A LATER TIME AND DATE IS SPECIFIED IN THE RULE.
EFFECTIVE DATE: November 29, 2018.

DEPARTMENT OF THE LOTTERY

RULE NO.: 53ER18-68
RULE TITLE: Game Number 1405, 2019 NEW YEAR'S DOUBLER

SUMMARY: This emergency rule describes Game Number 1405, "2019 NEW YEAR'S DOUBLER," for which the Department of the Lottery will start selling tickets on a date to be determined by the Secretary of the Department. The rule sets forth the specifics of the game; determination of prizewinners; estimated odds of winning, value and number of prizes in the game.

THE PERSON TO BE CONTACTED REGARDING THE EMERGENCY RULE IS: Diane D. Schmidt, Legal Analyst, Department of the Lottery, 250 Marriott Drive, Tallahassee, Florida 32399-4011.

THE FULL TEXT OF THE EMERGENCY RULE IS:

53ER18-68 Game Number 1405, 2019 NEW YEAR'S DOUBLER.

(1) Name of Game. Game Number 1405, "2019 NEW YEAR'S DOUBLER."

(2) Game Number 1405, 2019 NEW YEAR'S DOUBLER is a Scratch-Off lottery game (also known as an instant lottery game).

(3) Price. 2019 NEW YEAR'S DOUBLER lottery tickets sell for \$2.00 per ticket.

(4) 2019 NEW YEAR'S DOUBLER lottery tickets shall have a series of numbers in machine readable code (or bar code) on the back of the ticket, along with a validation number under the latex area on the ticket. To be a valid winning 2019 NEW YEAR'S DOUBLER lottery ticket, the ticket must meet the applicable requirements of Rule 53ER17-54, Florida Administrative Code.

(5) The "YOUR NUMBERS" play symbols and play symbol captions are as follows:

1 ONE	2 TWO	3 THREE	4 FOUR	5 FIVE	6 SIX	7 SEVEN	8 EIGHT	9 NINE	10 TEN		
11 ELEVEN	12 TWELVE	13 THIRTEEN	14 FOURTEEN	15 FIFTEEN	16 SIXTEEN	17 SEVENTEEN	18 EIGHTEEN	19 NINETEEN	20 TWENTY		

(6) The "WINNING NUMBERS" play symbols and play symbol captions are as follows:

1 ONE	2 TWO	3 THREE	4 FOUR	5 FIVE	6 SIX	7 SEVEN	8 EIGHT	9 NINE	10 TEN
11 ELEVEN	12 TWELVE	13 THIRTEEN	14 FOURTEEN	15 FIFTEEN	16 SIXTEEN	17 SEVENTEEN	18 EIGHTEEN	19 NINETEEN	20 TWENTY

(7) The prize symbols and prize symbol captions are as follows:

\$1.00 ONE	\$2.00 TWO	\$4.00 FOUR	\$5.00 FIVE	\$10.00 TEN	\$20.00 TWENTY	\$25.00 TWENTY FIVE	\$30.00 THIRTY
\$40.00 FORTY	\$100 ONE HUN	\$200 TWO HUN	\$400 FOUR HUN	\$1,000 ONE THOU	\$10,000 TEN THOU	\$30,000 THIRTY THOU	

(8) The legends are as follows:

YOUR NUMBERS WINNING NUMBERS

(9) The "BONUS BOX" play symbols and play symbol captions are as follows:

2015 TRYAGAIN	2016 NOBONUS	2017 TRYAGAIN	2018 NOBONUS	2019 AUTOHIN
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(10) The "BONUS BOX" prize symbols and prize symbol captions are as follows:

\$2.00 TWO	\$4.00 FOUR	\$5.00 FIVE	\$10.00 TEN	\$20.00 TWENTY	\$25.00 TWENTY FIVE	\$30.00 THIRTY
\$40.00 FORTY	\$100 ONE HUN	\$200 TWO HUN	\$400 FOUR HUN	\$1,000 ONE THOU		


(11) The "BONUS BOX" legend is as follows:


BONUS
BOX

(12) Determination of Prizewinners.


(a) A ticket having a play symbol and corresponding play symbol caption in the "YOUR NUMBERS" play area that matches a play symbol and corresponding play symbol caption in the "WINNING NUMBERS" play area shall entitle the

claimant to the corresponding prize shown for that symbol. A

ticket having a “” symbol in the “YOUR NUMBERS” play area shall entitle the claimant to the corresponding prize

shown for that symbol. A ticket having a “” symbol in the “YOUR NUMBERS” play area shall entitle the claimant to double the corresponding prize shown for that symbol.

(b) The prizes are \$1.00, \$2.00, \$4.00, \$5.00, \$10.00, \$20.00, \$25.00, \$30.00, \$40.00, \$100, \$200, \$400, \$1,000 \$10,000 and \$30,000.

(c) A ticket having a “” symbol in the “BONUS BOX” play area shall entitle the claimant to the corresponding prize shown for that symbol.

(d) The “BONUS BOX” prizes are \$2.00, \$4.00, \$5.00, \$10.00, \$20.00, \$25.00, \$30.00, \$40.00, \$100, \$200, \$400 and \$1,000.

(13) The estimated odds of winning, value, and number of prizes in Game Number 1405 are as follows:

GAME PLAY	WIN	ESTIMATE D ODDS OF 1 IN	NUMBER OF WINNERS IN 134 POOLS OF 180,000 TICKETS PER POOL
\$2	\$2.00	10.00	2,412,000
\$1 x 4	\$4.00	50.00	482,400
(\$1 x 2) + \$2	\$4.00	50.00	482,400
\$2 (STACK OF BILLS)	\$4.00	50.00	482,400
\$4	\$4.00	50.00	482,400
\$1 x 5	\$5.00	375.00	64,320
\$1 + \$2 (STACK OF BILLS)	\$5.00	375.00	64,320
(\$2 x 2) + \$1	\$5.00	375.00	64,320
\$1 + \$4	\$5.00	375.00	64,320
\$5	\$5.00	375.00	64,320
\$1 + \$4 + \$5	\$10.00	250.00	96,480
\$5 x 2	\$10.00	250.00	96,480
\$2 x 5	\$10.00	250.00	96,480
\$5 (STACK OF BILLS)	\$10.00	250.00	96,480
\$10	\$10.00	250.00	96,480
(\$1 x 10) + \$10	\$20.00	750.00	32,160
\$4 x 5	\$20.00	750.00	32,160
\$5 x 4	\$20.00	750.00	32,160
\$10 (STACK OF BILLS)	\$20.00	750.00	32,160
\$20	\$20.00	750.00	32,160
(\$2 x 10) + \$5	\$25.00	3,000.00	8,040
\$5 x 5	\$25.00	3,000.00	8,040
(\$2 x 5) + (\$5 x 3)	\$25.00	3,000.00	8,040
\$5 + \$5 (STACK OF BILLS) + \$10	\$25.00	3,000.00	8,040

\$25	\$25.00	3,000.00	8,040
(\$2 x 10) + \$10	\$30.00	1,200.00	20,100
\$5 x 6	\$30.00	1,200.00	20,100
\$10 x 3	\$30.00	1,200.00	20,100
\$10 + \$10 (STACK OF BILLS)	\$30.00	1,200.00	20,100
\$30	\$30.00	1,200.00	20,100
(\$2 x 10) + \$20	\$40.00	3,600.00	6,700
(\$4 x 5) + (\$5 x 4)	\$40.00	3,600.00	6,700
\$10 x 4	\$40.00	3,600.00	6,700
\$20 (STACK OF BILLS)	\$40.00	3,600.00	6,700
\$40	\$40.00	4,285.71	5,628
(\$5 x 8) + (\$20 x 3)	\$100.00	3,600.00	6,700
(\$10 x 2) + \$40 (STACK OF BILLS)	\$100.00	3,600.00	6,700
\$20 (STACK OF BILLS) + \$30 (STACK OF BILLS)	\$100.00	3,600.00	6,700
\$25 x 4	\$100.00	4,500.00	5,360
\$100	\$100.00	4,500.00	5,360
\$40 x 10	\$400.00	30,000.00	804
(\$40 x 5) + \$100 (STACK OF BILLS)	\$400.00	45,000.00	536
\$100 x 4	\$400.00	45,000.00	536
\$100 (STACK OF BILLS) x 2	\$400.00	36,000.00	670
\$400	\$400.00	45,000.00	536
\$100 x 10	\$1,000.00	90,000.00	268
(\$40 x 5) + \$400 (STACK OF BILLS)	\$1,000.00	180,000.00	134
\$200 x 5	\$1,000.00	180,000.00	134
\$200 + \$400 (STACK OF BILLS)	\$1,000.00	90,000.00	268
\$1,000	\$1,000.00	180,000.00	134
\$10,000	\$10,000.00	804,000.00	30
\$30,000	\$30,000.00	1,507,500.00	16

(14) The estimated overall odds of winning some prize in Game Number 1405 are 1 in 4.37. Prizes, including the top prizes, are subject to availability at the time of ticket purchase. Prizes may be unavailable due to prior sale or other causes occurring in the normal course of business including, but not limited to, ticket damage, defect, theft, or loss.

(15) For reorders of Game Number 1405, the estimated odds of winning, value, and number of prizes shall be proportionate to the number of tickets reordered.

(16) Payment of prizes for Game Number 1405, 2019 NEW YEAR’S DOUBLER lottery tickets shall be made in accordance with the rule of the Florida Lottery governing payment of prizes. A copy of the current rule can be obtained from the Florida Lottery, Office of the General Counsel, 250 Marriott Drive, Tallahassee, Florida 32399-4011. Rulemaking Authority 24.105(9)(a), (b), (c), 24.109(1), 24.115(1) FS. Law Implemented 24.105(9)(a), (b), (c), 24.115(1) FS. History—New 11-29-18.

THIS RULE TAKES EFFECT UPON BEING FILED WITH THE DEPARTMENT OF STATE UNLESS A LATER TIME AND DATE IS SPECIFIED IN THE RULE.
EFFECTIVE DATE: November 29, 2018.

DEPARTMENT OF THE LOTTERY

RULE NO.: 53ER18-69
RULE TITLE: Game Number 1406, \$500,000! CASH BLAST

SUMMARY: This emergency rule describes Game Number 1406, "\$500,000! CASH BLAST," for which the Department of the Lottery will start selling tickets on a date to be determined by the Secretary of the Department. The rule sets forth the specifics of the game; determination of prizewinners; estimated odds of winning, value and number of prizes in the game. THE PERSON TO BE CONTACTED REGARDING THE EMERGENCY RULE IS: Diane D. Schmidt, Legal Analyst, Department of the Lottery, 250 Marriott Drive, Tallahassee, Florida 32399-4011.

THE FULL TEXT OF THE EMERGENCY RULE IS:

53ER18-69 Game Number 1406, \$500,000! CASH BLAST.

(1) Name of Game. Game Number 1406, "\$500,000! CASH BLAST."

(2) Game Number 1406, \$500,000! CASH BLAST is a Scratch-Off lottery game (also known as an instant lottery game).

(3) Price. \$500,000! CASH BLAST lottery tickets sell for \$5.00 per ticket.

(4) \$500,000! CASH BLAST lottery tickets shall have a series of numbers in machine readable code (or bar code) on the back of the ticket, along with a validation number under the latex area on the ticket. To be a valid winning \$500,000! CASH BLAST lottery ticket, the ticket must meet the applicable requirements of Rule 53ER17-54, Florida Administrative Code.

(5) The "YOUR NUMBERS" play symbols and play symbol captions are as follows:

1 ONE	3 THREE	4 FOUR	5 FIVE	6 SIX	7 SEVEN	8 EIGHT	9 NINE	11 ELEVEN	12 TWELVE	13 THIRTEEN	14 FOURTEEN	15 FIFTEEN
16 SIXTEEN	17 SEVENTEEN	18 EIGHTEEN	19 NINETEEN	20 TWENTY	21 TWENTYONE	23 TWENTYTHREE	24 TWENTYFOUR	25 TWENTYFIVE	26 TWENTYSIX	27 TWENTYSEVEN	28 TWENTYEIGHT	29 TWENTYNINE
30 THIRTY	31 THIRTYONE	32 THIRTYTWO	33 THIRTYTHREE	34 THIRTYFOUR	CASH WIN	2X DOUBLE	10X TEN TIMES	BLAST WINNALL				

(6) The "WINNING NUMBERS" play symbols and play symbol captions are as follows:

1 ONE	3 THREE	4 FOUR	5 FIVE	6 SIX	7 SEVEN	8 EIGHT	9 NINE	11 ELEVEN	12 TWELVE	13 THIRTEEN	14 FOURTEEN	15 FIFTEEN
16 SIXTEEN	17 SEVENTEEN	18 EIGHTEEN	19 NINETEEN	20 TWENTY	21 TWENTYONE	23 TWENTYTHREE	24 TWENTYFOUR	25 TWENTYFIVE	26 TWENTYSIX	27 TWENTYSEVEN	28 TWENTYEIGHT	29 TWENTYNINE
30 THIRTY	31 THIRTYONE	32 THIRTYTWO	33 THIRTYTHREE	34 THIRTYFOUR								

(7) The "PRIZE" symbols and prize symbol captions are as follows:

\$2.00 TWO	\$5.00 FIVE	\$10.00 TEN	\$15.00 FIFTEEN	\$20.00 TWENTY	\$25.00 TWENTY FIVE	\$30.00 THIRTY
\$50.00 FIFTY	\$100 ONE HUN	\$500 FIVE HUN	\$1,000 ONE THOU	\$5,000 FIVE THOU	\$10,000 TEN THOU	\$500,000 FIVE HUN THOU

(8) The legends are as follows:

WINNING NUMBERS YOUR NUMBERS PRIZE

(9) Determination of Prizewinners.

(a) A ticket having a play symbol and corresponding play symbol caption in the "YOUR NUMBERS" play area that matches a play symbol and corresponding play symbol caption in the "WINNING NUMBERS" play area shall entitle the claimant to the corresponding prize shown for that symbol. A

ticket having a "CASH WIN" symbol in the "YOUR NUMBERS" play area shall entitle the claimant to the corresponding prize

shown for that symbol. A ticket having a "2X DOUBLE" symbol in the "YOUR NUMBERS" play area shall entitle the claimant to double the corresponding prize shown for that symbol. A ticket

having a "10X TEN TIMES" symbol in the "YOUR NUMBERS" play area shall entitle the claimant to ten times the corresponding prize

shown for that symbol. A ticket having a "BLAST WINNALL" symbol in the "YOUR NUMBERS" play area shall entitle the claimant to all twelve prizes shown.

(b) The prizes are \$2.00, \$5.00, \$10.00, \$15.00, \$20.00, \$25.00, \$30.00, \$50.00, \$100, \$500, \$1,000, \$5,000, \$10,000 and \$500,000.

(10) The estimated odds of winning, value, and number of prizes in Game Number 1406 are as follows:

GAME PLAY	WIN	ESTIMATED ODDS OF 1 IN	NUMBER OF WINNERS IN 140 POOLS OF 120,000 TICKETS PER POOL
\$5	\$5.00	10.00	1,680,000
\$2 x 5	\$10.00	30.00	560,000
\$5 x 2	\$10.00	60.00	280,000
\$5 (2X)	\$10.00	30.00	560,000
\$10	\$10.00	60.00	280,000
\$5 x 3	\$15.00	300.00	56,000
\$5 + \$5 (2X)	\$15.00	150.00	112,000
\$5 + \$10	\$15.00	300.00	56,000
\$15	\$15.00	300.00	56,000
\$2 x 10	\$20.00	300.00	56,000
\$2 (10X)	\$20.00	300.00	56,000
\$5 x 4	\$20.00	300.00	56,000
\$10 (2X)	\$20.00	300.00	56,000
\$20	\$20.00	300.00	56,000

\$2 (10X) + \$5	\$25.00	1,200.00	14,000
\$5 x 5	\$25.00	1,200.00	14,000
\$5 + (\$10 x 2)	\$25.00	2,000.00	8,400
\$5 + \$10 (2X)	\$25.00	1,200.00	14,000
\$25	\$25.00	2,000.00	8,400
(\$2 x 10) + (\$5 x 2)	\$30.00	1,200.00	14,000
\$2 (10X) + \$10	\$30.00	1,500.00	11,200
\$10 x 3	\$30.00	1,600.00	10,500
\$15 (2X)	\$30.00	1,500.00	11,200
\$30	\$30.00	1,600.00	10,500
(\$2 x 5) + (\$5 x 6) + \$10 (BLAST)	\$50.00	1,200.00	14,000
\$5 x 10	\$50.00	1,500.00	11,200
\$5 (10X)	\$50.00	1,500.00	11,200
\$25 (2X)	\$50.00	1,500.00	11,200
\$50	\$50.00	2,000.00	8,400
(\$5 x 10) + (\$25 x 2) (BLAST)	\$100.00	1,200.00	14,000
\$10 x 10	\$100.00	1,714.29	9,800
\$10 (10X)	\$100.00	1,200.00	14,000
\$10 + (\$30 x 3)	\$100.00	2,000.00	8,400
\$50 (2X)	\$100.00	2,000.00	8,400
\$100	\$100.00	2,000.00	8,400
(\$25 x 4) + (\$50 x 8) (BLAST)	\$500.00	8,000.00	2,100
\$50 x 10	\$500.00	15,000.00	1,120
\$50 (10X)	\$500.00	12,000.00	1,400
\$100 x 5	\$500.00	15,000.00	1,120
(\$100 x 3) + \$100 (2X)	\$500.00	13,333.33	1,260
\$500	\$500.00	15,000.00	1,120
(\$50 x 4) + (\$100 x 8) (BLAST)	\$1,000.00	40,000.00	420
\$100 x 10	\$1,000.00	40,000.00	420
\$100 (10X)	\$1,000.00	40,000.00	420
\$500 (2X)	\$1,000.00	40,000.00	420
\$1,000	\$1,000.00	40,000.00	420
\$500 x 10	\$5,000.00	120,000.00	140
\$5,000	\$5,000.00	120,000.00	140
\$10,000	\$10,000.00	120,000.00	140
\$500,000	\$500,000.00	2,800,000.00	6

(11) The estimated overall odds of winning some prize in Game Number 1406 are 1 in 4.03. Prizes, including the top prizes, are subject to availability at the time of ticket purchase. Prizes may be unavailable due to prior sale or other causes occurring in the normal course of business including, but not limited to, ticket damage, defect, theft, or loss.

(12) For reorders of Game Number 1406, the estimated odds of winning, value, and number of prizes shall be proportionate to the number of tickets reordered.

(13) Payment of prizes for \$500,000! CASH BLAST lottery tickets shall be made in accordance with the rule of the Florida Lottery governing payment of prizes. A copy of the

current rule can be obtained from the Florida Lottery, Office of the General Counsel, 250 Marriott Drive, Tallahassee, Florida 32399-4011.

Rulemaking Authority 24.105(9)(a), (b), (c), 24.109(1), 24.115(1) FS. Law Implemented 24.105(9)(a), (b), (c), 24.115(1) FS. History—New 11-29-18.

THIS RULE TAKES EFFECT UPON BEING FILED WITH THE DEPARTMENT OF STATE UNLESS A LATER TIME AND DATE IS SPECIFIED IN THE RULE.
EFFECTIVE DATE: November 29, 2018.

Section V Petitions and Dispositions Regarding Rule Variance or Waiver

DEPARTMENT OF EDUCATION

Florida's Office of Early Learning

RULE NO.: RULE TITLE:

6M-4.620 Health and Safety Checklists and Inspections

NOTICE IS HEREBY GIVEN that on or about November 29, 2018, the Office of Early Learning received a petition for permanent waiver of Rule 6M-4.620, F.A.C. from the City of Largo, Recreation, Parks & Arts Department. Petitioner seeks waiver of requirements related to group size for school age children, section 4, as established in Form OEL-SR-6202, School Readiness Program Health and Safety Standards Handbook, incorporated by reference in paragraph (2)(a) of the rule. The Office will accept comments concerning the Petition for fourteen (14) days from the date of publication of this notice. To be considered, comments must be received before 5:00 p.m. EST. Comments may be sent to Agency Clerk, Office of Early Learning, 250 Marriott Drive, Tallahassee, FL 32399.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Margaret O'Sullivan Parker, General Counsel, Office of Early Learning, 250 Marriott Drive, Tallahassee, Florida, 32399; Maggi.Parker@oel.myflorida.com.

AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

RULE NO.: RULE TITLE:

59A-4.1265 Emergency Environmental Control for Nursing Homes

NOTICE IS HEREBY GIVEN that on November 28, 2018, the Agency for Health Care Administration, received a petition for subsection 59A-4.1265(5) from Menorah House Care Center, seeking additional time beyond January 1, 2019, to implement the Detailed Nursing Home Emergency Power Plan. The petition was assigned case number 2018017469. Any interested person or other agency may submit written comments on the

petition within 14 days after this notice by e-mailing LTCstaff@ahca.myflorida.com.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Jacqueline Williams, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #33, Tallahassee, Florida 32308 or e-mailing LTCstaff@ahca.myflorida.com.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-1.004 General Sanitation and Safety Requirements

NOTICE IS HEREBY GIVEN that on November 29, 2018, the Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants, received a petition for an Emergency Variance for Subparagraph 61C-1.004(1)(a), Florida Administrative Code and Paragraph 5-202.11(A), 2009 FDA Food Code from Tucan & Baru Brickell LLC located in Miami. The above referenced F.A.C. addresses the requirement that each establishment have an approved plumbing system installed to transport potable water and wastewater. They are requesting to utilize holding tanks to provide potable water and to collect wastewater at the handwash sink.

The Division of Hotels and Restaurants will accept comments concerning the Petition for 5 days from the date of publication of this notice. To be considered, comments must be received before 5:00 p.m.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Daisy.Lee@myfloridalicense.com

Division of Hotels and Restaurants, 2601 Blair Stone Road, Tallahassee, Florida 32399-1011

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

The Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety hereby gives notice: On November 29, 2018, the Division issued an order. The Final Order was in response to a Petition for an emergency temporary Variance from Atlantis Sherbrooke Villas South, filed October 22, 2018, and advertised on October 25, 2018 in Vol. 44, No.209, of the Florida Administrative Register. No comments were received in response to the petition. The Final Order on the Petition for Variance grants the Petitioner a variance from Rule 211.3c(1), A.S.M.E. A17.1b, 1995 edition, as adopted by Rule 61C-5.001 Florida Administrative Code that requires Phase II fire fighter service because the Petitioner has demonstrated that the purpose of the underlying statute has been met and that

Petitioner would suffer a substantial hardship if required to comply with this rule (VW2018-222).

A copy of the Order or additional information may be obtained by contacting: Michelle Comingore, Division of Hotels and Restaurants, Bureau of Elevator Safety, 2601 Blair Stone Road, Tallahassee, Florida 32399-1013. dhr.elevators@myfloridalicense.com.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

The Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety hereby gives notice: On November 29, 2018, the Division issued an order. The Final Order was in response to a Petition for an emergency permanent Variance from Gulf Power d/b/a Crist Plant Scrubber Elevator, filed October 30, 2018, and advertised on November 1, 2018 in Vol. 44, No. 214, of the Florida Administrative Register. No comments were received in response to the petition. The Final Order on the Petition for Variance grants the Petitioner a variance from Rule 2.11.2.1(b), A.S.M.E. A17.1, 2013 edition, as adopted by Rule 61C-5.001 Florida Administrative Code that requires a horizontally swinging, single section entrance door to the elevator because the Petitioner has demonstrated that the purpose of the underlying statute has been met and that Petitioner would suffer a substantial hardship if required to comply with this rule (VW2018-228).

A copy of the Order or additional information may be obtained by contacting: Michelle Comingore, Division of Hotels and Restaurants, Bureau of Elevator Safety, 2601 Blair Stone Road, Tallahassee, Florida 32399-1013. dhr.elevators@myfloridalicense.com.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

NOTICE IS HEREBY GIVEN that on November 28, 2018, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety, received a petition for Airport Executive Center at 2203 N Lois Ave, Tampa FL. Petitioner seeks an emergency variance of the requirements of ASME A17.1, Section 2.7.2.1, as adopted by 61C-5.001, Florida Administrative Code that requires a clear path of not less than 450 mm (18in) on all components which require maintenance, which poses a significant economic/financial hardship. Any interested person may file comments within 5 days of the publication of this notice with

Michelle Comingore, Division of Hotels and Restaurants, Bureau of Elevator Safety, 2601 Blair Stone Road, Tallahassee, Florida 32399-1013 (VW 2018-243).

A copy of the Petition for Variance or Waiver may be obtained by contacting: Michelle Comingore, Division of Hotels and Restaurants, Bureau of Elevator Safety, 2601 Blair Stone Road, Tallahassee, Florida 32399-1013. dhr.elevators@myfloridalicense.com.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Real Estate Appraisal Board

The Florida Real Estate Appraisal Board hereby gives notice: of the issuance of an Order regarding the Petition for Variance or Waiver, filed on September 11, 2018, by Kathleen Marie Worth. The Notice of Petition for Waiver or Variance was published in Vol. 44, No. 183, of the September 19, 2018 Florida Administrative Register. Petitioner sought a variance or waiver of subsection 61J1-10.003(1), Florida Administrative Code, regarding education requirements. The Board considered the instant Petition at a duly-noticed public meeting held on October 1, 2018, in Orlando, Florida.

The Board's Order, filed on November 15, 2018, granted the petition. The Board found that the Petitioner had established that the purpose of the underlying statute, 475.614, F.S., would be met were the Petitioner to be granted a variance from the rule. The Petitioner further established that the Board's application of paragraph 61J1-10.003(1)(a), Florida Administrative Code, to Petitioner's circumstances would impose substantial hardship.

A copy of the Order or additional information may be obtained by contacting:

Lori Crawford, Executive Director, Florida Real Estate Appraisal Board, 400 West Robinson Street, #N801, Orlando, FL 32801; (850)487-1395, or by electronic mail – Lori.Crawford@myfloridalicense.com.

Section VI

Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Administration

The Florida Agricultural Museum announces a public meeting to which all persons are invited.

DATE AND TIMES: Thursday, December 13, 2018, 2:00 p.m.; 5:00 p.m.

PLACE: Espanola Post Office at the Florida Agricultural Museum; 7900 Old Kings Rd. N.; Palm Coast, FL; 32137

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a meeting of the Board of Trustees to discuss general business. Immediately after meeting, the board is invited to attend Volunteer Appreciation Dinner at the Caldwell Dairy Barn also located at the Florida Agricultural Museum.

A copy of the agenda may be obtained by contacting: Sandy Reffitt at (386)446-7630 or email at sandy.reffitt@floridaagmuseum.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Sandy Reffitt at (386)446-7630 or email at sandy.reffitt@floridaagmuseum.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Administration

The Florida Agriculture Center and Horse Park Authority announces a public meeting to which all persons are invited.

DATE AND TIMES: Thursday, December 13, 2018, 4:00 p.m., 5:00 p.m.

PLACE: Florida Thoroughbred Breeders' & Owners' Association; 801 SW 60th Ave; Ocala, FL 34474.

GENERAL SUBJECT MATTER TO BE CONSIDERED: 4:00 p.m. Executive Committee Meeting

5:00 p.m. Board of Directors Meeting

These meetings are to discuss general business.

A copy of the agenda may be obtained by contacting: Tenley Struhs at (352)307-6699 or email at tstruhs@flhorsepark.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Tenley Struhs at (352)307-6699 or email at tstruhs@flhorsepark.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF EDUCATION

Education Practices Commission

The Education Practices Commission announces a hearing to which all persons are invited.

DATE AND TIME: A New Member Training session will begin at 1:30 p.m. or as soon thereafter on December 12, 2018.

A Teacher Hearing Panel will begin at 9:00 a.m. or as soon thereafter as can be heard on December 13, 2018.

A Teacher Hearing Panel will begin at 10:30 a.m. or as soon thereafter as can be heard on December 13, 2018.

A Teacher Hearing Panel will begin at 1:30 p.m. or as soon thereafter as can be heard on December 13, 2018.

An All Member Training is being conducted immediately following the Teacher Hearing Panels on December 13, 2018.

A Teacher Hearing Panel will begin at 9:00 a.m. or as soon thereafter as can be heard on December 14, 2018.

PLACE: Hampton Inn & Suites, 3388 Lonnbladh Road, Tallahassee, Florida 32308, (850)574-4900

GENERAL SUBJECT MATTER TO BE CONSIDERED: The New Member Training Session is to train new members of the Commission. The Hearing Panels of the Education Practices Commission will consider final agency action in matters dealing with the disciplining of certified educators. The All Member Training is being held to train members of the Commission.

A copy of the agenda may be obtained by contacting: Gretchen Kelley Brantley at (850)245-0455.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Gretchen Kelley Brantley at (850)245-0455. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Lisa Forbess or Gretchen Kelley Brantley at (850)245-0455.

DEPARTMENT OF EDUCATION

Florida's Office of Early Learning

The Early Learning Advisory Council - Strategic Planning Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: Thursday, December 6, 1:00 p.m. – 2:00 p.m. ET (or until business concludes)

PLACE:

<https://zoom.us/meeting/register/93f88e50f4d20a6634538d7d4481ef37>

GENERAL SUBJECT MATTER TO BE CONSIDERED: Statute discussion.

A copy of the agenda may be obtained by contacting: Jessica.Fowler@oel.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 5 days before the workshop/meeting by contacting: Jessica.Fowler@oel.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Jessica.Fowler@oel.myflorida.com.

DEPARTMENT OF LAW ENFORCEMENT

The Department of Law Enforcement announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, December 5, 2018, 1:00 p.m. – 4:00 p.m.

PLACE: Conference Call, Toll Free: 1(877)309-2070 or 1(786)535-3119, Access Code: 1(889)075-397

Link: <https://global.gotomeeting.com/join/889075397>

GENERAL SUBJECT MATTER TO BE CONSIDERED: This conference call will convene the committees of the MEPIC Advisory Board at the following times:

Awareness and Prevention Committee - 1:00 p.m. – 2:00 p.m.

Response and Recovery Committee - 2:00 p.m. – 3:00 p.m.

Communication and Technology Committee - 3:00 p.m. – 4:00 p.m.

A copy of the agenda may be obtained by contacting: Craig Schroeder at 1(888)356-4774.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Craig Schroeder at 1(888)356-4774. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Craig Schroeder at 1(888)356-4774.

DEPARTMENT OF LAW ENFORCEMENT

Criminal Justice Standards and Training Commission

The Criminal Justice Professionalism Division and the Officer Discipline Penalty Guidelines Task Force announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, January 16, 2019, 9:00 a.m. – Open

PLACE: Seminole State College, Sanford/Lake Mary Campus, 100 Weldon Boulevard, Room AT102, Automotive Building, Sanford, Florida 32773.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Criminal Justice Standards and Training Commission Officer Discipline Penalty Guidelines Taskforce will discuss possible revisions to the officer discipline penalty guidelines in Rule Chapter 11B-27.

A copy of the agenda may be obtained by contacting: Stacy Lehman at (850)410-8645 or email at StacyLehman@fdle.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 14 days before the workshop/meeting by contacting: Stacy Lehman at (850)410-8645 or email at StacyLehman@fdle.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

WATER MANAGEMENT DISTRICTS

St. Johns River Water Management District

RULE NO.: RULE TITLE:

40C-8.031 Minimum Surface Water Levels and Flows and Groundwater Levels

The St. Johns River Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: December 13, 2018, 2:30 p.m.

PLACE: By call-in-number only: 1(888)670-3525, participant code: 7958008877, then press #

Skype link for webinar and teleconference agenda may be obtained at the following St. Johns River Water Management District website:

<https://www.sjrwmd.com/minimumflowsandlevels/wekiva-basin/>

GENERAL SUBJECT MATTER TO BE CONSIDERED: The St. Johns River Water Management District will hold a public teleconference on peer reviewer's draft technical memorandums (TMs) that summarize their findings and recommendations regarding the Wekiva Basin surface water models. This teleconference is for peer reviewers to collaborate and also to allow for stakeholder comments on the draft peer review TMs. Four priority water bodies within the Wekiva River Basin are scheduled for adoption in 2019, including the Wekiva River at State Road 46, the Little Wekiva River, Rock Springs, and Wekiwa Springs. The peer review is for the HSPF hydrologic model and a HEC-RAS hydraulic model that were developed to support the reevaluation and determination of MFLs water bodies within the Wekiva Basin.

One or more members of the District's Governing Board may attend this meeting.

A copy of the agenda may be obtained by contacting: Andrew Sutherland, 4049 Reid Street, Palatka, Florida 32177, asutherl@sjrwmd.com, (386)329-4201.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Sandy Bertram, District Clerk, (386)329-4127. If

you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

WATER MANAGEMENT DISTRICTS

South Florida Water Management District

The South Florida Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, December 12, 2018, 2:00 p.m., Project & Lands Committee Meeting

PLACE: SFWMD Headquarters, B-1 Building, 3301 Gun Club Road, West Palm Beach, Florida 33406

GENERAL SUBJECT MATTER TO BE CONSIDERED: All or part of these meetings may be conducted as a teleconference in order to permit maximum participation by Governing Board members. The Governing Board may take official action at the meetings on any item appearing on the agenda and on any item that is added to the agenda as a result of a change to the agenda approved by the presiding officer of the meeting pursuant to Section 120.525, Florida Statutes.

Project & Lands Committee to discuss and consider District business, including regulatory and non-regulatory matters and hold a Public Workshop on the Western Everglades Restoration Project.

A copy of the agenda may be obtained by contacting: Yvette Bonilla at (561)682-6286 or ybonilla@sfwmd.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: District Clerk, (561)682-6805. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Yvette Bonilla at (561)682-6286 or ybonilla@sfwmd.gov.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Accountancy

The Board of Accountancy announces a telephone conference call to which all persons are invited.

DATE AND TIME: December 10, 2018, 3:00 p.m.
 PLACE: Conference Call
 GENERAL SUBJECT MATTER TO BE CONSIDERED: The Rules Committee will meet to discuss possible rule changes.
 A copy of the agenda may be obtained by contacting: Missy Williams, (352)333-2505.

DEPARTMENT OF HEALTH
 Division of Children's Medical Services
 The Child Abuse Death Review Circuit 3 announces a public meeting to which all persons are invited.
 DATE AND TIME: December 18, 2018, 10:00 a.m. – 12:00 Noon
 PLACE: Florida Department of Health-Suwannee County, 915 Nobles Ferry Road, Live Oak, Florida 32064, Suwannee County
 GENERAL SUBJECT MATTER TO BE CONSIDERED: The Committee will address administrative issues, review cases, and discuss the CADR Action Plan. A portion of the meeting is required by paragraph 383.412(3)(a), F.S. to be closed to the public to allow the Committee to discuss information that is confidential and exempt from public meetings and public records. This portion of the meeting will be announced at the meeting.
 A copy of the agenda may be obtained by contacting: Kerry S. Waldron: Kerry.waldron@flhealth.gov.
 Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Kerry S. Waldron: Kerry.waldron@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF HEALTH
 Division of Environmental Health
 The Bureau of Environmental Health announces a public meeting to which all persons are invited.
 DATE AND TIME: December 10, 2018, 9:00 a.m.
 PLACE: Florida Department of Health Southwood Complex, 4025 Esplanade Way, Conference Room 125N, Tallahassee, Florida 32399
 Or via conference call / web conference: Toll free call in number: 1(888)670-3525, Conference code: 8605907413#
 Website:
http://connectpro22543231.adobeconnect.com/rtrac_new/
 GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a meeting of the Research Review and Advisory Committee (RRAC). The purpose of this meeting is for the Florida Department of Health (DOH) Onsite Sewage Program staff to update RRAC members on the status of current research

projects and springs basin management action plans. This meeting will be accessible via a web conference with details to be posted on the Bureau website: <http://www.floridahealth.gov/environmental-health/onsite-sewage/research/rtrac.html>.
 A copy of the agenda may be obtained by contacting: Xueqing Gao, Department of Health, Bureau of Environmental Health, Onsite Sewage Programs, 4052 Bald Cypress Way, Bin #A08, Tallahassee, FL 32399-1713, by phone at (850)245-4579, or by e-mail at Xueqing.Gao@flhealth.gov.
 Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Xueqing Gao at the address above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF HEALTH
 Division of Family Health Services
 The Department of Health, Community Health Promotion, Florida Coordinating Council for the Deaf and Hard of Hearing, Biennial Report Committee announces a telephone conference call to which all persons are invited.
 DATE AND TIME: December 10, 2018, 3:00 p.m. – 4:30 p.m.
 PLACE: This meeting is being held via conference call and may be accessed by dialing 1(888)670-3525; conference code: 293-155-2025#.
 GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of this Biennial Report Committee meeting is to review and compile the information drafted for the 2019 report. Communication Access Realtime Translation Services (CART) may be accessed via <https://www.streamtext.net/player?event=fccdhh>.
 A copy of the agenda may be obtained by contacting: Megan Callahan, (850)245-4913.
 Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Megan Callahan, Florida Department of Health, (850)245-4913. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).
 For more information, you may contact: Megan Callahan, (850)245-4913.

DEPARTMENT OF HEALTH
 Division of Family Health Services
 The Department of Health, Community Health Promotion, Florida Coordinating Council for the Deaf and Hard of Hearing,

Biennial Report Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: December 17, 2018, 3:00 p.m. – 4:30 p.m.

PLACE: This meeting is being held via conference call and may be accessed by dialing 1(888)670-3525; conference code: 293-155-2025#

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of this Biennial Report Committee meeting is to finalize the draft of the 2019 report to be sent to the printers.

Communication Access Realtime Translation Services (CART) may be accessed via <https://www.streamtext.net/player?event=fccdhh>.

A copy of the agenda may be obtained by contacting: Megan Callahan, (850)245-4913.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Megan Callahan, Florida Department of Health, (850)245-4913. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Megan Callahan, (850)245-4913.

DEPARTMENT OF HEALTH

Division of Emergency Preparedness and Community Support
The Bureau of Emergency Medical Oversight, Trauma Section announces a telephone conference call to which all persons are invited.

DATE AND TIME: Friday, December 7, 2018, 4:00 p.m. ET

PLACE: 4042 Bald Cypress Way, Tallahassee, FL 32399

Conference Line: 1(888)670-3525, participant code: 3592419889 then #

GENERAL SUBJECT MATTER TO BE CONSIDERED: Special Meeting of the Florida Trauma System Advisory Council (FTSAC) to receive public comment and consider for adoption a study related to pediatric trauma center verification.

A copy of the agenda may be obtained by contacting: Michael Leffler at (850)558-9535 or michael.leffler@flhealth.gov.

For more information, you may contact: Michael Leffler at (850)558-9535 or michael.leffler@flhealth.gov.

DEPARTMENT OF CHILDREN AND FAMILIES

The Department of Children and Families announces a public meeting to which all persons are invited.

DATE AND TIME: December 13, 2018, 9:00 a.m.

PLACE: Florida Polytechnic University/FIPR Institute, 1855 W. Main Street, Bartow, FL 33830

GENERAL SUBJECT MATTER TO BE CONSIDERED: Executive Order Meetings 18-81- On March 26, Governor Rick

Scott signed Executive Order 18-81, directing the Department of Children and Families to enhance collaboration with law enforcement offices in each Florida county to improve the coordination of behavioral health services for individuals in need. Meetings will be held by circuit to ensure maximum participation and optimum coordination. Local convening of partners to develop a collective plan to ensure system wide coordination.

A copy of the agenda may be obtained by contacting: Kristi Gray, Kristin.Gray@myflfamilies.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF CHILDREN AND FAMILIES

The Department of Children and Families announces a public meeting to which all persons are invited.

DATE AND TIME: December 13, 2018, 1:00 p.m.

PLACE: Dept. of Children and Families (Conference Room), 901 Industrial Drive, Wildwood, FL 34785

(1st Floor – (same building as prior meetings at Kids Central Inc.)

GENERAL SUBJECT MATTER TO BE CONSIDERED: Executive Order Meetings 18-81- On March 26, Governor Rick Scott signed Executive Order 18-81, directing the Department of Children and Families to enhance collaboration with law enforcement offices in each Florida county to improve the coordination of behavioral health services for individuals in need. Meetings will be held by circuit to ensure maximum participation and optimum coordination. Local convening of partners to develop a collective plan to ensure system wide coordination.

A copy of the agenda may be obtained by contacting: Kristi Gray, Kristin.Gray@myflfamilies.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF CHILDREN AND FAMILIES

The Department of Children and Families announces a public meeting to which all persons are invited.

DATE AND TIME: December 19, 2018, 9:00 a.m.

PLACE: Valencia School of Public Safety Auditorium
8600 Valencia College Lane, Orlando, FL 32825

GENERAL SUBJECT MATTER TO BE CONSIDERED: Executive Order Meetings 18-81- On March 26, Governor Rick Scott signed Executive Order 18-81, directing the Department of Children and Families to enhance collaboration with law enforcement offices in each Florida county to improve the coordination of behavioral health services for individuals in need. Meetings will be held by circuit to ensure maximum participation and optimum coordination. Local convening of partners to develop a collective plan to ensure system wide coordination.

A copy of the agenda may be obtained by contacting: Kristi Gray, Kristin.Gray@myflfamilies.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF CHILDREN AND FAMILIES

The Department of Children and Families announces a public meeting to which all persons are invited.

DATE AND TIME: December 18, 2018, 9:00 a.m.

PLACE: Brevard County Public Schools administration building address. 2700 JUDGE FRAN JAMIESON WAY, VIERA, FL 32940

GENERAL SUBJECT MATTER TO BE CONSIDERED: Executive Order Meetings 18-81- On March 26, Governor Rick Scott signed Executive Order 18-81, directing the Department of Children and Families to enhance collaboration with law enforcement offices in each Florida county to improve the coordination of behavioral health services for individuals in need. Meetings will be held by circuit to ensure maximum participation and optimum coordination. Local convening of partners to develop a collective plan to ensure system wide coordination.

A copy of the agenda may be obtained by contacting: Kristi Gray, Kristin.Gray@myflfamilies.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Kristi Gray, Kristin.Gray@myflfamilies.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF CHILDREN AND FAMILIES

Refugee Services

The Miami-Dade Refugee Task Force announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, December 14, 2018, 10:00 a.m. – 12:00 Noon

PLACE: Miami-Dade College, Wolfson Campus, 300 NE 2nd Avenue, Bldg. 8, Room 8503CD (Idea Center), Miami, FL 33132

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the Miami-Dade Refugee Task Force meeting is to increase awareness of the refugee populations, share best practices, spot trends in refugee populations, build collaborations between agencies, help create good communication among service providers, get informed about upcoming community events, and discuss refugee program service needs and possible solutions to meeting those needs.

A copy of the agenda may be obtained by contacting: Lourdes Dysna-Leconte at (786)257-5173 or David Draper at (407)317-7335.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Lourdes Dysna-Leconte at (786)257-5173 or David Draper at (407)317-7335. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Lourdes Dysna-Leconte at (786)257-5173 or David Draper at (407)317-7335.

FISH AND WILDLIFE CONSERVATION COMMISSION

The Fish & Wildlife Foundation of Florida announces a public meeting to which all persons are invited.

DATE AND TIME: December 11, 2018, 1:00 p.m. – 3:00 p.m.

PLACE: The public may participate in the call at FWC offices located at 2082 Summit Lake Dr. Tallahassee. Please call 850-404-6110 for admittance into the building.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board of Directors of the Fish & Wildlife Foundation of Florida will conduct an advisory meeting of the Foundation including the President update, Marketing update and Financial/Budget update. A copy of the agenda may be obtained by contacting: Mr. Will Bradford, 2082 Summit Lake Dr, Tallahassee, FL 32317; (850)404-6129.

A copy of the agenda may be obtained by contacting: Mr. Will Bradford, 2082 Summit Lake Dr, Tallahassee, FL 32317; (850)404-6129.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: the ADA Coordinator, at (850)488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Mr. Will Bradford, 2082 Summit Lake Dr, Tallahassee, FL 32317; (850)404-6129.

FLORIDA AUTOMOBILE JOINT UNDERWRITING ASSOCIATION

The Florida Automobile Joint Underwriting Association announces a telephone conference call to which all persons are invited.

DATE AND TIME: December 10, 2018, 10:00 a.m.

PLACE: Toll-Free Dial-In Conference Call: 1(877)826-6967; Conference ID Number 2867636526#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Audit-Budget-Finance/Board of Governors Meeting: To receive reports from the General Manager and Committee, to consider and take actions based on those reports.

A copy of the agenda may be obtained by contacting: Sharon Neal, 1425 Piedmont Drive East, Suite 201A, Tallahassee, Florida 32308, (850)681-2003, sneal@fajua.org.

QUINCY-GADSDEN AIRPORT AUTHORITY

The Quincy-Gadsden Airport Authority announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, December 10, 2018, 5:30 p.m.

PLACE: Quincy Municipal Airport - Terminal Building - 1300 Airport Drive, Quincy, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To hold the regular monthly meeting of the Quincy-Gadsden Airport Authority

A copy of the agenda may be obtained by contacting: Janice Watson, QGAA Administrator, P.O. Box 1905, Quincy, FL 32353, (850)643-7752, quincyairport@tds.net.

FLORIDA WATEREUSE ASSOCIATION

The Potable Reuse Commission announces a workshop to which all persons are invited.

DATE AND TIME: December 12, 2018, 9:30 a.m.

PLACE: UF/IFAS Extension, 1921 Kissimmee Valley Ln, Kissimmee, FL 32744

GENERAL SUBJECT MATTER TO BE CONSIDERED: The workshop is to discuss and receive input on the draft Potable Reuse Commission report "Advancing Potable Reuse in

Florida: A Regulatory Framework." The PRC meeting will hold be to discuss potential legislation.

A copy of the agenda may be obtained by contacting: atracy@hydrosc.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 days before the workshop/meeting by contacting: atracy@hydrosc.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: atracy@hydrosc.com.

QUEST CORPORATION OF AMERICA, INC.

The Florida Department of Transportation, District Five, announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, December 4, 2018. Open house, 5:30 p.m. – 7:30 p.m. POSTPONED

PLACE: First Baptist Church of Leesburg, Southern Campus, 25900 U.S. Highway 27, Leesburg, Florida 34748

GENERAL SUBJECT MATTER TO BE CONSIDERED: Financial Project ID Number: 439139-1

Project Description: State Road (S.R.) 25/U.S. 27 from south of Arlington Ridge Road to south of County Road (C.R.) 33, Lake County, Florida

Postponement: Informational Open House

The following meeting is postponed until spring 2019: open house scheduled for Tuesday, Dec. 4, 2018, at the First Baptist Church of Leesburg, 25900 U.S. Highway 27, Leesburg, FL 34748.

The additional time allows the team to further refine project design and engineering. We encourage you to refer to www.cflroads.com for future developments about this project. Simply type 439139-1 in the search box, and click on the project name in the search results.

A copy of the agenda may be obtained by contacting: There is no agenda for this postponement.

For more information, you may contact: Sarah Van Gundy at (386)943-5551 or by email at sarah.vangundy@dot.state.fl.us.

RK&K

The Florida Department of Transportation (FDOT), District Seven, announces a workshop to which all persons are invited.

DATE AND TIME: Friday, December 7, 2018, 10:00 a.m. – 11:30 a.m.

PLACE: Port Tampa Bay Board Room, 1101 Channelside Drive, Tampa, FL 33602

GENERAL SUBJECT MATTER TO BE CONSIDERED: US 41/ SR 45/South 50th Street at CSX Grade Separation Re-evaluation from South of Causeway Boulevard to North of Causeway Boulevard in Hillsborough County.

The purpose of this agency/elected officials kick-off meeting is to discuss the start of this re-evaluation study and to provide agencies an opportunity to express their initial comments and feedback regarding this project. The proposed improvements include considering a grade separation of US 41 at the CSX railroad crossing south of Causeway Boulevard.

The meeting is in an informal format from 10:00 a.m. – 11:30 a.m. during which time agencies will have an opportunity to discuss this project with FDOT and the project team. After turning in to the Port Tampa Bay complex from Channelside Drive, take the first right around the main building. The board room is located in this building. All parking behind the building is available. Signs will be posted to guide you to the meeting entrance. For more information about the project, please visit the project website at: <http://active.fdotd7studies.com/us41/csx-to-sr676/>

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability or family status. Persons who require special accommodations under the Americans with Disabilities Act or persons who require translation services (free of charge) should contact: Alex Henry, Public Involvement Coordinator, at 1(813)975-6405 or 1(800)226-7220, or via e-mail at alex.henry@dot.state.fl.us at least seven (7) working days in advance of the meeting.

The environmental review, consultation, and other actions required by applicable federal environmental laws for this project are being, or have been, carried out by the Florida Department of Transportation (FDOT) pursuant to 23 U.S.C. § 327 and a Memorandum of Understanding dated December 14, 2016 and executed by the Federal Highway Administration and FDOT.

A copy of the agenda may be obtained by contacting: Lilliam Escalera, FDOT project manager at 1(813)975-6445 or via email at lilliam.escalera@dot.state.fl.us.

For more information, you may contact: Lilliam Escalera, FDOT project manager at 1(813)975-6445 or via email at lilliam.escalera@dot.state.fl.us. Or you may contact Kris Carson, District Seven Public Information Officer at 1(813)975-6202 or via email at kristen.carson@dot.state.fl.us.

Section VII

Notice of Petitions and Dispositions Regarding Declaratory Statements

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Building Code Administrators and Inspectors Board
NOTICE IS HEREBY GIVEN that Board of Building Code Administrators and Inspectors has received the petition for declaratory statement from Rune Lero, filed on November 15,

2018. The petition seeks the agency's opinion as to the applicability of subsection 468.604(2), paragraph 468.621(1)(g), and paragraph 468.621(1)(i), F.S. as it applies to the petitioner.

The Petitioner seeks clarification of subsection 468.604(2), paragraph 468.621(1)(g), and paragraph 468.621(1)(i), F.S. as they pertain to the licensing required to conduct virtual inspections. Except for good cause shown, motions for leave to intervene must be filed within 21 days after publication of this notice.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Robyn Barineau, Executive Director, Board of Building Code Administrators and Inspectors, 2601 Blair Stone Road, N12, Tallahassee, FL 32399-0790, (850)717-1394 or by electronic mail - Robyn.Barineau@myfloridalicense.com.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Real Estate Commission

NOTICE IS HEREBY GIVEN that the Florida Real Estate Commission has issued an order disposing of the petition for declaratory statement filed by Matthew Kwasman, Esquire on June 8, 2018. The following is a summary of the agency's disposition of the petition: The Notice of Petition for Declaratory Statement was published in Volume 44, No. 117, of the June 15, 2018, Florida Administrative Register. The Petitioner sought a Declaratory Statement from the Commission with regard to paragraph 475.25(1)(h), Florida Statutes, which applies to sharing a commission with, or paying a fee or other compensation to a person not properly licensed as a broker, broker associate, or sales associate under Chapter 475, Florida Statutes. The Florida Real Estate Commission considered the Petition at a duly-noticed public meeting held on July 18, 2018, in Orlando, Florida. The Commission declined to answer the questions presented in the petition and denied the petition.

A copy of the Order Disposing of the Petition for Declaratory Statement may be obtained by contacting: Lori Crawford, Executive Director, Florida Real Estate Commission, 400 West Robinson Street, N801, Orlando, FL 32801, (850)487-1395, or by email at lori.crawford@myfloridalicense.com.

DEPARTMENT OF HEALTH

Board of Nursing

NOTICE IS HEREBY GIVEN that the Board of Nursing has received the petition for declaratory statement from Terrence Meneely, on November 15, 2018. The petition seeks the agency's opinion as to the applicability of 464.003(20) F.S., as it applies to the petitioner.

The Petitioner seeks a Declaratory Statement from the Board with regard to whether it is within the scope of practice of a

registered nurse (“RN”) as defined in subsection 464.003(20) F.S., to administer low-dose ketamine to patients in a hospital for treatment of treatment resistant depression. Except for good cause shown, motions for leave to intervene must be filed within 21 days after the publication of this notice.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Joe R. Baker, Jr., Executive Director, Board of Nursing, 4052 Bald Cypress Way, Bin #C02, Tallahassee, Florida 32399, info@floridasnursing.gov, or by telephone at (850)245-4125.

DEPARTMENT OF HEALTH

Board of Nursing

NOTICE IS HEREBY GIVEN that the Board of Nursing has received the petition for declaratory statement from Misty Barrere, on November 15, 2018. The petition seeks the agency's opinion as to the applicability of subsection 464.003(20) F.S. as it applies to the petitioner.

The Petitioner seeks a Declaratory Statement from the Board with regard to whether it is within the scope of practice of a registered nurse (“RN”) as defined in subsection 464.003(20) F.S., to administer low-dose ketamine to patients in a hospital for treatment of treatment resistant depression. Except for good cause shown, motions for leave to intervene must be filed within 21 days after the publication of this notice.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Joe R. Baker, Jr., Executive Director, Board of Nursing, 4052 Bald Cypress Way, Bin #C02, Tallahassee, Florida 32399, info@floridasnursing.gov, or by telephone at (850)245-4125.

DEPARTMENT OF HEALTH

Board of Nursing

NOTICE IS HEREBY GIVEN that the Board of Nursing has received the petition for declaratory statement from Michelle Percival, on November 15, 2018. The petition seeks the agency's opinion as to the applicability of subsection 464.003(20) F.S. as it applies to the petitioner.

The Petitioner seeks a Declaratory Statement from the Board with regard to whether it is within the scope of practice of a registered nurse (“RN”) as defined in subsection 464.003(20) F.S., to administer low-dose ketamine to patients in a hospital for treatment of treatment resistant depression. Except for good cause shown, motions for leave to intervene must be filed within 21 days after the publication of this notice.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Joe R. Baker, Jr., Executive Director, Board of Nursing, 4052 Bald Cypress Way, Bin #C02, Tallahassee, Florida 32399, info@floridasnursing.gov, or by telephone at (850)245-4125.

Section VIII
 Notice of Petitions and Dispositions
 Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Section IX
 Notice of Petitions and Dispositions
 Regarding Non-rule Policy Challenges

NONE

Section X
 Announcements and Objection Reports of
 the Joint Administrative Procedures
 Committee

NONE

Section XI
 Notices Regarding Bids, Proposals and
 Purchasing

SARASOTA COUNTY PUBLIC HOSPITAL BOARD
 REQUEST FOR STATEMENTS OF QUALIFICATIONS for
 FL HOSPITAL AND RELATED MEDICAL OFFICE BLDG.
 CONSTRUCTION DOCUMENT PLAN REVIEW AND FL
 HOSPITAL AND RELATED MEDICAL OFFICE BLDG.
 INSPECTION SERVICES

The Sarasota County Public Hospital Board of Sarasota, Sarasota Memorial Hospital, Sarasota County, Florida (“the Hospital”) is accepting statements of qualifications from independent Building Plan Review and Inspection Services Consulting Firms under the provisions of the Consultants’ Competitive Negotiation Act, Section 287.055; Florida Statutes. The scope of work may include supplemental support to ensure code compliance specifically for the City of Venice,

FL for construction document plans examination, and inspections for the construction of a new approximately 355,000-square-foot full tertiary-care hospital located at the Sarasota Memorial Health Care System Venice campus located at 2600 Laurel Road in Venice, FL. Campus will include all Civil, Infrastructure, Public Utilities, 90-Bed Hospital and related Support Space, 400-car parking deck, 60,000-square-foot Medical Office Building, AND Central Energy Plant.

Review and inspection services personnel shall be expert-level individuals proficient in hospital design and hospital-related design. Review and inspection services personnel shall be expert-level individuals in the construction of hospital and hospital-related construction. Review and inspection services personnel shall be expert-level individuals proficient in guidelines established by the State of Florida and required by the City of Venice, FL. Review and inspection services personnel shall be expert-level individuals proficient in, but not limited to, the following current applicable codes and any code or standard incorporated by reference.

- FLORIDA BUILDING CODE AND REFERENCED STANDARDS, 2017

- FLORIDA ACCESSIBILITY CODE, 2017

- FGI – GUIDELINES FOR THE DESIGN AND CONSTRUCTION OF HEALTHCARE FACILITIES, 2014

- FLORIDA FIRE PREVENTION CODE, 2017 BASED ON FLORIDA SPECIFIC NFPA101 & NFPA1, 2015

- NFPA -1, UNIFORM FIRE CODE, 2015 FLORIDA SPECIFIC EDITION

- NFPA -99, STANDARD FOR HEALTH CARE FACILITIES, 2015 REVISION

- NFPA -101, LIFE SAFETY CODE, 2015 FLORIDA SPECIFIC EDITION

Firms interested in being considered as candidates are required to submit five bound statements of qualifications that include at least the following data, to be organized in the following order:

1. A copy of Florida Licensure and corporate registration certificates.
2. Proof of Professional Liability Insurability, Errors and Omissions.
3. A separate statement as to whether the firm is a certified Minority Business Enterprise. If your firm claims MBE, WMBE status, a copy of your firm’s current, valid MBE, WMBE certificate is required as part of the submission package.
4. Proposed plan review/inspection team with resumes and identifying each team member’s pertinent AHCA experience.
5. A list of at least five client references consisting of name, title, address, telephone number and project name(s) for each project specified. These references are contacted. A Non-Answer response negates the reference.

6. Specific office with Hospital occupancy building code experience in the State of Florida.

7. Building code and permitting experience within the City of Venice, FL and all other applicable permitting agencies.

8. Location of the firm’s main office.

All interested firms are further informed as follows:

1. The Hospital reserves the right to reject any or all submittals at any time during this process.

2. The basis for selecting candidates includes, but is not limited to, the firm’s experience with local regulatory agency having jurisdiction, AHCA Florida experience, consideration of related project experience, qualifications of proposed team, design criteria experience as stated above, ability to respond, and project approach.

3. The Hospital reserves the right to request additional information beyond the data set forth above.

4. Questions regarding submissions shall be directed only to Robert Preston, (941)917-1804.

Submissions shall be titled

Statement of Qualifications for
BUILDING CODE PLAN REVIEW AND INSPECTION SERVICES

Sarasota Memorial Health Care System, Laurel Road Hospital, Venice, FL

5. Submittals must be received by the Hospital no later than 3:30 p.m., Thursday, December 20, 2018. Submit statements to Robert Preston, Project Executive, Hammes Company, 1515 S. Osprey Avenue, Building A, Sarasota, FL 34239.

Submittals received after this deadline will remain unopened and available for pick up.

6. Only Robert Preston shall be contacted with regard to this Request. No other SMH staff, administrators, or board members shall be contacted. Failure to comply could result in immediate disqualification at the discretion of the Director of Architecture and Construction.

7. Interested persons should contact Robert Preston, (941)917-1804 with any project-related questions.

8. The selection committee will meet in a public meeting at the Waldemere Medical Plaza, Jacaranda Room located at 1921 Waldemere Street, Sarasota, FL 34239, first floor, on Wednesday, January 9, 2019 from 1pm to 3pm to discuss and announce the top three ranked firms with whom the Hospital will subsequently engage in contract negotiations. All interested parties are invited to attend.

ADVERTISED IN

FLORIDA ADMINISTRATIVE WEEKLY, November 30, 2018 and December 7, 2018.

SARASOTA HERALD-TRIBUNE November 30, 2018 and December 7, 2018.

BUILDING OFFICIALS ASSOC of FL, Online December Newsletter.

EARLY LEARNING COALITION OF NORTH FLORIDA
Request for Proposals #ELCNF-19/20-001 For School
Readiness and Voluntary Prekindergarten Services
EARLY LEARNING COALITION OF NORTH FLORIDA,
INC.

Request for Proposal #ELCNF-19/20-001
 School Readiness and Voluntary Prekindergarten Services
 The Early Learning Coalition of North Florida, Inc. is requesting proposals for School Readiness and Voluntary Prekindergarten services in Baker, Bradford, Clay, Nassau, Putnam, and St. Johns Counties. The potential contractor will be responsible for coordinating and delivering School Readiness services to children birth through 12 years of age and Voluntary Prekindergarten (VPK) services for four year old children in fiscal year 2019/2020. Services include Child Care Resource and Referral, Inclusion, Quality Support Services, Eligibility and Enrollment, and Fiscal Administration.

The Request for Proposal will be released December 10, 2018 and may be obtained at www.elcnorthflorida.org. The Notice of Intent to Submit a Proposal is due to the Coalition no later than January 4, 2019, 4:00 p.m. (ET). The deadline for all sealed proposals to be submitted to the Coalition is no later than January 23, 2019, 4:00 p.m. (ET). The date, time, and location of the Public Opening of Proposals is included in the Calendar of Events in the RFP document that will be posted to the Coalition website, as well as all other dates, times, and locations of events as it relates to this RFP. The anticipated dates for the Posting of the Notice of Intended Award are March 21 – March 25, 2019 to the Coalition’s website, www.elcnorthflorida.org. Certified Minority Business Enterprises are encouraged to submit a proposal.

Only written correspondence and/or inquiries directed to the Coalition’s Procurement Manager (who is the sole point of contact with the Coalition for purposes of this RFP) will be accepted. The Procurement Manager’s name and contact information is: Tajaro Dixon, Early Learning Coalition of North Florida, 2450 Old Moultrie Rd, Suite 103, St. Augustine, FL 32086, and/or tdixon@elcnorthflorida.org. The Coalition will not participate in any inquiries by phone. Only e-mail inquiries will be responded to and only during the scheduled Question and Answer time frame. Information obtained from any other source is not official and should not be relied upon. Violation of this "no contact" provision may result in the disqualification of the Proposer from this solicitation.

After the release of this RFP, if any solicitation revisions become necessary or appropriate, as determined by the Coalition, the Coalition will electronically post the addenda to the Coalition’s website, www.elcnorthflorida.org. Proposers are responsible for checking the Coalition website and contacting the Coalition’s Point of Contact for this solicitation

before the RFP deadline to ascertain whether any addenda have been issued.

The Early Learning Coalition of North Florida, Inc. reserves the right to reject any and all solicitations or ignore or correct minor irregularities when it is in the best interest of the Coalition.

Funding Sources: The services described in this RFP and the resulting Contract will be funded by the General Revenue from the State of Florida and Federal funds. The State of Florida Voluntary Pre-Kindergarten Program is 100% state funded. The current (2018/2019) Program Assessment and Pay for Performance Programs are 100% federally funded. And per the July 1, 2018 OEL School Readiness Notice of Award for the ELC of North Florida, the School Readiness Program is approximately 77.55% federally funded, 22.34% state funded, and 0.11% funded by non-governmental sources (CCEP).

Sponsored by: the Early Learning Coalition of North Florida, Inc. and the State of Florida, Office of Early Learning.

Section XII
Miscellaneous

DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to Section 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Friday, November 23, 2018 and 3:00 p.m., Thursday, November 29, 2018.

Rule No.	File Date	Effective Date
5P-1.001	11/26/2018	12/16/2018
5P-1.002	11/26/2018	12/16/2018
5P-1.004	11/26/2018	12/16/2018
53ER-18-66	11/29/2018	11/29/2018
53ER-18-67	11/29/2018	11/29/2018
53ER-18-68	11/29/2018	11/29/2018
53ER-18-69	11/29/2018	11/29/2018
61-6.001	11/27/2018	12/17/2018
61-6.043	11/27/2018	12/17/2018
61G15-20.0010	11/28/2018	12/18/2018
61G15-20.0015	11/28/2018	12/18/2018
61G15-20.002	11/28/2018	12/18/2018
61G16-8.001	11/27/2018	12/17/2018

64B13-18.002	11/27/2018	12/17/2018
64B16-27.401	11/27/2018	12/17/2018
64B16-30.001	11/28/2018	12/18/2018
64B19-12.007	11/28/2018	12/18/2018
64K-1.002	11/29/2018	12/19/2018
64K-1.003	11/29/2018	12/19/2018
65C-16.001	11/26/2018	12/16/2018
65C-16.012	11/26/2018	12/16/2018
65C-16.013	11/26/2018	12/16/2018
65C-16.0131	11/26/2018	12/16/2018
LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES		
Rule No.	File Date	Effective Date
60FF1-5.009	7/21/2016	**/**/****
64B8-10.003	12/9/2015	**/**/****

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Pure Powersports, LLC for the establishment of VAND motorcycles

Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Vanderhall Motor Works, Inc., intends to allow the establishment of Pure Powersports, LLC, as a dealership for the sale and service of motorcycles manufactured by Vanderhall Motor Works, Inc. (line-make VAND) at 7831 Salisbury Road, Jacksonville, (Duval County), Florida 32256 on or after January 2, 2019.

The name and address of the dealer operator(s) and principal investor(s) of Pure Powersports, LLC, are dealer operator(s): Emanuel Manusuthakis, 7831 Salisbury Road, Jacksonville, Florida 32256; principal investor(s): Emanuel Manusuthakis, 7831 Salisbury Road, Jacksonville, Florida 32256.

The notice indicates intent to establish the new point location in a county with a population of more than 300,000, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Jaime Williams, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Teresa Shepherd, Vanderhall Motor Works, Inc., 2813 Sierra Vista Way, Provo, Utah 84606.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Office of the Secretary

Florida State Clearinghouse

The state is coordinating reviews of federal activities and federally funded projects as required by subsection 403.061(42), F.S. This includes Outer Continental Shelf activities and other actions subject to federal consistency review under the Florida Coastal Management Program. A list of projects, comments and deadlines, and the address for providing comments, are available at: <https://fldep.dep.state.fl.us/clearinghouse/>. For information, call (850)717-9076. This public notice fulfills the requirements of 15 CFR 930.

DEPARTMENT OF ECONOMIC OPPORTUNITY

Division of Community Development

Final Order No. DEO-18-059

In re: **AMENDMENT TO THE CITY OF KEY WEST, FLORIDA,**

**LAND DEVELOPMENT REGULATIONS
ADOPTED BY CITY OF KEY WEST, FLORIDA,
ORDINANCE NO. 18-18**

FINAL ORDER

APPROVING CITY OF KEY WEST ORDINANCE NO. 18-18

The Department of Economic Opportunity ("Department") hereby issues its Final Order, pursuant to subsection 380.05(6) and paragraph 380.0552(9)(a), Florida Statutes, approving the requested changes to land development regulations ("LDRs") adopted by the City of Key West, Florida ("City") by Ordinance No. 18-18 ("Ordinance").

FINDINGS OF FACT

1. The City is designated within an area of critical state concern. *See* § 380.0552, Fla. Stat., and r. 28-36.002, Fla. Admin. Code.
2. The Ordinance was adopted by the City on September 6, 2018, and rendered to the Department on October 9, 2018.
3. The Ordinance amends subsection 90-172(a) of the City’s Code of Ordinances (“Code”) to provide that the mayor and each city commissioner shall appoint one member of the tree commission, and that such appointments are not subject to approval by the city commission. The amendment further provides that tree commission appointees shall be assigned, via a lottery system, to individual city commission members.
4. The Ordinance amends section 90-173, Terms of Office, to provide that tree commission member terms shall be parallel to that of the appointing city commission member, and reelected city commission members may reappoint a tree commission member.
5. The Ordinance amends section 90-174, Removal of Members, to provide for notification of vacancies of tree commission members’ offices upon removal of a member.

CONCLUSIONS OF LAW

6. Any LDR for the City may be amended by the City, but the amendment becomes effective only upon approval by the Department within 60 days after receipt. § 380.0552(9), Fla. Stat.
7. “Land development regulations” include local zoning, subdivision, building, and other regulations controlling the development of land. § 380.031(8), Fla. Stat. The regulations amended by the Ordinance are land development regulations.
8. The Ordinance is consistent with the City’s Comprehensive Plan generally, as required by subsection 163.3177(1), Florida Statutes, and specifically, Policy 1-1.12.1, Incorporate Innovative Techniques in the Land Development Regulations.
9. LDRs enacted, amended, or rescinded within an area of critical state concern must be consistent and in compliance with the principles for guiding development for that area. *See* §§ 380.05(6) and 380.0552(9)(a), Fla. Stat. The Principles for Guiding Development for the City are set forth in rule 28-36.003, Florida Administrative Code.
10. The Ordinance is consistent and in compliance with the Principles for Guiding Development for the City as a whole, and specifically furthers the following principles:
 - (a) Strengthen local government capabilities for managing land use and development;

(d) protection of scenic resources of the City of Key West and promotion of the management of unique, tropical vegetation; and

(h) protection of the public health, safety, welfare and economy of the City of Key West, and the maintenance of Key West as a unique Florida resource.

WHEREFORE, IT IS ORDERED that the Department finds that Ordinance No. 18-18 is consistent and in compliance with the City’s Comprehensive Plan and Principles for Guiding Development for the City and is hereby APPROVED. This Final Order becomes effective 21 days after publication in the *Florida Administrative Register* unless a petition is timely filed, as described in the Notice of Administrative Rights below.

DONE AND ORDERED in Tallahassee, Florida.

/s/James D. Stansbury

James D. Stansbury, Chief
 Bureau of Community Planning
 and Growth
 Department of Economic Opportunity

NOTICE OF ADMINISTRATIVE RIGHTS

ANY PERSON WHOSE SUBSTANTIAL INTERESTS ARE AFFECTED BY THIS ORDER HAS THE OPPORTUNITY FOR AN ADMINISTRATIVE PROCEEDING PURSUANT TO SECTION 120.569, FLORIDA STATUTES.

FOR THE REQUIRED CONTENTS OF A PETITION CHALLENGING AGENCY ACTION, REFER TO SUBSECTIONS 28-106.104(2), 28-106.201(2), AND SECTION 28-106.301, FLORIDA ADMINISTRATIVE CODE.

DEPENDING ON WHETHER OR NOT MATERIAL FACTS ARE DISPUTED IN THE PETITION, A HEARING WILL BE CONDUCTED PURSUANT TO EITHER SECTION 120.569 AND SUBSECTION 120.57(1), FLORIDA STATUTES, OR SECTION 120.569 AND SUBSECTION 120.57(2), FLORIDA STATUTES.

ANY PETITION MUST BE FILED WITH THE AGENCY CLERK OF THE DEPARTMENT OF ECONOMIC OPPORTUNITY WITHIN 21 CALENDAR DAYS OF THE FINAL ORDER BEING PUBLISHED IN THE FLORIDA ADMINISTRATIVE REGISTER. A PETITION IS FILED WHEN IT IS RECEIVED BY:

AGENCY CLERK, DEPARTMENT OF ECONOMIC OPPORTUNITY, OFFICE OF THE GENERAL COUNSEL, 107 EAST MADISON ST., MSC 110, TALLAHASSEE, FLORIDA 32399-4128, FAX 850-921-3230

YOU WAIVE THE RIGHT TO ANY ADMINISTRATIVE PROCEEDING IF YOU DO NOT FILE A PETITION WITH THE AGENCY CLERK WITHIN 21 CALENDAR DAYS OF THE FINAL ORDER BEING PUBLISHED IN THE FLORIDA ADMINISTRATIVE REGISTER.

CERTIFICATE OF FILING AND SERVICE

I HEREBY CERTIFY that the original of the foregoing Final Order has been filed with the undersigned designated Agency Clerk, and that true and correct copies have been furnished to the following persons by the methods indicated this 29th day of November, 2018.

/s/Stephanie Webster

Stephanie Webster
 Agency Clerk
 Department of Economic Opportunity
 107 East Madison Street, MSC 110
 Tallahassee, FL 32399-4128

By U.S. Mail:

The Honorable Craig Cates
 Mayor, City of Key West
 P.O. Box 1409
 Key West, Florida 33041-1409
 Cheri Smith, City Clerk
 City of Key West
 P.O. Box 1409
 Key West, Florida 33041-1409
 Patrick Wright, Director
 Planning Department, City of Key West
 P.O. Box 1409
 Key West, Florida 33041-1409

DEPARTMENT OF ECONOMIC OPPORTUNITY

Division of Community Development
 Final Order No. DEO-18-060

In re: AMENDMENT TO THE CITY OF KEY WEST,
 FLORIDA,

LAND DEVELOPMENT REGULATIONS
 ADOPTED BY CITY OF KEY WEST, FLORIDA,
 ORDINANCE NO. 18-19

FINAL ORDER

APPROVING CITY OF KEY WEST ORDINANCE NO. 18-19

The Department of Economic Opportunity (“Department”) hereby issues its Final Order, pursuant to subsection 380.05(6) and paragraph 380.0552(9)(a), Florida Statutes, approving the requested changes to land development regulations (“LDRs”) adopted by the City of Key West, Florida (“City”) by Ordinance No. 18-19 (“Ordinance”).

FINDINGS OF FACT

1. The City is designated within an area of critical state concern. *See* § 380.0552, Fla. Stat., and r. 28-36.002, Fla. Admin. Code.
2. The Ordinance was adopted by the City on September 6, 2018, and rendered to the Department on October 9, 2018.
3. The Ordinance creates a subsection 110-331(4) within the

City’s Code of Ordinances (“Code”) to provide that if a tree removal permit holder fails to fulfill the terms of a permit, the Tree Commission shall forward the case to the code enforcement special master for further hearing and penalty.

CONCLUSIONS OF LAW

4. Any LDR for the City may be amended by the City, but the amendment becomes effective only upon approval by the Department within 60 days after receipt. § 380.0552(9), Fla. Stat.

5. “Land development regulations” include local zoning, subdivision, building, and other regulations controlling the development of land. § 380.031(8), Fla. Stat. The regulations amended by the Ordinance are land development regulations.

6. The Ordinance is consistent with the City’s Comprehensive Plan generally, as required by subsection 163.3177(1), Florida Statutes, and specifically, Policy 1-1.12.1, Incorporate Innovative Techniques in the Land Development Regulations.

7. LDRs enacted, amended, or rescinded within an area of critical state concern must be consistent and in compliance with the principles for guiding development for that area. *See* §§ 380.05(6) and 380.0552(9)(a), Fla. Stat. The Principles for Guiding Development for the City are set forth in rule 28-36.003, Florida Administrative Code.

8. The Ordinance is consistent and in compliance with the Principles for Guiding Development for the City as a whole, and specifically furthers the following principles:

- (a) Strengthen local government capabilities for managing land use and development;
- (d) protection of scenic resources of the City of Key West and promotion of the management of unique, tropical vegetation; and
- (h) protection of the public health, safety, welfare and economy of the City of Key West, and the maintenance of Key West as a unique Florida resource.

WHEREFORE, IT IS ORDERED that the Department finds that Ordinance No. 18-19 is consistent and in compliance with the City’s Comprehensive Plan and Principles for Guiding Development for the City and is hereby APPROVED.

This Final Order becomes effective 21 days after publication in the *Florida Administrative Register* unless a petition is timely filed, as described in the Notice of Administrative Rights below.

DONE AND ORDERED in Tallahassee, Florida.

James Stansbury

James D. Stansbury, Chief
 Bureau of Community Planning
 and Growth
 Department of Economic Opportunity

NOTICE OF ADMINISTRATIVE RIGHTS

ANY PERSON WHOSE SUBSTANTIAL INTERESTS ARE AFFECTED BY THIS ORDER HAS THE OPPORTUNITY FOR AN ADMINISTRATIVE PROCEEDING PURSUANT TO SECTION 120.569, FLORIDA STATUTES.

FOR THE REQUIRED CONTENTS OF A PETITION CHALLENGING AGENCY ACTION, REFER TO SUBSECTIONS 28-106.104(2), 28-106.201(2), AND 28-106.301, FLORIDA ADMINISTRATIVE CODE.

DEPENDING ON WHETHER OR NOT MATERIAL FACTS ARE DISPUTED IN THE PETITION, A HEARING WILL BE CONDUCTED PURSUANT TO EITHER SECTION 120.569 AND SUBSECTION 120.57(1), FLORIDA STATUTES, OR SECTION 120.569 AND SUBSECTIONS 120.57(2), FLORIDA STATUTES.

ANY PETITION MUST BE FILED WITH THE AGENCY CLERK OF THE DEPARTMENT OF ECONOMIC OPPORTUNITY WITHIN 21 CALENDAR DAYS OF THE FINAL ORDER BEING PUBLISHED IN THE FLORIDA ADMINISTRATIVE REGISTER. A PETITION IS FILED WHEN IT IS RECEIVED BY:

AGENCY CLERK, DEPARTMENT OF ECONOMIC OPPORTUNITY, OFFICE OF THE GENERAL COUNSEL, 107 EAST MADISON ST., MSC 110, TALLAHASSEE, FLORIDA 32399-4128, FAX (850)921-3230

YOU WAIVE THE RIGHT TO ANY ADMINISTRATIVE PROCEEDING IF YOU DO NOT FILE A PETITION WITH THE AGENCY CLERK WITHIN 21 CALENDAR DAYS OF THE FINAL ORDER BEING PUBLISHED IN THE FLORIDA ADMINISTRATIVE REGISTER.

CERTIFICATE OF FILING AND SERVICE

I HEREBY CERTIFY that the original of the foregoing Final Order has been filed with the undersigned designated Agency Clerk, and that true and correct copies have been furnished to the following persons by the methods indicated this 29th day of November, 2018.

/s/ Stephanie Webster

Stephanie Webster
 Agency Clerk
 Department of Economic Opportunity
 107 East Madison Street, MSC 110
 Tallahassee, FL 32399-4128
 By U.S. Mail:

The Honorable Craig Cates
 Mayor, City of Key West
 P.O. Box 1409
 Key West, Florida 33041-1409
 Cheri Smith, City Clerk
 City of Key West
 P.O. Box 1409
 Key West, Florida 33041-1409
 Patrick Wright, Director
 Planning Department, City of Key West
 P.O. Box 1409
 Key West, Florida 33041-1409

DEPARTMENT OF ECONOMIC OPPORTUNITY

Division of Community Development

Final Order No. DEO-18-061

In re: AMENDMENT TO THE CITY OF KEY WEST, FLORIDA,

LAND DEVELOPMENT REGULATIONS
 ADOPTED BY CITY OF KEY WEST, FLORIDA,
 ORDINANCE NO. 18-20

FINAL ORDER

APPROVING CITY OF KEY WEST ORDINANCE NO. 18-20

The Department of Economic Opportunity (“Department”) hereby issues its Final Order, pursuant to subsection 380.05(6) and paragraph 380.0552(9)(a), Florida Statutes, approving the requested changes to land development regulations (“LDRs”) adopted by the City of Key West, Florida (“City”) by Ordinance No. 18-20 (“Ordinance”).

FINDINGS OF FACT

1. The City is designated within an area of critical state concern. *See* § 380.0552, Fla. Stat., and r. 28-36.002, Fla. Admin. Code.
2. The Ordinance was adopted by the City on September 6, 2018, and rendered to the Department on October 9, 2018.
3. The Ordinance amends paragraph 110-331(3)(d) of the City’s Code of Ordinances (“Code”) to provide homeowners/applicants a credit of 4:1 for using Gumbo Limbo, Strangler Fig, Shortleaf Fig, Sapodilla, Spanish Lime, Jamaica Dogwood, and Mahogany trees on replacement values for dicot trees.
4. The Ordinance creates a paragraph 110-331(3)(e) to provide a credit of 4.25:1 to homeowners/applicants for using Royal Poinciana trees on replacement values for dicot trees.

CONCLUSIONS OF LAW

5. Any LDR for the City may be amended by the City, but the amendment becomes effective only upon approval by the Department within 60 days after receipt. § 380.0552(9), Fla. Stat.

6. "Land development regulations" include local zoning, subdivision, building, and other regulations controlling the development of land. § 380.031(8), Fla. Stat. The regulations amended by the Ordinance are land development regulations.

7. The Ordinance is consistent with the City's Comprehensive Plan generally, as required by subsection 163.3177(1), Florida Statutes, and specifically, Policy 1-1.12.1, Incorporate Innovative Techniques in the Land Development Regulations.

8. LDRs enacted, amended, or rescinded within an area of critical state concern must be consistent and in compliance with the principles for guiding development for that area. See §§ 380.05(6) and 380.0552(9)(a), Fla. Stat. The Principles for Guiding Development for the City are set forth in rule 28-36.003, Florida Administrative Code.

9. The Ordinance is consistent and in compliance with the Principles for Guiding Development for the City as a whole, and specifically furthers the following principles:

(a) Strengthen local government capabilities for managing land use and development;

(d) protection of scenic resources of the City of Key West and promotion of the management of unique, tropical vegetation; and

(h) protection of the public health, safety, welfare and economy of the City of Key West, and the maintenance of Key West as a unique Florida resource.

WHEREFORE, IT IS ORDERED that the Department finds that Ordinance No. 18-20 is consistent and in compliance with the City's Comprehensive Plan and Principles for Guiding Development for the City and is hereby APPROVED.

This Final Order becomes effective 21 days after publication in the *Florida Administrative Register* unless a petition is timely filed, as described in the Notice of Administrative Rights below.

DONE AND ORDERED in Tallahassee, Florida.

/s/James D. Stansbury
 James D. Stansbury, Chief
 Bureau of Community Planning
 and Growth
 Department of Economic Opportunity

NOTICE OF ADMINISTRATIVE RIGHTS

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/s/Stephanie Webster

Stephanie Webster
 Agency Clerk
 Department of Economic Opportunity
 107 East Madison Street, MSC 110
 Tallahassee, FL 32399-4128

By U.S. Mail:

The Honorable Craig Cates
 Mayor, City of Key West
 P.O. Box 1409
 Key West, Florida 33041-1409
 Cheri Smith, City Clerk
 City of Key West
 P.O. Box 1409
 Key West, Florida 33041-1409
 Patrick Wright, Director
 Planning Department, City of Key West
 P.O. Box 1409
 Key West, Florida 33041-1409

Section XIII
Index to Rules Filed During Preceding
Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.
