#### Section I

# Notice of Development of Proposed Rules and Negotiated Rulemaking

#### DEPARTMENT OF LEGAL AFFAIRS

RULE NO.: RULE TITLE:

2-40.007 Rescheduling of a Drug Product in Finished

Dosage Formulation That Has Been Approved by the U.S. Food and Drug Administration That Contains Cannabidiol (2-[1R-3-methyl-6R-(1-methylethenyl)-2cyclohexen-1-yl]-5-pentyl-1,3-benzenediol) Derived from Cannabis and No More Than

0.1 Percent (w/w) Residual Tetrahydrocannabinols

PURPOSE AND EFFECT: The proposed rule development is intended to reschedule a drug product in finished dosage formulation that has been approved by the Food and Drug Administration that contains cannabidiol (2-[1R-3-methyl-6R-(1-methylethenyl)-2-cyclohexen-1-yl]-5-pentyl-1, 3-benzenediol) derived from cannabis and no more than 0.1

percent (w/w) residual tetrahydrocannabinols, from a Schedule I to a Schedule V controlled substance.

SUBJECT AREA TO BE ADDRESSED: The rescheduling of the above drug product from a Schedule I to a Schedule V controlled substance.

RULEMAKING AUTHORITY: 893.0355, FS.

LAW IMPLEMENTED: 893.0355, FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Edward A. Tellechea, Chief Assistant Attorney General, PL-01, The Capitol, Tallahassee, Florida 32399-1050.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

#### DEPARTMENT OF EDUCATION

Florida's Office of Early Learning

RULE NO.: RULE TITLE:

6M-4.720 Screening of Children in the School

Readiness Program

PURPOSE AND EFFECT: The purpose of the revised rule is to clarify the screening process.

SUBJECT AREA TO BE ADDRESSED: Screening of Children in the School Readiness Program

RULEMAKING AUTHORITY: 1001.213(2), FS. LAW IMPLEMENTED: 1002.82(2)(f)(2), 1002.84(5), FS. A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW: DATES AND TIMES: Tuesday, December 11, 2018, 5:30 p.m. to 6:30 p.m. EST or until business is concluded, whichever is earlier.

Thursday, December 13, 2018, 1:00 p.m. to 2:00 p.m. EST or until business is concluded, whichever is earlier.

Tuesday, December 18, 2018, 11:00 a.m. to 12:00 p.m. EST or until business is concluded, whichever is earlier.

Tuesday, December 18, 2018, 2:30 p.m. to 3:30 p.m. EST or until business is concluded, whichever is earlier.

PLACE: via GoToWebinar only. To register for the webinar, please visit:

http://www.floridaearlylearning.com/statewide\_initiatives/law s\_and\_rules/proposed\_rules.aspx

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Katerina Maroney, School Readiness Policy Supervisor, (850)717-8614. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Katerina Maroney, School Readiness Policy Supervisor, (850)717-8614. THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS: Not currently available. It will be made available on the Office of Early Learning website prior to the date of the rule development workshop at:

http://www.floridaearlylearning.com/statewide\_initiatives/law s\_and\_rules/proposed\_rules.aspx

#### DEPARTMENT OF CHILDREN AND FAMILIES

**Family Safety and Preservation Program** 

RULE NO.: RULE TITLE: 65C-43.002 Reporting

PURPOSE AND EFFECT: The Department intends to amend 65C-43.002, F.A.C., to update an incorporated reporting tool. SUBJECT AREA TO BE ADDRESSED: Human Trafficking RULEMAKING AUTHORITY: 409.1754(1)(c), FS.

LAW IMPLEMENTED: 409.1754, FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Jodi Abramowitz. Jodi can be reached at Jodi.abramowitz@myflfamilies.com or (850)717-4470.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

## Section II Proposed Rules

## FISH AND WILDLIFE CONSERVATION COMMISSION

#### **Marine Fisheries**

RULE NO.: RULE TITLE:

68B-14.0035 Size Limits: Amberjacks, Black Sea Bass,

Gray Triggerfish, Grouper, Hogfish, Red

Porgy, Snapper

PURPOSE AND EFFECT: At its September 2016 meeting, the Commission approved proposed rules for gray triggerfish to decrease the Atlantic recreational and commercial minimum size limits, as well as the statewide importation and sale minimum size limit, from 14 inches to 12 inches fork length, and to establish a 10-fish recreational bag limit in Atlantic state waters.

The proposed rule amendment would clarify that the recreational and commercial minimum size limit approved by the Commission for Atlantic gray triggerfish is measured by fork length. The effect of the proposed rule would be to provide additional guidance to harvesters on the how the 12-inch size limit is measured.

SUMMARY: This proposed rule would clarify that the recreational and commercial minimum size limit for the gray triggerfish in Atlantic state waters is measured by 12 inches fork length.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described

herein: the nature of the rule and the preliminary analysis conducted to determine whether a SERC was required.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: Article IV, Section 9, Florida Constitution

LAW IMPLEMENTED: Article IV, Section 9, Florida Constitution

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: During the Commission's regular meeting February 20-21, 2019; 8:30 a.m. to 5:00 p.m., each day.

PLACE: Best Western Gateway Grand, 4200 NW 97th Boulevard, Gainesville, FL 32606

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: the ADA Coordinator, at (850)488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Jessica McCawley, Director, Division of Marine Fisheries Management, 2590 Executive Center Circle East, Suite 201, Tallahassee, Florida 32301, and (850)487-0554.

#### THE FULL TEXT OF THE PROPOSED RULE IS:

68B-14.0035 Size Limits: Amberjacks, Black Sea Bass, Gray Triggerfish, Grouper, Hogfish, Red Porgy, Snapper. No person shall land, possess, unnecessarily destroy, purchase, exchange, sell or offer for sale any of the following species harvested in or from state waters, of a length less than set forth as follows:

- (1) through (2) No change.
- (3) Gray triggerfish.
- (a) Gray triggerfish harvested in the Atlantic Ocean 12 inches fork length.
  - (b) No change.
  - (4) through (7) No change.

Rulemaking Authority Art. IV, Sec. 9, Fla. Const. Law Implemented Art. IV, Sec. 9, Fla. Const. History–New 12-31-98, Amended 3-1-99, Formerly 46-14.0035, Amended 1-1-00, 1-1-01, 1-1-01, 1-1-03, 9-16-05, 7-1-06, 7-1-07, 4-1-08, 1-6-09, 8-27-09, 3-23-12, 6-10-13, 7-9-15, 1-4-16, 6-1-16, 7-1-16, 11-17-16, 1-1-17, 8-24-17, 1-16-18, 7-23-18,

.

BE ADVISED THAT THESE PROPOSED RULES MAY BE FILED FOR ADOPTION AS SOON AS POSSIBLE FOLLOWING THE COMMISSION MEETING AT WHICH THEY ARE CONSIDERED IF THE RULES ARE NOT CHANGED. IF CHANGED, THE RULES MAY BE FILED AS SOON AS POSSIBLE AFTER PUBLICATION OF A NOTICE OF CHANGE IN THE F.A.R.

NAME OF PERSON ORIGINATING PROPOSED RULE: Jessica McCawley, Director, Division of Marine Fisheries Management, 2590 Executive Center Circle East, Suite 201, Tallahassee, Florida 32301, and (850)487-0554.

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Florida Fish and Wildlife Conservation Commission.

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: September 8, 2016

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: February 16, 2018

# Section III Notice of Changes, Corrections and Withdrawals

# AGENCY FOR HEALTH CARE ADMINISTRATION Medicaid

RULE NO.: RULE TITLE:

59G-8.600 Disenrollment from Managed Care Plans

NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 44 No. 174, September 6, 2018 issue of the Florida Administrative Register.

59G-8.600 Disenrollment from Managed Care Plans.

- (1) Purpose. A Florida Medicaid recipient (herein referred to an an enrollee) who is required to enroll in the Statewide Medicaid Managed Care (SMMC) Managed Medical Assistance (MMA) or Long-term Care (LTC) program, may request to change managed care plans. Requests must be submitted via telephone or in writing to the Agency for Health Care Administration (AHCA) or its enrollment broker. Enrollees required to enroll in SMMC programs should not interpret this rule as an exemption from participation in Florida Medicaid's SMMC program. This rule applies to the process and reasons that SMMC managed care plan enrollees may change plans.
- (2) Requests for disenrollment must be completed in accordance with sections 409.969(2)(a), and (b), and (d), Florida Statutes (F.S.) and Title 42, Code of Federal Regulations (CFR), section 438.56 (42 CFR 438.56).

- (3) Good Cause Reasons.
- (a) The following reasons per 42 CFR 438.56(d)(2) and section 409.969(2), F.S., constitute good cause for disenrollment from a managed care plan:
- 1. The enrollee is receiving a medically necessary, active and continuing course of treatment from a provider that is not in the managed care plan's network, but is in the network of the managed care plan requested by the enrollee.
- $\underline{2}$  4. The managed care plan does not cover the service the enrollee seeks because of moral or religious objections.
- <u>3</u> 2. The enrollee would have to change his or her residential or institutional provider based on the provider's change in status from an in-network to an out-of-network provider with the <del>LTC</del> managed care plan, and the provider is in the network of the managed care plan requested by the enrollee.

#### 4. Fraudulent enrollment.

(b) The following reasons, per 42 CFR 438.56(d)(2) and section 409.969(2), F.S., as confirmed by AHCA,

constitute good cause for disenrollment from a managed care plan when the enrollee first seeks resolution through the managed care plan's grievance process in accordance with 42 CFR 438.56(d)(5), except when immediate risk of permanent damage to the enrollee's health is alleged.

- 1. The enrollee needs related services to be performed concurrently, but not all related services are available within the managed care plan's network, and the enrollee's primary care provider or another provider has determined that receiving the services separately would subject the enrollee to unnecessary risk, and the services can be performed concurrently by a provider in the network of the managed care plan requested by the enrollee.
  - 2. No change.
- 3. Lack of access to services covered under the managed care plan's contract with AHCA, including lack of access to medically-necessary specialty services ; and access to the services is available through a provider in the network of the managed care plan requested by the enrollee.
- 4. There is a lack of access to managed care plan providers experienced in dealing with the enrollee's health care needs, and experienced providers are available in the network of the managed care plan requested by the enrollee.
- 5. The enrollee experienced an unreasonable delay or denial of service pursuant to section 409.969(2), F.S.
  - (4) No change.

## Section IV Emergency Rules

## **NONE**

# Section V Petitions and Dispositions Regarding Rule Variance or Waiver

DEPARTMENT OF HEALTH

Board of Massage Therapy RULE NO.: RULE TITLE:

64B7-32.003 Minimum Requirements for Board Approved

Massage Schools

The Board of Massage Therapy hereby gives notice: that on November 21, 2018, an Order was filed on the Petition for Variance or Waiver. The Petition for Variance or Waiver was filed by Duane Marolyn Karr, on August 14, 2018, seeking a waiver or variance of Rule 64B7-32.003, F.A.C., regarding his claim of deficient massage therapy training hours. The Notice of Petition for Variance or Waiver was published in Volume 44, No. 162, of the August 20, 2018 issue of the Florida Administrative Register. No comments were received on the Petition. The Board, at its meeting held on November 1, 2018, voted to grant the Petition for Variance or Waiver finding that the Petitioner's Petition did meet the criteria either in format or substance pursuant to Section 120.542, Florida Statutes, and Chapter 28-104, F.A.C.

A copy of the Order or additional information may be obtained by contacting: Kama Monroe, Executive Director, Board of Massage Therapy, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3258, (850)245-4162, or by electronic mail - kama.monroe@flhealth.gov.

#### DEPARTMENT OF HEALTH

Board of Massage Therapy

RULE NO.: RULE TITLE:

64B7-29.003 Massage Apprenticeship Training Program

The Board of Massage Therapy hereby gives notice: that on November 21, 2018, an Order was filed on the Petition for Variance or Waiver. The Petition for Variance or Waiver was filed by Natalie Wong, on August 15, 2018, seeking a waiver or variance of Rule 64B7-29.003, F.A.C., regarding apprenticeship curriculum and apprenticeship training. The Notice of Petition for Variance or Waiver was published in Volume 44, No. 162, of the August 20, 2018 issue of the Florida Administrative Register. No comments were received on the Petition. The Board, at its meeting held on November 1, 2018, voted to grant the Petition for Variance or Waiver finding that the Petitioner's Petition did meet the criteria either in format or substance pursuant to Section 120.542, Florida Statutes, and Chapter 28-104, F.A.C.

A copy of the Order or additional information may be obtained by contacting: Kama Monroe, Executive Director, Board of Massage Therapy, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3258, (850)245-4162, or by electronic mail - kama.monroe@flhealth.gov.

## Section VI Notice of Meetings, Workshops and Public Hearings

#### DEPARTMENT OF EDUCATION

Florida School for the Deaf and the Blind

The Florida School for the Deaf and the Blind (FSDB) announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, December 7, 2018, 9:00 a.m.

PLACE: Campus 207 N. San Marco Ave., St. Augustine, FL 32084. In Moore Hall's Center for Leaning and Development (CLD). Moore Hall is located on the corner of Macaris Street and San Marco Ave. Parking is available and free.

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a regularly scheduled meeting of the Board of Trustees and all matters to be considered are pertaining to the day-to-day operations of the school.

A copy of the agenda may be obtained by contacting: Cindy Brueckner, Executive Assistant to the President, at (904)827-2210 or by email at bruecknerc@fsdb.k12.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Cindy Brueckner, Executive Assistant to the President, at (904)827-2210 or by email at bruecknerc@fsdb.k12.fl.us All FSDB Public meetings have American Sign Language (ASL) interpreters to assist with communication with the Deaf Community. If you require additional assistance, please contact Cindy Brueckner. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Dr. Jeanne Prickett at prickettj@fsdbk12.org or Cindy Brueckner, Executive Assistant to the President, at bruecknerc@fsdb.k12.fl.us.

#### DEPARTMENT OF TRANSPORTATION

The Florida Department of Transportation, District Five announces a hearing to which all persons are invited.

DATE AND TIME: Tuesday, December 11, 2018, 4:30 p.m. – 6:30 p.m.

PLACE: Florida Department of Transportation, 719 South Woodland Boulevard, Deland, Florida 32720 in the Cypress A & B Conference Rooms

WEBSITE: www.d5wpph.com

GENERAL SUBJECT MATTER TO BE CONSIDERED: We want to hear from you!

The Florida Department of Transportation (FDOT), District Five, invites you to provide your comments by participating in the Five-Year Tentative Work Program Public Hearing. The Tentative Work Program for Fiscal Years July 1, 2020 through June 30, 2024 covers project development and environment, preliminary engineering, right of way acquisition, construction, and public transportation projects for Brevard, Flagler, Lake, Marion, Orange, Osceola, Seminole, Sumter and Volusia Counties and includes Florida's Turnpike Enterprise projects in these counties.

There are three ways you can participate:

- 1. www.d5wpph.com from Monday, December 10, 2018 through Friday, December 14, 2018 to see presentations and maps, submit comments or questions, and contact a department representative directly, if needed.
- 2. If you do not have access to a computer or the internet, you can use a computer at the local public libraries in the nine counties during the libraries' regular operating hours.
- 3. FDOT representatives are also available during this week at the Florida Department of Transportation, District Five Office located at 719 South Woodland Blvd., Deland, FL 32720. You can schedule a meeting at the district office by contacting Mary Schoelzel at (386)943-5798 or by e-mail to Mary.Schoelzel@dot.state.fl.us.

Comments will be received through the website, at the location listed above, or you can mail written comments to Mike Shannon, P.E., District Five Secretary, Florida Department of Transportation, 719 South Woodland Blvd., MS 4-503, Deland, FL 32720 or by email to: Mike.Shannon@dot.state.fl.us. Comments must be submitted or postmarked by December 24, 2018 to be a part of the official record.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability or family status. Persons wishing to express their concerns relative to FDOT compliance with Title VI may do so by contacting Jennifer Smith, Florida Department of Transportation, Title VI Coordinator, 719 South Woodland Boulevard, Deland, Florida 32720, (386)943-5367 or via email at Jennifer.Smith2@dot.state.fl.us.

A copy of the agenda may be obtained by contacting: Mary Schoelzel at (386)943-5798 or via email at Mary.Schoelzel@dot.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Mary Schoelzel at 386-943-5798 or via email at Mary.Schoelzel@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Mary Schoelzel at (386)943-5798 or via email at Mary.Schoelzel@dot.state.fl.us.

#### REGIONAL PLANNING COUNCILS

Central Florida Regional Planning Council

The Central Florida Regional Planning Council (CFRPC) announces a public meeting to which all persons are invited.

DATE AND TIME: December 12, 2018, 9:00 a.m.

PLACE: Bartow Public Library, 2nd Floor Conference Room, 2150 South Broadway Avenue, Bartow, FL 33830

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular meeting of the CFRPC and/or its subcommittees.

A copy of the agenda may be obtained by contacting: Kathryn Hall at 1(863)534-7130 ext. 129 or khall@cfrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Kathryn Hall at 1(863)534-7130 ext. 129 or khall@cfrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

#### WATER MANAGEMENT DISTRICTS

South Florida Water Management District

The South Florida Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, December 6, 2018, 9:00 a.m. Water Resources Analysis Coalition Forum and Governing Board

PLACE: SFWMD District Headquarters, B-1 Building, 3301 Gun Club Rd., West Palm Beach, FL 33406

GENERAL SUBJECT MATTER TO BE CONSIDERED: A Public Forum of the Water Resources Analysis Coalition (WRAC) regarding water resources protection, water supply

and flood protection issues. The public is advised that it is possible that one or more members of the Governing Board of the South Florida Water Management District may attend and participate in this public forum. No Governing Board action will be taken.

A copy of the agenda may be obtained by contacting: Yvette Bonilla, (561)682-6286, ybonilla@sfwmd.gov or at our website: https://www.sfwmd.gov/agenda.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: District Clerk, (561)682-6805. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Yvette Bonilla, (561)682-6286.

#### DEPARTMENT OF MANAGEMENT SERVICES

**Division of Communications** 

The Department of Management Services announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, December 11, 2018, 9:30 a.m. – 5:00 p.m.; call-in 1(888)670-3525/Password: 6395414829

PLACE: Betty Easley Conference Center, 4075 Esplanade Way, Room 152, Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Joint Task Force (JTF) Board of the Statewide Law Enforcement Radio System (SLERS) will meet together to discuss matters pertaining to the network.

The agenda and handouts will be made available closer to the date of the meeting at the following web address:

http://www.dms.myflorida.com/business\_operations/telecomm unications/radio\_communications\_services/statewide

\_law\_enforcement\_radio\_system\_slers/upcoming\_joint\_task\_f orce meetings

A copy of the agenda may be obtained by contacting: Millie Marchiano, (850)922-7435,

Millicent.Marchiano@dms.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Millie Marchiano, (850)922-7435, Millicent.Marchiano@dms.myflorida.com. If you are hearing

or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Millie Marchiano, (850)922-7435, Millicent.Marchiano@dms.myflorida.com.

# DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Building Commission

The Florida Building Commission, announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, December 11, 2018, 8:30 a.m.

PLACE: Embassy Suites Tampa - USF, 3705 Spectrum Boulevard, Tampa, Florida 33612

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Building Commission will review and decide on Accessibility Waiver Applications, review, and take up and consider other matters that appear on the Commission's agenda. Specifically, the Commission will address:

Accessibility Waiver Applications:

- Lilo Casado Waiver #315 2205 NW 70 Avenue, Miami 33122
- 2. Greenview Hotel (Greenview Hotel LLC) Waiver #359 1671 Washington Avenue, Miami Beach 33139

Petition for Declaratory Statement:

- 1. DS 2018-070 by Michael Savage, Sr. of Marion County Department of Building Safety
- $2.\ DS\ 2018\text{-}072$  by Greg Miller of Palm Beach County Building Advisory Board

New Commissioner Orientation

A copy of the agenda may be obtained by contacting: Thomas Campbell as set forth below or on the Commission website.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Ms. Barbara Bryant, Building Codes and Standards Office, Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee, Florida 32399-0772, (850)487-1824 or fax: (850)414-8436. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Mr. Thomas Campbell, Building Codes and Standards Office, Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee, Florida 32399-0772 or call (850)487-1825, refer to http://www.floridabuilding.org/fbc/meetings/1\_meetings.htm.

#### DEPARTMENT OF ENVIRONMENTAL PROTECTION

The Florida Communities Trust Governing Board announces a public meeting to which all persons are invited.

DATE AND TIME: November 29, 2018, 10:00 a.m. – 11:00 a.m.

PLACE: Florida Department of Environmental Protection, Douglas Building, Conference Room A-B, 3900 Commonwealth Blvd., Tallahassee, Florida 32399. Interested parties may participate via conference call by dialing toll-free: 1(888)670-3525 and entering participant code: 1959036437, then #.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The FCT Governing Board will consider the minutes from the August 23, 2018 meeting, consider the Seminole County petition for waiver, evaluate projects and generate preliminary ranking list for the Stan Mayfield Working Waterfronts Program, and any other business deemed necessary.

A copy of the agenda may be obtained by contacting: Linda Reeves, Florida Department of Environmental Protection, Land and Recreation Grant Programs, 3900 Commonwealth Blvd., Mail Station 115, Tallahassee, Florida 32399, (850)245-2501, Linda.Reeves@floridadep.gov, or at https://floridadep.gov/lands/land-and-recreation-grants/content/fct-governing-board-meetings.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Linda Reeves using the contact information provided above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### DEPARTMENT OF HEALTH

Division of Medical Quality Assurance

The Department of Health, Board of Occupational Therapy, announces a public meeting to which all persons are invited.

DATE AND TIME: December 20, 2018, 10:00 a.m. E.T.

PLACE: Conference Call: 1(888)670-3525. After dialing the meeting number, when prompted, insert participant code: 7811783909 followed by the # sign in order to join the meeting. GENERAL SUBJECT MATTER TO BE CONSIDERED: Special Meeting to discuss extending the OT/OTA renewal due to the impact by Hurricane Michael.

A copy of the agenda may be obtained by contacting: The Board of Occupational Therapy, 4052 Bald Cypress Way, Bin C05, Tallahassee, FL 32399-3255, by calling the board office at (850)245-4373 or by visiting the website: www.floridasoccupationaltherapy.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: The Department of Health at (850)245-4444. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

#### DEPARTMENT OF HEALTH

Board of Medicine

The Boards of Medicine and Osteopathic Medicine's Physician Certification Pattern Review Panel announces a telephone conference call to which all persons are invited.

DATE AND TIME: Tuesday, December 4, 2018, 12:00 Noon PLACE: Meet-Me #: 1(888)670-3525, Participation Code: 125-528-7056

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the Panel. Please check the Board website at https://flboardofmedicine.gov/meeting-information/ or https://floridasosteopathicmedicine.gov/meeting-information/ for cancellations or changes to meeting dates or call the Board of Medicine at (850)245-4131 or the Board of Osteopathic Medicine at (850)245-4161 for information.

A copy of the agenda may be obtained by contacting: Board of Medicine (BOM) Meeting Materials https://flboardofmedicine.gov/meeting-information/ or Board of Osteopathic Medicine (BOOM) Meeting Materials at https://floridasosteopathicmedicine.gov/meeting-information/. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: **BOM** Meeting Materials at BOM.MeetingMaterials@flhealth.gov or call at (850)245-4131. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: BOM Meeting Materials at BOM.MeetingMaterials@flhealth.gov or call at (850)245-4131.

#### DEPARTMENT OF HEALTH

**Board of Nursing** 

The Board of Nursing announces a public meeting to which all persons are invited.

DATES AND TIMES: Wednesday, December 5, 2018, 4:00 p.m.; Thursday, December 6, 2018, 8:30 a.m.; Thursday, December 6, 2018, 1:30 p.m.; Friday, December 7, 2018, 8:30 a.m.

PLACE: Rosen Plaza 9700 International Dr., Orlando, Fl 32819 GENERAL SUBJECT MATTER TO BE CONSIDERED: Credential and Education Committee meetings; Disciplinary Hearings and General Business.

A copy of the agenda may be obtained by contacting: http://www.floridasnursing.gov/meeting-information/

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: mqa.nursing@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

#### DEPARTMENT OF CHILDREN AND FAMILIES

The Department of Children & Families announces a public meeting to which all persons are invited.

DATE AND TIME: December 13, 2018, 10:00 a.m. – 11:30 a.m., ET

PLACE: Human Services Building, Community Room, 1000 W. Tharpe Street, Tallahassee, FL 32303

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Department of Children and Families, Circuit 2 Alliance - Community Action Team to provide a forum for providers and the Community to identify needs and gaps in services in order to improve the lives of children and families in the Big Bend area which covers Franklin, Gadsden, Jefferson, Leon, Liberty and Wakulla Counties. For those that cannot attend in person, the following conference call number is being provided for their convenience: 1(888)585-9008, Participant Code: 423165566 Agenda: Department of Children and Families Update, Big Bend Community Based Care Update, Mental Health Governing Council Update, Assisted Living Facilities Update. A copy of the agenda may be obtained by contacting: Jeanna Olson, Circuit 2 & 14 Community Development Administrator, at (850)921-8269 or at jeanna.olson@myflfamilies.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Jeanna Olson, Circuit 2 & 14 Community Development Administrator, at (850)921-8269 or at jeanna.olson@myflfamilies.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Jeanna Olson, Circuit 2 & 14 Community Development Administrator, at (850)921-8269 or at jeanna.olson@myflfamilies.com.

#### DEPARTMENT OF CHILDREN AND FAMILIES

Refugee Services

The Tampa Bay Area Refugee Task Force announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, December 11, 2018, 1:30 p.m. – 3:30 p.m.

PLACE: Department of Children and Families, 9393 N. Florida Avenue, Tampa, FL 32612

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the Tampa Bay Area Refugee Task Force meeting is to increase awareness of the refugee populations, share best practices, spot trends in refugee populations, build collaborations between agencies, help create good communication among service providers, get informed about upcoming community events, and discuss refugee program service needs and possible solutions to meeting those needs.

A copy of the agenda may be obtained by contacting: Janet Blair at 1(813)545-1716 or David Draper at (407)317-7335.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Janet Blair at 1(813)545-1716 or David Draper at (407)317-7335. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Janet Blair at 1(813)545-1716 or David Draper at (407)317-7335.

### DEPARTMENT OF ECONOMIC OPPORTUNITY

Division of Workforce Services

The Reemployment Assistance Appeals Commission announces a public meeting to which all persons are invited.

DATE AND TIME: December 4, 2018, 9:30 a.m.

PLACE: Reemployment Assistance Appeals Commission, 101 Rhyne Building, 2740 Centerview Drive, Tallahassee, Florida 32399-4151.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Deliberation for cases pending before the Reemployment Assistance Appeals Commission that are ready for final review and the Chairman's report. No public testimony will be taken. A copy of the agenda may be obtained by contacting: Reemployment Assistance Appeals Commission, 101 Rhyne Building, 2740 Centerview Drive, Tallahassee, Florida 32399-4151. (850)487-2685.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: Reemployment Assistance Appeals Commission, 101 Rhyne Building, 2740 Centerview Drive, Tallahassee, Florida 32399-4151. (850)487-2685. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Reemployment Assistance Appeals Commission, 101 Rhyne Building, 2740 Centerview Drive, Tallahassee, Florida 32399-4151. (850)487-2685.

#### **MRGMIAMI**

The Florida Department of Transportation (FDOT), District Six announces a public meeting to which all persons are invited. DATE AND TIME: Tuesday, December 4, 2018, 6:00 p.m. PLACE: Dade Christian School located at 6601 NW 167 Street, Miami, FL 33015

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation (FDOT), District Six, has scheduled a Public Information Meeting regarding a reevaluation of design changes which encompass SR 860/Miami Gardens Drive from east of I-75 to SR 823/NW 57 Avenue, in Miami-Dade County. This meeting will be held in an informal, open house format with no formal presentation.

The project will focus on roadway improvements which involve widening and reconstructing Miami Gardens Drive to six lanes with a bicycle lane in each direction as well as modifying median openings to improve traffic safety and operations and updating the noise abatement evaluation. This meeting will provide an opportunity for the public to learn about the project, become familiar with the study process, and provide feedback. The environmental review, consultation, and other actions required by applicable federal environmental laws for this project are being, or have been, carried out by the Florida Department of Transportation pursuant to 23 U.S.C. §327 and a Memorandum of Understanding dated December 14, 2016, and executed by the Federal Highway Administration and FDOT.

A copy of the agenda may be obtained by contacting: Ms. Hong Benitez, P.E. Project Manager, at (305)470-5219 or by email at hong.benitez@dot.state.fl.us. Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability or family status.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Ms. Hong Benitez, P.E. at (305)470-5219, or in writing at 1000 NW 111th Avenue, Room 6111, Miami, Florida 33172, or via email at hong.benitez@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). Any persons who require translation services (free of charge) should also contact Ms. Ivette Ruiz-Paz at least seven (7) days before the meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Ms. Hong Benitez, P.E. Project Manager, at (305)470-5219 or by email at hong.benitez@dot.state.fl.us.

#### MRGMIAMI

The Florida Department of Transportation (FDOT), District Six, announces a hearing to which all persons are invited. DATE AND TIME: Tuesday, December 18, 2018, 6:30 p.m. – 8:30 p.m.

PLACE: Legion Park, 6447 NE 7 Avenue, Miami, FL 33137 GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation (FDOT) is developing the design for a pedestrian crosswalk and refuge island to cross SR 5/US 1/Biscayne Boulevard at NE 66 Street, in Miami-Dade County. This hearing will begin as an open house, followed by a formal presentation. Graphic displays will be shown and FDOT representatives will be available to discuss the project and answer questions.

A copy of the agenda may be obtained by contacting: Ken Jeffries, Project Manager at (305)470-5445, or via e-mail at Ken.Jeffries@dot.state.fl.us. Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability or family status.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Ms. Hong Benitez, P.E. at (305)470-5219, or in

writing at 1000 NW 111th Avenue, Room 6111, Miami, Florida 33172, or via email at hong.benitez@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Ken Jeffries, Project Manager at (305)470-5445 or via e-mail at Ken.Jeffries@dot.state.fl.us.

#### INWOOD CONSULTING ENGINEERS, INC.

The Florida Department of Transportation (FDOT), District Five announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, December 4, 2018, 5:30 p.m. – 7:30 p.m., Open House

PLACE: City of Edgewater Council Chambers, 104 N. Riverside Drive, Edgewater, FL 32132

GENERAL SUBJECT MATTER TO BE CONSIDERED: Financial Project ID (FPID) No.: 439862-1-22-01

The Florida Department of Transportation (FDOT) invites all persons to attend an open house for the St. Johns River to Sea (SJR2C) Loop Trail Project Development and Environment (PD&E) Study. This study is evaluating a shared-use path from Kennedy Parkway in unincorporated Volusia County to Dale Avenue in the City of Edgewater. The PD&E Study is a process that involves engineering and environmental evaluations, and public and agency outreach to assess options to complete a nearly 13-mile section of the SJR2C Loop, a trail system, which when complete, will traverse nearly 260 miles through Brevard, Volusia, Flagler, St. Johns, and Putnam counties.

The purpose of this open house is to present shared-use path options being evaluated and obtain public input. There will be no formal presentation. Participants may review study information, and discuss the study with FDOT staff, at any time during the open house.

Two alternative routes are being evaluated and considered as part of this study. Alternative A runs along the east side of U.S. 1; continues west on Roberts Road and north on Juniper Drive, then north along Kumquat Drive and Mango Tree Drive, then west on W. Park Avenue, ending at Dale Avenue. Alternative B runs along the east side of U.S. 1; continues west on State Road (S.R.) 442 (Indian River Boulevard), north on Juniper Drive, west on 16th Street, then north on Mango Tree Drive and W. Park Avenue, ending at Dale Avenue.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability or family status. Persons wishing to express their concerns relative to FDOT compliance with Title VI may do so by contacting Jennifer Smith, FDOT District Five Title VI Coordinator at jennifer.smith2@dot.state.fl.us.

A copy of the agenda may be obtained by contacting: FDOT Project Manager Lorena Cucek by phone at (386)943-5392 or by email at lorena.cucek@dot.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least seven (7) days before the workshop/meeting by contacting: FDOT Project Manager Lorena Cucek by phone at (386)943-5392 or by email at lorena.cucek@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: FDOT Project Manager Lorena Cucek by phone at (386)943-5392 or by email at lorena.cucek@dot.state.fl.us. Information can also be found on www.CFLRoads.com by searching the project number 439862-1.

#### INFINITE SOURCE COMMUNICATIONS GROUP, LLC

The Florida Department of Transportation District Six announces a public meeting to which all persons are invited. DATE AND TIME: Tuesday, December 11, 2018, 5:30 p.m. – 7:30 p.m.

PLACE: South Dade Regional Library, 10750 SW 211 Street, Cutler Bay, FL 33189

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation (FDOT) District Six will hold a Public Meeting for three roadway projects along State Road (SR) 994/Quail Roost Drive from west of SW 127 Avenue to east of SW 113 Avenue, in Miami-Dade County. The project identification number is 429341-3/5/6-52-01. The meeting will be an open house from 5:30 p.m. – 7:30 p.m. Graphic displays will be shown and FDOT representatives will be available to discuss the project and answer questions.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability or family status. A copy of the agenda may be obtained by contacting:

Community Outreach Specialist, Rodolfo Roman at (305)470-5477, email: Rodolfo.Roman@dot.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Hong Benitez, P.E. at (305)470-5219 or in writing at FDOT, 1000 NW 111 Avenue, Miami, FL 33172 or by email at: Hong.Benitez@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). For more information, you may contact: Community Outreach

For more information, you may contact: Community Outreach Specialist Rodolfo Roman at (305)470-5477, email: Rodolfo.Roman@dot.state.fl.us.

# Section VII Notice of Petitions and Dispositions Regarding Declaratory Statements

### **NONE**

# Section VIII Notice of Petitions and Dispositions Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

#### **NONE**

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

#### **NONE**

# Section IX Notice of Petitions and Dispositions Regarding Non-rule Policy Challenges

### **NONE**

# Section X Announcements and Objection Reports of the Joint Administrative Procedures Committee

#### **NONE**

Section XI Notices Regarding Bids, Proposals and Purchasing

### **NONE**

## Section XII Miscellaneous

#### DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to Section 120.55(1)(b)6. - 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Tuesday, November 20, 2018 and 3:00 p.m., Monday, November 26, 2018.

Rule No.	File Date	Effective Date
<b>5</b> 0.1.11.00 <b>2</b>	11/20/2010	10/10/2010
59A-11.002	11/20/2018	12/10/2018
59A-11.005	11/20/2018	12/10/2018
59A-11.009	11/20/2018	12/10/2018
59A-11.014	11/20/2018	12/10/2018
59A-11.030	11/20/2018	12/10/2018
64B16-26.351	11/20/2018	12/10/2018
65C-16.001	11/26/2018	12/16/2018
65C-16.012	11/26/2018	12/16/2018
65C-16.013	11/26/2018	12/16/2018
65C-16.0131	11/26/2018	12/16/2018
68A-13.004	11/20/2018	12/10/2018
68B-3.050	11/20/2018	12/10/2018
68E-18.010	11/20/2018	12/10/2018

### LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES

Rule No.	File Date	Effective Date
60FF1-5.009	7/21/2016	**/**/***
64B8-10.003	12/9/2015	**/**/***

FISH AND WILDLIFE CONSERVATION COMMISSION Vessel Registration and Boating Safety

DERELICT VESSEL REMOVAL GRANT FINAL 2018-2019 OPPORTUNITY ANNOUNCEMENT

The Florida Fish and Wildlife Conservation Commission (FWC) is announcing the opportunity to apply for Derelict Vessel Removal Grants. The application period for the Bulk Derelict Vessel Removal Grant Program will begin on January 2, 2019, 8:00 a.m. (ET), and end on February 15, 2019, 5:00 p.m. (ET). Applications received after February 15, 2019, will not be eligible for consideration in round one. All removal applications must demonstrate proof that due process was provided for each vessel's owner. At a minimum, this would include an opportunity for the vessel owner to challenge the derelict vessel determination, either in criminal court or in an administrative hearing. Vessel cases not demonstrating that these opportunities have been offered to the owners of the vessels will not be considered for state funding assistance. Should funding be available for a second or subsequent round of applications, new announcements will be made. The grant guidelines and application form may be downloaded at: http://www.MyFWC.com/DVGrant.

You may also receive the guidelines and application by contacting Phil Horning at (850)617-9540 or email DVGrant@MyFWC.com.

Applications that meet the requirements for the Rapid Removal Grant Program may be submitted at any time after the opportunity announcement start date, but no later than December 31, 2019, 5:00 p.m. (ET) (based on available funding). Rapid removal cases must meet requirements of published guidelines as well as due process requirements. Total funding allocated for derelict vessel removal for fiscal year 2018-2019 is \$1,000,000. The balance remaining will be available for additional DV removal grant opportunities in the 2018-2019 budget year. Applications may be mailed to the Florida Fish and Wildlife Conservation Commission, Boating and Waterways Section, Derelict Vessel Grant Program Administrator, at 620 S. Meridian Street - Room 235, Tallahassee. Florida 32399-1600 or emailed DVGrant@MyFWC.com.

For further information, please contact: Phil Horning, Derelict Vessel Program Administrator, Florida Fish and Wildlife Conservation Commission, Division of Law Enforcement, Boating and Waterways Section, (850)617-9540 or email Phil.Horning@MyFWC.com.

# Section XIII Index to Rules Filed During Preceding Week

# INDEX TO RULES FILED BETWEEN NOVEMBER 19, 2018 AND NOVEMBER 21, 2018

Rule No.	File Date	Effective	Proposed	Amended
		Date	Vol./No.	Vol./No.

## AGENCY FOR HEALTH CARE ADMINISTRATION

#### **Health Facility and Agency Licensing**

59A-11.002	11/20/2018	12/10/2018	44/165
59A-11.005	11/20/2018	12/10/2018	44/165
59A-11.009	11/20/2018	12/10/2018	44/165
59A-11.014	11/20/2018	12/10/2018	44/165
59A-11.030	11/20/2018	12/10/2018	44/165

#### DEPARTMENT OF HEALTH

#### **Board of Dentistry**

64B5-16.00111/19/2018	12/9/2018	44/205
64B5-16.00611/19/2018	12/9/2018	44/202
64B5-16.00711/19/2018	12/9/2018	44/202

### **Board of Pharmacy**

64B16-26.351 11/20/2018 12/10/2018 44/155 44/211

# FISH AND WILDLIFE CONSERVATION COMMISSION

#### Freshwater Fish and Wildlife

68A-13.004 11/20/2018 12/10/2018 44/194

#### **Marine Fisheries**

68B-3.050 11/20/2018 12/10/2018 44/192

#### Marine Resources

68E-18.010 11/20/2018 12/10/2018 44/192 44/209

LIST OF RULES AWAITING LEGISLATIVE REVIEW/ APPROVAL PURSUANT TO SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES

# DEPARTMENT OF MANAGEMENT SERVICES E911 Board

60FF1-5.009 7/21/2016 \*\*/\*\*/\*\*\* 42/105

### DEPARTMENT OF HEALTH

#### **Board of Medicine**

64B8-10.003 12/9/2015 \*\*/\*\*\*\* 39/95 41/49

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.