

## Section I Notice of Development of Proposed Rules and Negotiated Rulemaking

NONE

## Section II Proposed Rules

### WATER MANAGEMENT DISTRICTS

#### Southwest Florida Water Management District

RULE NO.:        RULE TITLE:

40D-8.624        Guidance and Minimum Levels for Lakes

**PURPOSE AND EFFECT:** The purpose of this rulemaking is to adopt revised minimum and guidance levels for Dosson Lake and Sunshine Lake located in Hillsborough County. The effect of the rule is to support the District's water supply planning, water use permitting, and environmental resource permitting programs.

**SUMMARY:** Section 373.042, F.S., requires the District to establish minimum flows and levels for lakes, wetlands, rivers and aquifers within the District's boundaries. Section 373.0421(3), F.S., further requires the District to periodically reevaluate and revise adopted minimum flows and levels. This rulemaking is necessary to adopt new guidance and minimum levels for Dosson Lake and Sunshine Lake located in Hillsborough County. The establishment and periodic evaluation of minimum levels is required by statute to ensure that the minimum hydrologic requirements of the water resources and ecology of these lakes are maintained. The revised minimum and guidance levels for Dosson Lake and Sunshine Lake are being developed using previously peer-reviewed, Governing Board adopted methods.

#### SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: The District conducted an economic review of the revisions to the rule and determined that the impact or regulatory cost, if any, of the revisions will not exceed any one of the economic analysis criteria in a SERC as set forth in Section 120.541(2)(a), F.S. The revised minimum levels for this lake is unlikely to constitute an additional significant regulatory constraint on groundwater or surface water withdrawals in the area due to existing resource conditions and regulatory constraints in the basin.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

**RULEMAKING AUTHORITY:** 373.044, 373.113, 373.171, FS.

**LAW IMPLEMENTED:** 373.036, 373.042, 373.0421, 373.086, 373.709, FS.

**IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.**

**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS:** Doug Leeper, MFL Program Lead, SWFWMD, 2379 Broad Street, Brooksville, FL 34604, (352) 96-7211, ext. 4272.

#### THE FULL TEXT OF THE PROPOSED RULE IS:

40D-8.624 Guidance and Minimum Levels for Lakes.

(1) through (11) No change.

(12) Levels for lakes established during or after August 7, 2000, are set forth in the following table. After the High Minimum Lake Level and Minimum Lake Level elevation for each lake is a designation indicating the Method used, as described in subsection 40D-8.624(8), F.A.C., to establish the level. Compliance with the High Minimum and Minimum Lake Levels is determined pursuant to paragraphs (6)(b) and (7)(b) above. Guidance Levels established prior to August 7, 2000, are set forth in Table 8-3 in subsection 40D-8.624(13), F.A.C., below.

Table 8-2 Minimum and Guidance Levels Established During or After August 7, 2000. Levels are elevations, in feet above the National Geodetic Vertical Datum of 1929.					
Location by County and Basin	Name of Lake and Section, Township and Range Information	High Guidance Level	High Minimum Lake Level	Minimum Lake Level	Low Guidance Level
(a) through (k) No change.					
(l) In Hillsborough County Within the Northwest Hillsborough Basin					
	Alice, Lake S-16, T-27S, R-18E through Deer, Lake S-1, T-27S, R-18E, No change.				
	<u>Dosson Lake</u> <del>Dosson, Lake</del> S-20, T-27S, R-18E	<u>53.9'±3.4'</u>	<u>53.9' (CAT 2)53.4' (CAT 2)</u>	<u>52.8' (CAT 2)52.4' (CAT 2)</u>	<u>51.8'±4.3'</u>

Table 8-2 Minimum and Guidance Levels Established During or After August 7, 2000. Levels are elevations, in feet above the National Geodetic Vertical Datum of 1929.					
Location by County and Basin	Name of Lake and Section, Township and Range Information	High Guidance Level	High Minimum Lake Level	Minimum Lake Level	Low Guidance Level
	Echo, Lake S-28, T-27S, R-17E through Virginia, Lake S-3, T-27S, R-18E, No change.				
	<u>Sunshine Lake</u> <del>Sunshine, Lake</del> S-20, T-27S, R-18E	<u>53.9'±3.4'</u>	<u>53.9' (CAT 2)53.4' (CAT 2)</u>	<u>52.8' (CAT 2)52.4' (CAT 2)</u>	<u>51.8'±4.3'</u>
(m) through (dd), No change.					

(13) No change.

Rulemaking Authority 373.044, 373.113, 373.171 FS. Law Implemented 373.036, 373.042, 373.0421, 373.086, 373.709 FS. History—New 6-7-78, Amended 1-22-79, 4-27-80, 10-21-80, 12-22-80, 3-23-81, 4-14-81, 6-4-81, 10-15-81, 11-23-81, 1-5-82, 3-11-82, 5-10-82, 7-4-82, 9-2-82, 11-8-82, 1-10-83, 4-3-83, 7-5-83, 9-5-83, 10-16-83, 12-12-83, 5-8-84, 7-8-84, 12-16-84, 2-7-85, 5-13-85, 6-26-85, 11-3-85, 3-5-86, 6-16-86, Formerly 16J-8.678, Amended 9-7-86, 2-12-87, 9-2-87, 2-18-88, 6-27-88, 2-22-89, 3-23-89, 9-26-89, 7-26-90, 10-30-90, 3-3-91, 9-30-91, 10-7-91, 7-26-92, 3-1-93, 5-11-94, 6-6-96, 2-23-97, 8-7-00, 1-8-04, 12-21-04 (13), 12-21-04 (13), 6-5-05, 5-2-06, 1-1-07, 2-12-07, 1-10-08, 2-18-08, 4-7-08, 5-20-08, 5-10-09, 4-13-11, 3-12-12, 11-25-12, 2-21-13 (12)(f), 2-21-13 (12)-(13), 9-3-13, 1-7-15, 7-1-15, 9-21-15, 11-30-16, 12-28-16, 2-12-17 (12)(s), 2-12-17 (12)(z), 2-12-17 (12)(z), 2-19-17 (12)(l), 2-19-17 (12)(q), 3-2-17 (12)(l), 3-2-

17 (12)(z), 3-22-17, 4-2-17 (12)(q), 4-2-17 (12)(z), 4-20-17 (12)(i), 4-20-17 (12)(i), 2-5-18, 3-20-18, 5-30-18, \_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE:  
Southwest Florida Water Management District  
NAME OF AGENCY HEAD WHO APPROVED THE  
PROPOSED RULE: Southwest Florida Water Management  
District Governing Board  
DATE PROPOSED RULE APPROVED BY AGENCY  
HEAD: June 26, 2018  
DATE NOTICE OF PROPOSED RULE DEVELOPMENT  
PUBLISHED IN FAR: July 27, 2018

### Section III Notice of Changes, Corrections and Withdrawals

NONE

### Section IV Emergency Rules

NONE

### Section V Petitions and Dispositions Regarding Rule Variance or Waiver

DEPARTMENT OF BUSINESS AND PROFESSIONAL  
REGULATION  
Division of Hotels and Restaurants  
RULE NO.: RULE TITLE:  
61C-4.010 Sanitation and Safety Requirements  
NOTICE IS HEREBY GIVEN that on November 1, 2018, the  
Florida Department of Business and Professional Regulation,  
Division of Hotels and Restaurants, received a petition for an  
Emergency Variance for subsection 61C-4.010(7) Florida  
Administrative Code and subsection 61C-4.010(6), Florida  
Administrative Code from Florida Fresh Company LLC located  
in Merritt Island. The above referenced F.A.C. addresses the  
requirement that at least one accessible bathroom be provided  
for use by customers. They are requesting to share the  
bathrooms located within a nearby establishment under a  
different ownership for use by customers only.  
The Division of Hotels and Restaurants will accept comments  
concerning the Petition for 5 days from the date of publication  
of this notice. To be considered, comments must be received  
before 5:00 p.m.

A copy of the Petition for Variance or Waiver may be obtained  
by contacting: Daisy.Aleman@myfloridalicense.com  
Division of Hotels and Restaurants, 2601 Blair Stone Road,  
Tallahassee, Florida 32399-1011.

DEPARTMENT OF FINANCIAL SERVICES  
OIR – Insurance Regulation  
RULE NO.: RULE TITLE:  
690-149.005 Reasonableness of Benefits in Relation to  
Premiums  
The Office of Insurance Regulation hereby gives notice: On  
August 14, 2018, the Office of Insurance Regulation published  
notice in Volume 44, No. 158, F.A.R., of the filing of a petition  
for variance received from Metropolitan Life Insurance  
Company seeking a variance from paragraph 690-  
149.005(14)(b), F.A.C. On October 30, 2018, the Office of  
Insurance Regulation received a letter from Metropolitan Life  
Insurance Company withdrawing its petition for variance.  
Accordingly, this matter is closed without further action.  
A copy of the Order or additional information may be obtained  
by contacting: Rachic A. Glover, Deputy Director of Legal  
Affairs, Life and Health Product Review,  
Rachic.Glover@flor.com, (850)413-4121.

### Section VI Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF STATE  
Division of Historical Resources  
The Division of Historical Resources announces a public  
meeting to which all persons are invited.  
DATE AND TIME: November 9, 2018, 9:00 a.m. to conclusion  
PLACE: Via teleconference: 1(888)670-3525 & Passcode:  
1526050922# or Room 307, R.A. Gray Building, 500 S.  
Bronough Street, Tallahassee, FL 32399  
GENERAL SUBJECT MATTER TO BE CONSIDERED:  
Quarterly business meeting of the Florida Historical  
Commission.  
A copy of the agenda may be obtained by contacting: Sarah  
Liko at (850)245-6332 or Sarah.Liko@dos.myflorida.com.  
Pursuant to the provisions of the Americans with Disabilities  
Act, any person requiring special accommodations to  
participate in this workshop/meeting is asked to advise the  
agency at least 48 hours before the workshop/meeting by  
contacting: Sarah Liko at (850)245-6332 or  
Sarah.Liko@dos.myflorida.com. If you are hearing or speech  
impaired, please contact the agency using the Florida Relay  
Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Sarah Liko at (850)245-6332 or Sarah.Liko@dos.myflorida.com.

#### DEPARTMENT OF STATE

##### Division of Cultural Affairs

The Friends of the Museums of Florida History, Inc. announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, November 7, 10:00 a.m.

PLACE: Knott House Museum Orientation Room, 301 E Park Avenue, Tallahassee, FL 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: Business of the Fundraising Committee of the Friends of the Museums of Florida History

A copy of the agenda may be obtained by contacting: Thomas W. Robinson, Development and Financial Director, (850)245-6413

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Thomas W. Robinson, Development and Financial Director, (850)245-6413. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Thomas W. Robinson, Development and Financial Director, (850)245-6413.

#### DEPARTMENT OF EDUCATION

##### State Board of Education

The Blind Services Foundation of Florida announces a telephone conference call to which all persons are invited.

DATE AND TIME: November 14, 2018, 3:00 p.m.

PLACE: Telephone: 1(888)670-3525, Passcode: 1242528392#

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Board Meeting

A copy of the agenda may be obtained by contacting: The Division of Blind Services, 325 West Gaines Street, Turlington Building Room 1114, Tallahassee, FL 32399, Telephone: (850)245-0329, Email: Selena.Sickler@dbs.fldoe.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: The Division of Blind Services, 325 West Gaines Street, Turlington Building Room 1114, Tallahassee, FL 32399, Telephone: (850)245-0329, Email: Selena.Sickler@dbs.fldoe.org. If you are hearing or speech

impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: The Division of Blind Services, 325 West Gaines Street, Turlington Building Room 1114, Tallahassee, FL 32399, Telephone: (850)245-0329, Email: Selena.Sickler@dbs.fldoe.org.

#### DEPARTMENT OF EDUCATION

##### Florida School for the Deaf and the Blind

The Florida School for the Deaf and the Blind (FSDB) announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, November 5, 2018, 1:30 p.m.

PLACE: FSDB Campus 207 N. San Marco Ave., St. Augustine, FL 32084. In Moore Hall's Center for Learning and Development (CLD). Moore Hall is located on the corner of Marcaris Street and San Marco Ave. Parking is available and free.

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a special meeting of the Board of Trustees to conduct an Executive Session to discuss settlement negotiations and litigation strategies related to litigation expenditures of an ongoing civil litigation.

This meeting will be conducted In-person and Telephonically. Members of the public may join the meeting by calling toll free at 1(866)503-4605. At the voice prompt enter conference code 8003443750, at the voice prompt, state your name and then press the # symbol. If a member of the public would like to make a public comment please contact Cindy Brueckner at bruecknerc@fsdb.k12.fl.us or (904)827-2210 by 4:00pm on Friday, Nov. 3, 2018, to request a public comment. Public comments are limited to 3-minutes and only during that portion of the meeting when public comments will be taken.

A copy of the agenda may be obtained by contacting: Cindy Brueckner, Executive Assistant to the President, at (904)827-2210 or by email at bruecknerc@fsdb.k12.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Cindy Brueckner, Executive Assistant to the President, at (904)827-2210 or by email at bruecknerc@fsdb.k12.fl.us. All FSDB Public meetings have American Sign Language (ASL) interpreters available to assist the Deaf Community. If you require additional assistance please contact Cindy Brueckner at the information provided, see above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the

proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Dr. Jeanne Prickett at [prickettj@fsdb.k12.fl.us](mailto:prickettj@fsdb.k12.fl.us) or Cindy Brueckner, Executive Assistant to the President, at [bruecknerc@fsdb.k12.fl.us](mailto:bruecknerc@fsdb.k12.fl.us).

#### EXECUTIVE OFFICE OF THE GOVERNOR

The Florida Gubernatorial Fellows Program announces a telephone conference call to which all persons are invited.

DATE AND TIME: November 29, 2018, 2:00 p.m.

PLACE: The Capitol and via phone, 400 South Monroe Street, Tallahassee, Florida 32399

#### GENERAL SUBJECT MATTER TO BE CONSIDERED:

General program updates

A copy of the agenda may be obtained by contacting: Kim Bane, (850)717-9224, [kim.bane@eog.myflorida.com](mailto:kim.bane@eog.myflorida.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: Kim Bane, (850)717-9224, [kim.bane@eog.myflorida.com](mailto:kim.bane@eog.myflorida.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Kim Bane, (850)717-9224, [kim.bane@eog.myflorida.com](mailto:kim.bane@eog.myflorida.com).

#### WATER MANAGEMENT DISTRICTS

St. Johns River Water Management District

The St. Johns River Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, November 13, 2018, Committee Meetings: 9:30 a.m.; Governing Board meeting: 11:00 a.m. or following the Committee Meetings whichever is later.

PLACE: District Headquarters, 4049 Reid Street (Hwy 100 West), Palatka, FL 32177

#### GENERAL SUBJECT MATTER TO BE CONSIDERED:

Discussion and consideration of District business including regulatory and non-regulatory matters. Staff may recommend approval of external amendments which affect the adopted budget.

NOTE: One or more Governing Board members may attend and participate in the meetings by means of communications media technology.

A copy of the agenda may be obtained by contacting: St. Johns River Water Management District, Attention Andrea Dzioba, 4049 Reid Street, Palatka, FL 32177, or by phone at (386)643-1915, or by visiting the District's website at [sjrwmd.com](http://sjrwmd.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Civil Rights Coordinator at (386)329-4500. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### WATER MANAGEMENT DISTRICTS

South Florida Water Management District

The South Florida Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, November 14, 2018, 10:00 a.m., Regulatory Public Meeting

PLACE: District Headquarters, B-1 Auditorium, 3301 Gun Club Road, West Palm Beach, FL, 33406

#### GENERAL SUBJECT MATTER TO BE CONSIDERED:

Public Meeting to Discuss Regulatory Matters

All or part of these meetings will be video-conferenced in order to permit maximum participation from the South Florida Water Management District Service Centers located at:

Lower West Coast Service Center, 2301 McGregor Blvd., Fort Myers, FL 33901

Okeechobee Service Center, 3800 NW 16th Boulevard, Okeechobee, FL 34972

Orlando Service Center, 1707 Orlando Central Parkway Suite 200, Orlando, FL 32809

The meeting will also be webcast.

A copy of the agenda may be obtained by contacting: Agendas are available 7 days prior to the meeting date. You may obtain a copy of the agenda by going to our website at: [www.sfwmd.gov/rules](http://www.sfwmd.gov/rules).

- Scroll Down to Monthly Regulatory Meetings

- or by subscribing to ePermitting Electronic Noticing: [www.sfwmd.gov/epermitting](http://www.sfwmd.gov/epermitting)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: District Clerk, (561)682-6205. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Information line (561)682-6207, or Florida toll-free 1(800)432-2045 x6207.

## REGIONAL UTILITY AUTHORITIES

### Withlacoochee Regional Water Supply Authority

The Withlacoochee Regional Water Supply Authority (WRWSA) announces a public meeting to which all persons are invited.

DATE AND TIME: Cancellation of a Board meeting scheduled for November 14, 2018, 3:30 p.m.

PLACE: 3600 W Sovereign Path, Room 166, Lecanto, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The WRWSA Board of Directors regular board meeting scheduled for Wednesday, November 14, 2018, 3:30 p.m. has been canceled. The next regularly scheduled meeting is Wednesday, January 16, 2019, 3:30 p.m. in Room 166 at the Lecanto Government Building, 3600 W Sovereign Path, Lecanto, Florida.

A copy of the agenda may be obtained by contacting: LuAnne Stout, WRWSA, 3600 W Sovereign Path, Suite 228, Lecanto, FL 34461, [lstout@wrwsa.org](mailto:lstout@wrwsa.org) or by calling (352)527-5795.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: LuAnne Stout, WRWSA, 3600 W Sovereign Path, Suite 228, Lecanto, FL 34461, [lstout@wrwsa.org](mailto:lstout@wrwsa.org) or by calling (352)527-5795.

## DEPARTMENT OF ELDER AFFAIRS

### Division of Volunteer and Community Services

The Department of Elder Affairs announces a public meeting to which all persons are invited.

DATE AND TIME: November 28, 2018, 1:00 p.m.

PLACE: 100 SW 75th St, Suite 301 Gainesville, FL 32607 or by phone: 1(888)670-3525, Participant code: 649 992 7145

GENERAL SUBJECT MATTER TO BE CONSIDERED: Meeting of the Dementia Cure and Care Initiative Task force for the City of Gainesville. The goal of the DCCI Task force is to engage communities across the state to be more dementia friendly, promote better care for Floridians affected by dementia, and support research efforts to find a cure. The vision of the DCCI Task Force is to see all Florida communities engaged in providing better care for those affected by dementia while we work towards a cure.

A copy of the agenda may be obtained by contacting: Christine Didion, Department of Elder Affairs, (850)414-2028, [DidionC@elderaffairs.org](mailto:DidionC@elderaffairs.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Christine Didion, Department of Elder Affairs, (850)414-

2028, [DidionC@elderaffairs.org](mailto:DidionC@elderaffairs.org). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Christine Didion, Department of Elder Affairs, (850)414-2028, [DidionC@elderaffairs.org](mailto:DidionC@elderaffairs.org).

## DEPARTMENT OF ELDER AFFAIRS

### Division of Volunteer and Community Services

The Department of Elder Affairs announces a public meeting to which all persons are invited.

DATE AND TIME: November 28, 2018, 3:00 p.m.

PLACE: East Central Florida Memory Disorder Clinic, 3661 S. Babcock St. Melbourne, FL 32901; telephone conference: 1(888)670-3525, participant code: 649 992 7145

GENERAL SUBJECT MATTER TO BE CONSIDERED: Meeting of the Dementia Cure and Care Initiative Task force for Brevard County. The goal of the DCCI Task force is to engage communities across the state to be more dementia friendly, promote better care for Floridians affected by dementia, and support research efforts to find a cure. The vision of the DCCI Task Force is to see all Florida communities engaged in providing better care for those affected by dementia while we work towards a cure.

A copy of the agenda may be obtained by contacting: Christine Didion, Department of Elder Affairs, (850)414-2028, [DidionC@elderaffairs.org](mailto:DidionC@elderaffairs.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Christine Didion, Department of Elder Affairs, (850)414-2028, [DidionC@elderaffairs.org](mailto:DidionC@elderaffairs.org). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Christine Didion, Department of Elder Affairs, (850)414-2028, [DidionC@elderaffairs.org](mailto:DidionC@elderaffairs.org).

DEPARTMENT OF HEALTH

Division of Medical Quality Assurance

The Department of Health, Board of Respiratory Care announces a public meeting to which all persons are invited.

DATE AND TIME: January 18, 2019, 8:30 a.m. E.T.

PLACE: DoubleTree by Hilton Hotel Miami Airport & Convention Center, 711 NW 72nd Ave, Miami, Florida 33126

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business Meeting.

A copy of the agenda may be obtained by contacting: The Board of Respiratory Care, 4052 Bald Cypress Way, Bin C05, Tallahassee, FL 32399-3255, by calling the board office at (850)245-4373 or by visiting the website: <http://floridasrespiratorycare.gov/>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: The Department of Health at (850)245-4444 ext. 3565. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF HEALTH

Division of Medical Quality Assurance

The Department of Health, Board of Respiratory Care announces a public meeting to which all persons are invited.

DATE AND TIME: April 12, 2019, 8:30 a.m. E.T.

PLACE: Mission Inn Resort & Club, 10400 County Rd 48, Howey in the Hills, 34737

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business Meeting.

A copy of the agenda may be obtained by contacting: The Board of Respiratory Care, 4052 Bald Cypress Way, Bin C05, Tallahassee, FL 32399-3255, by calling the board office at (850)245-4373 or by visiting the website: <http://floridasrespiratorycare.gov/>

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: The Department of Health at (850)245-4444 ext. 3565. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF HEALTH

Division of Medical Quality Assurance

The Department of Health, Board of Respiratory Care announces a public meeting to which all persons are invited.

DATE AND TIME: July 19, 2019, 8:30 a.m. E.T.

PLACE: Holiday Inn Ft. Myers Airport at Town Center, 9931 Interstate Commerce Drive, Fort Myers, FL 33913

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business Meeting.

A copy of the agenda may be obtained by contacting: The Board of Respiratory Care, 4052 Bald Cypress Way, Bin C05, Tallahassee, FL 32399-3255, by calling the board office at (850)245-4373 or by visiting the website: <http://floridasrespiratorycare.gov/>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: The Department of Health at (850)245-4444 ext. 3565. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF HEALTH

Division of Medical Quality Assurance

The Department of Health, Board of Respiratory Care announces a public meeting to which all persons are invited.

DATE AND TIME: October 11, 2019, 8:30 a.m. E.S.T.

PLACE: Hilton Garden Inn Tallahassee Central, 1330 Blairstone Rd, Tallahassee, Florida 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business Meeting.

A copy of the agenda may be obtained by contacting: The Board of Respiratory Care, 4052 Bald Cypress Way, Bin C05, Tallahassee, FL 32399-3255, by calling the board office at (850)245-4373 or by visiting the website: <http://floridasrespiratorycare.gov/>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: (850)245-4444 ext. 3565. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

#### DEPARTMENT OF HEALTH

##### Board of Pharmacy

The Florida Board of Pharmacy announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, November 8, 2018, 9:00 a.m.

PLACE: Doubletree Orlando Sea World, 10100 International Drive, Orlando, Florida 32821, (407)352-1100.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Board of Pharmacy, in Conjunction with the Division of Medical Quality Assurance's Bureau of Enforcement, will hold a Pharmacy workshop.

A copy of the agenda may be obtained by contacting: C. Erica White, Executive Director.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: C. Erica White, Executive Director.

#### DEPARTMENT OF HEALTH

##### Division of Children's Medical Services

The State Child Abuse Death Review Committee announces a public meeting to which all persons are invited.

DATE AND TIME: November 16, 2018, 9:00 a.m.

PLACE: Embassy Suites Tampa, 3705 Spectrum Blvd., Tampa, FL 33612

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Committee will review and decide upon components of the 2018 CADR Annual Report.

A copy of the agenda may be obtained by contacting: Joshua Thomas, (850)901-6346.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Joshua Thomas, (850)901-6346. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### DEPARTMENT OF CHILDREN AND FAMILIES

The Department of Children and Families announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, November 9, 2018, 10:00 a.m.

PLACE: RCMA Krome Center, 551 West Cowboy Way, LaBelle 33935

GENERAL SUBJECT MATTER TO BE CONSIDERED: Ongoing Hendry/Glades Community Alliance business.

A copy of the agenda may be obtained by contacting: Stephanie Jones at (239)895-0257.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Stephanie Jones at (239)895-0257. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### FLORIDA HOUSING FINANCE CORPORATION

The Florida Housing Finance Corporation announces a workshop to which all persons are invited.

DATE AND TIME: December 6, 2018, 2:00 p.m., Eastern Time.

PLACE: The workshop will be available by telephone or interested parties may attend in person at Florida Housing's offices located at 227 N. Bronough Street, Seltzer Room, Suite 6000, Tallahassee, Florida.

The call-in information for the workshop will be posted to the RFA Website

<https://www.floridahousing.org/programs/developers-multifamily-programs/competitive/2018/2018-117>.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The workshop will be held to solicit comments and suggestions from interested persons relative to Florida Housing's proposed RFA 2018-117 – Elderly Housing Community Loan. Funding under this RFA must be used to provide for life-safety, building preservation, health, sanitation, or security-related repairs or improvements to Developments currently serving Elderly persons pursuant to the Federal Housing Act. An estimated



\$2,163,000 in loan funding is expected to be made available in this RFA. The maximum loan request amount will be \$750,000. The agenda and a draft of the RFA will be posted to the website prior to the workshop. A listserv notice will be issued when this information is available.

A copy of the agenda may be obtained by contacting: Liz Thorp, (850)488-4197.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Liz Thorp, (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**FLORIDA SELF-INSURERS GUARANTY ASSOCIATION**  
The Florida Self-Insurers Guaranty Association, Inc., Finance Committee of its Board of Directors announces a telephone conference call to which all persons are invited.

**DATE AND TIME:** Tuesday, November 13, 2018, 2:00 p.m.  
**PLACE:** Florida Self-Insurers Guaranty Association, Inc., 1427 E. Piedmont Drive, 2nd Floor, Tallahassee, Florida  
**GENERAL SUBJECT MATTER TO BE CONSIDERED:** General Business.

A copy of the agenda may be obtained by contacting: Brian Gee, Executive Director at (850)222-1882.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Jane Strickland, Administrative Assistant, Florida Self-Insurers Guaranty Association at (850)222-1882. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**FLORIDA SELF-INSURERS GUARANTY ASSOCIATION**  
The Florida Self-Insurers Guaranty Association, Inc. Board of Directors announces a public meeting to which all persons are invited.

**DATE AND TIME:** Friday, November 16, 2018, 12:00 Noon  
**PLACE:** JTS Enterprises of Tampa, Ltd., 4908 W. Nassau Street, Tampa, Florida 33607  
**GENERAL SUBJECT MATTER TO BE CONSIDERED:** General Business.

A copy of the agenda may be obtained by contacting: Brian Gee, Executive Director, Florida Self-Insurers Guaranty Association, Inc., 1427 E. Piedmont Drive, 2nd Floor, Tallahassee, FL 32308, (850)222-1882.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Jane Strickland, Administrative Assistant, Florida Self-Insurers Guaranty Association at (850)222-1882. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### ORANGE COUNTY RESEARCH AND DEVELOPMENT AUTHORITY

The Orange County Research and Development Authority announces a public meeting to which all persons are invited.

**DATE AND TIME:** November 15, 2018, 10:30 a.m.  
**PLACE:** Central Florida Research Park, 12424 Research Parkway, Suite 100, Orlando, FL 32826  
**GENERAL SUBJECT MATTER TO BE CONSIDERED:** General Business Meeting.

A copy of the agenda may be obtained by contacting: Joe Wallace, (407)282-3944.

## Section VII Notice of Petitions and Dispositions Regarding Declaratory Statements

#### DEPARTMENT OF HEALTH

Board of Massage Therapy

**NOTICE IS HEREBY GIVEN** that the Board of Massage Therapy has received the petition for declaratory statement from Elena Gournelos, BS, LMT. The petition seeks the agency's opinion as to the applicability of subsection 480.033(3), Florida Statutes, as it applies to the petitioner.

Petitioner seeks a determination from the Board regarding performing Myofascial Pelvic Floor Release. Except for good cause shown, motions for leave to intervene must be filed within 21 days after publication of this notice.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Kama Monroe, Executive Director, Board of Massage Therapy, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3258, (850)245-4162, or by electronic mail - kama.monroe@flhealth.gov.

## Section VIII Notice of Petitions and Dispositions Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

## Section IX Notice of Petitions and Dispositions Regarding Non-rule Policy Challenges

NONE

## Section X Announcements and Objection Reports of the Joint Administrative Procedures Committee

NONE

## Section XI Notices Regarding Bids, Proposals and Purchasing

INDIAN RIVER COUNTY BOARD OF COUNTY COMMISSIONERS

NOTICE OF RECEIPT OF UNSOLICITED PROPOSAL AND INVITATION TO SUBMIT PROPOSALS

The Indian River County Board of County Commissioners as the Solid Waste Disposal District ("SWDD") Board has received an unsolicited proposal submitted under the provisions of Section 255.065, Florida Statutes, Public-Private Partnerships (P3), for physical improvements to and operation of the yard waste facility at the Indian River County Landfill, as well as the processing and/or purchase of other materials produced or accepted at the Landfill. The primary improvements proposed include installation of a concrete pad in the yard waste dropoff area.

The SWDD has determined this unsolicited proposal is sufficient for consideration on a preliminary basis and pursuant to Section 255.065(3)(b), Florida Statutes, will accept additional proposals for this project until 2:00 P.M. on December 12, 2018. Proposals shall be submitted electronically to the Indian River County Purchasing Division by email to purchasing@ircgov.com or by delivery to 1800 27th Street, Vero Beach, FL 32960. Proposals should be identified as "RFP 2019024 – Unsolicited P3 for Landfill" and contain the information detailed in Section 255.065(4)(a)-(e), Florida Statutes. All questions regarding this opportunity should be submitted in writing to purchasing@ircgov.com.

A cone of silence is in effect, during which time any potential proposer and their agents may not communicate in any way with the SWDD Board (also identified as the Board of County Commissioners), County Administrator or any County staff other than Purchasing personnel in reference to this project until the SWDD Board meets to consider staff's recommendation regarding the project. No final decision has been made relative to accepting this or any proposal for this project.

Advertise: October 26, 2018 and November 2, 2018

## Section XII Miscellaneous

### DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of  
State

Pursuant to Section 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Friday, October 26, 2018 and 3:00 p.m., Thursday, November 1, 2018.

Rule No.	File Date	Effective Date
1B-2.011	10/30/2018	11/19/2018
2ER18-1	10/31/2018	10/31/2018
5C-4.0015	11/1/2018	11/21/2018
5C-4.0016	11/1/2018	11/21/2018
5C-4.002	11/1/2018	11/21/2018
5C-4.003	11/1/2018	11/21/2018
5C-4.004	11/1/2018	11/21/2018
5C-24.003	11/1/2018	11/21/2018
25-4.0665	11/1/2018	11/21/2018
25-4.113	11/1/2018	11/21/2018
59A-3.2085	11/1/2018	11/21/2018
59A-3.272	11/1/2018	11/21/2018
61G16-1.0071	10/29/2018	11/18/2018

61G16-2.001	10/29/2018	11/18/2018
62-304.515	10/26/2018	11/15/2018
64B8-30.014	10/26/2018	11/15/2018
64B8-30.015	10/26/2018	11/15/2018
64B10-15.001	11/1/2018	11/21/2018
64B15-6.01051	10/26/2018	11/15/2018
64B15-6.011	10/26/2018	11/15/2018
64B15-13.001	10/26/2018	11/15/2018
64B15-13.0025	10/26/2018	11/15/2018
64B15-19.007	10/26/2018	11/15/2018
68B-3.001	10/30/2018	11/19/2018
68B-3.002	10/30/2018	11/19/2018
68B-3.028	10/30/2018	11/19/2018
68B-3.033	10/30/2018	11/19/2018
68B-3.037	10/30/2018	11/19/2018
68B-3.042	10/30/2018	11/19/2018
68B-3.044	10/30/2018	11/19/2018
68B-3.045	10/30/2018	11/19/2018
68B-3.046	10/30/2018	11/19/2018
68B-3.047	10/30/2018	11/19/2018
68B-3.048	10/30/2018	11/19/2018
68B-3.049	10/30/2018	11/19/2018
68F-20.0015	10/31/2018	11/20/2018
68F-20.002	10/31/2018	11/20/2018
68F-20.0035	10/31/2018	11/20/2018
68F-20.0045	10/31/2018	11/20/2018
68F-20.0055	10/31/2018	11/20/2018
68F-20.0075	10/31/2018	11/20/2018
69A-64.005	10/31/2018	11/20/2018
<b>LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES</b>		
<b>Rule No.</b>	<b>File Date</b>	<b>Effective Date</b>
60FF1-5.009	7/21/2016	**/**/****
64B8-10.003	12/9/2015	**/**/****

DEPARTMENT OF FINANCIAL SERVICES

FSC - Financial Institution Regulation

Financial Institutions

NOTICE OF FILINGS

Financial Services Commission

Office of Financial Regulation

November 2, 2018

Notice is hereby given that the Office of Financial Regulation, Division of Financial Institutions, has received the following application. Comments may be submitted to the Division Director, 200 East Gaines Street, Tallahassee, Florida 32399-0371, for inclusion in the official record without requesting a hearing. However, pursuant to provisions specified in Chapter 69U-105, Florida Administrative Code, any person may request a public hearing by filing a petition with the Agency Clerk as follows:

By Mail or Facsimile      OR By Hand Delivery

Agency Clerk

Office of Financial Regulation

Regulation

P.O. Box 8050

Tallahassee, Florida 32314-8050

Suite 118

Phone: (850)410-9889

Fax: (850)410-9663

0379

Agency Clerk

Office of Financial

General Counsel's Office

The Fletcher Building,

101 East Gaines Street

Tallahassee, Florida 32399-

Phone: (850)410-9889

In accordance with the Americans with Disabilities Act, persons with disabilities needing a special accommodation to participate in this proceeding should contact the Agency Clerk no later than seven (7) days prior to the filing deadline or proceeding, at the Office of Financial Regulation, The Fletcher Building, Suite 118, 101 East Gaines Street, Tallahassee, Florida 32399-0379, Phone: (850)410-9889, or by Email: [agency.clerk@flofr.com](mailto:agency.clerk@flofr.com).

The Petition must be received by the Clerk within twenty-one (21) days of publication of this notice (by 5:00 p.m., November 23, 2018):

APPLICATION FOR AUTHORITY TO EXERCISE TRUST  
POWERS

Applicant and Location: The First State Bank of Arcadia, 400  
North Brevard Avenue, P.O. Drawer 1400, DeSota County,  
Arcadia, Florida 34264 Received: October 22, 2018

Distribution: (Publication Not Required)  
Federal Deposit Insurance Corporation, Atlanta, GA  
Federal Reserve Bank of Atlanta, Atlanta, GA  
Comptroller of the Currency, Atlanta, GA  
Bradley Wilson

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Section XIII  
Index to Rules Filed During Preceding  
Week

NOTE: The above section will be published on Tuesday  
beginning October 2, 2012, unless Monday is a holiday, then it  
will be published on Wednesday of that week.

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