

Section I Notice of Development of Proposed Rules and Negotiated Rulemaking

DEPARTMENT OF REVENUE

RULE NOS.: RULE TITLES:
 12-25.0305 Scope of Rules
 12-25.031 Definitions
 12-25.033 Eligibility and Qualifications
 12-25.035 Responsibility for Program Training, Certification Procedures, and Program Availability

 12-25.037 Applying for Participation in the Program
 12-25.047 Development of Agreed Upon Procedures
 12-25.048 Submission of the Certified Audit Report

PURPOSE AND EFFECT: Rule 12-25.0305, F.A.C., is being repealed as an unnecessary rule. The proposed amendments to Rule 12-25.031, F.A.C., clarify two definitions. The proposed amendments to Rule 12-25.033, F.A.C., remove an obsolete provision and incorporate a referenced material in accordance with statutory requirements. The proposed amendments to Rule 12-25.035, F.A.C., remove obsolete provisions and update the rule with current procedures. The proposed amendments to Rule 12-25.037, F.A.C., incorporate a referenced material in accordance with statutory requirements and remove an unclear provision. The proposed amendments to Rule 12-25.047, F.A.C., remove an unnecessary provision, incorporate a referenced material in accordance with statutory requirements, and provide a cross-reference for an incorporated form. The proposed amendments to Rule 12-25.048, F.A.C., remove an unnecessary provision.

SUBJECT AREA TO BE ADDRESSED: Certified Audits.
RULEMAKING AUTHORITY: 213.06(1), 213.285(7) FS.
LAW IMPLEMENTED: 213.285 FS.
IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:
DATE AND TIME: November 7, 2018, 2:00 p.m.
PLACE: 2450 Shumard Oak Boulevard, Building 1, Room 1220, Tallahassee, Florida

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Becky Avrett at (850)717-6799. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF

THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Danielle Boudreaux, Technical Assistance and Dispute Resolution, Department of Revenue, P.O. Box 7443, Tallahassee, Florida 32314-7443, telephone (850)717-7082..

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

Published on the Department’s website at www.floridarevenue.com/rules

Section II Proposed Rules

NONE

Section III Notice of Changes, Corrections and Withdrawals

DEPARTMENT OF CHILDREN AND FAMILIES

Family Safety and Preservation Program

RULE NOS.: RULE TITLES:
 65C-41.001 Definitions
 65C-41.002 Application Procedures for Readmission to Extended Foster Care

 65C-41.003 Eligibility Requirements
 65C-41.0031 Supervised Living Arrangement
 65C-41.004 Transition and Case Plans
 65C-41.005 Discharge from Program
 65C-41.006 Appeals

NOTICE OF CORRECTION

Notice is hereby given that the following correction has been made to the proposed rule in Vol. 44 No. 202, October 16, 2018 issue of the Florida Administrative Register. The “Purpose and Effect” incorrectly cites Chapter 65C-42, F.A.C. The citation should be Chapter 65C-41, F.A.C.

Section IV Emergency Rules

NONE

Section V Petitions and Dispositions Regarding Rule Variance or Waiver

DEPARTMENT OF LAW ENFORCEMENT
 Criminal Justice Standards and Training Commission
RULE NO.: RULE TITLE:

11B-27.002 Certification, Employment or Appointment, Reactivation, and Terminating Employment or Appointment of Officers

NOTICE IS HEREBY GIVEN that on October 17, 2018, the Department of Law Enforcement, received a petition for a permanent waiver of subsection 11B-27.002(4), F.A.C., from Sadel Joseph. Petitioner wishes to permanently waive that portion of the Rule that states: (a) Within 4 years of the beginning date of a Commission-approved Basic Recruit Training Program, an individual shall successfully complete the program, achieve a passing score on the applicable State Officer Certification Examination, and gain employment, and certification as an officer.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Dana Kelly, Agency Clerk, Florida Department of Law Enforcement, P.O. Box 1489, Tallahassee, FL 32302 or by Telephone at (850)410-7676.

PUBLIC SERVICE COMMISSION

RULE NO.: RULE TITLE:

25-6.100 Customer Billings

NOTICE IS HEREBY GIVEN that the Florida Public Service Commission has received a petition from Florida Public Utilities Company in Docket No. 20180195-EI filed October 23, 2018, seeking temporary waiver of subsection 25-6.100(1), Florida Administrative Code. The rule addresses customer billings. A copy of the petition can be obtained from the Office of Commission Clerk. Comments on the petition should be filed with the Office of Commission Clerk, Florida Public Service Commission, 2540 Shumard Oak Boulevard, Tallahassee, FL 32399-0850, within 14 days of publication of this notice. For additional information, please contact Rosanne Gervasi, Office of the General Counsel, at the above address or telephone: (850)413-6199.

AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

RULE NO.: RULE TITLE:

59A-4.1265 Emergency Environmental Control for Nursing Homes

NOTICE IS HEREBY GIVEN that on October 1, 2018, the Agency for Health Care Administration, received a petition for subsection 59A-4.1265(5) from Martin Acquisition I, LLC d/b/a Martin Nursing and Rehabilitation, seeking additional time beyond January 1, 2019, to implement the Detailed Nursing Home Emergency Power Plan. The petition was assigned case number 2018015147. Any interested person or other agency may submit written comments on the petition within 14 days after this notice by e-mailing LTCstaff@ahca.myflorida.com.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Jacqueline Williams, Agency for Health Care

Administration, 2727 Mahan Drive, Mail Stop #33, Tallahassee, Florida 32308 or e-mailing LTCstaff@ahca.myflorida.com.

AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

RULE NO.: RULE TITLE:

59A-4.1265 Emergency Environmental Control for Nursing Homes

NOTICE IS HEREBY GIVEN that on October 1, 2018, the Agency for Health Care Administration, received a petition for subsection 59A-4.1265(5) from Watercrest Acquisition I, LLC d/b/a Krystal Bay Nursing and Rehabilitation, seeking additional time beyond January 1, 2019, to implement the Detailed Nursing Home Emergency Power Plan. The petition was assigned case number 2018015149. Any interested person or other agency may submit written comments on the petition within 14 days after this notice by e-mailing LTCstaff@ahca.myflorida.com.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Jacqueline Williams, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #33, Tallahassee, Florida 32308 or e-mailing LTCstaff@ahca.myflorida.com.

AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

RULE NO.: RULE TITLE:

59A-4.1265 Emergency Environmental Control for Nursing Homes

NOTICE IS HEREBY GIVEN that on October 1, 2018, the Agency for Health Care Administration, received a petition for subsection 59A-4.1265(5) from West Broward Acquisition I, LLC d/b/a West Broward Rehabilitation and Healthcare, seeking additional time beyond January 1, 2019, to implement the Detailed Nursing Home Emergency Power Plan. The petition was assigned case number 2018015150. Any interested person or other agency may submit written comments on the petition within 14 days after this notice by e-mailing LTCstaff@ahca.myflorida.com.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Jacqueline Williams, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #33, Tallahassee, Florida 32308 or e-mailing LTCstaff@ahca.myflorida.com.

AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

RULE NO.: RULE TITLE:

59A-4.1265 Emergency Environmental Control for Nursing Homes

NOTICE IS HEREBY GIVEN that on October 1, 2018, the Agency for Health Care Administration, received a petition for subsection 59A-4.1265(5) from Terrace of Kissimmee, LLC d/b/a Terrace of Kissimmee, seeking additional time beyond January 1, 2019, to implement the Detailed Nursing Home Emergency Power Plan. The petition was assigned case number 2018015153. Any interested person or other agency may submit written comments on the petition within 14 days after this notice by e-mailing LTCstaff@ahca.myflorida.com. A copy of the Petition for Variance or Waiver may be obtained by contacting: Jacqueline Williams, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #33, Tallahassee, Florida 32308 or e-mailing LTCstaff@ahca.myflorida.com.

AGENCY FOR HEALTH CARE ADMINISTRATION
Health Facility and Agency Licensing

RULE NO.: RULE TITLE:

59A-4.1265 Emergency Environmental Control for Nursing Homes

NOTICE IS HEREBY GIVEN that on October 01, 2018, the Agency for Health Care Administration, received a petition for subsection 59A-4.1265(5) from Terrace of St. Cloud, LLC d/b/a Terrace of St. Cloud, seeking additional time beyond January 1, 2019, to implement the Detailed Nursing Home Emergency Power Plan. The petition was assigned case number 2018015155. Any interested person or other agency may submit written comments on the petition within 14 days after this notice by e-mailing LTCstaff@ahca.myflorida.com. A copy of the Petition for Variance or Waiver may be obtained by contacting: Jacqueline Williams, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #33, Tallahassee, Florida 32308 or e-mailing LTCstaff@ahca.myflorida.com.

AGENCY FOR HEALTH CARE ADMINISTRATION
Health Facility and Agency Licensing

RULE NO.: RULE TITLE:

59A-4.1265 Emergency Environmental Control for Nursing Homes

NOTICE IS HEREBY GIVEN that on October 01, 2018, the Agency for Health Care Administration, received a petition for subsection 59A-4.1265(5) from Hobe Sound OPCO, LLC d/b/a The Terrace at Hobe Sound, seeking additional time beyond January 1, 2019, to implement the Detailed Nursing Home Emergency Power Plan. The petition was assigned case number 2018015156. Any interested person or other agency may submit written comments on the petition within 14 days after this notice by e-mailing LTCstaff@ahca.myflorida.com. A copy of the Petition for Variance or Waiver may be obtained

by contacting: Jacqueline Williams, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #33, Tallahassee, Florida 32308 or e-mailing LTCstaff@ahca.myflorida.com.

AGENCY FOR HEALTH CARE ADMINISTRATION
Health Facility and Agency Licensing

RULE NO.: RULE TITLE:

59A-4.1265 Emergency Environmental Control for Nursing Homes

NOTICE IS HEREBY GIVEN that on October 01, 2018, the Agency for Health Care Administration, received a petition for subsection 59A-4.1265(5) from Ayintove Associates, LLC d/b/a Harmony Health Center, seeking additional time beyond January 1, 2019, to implement the Detailed Nursing Home Emergency Power Plan. The petition was assigned case number 2018015162. Any interested person or other agency may submit written comments on the petition within 14 days after this notice by e-mailing LTCstaff@ahca.myflorida.com. A copy of the Petition for Variance or Waiver may be obtained by contacting: Jacqueline Williams, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #33, Tallahassee, Florida 32308 or e-mailing LTCstaff@ahca.myflorida.com.

AGENCY FOR HEALTH CARE ADMINISTRATION
Health Facility and Agency Licensing

RULE NO.: RULE TITLE:

59A-4.1265 Emergency Environmental Control for Nursing Homes

NOTICE IS HEREBY GIVEN that on October 01, 2018, the Agency for Health Care Administration, received a petition for subsection 59A-4.1265(5) from Sefardik Associates, LLC d/b/a The Nursing Center at Mercy, seeking additional time beyond January 1, 2019, to implement the Detailed Nursing Home Emergency Power Plan. The petition was assigned case number 2018015163. Any interested person or other agency may submit written comments on the petition within 14 days after this notice by e-mailing LTCstaff@ahca.myflorida.com. A copy of the Petition for Variance or Waiver may be obtained by contacting: Jacqueline Williams, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #33, Tallahassee, Florida 32308 or e-mailing LTCstaff@ahca.myflorida.com.

AGENCY FOR HEALTH CARE ADMINISTRATION
Health Facility and Agency Licensing

RULE NO.: RULE TITLE:

59A-4.1265 Emergency Environmental Control for Nursing Homes

NOTICE IS HEREBY GIVEN that on October 01, 2018, the Agency for Health Care Administration, received a petition for subsection 59A-4.1265(5) from Terrace of Jacksonville, LLC d/b/a Terrace of Jacksonville, seeking additional time beyond January 1, 2019, to implement the Detailed Nursing Home Emergency Power Plan. The petition was assigned case number 2018015165. Any interested person or other agency may submit written comments on the petition within 14 days after this notice by e-mailing LTCstaff@ahca.myflorida.com. A copy of the Petition for Variance or Waiver may be obtained by contacting: Jacqueline Williams, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #33, Tallahassee, Florida 32308 or e-mailing LTCstaff@ahca.myflorida.com.

AGENCY FOR HEALTH CARE ADMINISTRATION
 Health Facility and Agency Licensing
 RULE NO.: RULE TITLE:
 59A-4.1265 Emergency Environmental Control for Nursing Homes

NOTICE IS HEREBY GIVEN that on October 01, 2018, the Agency for Health Care Administration, received a petition for subsection 59A-4.1265(5) from FMHR, LLC d/b/a Fountain Manor Health and Rehabilitation Center, seeking additional time beyond January 1, 2019, to implement the Detailed Nursing Home Emergency Power Plan. The petition was assigned case number 2018015166. Any interested person or other agency may submit written comments on the petition within 14 days after this notice by e-mailing LTCstaff@ahca.myflorida.com.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Jacqueline Williams, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #33, Tallahassee, Florida 32308 or e-mailing LTCstaff@ahca.myflorida.com.

AGENCY FOR HEALTH CARE ADMINISTRATION
 Health Facility and Agency Licensing
 RULE NO.: RULE TITLE:
 59A-4.1265 Emergency Environmental Control for Nursing Homes

NOTICE IS HEREBY GIVEN that on October 01, 2018, the Agency for Health Care Administration, received a petition for subsection 59A-4.1265(5) from Fair Havens Center, LLC d/b/a Fair Havens Center, seeking additional time beyond January 1, 2019, to implement the Detailed Nursing Home Emergency Power Plan. The petition was assigned case number 2018015167. Any interested person or other agency may submit written comments on the petition within 14 days after this notice by e-mailing LTCstaff@ahca.myflorida.com.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Jacqueline Williams, Agency for Health Care

Administration, 2727 Mahan Drive, Mail Stop #33, Tallahassee, Florida 32308 or e-mailing LTCstaff@ahca.myflorida.com.

DEPARTMENT OF HEALTH
 Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling
 NOTICE IS HEREBY GIVEN that on October 23, 2018, the Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling, received a petition for waiver or variance filed by Todd Shapiro seeking a variance or waiver of Rule 64B4-3.0051, F.A.C., regarding the substantially equivalent licensing examination. Comments on this petition should be filed with the Board within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Jennifer Wenhold, Executive Director, Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling, 4052 Bald Cypress Way, Bin #C08, Tallahassee, Florida 32399-3258.

Section VI Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF STATE
 Division of Cultural Affairs
 The Florida Division of Cultural Affairs announces a telephone conference call to which all persons are invited.
 DATE AND TIME: November 8, 2018, 9:00 a.m. to conclusion

PLACE: Via webinar. Please join the meeting from your computer, tablet or smartphone.
<https://global.gotomeeting.com/join/914004957>
 Once you have logged in, choose computer audio or telephone audio.

You may use your computer's audio or dial in.
 The telephone number to dial will be displayed if you choose telephone audio. A personal PIN # will also be displayed that you will be asked to provide. If you choose to use the phone, you must enter the access code and PIN into the phone when prompted or you may be unable to participate. Access Code: 914-004-957.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review grant applications for the 2018-2019 Fast Track Grant Program.

A copy of the agenda may be obtained by contacting: The Division of Cultural Affairs at (850)245-6470 or by visiting our website: www.florida-arts.org/calendar.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to

participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Rachele Ashmore at (850)245-6490 or rachele.ashmore@dos.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Sarah Stage at (850)245-6459 or sarah.stage@dos.myflorida.com.

DEPARTMENT OF LEGAL AFFAIRS

Division of Victim Services and Criminal Justice Programs

The Florida Council on the Social Status of Black Men and Boys announces a telephone conference call to which all persons are invited.

DATE AND TIME: October 31, 2018, 3:00 p.m. – 4:00 p.m.

PLACE: Toll Free Dial in Number: 1(888)670-3525, Conference Code: 8470026713

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Council shall make a systematic study of the conditions affecting black men and boys, including, but not limited to homicide rates; arrest and incarceration rates; poverty; violence; drug abuse; death rates; disparate annual income levels; school performance in all grade levels including post-secondary levels, and health issues.

A copy of the agenda may be obtained by visiting: <http://www.cssbmb.com>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: the Bureau of Criminal Justice Programs at (850)414-3300. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: the Bureau of Criminal Justice Programs at (850)414-3300.

DEPARTMENT OF LEGAL AFFAIRS

Division of Victim Services and Criminal Justice Programs

The Florida Council on the Social Status of Black Men and Boys announces a public meeting to which all persons are invited.

DATES AND TIMES: November 15, 2018, 9:00 a.m. – 5:00 p.m.; November 16, 2018, 9:00 a.m. – 5:00 p.m.

PLACE: Rosen Shingle Creek, 9939 Universal Blvd., Orlando, Florida, 32819

Toll Free Dial in Number: 1(888)670-3525, Conference Code: 2057836401

GENERAL SUBJECT MATTER TO BE CONSIDERED: Full Council Business Meeting and Teleconference.

The Council shall make a systematic study of the conditions affecting black men and boys, including, but not limited to homicide rates; arrest and incarceration rates; poverty; violence; drug abuse; death rates; disparate annual income levels; school performance in all grade levels including post-secondary levels, and health issues.

Please be advised that meetings & meeting rooms maybe subject to change. For updates please visit: <http://www.cssbmb.com>.

A copy of the agenda may be obtained by contacting: <http://www.cssbmb.com>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: the Bureau of Criminal Justice Programs at (850)414-3300. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: the Bureau of Criminal Justice Programs at (850)414-3300.

STATE BOARD OF ADMINISTRATION

Florida Prepaid College Board

The Florida Prepaid College Board announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, November 2, 2018, 1:00 p.m., ET

PLACE: The Hermitage Centre, 1801 Hermitage Blvd., Tallahassee, Florida, 32308

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Negotiation Team will recommend contract award for Invitation to Negotiate, ITN 18-2, Mid or SMID Cap Equity Portfolio Investment Management Services for the Stanley G. Tate Florida Prepaid College Program and the Florida 529 Savings Plan.

A copy of the agenda may be obtained by contacting: The Florida Prepaid College Board, ITN Administrator by email at ITNinfo.Prepaid@MyFloridaPrepaid.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: the ITN Administrator at the e-mail address provided above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

REGIONAL PLANNING COUNCILS

Tampa Bay Regional Planning Council

The Tampa Bay Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: November 5, 2018, 10:00 a.m.

PLACE: 4000 Gateway Centre Blvd., Ste. 100, Pinellas Park, Florida 33782

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Tampa Bay Regional Planning Council.

A copy of the agenda may be obtained by contacting: Wren Krahl, Wren@tbrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 4 days before the workshop/meeting by contacting: Wren Krahl, Wren@tbrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Wren Krahl, Wren@tbrpc.org.

REGIONAL PLANNING COUNCILS

Tampa Bay Regional Planning Council

The Tampa Bay Regional Planning Council Executive Budget Committee announces a public meeting to which all persons are invited.

DATE AND TIME: November 5, 2018, 9:00 a.m.

PLACE: 4000 Gateway Centre Blvd., Ste. 100, Pinellas Park, FL 33782

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Tampa Bay Regional Planning Council Executive Budget Committee.

A copy of the agenda may be obtained by contacting: Wren Krahl, Wren@tbrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 4 days before the workshop/meeting by contacting: Wren Krahl, Wren@tbrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Wren Krahl, Wren@tbrpc.org.

METROPOLITAN PLANNING ORGANIZATIONS

The FL Metropolitan Planning Organization Advisory Council announces a public meeting to which all persons are invited.

DATES AND TIMES: November 1, 2018, 9:00 a.m. – 10:00 a.m. Freight Committee; 10:30 a.m. – 11:30 a.m. Noteworthy Practices Working Group; 12:00 Noon – 2:30 p.m. Staff Directors' Advisory Committee; and 3:00 p.m. – 5:00 p.m. Governing Board.

PLACE: Rosen Plaza Hotel, 9700 International Drive, Orlando, FL 32819

GENERAL SUBJECT MATTER TO BE CONSIDERED: Activities related to transportation planning within and adjacent to metropolitan areas in Florida.

A copy of the agenda may be obtained by contacting: Brigitte Messina at (850)414-4037 or brigitte.messina@mpoac.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Brigitte Messina at (850)414-4037 or brigitte.messina@mpoac.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Brigitte Messina at (850)414-4037 or brigitte.messina@mpoac.org.

WATER MANAGEMENT DISTRICTS

St. Johns River Water Management District

The Harris Chain of Lakes Restoration Council announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, November 2, 2018, 9:00 a.m.

PLACE: Lake County Administration Building, Second Floor, County Commission Meeting Room, 315 West Main Street, Tavares, FL 32778

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion, review and evaluation of various issues and topics having specific reference to the Harris Chain of Lakes in Lake County.

A copy of the agenda may be obtained by contacting: The St. Johns River Water Management District, Attn: Susan Davis, 4049 Reid Street, Palatka, FL32177, sdavis@sjrwm.com, (407)659-4838 or by visiting the Council's website at harrischainoflakescouncil.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: The District Clerk at (386)329-4500. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Susan Davis, 4049 Reid Street, Palatka, FL32177, sdavis@sjrwm.com, (407)659-4838.

DEPARTMENT OF MANAGEMENT SERVICES

Division of Purchasing

The Department of Management Services announces a public meeting to which all persons are invited.

DATE AND TIME: November 9, 2018, 10:00 a.m., ET

PLACE: Conference Room 360K, 4050 Esplanade Way, Tallahassee, Florida 32399-0950

GENERAL SUBJECT MATTER TO BE CONSIDERED: In accordance with Section 120.525, Florida Statutes, a bid opening is hereby noticed for the following Invitation to Bid Number: 01-84131514-W, Government Crime Insurance. The Department reserves the right to issue amendments, addenda, and changes to the timeline and specifically to the meeting notice listed above. The Department will post notice of any changes or additional meetings within the Vendor Bid System (VBS) in accordance with subsection 287.042(3), Florida Statutes, and will not re-advertise notice in the Florida Administrative Register (FAR). Access the VBS at: http://vbs.dms.state.fl.us/vbs/main_menu.

A copy of the agenda may be obtained by contacting: Stephanie Wyland, (850)488-1985 or stephanie.wyland@dms.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Stephanie Wyland, (850)488-1985 or stephanie.wyland@dms.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Stephanie Wyland, (850)488-1985 or stephanie.wyland@dms.myflorida.com.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Construction Industry Licensing Board

The Construction Industry Licensing Board announces a telephone conference call to which all persons are invited.

DATE AND TIME: Friday, November 9, 2018, 10:00 a.m.

PLACE: Telephone conference number: 1(888)585-9008, participant code: 564 952 647

PLEASE NOTE NEW PHONE NUMBER AND PARTICIPANT CODE

GENERAL SUBJECT MATTER TO BE CONSIDERED: CE/Exams/Public Awareness Committee of the Board.

A copy of the agenda may be obtained by contacting: Donald Shaw, Senior Management Analyst Supervisor, 2601 Blair Stone Road, Tallahassee, FL 32399-1039, (850)717-1983.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to

participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Donald Shaw, Senior Management Analyst Supervisor, 2601 Blair Stone Road, Tallahassee, FL 32399-1039, (850)717-1983. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Donald Shaw, Senior Management Analyst Supervisor, 2601 Blair Stone Road, Tallahassee, FL 32399-1039, (850)717-1983.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Real Estate Appraisal Board

The Florida Real Estate Appraisal Board Probable Cause Panel announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, November 7, 2018, 9:00 a.m., Eastern Time

PLACE: Zora Neale Hurston Building, 400 West Robinson Street, Suite N901, Orlando, Florida 32801

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a private meeting to review cases to determine probable cause and to conduct a public meeting to review cases where probable cause was previously found. Portions of the probable cause proceedings are not open to the public. All or part of this meeting may be conducted by teleconference in order to permit maximum participation of the Board members or Board counsel.

A copy of the agenda may be obtained by contacting: Deputy Clerk, Division of Real Estate, 400 W. Robinson St., Suite N801, Orlando, FL 32801-1772. Only public portions of the agenda are available upon request.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Deputy Clerk, Division of Real Estate, 400 W. Robinson St., Suite N801, Orlando, FL 32801-1772. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF HEALTH

Board of Pharmacy

The Florida Board of Pharmacy announces a public meeting to which all persons are invited.

DATES AND TIMES: February 5, 2019, 1:30 p.m.; February 6, 2019, 9:00 a.m.

PLACE: Four Points by Sheraton Tallahassee, 316 W. Tennessee Street, Tallahassee, FL 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: General board business and disciplinary matters.

A copy of the agenda may be obtained by contacting: C. Erica White, Executive Director, (850)245-4292.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: C. Erica White, Executive Director, (850)245-4292. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: C. Erica White, Executive Director, (850)245-4292.

DEPARTMENT OF HEALTH

Board of Pharmacy

The Florida Board of Pharmacy announces a public meeting to which all persons are invited.

DATES AND TIMES: April 2, 2019 1:30 p.m.; April 3, 2019, 9:00 a.m.

PLACE: Best Western Gateway Grand, 4200 NW 97th Blvd., Gainesville, FL 32606

GENERAL SUBJECT MATTER TO BE CONSIDERED: General board business and disciplinary matters.

A copy of the agenda may be obtained by contacting: C. Erica White, Executive Director, (850)245-4292.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: C. Erica White, Executive Director, (850)245-4292. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: C. Erica White, Executive Director, (850)245-4292.

DEPARTMENT OF HEALTH

Board of Pharmacy

The Florida Board of Pharmacy announces a public meeting to which all persons are invited.

DATES AND TIMES: June 18, 2019, 9:00 a.m.; June 19, 2019, 1:30 p.m.

PLACE: Rosen Plaza Hotel, 9700 International Dr., Orlando, FL 32819, (407)996-9700

GENERAL SUBJECT MATTER TO BE CONSIDERED: General board business and disciplinary matters.

A copy of the agenda may be obtained by contacting: C. Erica White, Executive Director, (850)245-4292.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: C. Erica White, Executive Director, (850)245-4292. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: C. Erica White, Executive Director, (850)245-4292.

DEPARTMENT OF HEALTH

Board of Pharmacy

The Florida Board of Pharmacy announces a public meeting to which all persons are invited.

DATES AND TIMES: August 5, 2019, 1:30 p.m.; August 6, 2019, 9:00 a.m.

PLACE: Four Points by Four Points by Sheraton Suites, 4400 W. Cypress Street, Tampa, FL 33607, 1(813)873-8675

GENERAL SUBJECT MATTER TO BE CONSIDERED: General board business and disciplinary matters.

A copy of the agenda may be obtained by contacting: C. Erica White, Executive Director, (850)245-4292.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: C. Erica White, Executive Director, (850)245-4292. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the

proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: C. Erica White, Executive Director, (850)245-4292.

DEPARTMENT OF HEALTH

Board of Pharmacy

The Florida Board of Pharmacy announces a public meeting to which all persons are invited.

DATES AND TIMES: October 8, 2019, 1:30 p.m.; October 9, 2019, 9:00 a.m.

PLACE: Embassy Suites by Hilton Ft. Lauderdale, 1100 SE 17th Street, Ft. Lauderdale, FL 33316, (954)527-2700

GENERAL SUBJECT MATTER TO BE CONSIDERED: General board business and disciplinary matters.

A copy of the agenda may be obtained by contacting: C. Erica White, Executive Director, (850)245-4292.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: C. Erica White, Executive Director, (850)245-4292. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: C. Erica White, Executive Director, (850)245-4292.

DEPARTMENT OF HEALTH

Board of Pharmacy

The Florida Board of Pharmacy announces a public meeting to which all persons are invited.

DATES AND TIMES: December 3, 2019, 1:30 p.m.; December 4, 2019, 9:00 a.m.

PLACE: Hilton Orlando/Altamonte Springs. 350 Northlake Blvd., Altamonte Springs, FL 32701, (407)830-1985

GENERAL SUBJECT MATTER TO BE CONSIDERED: General board business and disciplinary matters.

A copy of the agenda may be obtained by contacting: C. Erica White, Executive Director, (850)245-4292.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: C. Erica White, Executive Director, (850)245-4292. If you are hearing or speech impaired, please contact the

agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: C. Erica White, Executive Director, (850)245-4292.

DEPARTMENT OF HEALTH

Board of Podiatric Medicine

The Florida Board of Podiatric Medicine announces a public meeting to which all persons are invited.

DATE AND TIME: January 11, 2019, 9:00 a.m.

PLACE: Hilton Gardens Inn Orlando at SeaWorld, 6850 Westwood Blvd., Orlando, FL 32821, (407)354-1500

GENERAL SUBJECT MATTER TO BE CONSIDERED: General board business and disciplinary matters.

A copy of the agenda may be obtained by contacting: C. Erica White, Executive Director, (850)245-4292.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: C. Erica White, Executive Director, (850)245-4292. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: C. Erica White, Executive Director, (850)245-4292.

DEPARTMENT OF HEALTH

Board of Podiatric Medicine

The Florida Board of Podiatric Medicine announces a public meeting to which all persons are invited.

DATE AND TIME: July 19, 2019, 9:00 a.m.

PLACE: Four Points Sheraton Suites, 4400 W. Cypress Street, Tampa, FL 33607, 1(813)873-8675

GENERAL SUBJECT MATTER TO BE CONSIDERED: General board business and disciplinary matters.

A copy of the agenda may be obtained by contacting: C. Erica White, Executive Director, (850)245-4292.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 7 days before the workshop/meeting by contacting: C. Erica White, Executive Director, (850)245-4292. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: C. Erica White, Executive Director, (850)245-4292.

DEPARTMENT OF HEALTH

Board of Podiatric Medicine

The Florida Board of Podiatric Medicine announces a public meeting to which all persons are invited.

DATE AND TIME: October 25, 2019, 9:00 a.m.

PLACE: Hilton Garden Inn Orlando at SeaWorld, 6850 Westwood Blvd., Orlando, FL 32821, (407)354-1500

GENERAL SUBJECT MATTER TO BE CONSIDERED: General board business and disciplinary matters.

A copy of the agenda may be obtained by contacting: C. Erica White, Executive Director, (850)245-4292.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: C. Erica White, Executive Director, (850)245-4292. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: C. Erica White, Executive Director, (850)245-4292.

DEPARTMENT OF HEALTH

Division of Health Access and Tobacco

The Division of Health Community Health Promotion, Bureau of Tobacco Free Florida announces a telephone conference call to which all persons are invited.

DATE AND TIME: November 5, 2018, 10:00 a.m.

PLACE: 2585 Merchant's Row Blvd., Conf. Room 320P, Tallahassee, FL 32311, Toll-Free Number: 1(877)309-2073, Conference Code: 470-105-557

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a meeting of an Advisory Council required by Florida Statute 381.84. The council meets four times per year to

provide advice to the Department of Health relating to the Comprehensive Tobacco Education and Use Prevention Program. The meetings will provide evaluation information and reports about the Tobacco Education and Use Prevention Program and each of the program's major components including media, the cessation quitline, and community programs.

A copy of the agenda may be obtained by contacting: Chelsea Creel by phone (850)617-1940 or e-mail at Chelsea.creel@flhealth.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Chelsea Creel by phone (850)617-1940 or e-mail at Chelsea.creel@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Chelsea Creel by phone (850)617-1940 or e-mail at Chelsea.creel@flhealth.gov.

DEPARTMENT OF CHILDREN AND FAMILIES

The Department of Children and Families (DCF), Office of Economic Self-Sufficiency announces a public meeting to which all persons are invited.

DATE AND TIME: November 30, 2018, 4:00 p.m.

PLACE: 1317 Winewood Blvd., Bldg. 3, Room 202, Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: The DCF Invitation to Negotiate (ITN) # ITN031618FCO1, Electronic Benefits Transfer/Electronic Funds Transfer (EBT/EFT) Services Proposal Opening and Review of Mandatory Requirements.

A copy of the agenda may be obtained by contacting: Ashley Davis, Procurement Manager at (850)717-4352.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Ashley Davis, Procurement Manager at (850)717-4352. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the

proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.
 For more information, you may contact: Ashley Davis, Procurement Manager at (850)717-4352.

DEPARTMENT OF CHILDREN AND FAMILIES

The Florida Department of Children and Families announces a public meeting to which all persons are invited.

DATE AND TIME: November 15, 2018, 4:15 p.m.

PLACE: Northeast Florida State Hospital, 7487 South State Road 121, Building 16, Accounting Department Conference Room, MacClenny, Florida 32063

GENERAL SUBJECT MATTER TO BE CONSIDERED:
 Proposal Opening and Review of Mandatory Requirements for Request for Proposal #SMHTF2019-0001HK - Environmental (Housekeeping/Janitorial) Services.

A copy of the agenda may be obtained by contacting: Elesha Brown, Procurement Manager, Florida Department of Children and Families, State Mental Health Treatment Facility, Post Office Box 1000, 100 N. Main Street, Chattahoochee, FL 32324, elesha.brown@myflfamilies.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 days before the workshop/meeting by contacting: Elesha Brown, Procurement Manager, Florida Department of Children and Families, State Mental Health Treatment Facility, Post Office Box 1000, 100 N. Main Street, Chattahoochee, FL 32324, elesha.brown@myflfamilies.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Elesha Brown, Procurement Manager, Florida Department of Children and Families, State Mental Health Treatment Facility, Post Office Box 1000, 100 N. Main Street, Chattahoochee, FL 32324, elesha.brown@myflfamilies.com.

DEPARTMENT OF CHILDREN AND FAMILIES

The Florida Department of Children and Families announces a public meeting to which all persons are invited.

DATE AND TIME: November 27, 2018, 10:00 a.m.

PLACE: Northeast Florida State Hospital, 7487 South State Road 121, Building 16, Accounting Department Conference Room, MacClenny, Florida 32063

GENERAL SUBJECT MATTER TO BE CONSIDERED:
 Debriefing Meeting of the Evaluators and Ranking of the

Proposals for Request for Proposal #SMHTF2019-0001HK, Environmental (Housekeeping/Janitorial) Services.

A copy of the agenda may be obtained by contacting: Elesha Brown, Procurement Manager, Florida Department of Children and Families, State Mental Health Treatment Facility, Post Office Box 1000, 100 N. Main Street, Chattahoochee, FL 32324, elesha.brown@myflfamilies.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 days before the workshop/meeting by contacting: Elesha Brown, Procurement Manager, Florida Department of Children and Families, State Mental Health Treatment Facility, Post Office Box 1000, 100 N. Main Street, Chattahoochee, FL 32324, elesha.brown@myflfamilies.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Elesha Brown, Procurement Manager, Florida Department of Children and Families, State Mental Health Treatment Facility, Post Office Box 1000, 100 N. Main Street, Chattahoochee, FL 32324, elesha.brown@myflfamilies.com.

DEPARTMENT OF FINANCIAL SERVICES

Division of Treasury

RULE NO.: RULE TITLE:

69C-6.003 The Plan; Prescribed Forms

The Department of Financial Services Division of Treasury announces a public meeting to which all persons are invited.

DATE AND TIME: November 6, 2018, 9:00 a.m.

PLACE: The Hermitage Centre, Conference Room

GENERAL SUBJECT MATTER TO BE CONSIDERED:
 Deferred Compensation Advisory Council Meeting.

A copy of the agenda may be obtained by contacting: Linda Ampol at (850)413-3412.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 days before the workshop/meeting by contacting: (850)413-3412. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the

proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.
 For more information, you may contact: Linda Ampol at (850)413-3412.

BOARD OF GOVERNORS

The Board of Governors, State University System of Florida announces a public meeting to which all persons are invited.

DATES AND TIME: November 7 and 8, 2018, 8:00 a.m.
PLACE: Florida Atlantic University, 777 Glades Road, Live Oak Pavilion, Boca Raton, Florida 33431

GENERAL SUBJECT MATTER TO BE CONSIDERED: The annual Trustee Summit will be held on November 7, 2018. Board of Governors committee meetings will begin at approximately 3:45 p.m. on November 7 and continue through to the plenary session of the full Board on November 8, 2018. The Board and its committees will meet to conduct the regular business of the Board.

A copy of the agenda may be obtained by contacting: Vikki Shirley, Corporate Secretary, Board of Governors, 325 W. Gaines St., Suite 1614, Tallahassee, FL 32399-0400, and available at www.flbog.edu.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Vikki Shirley, Corporate Secretary, Board of Governors, 325 W. Gaines St., Suite 1614, Tallahassee, FL 32399-0400, (850)245-0466. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Vikki Shirley, Corporate Secretary, Board of Governors, 325 W. Gaines St., Suite 1614, Tallahassee, FL 32399-0400.

SUNSHINE STATE ONE CALL OF FLORIDA

The Sunshine State One Call of Florida, Inc., d/b/a Sunshine 811 announces a telephone conference call to which all persons are invited.

DATE AND TIME: Wednesday, November 7, 2018, 10:00 a.m. – 12:00 Noon, ET, Legislative Ad Hoc Committee Meeting

PLACE: This meeting will be held by teleconference. To participate, call 1(888)670-3525 and enter Participant pass code: 8567463178 then #

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Legislative Ad Hoc Committee will meet to develop legislative

amendment language for enforcement of Florida State Statute Chapter 556.

For more information, you may contact: Lori Budiani, Executive Assistant, (386)575-2002.

FLORIDA WORKERS' COMPENSATION JOINT UNDERWRITING ASSOCIATION, INC

The FWCJUA Producer Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: November 19, 2018, 11:00 a.m. (ET)
PLACE: Contact Kathy Coyne at (941)378-7408 to participate

GENERAL SUBJECT MATTER TO BE CONSIDERED: Agenda topics may include agency of record changes; verification of employer eligibility – voluntary market declinations; the agency authorization process; online application process; and a report on agency producer activities. A copy of the agenda may be obtained by contacting: Kathy Coyne or at www.fwcjua.com.

FLORIDA WORKERS' COMPENSATION JOINT UNDERWRITING ASSOCIATION, INC

The FWCJUA Safety Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: November 29, 2018, 11:00 a.m. (ET).
PLACE: Contact Kathy Coyne at (941)378-7408 to participate.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The agenda topic will be the safety program.

A copy of the agenda may be obtained by contacting: Kathy Coyne or at www.fwcjua.com.

THE VALERIN GROUP, INC.

The Florida Department of Transportation (FDOT) District Five announces a hearing to which all persons are invited.

DATE AND TIME: Thursday, November 8, 2018, 5:00 p.m. – 7:00 p.m.

PLACE: The Leesburg Public Library, 100 East Main Street, Meeting Room B, Leesburg, FL 34748

GENERAL SUBJECT MATTER TO BE CONSIDERED: Financial Project Identification (FPID) No.: 991800-4.

A public hearing is being held regarding plans to improve safety on U.S. 27/North 14th Street at the Benton Street Trail Crossing (north of Center Street). The project addresses operational and safety concerns in the area by reconfiguring both sides of the trail crossing, and installing a raised pedestrian refuge island in the center turn lane to include new signs and flashing beacons.

The public hearing will be 5:00 p.m. – 7:00 p.m. on Thursday, Nov. 8 at The Leesburg Public Library, 100 East Main Street, Meeting Room B, Leesburg, FL 34748. The meeting will begin as an informational open house at 5 p.m. where displays and other project information will be available for review. Staff also will be available to discuss the project and answer

questions. A presentation will begin at 6:00 p.m., followed by public comments.

A court reporter will be present to record proceedings, and assist with comments, as part of the project record. Written comments can be submitted at the hearing, sent by mail to Dave Mixon, Florida Department of Transportation, 719 S. Woodland Boulevard M.S. 562, DeLand, FL 32720; or, emailed to Dave.Mixon@dot.state.fl.us no later than Nov. 19, 2018. All written and oral comments will become part of the project's public record.

Persons with disabilities who require accommodations under the Americans with Disabilities Act, or persons who require translation services (free of charge), should contact Kelly Hiden, public involvement coordinator, by phone at (407)508-0839, or via email at kelly@valerin-group.com at least seven (7) days prior to the meeting. If you are hearing or speech impaired, please contact us by using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability or family status. Persons wishing to express their concerns relative to FDOT compliance with Title VI may do so by contacting Jennifer Smith, FDOT District Five Title VI Coordinator, at Jennifer.Smith2@dot.state.fl.us.

A copy of the agenda may be obtained by contacting: There is no agenda.

For more information, you may contact: Dave Mixon at (386)943-5DOT, or email Dave.Mixon@dot.state.fl.us. Project information is also available online at www.CFLRoads.com. Search by the FPID number.

THE VALERIN GROUP, INC.

The Florida Department of Transportation (FDOT) District Five announces a hearing to which all persons are invited.

DATE AND TIME: Thursday, November 15, 2018, 5:00 p.m. – 7:00 p.m.

PLACE: Osceola County Administration Building, 2nd Floor Conference Room, 1 Courthouse Square, Kissimmee, FL 34741

GENERAL SUBJECT MATTER TO BE CONSIDERED: Financial Project Identification (FPID) No.: 991800-5.

The Florida Department of Transportation (FDOT) will hold a public hearing about proposed plans to improve safety on U.S. 17-92 (North Main Street/North Orange Blossom Trail) between U.S. 192 (Vine Street) and West Hilda Avenue. Proposed improvements consist of constructing concrete traffic separators in the median at the West Cypress Street intersection, and south of the Tremont Avenue intersection. A mid-block pedestrian refuge island is also proposed between Hilda Street and Ridgewood Avenue, in front of the Florida Hospital.

The public hearing will be 5:00 p.m. – 7:00 p.m. on Thursday, Nov. 15, 2018 in the 2nd Floor Conference Room of the Osceola County Administration Building, 1 Courthouse Square, Kissimmee, FL 34741. The hearing will begin as an informational open house at 5:00 p.m. where displays and other project information will be available for review. Staff also will be available to discuss the project and answer questions. A presentation will begin at 6 p.m., followed by public comments.

A court reporter will be present to record proceedings, and assist with comments, as part of the project record. Written comments can be submitted at the hearing, sent by mail to Dave Mixon, Florida Department of Transportation, 719 S. Woodland Boulevard M.S. 562, DeLand, FL 32720; or emailed to Dave.Mixon@dot.state.fl.us no later than Nov. 26, 2018. All written and oral comments will become part of the project's public record.

Persons with disabilities who require accommodations under the Americans with Disabilities Act, or persons who require translation services (free of charge), should contact Kelly Hiden, public involvement coordinator, by phone at (407)508-0839, or via email at kelly@valerin-group.com at least seven (7) days prior to the meeting. If you are hearing or speech impaired, please contact us by using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability or family status. Persons wishing to express their concerns relative to FDOT compliance with Title VI may do so by contacting Jennifer Smith, FDOT District Five Title VI Coordinator, at Jennifer.Smith2@dot.state.fl.us.

A copy of the agenda may be obtained by contacting: There is no agenda.

For more information, you may contact: Dave Mixon at (386)943-5DOT, or email Dave.Mixon@dot.state.fl.us. Project information is also available online at www.CFLRoads.com. Search by the FPID number 991800-5.

Section VII

Notice of Petitions and Dispositions Regarding Declaratory Statements

DEPARTMENT OF MANAGEMENT SERVICES

Division of Retirement

RULE NO.: RULE TITLE:

60S-1.004 Participation

NOTICE IS HEREBY GIVEN that the Department of Management Services, Division of Retirement, has issued an order disposing of the petition for declaratory statement filed by Lake County, Florida on July 11, 2018. The following is a

summary of the agency’s disposition of the petition: A Final Order on the Petition for Declaratory Statement was issued on October 19, 2018. The Department determined that the “flex” EMT and paramedic positions, based on the description of the positions and their assigned duties and work schedules as described in the petition, are temporary on call positions. Employees filling those positions are not eligible for participation in the Florida Retirement System.

A copy of the Order Disposing of the Petition for Declaratory Statement may be obtained by contacting: Diane Wint, Agency Clerk, 4050 Esplanade Way, Suite 160, Tallahassee, FL 32399. Please refer all comments to: Diane Wint, Agency Clerk, 4050 Esplanade Way, Suite 160, Tallahassee, FL 32399.

DEPARTMENT OF FINANCIAL SERVICES

Division of State Fire Marshal

NOTICE IS HEREBY GIVEN that the Department of Financial Services has issued an order disposing of the petition for declaratory statement filed by Leland Greek, Sumter County Fire and Emergency Medical Services Chief on August 2, 2018. The following is a summary of the agency’s disposition of the petition:

The Petition requests a determination whether the business operation located at 213 West McCollum Avenue, Bushnell, Florida 33513, should be identified as an adult day care center as defined in subsection 429.901(3), Florida Statutes. The Department lacks authority to issue the requested declaratory statement.

A copy of the Order Disposing of the Petition for Declaratory Statement may be obtained by contacting: Sarah Marcos at sarah.marcos@myfloridacfo.com Please refer all comments to: Sarah Marcos at sarah.marcos@myfloridacfo.com.

**Section VIII
Notice of Petitions and Dispositions
Regarding the Validity of Rules**

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

**Section IX
Notice of Petitions and Dispositions
Regarding Non-rule Policy Challenges**

NONE

**Section X
Announcements and Objection Reports of
the Joint Administrative Procedures
Committee**

NONE

**Section XI
Notices Regarding Bids, Proposals and
Purchasing**

NONE

**Section XII
Miscellaneous**

DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to Section 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Wednesday, October 17, 2018 and 3:00 p.m., Tuesday, October 23, 2018.

Rule No.	File Date	Effective Date
29C-9.001	10/18/2018	11/7/2018
29F-1.101	10/18/2018	11/7/2018
29F-1.108	10/18/2018	11/7/2018
33-103.005	10/18/2018	11/7/2018
33-103.006	10/18/2018	11/7/2018
33-103.007	10/18/2018	11/7/2018
33-103.011	10/18/2018	11/7/2018
33-103.014	10/18/2018	11/7/2018
33-404.102	10/18/2018	11/7/2018
33-404.103	10/18/2018	11/7/2018

33-404.108	10/18/2018	11/7/2018
33-404.112	10/18/2018	11/7/2018
64ER18-1	10/19/2018	10/19/2018
64B8-8.017	10/23/2018	11/12/2018
65C-28.008	10/22/2018	11/11/2018
68B-31.009	10/23/2018	11/12/2018
69A-60.003	10/22/2018	11/11/2018
69B-156.013	10/22/2018	11/11/2018
69B-156.014	10/22/2018	11/11/2018
69B-156.015	10/22/2018	11/11/2018
69B-156.050	10/22/2018	11/11/2018
69B-156.123	10/22/2018	11/11/2018
69B-157.023	10/22/2018	11/11/2018
69B-157.101	10/22/2018	11/11/2018
69B-157.102	10/22/2018	11/11/2018
69B-157.103	10/22/2018	11/11/2018
69L-5.217	10/22/2018	11/11/2018
LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES		
Rule No.	File Date	Effective Date
60FF1-5.009	7/21/2016	**/**/****
64B8-10.003	12/9/2015	**/**/****

Section XIII
Index to Rules Filed During Preceding
Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.