

Section I
Notice of Development of Proposed Rules
and Negotiated Rulemaking

WATER MANAGEMENT DISTRICTS

St. Johns River Water Management District

RULE NO.: RULE TITLE:

40C-8.011: Policy and Purpose

40C-8.021: Definitions

40C-8.031: Minimum Surface Water Levels and Flows and
 Groundwater Levels

PURPOSE AND EFFECT: The purpose and effect of the proposed amendments to rules in Chapter 40C-8, F.A.C., will be to: (1) adopt minimum water levels for Lake Lochloosa in Alachua County; and (2) clarify, simplify, and update existing rules.

SUBJECT AREA TO BE ADDRESSED: This rule development will cover the amendment, repeal, or development of rules as needed to establish or amend minimum water levels or flows to meet statutory requirements and reduce regulatory burdens. The proposed rules would establish minimum water levels for the waterbody mentioned above pursuant to the mandate of section 373.042, F.S. As with all minimum levels and flows established by the District, if adopted, the minimum levels in this rule amendment would be used as a basis for imposing limitations on withdrawals of groundwater and surface water in the consumptive use permit regulatory process and for reviewing proposed surface water management systems in the environmental resource permit regulatory process.

RULEMAKING AUTHORITY: 373.044, 373.113 FS.

LAW IMPLEMENTED: 373.042, 373.0421, FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: November 7, 2018, 4:00 pm – 5:30 pm
 Information on how to attend the workshop by webinar and toll-free telephone will be available one week before the workshop at: <http://www.sjrwmd.com/permitting/rule-development/> under the Notice of Rule Development tab.

PLACE: St. Johns River Water Management District Headquarters, Governing Board Room, Executive Building, 4049 Reid Street, Palatka, Florida 32177.

Members of the District’s Governing Board may attend the Rule Development Workshop.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Sandra Bertram, District Clerk, (386)329-4127 If

you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Karen Ferguson, Esq., St. Johns River Water Management District, Office of General Counsel, 4049 Reid Street, Palatka, Florida 32177, (386)329-4288, kferguson@sjrwmd.com

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

Section II
Proposed Rules

NONE

Section III
Notice of Changes, Corrections and
Withdrawals

NONE

Section IV
Emergency Rules

DEPARTMENT OF MANAGEMENT SERVICES

Personnel Management System

RULE NO.: RULE TITLE:

60LER18-1 Suspension of Rule 60L-34.0071(3)(e)1.b.,
 F.A.C.

SPECIFIC REASONS FOR FINDING AN IMMEDIATE DANGER TO THE PUBLIC HEALTH, SAFETY OR WELFARE: Executive Order 18-276 declared a state of emergency for the State of Florida because Hurricane Michael poses a severe threat to the entire State of Florida and requires that timely precautions are taken to protect the communities, critical infrastructure, and general welfare of this State.

REASON FOR CONCLUDING THAT THE PROCEDURE IS FAIR UNDER THE CIRCUMSTANCES: The procedure is fair in that it temporarily provides all agencies with the ability to provide equitable leave to agency employees whose safety could be affected by Hurricane Michael; provides at least the procedural protections given by other statutes, the State Constitution, or the United States Constitution; and takes only action that is necessary to protect the public interest under the emergency procedures in a manner that treats all similarly affected state employees fairly.

SUMMARY: This rule suspends the provision of Rule 60L-34.0071, F.A.C., prohibiting the use of administrative leave by employees on prior approved leaves of absence or scheduled holidays during an emergency.

THE PERSON TO BE CONTACTED REGARDING THE EMERGENCY RULE IS: Brittany B. Griffith, General Counsel, Department of Management Services, 4050 Esplanade Way, Suite 160, Tallahassee, FL 32399-0950, (850)487-1082, brittany.griffith@dms.myflorida.com.

THE FULL TEXT OF THE EMERGENCY RULE IS:

60LER18-1 Suspension of Rule 60L-34.0071(3)(e)1.b., F.A.C.

Rule 60L-34.0071 is amended as follows:

60L-34.0071 Administrative Leave.

(1) through (2) No change.

(3) An agency shall comply with the following provisions when granting administrative leave for the reasons described.

(a) through (d) No change.

(e) Closing facilities under emergency conditions:

1. When offices are closed pursuant to Executive Order of the Governor:

a. No change.

~~b. An employee who is on a prior approved leave of absence or scheduled holiday during an emergency shall not have the leave of absence changed to administrative leave.~~

~~b.e.~~ No change.

2. No change.

(f) through (i) No change.

Specific Authority 110.201, 110.219(5) FS. Law Implemented 110.219 FS. History—New 1-1-02, Amended 10-26-06.

THIS RULE TAKES EFFECT UPON BEING FILED WITH THE DEPARTMENT OF STATE UNLESS A LATER TIME AND DATE IS SPECIFIED IN THE RULE.

DEPARTMENT OF MANAGEMENT SERVICES

Personnel Management System

RULE NO.: RULE TITLE:

60LER18-2 Amendment of Rule 60L-32.0071, F.A.C.

SPECIFIC REASONS FOR FINDING AN IMMEDIATE DANGER TO THE PUBLIC HEALTH, SAFETY OR WELFARE: Executive Order 18-276 declared a state of emergency for the State of Florida because Hurricane Michael poses a severe threat to the entire State of Florida and requires that timely precautions are taken to protect the communities, critical infrastructure, and general welfare of this State.

REASON FOR CONCLUDING THAT THE PROCEDURE IS FAIR UNDER THE CIRCUMSTANCES: The procedure is fair in that it temporarily provides all agencies with the ability

to provide necessary compensation to the additional employees that need to be deployed for the purpose of avoiding the prevention, hindrance, or delay of actions coping with the emergency; provides at least the procedural protections given by other statutes, the State Constitution, or the United States Constitution; and takes only action that is necessary to protect the public interest under the emergency procedures in a manner that treats all similarly affected state employees fairly.

SUMMARY: This rule modifies rule 60L-32.0071, F.A.C., to allow agencies to provide extraordinary payment to employees at the bureau chief or bureau chief comparable level under certain circumstances.

THE PERSON TO BE CONTACTED REGARDING THE EMERGENCY RULE IS: Brittany B. Griffith, General Counsel, Department of Management Services, 4050 Esplanade Way, Suite 160, Tallahassee, FL 32399-0950, (850) 487-1082, brittany.griffith@dms.myflorida.com.

THE FULL TEXT OF THE EMERGENCY RULE IS:

60LER18-2 Amendment of Rule 60L-32.0071, F.A.C.

Rule 60L-32.0071 is amended as follows:

60L-32.0071 Selected Exempt Service Extraordinary Payment Plan.

(1) Notwithstanding the provisions of subsection 60L-34.0031(3), F.A.C., an agency may propose, for Department approval, an agency-wide plan to compensate excluded Selected Exempt Service (SES) employees below the bureau chief or bureau chief comparable level who are directed to work hours in excess of the contracted hours in the regular work period in response to an unforeseen extraordinary event or occurrence to provide agency mission critical services to the public subject to the following:

(1) through (6) renumbered as (a) through (f). No Change.

(2) An agency with an activated SES extraordinary payment plan as provided in subsection (1) may provide extraordinary payment to excluded Selected Exempt Service (SES) employees at the bureau chief or bureau chief comparable level who are directed to work hours in excess of the contracted hours in the regular work period in response to an unforeseen extraordinary event or occurrence to provide agency mission critical services to the public. Agencies are not required to submit to the Department an additional SES extraordinary payment plan in order to provide compensation under this subsection.

Rulemaking Authority 110.1055, 110.201(1), 110.602, 110.605(1), (2) FS. Law Implemented 110.201, 110.603 FS. History—New 10-8-12.

THIS RULE TAKES EFFECT UPON BEING FILED WITH THE DEPARTMENT OF STATE UNLESS A LATER TIME AND DATE IS SPECIFIED IN THE RULE.

Section V
Petitions and Dispositions Regarding Rule
Variance or Waiver

WATER MANAGEMENT DISTRICTS

South Florida Water Management District

RULE NO.: RULE TITLE:

40E-6.221 Conditions for Issuance of Standard Permits
 NOTICE IS HEREBY GIVEN that on October 04, 2018, the South Florida Water Management District (District), received a petition for for waiver from John Haggerty, owner of a residence adjacent to the C-23A Canal (Application No. 18-0601-1M), for utilization of Works or Lands of the District to allow for a cross fence located at the rear of 12176 Riverbend Lane; Section 22 Township 37, Range 40 East, St. Lucie County. The petition seeks relief from Rule 40E-6.221(3)(j), Fla. Admin. Code, which governs the placement of permanent and semi-permanent above-ground structures within 40 feet of top of canal bank within Works or Lands of the District.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Juli Russell at (561) 682-6268 or email at jurussel@sfwmd.qov. The District will accept comments concerning the petition for 14 days from the date of publication of this notice. To be considered, comments must be received by the end of business on the 14th day at the South Florida Water Management District, 3301 Gun Club Road, MSC 1410, West Palm Beach, FL 33406, Attention: Juli Russell, Office of Counsel.

AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

NOTICE IS HEREBY GIVEN that on September 26, 2018, the Agency for Health Care Administration, received a petition for Sovereign Healthcare of Orlando d/b/a Hunter’s Creek Nursing and Rehab Center, seeking additional time beyond January 1, 2019, to implement the Detailed Nursing Home Emergency Power Plan. The petition was assigned case number 2018014515. Any interested person or other agency may submit written comments on the petition within 14 days after this notice by e-mailing LTCstaff@ahca.myflorida.com.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Jacqueline Williams, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #33, Tallahassee, Florida 32308 or e-mailing LTCstaff@ahca.myflorida.com.

AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

NOTICE IS HEREBY GIVEN that on September 26, 2018, the Agency for Health Care Administration, received a petition for Crestview Rehabilitation Center, LLC d/b/a Crestview Rehabilitation Center, seeking additional time beyond January 1, 2019, to implement the Detailed Nursing Home Emergency Power Plan. The petition was assigned case number 2018014508. Any interested person or other agency may submit written comments on the petition within 14 days after this notice by e-mailing LTCstaff@ahca.myflorida.com.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Jacqueline Williams, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #33, Tallahassee, Florida 32308 or e-mailing LTCstaff@ahca.myflorida.com.

AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

NOTICE IS HEREBY GIVEN that on September 26, 2018, the Agency for Health Care Administration, received a petition for Blountstown Rehabilitation Center, LLC d/b/a River Valley Rehabilitation Center, seeking additional time beyond January 1, 2019, to implement the Detailed Nursing Home Emergency Power Plan. The petition was assigned case number 2018014507. Any interested person or other agency may submit written comments on the petition within 14 days after this notice by e-mailing LTCstaff@ahca.myflorida.com.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Jacqueline Williams, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #33, Tallahassee, Florida 32308 or e-mailing LTCstaff@ahca.myflorida.com.

AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

NOTICE IS HEREBY GIVEN that on September 26, 2018, the Agency for Health Care Administration, received a petition for Sovereign Healthcare of Port Orange, LLC d/b/a Port Orange Nursing and Rehab Center, seeking additional time beyond January 1, 2019, to implement the Detailed Nursing Home Emergency Power Plan. The petition was assigned case number 2018014516. Any interested person or other agency may submit written comments on the petition within 14 days after this notice by e-mailing LTCstaff@ahca.myflorida.com.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Jacqueline Williams, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #33, Tallahassee, Florida 32308 or e-mailing LTCstaff@ahca.myflorida.com.

Section VI Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF EDUCATION

The Florida Rehabilitation Council announces a telephone conference call to which all persons are invited.

DATE AND TIME: October 17, 2018, 2:00 p.m. – 3:00 p.m. and October 17, 2018, 3:00 p.m. – 4:30 p.m. (or until complete)
PLACE: Conference Call Number: 1(888)670-3525 and Code: 7513637441

GENERAL SUBJECT MATTER TO BE CONSIDERED: 2:00 p.m. – 3:00 p.m. - FRC Member Orientation; 3:00 p.m. – 4:30 p.m. - Adding Customer Survey Questions.

A copy of the agenda may be obtained by contacting: Roy Cosgrove at (850)245-3317 or roy.cosgrove@vr.fldoe.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Roy Cosgrove at (850)245-3317 or roy.cosgrove@vr.fldoe.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Roy Cosgrove at (850)245-3317 or roy.cosgrove@vr.fldoe.org.

REGIONAL PLANNING COUNCILS

Tampa Bay Regional Planning Council

The Tampa Bay Regional Planning Council Nominating Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: October 22nd, 2018, 10:00 am
PLACE: 4000 Gateway Centre Blvd Ste. 100 Pinellas Park, Florida 33782

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Tampa Bay Regional Planning Council Nominating Committee.

A copy of the agenda may be obtained by contacting: Wren Krahl, Wren@tbrpc.org

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 4 days before the workshop/meeting by contacting: Wren Krahl, Wren@tbrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Wren Krahl, Wren@tbrpc.org

REGIONAL PLANNING COUNCILS

Apalachee Regional Planning Council

The Apalachee Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, October 18, 2018, 10:00 am Eastern Time

PLACE: ARPC Conference Room, 2507 Callaway Rd, Suite 200, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Bi-Monthly Meeting of the ARPC Executive Committee

A copy of the agenda may be obtained by contacting: Janice Watson, ARPC, 2507 Callaway Road, Suite 200, Tallahassee, FL 32303, JWatson@thearpc.com, (850)488-6211 x 103

WATER MANAGEMENT DISTRICTS

Southwest Florida Water Management District

The Southwest Florida Water Management District (SWFWMD) announces a public meeting to which all persons are invited.

DATE AND TIME: Wed., Oct. 31, 2018; 1:30 p.m.

PLACE: SWFWMD Brooksville Office, 2379 Broad Street, Brooksville, FL 34604

GENERAL SUBJECT MATTER TO BE CONSIDERED: Springs Coast Management Committee: Discussion will include an update on management plan implementation and FY2020 Springs funding application and evaluation process. All or part of this meeting may be conducted by means of communications media technology to permit maximum participation of committee members.

A copy of the agenda may be obtained by contacting: WaterMatters.org – Boards, Meetings & Event Calendar; 1(800)423-1476 (FL only) or (352)796-7211

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD Human Resources Office Chief at 1(800)423-1476 (FL only) or (352)796-7211, x4703; TDD (FL only) 1-800-231-6103; or email to ADACoordinator@swfwmd.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Kelly.page@watermatters.org; 1(800)423-1476 (FL only) or (352)796-7211, x4605 (Ad Order EXE0642)

DEPARTMENT OF MANAGEMENT SERVICES

E911 Board

The Florida E911 Board announces a public meeting to which all persons are invited.

DATE AND TIME: October 17, 2018, 9:00 a.m. to conclusion of business

PLACE: Betty Easley conference center, 4075 Esplanade Way, Conference Room 4055 (Southwood Café) Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss matters relating to the Florida E911 Board.

You may also join the meeting using you Smart Phone, computer or tablet.

<http://global.gotomeeting.com/join/802085821>

Join by conference Call: 1(888)670-3525

Conference Code: 2323004133

A copy of the agenda may be obtained by contacting: A copy of the agenda may be obtained by contacting: Leon Simmonds, (850)921-0041.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Leon Simmonds, (850)921-0041. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Leon Simmonds, (850)921-0041.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Construction Industry Licensing Board

The Construction Industry Licensing Board announces a public meeting to which all persons are invited.

DATES AND TIMES: (CANCELLED) Wednesday, October 10, 2018, 12:00 Noon; Thursday, October 11, 2018, 8:30 a.m.; Friday, October 12, 2018, 8:30 a.m.

PLACE: Omni Orlando at ChampionsGate, 1500 Masters Blvd, ChampionsGate, FL 33896, (407)390-6664

GENERAL SUBJECT MATTER TO BE CONSIDERED: THE ABOVE REFERENCED MEETING HAS BEEN CANCELLED DUE TO THE ANTICIPATED IMPACT OF HURRICANE MICHAEL.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Professional Engineers

The Florida Engineers Management Corporation announces a public meeting to which all persons are invited.

DATE AND TIME: October 10, 2018, 10:00 a.m.

PLACE: This meeting has been cancelled. This notice shall replace notice id: 20868500.

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting has been cancelled due to Hurricane Michael. For questions, please contact the Board office at (850)521-0500, published in Volume 44/175.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Professional Engineers

The Florida Board of Professional Engineers announces a public meeting to which all persons are invited.

DATES AND TIMES: October 10, 2018, 1:00 p.m. and October 11, 2018, 8:30 a.m.

PLACE: This meeting has been cancelled. This notice shall replace notice ID 20825626.

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting has been cancelled. This notice shall replace notice ID 20825626. Published in volume 44/166. For questions, please contact the Board Office at (850)521-0500.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Professional Engineers

The Florida Board of Professional Engineers Application Committee and/or Educational Advisory Committee announces a public meeting to which all persons are invited.

DATE AND TIME: October 10, 2018 at the conclusion of the board meeting

PLACE: This meeting has been cancelled. This notice shall replace notice ID 20825529.

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting has been cancelled. The above meeting has been cancelled due to Hurricane Michael. This notice shall replace notice ID 20825529. Published in volume 44/166. For questions, please contact the Board Office at (850)521-0500. For more information, you may contact: Rebecca Sammons.

DEPARTMENT OF HEALTH

Division of Health Access and Tobacco

The Division of Community Health Promotion, Bureau of Tobacco Free Florida announces a telephone conference call to which all persons are invited.

DATE AND TIME: October 19, 2018, 2:00 p.m., Eastern time

PLACE: Call 1(888)670-3525, enter participant code: 5720848571 then #

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a meeting of Policy Subcommittee of the Tobacco Advisory Council, an Advisory Council required by Section 381.84 Florida Statutes. The council provides advice to the Department of Health relating to the Comprehensive Tobacco Education and Use Prevention Program. The council will be discussing the proposed constitutional amendment regarding electronic smoking devices.

A copy of the agenda may be obtained by contacting: Ron Davis at (850)203-6241, Ronald.Davis@flhealth.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Ron Davis at (850)203-6241, Ronald.Davis@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Ron Davis at (850)203-6241, Ronald.Davis@flhealth.gov.

Walton County Health Department

The Walton County Health Department announces a public meeting to which all persons are invited.

DATE AND TIME: October 18, 2018, 11:30 am

PLACE: Walton County Health Department

GENERAL SUBJECT MATTER TO BE CONSIDERED: Various Board information

A copy of the agenda may be obtained by contacting: Patricia Hall (850)892-8040 x6237

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Patricia Hall (850)892-8040 x6237. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Patricia Hall (850)892-8040 x6237

QCAusa

The Florida Department of Transportation and Forward Pinellas announces a workshop to which all persons are invited.

DATE AND TIME: Monday, October 22, 2018, 5:30 pm, Presentation at 6:00 pm

PLACE: Johns Hopkins All Children's Education and Conference Center, 701 4th St. S., St. Petersburg, FL 33701, Complementary onsite parking is available. Street parking is metered by the City of St. Petersburg.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation (FDOT) and Forward Pinellas are holding a Community Working Group Meeting in on Monday, October 22, 2018 at 5:30 pm at the Johns Hopkins All Children's Education and Conference Center, 701 4th St. S., St. Petersburg, FL 33701. A presentation is scheduled for 6:00 pm.

At this Community Working Group meeting officials from the FDOT and Forward Pinellas will provide updates and information about proposed improvements to the I-275 Corridor, the Gateway Expressway and the Howard Frankland Bridge. Officials will also share information about local and regional transportation priorities, regional and local transit, proposed future intermodal centers and more.

An open house will take place before and after the presentation which will include information on related transportation topics and projects.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability or family status.

The environmental review, consultation, and other actions required by applicable federal environmental laws for this project are being, or have been, carried out by the Florida Department of Transportation (FDOT) pursuant to 23 U.S.C. §327 and a Memorandum of Understanding dated December 14, 2016 and executed by the Federal Highway Administration and FDOT.

A copy of the agenda may be obtained by contacting: Tampa Bay Next at TampaBayNext@dot.state.fl.us or call 813-975-6398

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least Seven (7) days before the workshop/meeting by contacting: Alex Henry, by phone at (813)975-6205, or via email at Alex.Henry@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Tampa Bay Next at TampaBayNext@dot.state.fl.us or call (813)975-6398

Section VII
Notice of Petitions and Dispositions
Regarding Declaratory Statements

NONE

Section VIII
Notice of Petitions and Dispositions
Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Section IX
Notice of Petitions and Dispositions
Regarding Non-rule Policy Challenges

NONE

Section X
Announcements and Objection Reports of
the Joint Administrative Procedures
Committee

NONE

Section XI
Notices Regarding Bids, Proposals and
Purchasing

NONE

Section XII
Miscellaneous

DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to Section 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Wednesday, October 3, 2018 and 3:00 p.m., Tuesday, October 9, 2018.

| Rule No. | File Date | Effective Date |
|-----------------|------------------|-----------------------|
| 20-34.001 | 10/5/2018 | 10/25/2018 |
| 58H-1.003 | 10/4/2018 | 10/24/2018 |
| 58H-1.005 | 10/4/2018 | 10/24/2018 |
| 61B-21.001 | 10/3/2018 | 10/23/2018 |
| 64B9-8.001 | 10/8/2018 | 10/28/2018 |
| 64B9-15.0035 | 10/8/2018 | 10/28/2018 |

LIST OF RULES AWAITING LEGISLATIVE
APPROVAL SECTIONS 120.541(3), 373.139(7)
AND/OR 373.1391(6), FLORIDA STATUTES

| Rule No. | File Date | Effective Date |
|-----------------|------------------|-----------------------|
| 60FF1-5.009 | 7/21/2016 | **/**/**** |
| 64B8-10.003 | 12/9/2015 | **/**/**** |

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Division of Recreation and Parks

NOTICE OF EXTENSION FOR GRANT APPLICATION
SUBMISSION PERIOD FOR THE FLORIDA RECREATION
DEVELOPMENT ASSISTANCE PROGRAM

The Department of Environmental Protection (Department) will accept Fiscal Year 2019-20 grant applications, in accordance with Rule Chapter 62D-5.053 through 62D-5.059, Florida Administrative Code (F.A.C.), from local governments requesting funding awards from the Florida Recreation Development Assistance Program (FRDAP) established

pursuant to Section 375.075, Florida Statutes (F.S.) to acquire or develop land for public outdoor recreation purposes.

EXTENDED APPLICATION SUBMISSION PERIOD: October 1 - October 29, 2018. Completed applications must be postmarked on or before October 29, 2018. Incomplete applications will not be accepted.

ELIGIBLE APPLICANTS: All local governments with the legal responsibility for providing outdoor recreation sites and facilities for the use and benefit of the public may submit FRDAP applications during the application submission period. A local government entity is a county government, municipality (incorporated city, town, or village), or an independent special district of the State of Florida with legal responsibility for providing outdoor recreation sites and facilities for use and benefit of the general public.

MAXIMUM GRANT REQUEST: The maximum grant request may not exceed \$200,000.00. An applicant's request for grant funds may be revised by the Department based on the availability of program funds. Grant awards are contingent upon appropriation by the Florida Legislature.

APPLICATION INFORMATION: Applications for funding must be made on Application Form DRP-106 following procedures outlined in Rule 62D-5.056, F.A.C. The Application Instructions Guide and Application Form for Fiscal Year 2018-19 submissions, as well as copies of the Rule Chapter may be obtained at <https://floridadep.gov/ooo/land-and-recreation-grants/content/florida-recreation-development-assistance-program> or you may contact FRDAP staff via email Tamika.Bass@dep.state.fl.us, Angie.Bright@dep.state.fl.us, by phone (850)245-2501, or U.S. Mail at Department of Environmental Protection, Land and Recreation Grants Section, 3900 Commonwealth Boulevard, Mail Station 585, Tallahassee, Florida 32399.

APPLICATION DELIVERY ADDRESS: For mail and carrier service deliveries, the delivery address is: Department of Environmental Protection, Land and Recreation Grants Section, Mail Station 585, 3900 Commonwealth Boulevard, Tallahassee, Florida 32399-3000.

PROGRAM DESCRIPTION: FRDAP is a competitive grant program that provides financial assistance to local governments for the development or acquisition of land for public outdoor recreation purposes.

DEPARTMENT OF HEALTH

Notice of Emergency Action

On October 8, 2018, the State Surgeon General issued an Order of Emergency Suspension with regard to the certification of Ryan James St. Pierre, E.M.T., Certification # EMT 548773. This Emergency Suspension Order was predicated upon the

State Surgeon General's findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6) Florida Statutes (2018). The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

DEPARTMENT OF HEALTH

Board of Pharmacy

Notice of Emergency Action

On October 8, 2018, the State Surgeon General issued an Order of Emergency Suspension with regard to the license of Alexander Evans, R.P.T., License No. # RPT 70383. This Emergency Suspension Order was predicated upon the State Surgeon General's findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6) Florida Statutes (2018). The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

CITY OF PANAMA CITY BEACH

Notice of First Reading of Ordinance

The City of Panama City Beach, Florida gives notice of proposed Ordinance 1478 amending the City's code of ordinances regarding utility right-of-way use.

DATE AND TIME: Thursday, October 25, 2018, 9:00 a.m.

PLACE: City of Panama City Beach City Hall Annex, George C. Cowgill Building, 110 S. Arnold, Panama City Beach, FL 32413

SUBJECT: The proposed ordinance amends the code of ordinances to include right-of-way use; prohibiting new utility poles and facilities exceeding three feet in right-of-way south of the centerlines of Front Beach Road, South Thomas Drive, and the portion of Thomas Drive East of South Thomas Drive, exempting City owned light poles.

CITY OF PANAMA CITY BEACH

Notice of First Reading of Ordinance

The City of Panama City Beach, Florida gives notice of proposed Ordinance 1477 amending the City's Land Development Code regarding underground utilities in Scenic Corridors

DATE AND TIME: Thursday, October 25, 2018, 9:00 a.m.

PLACE: City of Panama City Beach City Hall Annex, George C. Cowgill Building, 110 S. Arnold, Panama City Beach, FL 32413

SUBJECT: The proposed ordinance amends the City of Panama City Beach Land Development Code to include sections on the underground utilities in scenic corridors.

Section XIII
Index to Rules Filed During Preceding
Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.
