

## Section I

### Notice of Development of Proposed Rules and Negotiated Rulemaking

#### PUBLIC SERVICE COMMISSION

**RULE NO:**        **RULE TITLE**  
25-30.420        Establishment of Price Index, Adjustment of  
Rates; Requirement of Bond; Filings After  
Adjustment; Notice to Customers.

**PURPOSE AND EFFECT:** To update and clarify the price index application.

**Docket No.** Undocketed

**SUBJECT AREA TO BE ADDRESSED:** The rule establishes the process by which water and wastewater utilities may adjust rates through a price index application based on current specific expenses without the need for a rate case.

**RULEMAKING AUTHORITY:** 350.127(2), 367.081(4)(a), 367.121(1)(c), (f), F.S.

**LAW IMPLEMENTED:** 367.081(4), 367.121(1)(c), (g), F.S.

**IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.**

**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS:** Pamela H. Page, Florida Public Service Commission, Office of the General Counsel, 2540 Shumard Oak Blvd., Tallahassee, FL 32399-0850, (850)413-6214, [phpage@psc.state.fl.us](mailto:phpage@psc.state.fl.us).

**THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.**

## Section II

### Proposed Rules

#### DEPARTMENT OF FINANCIAL SERVICES

##### Division of State Fire Marshal

**RULE NO.:**        **RULE TITLE:**  
69A-64.005        Adjustments to Reflect Consumer Price  
Index

**PURPOSE AND EFFECT:** The purpose of the amendment is to adjust the firefighter death benefits provided in section 112.191, F.S., for the 2018-2019 year based on the Consumer Price Index (CPI) for All Urban Consumers published by the United States Department of Labor.

**SUMMARY:** In May 2018, the CPI for All Urban Consumers increased 2.8 percent over the last 12 months. The proposed

amendments will adjust the firefighter death benefits provided in section 112.191, F.S., for the 2018-2019 year, based on the CPI for All Urban Consumers.

#### SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: The Department conducted an economic analysis of the potential impact of the proposed rule amendment and determined that there will be no adverse economic impact or regulatory increases that would require legislative ratification.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

**RULEMAKING AUTHORITY:** 112.191(2)(h) FS.

**LAW IMPLEMENTED:** 112.191 FS.

**IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW (IF NOT REQUESTED, THIS HEARING WILL NOT BE HELD):**

**DATE AND TIME:** October 15, 2018, 9:30 a.m.

**PLACE:** Atrium Building

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Jason Fryar, telephone: (850)413-3647, email: [Jason.Fryar@MyFloridaCFO.com](mailto:Jason.Fryar@MyFloridaCFO.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS:** Jason Fryar, Government Analyst II, Division of State Fire Marshal, address: 200 E. Gaines Street, Tallahassee, FL 32399-0342, telephone: (850)413-3647, email: [Jason.Fryar@MyFloridaCFO.com](mailto:Jason.Fryar@MyFloridaCFO.com).

**THE FULL TEXT OF THE PROPOSED RULE IS:**

69A-64.005 Adjustments to Reflect Consumer Price Index.

(1) No change.

(2) The amounts payable for the period from July 1, 2018, ~~2017~~ through June 30, 2019 ~~2018~~, using the Consumer Price Index for All Urban Consumers published by the United States Department of Labor for May, 2018 ~~2017~~, which is the most recent month for which data is available pursuant to the statutory deadline for calculating the adjustment, are:

(a) For those benefits paid or to be paid under paragraph (a) of subsection (2) of Section 112.191, F.S.: \$ 69,801.94 ~~67,900.72~~.

(b) For those benefits paid or to be paid under paragraph (b) of subsection (2) of Section 112.191, F.S.: \$ 69,801.94 ~~67,900.72~~.

(c) For those benefits paid or to be paid under paragraph (c) of subsection (2) of Section 112.191, F.S.: \$ 194,470.19 ~~189,173.34~~.

Rulemaking Authority 112.191(2)(h) FS. Law Implemented 112.191 FS. History—New 3-13-03, Amended 7-10-03, Formerly 4A-64.005, Amended 7-13-04, 6-30-05, 8-1-06, 4-7-08, 4-13-09, 11-22-09, 9-9-10, 5-21-12, 2-6-13, 11-3-13, 11-23-14, 11-25-15, 11-21-16, 1-8-18, \_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE:  
Jason Fryar, Government Analyst II

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Jimmy Patronis, Chief Financial Officer and State Fire Marshal

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: September 14, 2018

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: August 10, 2018

### Section III

#### Notice of Changes, Corrections and Withdrawals

NONE

### Section IV

#### Emergency Rules

NONE

### Section V

#### Petitions and Dispositions Regarding Rule Variance or Waiver

##### PUBLIC SERVICE COMMISSION

##### FAR NOTICE OF DISPOSITION OF WAIVER

NOTICE IS HEREBY GIVEN by the Florida Public Service Commission that Peoples Gas System's petition for rule waiver from paragraph 25-17.015(1)(b), Florida Administrative Code, filed June 28, 2018, in Docket No. 20180004-GU; and joined by Florida Public Utilities Company, Florida Division of Chesapeake Utilities Corporation, Florida Public Utilities Company-Fort Meade, and Florida Public Utilities Company-Indiantown Division, on July 2, 2018; and further joined by Florida City Gas, St. Joe Natural Gas Company, and Sebring Gas System, Inc., on July 3, 5, and 11, 2018, respectively; was approved by the Commission by Order No. PSC-2018-0423-PAA-GU, issued August 24, 2018, and consummated by Order No. PSC-2018-0465-CO-GU, issued September 18, 2018. The rule addresses the annual estimated/actual true-up filings for energy conservation cost recovery. The petition was approved on the basis that the purpose of the underlying statute would be achieved by other means and application of the rule would create substantial hardship. Notice of the petition was published in the FAR on July 13, 2018.

A copy of the Order can be obtained from the Office of Commission Clerk, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850, (850)413-6770.

##### WATER MANAGEMENT DISTRICTS

Southwest Florida Water Management District

RULE NO.: RULE TITLE:

40D-22.201 Year-Round Water Conservation Measures

The Southwest Florida Water Management District hereby gives notice: On September 19, 2018, it has issued an order granting a variance.

Petitioner's Name: St. Tropez Community Association, Inc. – File Tracking No. 18-4284

Date Petition Filed: June 20, 2018, Rule No.: 40D-22.201, F.A.C.

Nature of the rule for which variance or waiver was sought: Lawn and landscape irrigation

Date Petition Published in the Florida Administrative Register: July 5, 2018

General Basis for Agency Decision: Petitioner demonstrated substantial hardship and proposed an alternative means of achieving the purpose of the statute implemented by the rule. A copy of the Order or additional information may be obtained by contacting: Lois Sorensen, 7601 US Highway 301, Tampa, Florida 33637, 1(813)985-7481, ext. 2298, [water.variances@watermatters.org](mailto:water.variances@watermatters.org). (J2018019-2).

#### DEPARTMENT OF HEALTH

Board of Speech-Language Pathology and Audiology  
NOTICE IS HEREBY GIVEN that on September 14, 2018, the Board of Speech Language Pathology, and Audiology, received a petition for Variance or Waiver filed by Dan Gardner, M.S., Master Audiologist, James Baker, Au.D., Joanne Conter, Au.D., Rachel Conter, Au.D., Angela Schenk, Au.D., and Dan Garnder, Inc. d/b/a Gardner Audiology. Petitioners seek a variance or waiver of any and all rules which the Board interprets as requiring direct onsite supervision of audiology assistants as well as a variance or waiver of subsection 64B20-4.004(3), F.A.C., Supervision of Speech-Language Pathology Assistants and Audiology Assistants.

Comments on this petition should be filed with Kama Monroe, Executive Director, Board of Speech Language Pathology, and Audiology, 4052 Bald Cypress Way, Bin C-06, Tallahassee, Florida 32399-3256, (850)245-4161, [Kama.Monroe@flhealth.gov](mailto:Kama.Monroe@flhealth.gov), within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Kama Monroe, Executive Director, Board of Speech Language Pathology, and Audiology, 4052 Bald Cypress Way, Bin C-06, Tallahassee, Florida 32399-3256, (850)245-4161, [Kama.Monroe@flhealth.gov](mailto:Kama.Monroe@flhealth.gov).

### Section VI Notice of Meetings, Workshops and Public Hearings

#### DEPARTMENT OF STATE

##### Division of Cultural Affairs

The Friends of the Museums of Florida History, Inc. announces a public meeting to which all persons are invited.

DATE AND TIME: September 27, 2018, 9:30 a.m.

PLACE: Gallery for Innovation and the Arts, R.A. Gray Building, 1st Floor

GENERAL SUBJECT MATTER TO BE CONSIDERED: Fundraising Committee General Business.

A copy of the agenda may be obtained by contacting: Thomas Robinson, Development and Financial Director, (850)245-6413.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to

participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Thomas Robinson, Development and Financial Director, (850)245-6413. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Thomas Robinson, Development and Financial Director, (850)245-6413.

#### DEPARTMENT OF EDUCATION

##### State Board of Education

The Florida Rehabilitation Council for the Blind announces a telephone conference call to which all persons are invited.

DATE AND TIME: October 2, 2018, 2:30 a.m.

PLACE: Teleconference 1(888)670-3525 Passcode: 1242528392#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Competitive Integrated Employment.

A copy of the agenda may be obtained by contacting: The Division of Blind Services, 325 West Gaines Street, Room 1114, Turlington Bldg., Tallahassee, FL 32399, Phone: (850)245-0329, Email: [Selena.Sickler@dbs.fldoe.org](mailto:Selena.Sickler@dbs.fldoe.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: The Division of Blind Services, 325 West Gaines Street, Room 1114, Turlington Bldg., Tallahassee, FL 32399, Phone: (850)245-0329, Email: [Selena.Sickler@dbs.fldoe.org](mailto:Selena.Sickler@dbs.fldoe.org). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: The Division of Blind Services, 325 West Gaines Street, Room 1114, Turlington Bldg., Tallahassee, FL 32399, Phone: (850)245-0329, Email: [Selena.Sickler@dbs.fldoe.org](mailto:Selena.Sickler@dbs.fldoe.org).

#### EXECUTIVE OFFICE OF THE GOVERNOR

The Volunteer Florida announces a telephone conference call to which all persons are invited.

DATE AND TIME: October 17, 2018, 2:00 p.m. until all business is complete

PLACE: Phone number: 1(888)670-3525, Participant code: 3360784946#

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business.

A copy of the agenda may be obtained by contacting: Savannah Kelly, (850)414-7400, [savannah@volunteerflorida.org](mailto:savannah@volunteerflorida.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by

contacting: Savannah Kelly, (850)414-7400, savannah@volunteerflorida.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Savannah Kelly, (850)414-7400, savannah@volunteerflorida.org.

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#### EXECUTIVE OFFICE OF THE GOVERNOR

The Volunteer Florida Foundation announces a telephone conference call to which all persons are invited.

DATE AND TIME: Tuesday, October 17, 2018, 12:30 p.m. until all business is complete

PLACE: Phone number: 1(888)670-3525, Participant code: 3360784946#

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business.

A copy of the agenda may be obtained by contacting: Savannah Kelly, (850)414-7400, savannah@volunteerflorida.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Savannah Kelly, (850)414-7400, savannah@volunteerflorida.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Savannah Kelly, (850)414-7400, savannah@volunteerflorida.org.

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#### GULF CONSORTIUM

The Gulf Consortium Board of Directors announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, September 27, 2018, 2:00 p.m., ET

PLACE: Charlotte Harbor Conference Center, 75 Taylor St., Punta Gorda, FL, Dial-in Number: 1(571)317-3129, Access Code: 182-145-253#

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board of Directors of the Gulf Consortium will meet to discuss the implementation of the state expenditure plan; planning grant management and administration; the Fiscal Year 2018-19 budget, and to conduct related business.

A copy of the agenda may be obtained by contacting: Craig Diamond at (850)201-7165 or Gulf.Consortium@balmoralgroup.us or see [www.gulfconsortium.org](http://www.gulfconsortium.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 hours before the workshop/meeting by contacting: Craig Diamond at (850)201-7165 or Gulf.Consortium@balmoralgroup.us or see [www.gulfconsortium.org](http://www.gulfconsortium.org). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Craig Diamond at (850)201-7165 or Gulf.Consortium@balmoralgroup.us or see [www.gulfconsortium.org](http://www.gulfconsortium.org).

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#### FLORIDA ATLANTIC RESEARCH AND DEVELOPMENT AUTHORITY

The Florida Atlantic Research and Development Authority announces a public meeting to which all persons are invited.

DATE AND TIME: October 10, 2018, 8:00 a.m.

PLACE: 777 Glades Rd., Adm. 326, Boca Raton, FL 33431

GENERAL SUBJECT MATTER TO BE CONSIDERED: Authority Meeting.

A copy of the agenda may be obtained by contacting: [jwales@research-par.org](mailto:jwales@research-par.org).

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#### CENTER FOR INDEPENDENT LIVING IN CENTRAL FLORIDA, INC.

The Center for Independent Living announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, September 25, 2018, 8:00 a.m.

PLACE: 720 North Denning Drive, Winter Park, FL 32789

GENERAL SUBJECT MATTER TO BE CONSIDERED: Board Meeting to discuss Board business.

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#### FLORIDA INDEPENDENT LIVING COUNCIL

The Florida Independent Living Council, Inc. announces a telephone conference call to which all persons are invited.

DATE AND TIME: Thursday, September 27, 2018, 9:00 a.m. until completion of agenda

MEETING: SPIL Development

PLACE: Please join my meeting from your computer, tablet or smartphone.

<https://global.gotomeeting.com/join/550588461>

You can also dial in using your phone.

United States (Toll Free): 1(866)899-4679, United States: 1(646)749-3117, Access Code: 550-588-461

Joining from a video-conferencing room or system? Dial: 67.217.95.2##550588461

Cisco devices: 550588461@67.217.95.2

First GoToMeeting? Let's do a quick system check: <https://link.gotomeeting.com/system-check>

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Development of the SPIL.

Persons who want to be notified of such meetings may request to be put on the mailing list for such notices by writing to Jenny Bopp at [jenny@floridasilc.org](mailto:jenny@floridasilc.org).

A copy of the agenda may be obtained by contacting: Florida Independent Living Council, 1882 Capital Circle NE, Suite 202, Tallahassee, Florida 32308, (850)488-5624 or Toll Free: 1(877)822-1993.

Pursuant to the Americans with Disabilities Act, accommodations for persons with disabilities are available upon request. If you have a disability and require a reasonable accommodation to fully participate in this event, please contact: Beth Meyer, PA, ADA at [beth@floridasilc.org](mailto:beth@floridasilc.org) or (850)488-5624 to discuss your accessibility needs. Please allow 5 business days' notification to process: last minute requests will be accepted, but may not be possible to fulfill.

#### **SOUTH DADE SOIL AND WATER CONSERVATION DISTRICT**

The South Dade Soil & Water Conservation District announces a public meeting to which all persons are invited.

**DATE AND TIME:** Thursday, September 20, 2018, 9:30 a.m.

**PLACE:** USDA Florida City Service Center, 1450 N Krome Ave., #102

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Regular Agenda Items for Presentation to the Board of Supervisors, Ag Lab Report, and District Projects.

A copy of the agenda may be obtained by contacting: Wendy Cauty, (305)242-1288.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 days before the workshop/meeting by contacting: SWSWCD, (305)242-1288. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Cooper McMillan, (305)242-1288.

#### **HDR ENGINEERING, INC. - PENSACOLA**

The Florida Department of Transportation, District Three announces a hearing to which all persons are invited.

**DATE AND TIME:** Thursday, October 4, 2018, 5:30 p.m. – 6:30 p.m., CT

**PLACE:** Emerald Coast Convention Center, 1250 Miracle Strip Pkwy., S.E., Fort Walton Beach, Florida

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Florida Department of Transportation (FDOT) will hold a public hearing regarding the Brooks Bridge Replacement project Thursday, October 4, 2018, 5:30 p.m. – 6:30 p.m. CDT at the Emerald Coast Convention Center, 1250 Miracle Strip Parkway, S.E., Fort Walton Beach. The hearing will begin as an open house at 5:30 p.m., with a formal presentation at 6:00 p.m. followed by a public comment period.

This hearing is being held to provide interested persons an opportunity to express their views concerning proposed improvements. The project involves replacement of the John T. Brooks Bridge which carries State Road (S.R.) 30 (U.S. 98) over the Santa Rosa Sound and Gulf Intracoastal Waterway in Okaloosa County.

To accommodate the bridge replacement, intersection improvements are necessary at S.R. 145 (Perry Avenue) on the west end of the bridge in the City of Fort Walton Beach, and in the vicinity of Santa Rosa Boulevard on Okaloosa Island. The project consists of changes to access management along S.R. 30 (U.S. 98) such as modifying, closing, and creating median openings and driveway connection access points.

FDOT is seeking public comment to determine how the project will affect access to businesses and the potential economic impact of the project on the local business community. The project also includes evaluation of environmental impacts including an anticipated de minimis finding under Section 4(f) of the U.S. Department of Transportation Act. In accordance with Executive Order 11990, the project would impact less than an acre of coastal dune wetlands and approximately 200 square feet of submerged aquatic vegetation.

Draft study documents and other information depicting the proposed improvements will be available for public review during regular business hours from September 13 through October 15 at the City of Fort Walton Beach Library, 185 Miracle Strip Parkway S.E., Fort Walton Beach, FL (Monday - Thursday 10:00 a.m. – 6:00 p.m., Friday 10:00 a.m. – 5:00 p.m., and Saturday 10:00 a.m. – 4:00 p.m.).

Persons wishing to submit written statements or other exhibits, in place of or in addition to oral statements, may do so by

sending them to Eric Saggars, P.E., FDOT Project Manager, at 1074 Highway 90 East, Chipley, FL 32428 or via email at [esaggars@hntb.com](mailto:esaggars@hntb.com). All exhibits or statements postmarked on or before October 15, 2018, will become part of the record.

For interested persons unable to attend the hearing, the online meeting will be available to review information by visiting [www.brooksbridgereplacement.com](http://www.brooksbridgereplacement.com). The online meeting can be accessed anywhere, anytime from October 4 through October 15, and will provide the same information as the in-person meeting.

The environmental review, consultation, and other actions required by applicable federal environmental laws for this project are being, or have been, carried-out by FDOT pursuant to 23 U.S.C. § 327 and a Memorandum of Understanding dated December 14, 2016, and executed by the Federal Highway Administration and FDOT.

A copy of the agenda may be obtained by contacting: Eric Saggars P.E., FDOT Project Manager, at (850)415-9010, or by email at [esaggars@hntb.com](mailto:esaggars@hntb.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Eric Saggars, P.E., FDOT Project Manager, at (850)415-9010, or by email at [esaggars@hntb.com](mailto:esaggars@hntb.com). For questions or concerns contact Alicia Brininger, District Three Title VI Coordinator, 1074 Highway 90, Chipley, FL 32428, toll-free at 1(888)638-0250, extension 1502 or via email at [alicia.brininger@dot.state.fl.us](mailto:alicia.brininger@dot.state.fl.us). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Ian Satter at toll-free at 1(888)638-0250, extension 1205 or via email at [ian.satter@dot.state.fl.us](mailto:ian.satter@dot.state.fl.us).

#### INFINITE SOURCE COMMUNICATIONS GROUP, LLC

The Florida Department of Transportation (FDOT) announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, October 4, 2018, 6:00 p.m. – 8:00 p.m.

PLACE: North Central Branch Library, 9590 NW 27 Avenue, Miami, FL 33147

GENERAL SUBJECT MATTER TO BE CONSIDERED: FDOT District Six will hold a Public Meeting for a drainage improvement project along State Road (SR) 9/NW 27 Avenue from SR 934/NW 79 Street to SR 932/NW 103 Street, in Miami-Dade County. The project identification number is 429185-3-52-01. The Public Meeting will be an open house format, 6:00 p.m. – 8:00 p.m. Graphic displays will be shown and FDOT representatives will be available to discuss the project and answer questions.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability or family status.

A copy of the agenda may be obtained by contacting: Hong Benitez, P.E. at (305)470-5219 or in writing at FDOT, 1000 NW 111 Avenue, Miami, FL 33172 or by email at: [Hong.Benitez@dot.state.fl.us](mailto:Hong.Benitez@dot.state.fl.us). If you are meeting or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Hong Benitez, P.E. at (305)470-5219 or in writing at FDOT, 1000 NW 111 Avenue, Miami, FL 33172 or by email at: [Hong.Benitez@dot.state.fl.us](mailto:Hong.Benitez@dot.state.fl.us). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Community Outreach Specialist Rodolfo Roman at (305)470-5477, email: [Rodolfo.Roman@dot.state.fl.us](mailto:Rodolfo.Roman@dot.state.fl.us).

#### TRANSYSTEMS

The LYNX announces a workshop to which all persons are invited.

DATE AND TIME: Tuesday, October 2, 2018, 8:30 a.m. – 3:30 p.m.

PLACE: 420 West Landstreet Road, Orlando, FL 32824

GENERAL SUBJECT MATTER TO BE CONSIDERED: LYNX FY19 Section 5310 Grant Program presentation at the Florida Department of Transportation District 5 5310/5311/5339 Grant Workshop.

Sub-Recipients and potential sub-recipients of Section 5310 funding operating services within the Orlando and Kissimmee Urbanized Areas are invited to the LYNX FY19 Section 5310 presentation at the Florida Department of Transportation District 5 5310/5311/5339 Grant Workshop.

This presentation will include information regarding: Section 5310 program background, eligibility and priorities; Section 5310 and LYNX Vanpool Program summaries; Grant application process and requirements; Grant application evaluation, selection and scoring summary; Grant award process timeline; Feedback from application evaluators.

A copy of the agenda may be obtained by contacting: Sophia Villavicencio-Ortiz, (407)482-7887 or via email at [Sophia.villavicencio@dot.state.fl.us](mailto:Sophia.villavicencio@dot.state.fl.us).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Sophia Villavicencio-Ortiz, FDOT In-house Consultant, at 133 South Semoran Boulevard, Orlando FL,

32807 by phone at (407)482-7887 or via email at Sophia.villavicencio@dot.state.fl.us. Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability or family status. Persons wishing to express their concerns relative to FDOT compliance with Title VI may do so by contacting: Jennifer Smith, FDOT District Five Title VI Coordinator, by email at Jennifer.Smith2@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: For more information, you may contact: Sheila Maldonado at smaldonado@golynx.com or Matt McIntosh at mjmcintosh@transystems.com.

#### TRANSYSTEMS

The LYNX announces a workshop to which all persons are invited.

DATE AND TIME: Friday, October 12, 2018, Registration starts at 1:00 p.m. Workshop begins at 1:30 p.m.

PLACE: LYNX Central Station – Second Floor, 455 N Garland Avenue, Orlando, FL 32801

GENERAL SUBJECT MATTER TO BE CONSIDERED: LYNX FY19 Section 5310 Grant Workshop.

Sub-Recipients and potential Sub-Recipients of Section 5310: Enhanced Mobility of Seniors and People with Disabilities are invited to the LYNX FY19 Section 5310 Grant Workshop. This event will include information regarding: Section 5310 program background, eligibility and priorities; Section 5310 and LYNX Vanpool Program summaries; Grant application process and requirements; Grant application evaluation, selection and scoring summary; Grant award process timeline; Feedback from application evaluators

A copy of the agenda may be obtained by contacting: Matt McIntosh @ mjmcintosh@transystems.com, (407)875-8916.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: This meeting is being conducted without regard to race, color, and national origin in accordance with Title VI of the Civil Rights Act of 1964. In accordance with the Americans with Disabilities Act of 1990, persons needing a special accommodation at this meeting because of a disability or physical impairment should contact Benjamin Gonzalez at 455 N. Garland Ave., Orlando, FL 32801, (407)254-6038, not later than three business days prior to the meeting. If hearing impaired, contact LYNX at (407)423-0787 (TDD). If you are

hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Sheila Maldonado at smaldonado@golynx.com or Matt McIntosh at mjmcintosh@transystems.com.

### Section VII Notice of Petitions and Dispositions Regarding Declaratory Statements

#### DEPARTMENT OF HEALTH

##### Board of Medicine

Notice is hereby given that the Board of Medicine has received a Petition for Declaratory Statement filed on behalf of Lina M. Vargas Abello, M.D., R.P.V.I., and Velano Vascular, Inc., on September 18, 2018. The Petitioner seeks a declaratory statement from the Board with regard to whether it is permissible for a physician to delegate to an unlicensed medical assistant the performance of an innovative blood drawing procedure known as PIVO. The Board will consider this petition at its meeting currently scheduled for Friday, October 12, 2018. Except for good cause shown, motions for leave to intervene must be filed within 21 days after publication of this notice. Copies of the petition may be obtained by writing Claudia Kemp, J.D., Executive Director, Board of Medicine, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3253, or from MQA.Medicine@FLHealth.gov.

### Section VIII Notice of Petitions and Dispositions Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

### Section IX Notice of Petitions and Dispositions Regarding Non-rule Policy Challenges

NONE

Section X  
Announcements and Objection Reports of  
the Joint Administrative Procedures  
Committee

NONE

Section XI  
Notices Regarding Bids, Proposals and  
Purchasing

NONE

Section XII  
Miscellaneous

DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to Section 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Thursday, September 13, 2018 and 3:00 p.m., Wednesday, September 19, 2018.

Rule No.	File Date	Effective Date
33-208.101	9/19/2018	10/9/2018
33-602.101	9/19/2018	10/9/2018
42MMM-1.002	9/19/2018	10/9/2018
53ER18-46	9/13/2018	9/13/2018
53ER18-47	9/13/2018	9/13/2018
53ER18-48	9/13/2018	9/13/2018
53ER18-49	9/13/2018	9/13/2018
53ER18-50	9/13/2018	9/13/2018
53ER18-51	9/13/2018	9/13/2018
53ER18-52	9/13/2018	9/13/2018
62B-33.0085	9/14/2018	10/4/2018
62B-33.014	9/14/2018	10/4/2018
62B-33.0155	9/14/2018	10/4/2018
62B-33.024	9/14/2018	10/4/2018

62B-34.030	9/14/2018	10/4/2018
62B-34.040	9/14/2018	10/4/2018
62B-34.070	9/14/2018	10/4/2018
62B-34.085	9/14/2018	10/4/2018
64B5-2.014	9/14/2018	10/4/2018
64B5-2.0142	9/14/2018	10/4/2018
64B5-2.0146	9/14/2018	10/4/2018
64B5-7.003	9/14/2018	10/4/2018
64B5-7.0035	9/14/2018	10/4/2018
64B5-7.005	9/14/2018	10/4/2018
64B5-7.007	9/14/2018	10/4/2018
64E-3.002	9/14/2018	10/4/2018
64E-3.0034	9/14/2018	10/4/2018

**LIST OF RULES AWAITING LEGISLATIVE  
APPROVAL SECTIONS 120.541(3), 373.139(7)  
AND/OR 373.1391(6), FLORIDA STATUTES**

Rule No.	File Date	Effective Date
60FF1-5.009	7/21/2016	**/**/****
64B8-10.003	12/9/2015	**/**/****

DEPARTMENT OF CITRUS

Notice of Publication of 2018 Regulatory Plan

NOTICE IS HEREBY GIVEN that on September 19, 2018, the Department of Citrus published its 2018-19 Regulatory Plan in accordance with subsection 120.74(1), F.S., as amended by Ch. 2015-162, Laws of Florida. The Regulatory Plan is available on the Florida Department of Citrus website: [www.fdocgrower.com](http://www.fdocgrower.com), at <https://fdocgrower.box.com/s/12rwp147knjy07j6wjqtanxv3pri5i4q>.

DEPARTMENT OF HEALTH

Notice of Emergency Action

On September 19, 2018, the State Surgeon General issued an Order of Emergency Restriction with regard to the certificate of Jennifer D. Abbruzzese, C.R.T., Certificate # CRT 64902. This Emergency Suspension Order was predicated upon the State Surgeon General's findings of an immediate and serious danger to the public health, safety and welfare pursuant to subsections 456.073(8) and 120.60(6) Florida Statutes (2018). The State



Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

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DEPARTMENT OF HEALTH

Board of Nursing

Notice of Emergency Action

On September 19, 2018, the State Surgeon General issued an Order of Emergency Suspension with regard to the license of Edwina Watson Johnson, R.N., License # RN 1614032. This Emergency Suspension Order was predicated upon the State Surgeon General's findings of an immediate and serious danger to the public health, safety and welfare pursuant to subsections 456.073(8) and 120.60(6) Florida Statutes (2018). The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

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DEPARTMENT OF HEALTH

Board of Pharmacy

Notice of Emergency Action

On September 19, 2018, the State Surgeon General issued an Order of Emergency Suspension with regard to the license of Mache Latronis Powell, R.P.T., License No. # RPT 50136. This Emergency Suspension Order was predicated upon the State Surgeon General's findings of an immediate and serious danger to the public health, safety and welfare pursuant to subsections 456.073(8) and 120.60(6) Florida Statutes (2018). The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

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NAVIGATION DISTRICTS

Florida Inland Navigation District

Notice of Publication of 2018 Regulatory Plan

Pursuant to subparagraph 120.74(2)(a)3, Florida Statutes, notice is hereby given that the Florida Inland Navigation District (FIND) has published, as of September 20, 2018, its 2018-2019 Regulatory Plan at [http://aicw.org/administration\\_and\\_business/regulatory\\_plan.php](http://aicw.org/administration_and_business/regulatory_plan.php)

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Section XIII

Index to Rules Filed During Preceding  
Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.