

**Section I**  
**Notice of Development of Proposed Rules**  
**and Negotiated Rulemaking**

**DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES**

**Division of Plant Industry**

RULE NO.: RULE TITLE:

5B-3.0038 Quarantine Action

PURPOSE AND EFFECT: To provide a list to stakeholders of plants with limited distribution in Florida that will entail quarantine action by the department

SUBJECT AREA TO BE ADDRESSED: Arthropods of limited distribution

RULEMAKING AUTHORITY: 570.07(23), 581.031(4), 581.101, FS.

LAW IMPLEMENTED: 581.031(7), (9), 581.101, FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Greg.Hodges@FreshFromFlorida.com

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

**EXECUTIVE OFFICE OF THE GOVERNOR**

**Division of Emergency Management**

RULE NO.: RULE TITLE:

27P-2.002 State Comprehensive Emergency Management Plan Adopted

PURPOSE AND EFFECT: The purpose of this amendment is to adopt the 2018 State Comprehensive Emergency Management Plan.

SUBJECT AREA TO BE ADDRESSED: State Comprehensive Emergency Plan.

RULEMAKING AUTHORITY: 252.35, FS.

LAW IMPLEMENTED: 252.35(2)(a), FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: September 6, 2018, 9:00 a.m. – 11:00 a.m.

PLACE: Division of Emergency Management, 2575 Shumard Oak Boulevard, Room 130-D, Tallahassee, Florida 32399.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Ryan Lock at (850)841-9484 If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Ryan Lock, Division of Emergency Management, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, telephone: (850)841-9484, email: ryan.lock@em.myflorida.com

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

27P-2.002 State Comprehensive Emergency Management Plan Adopted.

(1) The Division hereby adopts and incorporates by reference into this Chapter the State Comprehensive Emergency Management Plan (February 1, 2018 ~~February 1, 2014~~ Edition).

(2) No change.

Rulemaking Authority 252.35(2)(x) FS. Law Implemented 252.35(2)(a) FS. History—New 1-4-01, Amended 7-8-02, 8-4-04, 6-2-10, Formerly 9G-2.002, Amended \_\_\_\_\_.

**DEPARTMENT OF FINANCIAL SERVICES**

**OIR – Insurance Regulation**

RULE NO.: RULE TITLE:

69O-137.001 Annual and Quarterly Reporting Requirements

PURPOSE AND EFFECT: These rules are being amended to adopt the 2018 National Association of Insurance Commissioners electronic transmission filing instructions, 2017 and 2018 NAIC’s Annual Statement Instructions, the 2017 and 2018 NAIC’s Quarterly Statement Instructions, and the NAIC’s Accounting Practices and Procedures Manual as of March 2018. The current rule adopted the 2017 National Association of Insurance Commissioners electronic transmission filing instructions, the 2016 and 2017 NAIC’s Annual Statement Instructions, the 2016 and 2017 NAIC’s Quarterly Statement Instructions, and the NAIC’s Accounting Practices and Procedures Manual as of March 2017.

SUBJECT AREA TO BE ADDRESSED: Section 624.424, Florida Statutes, requires insurers to file quarterly and annual financial reports with the Office of Insurance Regulation and allows the Office to enact rules setting the standards for those reports. By adopting the current versions of these NAIC instructions and manuals, the Office is establishing up-to-date,

uniform standards for annual and quarterly reports which will provide the information necessary for the Office to evaluate insurers' financial conditions.

RULEMAKING AUTHORITY: 624.308(1), 624.424(1), FS.

LAW IMPLEMENTED: 624.424(1), FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Michael Lawrence, Jr., Assistant General Counsel, Michael.LawrenceJr@flair.com, (850)413-4112.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

**DEPARTMENT OF FINANCIAL SERVICES**

**OIR – Insurance Regulation**

RULE NO.: 69O-138.001  
 RULE TITLE: NAIC Financial Condition Examiners Handbook Adopted

PURPOSE AND EFFECT: These rules are being amended to adopt the 2017 and 2018 National Association of Insurance Commissioners Financial Condition Examiners Handbooks. The current rule adopted the 2016 and 2017 versions of these handbooks.

SUBJECT AREA TO BE ADDRESSED: Section 624.316, Florida Statutes, requires the Office to examine insurer's financial condition using generally accepted accounting procedures and allows the Office to adopt the NAIC Financial Condition Examiners Handbook to facilitate these exams. By adopting the newest version of the handbook, this rule ensures that the procedures used by the Office to examine insurers are the current generally accepted accounting practices.

RULEMAKING AUTHORITY: 624.308(1), 624.316(1)(c), FS.

LAW IMPLEMENTED: 624.316(1)(c), FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Michael

Lawrence, Jr., Assistant General Counsel, Michael.LawrenceJr@flair.com, (850)413-4112.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

**Section II  
 Proposed Rules**

**AGENCY FOR HEALTH CARE ADMINISTRATION**

**Health Facility and Agency Licensing**

RULE NO.: 59A-10.0065  
 RULE TITLE: Fifteen Day Reports

PURPOSE AND EFFECT: The Agency proposes to repeal this rule as the reporting requirements are now incorporated into Rule 59A-35.110, F.A.C.

SUMMARY: Rule 59A-10.0065, F.A.C. can be repealed following the adoption of Rule 59A-35.110, F.A.C. which includes the 15-day reporting requirement. This is an ongoing effort to consolidate multiple rules into Rule 59A-35.110, F.A.C.

**SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:**

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein:

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 395.0197, FS.

LAW IMPLEMENTED: 395.0197, FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW (IF NOT REQUESTED, THIS HEARING WILL NOT BE HELD):

DATE AND TIME: September 14, 2018, 2:00 p.m. – 3:00 p.m.

PLACE: Agency for Health Care Administration, 2727 Mahan Drive, Building 3, Conference Room D, Tallahassee, FL 32308

Pursuant to the provisions of the Americans with Disabilities

Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Sean Massey, (850)412-3759

Email: Sean.massey@ahca.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Sean Massey, (850)412-3759  
Email: sean.massey@ahca.myflorida.com

THE FULL TEXT OF THE PROPOSED RULE IS:

**59A-10-.0065 15 Day Report**

Rulemaking Authority 395.0197 FS. Law Implemented 395.0197 FS. History—New 3-25-86, Amended 12-28-89, Formerly 10D-75.0065, Amended 9-16-92, 2-12-96., Repealed.

NAME OF PERSON ORIGINATING PROPOSED RULE:  
Sean Massey

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Justin M. Senior

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: July 26, 2018

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: August 21, 2018

**Section III**

**Notice of Changes, Corrections and Withdrawals**

**DEPARTMENT OF CORRECTIONS**

RULE NO.: 33-602.101  
RULE TITLE: Care of Inmates  
NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 44 No. 103, May 25, 2018 issue of the Florida Administrative Register.

Changes to the rule are made in response to written comments provided by the Joint Administrative Procedures Committee in their correspondence dated June 6, 2018.

THE CHANGES TO THE TEXT OF THE PROPOSED RULE ARE:

Unnecessary language was removed, from incorporated Form NII-071, that provided for the warden to establish a schedule for the distribution of health and comfort items and inclusion of the schedule to be included as an addendum to post orders. The schedule has been established by the rule.

**AGENCY FOR HEALTH CARE ADMINISTRATION**

**Certificate of Need**

RULE NOS.:	RULE TITLES:
59C-1.032	Pediatric Cardiac Catheterization and Angioplasty Institutional Health Services
59C-1.033	Pediatric Open Heart Surgery Program

NOTICE OF CORRECTION

Notice is hereby given that the following correction has been made to the proposed rule in Vol. 44 No. 159, August 15, 2018 issue of the Florida Administrative Register.

The webinar ID in the initial notice was incorrect. The correct information is:

This meeting is online via webinar and requires a telephone for audio. To join the webinar, please use the following link and webinar ID:

<https://attendee.gotowebinar.com/register/5234167221579652611> United States (Toll-free): 1(877)309-2071, Access Code: 523-195-429. If you have any difficulty accessing the teleconference, please call the Florida Center’s main number at (850)412-3730.

**Section IV  
Emergency Rules**

NONE

**Section V  
Petitions and Dispositions Regarding Rule Variance or Waiver**

DEPARTMENT OF LAW ENFORCEMENT  
Criminal Justice Standards and Training Commission

RULE NO.: 11B-27.002  
RULE TITLE: Certification, Employment or Appointment, Reactivation, and Terminating Employment or Appointment of Officers

NOTICE IS HEREBY GIVEN that on August 07, 2018, the Department of Law Enforcement, received a petition for a permanent waiver of subsection 11B-27.002(4), F.A.C., from Christian M. Digrindakis. Petitioner wishes to permanently waive that portion of the Rule that states: (a) Within 4 years of the beginning date of a Commission-approved Basic Recruit Training Program, an individual shall successfully complete the program, achieve a passing score on the applicable State Officer Certification Examination, and gain employment, and certification as an officer.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Dana Kelly, Agency Clerk, Florida Department of Law Enforcement, P.O. Box 1489, Tallahassee, FL 32302 or by Telephone at (850)410-7676.

DEPARTMENT OF LAW ENFORCEMENT

Criminal Justice Standards and Training Commission

RULE NO.: RULE TITLE:

11B-27.002 Certification, Employment or Appointment, Reactivation, and Terminating Employment or Appointment of Officers

NOTICE IS HEREBY GIVEN that on August 07, 2018, the Department of Law Enforcement, received a petition for a permanent waiver of subsection 11B-27.002(4), F.A.C., from LaQuinta M. Lovick-Plemmons. Petitioner wishes to permanently waive that portion of the Rule that states: (a) Within 4 years of the beginning date of a Commission-approved Basic Recruit Training Program, an individual shall successfully complete the program, achieve a passing score on the applicable State Officer Certification Examination, and gain employment, and certification as an officer.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Dana Kelly, Agency Clerk, Florida Department of Law Enforcement, P.O. Box 1489, Tallahassee, FL 32302 or by Telephone at (850)410-7676.

WATER MANAGEMENT DISTRICTS

Southwest Florida Water Management District

RULE NO.: RULE TITLE:

40D-22.201 Year-Round Water Conservation Measures

NOTICE IS HEREBY GIVEN that on July 20, 2018, the Southwest Florida Water Management District, received a petition for a variance or waiver.

Petitioner's Name: Karen J. Ott

Rule No.: 40D-22.201

Nature of the rule for which variance or waiver is sought: Lawn and landscape irrigation

The Petition has been assigned tracking No. 18-4289.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Lois Sorensen, 7601 US Highway 301, Tampa, Florida 33637, 1(813)985-7481, ext. 2298, water.variances@watermatters.org. Any interested person or other agency may submit written comments within 14 days after the publication of this notice. (A2018029-1)

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

NOTICE IS HEREBY GIVEN that on August 14, 2018, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety, received a petition for UTC Center for Intelligent Buildings at 13995 Pasteur Blvd., Palm Beach Gardens, FL. Petitioner seeks a variance of the requirements of ASME A17.1b, Section 6.1.4.1, as adopted by Rule 61C-5.001, Florida Administrative Code

that requires Variation of Escalator speed after start-up which poses a significant economic/financial hardship. Any interested person may file comments within 14 days of the publication of this notice with Michelle Comingore, Division of Hotels and Restaurants, Bureau of Elevator Safety, 2601 Blair Stone Road, Tallahassee, Florida 32399-1013 (VW 2018-174).

A copy of the Petition for Variance or Waiver may be obtained by contacting: Michelle Comingore, Division of Hotels and Restaurants, Bureau of Elevator Safety, 2601 Blair Stone Road, Tallahassee, Florida 32399-1013, dhr.elevators@myfloridalicense.com.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-1.004 General Sanitation and Safety Requirements

The Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants hereby gives notice:

On August 7, 2018, the Division of Hotels and Restaurants received a Petition for an Emergency Variance for paragraph 61C-1.004(1)(a), Florida Administrative Code and Paragraph 5-202.11(A), 2009 FDA Food Code from Deluxe Choice LLC located in Coral Springs. The above referenced F.A.C. addresses the requirement that each establishment have an approved plumbing system installed to transport potable water and wastewater. They are requesting to utilize holding tanks to provide potable water and to collect wastewater at the handwash sink and the three compartment sink.

The Petition for this variance was published in Vol. 44/154 on August 7, 2018. The Order for this Petition was signed and approved on August 20, 2018. After a complete review of the variance request, the Division finds that the application of this Rule will create a financial hardship to the food service establishment. Furthermore, the Division finds that the Petitioner meets the burden of demonstrating that the underlying statute has been achieved by the Petitioner ensuring the wastewater holding tank for the handwash sink and the three compartment sink is emptied at a frequency as to not create a sanitary nuisance; and potable water provided must come from an approved source and be protected from contamination during handling. The Petitioner shall also ensure that the handwash sink and the three compartment sink is provided with hot and cold running water under pressure, and that the handwash sink is provided with soap, an approved hand drying device and a handwashing sign.

A copy of the order or additional information may be obtained by contacting: Daisy.Aleman@myfloridalicense.com, Division of Hotels and Restaurants, 2601 Blair Stone Road, Tallahassee, Florida 32399-1011.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-1.004 General Sanitation and Safety Requirements

The Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants hereby gives notice:

On August 7, 2018, the Division of Hotels and Restaurants received a Petition for an Emergency Variance for paragraph 61C-1.004(1)(a), Florida Administrative Code and Paragraph 5-202.11(A), 2009 FDA Food Code from Deluxe Choice LLC located in Plantation. The above referenced F.A.C. addresses the requirement that each establishment have an approved plumbing system installed to transport potable water and wastewater. They are requesting to utilize holding tanks to provide potable water and to collect wastewater at the handwash sink and the three compartment sink.

The Petition for this variance was published in Vol. 44/154 on August 7, 2018. The Order for this Petition was signed and approved on August 20, 2018. After a complete review of the variance request, the Division finds that the application of this Rule will create a financial hardship to the food service establishment. Furthermore, the Division finds that the Petitioner meets the burden of demonstrating that the underlying statute has been achieved by the Petitioner ensuring the wastewater holding tank for the handwash sink and the three compartment sink is emptied at a frequency as to not create a sanitary nuisance; and potable water provided must come from an approved source and be protected from contamination during handling. The Petitioner shall also ensure that the handwash sink and the three compartment sink is provided with hot and cold running water under pressure, and that the handwash sink is provided with soap, an approved hand drying device and a handwashing sign.

A copy of the order or additional information may be obtained by contacting: Daisy.Aleman@myfloridalicense.com, Division of Hotels and Restaurants, 2601 Blair Stone Road, Tallahassee, Florida 32399-1011.

FLORIDA HOUSING FINANCE CORPORATION

RULE NO.: RULE TITLE:

67-21.003 Application and Selection Process for Developments

NOTICE IS HEREBY GIVEN that on August 17, 2018, the Florida Housing Finance Corporation, received a petition for waiver of paragraph 67-21.003(1)(b), F.A.C., from Glorieta Partners, Ltd. requesting a waiver of the requirement that 15% of equity be paid in at the closing of the construction financing per the Non-Competitive Application Package.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Ana McGlamory, Corporation Clerk, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, FL 32301-1329. The Petition has also been posted on Florida Housing’s website at floridahousing.org. Florida Housing will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m., Eastern Time, on the 14th day after publication of this notice at Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329.

FLORIDA HOUSING FINANCE CORPORATION

RULE NO.: RULE TITLE:

67-21.026 HC Credit Underwriting Procedures

NOTICE IS HEREBY GIVEN that on August 17, 2018, the Florida Housing Finance Corporation, received a petition for waiver of subsection 67-21.026(10), F.A.C., from Glorieta Partners, Ltd., and approve the use of the Stipulated Sum Contract.

A copy of the Petition for Variance or Waiver may be obtained by contacting: A copy of the Petition for Variance or Waiver may be obtained by contacting: Ana McGlamory, Corporation Clerk, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, FL 32301-1329. The Petition has also been posted on Florida Housing’s website at floridahousing.org. Florida Housing will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m., Eastern Time, on the 14th day after publication of this notice at Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329.

DEPARTMENT OF FINANCIAL SERVICES

OIR – Insurance Regulation

RULE NO.: RULE TITLE:

69O-149.005 Reasonableness of Benefits in Relation to Premiums

NOTICE IS HEREBY GIVEN that on August 09, 2018, the Office of Insurance Regulation, received a petition for to extend a variance.

Petitioner’s Name: Metropolitan Life Insurance Company

Rule No.: 69O-149.005(14)(b), F.A.C.

Nature of the rule for which variance or waiver is sought:

The petition requests that the Office extend a variance granted on December 22, 2016, which concerns the provision that multiple year rate guarantees or rating caps may not exceed 24 months. The December 22, 2016, variance allows insurers to issue dental and vision plans insuring groups of 51 or more persons with multiple year rate guarantees or rating cap

provisions not exceeding forty-eight (48) months. The December 22, 2016, variance will expire December 31, 2018, unless otherwise extended by order. The instant Petitioner requests that the December 22, 2016, variance be extended permanently, or to such extent the Office may permit.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Rachic A. Glover, Deputy Director of Legal Affairs, Life and Health Product Review, Rachic.Glover@flair.com, (850)413-4121.

Any interested person or other agency may submit written comments.

## Section VI Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF STATE  
Division of Cultural Affairs

The Florida Division of Cultural Affairs announces a telephone conference call to which all persons are invited.

DATE AND TIME: September 21, 2018, 9:00 a.m. until conclusion

PLACE: This meeting will be held via webinar and teleconference. To join the LAA/SSO panel meeting:

1. Use your computer or portable device for video and your separate telephone for audio:

a. At the time of the meeting, go to <http://joinwebinar.com> in your web browser. Enter your name and Session ID# 945-748-995.

b. Use your telephone to dial in:

i. Click Phone call. Please do NOT use the computer audio option. You will not be able to speak during the meeting unless you use your telephone for audio.

ii. Dial (914)614-3221.

iii. Enter Access Code# 855-349-900. You will be told that you enter as a panelist regardless of whether or not you are on the panel.

c. You will be muted during the call. When it is your turn to speak, press \*6 to unmute yourself, then \*6 to mute yourself again when you are done speaking.

2. If you wish to call in only and not see the video webinar:

a. At the time of the meeting, dial (914)614-3221

b. Enter Access Code# 855-349-900. You will be told that you enter as a panelist regardless of whether or not you are on the panel.

c. You will be muted during the call. When it is your turn to speak, press \*6 to unmute yourself, then \*6 to mute yourself again when you are done speaking.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review and score grant applications for the 2019-2020 Local Arts Agency and Statewide Service Organization grants under the General Program Support and Specific Cultural Project Grant Program.

A copy of the agenda may be obtained by contacting: The Division of Cultural Affairs at (850)245-6470 or by visiting our website: [www.florida-arts.org](http://www.florida-arts.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Rachelle Ashmore at [rachelle.ashmore@dos.myflorida.com](mailto:rachelle.ashmore@dos.myflorida.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Hillary Crawford, (850)245-6462, [hillary.crawford@dos.myflorida.com](mailto:hillary.crawford@dos.myflorida.com).

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Animal Industry

The Animal Industry Technical Council (AITC) announces a public meeting to which all persons are invited.

DATE AND TIME: September 20, 2018, 9:30 a.m.

PLACE: Florida Cattlemen's Building, 800 Shakerag Road, Kissimmee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Meeting of the AITC Animal Disease Diagnostic Laboratory Advisory Subcommittee to provide guidance to Florida's animal disease diagnostic laboratory.

A copy of the agenda may be obtained by contacting: Stephen Monroe by telephone at (850)410-0944 or e-mail at [Stephen.Monroe@FreshFromFlorida.com](mailto:Stephen.Monroe@FreshFromFlorida.com).

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Animal Industry

The Animal Industry Technical Council announces a public meeting to which all persons are invited.

DATE AND TIME: September 20, 2018, 1:00 p.m.

PLACE: Florida Cattlemen's Building, 800 Shakerag Road, Kissimmee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Quarterly meeting of the Animal Industry Technical Council to discuss animal and agricultural issues of concern.

A copy of the agenda may be obtained by contacting: Stephen Monroe by telephone at (850)410-0944 or e-mail at [Stephen.Monroe@FreshFromFlorida.com](mailto:Stephen.Monroe@FreshFromFlorida.com).

**DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES**

**Division of Aquaculture**

The Division of Aquaculture announces a public meeting to which all persons are invited.

**DATE AND TIME:** September 5, 2018, 10:00 a.m.

**PLACE:** 12282 Bay Street, Cedar Key, Florida 32625

**NOTE:** Meeting is also accessible through teleconference by dialing: 1(888)670-3525 and using passcode: 4457172323#

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Division staff will be meeting with two or more of the Florida Aquaculture Review Council members to discuss commercial fishing and shellfish industry recommendations for the annual revision of the Florida Aquaculture Plan.

A copy of the agenda may be obtained by contacting: Charlie Culpepper, Biological Administrator at 1(850)617-7600

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Charlie Culpepper, Biological Administrator at (850)617-7600. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**DEPARTMENT OF EDUCATION**

**Postsecondary Reciprocal Distance Education Coordinating Council**

The Postsecondary Reciprocal Distance Education Coordinating Council announces a public meeting to which all persons are invited.

**DATE AND TIME:** August 30, 2018, 2:00 p.m.

**PLACE:** TCC Center for Innovation, 350 South Duval Street, Tallahassee, Florida 32301

For those unable to attend in person: Conference call number: 1(888)670-3525 Participant number: 2178480550#

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Postsecondary Reciprocal Distance Education Coordinating Council (PRDECC) will conduct a review of applications to participate in the Florida State Authorization Reciprocity Agreement (FL-SARA), receive an update related to Bethune-Cookman University, and conduct the regular business of the Council in accordance with the Council's agenda.

**PUBLIC COMMENT:** The Council is committed to promoting transparency and public input during its public meetings. Speakers are requested to complete a public comment form, which will be available at the meeting, and to indicate whether they represent a group or faction. The Council will hear public comment only regarding issues on the agenda. Individuals and representatives of groups will generally be allotted three

minutes, but the time may be extended or shortened at the discretion of the chair. The Chair may impose a cumulative time limit for all public comment on any agenda item.

A copy of the agenda may be obtained by contacting: The Council Office at Commission for Independent Education, 325 West Gaines Street, Suite 1414, Tallahassee, Florida 32399-0400 or by visiting [www.fl.sara.org](http://www.fl.sara.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The Council Office at Commission for Independent Education, 325 West Gaines Street, Suite 1414, Tallahassee, Florida 32399-0400. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: The Council Office at Commission for Independent Education, 325 West Gaines Street, Suite 1414, Tallahassee, Florida 32399-0400.

**DEPARTMENT OF LAW ENFORCEMENT**

The Department of Law Enforcement announces a public meeting to which all persons are invited.

**DATE AND TIME:** Wednesday, August 22, 2018, 1:00 p.m. – 4:00 p.m.

**PLACE:** Conference Call, Toll Free: 1(877)309-2070, 1(786)535-3119, Access Code: 616-040-029

Meeting Link: <https://global.gotomeeting.com/join/616040029>

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Conference call convening the three committees of the MEPIC Advisory Board at the following times:

Awareness and Prevention Committee-1:00 p.m. – 2:00 p.m.

Response and Recovery Committee-2:00 p.m. – 3:00 p.m.

Communication and Technology-3:00 p.m. – 4:00 p.m.

A copy of the agenda may be obtained by contacting: Craig Schroeder at 1(888)356-4774.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Craig Schroeder at 1(888)356-4774. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Craig Schroeder at 1(888)356-4774.

DEPARTMENT OF TRANSPORTATION

The Florida Department of Transportation announces a public meeting to which all persons are invited.

DATES AND TIMES: Fourth Wednesday of every month, as follows: August 22, 2018, 4:00 p.m.; September 26, 2018, 4:00 p.m.; October 24, 2018, 4:00 p.m.; November 28, 2018, 4:00 p.m.; January 23, 2019, 4:00 p.m.; February 27, 2019, 4:00 p.m.

PLACE: Florida Dept. of Transportation, Burns Bldg., Room 314, 605 Suwannee Street, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Context Based Design Subcommittee of the Florida Greenbook Advisory Committee announces a public meeting to which all persons are invited.

This is a monthly meeting of the Context Based Design Subcommittee of the Florida Greenbook Advisory Committee for developing guidance for future editions of the Florida Greenbook. Meeting agendas will be posted on the Florida Greenbook web page at <http://www.fdot.gov/roadway/FloridaGreenbook/FGB.shtm> or by contacting Mary Anne Koos, Special Projects Coordinator, Florida Department of Transportation, 605 Suwannee St., MS 90, Tallahassee, FL 32399, [maryanne.koos@dot.state.fl.us](mailto:maryanne.koos@dot.state.fl.us).

A copy of the agenda may be obtained by contacting: Mary Anne Koos, Special Projects Coordinator, Florida Department of Transportation, 605 Suwannee St., MS 90, Tallahassee, FL 32399, [maryanne.koos@dot.state.fl.us](mailto:maryanne.koos@dot.state.fl.us).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Mary Anne Koos, Special Projects Coordinator, Florida Department of Transportation, 605 Suwannee St., MS 90, Tallahassee, FL 32399, [maryanne.koos@dot.state.fl.us](mailto:maryanne.koos@dot.state.fl.us). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Mary Anne Koos, Special Projects Coordinator, Florida Department of Transportation, 605 Suwannee St., MS 90, Tallahassee, FL 32399, [maryanne.koos@dot.state.fl.us](mailto:maryanne.koos@dot.state.fl.us).

DEPARTMENT OF TRANSPORTATION

The Florida Transportation Commission announces a public meeting to which all persons are invited.

DATE AND TIME: September 6, 2018, 1:00 p.m. – 5:00 p.m.

PLACE: 605 Suwannee Street, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: Recalling and cancelling this notice due to time change. A revised noticed will be published.

DEPARTMENT OF TRANSPORTATION

The Florida Transportation Commission announces a workshop to which all persons are invited.

DATE AND TIME: September 7, 2018, 9:00 a.m. – 1:00 p.m.

PLACE: 605 Suwannee Street, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: Recalling and cancelling this notice due to time change. A revised noticed will be published.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Office of the Secretary

The Recreational Trails Program announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, August 22, 2018, 10:00 a.m., ET

PLACE: Florida Department of Environmental Protection, Central District Office, 3319 Maguire Blvd., Conference Room A, Orlando, FL 32803

Interested parties may participate via conference call by dialing toll-free: 1(888)670-3525 and entering participant code: 1959036437, then #.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Recreational Trails Program Advisory Committee will discuss application guidelines, motorized stakeholder involvement and applications, land acquisition, and any other business deemed necessary.

A copy of the agenda may be obtained by contacting: Lauren Cruz, Florida Department of Environmental Protection, Division of State Lands, Land and Recreation Grant Programs, 3800 Commonwealth Blvd., Mail Station 585, Tallahassee, Florida 32399, (850)245-2501, [Lauren.Cruz@FloridaDEP.gov](mailto:Lauren.Cruz@FloridaDEP.gov) or at <https://floridadep.gov/ooo/land-and-recreation-grants/content/recreational-trails-program>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: Lauren Cruz using the contact information provided above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).



DEPARTMENT OF HEALTH

Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling

The Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling announces a public meeting to which all persons are invited.

DATE AND TIME: November 14, 2019, 8:00 a.m., ET

PLACE: Mission Inn Resort & Club, 10400 County Road 48, Howey-in-the-Hills, Florida 34737, 1(800)874-9053

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss general board business.

A copy of the agenda may be obtained by contacting: [www.floridasmentalhealthprofessions.gov](http://www.floridasmentalhealthprofessions.gov). If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be made. Those who are hearing impaired, using TDD equipment can call the Florida Telephone Relay System at 1(800)955-8771. Persons requiring special accommodations due to disability or physical impairment should contact the Board Office by phone to (850)245-4474 at least one week prior to the meeting.

DEPARTMENT OF HEALTH

Board of Nursing

The Boards of Medicine, Osteopathic Medicine, Dentistry, Nursing, Optometry, Pharmacy, Podiatric Medicine, and Council on Physician Assistants Joint Committee on Controlled Substances announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, September 21, 2018, 1:00 p.m.

PLACE: Rosen Plaza Hotel, 9700 International Drive, Orlando, Florida 32819

The hotel phone number is (407)996-9700.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Joint Committee on Controlled Substances. Implementation of Chapter 2018-13, Laws of Florida (House Bill 21), Standards of Practice for the Treatment of Acute Pain, by representatives of the Boards of Medicine, Osteopathic Medicine, Dentistry, Nursing, Optometry, Pharmacy, Podiatric Medicine, and Council on Physician Assistants. Please check the Board website at <https://flboardofmedicine.gov/meeting-information/> for cancellations or changes to meeting dates or call the Board of Medicine at (850)245-4131 for information.

A copy of the agenda may be obtained by contacting: <http://www.floridasnursing.gov/meeting-information/>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 48 hours before the workshop/meeting by contacting: the Board of Medicine at (850)245-4131. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF CHILDREN AND FAMILIES

The Florida Department of Children and Families (DCF), Office of Economic Self Sufficiency announces a public meeting to which all persons are invited.

DATE AND TIME: September 5, 2018, 1:00 p.m.

PLACE: Solicitation Conference Call line: 1(888)670-3525, Participant Code: 8683165366#

GENERAL SUBJECT MATTER TO BE CONSIDERED: The DCF Invitation to Negotiate (ITN) # ITN031618FCO1, Electronic Benefits Transfer/Electronic Funds Transfer (EBT/EFT) Services.

Solicitation Conference Agenda

1. Introductions
2. Purpose
3. Statement of Need
4. Vendor Bid System
5. Q&A Comments
6. Questions
7. Meeting Wrap-up

NOTE: Meeting will end when business is concluded

A copy of the agenda may be obtained by contacting: Ashley Davis at [Ashley.davis@myflfamilies.com](mailto:Ashley.davis@myflfamilies.com) or (850)717-4352.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Ashley Davis at [Ashley.davis@myflfamilies.com](mailto:Ashley.davis@myflfamilies.com) or (850)717-4352. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Ashley Davis at [Ashley.davis@myflfamilies.com](mailto:Ashley.davis@myflfamilies.com) or (850)717-4352.

FISH AND WILDLIFE CONSERVATION COMMISSION

Freshwater Fish and Wildlife

The Florida Fish and Wildlife Conservation Commission announces a public meeting to which all persons are invited.

DATE AND TIME: August 29, 2018, 1:00 p.m.

PLACE: Teleconference only. Dial: (712)770-5108 and use participant access code: 166264#.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Discussion of proposals submitted in response to the 2018 Announcement of Florida's State Wildlife Grants Cycle.

A copy of the agenda may be obtained by contacting: Andrea Alden, Fish and Wildlife Conservation Commission, State Wildlife Grants Coordinator at (850)617-9558.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The ADA Coordinator at (850)488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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**DEPARTMENT OF ECONOMIC OPPORTUNITY**

Division of Workforce Services

The Reemployment Assistance Appeals Commission announces a public meeting to which all persons are invited.

**DATE AND TIME:** August 29, 2018, 9:30 a.m.

**PLACE:** Reemployment Assistance Appeals Commission, 101 Rhyne Building, 2740 Centerview Drive, Tallahassee, Florida 32399-4151

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Deliberation for cases pending before the Reemployment Assistance Appeals Commission that are ready for final review and the Chairman's report. No public testimony will be taken.

A copy of the agenda may be obtained by contacting: Reemployment Assistance Appeals Commission, 101 Rhyne Building, 2740 Centerview Drive, Tallahassee, Florida 32399-4151, (850)487-2685.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: Reemployment Assistance Appeals Commission, 101 Rhyne Building, 2740 Centerview Drive, Tallahassee, Florida 32399-4151, (850)487-2685. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Reemployment Assistance Appeals Commission, 101 Rhyne Building, 2740 Centerview Drive, Tallahassee, Florida 32399-4151, (850)487-2685.

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**FLORIDA DEVELOPMENT FINANCE CORPORATION**

The Board of Directors for the Florida Development Finance Corporation announces a public meeting to which all persons are invited.

**DATE AND TIME:** Wednesday, August 29, 2018, 9:00 a.m. – 12:00 Noon, ET

**PLACE:** Hyatt Regency Orlando International Airport, Room Location: Tegel/Tulla/Prestwick/Narita, 9300 Jeff Fuqua Boulevard, Orlando, FL 32827

**Teleconference Number:** Dial-In Number: 1(646)741-5292, Meeting ID: 112 736 4193

General subject matter to be considered: • a resolution of the Florida development finance corporation (the "FDFC") supplementing and amending resolution no. 15-04 of the FDFC dated August 5, 2015, which provided for the financing and refinancing of a portion of the cost of the development, design, acquisition, construction, installation, and equipping of certain portions of a privately owned and operated intercity passenger rail system with stations located in Orlando, west palm beach, Fort Lauderdale and Miami, Florida for the benefit of all aboard Florida -- operations LLC, now known as Brightline Trains LLC (or any affiliate thereof, the "borrower"), as previously supplemented and amended by resolution no. 17-09 of the FDFC dated October 27, 2017, which provided for the issuance by the FDFC of not to exceed \$600,000,000 aggregate principal amount of its surface transportation facility revenue bonds (Brightline Passenger Rail project – south segment), series 2017 (the "prior bonds"), and a loan of the proceeds thereof to the borrower in an amount equal to the principal amount of the prior bonds, in order to: (i) provide for the issuance by the FDFC of not to exceed \$1,750,000,000 aggregate principal amount of its surface transportation facility revenue and refunding revenue bonds (Brightline Passenger Rail Project), series 2018 (the "series 2018 bonds"), and a loan of the proceeds thereof to the borrower in an amount equal to the principal amount of the series 2018 bonds; (ii) provide that the series 2018 bonds may be issued in one or more series or subseries from time to time; (iii) authorize a negotiated sale of the series 2018 bonds upon meeting certain conditions specified herein; (iv) delegate to each of the chairman, vice chairman, executive director and secretary or assistant secretary of the FDFC the power to approve the final terms and details of the series 2018 bonds and related documents upon satisfaction of the conditions set forth herein; (v) approve an amended form of and the use of one or more preliminary limited offering memoranda for the offering of the series 2018 bonds and authorize and approve preparation of one or more final limited offering memoranda in connection with such negotiated sale of the series 2018 bonds; (vi) authorize an amended form of and the execution and delivery of one or more bond purchase agreements with respect to the series 2018 bonds upon satisfaction of the conditions set forth herein; (vii) authorize an amended form of and the execution and delivery of an indenture of trust and of a senior loan agreement, which may amend and restate the senior loan agreement previously approved, and supplements thereto; (viii) approving an amended form of collateral agency, intercreditor and accounts agreement, which may amend and restate the

collateral agency, intercreditor and accounts agreement previously approved, and a disclosure dissemination agent agreement with respect to the series 2018 bonds; (ix) authorize the execution and delivery of other related instruments, documents, agreements and certificates; (x) provide for other miscellaneous matters in connection with the foregoing; and (xi) provide an effective date.

A copy of the agenda may be obtained by contacting: Jennifer Jenkins, FDFC Administrative Coordinator, (407)712-6351.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 days before the workshop/meeting by contacting: Jennifer Jenkins, FDFC Administrative Coordinator, (407)712-6351. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Jennifer Jenkins, FDFC Administrative Coordinator, (407)712-6351.

**QUINCY-GADSDEN AIRPORT AUTHORITY**

The Quincy-Gadsden Airport Authority announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, August 27, 2018, 5:30 p.m.

PLACE: Quincy Municipal Airport Terminal Building

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**

Regular monthly meeting of the Quincy-Gadsden Airport Authority.

A copy of the agenda may be obtained by contacting: Janice Watson, (850)643-7752, quincyairport@tds.net.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

**CENTRAL FLORIDA EXPRESSWAY AUTHORITY**

The Central Florida Expressway Authority announces a workshop to which all persons are invited.

DATE AND TIME: August 30, 2018, 5:30 p.m. – 7:30 p.m.

PLACE: Clermont Arts & Recreation Center - Gymnasium: 3700 S. Highway 27, Clermont, FL 34711

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**

CFX Project No: 599-225

Project Description: CFX Feasibility & Project Development and Environment Study

Lake / Orange County Connector (US 27 to SR 429)

The Central Florida Expressway Authority (CFX) is conducting a Feasibility and Project Development and Environment (PD&E) study for the proposed Lake / Orange County Connector project. The study will determine if a limited access facility between US 27 in south Lake County and SR 429 in west Orange County is viable and fundable in accordance with CFX policies and procedures.

This meeting will be held from 5:30 p.m. – 7:30 p.m. in an open house format at the Clermont Arts & Recreation Center Gymnasium located at 3700 South Highway 27, Clermont, Florida 34711. Community members may come at any point within the advertised time to view the exhibits, to ask questions of study staff and to provide comments. A looping audiovisual presentation providing an overview of the study will be available for viewing throughout the meeting.

The overall goals of the Lake / Orange County Connector are to provide improved connections between area roads; accommodate anticipated transportation demand; provide consistency with local and regional plans; support economic viability and job creation; support intermodal opportunities; and enhance evacuation and emergency services.

The work includes the evaluation and documentation of the physical, natural, social and cultural environments within the corridors and the potential impacts associated with the various mobility alternatives. Public involvement and interagency coordination are an integral part of the assessment process, and multiple opportunities for participation are being provided.

If you have any questions or would like more information about the study, please contact Kathy Putnam, Public Involvement Coordinator, by phone at (407)802-3210 or by email at LakeOrangeStudy@CFXway.com or visit the study webpage at <https://www.cfxway.com/agency-information/plans-studies/project-studies/lake-orange-co-connector-pde/>. You may also follow the study on Facebook at @LakeOrangeConnector.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability or family status. Persons who require accommodations under the Americans with Disabilities Act or persons who require translation services, free of charge, should contact Ms. Putnam as noted above at least seven (7) days prior to the meeting.

A copy of the agenda may be obtained by contacting: Kathy Putnam, Public Involvement Coordinator, at (407)802-3210, or by email at LakeOrangeStudy@CFXway.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to

participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Kathy Putnam, Public Involvement Coordinator, at (407)802-3210, or by email at LakeOrangeStudy@CFXway.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**Section VII  
Notice of Petitions and Dispositions  
Regarding Declaratory Statements**

**DEPARTMENT OF BUSINESS AND PROFESSIONAL  
REGULATION**

Division of Pari-Mutuel Wagering

NOTICE IS HEREBY GIVEN that Department of Business and Professional Regulation, Division of Pari-Mutuel Wagering, has received the petition for declaratory statement from Calder Race Course, Inc. The petition seeks the agency’s opinion as to the applicability of paragraph 551.104(4)(c) and subsection 550.002(11), Florida Statutes, as it applies to the petitioner.

The Petition seeks the agency’s opinion as to: whether, pursuant to paragraph 551.104(4)(c) and subsection 550.002(11), Florida Statutes, Calder may conduct 88 jai alai performances in satisfaction of the requirement to conduct a full schedule of live games to maintain its eligibility for slot machine licensure. Any party who will be substantially affected by the disposition of this declaratory statement, must file a motion for leave to intervene in this matter within 21 days after publication of this Notice.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Deborah Matthews, Administrative Assistant II, Department of Business and Professional Regulation, Office of the General Counsel, 2601 Blair Stone Road, Tallahassee, Florida 32399-2202, (850)717-1585 or Deborah.Matthews@MyFloridaLicense.com.

**DEPARTMENT OF HEALTH**

Board of Medicine

NOTICE IS HEREBY GIVEN THAT on August 10, 2018, the Board of Medicine issued a Final Order on the petition for declaratory statement filed on behalf of Velano Vascular, Inc., and Pitamber Devgon, M.D. The Notice of the Petition was published in Volume 44, No. 115, of the June 13, 2018, issue of the Florida Administrative Register. The Board reviewed the Petition and the Amended Petition at its meeting held on August 3, 2018. The Board’s Final Order declines to issue a declaratory statement in response to Velano Vascular’s and Dr. Devgon’s

petition because the petitioners have failed to demonstrate that they are a substantially affected person. A copy of the Final Order may be obtained by contacting the Board of Medicine, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3253 or from MQA.Medicine@FLHealth.gov.

**Section VIII  
Notice of Petitions and Dispositions  
Regarding the Validity of Rules**

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

**NONE**

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

**NONE**

**Section IX  
Notice of Petitions and Dispositions  
Regarding Non-rule Policy Challenges**

**NONE**

**Section X  
Announcements and Objection Reports of  
the Joint Administrative Procedures  
Committee**

**NONE**

**Section XI  
Notices Regarding Bids, Proposals and  
Purchasing**

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**  
BDC12-18/19: Cat Point (Franklin County) Living Shoreline Project

NOTICE OF INVITATION TO BID: The Florida Department of Environmental Protection, Bureau of Design and Construction is soliciting formal, competitive, sealed bids from contractors for bid number BDC12-18/19, Cat Point (Franklin County) Living Shoreline Project. More info @ <https://tinyurl.com/y8bs4qhd>

**Section XII  
Miscellaneous**

**DEPARTMENT OF STATE**

Index of Administrative Rules Filed with the Secretary of State Pursuant to Section 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Tuesday, August 14, 2018 and 3:00 p.m., Monday, August 20, 2018.

<b>Rule No.</b>	<b>File Date</b>	<b>Effective Date</b>
12AER18-07	8/16/2018	8/16/2018
33-601.901	8/16/2018	9/5/2018
59A-7.019	8/20/2018	9/9/2018
59A-7.020	8/20/2018	9/9/2018
59A-7.021	8/20/2018	9/9/2018
59A-7.022	8/20/2018	9/9/2018
59A-7.023	8/20/2018	9/9/2018
59A-7.024	8/20/2018	9/9/2018
59A-7.025	8/20/2018	9/9/2018
59A-7.026	8/20/2018	9/9/2018
59A-7.027	8/20/2018	9/9/2018
59A-7.028	8/20/2018	9/9/2018
59A-7.029	8/20/2018	9/9/2018
59A-7.030	8/20/2018	9/9/2018
59A-7.031	8/20/2018	9/9/2018
59A-7.032	8/20/2018	9/9/2018
59A-7.033	8/20/2018	9/9/2018
59A-7.034	8/20/2018	9/9/2018
59A-7.035	8/20/2018	9/9/2018
59A-7.036	8/20/2018	9/9/2018
59A-7.037	8/20/2018	9/9/2018
59A-12.016	8/17/2018	9/6/2018
59A-12.017	8/17/2018	9/6/2018
59A-12.018	8/17/2018	9/6/2018

59A-12.019	8/17/2018	9/6/2018
59A-12.020	8/17/2018	9/6/2018
59A-17.102	8/17/2018	9/6/2018
61D-6.011	8/16/2018	9/5/2018
64B3-3.002	8/15/2018	9/4/2018
64B3-6.001	8/15/2018	9/4/2018
64B3-12.005	8/15/2018	9/4/2018
65C-28.008	8/14/2018	9/3/2018
69K-5.0016	8/16/2018	9/5/2018
69K-7.010	8/20/2018	9/9/2018
69K-7.017	8/20/2018	9/9/2018
<b>LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES</b>		
<b>Rule No.</b>	<b>File Date</b>	<b>Effective Date</b>
60FF1-5.009	7/21/2016	**/**/****
64B8-10.003	12/9/2015	**/**/****

**DEPARTMENT OF FINANCIAL SERVICES**

**FSC - Financial Institution Regulation**

**Financial Institutions**

**NOTICE OF FILINGS**

**Financial Services Commission**

**Office of Financial Regulation**

August 13, 2018

Notice is hereby given that the Office of Financial Regulation, Division of Financial Institutions, has received the following application. Comments may be submitted to the Division Director, 200 East Gaines Street, Tallahassee, Florida 32399-0371, for inclusion in the official record without requesting a hearing. However, pursuant to provisions specified in Chapter 69U-105, Florida Administrative Code, any person may request a public hearing by filing a petition with the Agency Clerk as follows:

By Mail or Facsimile	OR	By Hand Delivery
Agency Clerk		Agency Clerk
Office of Financial Regulation		Office of Financial Regulation
P.O. Box 8050		General Counsel's Office
Tallahassee, Florida 32314-8050		The Fletcher Building, Suite 118
Phone: (850)410-9889		101 East Gaines Street
Fax: (850)410-9663		Tallahassee, Florida 32399-0379
		Phone: (850)410-9889

In accordance with the Americans with Disabilities Act, persons with disabilities needing a special accommodation to participate in this proceeding should contact the Agency Clerk no later than seven (7) days prior to the filing deadline or proceeding, at the Office of Financial Regulation, The Fletcher Building, Suite 118, 101 East Gaines Street, Tallahassee, Florida 32399-0379, Phone: (850)410-9889, or by Email: agency.clerk@flofr.com.

The Petition must be received by the Clerk within twenty-one (21) days of publication of this notice (by 5:00 p.m., September 3, 2018):

**APPLICATION TO ACQUIRE CONTROL**

Financial Institution to be Acquired: One South Bank, Chipley, Florida

Proposed Purchasers: Randy Burden, Edward Kleiman, Edward Kleiman as GP, Thistlewood Partners, LTD., Jack Prevost, Richard Anderson, Sr., Tracy Forrest, Samuel Oswald, Andrew Bates, James Caruso, Sr., Sal Nunziata, John Burden, Frederick Pullum, Cary Berman, and Brian Musso

Received: August 9, 2018

Application previously submitted and published on August 13, 2018, Vol 44/157 with the incorrect date received.

Distribution: (Publication Not Required)

Federal Deposit Insurance Corporation, Atlanta, GA

Federal Reserve Bank of Atlanta, Atlanta, GA

Comptroller of the Currency, Atlanta, GA

John P. Greeley

**INDEX TO RULES FILED BETWEEN  
AUGUST 13, 2018 AND AUGUST 17, 2018**

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
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**DEPARTMENT OF EDUCATION**

**Florida School for the Deaf and the Blind**

6D-6.020	8/13/2018	9/2/2018	44/80	
6D-7.007	8/13/2018	9/2/2018	44/79	44/99
6D-7.0071	8/13/2018	9/2/2018	44/80	
6D-7.0073	8/13/2018	9/2/2018	44/80	

**DEPARTMENT OF REVENUE**

**Sales and Use Tax**

12AER18-078/16/2018	8/16/2018	44/161
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**DEPARTMENT OF CORRECTIONS**

33-601.901	8/16/2018	9/5/2018	44/99	44/125
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**COMMISSION FOR THE TRANSPORTATION DISADVANTAGED**

41-2.006	8/14/2018	9/3/2018	44/78	44/137
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**AGENCY FOR HEALTH CARE ADMINISTRATION  
Health Facility and Agency Licensing**

59A-12.016	8/17/2018	9/6/2018	44/119
59A-12.017	8/17/2018	9/6/2018	44/119
59A-12.018	8/17/2018	9/6/2018	44/119
59A-12.019	8/17/2018	9/6/2018	44/119
59A-12.020	8/17/2018	9/6/2018	44/119
59A-17.102	8/17/2018	9/6/2018	44/100
59A-23.007	8/13/2018	9/2/2018	44/108

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Division of Hotels and Restaurants**

61C-1.002	8/13/2018	9/2/2018	44/134
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**Division of Pari-Mutuel Wagering**

61D-6.011	8/16/2018	9/5/2018	44/22	44/94
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**DEPARTMENT OF HEALTH**

**Board of Clinical Laboratory Personnel**

64B3-3.002	8/15/2018	9/4/2018	44/123
64B3-6.001	8/15/2018	9/4/2018	44/123
64B3-12.005	8/15/2018	9/4/2018	44/123

**DEPARTMENT OF FINANCIAL SERVICES**

**Division of Funeral, Cemetery, and Consumer Services**

69K-5.0016	8/16/2018	9/5/2018	44/111	44/139
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**LIST OF RULES AWAITING LEGISLATIVE REVIEW/  
APPROVAL PURSUANT TO SECTIONS 120.541(3),  
373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES**

**DEPARTMENT OF MANAGEMENT SERVICES**

**E911 Board**

60FF1-5.009	7/21/2016	**/**/****	42/105
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**DEPARTMENT OF HEALTH**

**Board of Medicine**

64B8-10.003	12/9/2015	**/**/****	39/95	41/49
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NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.