

Section I

Notice of Development of Proposed Rules and Negotiated Rulemaking

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Licensing

RULE NO.: RULE TITLE:
 5N-1.114 Directly Related Criminal Offenses
PURPOSE AND EFFECT: Proposed new rule 5N-1.114, F.A.C., codifies specific criminal offenses that are directly related to the business for which a license within the private security, private investigative and recovery profession is held or sought. The effect of the rule is to provide industry licensees with a clear and concise listing of those specific directly related criminal offenses, and the penalties imposed for each.
SUBJECT AREA TO BE ADDRESSED: Directly related criminal offenses and penalties.
RULEMAKING AUTHORITY: 493.6103, FS.
LAW IMPLEMENTED: 493.6118(1)(c), FS.
IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.
THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: John Roberts, Government Analyst, Division of Licensing; John.Roberts@FreshfromFlorida.com; (850)245-5459.
THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF EDUCATION

Florida’s Office of Early Learning

RULE NO.: RULE TITLE:
 6M-9.300 Child Care Resource and Referral and Consumer Education
PURPOSE AND EFFECT: The purpose of the revised rule is to clarify the duties and responsibilities of child care resource and referral (CCR&R) and align the rule to federal regulations regarding consumer education and resource and referral.
SUBJECT AREA TO BE ADDRESSED: Child Care Resource and Referral and Consumer Education
RULEMAKING AUTHORITY: 1002.92, FS.
LAW IMPLEMENTED: 1002.92, FS.
A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: June 26, 2018, 9:00 a.m. – 10:00 a.m., ET, or until business is concluded, whichever is sooner.

PLACE: via GoToWebinar only. To register for the webinar, please visit:

http://www.floridaearlylearning.com/statewide_initiatives/laws_and_rules/proposed_rules.aspx

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Molly Grant, 250 Marriott Drive, Tallahassee, FL 32399. Telephone (850)717-8578. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Molly Grant, 250 Marriott Drive, Tallahassee, FL 32399, (850)717-8578, or email molly.grant@oel.myflorida.com

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

Not available at this time. It will be made available at the Office of Early Learning website no later than seven (7) days prior to the date of the rule development workshop:

http://www.floridaearlylearning.com/statewide_initiatives/laws_and_rules/proposed_rules.aspx

Section II

Proposed Rules

NONE

Section III

Notice of Changes, Corrections and Withdrawals

DEPARTMENT OF EDUCATION

Florida’s Office of Early Learning

RULE NO.: RULE TITLE:
 6M-8.604 Voluntary Prekindergarten (VPK) Curriculum Approval Process
NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 44 No. 95, May 15, 2018 issue of the Florida Administrative Register.

6M-8.604 Voluntary Prekindergarten (VPK) Curriculum Approval Process

The specifications, policies and procedures for the VPK curriculum approval process are contained in the documents, Florida Voluntary Prekindergarten (VPK) Education Program: Curriculum Approval Specifications for Providers on Probation 2018 (<http://www.flrules.org/Gateway/reference.asp?No=Ref->) and Florida Voluntary Prekindergarten (VPK) Education Program: Policies and Procedures for Curriculum Approval 2018 (<http://www.flrules.org/Gateway/reference.asp?No=Ref->) which are hereby incorporated by reference in this rule. Copies of the publications may be obtained by contacting the Office of Early Learning, Department of Education, 250 Marriott Drive, Tallahassee, Florida or from the Department's website at <http://www.fldoe.org/earlylearning/>. Included in Florida Voluntary Prekindergarten (VPK) Education Program: Policies and Procedures for Curriculum Approval and incorporated by reference are the following forms: In addition, to the Curriculum Approval Specifications and the Policies and Procedures for Curriculum Approval 2018, the following forms are incorporated by reference to become effective August 2018: VPK-Curr1, Committee Member Agreement (<http://www.flrules.org/Gateway/reference.asp?No=Ref->); VPK-Curr2, Publisher's Intent to Submit Form (<http://www.flrules.org/Gateway/reference.asp?No=Ref->); VPK-Curr3, Publisher Registration Form (<http://www.flrules.org/Gateway/reference.asp?No=Ref->); VPK-Curr4, Publisher Agreement (<http://www.flrules.org/Gateway/reference.asp?No=Ref->). and Included in Florida Voluntary Prekindergarten (VPK) Education Program: Curriculum Approval Specifications for Providers on Probation and incorporated by reference is: VPK-Curr5, Curriculum Evaluation Form (<http://www.flrules.org/Gateway/reference.asp?No=Ref->).

Rulemaking Authority 1002.67, 1002.79 FS. Law Implemented 1002.67 FS. History—New 11-22-12, Formerly 6A-1.099825, Amended _____

Additional changes have been made to the following forms:

Florida Voluntary Prekindergarten (VPK) Education: Curriculum Approval Specifications for Providers on Probation

p. 1 I. B. The last sentence of the first full paragraph shall read: The current *Standards: 4 Years Old to Kindergarten* were approved by the Florida State Board of Education in December 2017 (form OEL-VPK 15) for use in fall 2018 and are incorporated by reference in Rule 6M-8.602, F.A.C. and may be found at <https://www.flrules.org/gateway/reference.asp?No=Ref-8828>.

p. 9 A.2. Scope and Sequence—At the end of the first full paragraph the following sentence is added: The *What Works*

Clearinghouse and *IES* practice guides may be utilized as a curriculum development resource.

p. 9 A.2. Scope and Sequence—The second paragraph shall read as follows: Reviewers will review the following four elements to determine if the curriculum's scope and sequence relates fully to the skills outlined when compared to the *Standards: 4 Years Old to Kindergarten* ~~and recommendations by the *What Works Clearinghouse* and the *IES*, <https://ies.ed.gov/ncee/wwc/PracticeGuide/18>.~~

p. 10 Mathematical Thinking is revised to read as follows: Curriculum utilized in the VPK program must align to the *Standards: 4 Years Old to Kindergarten* in the Domain of Mathematical Thinking, ensure that children are introduced to mathematical skills and provide significant opportunity for practicing skills and discussing mathematics in developmentally appropriate ways.

The *What Works Clearinghouse* sponsored by the U.S. Department of Education and the Institute of Education Sciences (IES), have worked in conjunction with a panel of experts to develop the *Teaching Math to Young Children Practice Guide*. This guide provides five recommendations for teaching math to young children in preschool, prekindergarten and kindergarten. ~~Curriculum utilized in the VPK program must align to the *Standards: 4 Years Old to Kindergarten* in the Domain of Mathematical Thinking, ensure that children are introduced to mathematical skills and provide significant opportunity for practicing skills and discussing mathematics in developmentally appropriate ways.~~—You may access the *Teaching Math to Young Children Practice Guide* at <https://ies.ed.gov/ncee/wwc/PracticeGuide/18>. The *Teaching Math to Young Children Practice Guide* may be utilized as a curriculum development resource.

Florida Voluntary Prekindergarten (VPK) Education: Policies and Procedures for Curriculum Approval

p. 1 I. Introduction The third full paragraph, first sentence shall read: The Office of Early Learning has developed curriculum specifications that align with the *Florida Early Learning and Development Standards: 4 Years Old to Kindergarten* (2017) (also known as *Standards: 4 Years Old to Kindergarten*) for use in VPK programs beginning in fall 2018 and are incorporated by reference in rule 6M-8.602, F.A.C.

DEPARTMENT OF EDUCATION

Florida's Office of Early Learning

RULE NO.: RULE TITLE:
6M-8.604 Voluntary Prekindergarten (VPK)
 Curriculum Approval Process
NOTICE OF CORRECTION

Notice is hereby given that the following correction has been made to the proposed rule in Vol. 44 No. 95, May 15, 2018 issue of the Florida Administrative Register.

Forms VPK-Curr1 through VPK-Curr5 and their respective titles already exist in the current rule and were inadvertently underlined in the proposed rule.

DEPARTMENT OF FINANCIAL SERVICES

Division of Funeral, Cemetery, and Consumer Services

RULE NO.: RULE TITLE:
69K-7.011 Criteria for Filing a Letter of Credit in Lieu of Maintaining a Trust Fund
NOTICE OF CORRECTION

Notice is hereby given that the following correction has been made to the proposed rule in Vol. 44 No. 100, May 22, 2018 issue of the Florida Administrative Register.

The correction is as follows:

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency. The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board, based upon the expertise and experience of its members, and the substance of the rule amendment, determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary because the rule does not impose additional rights, obligations, or duties on any persons or any businesses, and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Ellen Simon, Assistant Director, Division of Funeral, Cemetery, and Consumer Services, Department of Financial Services, 200 East Gaines Street, Tallahassee, Florida 32399-0361, (850)413-4985, Ellen.Simon@MyfloridaCFO.com.

**Section IV
Emergency Rules**

NONE

**Section V
Petitions and Dispositions Regarding Rule
Variance or Waiver**

**DEPARTMENT OF LAW ENFORCEMENT
Criminal Justice Standards and Training Commission**

RULE NO.: RULE TITLE:
11B-27.002 Certification, Employment or Appointment, Reactivation, and Terminating Employment or Appointment of Officers

NOTICE IS HEREBY GIVEN that on June 4, 2018, the Department of Law Enforcement, received a petition for a permanent waiver of subsection 11B-27.002(4), F.A.C., from Sean Bernard Dehere. Petitioner wishes to permanently waive that portion of the Rule that states: (a) Within 4 years of the beginning date of a Commission-approved Basic Recruit Training Program, an individual shall successfully complete the program, achieve a passing score on the applicable State Officer Certification Examination, and gain employment, and certification as an officer.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Dana Kelly, Agency Clerk, Florida Department of Law Enforcement, P.O. Box 1489, Tallahassee, FL 32302 or by Telephone at (850)410-7676.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL
REGULATION**

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:
61C-4.010 Sanitation and Safety Requirements

NOTICE IS HEREBY GIVEN that on June 11, 2018, the Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants, received a petition for a Routine Variance for subsection 61C-4.010(7), Florida Administrative Code and subsection 61C-4.010(6), Florida Administrative Code, from Crabby Bill's Seafood Inc. located in Indian Rocks Beach. The above referenced F.A.C. addresses the requirement that at least one accessible bathroom be provided for use by customers. They are requesting to share the bathrooms located within a nearby establishment under the

same ownership for use by customers only.
 The Division of Hotels and Restaurants will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received before 5:00 p.m.
 A copy of the Petition for Variance or Waiver may be obtained by contacting: Daisy.Aleman@myfloridalicense.com
 Division of Hotels and Restaurants, 2601 Blair Stone Road, Tallahassee, Florida 32399-1011.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants
 RULE NO.: RULE TITLE:

61C-1.004 General Sanitation and Safety Requirements
 NOTICE IS HEREBY GIVEN that on June 11, 2018, the Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants, received a petition for an Emergency Variance for paragraph 61C-1.004(1)(a), Florida Administrative Code and Paragraph 5-202.11(A), 2009 FDA Food Code from SVRK Enterprises LLC located in Marina Drive Destin. The above referenced F.A.C. addresses the requirement that each establishment have an approved plumbing system installed to transport potable water and wastewater. They are requesting to utilize holding tanks to provide potable water and to collect wastewater at the three compartment sink and the handwash sink.

The Division of Hotels and Restaurants will accept comments concerning the Petition for 5 days from the date of publication of this notice. To be considered, comments must be received before 5:00 p.m.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Daisy.Aleman@myfloridalicense.com, Division of Hotels and Restaurants, 2601 Blair Stone Road, Tallahassee, Florida 32399-1011.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants
 RULE NO.: RULE TITLE:

61C-1.004 General Sanitation and Safety Requirements
 NOTICE IS HEREBY GIVEN that on June 11, 2018, the Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants, received a petition for an Emergency Variance for paragraph 61C-1.004(1)(a), Florida Administrative Code and Paragraph 5-202.11(A), 2009 FDA Food Code from Kappa Sunset Gourmet Sushi LLC located in South Miami. The above referenced F.A.C. addresses the requirement that each establishment have an approved plumbing system installed to transport potable water and wastewater. They are requesting to utilize holding tanks to

provide potable water and to collect wastewater at the handwash sink.

The Division of Hotels and Restaurants will accept comments concerning the Petition for 5 days from the date of publication of this notice. To be considered, comments must be received before 5:00 p.m.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Daisy.Aleman@myfloridalicense.com, Division of Hotels and Restaurants, 2601 Blair Stone Road, Tallahassee, Florida 32399-1011.

Section VI

Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF EDUCATION

State Board of Education
 The Florida Rehabilitation Council for the Blind and the Division of Blind Services announces a telephone conference call to which all persons are invited.

DATE AND TIME: June 26, 2018, 10:00 a.m. – 11:00 a.m.
 PLACE: Telephone Number: 1(888)670-3525, Passcode: 1242528392#

GENERAL SUBJECT MATTER TO BE CONSIDERED:
 Community Rehabilitation Program Contracts.

A copy of the agenda may be obtained by contacting: The Division of Blind Services, 325 West Gaines Street, Turlington Building Room 1114, Tallahassee, FL 32399, Phone: (850)245-0329, Email: Selena.Sickler@dbs.fldoe.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: The Division of Blind Services, 325 West Gaines Street, Turlington Building Room 1114, Tallahassee, FL 32399, Phone: (850)245-0329, Email: Selena.Sickler@dbs.fldoe.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: The Division of Blind Services, 325 West Gaines Street, Turlington Building Room 1114, Tallahassee, FL 32399, Phone: (850)245-0329, Email: Selena.Sickler@dbs.fldoe.org.

DEPARTMENT OF EDUCATION

Commission for Independent Education
 The Commission for Independent Education Foreign Medical School Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: June 18, 2018, 11:00 a.m.

PLACE: By Teleconference Call in Number: 1(888)670-3525, Participant Pass Code: 2178480550#

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the general business of the Foreign Medical Schools Committee and to review the application for licensure for University of Medicine and Health Sciences pursuant to Rule 6E-2.0042, Florida Administrative Code.

A copy of the agenda may be obtained by contacting: The Commission for Independent Education, 325 West Gaines Street, Suite 1414, Tallahassee, Florida 32399-0400.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The Commission for Independent Education, 325 West Gaines Street, Suite 1414, Tallahassee, Florida 32399-0400. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: The Commission for Independent Education, 325 West Gaines Street, Suite 1414, Tallahassee, Florida 32399-0400.

DEPARTMENT OF TRANSPORTATION

The Florida Department of Transportation (FDOT), District One, announces a public meeting to which all persons are invited.

DATE AND TIME: June 20, 2018, 9:00 a.m.

PLACE: Longboat Key Town Hall –Commission Chambers, 501 Bay Isles Road, Longboat Key, FL 34228

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Sarasota/Manatee Barrier Islands Traffic Study is examining the feasibility of improving the overall infrastructure, including traffic operations and circulation, on the Sarasota/Manatee barrier islands as well as island-to-mainland connections. Phase 1 of the traffic study is complete. Phase 2 of the project is under way and includes observations, collection of traffic data, review of land use, parking studies, etc. A technical working group has been formed and will meet to review and refine project recommendations.

A copy of the agenda may be obtained by contacting: Bessie Reina, Project Manager, Florida Department of Transportation, District One, (863)519-2656, Bessie.Reina@dot.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 7 days before the workshop/meeting by contacting: Jamie Schley, District One Title VI Coordinator, (863)519-2573, jamie.schley@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Bessie Reina, Project Manager, Florida Department of Transportation, District One, (863)519-2656, Bessie.Reina@dot.state.fl.us.

PUBLIC SERVICE COMMISSION

The Florida Public Service Commission announces its Internal Affairs Meeting, to which all interested persons are invited.

DATE AND TIME: Tuesday, June 19, 2018, 1:30 p.m.

PLACE: Room 105, Gerald L. Gunter Building, 2540 Shumard Oak Boulevard, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss and make decisions on matters affecting Commission operations. Internal Affairs Agendas and FPSC contact information is available at www.floridapsc.com.

ADA: In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate at this proceeding should contact the Office of Commission Clerk no later than five days prior to the conference at 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850 or (850)413-6770 (Florida Relay Service, 1-800-955-8770 Voice or 1-800-955-8771 TDD). Assistive Listening Devices are available upon request from the Office of Commission Clerk, Gerald L. Gunter Building, Room 152.

EMERGENCY CANCELLATION OF MEETING: If a named storm or other disaster requires cancellation of the meeting, Commission staff will attempt to give timely notice. Notice of cancellation will be provided on the Commission's website (www.floridapsc.com) under the Hot Topics link on the home page. Cancellation can also be confirmed by calling the Office of Commission Clerk at (850)413-6770.

REGIONAL PLANNING COUNCILS

Central Florida Regional Planning Council

The Heartland Regional Transportation Planning Organization (HRTPO) announces a public meeting to which all persons are invited.

DATE AND TIME: June 27, 2018, 10:00 a.m.

PLACE: CareerSource Heartland, 5901 US Hwy 27 South, Suite 1, Sebring, FL 33873

GENERAL SUBJECT MATTER TO BE CONSIDERED: Meeting of the Heartland Regional Transportation Planning Organization (HRTPO) Mobility Advisory Committee (MAC). A copy of the agenda may be obtained by contacting: Marybeth Soderstrom at 1(863)534-7130, ext. 134 or at msoderstrom@cfrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Marybeth Soderstrom at 1(863)534-7130, ext. 134 or at msoderstrom@cfrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF HEALTH
Division of Environmental Health

The Division of Disease Control and Health Protection, Bureau of Environmental Health announces a public meeting to which all persons are invited.

DATE AND TIME: June 20, 2018, 1:00 p.m.

PLACE: Florida Department of Health Southwood Complex, 4025 Esplanade Way, Conference Room 130L, Tallahassee, Florida 32399

Or via conference call / web conference:

Toll free call in number: 1(888)670-3525 Conference code: 8605907413#

Website:

http://connectpro22543231.adobeconnect.com/rrac_new/

GENERAL SUBJECT MATTER TO BE CONSIDERED:

PURPOSE: This is a meeting of the Research Review and Advisory Committee (RRAC). The purpose of this meeting is for the Florida Department of Health (DOH) Onsite Sewage Program staff to update RRAC members on rulemaking efforts and on the status of several high priority research projects ranked by RRAC. This meeting will be accessible via a web conference with details to be posted on the Bureau website: <http://www.floridahealth.gov/environmental-health/onsite-sewage/research/rrac.html>.

A copy of the agenda may be obtained by contacting: A copy of the agenda may be obtained by contacting: Xueqing Gao, Department of Health, Bureau of Environmental Health, Onsite Sewage Programs, 4052 Bald Cypress Way, Bin #A08, Tallahassee, FL 32399-1713, by phone at (850)245-4579, or by e-mail at Xueqing.Gao@flhealth.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Xueqing Gao at the address above. If you are hearing or speech impaired, please contact the agency using the

Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Xueqing Gao at the address above.

DEPARTMENT OF HEALTH
Division of Family Health Services

The Florida Department of Health announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, June 19, 2018, 10:00 a.m. – 11:00 a.m. ET or by telephone at 1(877)309-2073, Access Code: 502-963-461 and online at

<https://global.gotomeeting.com/join/502963461>

PLACE: Florida Department of Health, 2585 Merchants Row Blvd., Suite 135Q, Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Information Clearinghouse on Developmental Disabilities Advisory Council will provide technical assistance to the Department of Health in the establishment of a website of resource related to Down syndrome or other prenatally diagnosed developmental disabilities; support programs for parents and families; and developmental evaluation and intervention services.

A copy of the agenda may be obtained by contacting: Anna Simmons, (850)245-4465 or Anna.Simmons@flhealth.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Anna Simmons, (850)245-4465 or Anna.Simmons@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Anna Simmons, (850)245-4465 or Anna.Simmons@flhealth.gov.

DEPARTMENT OF CHILDREN AND FAMILIES

The Department of Children & Families, Southern Region announces a public meeting to which all persons are invited.

DATE AND TIME: June 22, 2018, 1:00 p.m.

PLACE: 401 NW 2nd Avenue-North Tower, Visionary Room, Suite – Room N1011, Miami, FL 33128

GENERAL SUBJECT MATTER TO BE CONSIDERED: Reply Opening and Review of Mandatory Requirements to ITN# SNR18FS01ITN.

A copy of the agenda may be obtained by contacting: Yanina Menendez-Procurement Manager,

Yanina.Menendez@myflfamilies.com, (786)257-5085.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least three days before the workshop/meeting by contacting: Yanina Menendez-Procurement Manager, Yanina.Menendez@myflfamilies.com, (786)257-5085. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Yanina Menendez-Procurement Manager, Yanina.Menendez@myflfamilies.com, (786)257-5085.

PASCO-PINELLAS AREA AGENCY ON AGING

The Area Agency on Aging of Pasco-Pinellas Inc announces a public meeting to which all persons are invited.

DATE AND TIME: June 18, 2018, 9:30 a.m.

PLACE: 9549 Koger Blvd., Suite 100, Gadsden Bldg., St Petersburg, FL 33702

GENERAL SUBJECT MATTER TO BE CONSIDERED: Items related to Area Agency on Aging of Pasco-Pinellas business and Board of Directors oversight.

A copy of the agenda may be obtained by contacting: Virginia Cruz at (727)570-9696, ext. 233.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Virginia Cruz at (727)570-9696, ext. 233. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Virginia Cruz at (727)570-9696, ext. 233.

CITIZENS PROPERTY INSURANCE CORPORATION

The Citizens Property Insurance Corporation Board of Governors announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, June 20, 2018, 9:00 a.m.

PLACE: Sheraton Orlando North, 600 N. Lake Destiny Drive, Maitland, FL 32751; Dial In: 1(888)942-8686; Participant Code: 574 373 5657#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Topics to include but are not limited to Annual Recommended 2019 Rate Filings.

A copy of the agenda may be obtained by contacting: www.citizensfla.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Barbara Walker at (850)513-3744. If you are hearing or speech impaired, please contact the agency using the

Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Barbara.Walker@citizensfla.com; 2101 Maryland Circle, Tallahassee, FL 32303; (850)513-3744.

CITIZENS PROPERTY INSURANCE CORPORATION

The Citizens Property Insurance Corporation FMAP Board of Governors announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, June 20, 2018; Immediately following the 9:00 a.m. Board of Governors Meeting

PLACE: Sheraton Orlando North, 600 N. Lake Destiny Drive, Maitland, FL 32751; Dial In: 1(888)942-8686; Participant Code: 574 373 5657#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Topics to include but not limited to the 2017 FMAP Annual Report.

A copy of the agenda may be obtained by contacting: www.citizensfla.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Barbara Walker, (850)513-3744. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Barbara.Walker@citizensfla.com; 2101 Maryland Circle, Tallahassee, FL 32303; (850)513-3744.

THE VALERIN GROUP, INC.

The Florida Department of Transportation (FDOT) announces a hearing to which all persons are invited.

DATE AND TIME: Tuesday, June 19, 2018, 5:00 p.m. – 7:00 p.m.

PLACE: Clermont Arts & Recreation Center, 3700 South Highway 27, Clermont, FL 34711

GENERAL SUBJECT MATTER TO BE CONSIDERED: A public hearing is being held regarding plans to improve safety in the area of U.S. 27 at the intersection of Weston Hills Boulevard/Holly Grove Boulevard.

The project addresses operational and safety concerns in the area by converting the full median opening to a bi-directional median opening. Left turns from U.S. 27 onto Weston Hills Boulevard and Holly Grove Boulevard will still be permitted, and sight lines will be improved due to the lack of vehicles stacking in the median. Traffic entering U.S. 27 from both of the side streets will be converted to a right turn only lane. These modifications reduce the number of conflict points at the

intersection, which improves safety.

The public hearing will be 5:00 p.m. – 7:00 p.m. Tuesday, June 19, at the Clermont Arts & Recreation Center located at 3700 South Highway 27, Clermont, FL 34711. The meeting will begin as an open house where staff will be available to discuss the project and answer questions. A presentation will begin at 6:00 p.m., followed by public comments.

Participants may provide verbal comments directly to a court reporter before and after the formal presentation. Written comments can be submitted at the hearing, sent by mail to Dave Mixon, FDOT District Five Traffic Operations, 719 S. Woodland Boulevard, M.S. #562, DeLand, FL 32720, or emailed to Dave.Mixon@dot.state.fl.us, no later than June 29, 2018. All comments written and oral will become part of the project's public record.

The draft project documents and other information will be available for public review from May 29 to June 29, 2018 at the Cagan Crossings Community Library, 16729 Cagan Oaks, Clermont, FL 34714.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability or family status. Persons wishing to express their concerns relative to FDOT compliance with Title VI may do so by contacting: FDOT District Five Title VI Coordinator Jennifer Smith at Jennifer.Smith2@dot.state.fl.us.

A copy of the agenda may be obtained by contacting: There is no agenda

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Persons with disabilities who require accommodations under the Americans with Disabilities Act or persons who require translation services (free of charge) should contact: Kelly Hiden, public involvement coordinator by phone at (407)508-0839 or via email at kelly@valerin-group.com at least seven (7) days prior to the meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Dave Mixon at (386)943-5DOT, or email Dave.Mixon@dot.state.fl.us.

OMNI COMMUNICATIONS

The Florida Department of Transportation, District 1, announces a hearing to which all persons are invited.

DATE AND TIME: June 21, 2018, 5:00 p.m. – 7:00 p.m.

PLACE: Selby Public Library, Jack J. Geldbardt Auditorium

GENERAL SUBJECT MATTER TO BE CONSIDERED: This public hearing is being conducted to give interested persons an opportunity to express their views concerning the location, conceptual design, social, economic and environmental effects of the proposed improvements. This hearing will address changes in the project design, right-of-way acquisition, and adjacent property access per Ch. 335.199, Florida Statutes. The approved Project Development and Environment (PD&E) Study recommended to rebuild the existing partial cloverleaf design interchange to an Arterial Separator Interchange. An Interchange Modification Report (IMR) has since been completed and approved by FHWA and this project will now propose to reconstruct the existing interchange with a Diverging Diamond Interchange (DDI). This project proposes to widen about 2 miles of I-75, from Palmer Boulevard to north of Fruitville Road, to an eight-lane highway with four through lanes per direction and proposes to replace the existing bridges over Fruitville Road and proposes to widen 1.6 miles of Fruitville Road from Honore Avenue to east of Coburn Road to provide for a six-lane to eight-lane highway with three to four through lanes per direction as well as bike lanes. Minor right-of-way acquisition is required at the southwest corner of Fruitville Road at Cattlemen Road. The existing median opening at the eastern entrance to the Southgate Shopping Plaza proposes to be closed, as well as the existing median opening at Old Coburn Road.

A copy of the agenda may be obtained by contacting: FDOT Project Manager, Ryan Weeks at 1(863)519-2837, by e-mail to ryan.weeks@dot.state.fl.us or by writing the Florida Department of Transportation, P.O. Box 1249, Bartow, FL 33831.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Jamie Schley, District One Title VI Coordinator, at 1(863)519-2573 or by email at jamie.schley@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: FDOT Project Manager Ryan Weeks at 1(863)519-2837, by e-mail to ryan.weeks@dot.state.fl.us or by writing the Florida Department of Transportation, P.O. Box 1249, Bartow, FL 33831.

**Section VII
Notice of Petitions and Dispositions
Regarding Declaratory Statements**

**DEPARTMENT OF BUSINESS AND PROFESSIONAL
REGULATION**

Division of Florida Condominiums, Timeshares and Mobile Homes

NOTICE IS HEREBY GIVEN that the Division of Florida Condominiums, Timeshares, and Mobile Homes, Department of Business and Professional Regulation, State of Florida, has received the petition for declaratory statement from Jorge Rodriguez Suarez, In Re: The Pavilion Condominium Association of Miami Beach, Inc., Docket No. 2018029067, filed on June 1, 2018. The petition seeks the agency’s opinion as to the applicability of Section 718.112(2)(b)5(c), Florida Statutes, as it applies to the petitioner.

Whether the Association is allowed to adopt rules regarding tape recording or videotaping board of administration meetings pursuant to Section 718.112(2)(b)5(c), Florida Statutes?

A copy of the Petition for Declaratory Statement may be obtained by contacting: Danielle Walker, Administrative Assistant II, at Department of Business and Professional Regulation, Division of Florida Condominiums, Timeshares, and Mobile Homes, 2601 Blair Stone Road, Tallahassee, Florida 32399-1030; (850)717-1539; Danielle.Walker@myfloridalicense.com.

Please refer all comments to: Chevonne Christian, Chief Attorney, Department of Business and Professional Regulation, Division of Florida Condominiums, Timeshares, and Mobile Homes, 2601 Blair Stone Road, Tallahassee, Florida 32399-2202. Responses, motions to intervene, or requests for an agency hearing, §120.57(2), Fla. Stat., must be filed within 21 days of this notice.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL
REGULATION**

Division of Florida Condominiums, Timeshares and Mobile Homes

NOTICE IS HEREBY GIVEN that the Division of Florida Condominiums, Timeshares, and Mobile Homes, Department of Business and Professional Regulation, State of Florida, has received the petition for declaratory statement from Michael H. Casanover, Esq., In Re: Heron at Destin West Beach and Bay Resort Condominium Association, Inc., Docket No. 2018029475, filed on June 4, 2018. The petition seeks the agency’s opinion as to the applicability of Section 718.111(12)(b), Florida Statutes, as it applies to the petitioner.

Whether the Association may maintain its official records solely in electronic form pursuant to Section 718.111(12)(b), Florida Statutes?

A copy of the Petition for Declaratory Statement may be obtained by contacting: Danielle Walker, Administrative Assistant II, at Department of Business and Professional Regulation, Division of Florida Condominiums, Timeshares, and Mobile Homes, 2601 Blair Stone Road, Tallahassee, Florida 32399-1030; (850)717-1539; Danielle.Walker@myfloridalicense.com.

Please refer all comments to: Chevonne Christian, Chief Attorney, Department of Business and Professional Regulation, Division of Florida Condominiums, Timeshares, and Mobile Homes, 2601 Blair Stone Road, Tallahassee, Florida 32399-2202. Responses, motions to intervene, or requests for an agency hearing, §120.57(2), Fla. Stat., must be filed within 21 days of this notice.

**Section VIII
Notice of Petitions and Dispositions
Regarding the Validity of Rules**

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

**Section IX
Notice of Petitions and Dispositions
Regarding Non-rule Policy Challenges**

NONE

**Section X
Announcements and Objection Reports of
the Joint Administrative Procedures
Committee**

NONE

Section XI Notices Regarding Bids, Proposals and Purchasing

DEPARTMENT OF EDUCATION

University of North Florida

ITB 18-15 Brooks College of Health Bldg. 39 Ribbon Window Replacement

NOTICE TO CONTRACTORS

ITB 18-15 Brooks College of Health Bldg. 39 Ribbon Window Replacement

The University of North Florida Board of Trustees, a public body corporate, is soliciting bids to general contractors for the replacement of the ribbon windows on the southwest elevations of Brooks College of Health, Building 39 located at the University of North Florida, 1 UNF Drive, Jacksonville, FL 32224.

The scope of work includes all labor, materials and supervision required for the replacement of the ribbon windows on the southwest elevations of the Brooks College of Health on the 3rd and 4th floors. The awarded contractor will remove and replace the existing ribbon window assemblies and provide and install new drywall and flashing. All sealant and waterproofing work must be completed by an experienced, professional sealant installer, who has been trained and certified by the sealant manufacturer. This sub must provide proof of certification and training. This scope also includes temporary protections, bird deterrence, miscellaneous patch and repair work plus third party water testing. The spaces involved will be occupied during construction. Work involving demolition and noise will need to be performed primarily after hours, on weekends/holidays or scheduled around classes. Close coordination of the work schedule will be necessary to decrease disruptions and job site cleanup is to be performed daily. All materials will be required to be onsite prior to commencement of new window installation. See the construction drawings and specifications manuals for the full scope of work.

The preliminary schedule for this ITB

Advertisement June 12, 2018

Mandatory Pre-Bid Meeting June 21, 2018 @ 11:00 a.m.

Deadline for questions July 5, 2018

Response to questions July 10, 2018

Bids due July 17, 2018 @ 2:00 p.m.

Minority business participation is strongly recommended and supported by the University of North Florida.

A performance and payment bond for 100 percent of the amount of the bid will be required of the successful contractor for any project with a cost that exceeds \$100,000.

As required by §287.133, Fla. Stat., a contractor may not submit a proposal for this project if it is on the convicted vendor list for a public entity crime committed within the past 36 months. The selected contractor must warrant that it will neither utilize the services of, nor contract with, any supplier, subcontractor or consultant in excess of \$15,000 in connection with this project for a period of 36 months from the date of their being placed on the convicted vendor list.

Contractor shall have established equal opportunity practices which conform to all laws against discrimination and prohibits discrimination based on race, creed, color, sex, age, national origin, marital status or religion; neither contractor nor any subcontractor or other person, firm or business entity with whom it would be engaged in a combined effort to perform the services has hired any person who is an officer or employee of UNF.

Full sets of bidding documents and descriptive project information may be obtained online at the UNF Procurement Services website:

http://www.unf.edu/procurement/Bids_and_Notices.aspx.

Submit one complete copy of your bid response in full accordance with the requirements of the bid documents to:

University of North Florida Procurement Services
4892 First Coast Technology Parkway, Hicks Hall,
Suite 2950
Jacksonville, Florida 32224

Sealed bids must be received no later than 2 p.m. Eastern Standard Time on July 17, 2018. Facsimile (fax) or email submittals are not acceptable and will not be considered.

DEPARTMENT OF MANAGEMENT SERVICES

Division of Building Construction

MSFM-TBD-Benton Building (CM)

STATE OF FLORIDA DEPARTMENT OF MANAGEMENT SERVICES

DIVISION OF REAL ESTATE DEVELOPMENT AND MANAGEMENT

PUBLIC ANNOUNCEMENT FOR CONSTRUCTION CONTRACTORS

TO PROVIDE CONSTRUCTION MANAGEMENT AT RISK SERVICES

June 12, 2018

REQUEST FOR QUALIFICATIONS (RFQ): The Department of Management Services, Division of Real Estate Development and Management, request qualifications for licensed general contractors, to submit for Construction Management at Risk services on the following project:

RFQ NUMBER: RFQ-REDM17/18-004

PROJECT NUMBER: MSFM-TBD-Benton Building (CM)

PROJECT NAME: Exterior Repair and Sealing, Benton Building

LOCATION: Fort Pierce, Florida
 ESTIMATED CONSTRUCTION BUDGET: \$2,000,000.00 (+Plus)
 For details please visit the Department’s website http://www.myflorida.com/apps/vbs/vbs_www.main_menu
 Search Advertisements and click on “Search Advertisements – Division of Real Estate Development and Management”
 The award will be made in accordance with Section 255.29, Florida Statutes, and the procedures and criteria of the Departments Division of Real Estate Development and Management.

GAINESVILLE-ALACHUA COUNTY REGIONAL AIRPORT AUTHORITY

Gainesville-Alachua County Regional Airport Authority
 REQUEST FOR BIDS # 18-002

INSTALL BURIED SECURITY AND WILDLIFE FENCE AT THE GAINESVILLE REGIONAL AIRPORT

The Gainesville-Alachua County Regional Airport Authority (GACRAA) is soliciting sealed bids for the installation of approximately 16,250 linear feet of buried security/wildlife fence. The project also includes the installation of various concrete gate pads.

Complete sets of bid documents will be available beginning at 9:00 a.m., Thursday, June 14, 2018. Bid documents will be provided only in PDF format and can be obtained from Lynn Noffsinger, Grants and Contracts Administrator via email at lynn.noffsinger@flygainesville.com.

A non-mandatory pre-bid conference will be held on Tuesday, June 26, 2018 at 10:00 a.m. at the Gainesville Regional Airport, Passenger Terminal, 3880 NE 39th Avenue, Gainesville, Florida 32609. Attendance by all prospective bidders is strongly encouraged, an escorted site visit will be conducted as part of the pre-bid conference.

Bids must be signed by an authorized official, enclosed in a sealed envelope or package and clearly marked: Project No. 18-002 Buried Security and Wildlife Fence and mailed or delivered to the Authority’s Administrative Office, Gainesville Regional Airport, Attn: Chief Executive Officer, 3880 NE 39th Avenue, Suite A, Gainesville, FL, 32609.

Bids are due at 3:00 p.m., Wednesday July 18, 2018. The official clock is located in the Authority’s Administrative Office. Bids received after Wednesday, July 18, 2018 at 3:00 p.m. will not be considered. Questions concerning the RFB must be submitted in writing no later than Thursday July 12, 2018 at 5:00 p.m. Questions should be emailed to: Lynn Noffsinger at lynn.noffsinger@flygainesville.com.

Bidder must submit one original bid package, clearly marked “original” and two copies.

Disadvantaged Business Enterprise (DBE) firms are encouraged to participate. The contractor will not discriminate

against any employee or applicant for employment because of race, color, religion, sex, or national origin.

GACRAA reserves the right to reject any or all bids received in response to this Request for Bids and to waive any irregularity or technicality in bids received as determined to be in the best interest of the Authority.

For additional information contact lynn.noffsinger@flygainesville.com.

**Section XII
 Miscellaneous**

DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to Section 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Tuesday, June 5, 2018 and 3:00 p.m., Monday, June 11, 2018.

Rule No.	File Date	Effective Date
5C-23.001	6/7/2018	6/27/2018
5C-23.002	6/7/2018	6/27/2018
5J-20.004	6/7/2018	6/27/2018
5J-20.043	6/7/2018	6/27/2018
5J-20.044	6/7/2018	6/27/2018
5J-20.045	6/7/2018	6/27/2018
5J-20.048	6/7/2018	6/27/2018
5J-20.050	6/7/2018	6/27/2018
5J-20.061	6/7/2018	6/27/2018
5J-20.065	6/7/2018	6/27/2018
5J-20.066	6/7/2018	6/27/2018
5J-20.071	6/7/2018	6/27/2018
5J-20.072	6/7/2018	6/27/2018
5J-20.080	6/7/2018	6/27/2018
5L-1.003	6/8/2018	6/28/2018
6A-1.09422	6/8/2018	6/28/2018
6A-1.094223	6/8/2018	6/28/2018
53ER18-27	6/7/2018	6/7/2018
53ER18-28	6/7/2018	6/7/2018

53ER18-29	6/7/2018	6/7/2018
59E-5.101	6/8/2018	6/28/2018
59E-5.102	6/8/2018	6/28/2018
59E-5.201	6/8/2018	6/28/2018
59E-5.202	6/8/2018	6/28/2018
59E-5.205	6/8/2018	6/28/2018
60S-1.004	6/8/2018	6/28/2018
60S-1.0057	6/8/2018	6/28/2018
60S-1.0075	6/8/2018	6/28/2018
60S-4.0035	6/8/2018	6/28/2018
60S-4.008	6/8/2018	6/28/2018
60S-4.009	6/8/2018	6/28/2018
61G4-15.032	6/6/2018	6/26/2018
65G-2.001	6/11/2018	7/1/2018
65G-2.010	6/11/2018	7/1/2018
68B-27.0175	6/5/2018	6/25/2018
73C-48.004	6/7/2018	6/27/2018
73C-48.005	6/7/2018	6/27/2018
73C-48.024	6/7/2018	6/27/2018
73C-48.032	6/7/2018	6/27/2018
LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES		
Rule No.	File Date	Effective Date
60FF1-5.009	7/21/2016	**/**/****
64B8-10.003	12/9/2015	**/**/****
69L-7.020	12/15/2017	**/**/****
69L-7.501	12/15/2017	**/**/****

AGENCY FOR HEALTH CARE ADMINISTRATION

Certificate of Need

DECISION ON EXPEDITED APPLICATION

The Agency for Health Care Administration made the following decision on Certificate of Need application for expedited review:

County: St. Johns Service District: 4-3

CON #10525 Decision Date: 06/11/2018 Decision: A

Facility/Project: Westminster Woods on Julington Creek

Applicant: Wesley Manor, Inc.

Project Description: Add five sheltered nursing home beds

A request for administrative hearing, if any, must be made in writing and must be actually received by this department within 21 days of the first day of publication of this notice in the Florida Administrative Register pursuant to Chapter 120, Florida Statutes, and Chapter 59C-1, Florida Administrative Code.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Mobile Home Relocation Corporation

Notice of Cancellation of RFP No. 2018-01

Notice is hereby given that on June 7, 2018, the Board of Directors of the Florida Mobile Home Relocation Corporation decided to cancel RFP NO. 2018-01 in its entirety. FMHRC may re-issue RFP NO. 2018-01 at a later date. All Respondents who timely responded to RFP NO. 2018-01 will be informed of any date of re-issue.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

State Revolving Fund Program

NOTICE OF AVAILABILITY

FLORIDA CATEGORICAL EXCLUSION NOTICE

SPRINGFIELD, FLORIDA

The Florida Department of Environmental Protection (DEP) has determined that the City of Springfield's project involving the rehabilitation of twenty-one existing wastewater lift stations is not expected to generate controversy over potential environmental effects. The total estimated construction cost is \$5,149,330. The project may qualify for a Clean Water State Revolving Fund (CWSRF) loan comprised of federal or state funds. DEP will consider public comments about the environmental impacts of the proposed project that are

postmarked or delivered at the address below within 30 days of this notice. A full copy of the Florida Categorical Exclusion Notice can be obtained by writing to: Thomas Montgomery, CWSRF Program, Department of Environmental Protection, 3900 Commonwealth Boulevard, MS#3505, Tallahassee, Florida 32399-3000 or calling (850)245-2967 or emailing to thomas.montgomery@dep.state.fl.us.

Section XIII
Index to Rules Filed During Preceding Week

INDEX TO RULES FILED BETWEEN
JUNE 4, 2018 AND JUNE 8, 2018

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
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DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Animal Industry

5C-23.001	6/7/2018	6/27/2018	44/35	44/82
5C-23.002	6/7/2018	6/27/2018	44/35	44/82

Division of Consumer Services

5J-20.004	6/7/2018	6/27/2018	44/54	44/96
5J-20.043	6/7/2018	6/27/2018	44/54	44/96
5J-20.044	6/7/2018	6/27/2018	44/54	44/96
5J-20.045	6/7/2018	6/27/2018	44/54	44/96
5J-20.048	6/7/2018	6/27/2018	44/54	44/96
5J-20.050	6/7/2018	6/27/2018	44/54	44/96
5J-20.061	6/7/2018	6/27/2018	44/54	44/96
5J-20.065	6/7/2018	6/27/2018	44/54	44/96
5J-20.066	6/7/2018	6/27/2018	44/54	44/96
5J-20.071	6/7/2018	6/27/2018	44/54	44/96
5J-20.072	6/7/2018	6/27/2018	44/54	44/96
5J-20.080	6/7/2018	6/27/2018	44/54	44/96

Division of Aquaculture

5L-1.003	6/8/2018	6/28/2018	44/51	44/82
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DEPARTMENT OF EDUCATION

State Board of Education

6A-1.09422	6/8/2018	6/28/2018	44/74	44/98
6A-1.094223	6/8/2018	6/28/2018	44/74	

DEPARTMENT OF CITRUS

20-9.002	6/4/2018	8/1/2018	44/73	
20-31.001	6/4/2018	6/24/2018	44/73	
20-31.002	6/4/2018	6/24/2018	44/73	

20-31.003	6/4/2018	6/24/2018	44/73	
20-32.001	6/4/2018	6/24/2018	44/73	
20-32.002	6/4/2018	6/24/2018	44/73	
20-32.003	6/4/2018	6/24/2018	44/73	44/88
20-32.004	6/4/2018	6/24/2018	44/73	
20-32.005	6/4/2018	6/24/2018	44/73	
20-32.006	6/4/2018	6/24/2018	44/73	
20-32.007	6/4/2018	6/24/2018	44/73	
20-32.008	6/4/2018	6/24/2018	44/73	
20-32.009	6/4/2018	6/24/2018	44/73	
20-32.011	6/4/2018	6/24/2018	44/73	
20-34.001	6/4/2018	6/24/2018	44/73	
20-34.002	6/4/2018	6/24/2018	44/73	
20-34.004	6/4/2018	6/24/2018	44/73	
20-34.005	6/4/2018	6/24/2018	44/73	
20-34.006	6/4/2018	6/24/2018	44/73	44/87
20-34.007	6/4/2018	6/24/2018	44/73	
20-34.008	6/4/2018	6/24/2018	44/73	44/87
20-34.009	6/4/2018	6/24/2018	44/73	
20-34.013	6/4/2018	6/24/2018	44/73	44/87
20-34.018	6/4/2018	6/24/2018	44/73	44/87
20-34.020	6/4/2018	6/24/2018	44/73	44/87
20-35.001	6/4/2018	6/24/2018	44/73	
20-35.002	6/4/2018	6/24/2018	44/73	
20-35.003	6/4/2018	6/24/2018	44/73	
20-35.004	6/4/2018	6/24/2018	44/73	
20-35.005	6/4/2018	6/24/2018	44/73	
20-35.006	6/4/2018	6/24/2018	44/73	
20-35.007	6/4/2018	6/24/2018	44/73	
20-39.001	6/4/2018	6/24/2018	44/73	
20-39.002	6/4/2018	6/24/2018	44/73	
20-39.003	6/4/2018	6/24/2018	44/73	
20-39.004	6/4/2018	6/24/2018	44/73	
20-39.005	6/4/2018	6/24/2018	44/73	
20-39.006	6/4/2018	6/24/2018	44/73	
20-39.007	6/4/2018	6/24/2018	44/73	
20-39.008	6/4/2018	6/24/2018	44/73	
20-39.009	6/4/2018	6/24/2018	44/73	
20-39.010	6/4/2018	6/24/2018	44/73	
20-39.011	6/4/2018	6/24/2018	44/73	
20-39.012	6/4/2018	6/24/2018	44/73	
20-39.013	6/4/2018	6/24/2018	44/73	
20-39.014	6/4/2018	6/24/2018	44/73	
20-39.015	6/4/2018	6/24/2018	44/73	
20-39.016	6/4/2018	6/24/2018	44/73	
20-39.017	6/4/2018	6/24/2018	44/73	
20-39.018	6/4/2018	6/24/2018	44/73	
20-39.019	6/4/2018	6/24/2018	44/73	44/88
20-39.020	6/4/2018	6/24/2018	44/73	44/88
20-39.021	6/4/2018	6/24/2018	44/73	44/88
20-39.022	6/4/2018	6/24/2018	44/73	44/88

20-41.003	6/4/2018	6/24/2018	44/73
20-42.002	6/4/2018	6/24/2018	44/73
20-50.001	6/4/2018	6/24/2018	44/73
20-50.002	6/4/2018	6/24/2018	44/73
20-50.003	6/4/2018	6/24/2018	44/73
20-50.004	6/4/2018	6/24/2018	44/73
20-52.001	6/4/2018	6/24/2018	44/73
20-52.002	6/4/2018	6/24/2018	44/73
20-52.003	6/4/2018	6/24/2018	44/73
20-53.001	6/4/2018	6/24/2018	44/73
20-53.002	6/4/2018	6/24/2018	44/73
20-55.001	6/4/2018	6/24/2018	44/73
20-100.004	6/4/2018	6/24/2018	44/73

DEPARTMENT OF THE LOTTERY

53ER18-27	6/7/2018	6/7/2018	44/112
53ER18-28	6/7/2018	6/7/2018	44/112
53ER18-29	6/7/2018	6/7/2018	44/112

**AGENCY FOR HEALTH CARE ADMINISTRATION
Hospital and Nursing Home Reporting Systems and Other
Provisions Relating to Hospitals**

59E-5.101	6/8/2018	6/28/2018	44/20	44/84
59E-5.102	6/8/2018	6/28/2018	44/20	44/84
59E-5.201	6/8/2018	6/28/2018	44/20	44/84
59E-5.202	6/8/2018	6/28/2018	44/20	44/84
59E-5.205	6/8/2018	6/28/2018	44/20	44/84

DEPARTMENT OF MANAGEMENT SERVICES

Division of Retirement

60S-1.004	6/8/2018	6/28/2018	44/44	44/95
60S-1.0057	6/8/2018	6/28/2018	44/44	44/95
60S-1.0075	6/8/2018	6/28/2018	44/44	44/95
60S-4.0035	6/8/2018	6/28/2018	44/44	44/93
60S-4.008	6/8/2018	6/28/2018	44/44	44/93
60S-4.009	6/8/2018	6/28/2018	44/93	

**DEPARTMENT OF BUSINESS AND PROFESSIONAL
REGULATION**

Construction Industry Licensing Board

61G4-15.032	6/6/2018	6/26/2018	44/80
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Board of Professional Engineers

61G15-20.0015	6/4/2018	6/24/2018	44/69
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Drugs, Devices and Cosmetics

61N-2.026	6/4/2018	6/24/2018	44/62	44/90
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DEPARTMENT OF HEALTH

Board of Chiropractic

64B2-13.0045	6/4/2018	6/24/2018	44/57
64B2-13.007	6/4/2018	6/24/2018	44/57

**FISH AND WILDLIFE CONSERVATION
COMMISSION**

Marine Fisheries

68B-27.0175	6/5/2018	6/25/2018	44/90
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DEPARTMENT OF ECONOMIC OPPORTUNITY

Division of Community Development

73C-48.004	6/7/2018	6/27/2018	44/82
73C-48.005	6/7/2018	6/27/2018	44/82
73C-48.024	6/7/2018	6/27/2018	44/82
73C-48.032	6/7/2018	6/27/2018	44/82

**LIST OF RULES AWAITING LEGISLATIVE REVIEW/
APPROVAL PURSUANT TO SECTIONS 120.541(3),
373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES**

DEPARTMENT OF MANAGEMENT SERVICES

E911 Board

60FF1-5.009	7/21/2016	**/**/****	42/105
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DEPARTMENT OF HEALTH

Board of Medicine

64B8-10.003	12/9/2015	**/**/****	39/95	41/49
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DEPARTMENT OF FINANCIAL SERVICES

Division of Workers' Compensation

69L-7.020	12/15/2017	**/**/****	43/211
69L-7.501	12/15/2017	**/**/****	43/211

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.