

**Section I**  
**Notice of Development of Proposed Rules**  
**and Negotiated Rulemaking**

**WATER MANAGEMENT DISTRICTS**

**Southwest Florida Water Management District**

RULE NO.:       RULE TITLE:  
40D-1.660       Publications, Forms and Agreements  
                    Incorporated by Reference

PURPOSE AND EFFECT: The purpose of this rulemaking is to incorporate the amended Environmental Resource Permit Applicant's Handbook Volume II by reference. The amendments to Volume II of the Handbook were necessary to provide minor corrections in citations and wording and to clarify certain provisions.

SUBJECT AREA TO BE ADDRESSED: Environmental Resource Permitting

RULEMAKING AUTHORITY: 373.044, 373.046, 373.113, 373.171, 373.414 FS.

LAW IMPLEMENTED: 373.0361, 373.079(4)(a), 373.083(5), 373.114, 373.171, 373.403, 373.413, 373.4135, 373.4136, 373.414, 373.4144, 373.416, 373.429, 373.441 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD Human Resources Director, (352)796-7211, ext. 4703; 1(800)423-1476 (FL only), ext. 4703 or email to ADACoordinator@swfwmd.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Adrienne E. Vining, SWFWMD, 7601 Highway 301 North, Tampa, FL 33637-6759, (813)985-7481, ext. 4657; email adrienne.vining@swfwmd.state.fl.us (OGC# 2014024).

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

**WATER MANAGEMENT DISTRICTS**

**Southwest Florida Water Management District**

RULE NO.:       RULE TITLE:  
40D-8.624       Guidance and Minimum Levels for Lakes  
PURPOSE AND EFFECT: The purpose is to amend Rule 40D-8.624 F.A.C., to delete the previously adopted guidance levels, and adopt new minimum and guidance levels for Lake Alice located in Hillsborough County.

SUBJECT AREA TO BE ADDRESSED: Establish guidance and minimum levels for Lake Alice pursuant to Section 373.042, F.S.

RULEMAKING AUTHORITY: 373.044, 373.113, 373.171 FS.

LAW IMPLEMENTED: 373.036, 373.042, 373.0421, 373.086, 373.709 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD Human Resources Director, (352)796-7211, ext. 4702; 1(800)423-1476 (FL only), ext. 4702 or email to ADACoordinator@swfwmd.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Mark Hurst, Senior Environmental Scientist, SWFWMD, 2379 Broad Street, Brooksville, FL 34604, (352)796-7211, ext. 4271. A2017050-3

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

**AGENCY FOR HEALTH CARE ADMINISTRATION**

**Medicaid**

RULE NO.:       RULE TITLE:  
59G-4.322       Respiratory Therapy Services

PURPOSE AND EFFECT: The purpose of the amendment to Rule 59G-4.322, Florida Administrative Code, (F.A.C.), is to incorporate by reference the Florida Medicaid Respiratory Therapy Services Coverage Policy, \_\_\_\_\_. The incorporated coverage policy will specify recipient eligibility, provider requirements, service coverage, and reimbursement information.

SUBJECT AREA TO BE ADDRESSED: Respiratory Therapy Services

RULEMAKING AUTHORITY: 409.919, 409.961 FS.

LAW IMPLEMENTED: 409.902, 409.905, 409.907, 409.908, 409.912, 409.913, 409.973 FS.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: March 27, 2018, 10:00 a.m. to 10:30 a.m.

PLACE: Agency for Health Care Administration, 2727 Mahan Drive, Building 3, Tallahassee, Florida 32308-5407.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Matt Brackett. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Matt Brackett, Bureau of Medicaid Policy, 2727 Mahan Drive, Mail Stop 20, Tallahassee, Florida 32308-5407, telephone: (850)412-4151, e-mail: Matt.Brackett@ahca.myflorida.com.

Please note that a preliminary draft of the reference material, if available, will be posted prior to the workshop at <http://ahca.myflorida.com/Medicaid/review/index.shtml>.

Official comments to be entered into the rule record will be received until 5:00 p.m. on March 28, 2018 and may be e-mailed to [MedicaidRuleComments@ahca.myflorida.com](mailto:MedicaidRuleComments@ahca.myflorida.com). For general inquiries and questions about the rule, please contact the person specified above.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

4.322 Respiratory Therapy Services.

(1) This rule applies to all providers rendering Florida Medicaid respiratory therapy services to recipients.

(2) All providers must be in compliance with the provisions of the Florida Medicaid Respiratory Therapy Services Coverage Policy, \_\_\_\_\_ ~~October 2016~~, incorporated by reference. The policy is available on the Agency for Health Care Administration's Website ~~website~~ at <http://ahca.myflorida.com/Medicaid/review/index.shtml>, and at <http://www.flrules.org/Gateway/reference.asp?No=Ref-07517>.

Rulemaking Authority 409.919, 409.961 FS. Law Implemented 409.902, 409.905, 409.907, 409.908, 409.912, 409.913, 409.973 FS. History—New 11-29-16, \_\_\_\_\_.

## Section II Proposed Rules

### DEPARTMENT OF EDUCATION

#### Florida's Office of Early Learning

RULE NO.: 6M-4.710      RULE TITLE: School Readiness Program Curricula

PURPOSE AND EFFECT: The purpose of the rule revision is to update the process for review and approval of curriculum for the School Readiness Program.

SUMMARY: The proposed rule revises the process for review and approval of curricula that meets the performance standards for use in the School Readiness Program.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: The office's economic analysis of the adverse impact or potential regulatory costs of the proposed rule does not exceed any of the criteria established in s. 120.541(2)(a), F.S. This rule updates the process for review and approval of curriculum for the School Readiness Program

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 1001.213(2), 1002.82(2)(1), FS.

LAW IMPLEMENTED: 1002.82(2)(1), FS.

A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: Wednesday, April 4, 2018, 10:30 a.m. – 11:30 a.m. ET, or at the conclusion of business whichever is earlier

PLACE: via GoToWebinar only. To register for the webinar, please visit: [http://www.floridaearlylearning.com/statewide\\_initiatives/laws\\_and\\_rules/proposed\\_rules.aspx](http://www.floridaearlylearning.com/statewide_initiatives/laws_and_rules/proposed_rules.aspx)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by

contacting: Katerina Maroney (850)717-8614; Katerina.maroney@oel.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Katerina Maroney, School Readiness Policy Supervisor, Office of Early Learning, 250 Marriott Dr., Tallahassee, Florida 32399, (850)717-8614; Katerina.maroney@oel.myflorida.com

THE FULL TEXT OF THE PROPOSED RULE IS:

Substantial rewording of Rule 6M-4.710 follows. See Florida Administrative Code for present text.

6M-4.710 School Readiness Program Curricula.

The specifications, policies and procedures for the School Readiness curriculum approval process are contained in the following documents: Form OEL-SR-7101, "Florida School Rediness Program: Policies and Procedures for Curriculum Approval" (June 2018), Form OEL-SR-7102, "Florida School Readiness Program: Curriculum Approval Specifications" (June 2018), Form OEL-SR-7103, "Florida School Readiness Program: Curriculum Committee Member Agreement" (June 2018), Form OEL-SR-7104, "Florida School Readiness Program: Curriculum Application and Self-Assessment" (June 2018), Form OEL-SR-7104B, "Florida School Readiness Program: Curriculum Application for Minimal Revisions" (April 2018), Form OEL-SR-7105, "Florida School Readiness Program: Curriculum Application and Self-Assessment Reconsideration" (June 2018), Form OEL-SR-7106, "Florida School Readiness Program: Curriculum Evaluation Scoring" (June 2018), Form OEL-SR-7106B, "Florida School Readiness Program: Curriculum Scoring Summary Report" (June 2018), Form OEL-SR-7107, "Florida School Readiness Program: Curriculum Evaluation Reconsideration" (June 2018). Forms OEL-SR-7101 through Forms OEL-SR-7107 are hereby incorporated by reference. Copies of all forms may be obtained on the Office of Early Learning website at [www.floridaeearlylearning.com](http://www.floridaeearlylearning.com) or by contacting the Office of Early Learning, Department of Education, 250 Marriott Drive, Tallahassee, Florida 32399. The incorporated forms are also available at:

[http://www.flrules.org/Gateway/reference.asp?No=Ref\\_\\_\\_\\_\\_](http://www.flrules.org/Gateway/reference.asp?No=Ref_____). Rulemaking Authority 1001.213(2), 1002.82(2)(l) FS. Law Implemented 1002.82(2)(l) FS. History-New 11-15-12, Amended 6-3-14,\_\_\_\_\_

NAME OF PERSON ORIGINATING PROPOSED RULE:  
Katerina Maroney, School Readiness Policy Supervisor

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Rodney J. MacKinnon, Executive Director

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: March 09, 2018

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: November 28, 2017

**DEPARTMENT OF MANAGEMENT SERVICES**

**Division of Administrative Hearings**

RULE NO.: 60Q-6.129  
RULE TITLE: Statewide Judicial Nominating Commission Procedures

PURPOSE AND EFFECT: Pursuant to a petition to initiate rulemaking, the proposed rules are written to comply with the requirement in section 440.45(4), F.S. that the Office of Judges of Compensation Claims adopt rules setting forth uniform criteria for measuring the performance of the office, including, but not limited to, the number of cases assigned and resolved, the age of pending and resolved cases, timeliness of decisions, extraordinary fee awards, and other data necessary for the judicial nominating commission to review the performance of judges as required in paragraph (2)(c).

SUMMARY: The proposed rule provides notice to applicants for the position of judge of compensation claims and for current judges seeking reappointment of the information that will be provided to the statewide nominating commission for consideration of applications for appointment and reappointment. Some of the provisions of the rule apply only to current JCCs seeking reappointment, while other provisions may apply to both current JCCs seeking reappointment and applicants to fill vacancies.

**SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:**

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: The language complies with the explicit requirements of section 440.45(4), F.S. relating to the adoption of rules concerning the appointment and reappointment process for JCCs. Moreover, the proposed changes include substantial portions of suggestions made by interested parties prior to or at the public hearing held on September 15, 2017, pursuant to the Notice of Rule Development published on August 25, 2017.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 440.45(4), FS.

LAW IMPLEMENTED: 440.25(1), (4)(a)-(e), 440.34(2), 440.442, 440.45(1)(a), (4), FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW (IF NOT REQUESTED, THIS HEARING WILL NOT BE HELD):

DATE AND TIME: Friday, April 13, 2018; 10:00 a.m. - 11:00 Eastern Time.

PLACE: Division of Administrative Hearings, Hearing Room 4, 1230 Apalachee Parkway, The DeSoto Building, Tallahassee, Florida. (To participate by telephone, participants must dial 1(888)670-3525 and follow the voice prompts, then enter the participant passcode 2492172867, followed by #.) In lieu of speaking at the hearing, interested parties may submit written comments/suggestions to the contact person for the proposed rule within the 21-day time frame.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Lisa Mustain, Director of Administrative Services, at (850)488-9675. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Robert S. Cohen, Director and Chief Judge; Division of Administrative Hearings, 1230 Apalachee Parkway, The DeSoto Building, Tallahassee, Florida 32399-3060; (850)488-9675.

THE FULL TEXT OF THE PROPOSED RULE IS:

60Q-6.129 Statewide Judicial Nominating Commission Procedures.

(1) The Guidelines of Operation of the Statewide Nominating Commission, which set forth the methods by which the Statewide Nominating Commission shall conduct its investigation and review of candidates for appointment and reappointment of judges of compensation claims, are incorporated by reference herein and available at [https://www.jcc.state.fl.us/JCC/sjnc/AR/SJNC\\_Guidelines.pdf](https://www.jcc.state.fl.us/JCC/sjnc/AR/SJNC_Guidelines.pdf)

(2) In fulfilling its statutory responsibility to determine whether a judge of compensation claims (JCC) who seeks reappointment has performed "satisfactorily," the Statewide

Nominating Commission shall consider the following data provided by the Office of Judges of Compensation Claims:

(a) Volume of petitions for benefits assigned to the JCC and the statewide average for all JCCs;

(b) Volume of new cases assigned to the JCC and the statewide average for all JCCs;

(c) Volume of petitions for benefits closed by the JCC and the statewide average for all JCCs;

(d) Inventory of pending petitions for benefits assigned to the JCC and the statewide average for all JCCs;

(e) Average days between petition for benefits filing and first medication and the statewide average for all JCCs;

(f) Total volume of trial orders uploaded by the JCC and the statewide average for all JCCs;

(g) Average days between petitions for benefits filing and trial commencing and the statewide average for all JCCs;

(h) Average days between trial commencing and entry of the trial order by the JCC and the statewide average for all JCCs;

(i) Volume of settlement orders entered by the JCC and the statewide average for all JCCs;

(j) Average number of days between filing of a settlement motion and entry of a settlement order by the JCC and the statewide average for all JCCs;

(k) Volume of stipulation orders entered by the JCC and the statewide average for all JCCs;

(l) Volume of other (not settlement or stipulation) orders entered by the JCC and the statewide average for all JCCs; and

(m) Volume of other (not trials) hearings recorded as "held" by the JCC and the statewide average for all JCCs.

(3) The Office of Judges of Compensation Claims shall provide the following other data necessary for the Statewide Nominating Commission to review the performance of JCCs subject to reappointment:

(a) The Annual Report of the Office of Judges of Compensation Claims due on December 1 each year and any updates;

(b) The Florida Bar Survey Results concerning JCCs and state mediators conducted in the spring each year;

(c) Any complaints filed against a JCC by a member of the public or initiated by the Office of Judges of Compensation Claims once the report, if any, resulting from the investigation has been made public; and

(d) Any violations of the Code of Judicial Conduct that have been committed by a JCC and investigated by the director of the Division of Administrative Hearings once a report, if any, has been made public.

(4) Upon review of the data and materials set forth above, a majority affirmative vote by the Statewide Nominating Committee's members to recommend an applicant for



**PUBLIC SERVICE COMMISSION**

NOTICE IS HEREBY GIVEN that the Florida Public Service Commission has received a petition from Deer Creek RV Golf & Country Club, Inc. in Docket No. 20180036-WS, filed February 13, 2018, seeking a variance or waiver from Rule 25-30.120, Florida Administrative Code. The rule addresses Regulatory Assessment Fees for Water and Wastewater Utilities. A copy of the petition can be obtained from the Office of Commission Clerk. Comments on the petition should be filed with the Office of Commission Clerk, Florida Public Service Commission, 2540 Shumard Oak Boulevard, Tallahassee, FL 32399-0850, within 14 days of publication of this notice. For additional information, please contact Danijela Janjic, Office of the General Counsel, at the above address or telephone (850)413-6199.

**DEPARTMENT OF HEALTH**

Board of Chiropractic Medicine

RULE NO.: RULE TITLE:

64B2-13.004 Continuing Education

NOTICE IS HEREBY GIVEN that on March 9, 2018, the Board of Chiropractic Medicine received a petition for variance and waiver from Richard Hodish, D.C., and Nathalie DiGiorgio, D.C. Petitioners are seeking a variance of subsection 64B2-13.004(2), F.A.C, which requires that for the purpose of renewing a license, only those classroom hours earned at Board approved continuing education courses or under the provision of the rule are acceptable. Petitioners seek approval to take an online CE course which has not previously been approved by the Board. Comments on this petition should be filed with the Board of Chiropractic Medicine, 4052 Bald Cypress Way, Bin C07, Tallahassee, FL 32399-3255, (850)488-0595, email: Anthony.Spivey@flhealth.gov, within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Dr. Anthony Spivey, Executive Director, Board of Chiropractic Medicine, at the above address.

**Section VI**

**Notice of Meetings, Workshops and Public Hearings**

**DEPARTMENT OF STATE**

Division of Historical Resources

The Division of Historical Resources announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, March 23, 2018, 1:00 p.m. – 3:00 p.m. ET

PLACE: R.A. Gray Building, Fourth Floor, Room 404, 500 South Bronough Street, Tallahassee, Florida 32399-0250

GENERAL SUBJECT MATTER TO BE CONSIDERED: Special Category Grant Application Webinar.

A copy of the agenda may be obtained by contacting: grants staff at 1(800)847-7278, email: DHRgrants@dos.myflorida.com, or by visiting: www.flheritage.com/grants.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 day before the workshop/meeting by contacting: grants staff at 1(800)847-7278, email: DHRgrants@dos.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: grants staff at 1(800)847-7278, email: DHRgrants@dos.myflorida.com, or by visiting www.flheritage.com/grants.

**DEPARTMENT OF STATE**

Division of Historical Resources

The Division of Historical Resources announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, March 27, 2018, 10:00 a.m. – 12:00 Noon ET

PLACE: R.A. Gray Building, Fourth Floor, Room 404, 500 South Bronough Street, Tallahassee, Florida 32399-0250

GENERAL SUBJECT MATTER TO BE CONSIDERED: Special Category Grant Application Webinar.

A copy of the agenda may be obtained by contacting: grants staff at 1(800)847-7278, email: DHRgrants@dos.myflorida.com, or by visiting: www.flheritage.com/grants.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 days before the workshop/meeting by contacting: grants staff at 1(800)847-7278, email: DHRgrants@dos.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: grants staff at 1(800)847-7278, email: DHRgrants@dos.myflorida.com, or by visiting: www.flheritage.com/grants.

**DEPARTMENT OF STATE**

Division of Historical Resources

The Division of Historical Resources announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, March 26, 2018, 10:00 a.m. – 12:00 Noon, ET

PLACE: R.A. Gray Building, Fourth Floor, Room 404, 500 South Bronough Street, Tallahassee, Florida 32399-0250

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**  
Small Matching Grant Application Webinar.

A copy of the agenda may be obtained by contacting: grants staff at 1(800)847-7278, email: DHRgrants@dos.myflorida.com or by visiting [www.flheritage.com/grants](http://www.flheritage.com/grants).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 day before the workshop/meeting by contacting: grants staff at 1(800)847-7278, email: DHRgrants@dos.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: grants staff at 1(800)847-7278, email: DHRgrants@dos.myflorida.com or by visiting [www.flheritage.com/grants](http://www.flheritage.com/grants).

**DEPARTMENT OF EDUCATION**

University of South Florida

The University of South Florida announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, March 29, 2018, 1:00 p.m.

PLACE: Tampa Marriott Waterside, Conference Room 10, Third Floor, 700 South Florida Avenue, Tampa, FL 33602

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Public Art Selection Committee for USF Health Morsani College of Medicine/Water Street Tampa will meet to review the pool of artists for consideration for the public art commission, and will determine finalists to invite to submit site-specific proposals.

A copy of the agenda may be obtained by contacting: Sarah Howard, Curator of Public Art and Social Practice, (813)974-3503, [showard@usf.edu](mailto:showard@usf.edu).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Sarah Howard, Curator of Public Art and Social Practice, (813)974-3503, [showard@usf.edu](mailto:showard@usf.edu). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Sarah Howard, Curator of Public Art and Social Practice, (813)974-3503, [showard@usf.edu](mailto:showard@usf.edu).

**DEPARTMENT OF LAW ENFORCEMENT**

Florida Criminal Justice Executive Institute

The Florida Department of Law Enforcement announces a public meeting to which all persons are invited.

DATE AND TIME: April 25, 2018, 1:30 p.m.

PLACE: DoubleTree Jacksonville Riverfront, 1201 Riverplace Boulevard, Jacksonville, Florida 32207

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Florida Criminal Justice Executive Institute (FCJEI) training statistics and progress for the calendar year of 2017, as well as program initiatives and items for the calendar year of 2018.

A copy of the agenda may be obtained by contacting: FCJEI Director Chris Johnson at (850)410-7373 or [ChrisJohnson@FDLE.state.fl.us](mailto:ChrisJohnson@FDLE.state.fl.us).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: FCJEI Director Chris Johnson at (850)410-7373 or [ChrisJohnson@FDLE.state.fl.us](mailto:ChrisJohnson@FDLE.state.fl.us). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: FCJEI Director Chris Johnson at (850)410-7373 or [ChrisJohnson@FDLE.state.fl.us](mailto:ChrisJohnson@FDLE.state.fl.us).

**DEPARTMENT OF TRANSPORTATION**

The Commercial Motor Vehicle Review Board announces a public meeting to which all persons are invited.

DATE AND TIME: April 12, 2018, 8:00 a.m.

PLACE: Florida Department of Transportation, Burns Building, Auditorium, 605 Suwannee Street, Tallahassee, FL

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Public meeting cancelled.

For more information, you may contact the Commercial Motor Vehicle Review Board, 605 Suwannee Street, MS 90, Tallahassee, Florida 32399, (850)410-5555.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

Building Code Administrators and Inspectors Board

The Department of Business and Professional Regulation announces public meetings to which all persons are invited.

DATES AND TIMES: April 18, 2018, 9:00 a.m.; April 19, 2018, 9:00 a.m.; April 20, 2018, 9:00 a.m.

PLACE: Embassy Suites by Hilton Orlando North, 225 Shorecrest Drive, Altamonte Springs, FL 32701, (407)834-2400

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Committee meetings, probable cause panel (portions of which may be closed to the public), general board business.

A copy of the agenda may be obtained by contacting:

Myfloridalicense.com - Businesses & Professions - Building Code Administrators & Inspectors - Board Meeting Information.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Department of Business and Professional Regulation, Building Code Administrators and Inspectors Board, 2601 Blair Stone Road, Tallahassee FL 32399 or by calling (850)717-1980. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Department of Business and Professional Regulation, Building Code Administrators and Inspectors Board, 2601 Blair Stone Road, Tallahassee FL 32399, (850)717-1980.

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#### DEPARTMENT OF ENVIRONMENTAL PROTECTION

The Florida Department of Environmental Protection (Department) Division of Air Resource Management (Division) announces a series of public informational meetings to which all persons are invited, and the opening of a 60-day period for all persons to complete an online public survey, the results of which the Department will use in developing Florida's State Beneficiary Mitigation Plan under the Volkswagen Diesel Emissions Environmental Mitigation Trust.

DATE AND TIME: Wednesday, March 21, 2018, 3:00 p.m.–5:00 p.m.

PLACE: Department of Environmental Protection, Northeast District Office, 8800 Baymeadows Way West, Suite 100, Jacksonville, Florida 32256

DATE AND TIME: Thursday, March 22, 2018, 3:00 p.m.–5:00 p.m.

PLACE: Department of Environmental Protection, Bob Martinez Center, 2600 Blair Stone Road, Tallahassee, FL 32399

DATE AND TIME: Tuesday, March 27, 2018, 3:00 p.m.–5:00 p.m.

PLACE: Department of Environmental Protection, Central District Office, 3319 Maguire Boulevard, Orlando FL, 32803

DATE AND TIME: Wednesday, March 28, 2018, 3:00 p.m.–5:00 p.m.

PLACE: Department of Environmental Protection, Southwest District Office, 13051 North Telecom Parkway, Suite 101, Temple Terrace, FL 33637

DATE AND TIME: Thursday, March 29, 2018, 3:00 p.m.–5:00 p.m.

PLACE: Department of Environmental Protection, Southeast District – West Palm Beach, 3301 Gun Club Road, West Palm Beach, FL 33406

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Department issues an open invitation to interested individuals to attend one of five public meetings on Florida's Diesel Emission Mitigation Program, which stems from the United States government's settlement with Volkswagen resolving claims that it violated the Clean Air Act by selling diesel vehicles that violated the U.S. Environmental Protection Agency's mobile source emission standards. Each meeting will consist of a presentation describing the mitigation planning process and an opportunity for attendees to meet Division staff who will be developing Florida's State Beneficiary Mitigation Plan. For individuals who are unable to attend an in-person meeting, the Department will host two webinars on which identical information will be presented to attendees. The Department will announce the dates and times for those webinars in a future notice. All presentation materials used at the in-person meeting and webinar will be posted to the Department's website in coming weeks.

The Department respectfully requests that persons planning to attend any one of the public meetings submit an RSVP, email the Division at [VWMitigation@floridadep.gov](mailto:VWMitigation@floridadep.gov), or contact John Paul Fraites at (850)717-9021.

The Department also announces the opening of an online public survey (Diesel Emissions Mitigation Program Public Survey), which will be available for a period 60 days. The survey will close on May 12, 2018. The Department will use responses obtained through this survey in developing Florida's State Beneficiary Mitigation Plan. Individuals interested in submitting general comments on Florida's approach to developing the State Beneficiary Mitigation plan may also email those comments to [VWMitigation@floridadep.gov](mailto:VWMitigation@floridadep.gov).

Consistent with the terms of the Volkswagen Diesel Emissions Environmental Mitigation Trust, Florida's State Beneficiary Mitigation Plan must be submitted to the Trustee at least 30 days prior to the submittal of any project-specific funding request. At this time, the Department is focused exclusively on the development of Florida's State Beneficiary Mitigation Plan. The Department is not soliciting funding requests or proposals for any specific diesel emissions mitigation project.

For more information about Florida's Diesel Emission Mitigation Program, please visit: <https://floridadep.gov/air/air->

director/content/volkswagen-settlement-florida-mitigation-fund.

A copy of the agenda may be obtained by contacting: Mr. John Paul Fraites, (850)717-9021 or john.fraites@dep.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting Mr. John Paul Fraites, (850)717-9021 or john.fraites@dep.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Mr. John Paul Fraites, (850)717-9021 or john.fraites@dep.state.fl.us.

**DEPARTMENT OF HEALTH**

**Board of Pharmacy**

The Florida Department of Health, The Board of Pharmacy Tripartite Committee announces a telephone conference call to which all persons are invited.

**DATE AND TIME:** Monday, March 26, 2018, 9:30 a.m.

**PLACE:** Conference call phone number: 1(888)670-3525, participant code: 5134896685

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Role and Responsibilities of the Tripartite Committee Members, as well as the process for reviewing continuing education documents.

A copy of the agenda may be obtained by contacting: C. Erica White, Executive Director, (850)245-4292.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: C. Erica White, Executive Director, (850)245-4292. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: C. Erica White, Executive Director, (850)245-4292.

**DEPARTMENT OF HEALTH**

**Division of Family Health Services**

The Florida Department of Health, Bureau of Chronic Disease Prevention announces a telephone conference call to which all persons are invited.

**DATE AND TIME:** March 22, 2018, 11:00 a.m. – 12:00 Noon

**PLACE:** Capital Circle Office Complex (CCOC), 2585 Merchants Row Boulevard, Conference Room 340N; conference call: 1(888)670-3525, access code: 833-841-1399; webinar link:

<https://attendee.gotowebinar.com/register/7119481115573867523>

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Preventive Health & Health Services Block Grant (PHHSBG) Advisory Committee Meeting.

The Florida Department of Health is designated as the principal state agency for the allocation and administration of the Preventive Health & Health Services Block Grant within the State of Florida. As established by the Public Health Service Act, Section 1905(d), the PHHSBG Advisory Committee makes recommendations regarding the development and implementation of the Annual Application/State Plan (Work Plan). Committee members must meet annually to review funding, programs and to recommend plans for the future as a requirement of continued federal funding. The public has an opportunity to comment during this meeting.

For more information or a copy of the agenda, you may contact: Thomas Troelstrup, Florida Department of Health, (850)558-9579.

**DEPARTMENT OF FINANCIAL SERVICES**

**Division of Funeral, Cemetery, and Consumer Services**

**RULE NO.: RULE TITLE:**

69K-30.001 Disciplinary Guidelines and Penalties for Funeral Directors and Establishments, Embalmers, Removal Services, Refrigeration Services, Direct Disposers and Establishments, and Cinerator Facilities.

The Rules Committee of the Board of Funeral, Cemetery, and Consumer Services, operating under Chapter 497, Florida Statutes, announces a public meeting to which all persons are invited

**DATE AND TIME:** Tuesday, March 27, 2018, 10:00 a.m. – 3:00 p.m.

**PLACE:** Claude Pepper Building, Room 302, 111 West Madison Street, Tallahassee, Florida 32399

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Rule 69K-30.001, F.A.C.

If there are any questions or concerns, please contact: Ellen Simon, Assistant Division Director, Division of Funeral, Cemetery, and Consumer Services, Department of Financial Services, 200 East Gaines Street, Tallahassee, Florida 32399-0361, (850)413-4985, Ellen.Simon@myfloridacfo.com.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact: the Assistant Division Director at least five calendar days prior to the meeting. If you are hearing or speech impaired, please

contact the agency using the Florida Relay System at 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD).

**BOARD OF GOVERNORS**

The Board of Governors, State University System of Florida, announces public meetings to which all persons are invited.

**DATES AND TIMES:** March 27, 2018, 2:30 p.m.; March 28, 2018, 8:30 a.m.; March 29, 2018, 8:30 a.m.

**PLACE:** University of North Florida, 1 UNF Drive, Student Union Complex, Third Floor Ballroom, West Building, Jacksonville, FL 32224

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Board, its committees, and the Drugs, Alcohol and Mental Health Task Force will meet to conduct the regular business of the Board.

A copy of the agenda may be obtained by contacting: Vikki Shirley, Corporate Secretary, Board of Governors, 325 W. Gaines St., Suite 1614, Tallahassee, FL 32399-0400 and will be available at [www.flbog.edu](http://www.flbog.edu).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Vikki Shirley, Corporate Secretary, Board of Governors, 325 W. Gaines St., Suite 1614, Tallahassee, FL 32399-0400, (850)245-0466. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Vikki Shirley, Corporate Secretary, Board of Governors, 325 W. Gaines St., Suite 1614, Tallahassee, FL 32399-0400.

**DEPARTMENT OF ECONOMIC OPPORTUNITY**

**Division of Workforce Services**

The Reemployment Assistance Appeals Commission announces a public meeting to which all persons are invited.

**DATE AND TIME:** March 21, 2018, 9:30 a.m.

**PLACE:** Reemployment Assistance Appeals Commission, 101 Rhyne Building, 2740 Centerview Drive, Tallahassee, Florida 32399-4151

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Deliberation for cases pending before the Reemployment Assistance Appeals Commission that are ready for final review and the Chairman's report. No public testimony will be taken.

A copy of the agenda may be obtained by contacting: the Reemployment Assistance Appeals Commission, 101 Rhyne

Building, 2740 Centerview Drive, Tallahassee, Florida 32399-4151, (850)487-2685.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: the Reemployment Assistance Appeals Commission, 101 Rhyne Building, 2740 Centerview Drive, Tallahassee, Florida 32399-4151, (850)487-2685. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: the Reemployment Assistance Appeals Commission, 101 Rhyne Building, 2740 Centerview Drive, Tallahassee, Florida 32399-4151, (850)487-2685.

**CITIZENS PROPERTY INSURANCE CORPORATION**

The Citizens Property Insurance Corporation Claims Committee announces a public meeting to which all persons are invited.

**DATE AND TIME:** Wednesday, March 28, 2018, 10:00 a.m., ET

**PLACE:** Conference call phone number: 1(866)361-7525, conference ID: 5219676193#

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Business before the Claims Committee.

A copy of the agenda may be obtained at Citizens' website: [www.citizensfla.com](http://www.citizensfla.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Barbara Walker, (850)513-3744, 2101 Maryland Circle, Tallahassee, FL 32303. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Barbara Walker, (850)513-3744, 2101 Maryland Circle, Tallahassee, FL 32303.

**INFINITE SOURCE COMMUNICATIONS GROUP, LLC**

The Florida Department of Transportation District Six announces a hearing to which all persons are invited.

**DATE AND TIME:** Tuesday, March 27, 2018, 6:00 p.m. – 8:00 p.m.

**PLACE:** Sherbondy Village, Auditorium, 215 N. Perviz Avenue, Opa-Locka, FL 33054

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Florida Department of Transportation (FDOT) District Six will hold a public hearing for a roadway project along State Road (SR) 817/NW 27 Avenue from NW 156 Street to NW 159 Street, in Miami-Dade County. The project identification

number is 431434-1-52-01. The hearing will begin as an open house, from 6:00 p.m. to 8:00 p.m., with a formal presentation starting at 6:30 p.m. Graphic displays will be shown and FDOT representatives will be available to discuss the project and answer questions.

A copy of the agenda may be obtained by contacting: Community Outreach Specialist Rodolfo Roman, (305)470-5477, Rodolfo.Roman@dot.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Hong.Benitez@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Community Outreach Specialist Rodolfo Roman, (305)470-5477, Rodolfo.Roman@dot.state.fl.us.

## Section VII Notice of Petitions and Dispositions Regarding Declaratory Statements

DEPARTMENT OF CORRECTIONS

RULE NO.: RULE TITLE:

33-602.205 Inmate Telephone Use

NOTICE IS HEREBY GIVEN that the Florida Department of Corrections has received the petition for declaratory statement from Inmate Christopher Thomas, DC# 186326. The petition seeks the agency’s opinion as to the applicability of Rule 33-602.205 as it applies to the petitioner.

The petition alleges that it seeks to resolve a controversy or answer questions or doubts regarding the application of Rule 33-602.205, Florida Administrative Code.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Valerie Robinson, 501 South Calhoun Street, Tallahassee, Florida 32399, valerie.robinson@fdc.myflorida.com, (850)717-3605. Persons whose substantial interests may be affected by a declaratory statement issued in this matter may file a motion to intervene or a petition for administrative hearing within twenty-one (21) days after the publication of this notice.

DEPARTMENT OF CORRECTIONS

RULE NO.: RULE TITLE:

33-602.205 Inmate Telephone Use

NOTICE IS HEREBY GIVEN that the Florida Department of Corrections has received the petition for declaratory statement from Inmate Demetrius Walker, DC# 139961. The petition

seeks the agency’s opinion as to the applicability of Rule 33-602.205 as it applies to the petitioner.

The petition alleges that it seeks to resolve a controversy or answer questions or doubts regarding the application of Rule 33-602.205, Florida Administrative Code.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Valerie Robinson, 501 South Calhoun Street, Tallahassee, Florida 32399, valerie.robinson@fdc.myflorida.com, (850)717-3605. Persons whose substantial interests may be affected by a declaratory statement issued in this matter may file a motion to intervene or a petition for administrative hearing within twenty-one (21) days after the publication of this notice.

DEPARTMENT OF HEALTH

Division of Environmental Health

RULE NO.: RULE TITLE:

64E-8.001 Definitions

NOTICE IS HEREBY GIVEN that the Department of Health has received the petition for declaratory statement from Benjamin DeMarsh, on behalf of property owners Stuart Newman and Sandi Boerum (Petitioners). The petition seeks the agency’s opinion as to the applicability of Rule 64E-8.001, as it applies to the petitioner.

Petitioners intend to operate their home, located in Manatee County, as an AirBnb renting out up to three bedrooms on a short-term basis. Petitioners believe that the water well supplying water to the home should not be classified as a limited use public water supply under Rule 64E-8.001, of the Florida Administrative Code and should instead be classified as a private potable well under Rule 64E-6.002, of the Florida Administrative Code.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Amanda Bush, (850)245-4027, amanda.bush@flhealth.gov.

Please refer all comments to: Amanda Bush at the contact information previously listed.

## Section VIII Notice of Petitions and Dispositions Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Section IX  
Notice of Petitions and Dispositions  
Regarding Non-rule Policy Challenges

NONE

Section X  
Announcements and Objection Reports of  
the Joint Administrative Procedures  
Committee

NONE

Section XI  
Notices Regarding Bids, Proposals and  
Purchasing

NONE

Section XII  
Miscellaneous

DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to Section 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Tuesday, March 6, 2018 and 3:00 p.m., Monday, March 12, 2018.

Rule No.	File Date	Effective Date
5B-24.004	3/7/2018	3/27/2018
5B-24.005	3/7/2018	3/27/2018
5B-54.001	3/7/2018	3/27/2018
5B-54.003	3/7/2018	3/27/2018
5B-54.006	3/7/2018	3/27/2018
5B-54.010	3/7/2018	3/27/2018
5B-54.0105	3/7/2018	3/27/2018
5B-54.011	3/7/2018	3/27/2018
5B-54.0115	3/7/2018	3/27/2018

5B-54.012	3/7/2018	3/27/2018
5B-54.013	3/7/2018	3/27/2018
5B-54.014	3/7/2018	3/27/2018
5B-54.015	3/7/2018	3/27/2018
5B-54.016	3/7/2018	3/27/2018
5B-54.017	3/7/2018	3/27/2018
5B-54.0175	3/7/2018	3/27/2018
5B-54.018	3/7/2018	3/27/2018
5B-54.019	3/7/2018	3/27/2018
53ER18-14	3/8/2018	3/12/2018
53ER18-15	3/8/2018	3/12/2018
59G-4.251	3/9/2018	3/13/2018
61G20-2.002	3/7/2018	3/27/2018
61J2-3.008	3/7/2018	3/27/2018
62-304.505	3/6/2018	3/26/2018
64B3-12.001	3/7/2018	3/27/2018
64B8-45.002	3/8/2018	3/12/2018
64B12-8.020	3/6/2018	3/26/2018

**LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES**

Rule No.	File Date	Effective Date
40C-2.101	8/2/2017	**/**/****
58A-5.036	2/13/2018	**/**/****
59A-4.1265	2/2/2018	**/**/****
60FF1-5.009	7/21/2016	**/**/****
64B8-10.003	12/9/2015	**/**/****
69L-7.020	12/15/2017	**/**/****
69L-7.501	12/15/2017	**/**/****

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES  
Division of Motor Vehicles

Boyland Auto Orlando, LLC d/b/a Mercedes-Benz of South Orlando for the establishment of Mercedes-Benz Commercial Vans MERZ

Notice of Publication for a New Point  
Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Mercedes-Benz USA, LLC intends to allow the establishment of Boyland Auto Orlando, LLC d/b/a Mercedes-Benz of South Orlando as a dealership for the sale of Mercedes-Benz Commercial Vans (line-make MERZ) at 4301 Millenia Boulevard, Orlando, (Orange County), Florida 32839, on or after April 12, 2018.

The name and address of the dealer operator(s) and principal investor(s) of Boyland Auto Orlando, LLC d/b/a Mercedes-Benz of South Orlando are dealer operator(s): Dorian Boyland, 6219 Louise Cove Drive, Windermere, Florida 34786; principal investor(s): Boyland Holdings Orlando, LLC, 6219 Louise Cove Drive, Windermere, Florida 34786.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Jaime Williams, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Jonathan Herron, Mercedes-Benz USA LLC, 303 Perimeter Center North, Suite 202, Atlanta, Georgia 30346.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles  
D & D Cycles, Inc. for the establishment of MOTV motorcycles  
Notice of Publication for a New Point  
Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Genuine Scooters LLC, intends to allow the establishment of D & D Cycles, Inc., as a dealership for the sale of motorcycles manufactured by Motive Power Industry Co. Ltd. (line-make MOTV) at 2400 Fernwood Avenue, Pensacola, (Escambia County), Florida 32505, on or after April 12, 2018. The name and address of the dealer operator(s) and principal investor(s) of D & D Cycles, Inc. are dealer operator(s): Julie McLendon, 2400 Fernwood Street, Pensacola, Florida 32505; principal investor(s): Julie McLendon, 2400 Fernwood Street, Pensacola, Florida 32505.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Jaime Williams, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Trey Duren, Genuine Scooters LLC, 2700 West Grand Avenue, Chicago, Illinois 60612.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles  
D & D Cycles, Inc. for the establishment of NGBO motorcycles  
Notice of Publication for a New Point  
Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Genuine Scooters LLC, intends to allow the establishment of D & D Cycles, Inc., as a dealership for the sale of motorcycles manufactured by Ningbo Longjia Motorcycle Co., Ltd. (line-make NGBO) at 2400 Fernwood Avenue, Pensacola, (Escambia County), Florida 32505, on or after April 12, 2018. The name and address of the dealer operator(s) and principal investor(s) of D & D Cycles, Inc., are dealer operator(s): Julie

McLendon, 2400 Fernwood Street, Pensacola, Florida 32505; principal investor(s): Julie McLendon, 2400 Fernwood Street, Pensacola, Florida 32505.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Jaime Williams, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Trey Duren, Genuine Scooters LLC, 2700 West Grand Avenue, Chicago, Illinois 60612.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

**DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES**

Division of Motor Vehicles

D & D Cycles, Inc. for the establishment of SHIN motorcycles  
Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Genuine Scooters LLC, intends to allow the establishment of D & D Cycles, Inc., as a dealership for the sale of motorcycles manufactured by Chongqing Shineray Motorcycle Co., Ltd. (line-make SHIN) at 2400 Fernwood Avenue, Pensacola, (Escambia County), Florida, 32505, on or after April 12, 2018.

The name and address of the dealer operator(s) and principal investor(s) of D & D Cycles, Inc., are dealer operator(s): Julie McLendon, 2400 Fernwood Street, Pensacola, Florida 32505; principal investor(s): Julie McLendon, 2400 Fernwood Street, Pensacola, Florida 32505.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Jaime Williams, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Trey Duren, Genuine Scooters LLC, 2700 West Grand Avenue, Chicago, Illinois 60612.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

**DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES**

Division of Motor Vehicles

EBTSCO LLC for the establishment of SANY motorcycles

Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of Less than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Alliance-Sym, Inc., intends to allow the establishment of EBTSCO LLC, as a dealership for the sale of motorcycles manufactured by Sanyang Industry Co., Ltd. (line-make SANY) at 626 South 8th Street, Suite A, Fernandina Beach, (Nassau County), Florida 32034, on or after April 12, 2018.

The name and address of the dealer operator(s) and principal investor(s) of EbtSCO LLC, are dealer operator(s): Teresa Thompson, 626 South 8th Street, Fernandina Beach, Florida 32034, principal investor(s): Teresa Thompson, 626 South 8th Street, Fernandina Beach, Florida 32034.

The notice indicates intent to establish the new point location in a county of less than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Jaime Williams, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles,

Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Gene Chang, Alliance-Sym, Inc., 3778 Milliken Avenue, Suite A, Mira Loma, California 91752.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

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#### DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Fuccillo Ventures of Florida, Inc. for the establishment of KIA vehicles

Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that KIA Motors America, Inc., intends to allow the establishment of Fuccillo Ventures of Florida, Inc., d/b/a Fuccillo Kia of Clermont as an authorized KIA sale and service dealership (line-make KIA) at 17550 State Road 50, Clermont, (Lake County), Florida 34711, and/or 17600 State Road 50, Winter Garden, Florida 34787 on or after December 1, 2018.

The name and address of the dealer operator(s) and principal investor(s) of Fuccillo Ventures of Florida, Inc., d/b/a Fuccillo Kia of Clermont are dealer operator(s): William B. Fuccillo, 110 Munro Drive, Camillus, New York 13031; principal investor(s): William B. Fuccillo, 110 Munro Drive, Camillus, New York 13031.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Jaime Williams, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Percy D. Vaughn, KIA Motors America, Inc., 100 Galleria Parkway, Suite 1550, Atlanta, Georgia 30339-5959.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

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#### DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Keith Yarborough Scooterville, LLC dba Scooterville of Tallahassee for establishment of DAIX motorcycles

Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of Less than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that B-Claw, Inc., intends to allow the establishment of Keith Yarborough Scooterville, LLC, d/b/a Scooterville of Tallahassee as a dealership for the sale of motorcycles manufactured by Huzhou Daixi Zhenhua Technology (line-make DAIX) at 2420 West Pensacola Street, Tallahassee, (Leon County), Florida 32304, on or after April 12, 2018.

The name and address of the dealer operator(s) and principal investor(s) of Keith Yarborough Scooterville, LLC, d/b/a Scooterville of Tallahassee are dealer operator(s): Keith Yarborough, 2420 West Pensacola Street, Tallahassee, Florida 32308, principal investor(s): Keith Yarborough, 2420 West Pensacola Street, Tallahassee, Florida 32308.

The notice indicates intent to establish the new point location in a county of less than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Jaime Williams, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Wen Yu, B-Claw, Inc., 10580 Mulberry Avenue, Fontana, California 92337.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

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DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Keith Yarborough Scooterville LLC, d/b/a ScooterVille of Central Florida for the establishment of DAIX motorcycles

Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that B-Claw, Inc., intends to allow the establishment of Keith Yarborough Scooterville LLC, d/b/a Scooterville of Central Florida as a dealership for the sale of motorcycles manufactured by Huzhou Daixi Zhenhua Technology (line-make DAIX) at 312 Broadway Avenue, Kissimmee, (Osceola County), Florida 34741, on or after April 12, 2018.

The name and address of the dealer operator(s) and principal investor(s) of Keith Yarborough Scooterville LLC, d/b/a Scooterville of Central Florida are dealer operator(s): Keith Yarborough, 312 Broadway Avenue, Kissimmee, Florida 34741; principal investor(s): Keith Yarborough, 312 Broadway Avenue, Kissimmee, Florida 34741.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Jaime Williams, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Wen Yu, B-Claw, Inc., 10580 Mulberry Avenue, Fontana, California 92337.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Midtown Motors for the establishment of YNGF motorcycles

Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of More

than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that B-Claw, Inc., intends to allow the establishment of Midtown Motors, as a dealership for the sale of motorcycles manufactured by Sanmen County Yougfu Machine Co., Ltd. (line-make YNGF) at 739 Mason Avenue, Daytona Beach, (Volusia County), Florida 32117, on or after April 12, 2018.

The name and address of the dealer operator(s) and principal investor(s) of Midtown Motors are dealer operator(s): David Hurtibise, 739 Mason Avenue, Daytona Beach, Florida 32117; principal investor(s): David Hurtibise, 739 Mason Avenue, Daytona Beach, Florida 32117.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Jaime Williams, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Wen Yu, B-Claw, Inc., 10580 Mulberry Avenue, Fontana, California 92337.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Palm Beach Mits., LLC d/b/a West Palm Beach Mitsubishi for the establishment of MITS vehicles

Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Mitsubishi Motors North America, Inc., intends to allow the establishment of Palm Beach Mits., LLC, d/b/a West Palm Beach Mitsubishi as a dealership for the sale, service and parts of Mitsubishi vehicles (line-make MITS) at a parcel of property located in Palm Beach County, Florida, lying within the Northeast ¼ of Section 32, Township 43 South, Range 43 East,

and identified as Tract 3 of the Palms Gateway Subdivision as record in Plat Book 123, Pages 146-147, of the Public Records of Palm Beach County, Florida. The parcel is located on the east of Australian Avenue, approximately 350 feet south of the intersection of Australian south of the property located at 1520 Belvedere Road, West Palm Beach, (Palm Beach County), Florida 33405, on or after May 1, 2019.

The name and address of the dealer operator(s) and principal investor(s) of Palm Beach Mits., LLC, d/b/a West Palm Beach Mitsubishi are dealer operator(s): Christian Greg Berian, 2541 Northeast 32nd Court, Lighthouse Point, Florida 33064; principal investor(s): Christian Greg Berian, 2541 Northeast 32nd Court, Lighthouse Point, Florida 33064.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Jaime Williams, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Kimberly A. McKee, Mitsubishi Motors North America, Inc., 8100 Mesquite Bend Drive, Irving, Texas 75063. If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

**DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES**

Division of Motor Vehicles

Stu Rosenberg Cycles LLC d/b/a Triumph Fort Myers for the establishment of TRUM motorcycles

Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Triumph Motorcycles America Ltd., intends to allow the establishment of Stu Rosenberg Cycles LLC, d/b/a Triumph Fort Myers as an additional dealership for the sale and service of Triumph motorcycles (line-make TRUM) at 14607 Ben C

Pratt Six Mile Cypress Parkway, Fort Myers, (Lee County), Florida 33912, on or after April 12, 2018.

The name and address of the dealer operator(s) and principal investor(s) of Stu Rosenberg Cycles LLC, d/b/a Triumph Fort Myers are dealer operator(s): Stuart Rosenberg, 21030 Torre Del Lago Street, Estero, Florida 33928; principal investor(s): Stuart Rosenberg, 21030 Torre Del Lago Street, Estero, Florida 33928.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Jaime Williams, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Sharon LeForce, Triumph Motorcycles America Ltd., 100 Hartsfield Center Parkway, Atlanta, Georgia 30354.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

**DEPARTMENT OF FINANCIAL SERVICES**

Division of Rehabilitation and Liquidation

**NOTICE TO ALL POLICYHOLDERS, CREDITORS, AND CLAIMANTS HAVING BUSINESS WITH INSURANCE COMPANY OF THE AMERICAS**

**IN THE CIRCUIT COURT OF THE SECOND JUDICIAL CIRCUIT, IN AND FOR LEON COUNTY, FLORIDA**

**CASE NO.: 2018 CA 000125**

In Re: The Receivership of INSURANCE COMPANY OF THE AMERICAS, a Florida corporation authorized to transact workers' compensation insurance business.

**NOTICE TO ALL POLICYHOLDERS, CREDITORS, AND CLAIMANTS HAVING BUSINESS WITH INSURANCE COMPANY OF THE AMERICAS.**

You are hereby notified that by order of the Circuit Court of the Second Judicial Circuit, in and for Leon County, Florida, entered the 24th day of January, 2018, the Florida Department of Financial Services was appointed as Receiver of INSURANCE COMPANY OF THE AMERICAS (hereinafter

“the Department”), and was ordered to liquidate the assets of said company.

Policyholders, claimants, creditors, and other persons having claims against the assets of INSURANCE COMPANY OF THE AMERICAS shall present such claims to the Department as the Receiver on or before 11:59:59 p.m. EST, on Tuesday, July 24, 2018. Claims filed after the deadline may be prohibited from sharing in distributions from the estate.

Requests for forms for the presentation of such claims concerning this Receivership should be addressed to: The Florida Department of Financial Services, Division of Rehabilitation and Liquidation, Receiver of INSURANCE COMPANY OF THE AMERICAS, 2020 Capital Circle, SE, Alexander Building, Suite 310, Tallahassee, Florida 32301, or to Rehab.ClaimsServices@myfloridacfo.com. Additional information may be found at: www.myfloridacfo.com/division/receiver.

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5B-54.014	3/7/2018	3/27/2018	43/199	44/07
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5B-54.015	3/7/2018	3/27/2018	43/199	44/07
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5B-54.016	3/7/2018	3/27/2018	43/199	44/07
				44/18
5B-54.017	3/7/2018	3/27/2018	43/199	44/07
				44/18
5B-54.0175	3/7/2018	3/27/2018	43/199	44/07
				44/18
5B-54.018	3/7/2018	3/27/2018	43/199	44/07
				44/18
5B-54.019	3/7/2018	3/27/2018	43/199	44/07
				44/18

### Section XIII Index to Rules Filed During Preceding Week

INDEX TO RULES FILED BETWEEN  
MARCH 5, 2018 AND MARCH 9, 2018

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<b>Division of Plant Industry</b>				
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5B-54.003	3/7/2018	3/27/2018	43/199	44/07 44/18
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5B-54.005	3/7/2018	3/27/2018	44/19	
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#### AGENCY FOR HEALTH CARE ADMINISTRATION

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#### DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

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##### Florida Real Estate Commission

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#### DEPARTMENT OF ENVIRONMENTAL PROTECTION

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#### DEPARTMENT OF HEALTH

##### Board of Clinical Laboratory Personnel

64B3-12.001	3/7/2018	3/27/2018	44/22
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##### Board of Medicine

64B8-45.002	3/8/2018	3/28/2018	44/16
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##### Board of Opticianry

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**FISH AND WILDLIFE CONSERVATION COMMISSION**

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68A-17.005	3/5/2018	7/1/2018	44/14
68A-26.002	3/5/2018	7/1/2018	44/14

**Marine Fisheries**

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**LIST OF RULES AWAITING LEGISLATIVE REVIEW/  
APPROVAL PURSUANT TO SECTIONS 120.541(3),  
373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES**

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**Minimum Standards for Nursing Homes**

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**DEPARTMENT OF MANAGEMENT SERVICES**

**E911 Board**

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64B8-10.003	12/9/2015	**/**/****	39/95	41/49
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**DEPARTMENT OF FINANCIAL SERVICES**

**Division of Workers' Compensation**

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69L-7.501	12/15/2017	**/**/****	43/211

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.