

Section I
 Notice of Development of Proposed Rules
 and Negotiated Rulemaking

NONE

Section II
 Proposed Rules

**DEPARTMENT OF BUSINESS AND PROFESSIONAL
 REGULATION**

Division of Pari-Mutuel Wagering

RULE NO.: RULE TITLE:
 61D-6.0052 Procedures for Collecting Samples from
 Racing Greyhounds

PURPOSE AND EFFECT: The purpose of this Rule Development is to further clarify and describe the procedures performed by the Division in collecting samples from greyhounds and to create a rule specific to the greyhound sample collection process following the issuance of the final order in DOAH Case No. 18-0915.

SUMMARY: Sample collection procedures in greyhounds.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: the economic review conducted by the Agency.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 550.0251(3), (11), 550.2415(12) FS.

LAW IMPLEMENTED: 550.0251, 550.2415 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Bryan Barber, Division of Pari-Mutuel Wagering, bryan.barber@myfloridalicense.com, 2601 Blairstone Rd., Tallahassee, FL 32399, (850)717-1761

THE FULL TEXT OF THE PROPOSED RULE IS:

61D-6.0052 Procedures for Collecting Samples from Racing Greyhounds

(1) Designating Greyhounds for Sampling:

Prior to the race, all greyhounds scheduled to race shall report to the detention enclosure for examination by an authorized representative of the division for the taking of urine and/or other such samples as shall be directed for the monitoring and detection of both permissible and impermissible substances. An authorized division representative shall attempt to collect a urine sample from the first two greyhounds that urinate. If the authorized representative is not able to collect a sample from both of the first two greyhounds that urinate, they shall continue to attempt collecting a sample from the next greyhound, or greyhounds, that urinate until either they have collected a total of two samples or there are no other greyhounds urinating from which they can collect a sample.

(2) Collection of Samples:

(a) Urine and/or other samples shall be collected by an authorized representative of the division in an unused sample container supplied by the division, or its agent. Authorized representatives of the division shall wear unused gloves supplied by the division, or its agent, during sample collection until the sample container is sealed with its lid.

(b) Authorized representatives of the division shall use a sample card with a unique identifier to record the date of sample collection and the identification tattoo, microchip or name of the greyhound sampled or attempted to be sampled.

(c) The owner, trainer of record, or other authorized person is permitted to witness when the sample is collected from their greyhound. Failure of an owner, trainer of record or other authorized person to witness and/or sign the sample card shall not preclude the division from proceeding with sample analysis.

(3) Sealing and Labeling of Samples:

(a) As soon as possible after a sample is collected, the sample container shall be sealed with its lid.

(b) The sample container shall be labeled with the sample card's unique identifier.

(c) Evidence tape shall be placed over both the sample container and lid on at least two sides.

(d) The authorized representative of the division that sealed the sample container shall initial the evidence tape on the sample container.

(4) Storing and Shipping of Samples:

(a) After being sealed and labeled, the samples shall be stored in a locked freezer in a restricted area that is accessible by only authorized representatives of the division until the time of shipment. Samples shall be stored in a frozen state.

(b) The samples shall be shipped in an insulated container and, upon the completion of packing the samples for shipment,

the shipping container shall be locked. All appropriate forms for shipment shall be completed and included with the shipment to ensure correct delivery and identification of the contents.

(c) The samples shall be shipped to the laboratory under contract with the division for testing of the samples via the laboratory's contracted common carrier.

(5) Authority of the Division:

(a) The division investigator or other authorized representative is authorized to confiscate any legend or proprietary drugs, medications, unlabeled medication, medication with altered labels, medicinal compounds (natural or synthetic) or other materials which are found on the grounds of greyhound race tracks and kennel compounds or in the possession of any person participating in or connected with greyhound racing, including veterinarians and trainers, and which are suspected of containing improper legend or proprietary drugs, medications, medicinal compounds (natural or synthetic) or other materials which are illegal or impermissible under these rules. Such legend or proprietary drugs, medications, unlabeled medication, medication with altered labels, medicinal compounds (natural or synthetic) or other materials shall be delivered to the laboratory under contract with the division for analysis.

(b) The division investigator or other authorized representative is authorized to confiscate any evidence that an illegal or impermissible legend or proprietary drug, medication, or medicinal compound (natural or synthetic) may have been administered to a racing animal.

(c) Confiscated drugs, medications, compounds or other evidence shall be collected by an authorized representative of the division and sealed in an unused bag supplied by the division or its agent. The authorized representative of the division shall seal the bag opening with evidence tape and shall initial the evidence tape after sealing the bag. The authorized representative of the division shall label the bags collected with the collector's name, the date of collection, the address or location where the evidence was collected, and, if there are multiple bags collected in the same location, the bags shall be numbered in sequential order. The sealed bag shall be stored in a locked area, cabinet or container accessible by only authorized representatives of the division. When necessary to determine the contents, the sealed evidence bag shall be sent to the laboratory under contract with the division for analysis.

(d) It is a violation of these rules for a licensee to threaten to interfere, actually interfere or prevent the taking of urine, blood, saliva or other samples authorized by Chapter 550, F.S. For such a violation, the division may impose any disciplinary penalties authorized by Chapter 550, F.S., or the rules promulgated thereunder.

Rulemaking Authority 550.0251(3), (11) 550.2415 (12) FS. Law Implemented 550.0251, 550.2415 FS. History--New _____.

NAME OF PERSON ORIGINATING PROPOSED RULE: Bryan Barber, Division of Pari-Mutuel Wagering, bryan.barber@myfloridalicense.com, 2601 Blair Stone Rd., Tallahassee, FL 32399, (850)717-1761.

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Jonathan Zachem, Secretary, Department of Business and Professional Regulation

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: November 30, 2018

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: December 3, 2018 (v.44, n. 233)

Section III Notice of Changes, Corrections and Withdrawals

NONE

Section IV Emergency Rules

NONE

Section V Petitions and Dispositions Regarding Rule Variance or Waiver

PUBLIC SERVICE COMMISSION

NOTICE IS HEREBY GIVEN by the Florida Public Service Commission that Duke Energy Florida, LLC's petition for temporary waiver from Rule 25-6.100, Florida Administrative Code, filed on October 16, 2018, in Docket No. 20180188-EI, was approved by the Commission by Order No. PSC-2018-0531-PAA-EI, issued November 8, 2018, and consummated by Order No. PSC-2018-0564-CO-EI, issued November 30, 2018. The rule addresses customer billing requirements, including the requirement to render monthly bills. The petition was approved on the basis that the purpose of the underlying statute would be achieved by other means and application of the rule would create a substantial hardship and violate principles of fairness. Notice of the petition was published in the FAR on October 18, 2018, Vol. 44, No. 204. A copy of the Order may be obtained from the Office of Commission Clerk, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850, (850)413-6770.

PUBLIC SERVICE COMMISSION

NOTICE IS HEREBY GIVEN by the Florida Public Service Commission that Florida Public Utilities Company's petition for a temporary waiver from Rule 25-6.100, Florida Administrative Code, filed October 23, 2018, in Docket No. 20180195-EI was approved by the Commission by Order No. PSC-2018-0529-PAA-EI, issued November 8, 2018, consummated by Order No. PSC-2018-0565-CO-EI, issued November 30, 2018. The rule addresses customer billing requirements, including the requirement to render monthly bills. The petition was approved on the basis that the purpose of the underlying statute would be achieved by other means and application of the rule would create substantial hardship. Notice of the petition was published in the FAR on October 24, 2018, Vol. 44, No. 208. A copy of the Order can be obtained from the Office of Commission Clerk, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850, (850) 413-6770.

AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

RULE NO.: RULE TITLE:

59A-4.1265 Emergency Environmental Control for Nursing Homes

NOTICE IS HEREBY GIVEN that on November 29, 2018, the Agency for Health Care Administration, received a petition for subsection 59A-4.1265(5) from Presbyterian Retirement Communities, Inc. d/b/a Westminster Towers and Shores of Bradenton, seeking additional time beyond January 1, 2019, to implement the Detailed Nursing Home Emergency Power Plan. The petition was assigned case number 2018017606. Any interested person or other agency may submit written comments on the petition within 14 days after this notice by e-mailing LTCstaff@ahca.myflorida.com.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Jacqueline Williams, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #33, Tallahassee, Florida 32308 or e-mailing LTCstaff@ahca.myflorida.com.

AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

RULE NO.: RULE TITLE:

59A-4.1265 Emergency Environmental Control for Nursing Homes

NOTICE IS HEREBY GIVEN that on November 29, 2018, the Agency for Health Care Administration, received a petition for subsection 59A-4.1265(5) from Wesley Manor, Inc. d/b/a Westminster Woods on Julington Creek, seeking additional time beyond January 1, 2019, to implement the Detailed Nursing Home Emergency Power Plan. The petition was assigned case number 2018017613. Any interested person or other agency may submit written comments on the petition

within 14 days after this notice by e-mailing LTCstaff@ahca.myflorida.com.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Jacqueline Williams, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #33, Tallahassee, Florida 32308 or e-mailing LTCstaff@ahca.myflorida.com.

AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

RULE NO.: RULE TITLE:

59A-4.1265 Emergency Environmental Control for Nursing Homes

NOTICE IS HEREBY GIVEN that on November 30, 2018, the Agency for Health Care Administration, received a petition for subsection 59A-4.1265(5) from 2599 NW 55th Avenue Operations, LLC d/b/a NSPIRE HEALTHCARE LAUDERHILL, seeking additional time beyond January 1, 2019, to implement the Detailed Nursing Home Emergency Power Plan. The petition was assigned case number 2018017646. Any interested person or other agency may submit written comments on the petition within 14 days after this notice by e-mailing LTCstaff@ahca.myflorida.com.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Jacqueline Williams, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #33, Tallahassee, Florida 32308 or e-mailing LTCstaff@ahca.myflorida.com.

DEPARTMENT OF HEALTH

Board of Chiropractic Medicine

RULE NO.: RULE TITLE:

64B2-13.004 Continuing Education

The Board of Chiropractic Medicine hereby gives notice: of the issuance of an Order regarding the Petition for Variance or Waiver, filed on August 14, 2018 by Lyle W. Grenz, D.C. The Notice of Petition for Variance or Waiver was published in Vol. 44, No. 164, of the August 22, 2018, Florida Administrative Register. Petitioner sought a variance of subsection 64B2-13.004(2), F.A.C., which requires that for the purpose of renewing a license, only those classroom hours earned at Board approved continuing education courses or under the provision of the rule are acceptable. The Board considered the Petition at a duly-noticed public meeting held on October 19, 2018, in Champions Gate, FL. The Board's Order, filed on November 14, 2018, denied the petition because Petitioner failed to demonstrate how compliance with subsection 64B2-13.004(2), F.A.C., requiring Petitioner to take Board approved courses, would pose an undue hardship or violate principles of fairness. The Board notes that petitions for Variance or Waiver should be filed prior to the licensee taking courses that are not approved by the Board, not after the course is completed.

A copy of the Order or additional information may be obtained by contacting: Dr. Anthony Spivey, Executive Director, Board of Chiropractic Medicine, 4052 Bald Cypress Way, Bin #C07, Tallahassee, FL 32399-3255, telephone: (850)488-0595, or by electronic mail – Anthony.Spivey@flhealth.gov.

Section VI Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF STATE

Division of Historical Resources

The Florida Department of State announces a public meeting to which all persons are invited.

DATE AND TIME: December 13, 2018, 2:00 p.m. to conclusion

PLACE: R.A. Gray Building, Room 307, 500 South Bronough Street, Tallahassee, Florida 32399-0250

GENERAL SUBJECT MATTER TO BE CONSIDERED: A meeting of the Florida Historical Marker Council to discuss and review submitted historical marker applications.

Registration URL:
<https://attendee.gotowebinar.com/register/6178367337337882370>

Webinar ID: 402-045-163

A copy of the agenda may be obtained by contacting: Michael Hart, Michael.Hart@DOS.MyFlorida.com, (850)245-6371.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Michael Hart. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Michael Hart, Michael.Hart@DOS.MyFlorida.com, (850)245-6333.

DEPARTMENT OF EDUCATION

Division of Florida Colleges

The Florida State College at Jacksonville District Board of Trustees announce the following meetings which are open to the public, and an Executive Session for Tuesday, December 11, 2018.

DATE: Tuesday, December 11, 2018

PLACE: FSCJ Betty P. Cook Nassau Center, 76346 William Burgess Blvd., Yulee, FL 32097

FINANCE & AUDIT COMMITTEE QUARTERLY MEETING:

TIME: 10:45 a.m. – 11:30 a.m.

PLACE: Room T-106

GENERAL SUBJECT MATTER TO BE CONSIDERED: Financial matters of the College

EXECUTIVE SESSION:

TIME: 11:30 a.m. – 11:50 a.m.

PLACE: Room T-126

GENERAL SUBJECT MATTER TO BE CONSIDERED: Executive Session and Board discussion regarding the Faculty Collective Bargaining Agreement and related labor matters pursuant to Section 447.605, Florida Statutes (2018).

Pursuant to Section 447.605, Florida Statutes (2018), the Executive Session is closed to the public and exempt from the provisions of Section 286.011, Florida Statutes (2018). Documents prepared for the Executive Session pertaining to faculty collective bargaining are confidential and exempt from Section 119.07(1), Florida Statutes (2018).

BOARD WORKSHOP:

TIME: 12:00 Noon – 1:00 p.m.

PLACE: Room T-117

GENERAL SUBJECT MATTER TO BE CONSIDERED: Joint meeting with Nassau County School District Superintendent of Schools and members of the School Board

REGULAR BOARD MEETING:

TIME: 1:00 p.m. – 2:30 p.m.

PLACE: Room T-126

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular meeting

Agenda copies may be obtained by contacting: District Board of Trustees Project Coordinator Kimberli Sodek at (904)632-3205 or Kim.Sodek@fscj.edu.

Copies of the agenda for the regular Board meeting will be available for inspection beginning Tuesday, December 4, 2018, and copies will be provided upon written request and the payment of approved duplicating charges. Any person requesting to address agenda items at the Board of Trustees meeting will be provided an opportunity to do so by appearing before the Board at the meeting. If any person decides to appeal any decision made by the Board with respect to any matter considered at the regular board meeting, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in these meetings is asked to advise the agency at least 24 hours before the meetings by contacting: The Office of the College President, District Board of Trustees Project Coordinator Kimberli Sodek at (904)632-3205 or

Kim.Sodek@fscj.edu. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

Florida State College at Jacksonville, hereby reaffirms the principle of equal opportunity for all persons regardless of race, disability, color, ethnicity, national origin, religion, gender, age, sex, sexual orientation/ expression, marital status, veteran status, pregnancy or genetic information. Equal opportunity principle applies with regard to employment, delivery of educational programs and services, and all other appropriate areas in which the College is involved.

For more information, you may contact: District Board of Trustees Project Coordinator Kimberli Sodek at (904)632-3205 or Kim.Sodek@fscj.edu

DEPARTMENT OF TRANSPORTATION

The Florida Department of Transportation, District Five announces a hearing to which all persons are invited.

DATE AND TIME: Tuesday, December 11, 2018, 4:30 p.m. – 6:30 p.m.

PLACE: Florida Department of Transportation, 719 South Woodland Boulevard, Deland, Florida 32720 in the Cypress A & B Conference Rooms

WEBSITE: www.d5wpph.com

GENERAL SUBJECT MATTER TO BE CONSIDERED: We want to hear from you!

The Florida Department of Transportation (FDOT), District Five, invites you to provide your comments by participating in the Five-Year Tentative Work Program Public Hearing. The Tentative Work Program for Fiscal Years July 1, 2020 through June 30, 2024 covers project development and environment, preliminary engineering, right of way acquisition, construction, and public transportation projects for Brevard, Flagler, Lake, Marion, Orange, Osceola, Seminole, Sumter and Volusia Counties and includes Florida’s Turnpike Enterprise projects in these counties.

There are three ways you can participate:

1. www.d5wpph.com from Monday, December 10, 2018 through Friday, December 14, 2018 to see presentations and maps, submit comments or questions, and contact a department representative directly, if needed.
2. If you do not have access to a computer or the internet, you can use a computer at the local public libraries in the nine counties during the libraries’ regular operating hours.
3. FDOT representatives are also available during this week at the Florida Department of Transportation, District Five Office located at 719 South Woodland Blvd., Deland, FL 32720. You can schedule a meeting at the district office by contacting Mary Schoelzel at (386)943-5798 or by e-mail to Mary.Schoelzel@dot.state.fl.us.

Comments will be received through the website, at the location listed above, or you can mail written comments to Mike Shannon, P.E., District Five Secretary, Florida Department of Transportation, 719 South Woodland Blvd., MS 4-503, Deland, FL 32720 or by email to: Mike.Shannon@dot.state.fl.us. Comments must be submitted or postmarked by December 24, 2018 to be a part of the official record.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability or family status. Persons wishing to express their concerns relative to FDOT compliance with Title VI may do so by contacting Jennifer Smith, Florida Department of Transportation, Title VI Coordinator, 719 South Woodland Boulevard, Deland, Florida 32720, (386)943-5367 or via email at Jennifer.Smith2@dot.state.fl.us.

A copy of the agenda may be obtained by contacting: Mary Schoelzel at (386)943-5798 or via email at Mary.Schoelzel@dot.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Mary Schoelzel at (386)943-5798 or via email at Mary.Schoelzel@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Mary Schoelzel at (386)943-5798 or via email at Mary.Schoelzel@dot.state.fl.us.

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

The DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES announces a public meeting to which all persons are invited.

DATE AND TIME: December 11, 2018, 1:00 p.m. – 2:00 p.m., ET

PLACE: Neil Kirkman Building, Conference Room B-202, 2900 Apalachee Parkway, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Motorist Modernization Advisory Board is meeting to receive an update on Phase 1 of the Motorist Modernization Program. System functionality and requirements will also be presented to the group for consideration and input.

AGENDA

- Roll Call
- Welcome
- Review and Approval of Last Meeting Minutes
- IV&V Update
- Stakeholder Outreach Update
- Policy and Decisions Review
- MM Phase I Program Update

- Financial Review
- Project Updates
- Communications Update
- Q&A
- Adjourn

Please join the meeting from your computer, tablet or smartphone

<https://global.gotomeeting.com/join/630034677>

You can also dial in using your phone

United States: 1(646)749-3129, United States (toll-free): 1(877)309-2073, Access Code: 630-034-677

Audio PIN: Shown after joining the meeting

A copy of the agenda may be obtained by contacting: The agenda is included above.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Terrence Samuel, 2900 Apalachee Parkway, Room D315, Tallahassee, FL 32399, (850)617-2100. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

The DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES announces a public meeting to which all persons are invited.

DATE AND TIME: December 11, 2018, 2:30 p.m. – 4:00 p.m., ET

PLACE: Neil Kirkman Building, Conference Room B-202, 2900 Apalachee Parkway, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Motorist Modernization Advisory Board is meeting to discuss and provide guidance & recommendations on Phase 2 of the Motorist Modernization Program.

AGENDA

- Roll Call
- Welcome
- Review and Approval of Last Meeting Minutes
- IV&V Update
- Stakeholder Outreach Update
- Policy and Decisions Review
- MM Phase II Program Update
- Financial Review
- Project Updates
- Communications Update
- Q&A
- Adjourn

Please join the meeting from your computer, tablet or smartphone

<https://global.gotomeeting.com/join/630034677>

You can also dial in using your phone

United States: 1(646)749-3129, United States (toll-free): 1(877)309-2073, Access Code: 630-034-677

Audio PIN: Shown after joining the meeting

A copy of the agenda may be obtained by contacting: The agenda is included above.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Terrence Samuel, 2900 Apalachee Parkway, Room D315, Tallahassee, FL 32399, (850)617-2100. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

EXECUTIVE OFFICE OF THE GOVERNOR

Division of Emergency Management

The Division of Emergency Management announces a public meeting to which all persons are invited.

DATES AND TIMES: March 12, 2019, 1:00 p.m. – 2:00 p.m.; June 11, 2019, 1:00 p.m. – 2:00 p.m.; September 10, 2019, 1:00 p.m. – 2:00 p.m.; December 10, 2019, 1:00 p.m. – 2:00 p.m.

PLACE: William E. Sadowski Office Building, Florida Division of Emergency Management, 2555 Shumard Oak Blvd., Tallahassee, FL 32311

GENERAL SUBJECT MATTER TO BE CONSIDERED: State Agency mitigation efforts and capabilities; statewide mitigation projects; and annual updates to the Enhanced State Hazard Mitigation Plan. This group is established by Florida Statute 252.3655 and also includes group members and efforts relating to the Enhanced State Hazard Mitigation Plan and the Florida Chapter of Silver Jackets. Participation in this group will be reflected in the annual report which will be submitted to the Florida Legislature and Florida Governor by January 1, 2019, pursuant to Florida Statute 252.3655.

The Division reserves the right to issue amendments, addenda, and changes to the timeline and specifically to the meeting notice listed above. The Division will post notice of any changes or additional meetings and will not re-advertise notice in the Florida Administrative Review (FAR).

A copy of the agenda may be obtained by contacting: Laura Waterman, Mitigation Planner, Bureau of Mitigation, Florida Division of Emergency Management, 2555 Shumard Oak Blvd., Tallahassee, FL 32311, Phone: (850)815-4512, Email: Laura.Waterman@em.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to

participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Kara Nevin, Division Purchasing Specialist, Bureau of Finance, Florida Division of Emergency Management, 2555 Shumard Oak Blvd., Tallahassee, Florida 32311, Phone: (850)413-9959.

Email: Kara.Nevin@em.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

WATER MANAGEMENT DISTRICTS

Northwest Florida Water Management District
 The Northwest Florida Water Management District announces a public meeting to which all persons are invited.

DATES AND TIMES: December 17, 2018, 2:00 p.m. ET - Opening of sealed proposals; December 20, 2018, 10:00 a.m. ET - Selection Committee to finalize rankings; January 24, 2019, 1:00 p.m. ET - Governing Board considers Selection Committee's ranked recommendations.

PLACE: District Headquarters, 81 Water Management Drive, Havana, Florida 32333.

GENERAL SUBJECT MATTER TO BE CONSIDERED: In accordance with the timeframe set forth in section 120.525, Florida Statutes, a public opening is hereby noticed within the timeline for the Request for Proposals for (RFP) 19-002 for **CONTRACTUAL SERVICES - HOSTING AND MAINTAINING THE DISTRICT WEBSITE.**

A copy of the agenda may be obtained by contacting: Carol Bert, (850)539-5999, Carol.bert@nfwwater.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Division of Administration, (850)539-5999. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Carol Bert, (850)539-5999, Carol.bert@nfwwater.com.

WATER MANAGEMENT DISTRICTS

Northwest Florida Water Management District
 The Northwest Florida Water Management District announces a public meeting to which all persons are invited.

DATE AND TIMES: December 13, 2018, 12:00 Noon, ET Asset Management Committee Meeting; 1:00 p.m., ET Governing Board Meeting; 1:05 p.m., ET Public Hearing on Consideration of Regulatory Matters

PLACE: District Headquarters, 81 Water Management Drive, Havana, FL 32333

GENERAL SUBJECT MATTER TO BE CONSIDERED: District business. The Fiscal Year 2019-2020 Preliminary Budget will be presented and considered during the Governing Board meeting.

NOTE: One or more Governing Board members may attend and participate in the meetings by means of communications media technology.

A copy of the agenda may be obtained by contacting: Savannah White, (850)539-5999 or online at <http://www.nfwwater.com/About/Governing-Board/Board-Meetings-Agendas>

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Savannah White, (850)539-5999. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

WATER MANAGEMENT DISTRICTS

St. Johns River Water Management District
 The St. Johns River Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, December 11, 2018; Committee Meetings will begin at 9:45 a.m. followed by the Governing Board meeting scheduled to begin at 11:00 a.m. or following the Committee Meetings whichever is later.

PLACE: District Headquarters, 4049 Reid Street (Hwy 100 West), Palatka, FL 32177

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion and consideration of District business including regulatory and non-regulatory matters. Staff may recommend approval of external amendments which affect the adopted budget.

NOTE: One or more Governing Board members may attend and participate in the meetings by means of communications media technology.

A copy of the agenda may be obtained by contacting: St. Johns River Water Management District, Attention Andrea Dzioba, 4049 Reid Street, Palatka, FL 32177, or by phone at (386)643-1915, or by visiting the District's website at sjrwmd.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by

contacting: Civil Rights Coordinator at (386)329-4500. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF MANAGEMENT SERVICES

Commission on Human Relations

The Florida Commission on Human Relations announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, December 11, 2018, 10:00 a.m. ET

PLACE: Call 1(888)670-3525 and when prompted, enter passcode 9988442611, followed by the # key.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Civil Rights Hall of Fame.

A copy of the agenda may be obtained by contacting: Casey Snipes at (850)907-6785 or casey.snipes@fchr.myflorida.com.

ACCESS POINT: The Florida Commission on Human Relations office at 4075 Esplanade Way, Room 110, Tallahassee, FL 32399, will serve as an access point for this meeting. Interested persons wishing to attend this meeting may also do so by appearing in person at this designated access point.

For more information, you may contact: Casey Snipes at (850)907-6785 or casey.snipes@fchr.myflorida.com.

DEPARTMENT OF MANAGEMENT SERVICES

Commission on Human Relations

The Florida Commission on Human Relations announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, December 11, 2018 2:00 p.m. ET

PLACE: Call 1(888)670-3525 and when prompted, enter passcode 9988442611, followed by the # key.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Civil Rights Hall of Fame, Succession Policy, HUD Update

A copy of the agenda may be obtained by contacting: Casey Snipes at (850)907-6785 or casey.snipes@fchr.myflorida.com.

ACCESS POINT: The Florida Commission on Human Relations office at 4075 Esplanade Way, Room 110, Tallahassee, FL 32399, will serve as an access point for this meeting. Interested persons wishing to attend this meeting may also do so by appearing in person at this designated access point.

For more information, you may contact: Casey Snipes at (850)907-6785 or casey.snipes@fchr.myflorida.com.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Architecture and Interior Design

The Board of Architecture and Interior Design announces a telephone conference call to which all persons are invited.

DATE AND TIME: December 20, 2018, 10:00 a.m.

PLACE: Telephone Conference Call. To participate contact 1(888)670-3525, passcode 6715298664 then #.

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business

A copy of the agenda may be obtained by contacting: Board of Architecture and Interior Design, 2601 Blair Stone Road, Tallahassee, Florida 32399-0751. Telephone (850)717-1982.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Board of Architecture and Interior Design, 2601 Blair Stone Road, Tallahassee, Florida 32399-0751. Telephone (850)717-1982. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Board of Architecture and Interior Design, 2601 Blair Stone Road, Tallahassee, Florida 32399-0751. Telephone (850)717-1982.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Real Estate Commission

The Probable Cause Panel of the Florida Real Estate Commission announces a hearing to which all persons are invited.

DATE AND TIME: Monday, December 10, 2018, 2:30 p.m. or soonest thereafter.

PLACE: Zora Neale Hurston Building, North Tower, Suite N901, 400 West Robinson Street, Orlando, Florida 32801.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Probable Cause Panel will meet to conduct a private meeting to review cases to determine probable cause and to conduct a public meeting to review cases where probable cause was previously found. All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of the Probable Cause Panel or its counsel.

A copy of the agenda may be obtained by contacting: Lori Crawford, Division of Real Estate, at (407)481-5662. Only public portions of the agenda are available upon request.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Real Estate Commission

The Florida Real Estate Commission announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, December 11, 2018, 8:30 a.m. ET; meeting will reconvene on Wednesday, December 12, 2018, 8:30 a.m. ET.

PLACE: Zora Neale Hurston Building, North Tower, Suite N901, 400 West Robinson Street, Orlando, Florida 32801.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Official business of Commission – among topics include, but not limited to, are proposed legislation affecting Chapter 475, Part I, F.S., Chapter 61J2, F.A.C., budget discussions, escrow disbursement requests, recovery fund claims, education issues, petitions for declaratory statement, petitions for rule variance/waiver, disciplinary actions and real estate applications. All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of the Commission members or its counsel.

A copy of the agenda may be obtained by contacting: Lori Crawford at realpublicrecords@myfloridalicense.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Division of Real Estate, (407)481-5662. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF HEALTH

Division of Children's Medical Services

The Florida Department of Health, Children's Medical Services announces a public meeting to which all persons are invited.

DATES AND TIMES: December 12, 2018, 8:30 a.m. – 4:30 p.m.; December 13, 2018, 8:30 a.m. – 2:00 p.m.

PLACE: Sheraton Lake Buena Vista, 12205 S. Apopka Vineland Road, Orlando, FL 32836

LES Director's Meeting, Wednesday, December 12, 2018, 8:30 a.m. – 4:30 p.m. ET

Please join my meeting from your computer, tablet or smartphone. <https://global.gotomeeting.com/join/590572157>

Join the conference call: 1(888)670-3525, Participant: 6272156732#

Joining from a video-conferencing room or system?

Dial: 67.217.95.2##590572157, Cisco devices: 590572157@67.217.95.2

First GoToMeeting? Let's do a quick system check: <https://link.gotomeeting.com/system-check>

LES Director's Meeting, Thursday, December 13, 2018, 8:30 a.m. – 2:00 p.m. ET

Please join my meeting from your computer, tablet or smartphone. <https://global.gotomeeting.com/join/543967205>

Join the conference call: 1(888)670-3525, Participant: 6272156732#

Joining from a video-conferencing room or system?

Dial: 67.217.95.2##543967205, Cisco devices: 543967205@67.217.95.2

First GoToMeeting? Let's do a quick system check: <https://link.gotomeeting.com/system-check>

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Early Steps State Office will host a meeting to share updates with Local Early Steps programs, and discuss the Medicaid Managed Medical Assistance transition of Early Intervention Services and Targeted Case Management.

A copy of the agenda may be obtained by contacting: Ivy.Shivers@flhealth.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Ivy.Shivers@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Ivy.Shivers@flhealth.gov.

DEPARTMENT OF HEALTH

Division of Emergency Preparedness and Community Support

The Department of Health announces a telephone conference call to which all persons are invited.

DATE AND TIME: Wednesday, December 12, 2018, 1:00 p.m. – 3:00 p.m. Eastern Time

PLACE: Please join my meeting from your computer, tablet or smartphone.

<https://global.gotomeeting.com/join/296344605>

You can also dial in using your phone.

United States (Toll Free): 1(877)309-2073, United States: 1(646)749-3129, Access Code: 296-344-605

Joining from a video-conferencing room or system?

Dial: 67.217.95.2##296344605, Cisco devices: 296344605@67.217.95.2

First GoToMeeting? Let's do a quick system check: <https://link.gotomeeting.com/system-check>

GENERAL SUBJECT MATTER TO BE CONSIDERED: EMS State Plan, Goals and Objectives

A copy of the agenda may be obtained by contacting: Bonnie Anderson, (850)558-9544, Bonnie.Anderson@flhealth.gov.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Bonnie Anderson, (850)558-9544, Bonnie.Anderson@flhealth.gov.

DEPARTMENT OF CHILDREN AND FAMILIES
Mental Health Program

The Department of Children and Families announces a public meeting to which all persons are invited.

DATE AND TIME: December 13, 2018, 11:00 a.m.

PLACE: Teleconference Call Number 1(888)585-9008, Conference Room Number 890-576-349

GENERAL SUBJECT MATTER TO BE CONSIDERED: Criminal Justice Mental Health and Substance Abuse Reinvestment Grant RFA112818HSET1 - Conference call with the Department to discuss the requirements of the RFA.

A copy of the agenda may be obtained by contacting: Michele.staffieri@myflfamilies.com.

DEPARTMENT OF CHILDREN AND FAMILIES
Refugee Services

The Orlando Area Refugee Task Force announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, December 12, 2018, 10:00 a.m. – 12:00 Noon

PLACE: Summit Church, 735 Herndon Ave., Orlando, FL 32803

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the Orlando Area Refugee Task Force meeting is to increase awareness of the refugee populations, share best practices, spot trends in refugee populations, build collaborations between agencies, help create good communication among service providers, get informed about upcoming community events, and discuss refugee program service needs and possible solutions to meeting those needs.

A copy of the agenda may be obtained by contacting: David Draper at (407)317-7335 or Rosa Chaves at (407)317-7336.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: David Draper at (407)317-7335 or Rosa Chaves at (407)317-7336. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: David Draper at (407)317-7335 or Rosa Chaves at (407)317-7336.

FLORIDA HOUSING FINANCE CORPORATION

The Florida Housing Finance Corporation announces a workshop to which all persons are invited.

DATE AND TIME: December 18, 2018, 10:00 a.m., Eastern Time.

PLACE: The workshop will be available by telephone or interested parties may attend in person at Florida Housing's offices located at 227 N. Bronough Street, Seltzer Room, Suite 6000, Tallahassee, Florida.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The call-in information for the workshop is posted to the website: <https://www.floridahousing.org/programs/developers-multifamily-programs/competitive/2019/2019-105>.

The workshop will be held to solicit comments and suggestions from interested persons relative to Florida Housing's proposed RFA 2019-105 Housing Credit Financing to Provide Affordable Multifamily Rental Housing that is a Part of Local Revitalization Initiatives.

The agenda for the workshop will be posted to the website prior to the workshop. A Listserv notice will be issued when this information is available.

A copy of the agenda may be obtained by contacting: Marisa Button, (850)488-4197.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Jean Salmonsens, (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

FLORIDA HOUSING FINANCE CORPORATION

The Florida Housing Finance Corporation announces a workshop to which all persons are invited.

DATE AND TIME: December 19, 2018, 10:00 a.m., Eastern Time.

PLACE: The workshop will be available by telephone or interested parties may attend in person at Florida Housing's offices located at 227 N. Bronough Street, Seltzer Room, Suite 6000, Tallahassee, Florida.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The call-in information for the workshop is posted to the website: <https://www.floridahousing.org/programs/developers-multifamily-programs/competitive/2019/2019-106>.

The workshop will be held to solicit comments and suggestions from interested persons relative to Florida Housing's proposed RFA 2019-106 Housing Credit and SAIL Financing to Develop Housing for Homeless Persons.

The agenda for the workshop will be posted to the website prior to the workshop. A Listserv notice will be issued when this information is available.

A copy of the agenda may be obtained by contacting: Marisa Button, (850)488-4197

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Jean Salmonsén, (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

FISH AND WILDLIFE CONSERVATION COMMISSION

The Florida Fish and Wildlife Conservation Commission announces a public meeting to which all persons are invited.

DATES AND TIMES: 2018, December 12, 8:30 a.m.; December 13, 2018, 8:30 a.m.

PLACE: Renaissance World Golf Village Resort, 500 South Legacy Trail St. Augustine, FL 32092

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review and discuss substantive and procedural issues associated with the Fish and Wildlife Conservation Commission and to take action on proposed rules and policy issues. The meeting may include fact finding field trips to Commission managed areas or facilities and to other areas to learn about management, and enforcement activities.

A copy of the agenda may be obtained by contacting: Lisa Davis, Florida Fish and Wildlife Conservation Commission, 620 S. Meridian St., Tallahassee, FL 32399-1600.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The ADA Coordinator, at (850)488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Mr. Bud Vielhauer, General Counsel, 620 South Meridian Street, Tallahassee, Florida 32399-1600 or (850)487-1764.

DEPARTMENT OF ECONOMIC OPPORTUNITY

Division of Workforce Services

The Reemployment Assistance Appeals Commission announces a public meeting to which all persons are invited.

DATE AND TIME: December 12, 2018, 9:30 a.m.

PLACE: Reemployment Assistance Appeals Commission, 101 Rhyne Building, 2740 Centerview Drive, Tallahassee, Florida 32399-4151.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Deliberation for cases pending before the Reemployment Assistance Appeals Commission that are ready for final review and the Chairman's report. No public testimony will be taken.

A copy of the agenda may be obtained by contacting: Reemployment Assistance Appeals Commission, 101 Rhyne Building, 2740 Centerview Drive, Tallahassee, Florida 32399-4151. (850)487-2685.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: Reemployment Assistance Appeals Commission, 101 Rhyne Building, 2740 Centerview Drive, Tallahassee, Florida 32399-4151. (850)487-2685. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Reemployment Assistance Appeals Commission, 101 Rhyne Building, 2740 Centerview Drive, Tallahassee, Florida 32399-4151. (850)487-2685.

OTHER AGENCIES AND ORGANIZATIONS

Citizens Property Insurance Corporation

The Citizens Property Insurance Corporation Board of Governors announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, December 12, 2018, 9:00 a.m.

PLACE: Sheraton Orlando North, 600 N. Lake Destiny Drive, Maitland, FL 32751

Dial in: 1(888)942-8686; Access Code: 574 373 5657#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Topics to include but not limited to the 2019 Budget.

A copy of the agenda may be obtained by contacting: www.citizensfla.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Barbara Walker at (850)513-3744. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Barbara.Walker@citizensfla.com, (850)513-3744, 2101 Maryland Circle, Tallahassee, FL 32303.

OTHER AGENCIES AND ORGANIZATIONS

Citizens Property Insurance Corporation
 The Citizens Property Insurance Corporation FMAP Board of Governors announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, December 12, 2018, immediately following the Board of Governors meeting at 9:00 a.m.

PLACE: Sheraton Orlando North, 600 N. Lake Destiny Drive, Maitland, FL 32751

DIAL IN: 1(888)942-8686; Access Code: 574 373 5657#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Topics to include but not limited the Florida Market Assistance Plan (FMAP) 2019 Budget.

A copy of the agenda may be obtained by contacting: www.citizensfla.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Barbara Walker at (850)513-3744. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Barbara.Walker@citizensfla.com; 2101 Maryland Circle, Tallahassee, FL 32303; (850)513-3744.

OTHER AGENCIES AND ORGANIZATIONS

Walton County Health Department
 The Walton County Health Department announces a public meeting to which all persons are invited.

DATE AND TIME: December 20, 2018, 11:30 a.m.

PLACE: Walton County Health Department

GENERAL SUBJECT MATTER TO BE CONSIDERED: Various Board information

A copy of the agenda may be obtained by contacting: Patricia Hall (850)892-8040 x6237.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Patricia Hall (850)892-8040 x6237. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the

proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Patricia Hall (850)892-8040 x6237.

OTHER AGENCIES AND ORGANIZATIONS

Florida Alliance for Assistive Services & Technologies
 The Florida Alliance for Assistive Services and Technology announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, December 5, 2018, 3:00 p.m. – 4:00 p.m. ET

PLACE: 820 E Park Ave D-200 Tallahassee, FL 32301 and/or Please join my meeting from your computer, tablet or smartphone.

<https://global.gotomeeting.com/join/361229205>

You can also dial in using your phone. United States (Toll Free): 1(866)899-4679, Access Code: 361-229-205

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Technology-Awareness Committee will review and make recommendations on the Council’s public awareness, coordination, and collaboration activities.

A copy of the agenda may be obtained by contacting: Please contact Michael Daniels (850)487-3278, Ext. 102.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Materials in alternative formats, real-time captioning, and other accommodations will be made available upon request. Please make your request for alternative format or other accommodations, to Megan Germain, 1(844)FL-FAAST (353-2278), Ext. 105, TTY (850)922-5951, Text Message (850)320-7948, Email mgermain@faastinc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Agenda will be posted 48 hours before the start of the meeting at this location: <https://www.faast.org/content/public-notice>.

OTHER AGENCIES AND ORGANIZATIONS

VHB
 The Florida Department of Transportation, District Five announces a hearing to which all persons are invited.

DATE AND TIME: Tuesday, December 18, 2018, 5:00 p.m. formal presentation, 6:00 p.m.

PLACE: Orange County Convention Center, West Concourse, Room W315, 9800 International Drive, Orlando, FL 32819

GENERAL SUBJECT MATTER TO BE CONSIDERED: Project Description: Kirkman Road Extension from Universal

Boulevard to Carrier Drive in Orange County
The purpose of this public hearing is to present the proposed improvements, seek public and agency input, and provide interested persons an opportunity to express their views about the project. The proposed improvements include extending Kirkman Road from Universal Boulevard to Carrier Drive. Follow signs for the West Concourse and park in West Concourse Parking Lot, located behind the West Concourse Building. For free parking, tell the parking attendant you are attending the Kirkman Road Public Hearing.

The hearing will begin with an open house at 5:00 p.m. during which time project information and displays are available for review. A formal presentation will be given at 6:00 p.m., followed by a public comment period where attendees can make public testimony at the microphone. A certified court reporter will be present to collect and document comments for the record.

Participants may also provide written comment, in place of oral comment, at any time during the public comment period, which ends on December 28, 2018. Written comments can be submitted at this hearing, by mail to Todd Alexander, FDOT Mail Station 552, 719 S. Woodland Boulevard, DeLand, FL 32720 or by email to todd.alexander@dot.state.fl.us.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability or family status. Persons wishing to express their concerns relative to FDOT compliance with Title VI may do so by contacting Jennifer Smith, FDOT District Five Title VI Coordinator by email at Jennifer.Smith2@dot.state.fl.us.

A copy of the agenda may be obtained by contacting: Todd Alexander, FDOT project manager at (386)943-5420 or via email at todd.alexander@dot.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Amy Sirmans by phone at (407)839-4006 or via email at asirmans@vhb.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Todd Alexander, FDOT project manager, at (386)943-5420 or via e-mail at todd.alexander@dot.state.fl.us.

Section VII
Notice of Petitions and Dispositions
Regarding Declaratory Statements

NONE

Section VIII
Notice of Petitions and Dispositions
Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Section IX
Notice of Petitions and Dispositions
Regarding Non-rule Policy Challenges

NONE

Section X
Announcements and Objection Reports of
the Joint Administrative Procedures
Committee

NONE

Section XI
Notices Regarding Bids, Proposals and
Purchasing

DEPARTMENT OF MANAGEMENT SERVICES
Division of Building Construction
FDVA-18028000 (CM)
STATE OF FLORIDA DEPARTMENT OF MANAGEMENT SERVICES
DIVISION OF REAL ESTATE DEVELOPMENT AND MANAGEMENT
PUBLIC ANNOUNCEMENT FOR CONSTRUCTION CONTRACTORS
TO PROVIDE CONSTRUCTION MANAGEMENT AT RISK SERVICES
December 4, 2018
REQUEST FOR QUALIFICATIONS (RFQ): The Department of Management Services (DMS), Division of Real Estate Development and Management, requests qualifications from

licensed general contractors who wish to provide submittals for Construction Management (CM) at Risk services (i.e., the Negotiated Fee-Guaranteed Maximum Price (GMP) Construction Contracting Method, as defined by subsection 60D-5.002(12) Florida Administrative Code (F.A.C.) on the following project:

RFQ NUMBER: RFQ-REDM18/19-06

PROJECT NUMBER: FDVA-18028000

PROJECT NAME: Alexander Sandy Nininger, State Veteran's Nursing Home Renovations

PROJECT LOCATION: Pembroke Pines, Florida

ESTIMATED CONSTRUCTION BUDGET: \$5,500,000.00

PROJECT SCOPE: Building envelope up-grade - replacement of windows, doors, roof system and required associated structural improvements. Other work includes the following:

ceiling tile replacement, shower renovations, new storage building construction, accommodation for a dishwasher and two (2) new washing machines wander guard upgrade, replace existing heat pumps, security system improvements at entry to include security glazing, new generator, upgrade lighting to LED. The selected CM must demonstrate that they can bring multiple qualified and competitive subcontractors to all related construction trades for successful project delivery. The CM must be capable of supplying workers that meet Florida Department of Law Enforcement criminal history Level 2 background checks.

COMPETITIVE SELECTION (QUALIFICATIONS CRITERIA): Firms must be licensed in the State of Florida at the time of submittal. Further, if a corporation, the firm must be registered by the Department of State, Division of Corporations. The relative ability of each firm to perform the services required shall be determined utilizing the evaluation criteria set forth in the evaluation scoring form number, DMS PD24 Dated 6/2014. Pursuant to Rule 60D-5.0082, F.A.C., at least three firms, deemed to be most highly qualified to perform the required services, shall be selected and posted in order of preference on the DMS website.

REDACTED COPY: All materials submitted as part of this solicitation will be a public record subject to the provisions of Chapter 119, Florida Statutes. If a Respondent considers any portion of the documents, data or records submitted in its Qualifications to this solicitation to be confidential, proprietary, trade secret or otherwise not subject to disclosure pursuant to Chapter 119, Florida Statutes, the Florida Constitution or other authority, a Respondent must mark the document as "Confidential" and simultaneously provide the Department with a separate .pdf redacted copy of its Qualifications and briefly describe in writing the grounds for claiming exemption from the public records law, including the specific statutory citation for such exemption. This redacted copy shall contain

the Department's solicitation name, number and the Respondent's name on the cover and shall be clearly titled "Redacted Copy." The Redacted Copy should only redact those portions of material that the Respondent claims is confidential, proprietary, trade secret or otherwise not subject to disclosure pursuant to Chapter 119, Florida Statutes, the Florida Constitution or other authority. In the event of a request for public records pursuant to Chapter 119, Florida Statutes, the Florida Constitution or other authority, to which documents that are marked as confidential are responsive, the Department will provide the Redacted Copy to the requestor. If the Respondent fails to submit a redacted copy of information it claims is confidential, the Department is authorized to produce the entire documents, data or records submitted to the Department in answer to a public records request for these records.

RESPONSE INSTRUCTIONS: On or before the response due date listed below, firms interested in being considered for this project must submit five (5) printed copies, (1) one scanned copy, and (1) one scanned redacted copy (if applicable) of the entire response in Adobe (.pdf on a thumb drive of their submittals with a table of contents and tabbed sections in the following order:

Preliminary Screening (*Revised Instructions*):

1. A letter of interest detailing the firm's qualifications to meet the above referenced selection criteria. (To include firm name, address, contact person, telephone number and email address).
2. A revised current Contractor's Experience Questionnaire and Financial Information-Form Number DMS Form CM01 Dated 7/2016. (This form may be obtained from the DMS, Building Construction website under "Forms and Documents.")
3. Project listing of relevant experience (including name of client, architect and phone number).
4. Resumes of proposed staff and staff organizations, for both pre-construction and construction phases.
5. Describe effective Project Management Systems utilized to successfully complete relevant projects.
6. Copies of the firm's current Florida Department of Business and Professional Regulation Contracting License.
7. For Corporations only: If the firm offering services is a corporation, it must be properly registered with the Department of State to operate in Florida and must provide a copy of the firm's current Florida Corporate Registration.
8. At a minimum, provide five (5) references that contain the following: project name, and the owner's representative's name, e-mail address and telephone number

SPECIAL NOTE FOR INTERESTED FIRMS: For information only, you may download the New Evaluation Summary Sheet-General Contractor/Construction Manager Selection Form-(DMS PD24 Dated 6/2014) and the Contractor's Experienced Questionnaire and Financial

Information-Form Number (DMS CM01Dated 7/2016). (These documents may be obtained from the DMS, Building Construction website under Forms and Documents).

INTERVIEWS: The Selection Committee will conduct discussions with and may require public presentation by no fewer than three (3) firms regarding their qualifications, approach to the project and ability to furnish the required services. Selection of finalists for interview will be made on the basis of proposed office distance to site, financial capacity to project scope, relevant project type experience, proposed preconstruction phase staff, proposed construction phase staff and project management systems utilization. The list of firms selected for interview by the Selection Committee will be posted on the DMS website. Each invitee will be notified by facsimile or email of the date and time of its interview/presentation. All interviews will be held at the following address: Department of Management Services, Real Estate Development and Management, 400 West Robinson Street, Hurston Building, Orlando, Florida 32801-1739.

QUESTIONS: Any questions from prospective firms concerning the RFQ shall be submitted in writing, identifying the submitter, to Shelby Walker by email at shelby.walker@dms.myflorida.com no later than 5:00 p.m. December 11, 2018. All questions and answers/changes to the solicitation will be provided in writing and posted on the Vendor Bid System (VBS) website. It is the prospective firm's responsibility to check periodically for any information updates to the solicitation which are posted to the VBS website. The Department bears no responsibility for any delays, or resulting impacts, associated with a prospective firm's failure to obtain the information made available through the VBS website.

INFORMATION WILL NOT BE AVAILABLE BY PHONE: Any information received through an oral communication shall not be binding on the Department and shall not be relied upon by an offeror. Respondents to this solicitation or persons acting on their behalf may not contact, between the release of the solicitation and the end of the 72-hour protest period following the agency posting the notice of intended award, excluding Saturdays, Sundays and state holidays, any employee or officer of the executive or legislative branch concerning any aspect of this solicitation, except in writing to the procurement officer or as provided in this solicitation. Violation of this provision may be grounds for rejecting the response.

SELECTION SCHEDULE: The table below contains the Timeline of Events for this advertisement. Firms shall become familiar with the Timeline of Events. The dates and times within the Timeline of Events may be subject to change. It is the firm's responsibility to check for any changes. All changes to the Timeline of Events will be made through an addendum to the advertisement on the VBS website. Firms are responsible

for submitting all required documentation by the dates and times (Eastern Time) specified below.

Selection Schedule	EVE NT TIME (ET)	EVENT DATE
RFQ posted to FAR and the VBS website.		12/4/2018
Question Period Ends.	By 5:00 p.m.	12/11/2018
Answers to Questions posted to the VBS website.	By 5:00 p.m.	12/18/2018
Responses from Vendors due.	By 4:00 p.m.	1/4/2019
Responses reviewed for responsiveness.		1/7/2019
Post shortlist results to the VBS website.		1/21/2019
72-hour protest period ends.		1/24/2019
Interview/Presentations of shortlisted firms.		2/6/2019
Anticipated Posting of final results to the VBS website.		2/12/2019
72-hour protest period ends.		2/15/2019
Anticipated contract start date.		TBD

RESPONSE DUE DATE: Responses must be received by the Department, in accordance with the document delivery instructions below, on or before January 4, 2019 by 4:00 p.m. Eastern Time.

DOCUMENT DELIEVERY: Responses are to be submitted to: Ms. Shelby Walker, Department of Management Services, Real Estate Development and Management, 4050 Esplanade Way, Suite 315.5x, Tallahassee, Florida 32399

The time/date stamp/clock in the Department shall serve as the official authority to determine timeliness of the responses. Responses, which for any reason are not timely received, will not be considered. Late responses will be declared non-responsive and will not be further evaluated. Unsealed and/or unsigned responses received by telegram, facsimile transmission or other similar means are not acceptable, and will be declared non-responsive and will not be further evaluated. Submittals that do not comply with the requirements or instructions of this solicitation document will be declared non-responsive and will not be further evaluated.

DISABILITY ACCESS: Pursuant to the provisions of the Americans with Disabilities Act according to 286.26 Florida Statutes, any person requiring special accommodations to participate in this meeting is asked to advise the agency at least 48 hours before the meeting by contacting Shelby Walker, (850)487-9929. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

AWARD POSTING: Official notice of final selection results will be by electronic posting on the VBS website http://www.myflorida.com/apps/vbs/vbs_www.main_menu.

Failure to file a protest within the time prescribed in subsection 120.57(3), Florida Statutes shall constitute a waiver of proceedings under Chapter 120 Florida Statutes.

**Section XII
Miscellaneous**

DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to Section 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Tuesday, November 27, 2018 and 3:00 p.m., Monday, December 3, 2018.

Rule No.	File Date	Effective Date
53ER-18-66	11/29/2018	11/29/2018
53ER-18-67	11/29/2018	11/29/2018
53ER-18-68	11/29/2018	11/29/2018
53ER-18-69	11/29/2018	11/29/2018
60S-4.0035	12/3/2018	12/23/2018
61-6.001	11/27/2018	12/17/2018
61-6.043	11/27/2018	12/17/2018
61G15-20.0010	11/28/2018	12/18/2018
61G15-20.0015	11/28/2018	12/18/2018
61G15-20.002	11/28/2018	12/18/2018
61G16-8.001	11/27/2018	12/17/2018
64B13-18.002	11/27/2018	1/25/2019
64B16-27.4001	11/27/2018	12/17/2018
64B16-30.001	11/28/2018	12/18/2018
64B19-12.007	11/28/2018	12/18/2018

64K-1.002	11/29/2018	12/19/2018
64K-1.003	11/29/2018	12/19/2018
68A-27.003	12/3/2018	12/23/2018
68A-27.005	12/3/2018	12/23/2018
69K-30.0021	12/3/2018	1/1/2019
69K-30.003	12/3/2018	1/1/2019
69K-11.001	12/3/2018	1/1/2019
69K-11.002	12/3/2018	1/1/2019
69K-11.003	12/3/2018	1/1/2019

LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES

Rule No.	File Date	Effective Date
60FF1-5.009	7/21/2016	**/**/****
64B8-10.003	12/9/2015	**/**/****

**Section XIII
Index to Rules Filed During Preceding Week**

INDEX TO RULES FILED BETWEEN
NOVEMBER 26, 2018 AND NOVEMBER 30, 2018

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
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DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Food, Nutrition and Wellness

5P-1.001	11/26/2018	12/16/2018	44/169	
5P-1.002	11/26/2018	12/16/2018	44/169	
5P-1.004	11/26/2018	12/16/2018	44/169	

DEPARTMENT OF THE LOTTERY

53ER18-66	11/29/2018	11/29/2018	44/232	
53ER18-67	11/29/2018	11/29/2018	44/232	
53ER18-68	11/29/2018	11/29/2018	44/232	
53ER18-69	11/29/2018	11/29/2018	44/232	

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

61-6.001 11/27/2018 12/17/2018 44/199
 61-6.043 11/27/2018 12/17/2018 44/199

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.

Board of Professional Engineers

61G15-20.0010 11/28/2018 12/18/2018 44/195
 61G15-20.0015 11/28/2018 12/18/2018 44/195
 61G15-20.002 11/28/2018 12/18/2018 44/195

Board of Professional Geologists

61G16-8.001 11/27/2018 12/17/2018 44/183

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
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DEPARTMENT OF HEALTH

Board of Optometry

64B13-18.002	11/27/2018	1/25/2019	44/185	44/202
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Board of Pharmacy

64B16-27.4001	11/27/2018	12/17/2018	44/204	
64B16-30.001	11/28/2018	12/18/2018	44/145	44/211

Board of Psychology

64B19-12.007	11/28/2018	12/18/2018	44/194	
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Prescription Drug Monitoring Program

64K-1.002	11/29/2018	12/19/2018	44/153	44/206
64K-1.003	11/29/2018	12/19/2018	44/153	44/206

DEPARTMENT OF CHILDREN AND FAMILIES

Family Safety and Preservation Program

65C-16.001	11/26/2018	12/16/2018	44/202	
65C-16.012	11/26/2018	12/16/2018	44/202	
65C-16.013	11/26/2018	12/16/2018	44/202	
65C-16.0131	11/26/2018	12/16/2018	44/202	

LIST OF RULES AWAITING LEGISLATIVE REVIEW/ APPROVAL PURSUANT TO SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES

DEPARTMENT OF MANAGEMENT SERVICES

E911 Board

60FF1-5.009	7/21/2016	**/**/****	42/105	
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DEPARTMENT OF HEALTH

Board of Medicine

64B8-10.003	12/9/2015	**/**/****	39/95	41/49
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