

Section I

Notice of Development of Proposed Rules and Negotiated Rulemaking

AGENCY FOR HEALTH CARE ADMINISTRATION

Medicaid

RULE NO.: RULE TITLE:
59G-6.025 Reimbursement Methodology for Cancer
Hospitals

PURPOSE AND EFFECT: The purpose of Rule 59G-6.025, Florida Administrative Code (F.A.C.), is to specify Florida Medicaid's payment methodology for cancer hospitals that meet certain criteria and are enrolled in the Florida Medicaid program. The methodology calculates enhanced reimbursement for inpatient and outpatient services rendered at H. Lee Moffitt Cancer Center and the University of Miami Hospital and Clinics d/b/a/ Sylvester Comprehensive Cancer Center.

SUBJECT AREA TO BE ADDRESSED: Reimbursement Methodology for Cancer Hospitals.

RULEMAKING AUTHORITY: 409.919 FS.

LAW IMPLEMENTED: 409.905, 409.908 FS.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: November 2, 2018 from 11:00-11:30 a.m.

PLACE: Agency for Health Care Administration, 2727 Mahan Drive, Building 3, Tallahassee, Florida 32308-5407.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: T. K. Feehrer If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: T. K. Feehrer, Bureau of Medicaid Program Finance, 2727 Mahan Drive, Mail Stop 23, Tallahassee, Florida 32308-5407, telephone: 850-412-4131, e-mail: tanisha.feehrer@ahca.myflorida.com.

Please note that a preliminary draft of the reference material, if available, will be posted prior to the workshop at <http://ahca.myflorida.com/Medicaid/review/index.shtml>.

Official comments to be entered into the rule record will be received until 5:00 p.m. on November 5, 2018 and may be e-mailed to MedicaidRuleComments@ahca.myflorida.com. For general inquiries and questions about the rule, please contact the person specified above.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

59G-6.025 Reimbursement Methodology for Cancer Hospitals.

(1) This rule applies to Florida Medicaid providers that render inpatient and outpatient hospital services to recipients through the fee-for-service delivery system. The providers must be considered as a cancer hospital and:

(a) Be members of the Alliance of Dedicated Cancer Centers.

(b) Meet the criteria under Title 42, United States Code, section 1395ww(d)(1)(B)(v).

(2) Definitions.

(a) Upper Payment Limit (UPL) - The annual maximum amount Florida Medicaid may pay in the aggregate to inpatient hospitals for inpatient and outpatient services rendered under the Florida Medicaid fee-for-service delivery system.

(b) UPL Gap - The difference between the annual maximum amount Medicare would pay to a cancer hospital for inpatient and outpatient hospital services rendered to recipients and the actual amount paid by Florida Medicaid for those services.

(c) Valid Claim - A "clean claim" as defined in Rule 59G-1.010, Florida Administrative Code, for inpatient and outpatient hospital services that meet all of the following:

1. Provided by a cancer hospital under the fee-for-service delivery system.

2. Provided to Florida Medicaid recipients who are not also eligible for Medicare.

(3) Reimbursement.

(a) Effective October 26, 2017, Florida Medicaid reimburses cancer hospitals for inpatient and outpatient hospital services rendered to eligible Florida Medicaid recipients in an amount up to each hospital's UPL, in accordance with Title 42, Code of Federal Regulations (CFR), section 447.272.

(b) Florida Medicaid calculates supplemental payments to cancer hospitals based upon the UPL gap.

(c) Florida Medicaid reimbursement to providers for state fiscal year (SFY) 2017-2018 will be prorated by using the ratio of effective dates within SFY 2017-2018 and multiplying the ratio by the UPL gap for hospital inpatient and outpatient services. The calculated ratio for SFY 2017-2018 is 0.6795.

(d) Florida Medicaid will calculate supplemental payments quarterly, based on valid claims that have a paid date within the previous three months.

Rulemaking Authority 409.919 FS. Law Implemented 409.905, 409.908 FS. History—New _____.

Section II Proposed Rules

DEPARTMENT OF HEALTH

Board of Dentistry

RULE NO.: RULE TITLE:
64B5-16.001 Definitions of Remediable Tasks and Supervision Levels

PURPOSE AND EFFECT: The Board proposes the rule amendment to update disciplinary guidelines. Necessary changes will be made based on the enactment of Chapter 2018-13, Laws of Florida (HB 21).

SUMMARY: Disciplinary guidelines will be updated and based on the enactment of Chapter 2018-13, Laws of Florida (HB 21), necessary changes will be made to the rule.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board, based upon the expertise and experience of its members, determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 466.004, 466.024(1), (7) FS.

LAW IMPLEMENTED: 466.024, 466.003(11), (12) FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Jennifer Wenhold, Executive Director, Board of Dentistry, 4052 Bald Cypress Way, Bin #C08, Tallahassee, Florida 32399-3258.

THE FULL TEXT OF THE PROPOSED RULE IS:

64B5-16.001 Definitions of Remediable Tasks and Supervision Levels.

(1) through (7) No change.

(8) Without supervision dental hygienists may perform the remediable tasks specified in Section 466.023(3), F.S., Section 466.0235, F.S. and Section 466.024(2), F.S., as long as all provisions of the respective statute are met.

(9)(8) No change.

Rulemaking Authority 466.004(4), 466.024(1), (7) FS. Law Implemented 466.024, 466.003(11), (12) FS. History—New 4-30-80, Amended 8-20-80, 1-28-81, 3-4-81, 10-8-85, Formerly 21G-16.01, Amended 6-30-86, 12-31-86, 7-5-87, 2-21-88, 1-18-89, Formerly 21G-16.001, Amended 3-30-94, Formerly 61F5-16.001, Amended 4-6-97, Formerly 59Q-16.001, Amended 1-6-99, 10-29-00, 2-5-09, 3-29-17,_____.

NAME OF PERSON ORIGINATING PROPOSED RULE: Board of Dentistry

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Dentistry

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: August 24, 2018

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: September 14, 2018

Section III Notice of Changes, Corrections and Withdrawals

NONE

Section IV Emergency Rules

NONE

Section V Petitions and Dispositions Regarding Rule Variance or Waiver

AGENCY FOR HEALTH CARE ADMINISTRATION
Health Facility and Agency Licensing

NOTICE IS HEREBY GIVEN that on September 27, 2018, the Agency for Health Care Administration, received a petition for University Center East Operating LLC d/b/a University East Rehabilitation Center, seeking additional time beyond January 1, 2019, to implement the Detailed Nursing Home Emergency Power Plan. The petition was assigned case number 2018014663. Any interested person or other agency may submit

written comments on the petition within 14 days after this notice by e-mailing LTCstaff@ahca.myflorida.com.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Jacqueline Williams, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #33, Tallahassee, Florida 32308 or e-mailing LTCstaff@ahca.myflorida.com.

AGENCY FOR HEALTH CARE ADMINISTRATION
Health Facility and Agency Licensing

NOTICE IS HEREBY GIVEN that on September 27, 2018, the Agency for Health Care Administration, received a petition for Sovereign Healthcare of Bonifay, LLC d/b/a Bonifay Nursing and Rehab Center, seeking additional time beyond January 1, 2019, to implement the Detailed Nursing Home Emergency Power Plan. The petition was assigned case number 2018014678. Any interested person or other agency may submit written comments on the petition within 14 days after this notice by e-mailing LTCstaff@ahca.myflorida.com.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Jacqueline Williams, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #33, Tallahassee, Florida 32308 or e-mailing LTCstaff@ahca.myflorida.com.

AGENCY FOR HEALTH CARE ADMINISTRATION
Health Facility and Agency Licensing

NOTICE IS HEREBY GIVEN that on September 27, 2018, the Agency for Health Care Administration, received a petition for Fort Walton Rehabilitation Center, LLC d/b/a Fort Walton Rehabilitation Center, seeking additional time beyond January 1, 2019, to implement the Detailed Nursing Home Emergency Power Plan. The petition was assigned case number 2018014676. Any interested person or other agency may submit written comments on the petition within 14 days after this notice by e-mailing LTCstaff@ahca.myflorida.com.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Jacqueline Williams, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #33, Tallahassee, Florida 32308 or e-mailing LTCstaff@ahca.myflorida.com.

AGENCY FOR HEALTH CARE ADMINISTRATION
Health Facility and Agency Licensing

NOTICE IS HEREBY GIVEN that on September 27, 2018, the Agency for Health Care Administration, received a petition for Sovereign Healthcare of Palm City, LLC d/b/a Palm City Nursing and Rehab Center, seeking additional time beyond January 1, 2019, to implement the Detailed Nursing Home Emergency Power Plan. The petition was assigned case number 2018014679. Any interested person or other agency may submit

written comments on the petition within 14 days after this notice by e-mailing LTCstaff@ahca.myflorida.com.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Jacqueline Williams, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #33, Tallahassee, Florida 32308 or e-mailing LTCstaff@ahca.myflorida.com.

AGENCY FOR HEALTH CARE ADMINISTRATION
Health Facility and Agency Licensing

NOTICE IS HEREBY GIVEN that on September 27, 2018, the Agency for Health Care Administration, received a petition for Sovereign Healthcare of Pinellas Point, LLC d/b/a Pinellas Point Nursing and Rehab Center, seeking additional time beyond January 1, 2019, to implement the Detailed Nursing Home Emergency Power Plan. The petition was assigned case number 2018014681. Any interested person or other agency may submit written comments on the petition within 14 days after this notice by e-mailing LTCstaff@ahca.myflorida.com.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Jacqueline Williams, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #33, Tallahassee, Florida 32308 or e-mailing LTCstaff@ahca.myflorida.com.

AGENCY FOR HEALTH CARE ADMINISTRATION
Health Facility and Agency Licensing

NOTICE IS HEREBY GIVEN that on September 27, 2018, the Agency for Health Care Administration, received a petition for Sovereign Healthcare of Palmetto, LLC d/b/a Riviera Palms Rehabilitation Center, seeking additional time beyond January 1, 2019, to implement the Detailed Nursing Home Emergency Power Plan. The petition was assigned case number 2018014680. Any interested person or other agency may submit written comments on the petition within 14 days after this notice by e-mailing LTCstaff@ahca.myflorida.com.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Jacqueline Williams, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #33, Tallahassee, Florida 32308 or e-mailing LTCstaff@ahca.myflorida.com.

AGENCY FOR HEALTH CARE ADMINISTRATION
Health Facility and Agency Licensing

NOTICE IS HEREBY GIVEN that on September 27, 2018, the Agency for Health Care Administration, received a petition for Sovereign Healthcare of Tampa, LLC d/b/a Bayshore Point Nursing and Rehab Center, seeking additional time beyond January 1, 2019, to implement the Detailed Nursing Home Emergency Power Plan. The petition was assigned case number 2018014682. Any interested person or other agency may submit

written comments on the petition within 14 days after this notice by e-mailing LTCstaff@ahca.myflorida.com.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Jacqueline Williams, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #33, Tallahassee, Florida 32308 or e-mailing LTCstaff@ahca.myflorida.com.

AGENCY FOR HEALTH CARE ADMINISTRATION
Health Facility and Agency Licensing

NOTICE IS HEREBY GIVEN that on September 27, 2018, the Agency for Health Care Administration, received a petition for Sovereign Healthcare of West Palm Beach, LLC d/b/a Boulevard Rehabilitation Center, seeking additional time beyond January 1, 2019, to implement the Detailed Nursing Home Emergency Power Plan. The petition was assigned case number 2018014686. Any interested person or other agency may submit written comments on the petition within 14 days after this notice by e-mailing LTCstaff@ahca.myflorida.com.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Jacqueline Williams, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #33, Tallahassee, Florida 32308 or e-mailing LTCstaff@ahca.myflorida.com.

AGENCY FOR HEALTH CARE ADMINISTRATION
Health Facility and Agency Licensing

NOTICE IS HEREBY GIVEN that on September 28, 2018, the Agency for Health Care Administration, received a petition for Almovea Associates LLC d/b/a North Dade Nursing and Rehabilitation Center, seeking additional time beyond January 1, 2019, to implement the Detailed Nursing Home Emergency Power Plan. The petition was assigned case number 2018014674. Any interested person or other agency may submit written comments on the petition within 14 days after this notice by e-mailing LTCstaff@ahca.myflorida.com.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Jacqueline Williams, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #33, Tallahassee, Florida 32308 or e-mailing LTCstaff@ahca.myflorida.com.

AGENCY FOR HEALTH CARE ADMINISTRATION
Health Facility and Agency Licensing

NOTICE IS HEREBY GIVEN that on September 28, 2018, the Agency for Health Care Administration, received a petition for Kabirhu Associates LLC d/b/a Golden Glades Nursing and Rehabilitation Center, seeking additional time beyond January 1, 2019, to implement the Detailed Nursing Home Emergency Power Plan. The petition was assigned case number 2018014673. Any interested person or other agency may submit

written comments on the petition within 14 days after this notice by e-mailing LTCstaff@ahca.myflorida.com.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Jacqueline Williams, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #33, Tallahassee, Florida 32308 or e-mailing LTCstaff@ahca.myflorida.com.

AGENCY FOR HEALTH CARE ADMINISTRATION
Health Facility and Agency Licensing

NOTICE IS HEREBY GIVEN that on September 28, 2018, the Agency for Health Care Administration, received a petition for Takifhu Associates LLC d/b/a South Dade Nursing and Rehabilitation Center, seeking additional time beyond January 1, 2019, to implement the Detailed Nursing Home Emergency Power Plan. The petition was assigned case number 2018014675. Any interested person or other agency may submit written comments on the petition within 14 days after this notice by e-mailing LTCstaff@ahca.myflorida.com.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Jacqueline Williams, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #33, Tallahassee, Florida 32308 or e-mailing LTCstaff@ahca.myflorida.com.

AGENCY FOR HEALTH CARE ADMINISTRATION
Health Facility and Agency Licensing

NOTICE IS HEREBY GIVEN that on September 28, 2018, the Agency for Health Care Administration, received a petition for LP Bradenton, LLC d/b/a Heritage Park Care and Rehabilitation Center, seeking additional time beyond January 1, 2019, to implement the Detailed Nursing Home Emergency Power Plan. The petition was assigned case number 2018014691. Any interested person or other agency may submit written comments on the petition within 14 days after this notice by e-mailing LTCstaff@ahca.myflorida.com.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Jacqueline Williams, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #33, Tallahassee, Florida 32308 or e-mailing LTCstaff@ahca.myflorida.com.

AGENCY FOR HEALTH CARE ADMINISTRATION
Health Facility and Agency Licensing

NOTICE IS HEREBY GIVEN that on September 28, 2018, the Agency for Health Care Administration, received a petition for LP Chipley, LLC d/b/a Washington Rehabilitation and Nursing Center, seeking additional time beyond January 1, 2019, to implement the Detailed Nursing Home Emergency Power Plan. The petition was assigned case number 2018014694. Any interested person or other agency may submit written comments

on the petition within 14 days after this notice by e-mailing LTCstaff@ahca.myflorida.com.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Jacqueline Williams, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #33, Tallahassee, Florida 32308 or e-mailing LTCstaff@ahca.myflorida.com.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

The Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety hereby gives notice: On October 17, 2018, the Department received a request withdrawing the Petition for variance from Thomasville Road Executive Center, filed September 25, 2018, and advertised on October 1, 2018 in Vol. 44 No.191 of the Florida Administrative Register. The Petition for variance requested a variance from Rule 3.11.3, ASME A17.3, 1996 edition and Rule 211.3(a)3, ASME A17.1e, 1987 edition, as adopted by Chapter 30, Section 3001.2 Florida Building Code adopted by 61C-5.001, Florida Administrative Code that requires upgrading the elevators for firefighters' emergency operations and in-car emergency stop switches. The Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety is taking no further action on the petition (VW 2018-208).

A copy of the Order or additional information may be obtained by contacting: Michelle Comingore, Division of Hotels and Restaurants, Bureau of Elevator Safety, 2601 Blair Stone Road, Tallahassee, Florida 32399-1013. dhr.elevators@myfloridalicense.com.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-4.010 Sanitation and Safety Requirements

NOTICE IS HEREBY GIVEN that on October 18, 2018, the Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants, received a petition for a Routine Variance for Paragraph 4-301.12(A), 2009 FDA Food Code and subsection 61C-4.010(5), Florida Administrative Code from The Life of Spice Inc. located in Mount Dora. The above referenced F.A.C. addresses the requirement that dishwashing facilities for manually washing, rinsing and sanitizing equipment and utensils are provided. They are requesting to share the warewashing located on the premises of a nearby business under the same ownership.

The Division of Hotels and Restaurants will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received before 5:00 p.m.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Daisy.Aleman@myfloridalicense.com Division of Hotels and Restaurants, 2601 Blair Stone Road, Tallahassee, Florida 32399-1011

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-4.010 Sanitation and Safety Requirements

NOTICE IS HEREBY GIVEN that on October 18, 2018, the Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants, received a petition for an Emergency Variance for Section 4-301.11, 2009 FDA Food Code and subsection 61C-4.010(5), Florida Administrative Code from Central Florida Nieves Holdings LLC. located in Miami. The above referenced F.A.C. addresses the requirements that each establishment have facilities to maintain potentially hazardous food at proper temperature. They are requesting to share the walk-in cooler/freezer located within another food establishment.

The Division of Hotels and Restaurants will accept comments concerning the Petition for 5 days from the date of publication of this notice. To be considered, comments must be received before 5:00 p.m.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Daisy.Aleman@myfloridalicense.com Division of Hotels and Restaurants, 2601 Blair Stone Road, Tallahassee, Florida 32399-1011.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Professional Engineers

RULE NO.: RULE TITLE:

61G15-20.007 Educational Requirements for Applicants without EAC/ABET Accredited Engineering Degrees

NOTICE IS HEREBY GIVEN that on October 16, 2018, the Board of Professional Engineers, received a petition for variance or waiver filed by Sunita Nadella. Although no specific rule is mentioned in the petition, it appears that the Petitioner is seeking a waiver or variance of subsection 61G15-20.007(5), F.A.C., requesting that the Board accept an educational credentials evaluation from a non-board approved credentialing agency. Comments on this petition should be filed with the Board of Professional Engineers, 2639 North Monroe Street, Suite B-112, Tallahassee, FL 32303, within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Zana Raybon, Executive Director, at the above address or telephone (850)521-0050 or by email: zraybon@fbpe.org.

DEPARTMENT OF ENVIRONMENTAL PROTECTION
 RULE NO.: RULE TITLE:

62-610.464 Storage Requirements

NOTICE IS HEREBY GIVEN that on October 4, 2018, the Department of Environmental Protection, received a petition for variance from Babcock Ranch Community Independent Special District. The petition requested a variance for storage requirements for the Town and Country Utility Water Reclamation Facility from subsection 62-610.464(3) F.A.C., which requires a minimum of one day’s worth of reject storage. The facility is located at 13150 SR 31, Punta Gorda 33982, in Section 19, Township 42 S, Range 26 E in Charlotte County, at lat 26°48’24”/long 81°45’22”. The petition has been assigned OGC #18-1344 and File No. FLA665495-012.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Bill Robertson, (239)344-5657, bill.d.robertson@floridadep.gov; Department of Environmental Protection, South District 2295 Victoria Ave, Suite 364, Fort Myers, FL 33901; during normal business hours, 8:00 a.m. – 5:00 p.m., Monday through Friday, except legal holidays. Written comments must be received by the Department of Environmental Protection no later than 14 days from the date of publication of this notice.

Section VI
Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

The Florida State Fair Nominating Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, November 2, 2018, 9:45 a.m.

PLACE: Florida State Fairgrounds - Bob Thomas Equestrian Center Pavilion

GENERAL SUBJECT MATTER TO BE CONSIDERED: Old and New business.

A copy of the agenda may be obtained by contacting: Marian Rieger, 1(813)627-4221.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Marian Rieger, 1(813)627-4221. If you are hearing

or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Marian Rieger, 1(813)627-4221.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

The Florida State Fair Authority Board announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, November 2, 2018, 10:00 a.m.

PLACE: Florida State Fairgrounds - Bob Thomas Equestrian Center Pavilion

GENERAL SUBJECT MATTER TO BE CONSIDERED: Old and New Business.

A copy of the agenda may be obtained by contacting: Marian Rieger, 1(813)627-4221.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Marian Rieger, 1(813)627-4221. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Marian Rieger, 1(813)627-4221.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Aquaculture

The Florida Aquaculture Review Council announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, November 2, 2018, 9:00 a.m.

PLACE: 170 Century Blvd., Bartow, FL 33830, 1(863)578-1870

NOTE: Meeting is also accessible through teleconference by dialing: 1(888)670-3525 and using passcode: 4457172323#

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss issues affecting the growth of aquaculture in the state of Florida.

A copy of the agenda may be obtained by contacting: Charlie Culpepper, Biological Administrator at (850)617-7600.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Charlie Culpepper, Biological Administrator at (850)617-7600. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF EDUCATION

Postsecondary Reciprocal Distance Education Coordinating Council

The Postsecondary Reciprocal Distance Education Coordinating Council announces a public meeting to which all persons are invited.

DATE AND TIME: October 30, 2018, 10:00 a.m.

PLACE: Turlington Building, 325 West Gaines Street, Room 1703, Tallahassee, Florida 32399

For those unable to attend in person: conference call number 1(888) 670-3525, Participant number: 2178480550#

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Postsecondary Reciprocal Distance Education Coordinating Council (PRDECC) will conduct a review of applications to participate in the Florida State Authorization Reciprocity Agreement (FL-SARA), receive an update related to Bethune-Cookman University, and conduct the regular business of the Council in accordance with the Council's agenda.

PUBLIC COMMENT: The Council is committed to promoting transparency and public input during the public meetings. Speakers are requested to complete a public comment form, which will be available at the meeting and to indicate whether they represent a group or faction. The Council will hear public comment only regarding issues on the agenda. Individuals and representatives of groups will generally be allotted three minutes, but the time may be extended or shortened at the discretion of the Chair. The Chair may impose a cumulative time limit for all public comment on any agenda item.

A copy of the agenda may be obtained by contacting: The Council Office at Commission for Independent Education, 325 West Gaines Street, Suite 1414, Tallahassee, Florida 32399-0400 or by visiting www.fl-sara.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The Council Office at Commission for Independent Education, 325 West Gaines Street, Suite 1414, Tallahassee, Florida 32399-0400. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: The Council Office at Commission for Independent Education, 325 West Gaines Street, Suite 1414, Tallahassee, Florida 32399-0400.

REGIONAL PLANNING COUNCILS

Northeast Florida Regional Planning Council

The Northeast Florida Regional Council announces a public meeting to which all persons are invited.

DATE AND TIME: November 1, 2018, immediately following the Executive Committee meeting.

PLACE: 100 Festival Park Avenue, Jacksonville, FL 32202

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular meeting.

A copy of the agenda may be obtained by contacting: (904)279-0880.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: (904)279-0880. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

REGIONAL PLANNING COUNCILS

Northeast Florida Regional Planning Council

The Northeast Florida Regional Council announces a public meeting to which all persons are invited.

DATE AND TIME: November 1, 2019 - Legislative Policy Committee meeting immediately following the Executive Committee meeting.

PLACE: 100 Festival Park Avenue

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Meeting.

A copy of the agenda may be obtained by contacting: (904)279-0880,

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: (904)279-0880. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

WATER MANAGEMENT DISTRICTS

South Florida Water Management District

The South Florida Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, October 30, 2018, 10:00 a.m.

Quarterly meeting of the Everglades Technical Oversight Committee (TOC)

PLACE: SFWMD Headquarters, B-1 Building, 3301 Gun Club Road, West Palm Beach, FL 33406

GENERAL SUBJECT MATTER TO BE CONSIDERED: Quarterly meeting of the Everglades Technical Oversight

Committee (TOC). Updates on water quality conditions in the Loxahatchee National Wildlife Refuge and at inflows to Everglades National Park relative to the 1991 Settlement Agreement, entered as a Consent Decree in 1992, and modified in 1995.

A copy of the agenda may be obtained by contacting: Violeta Ciuca, vcuca@sfwmd.gov or District Website <http://www.sfwmd.gov/toc>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: District Clerk, (561)682-6805. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Julianne LaRock, (561)682-6747, jlarock@sfwmd.gov.

AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

The Agency for Health Care Administration announces a telephone conference call to which all persons are invited.

DATE AND TIME: Tuesday, October 30, 2018, 9:00 a.m. – 1:00 p.m.

PLACE: Telephone conference number: 1(888)670-3525, participant code: 8050334011

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Governor’s Panel on Excellence in Long-Term Care will be meeting to review applications received for consideration for the Gold Seal Award, review the Gold Seal Award criteria and other business as needed may also be discussed.

A copy of the agenda may be obtained by contacting: Jacquie Williams, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop 33, Tallahassee, FL 32308, email: LTCStaff@ahca.myflorida.com.

For more information, you may contact: Jacquie Williams, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop 33, Tallahassee, FL 32308, email: LTCStaff@ahca.myflorida.com.

DEPARTMENT OF HEALTH

The Drug Policy Advisory Council announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, October 23, 2018, 8:30 a.m. – 4:00 p.m., ET

PLACE: [***RELOCATION***] Florida Department of Health, 4025 Esplanade Way, Conference Room 301, Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: (This meeting of the Council - which was noticed in Vol. 44, No. 192, on October 2, 2018 - has been relocated to the above address.)

A copy of the agenda may be obtained by contacting: (See prior notice.)

DEPARTMENT OF HEALTH

The Department of Health's Ed and Ethel Moore Alzheimer’s Disease Research Grant Advisory Board announces a telephone conference call to which all persons are invited.

DATE AND TIME: Tuesday, October 30, 2018, 3:00 p.m. – 4:30 p.m.

PLACE: Conference call: 1(888)670-3525, participant code: 5311418626

GENERAL SUBJECT MATTER TO BE CONSIDERED: The agenda includes discussion of the Funding Opportunity Announcement.

A copy of the agenda may be obtained by contacting: Dr. Dinithia Sampson, (850)558-9678 or Dinithia.Sampson@flhealth.gov.

For more information, you may contact: Dr. Dinithia Sampson, (850)558-9678 or Dinithia.Sampson@flhealth.gov.

DEPARTMENT OF HEALTH

Board of Acupuncture

The Board of Acupuncture announces a public meeting to which all persons are invited.

DATE AND TIME: March 29, 2019, 9:00 a.m.

PLACE: Doubletree by Hilton Deerfield Beach-Boca Raton, 100 Fairway Drive, Deerfield Beach, Florida 33441

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the board.

A copy of the agenda may be obtained by contacting: Christa Peace, christa.peace@flhealth.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Christa Peace, christa.peace@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Christa Peace, christa.peace@flhealth.gov.

DEPARTMENT OF HEALTH

Board of Acupuncture

The Board of Acupuncture announces a public meeting to which all persons are invited.

DATE AND TIME: June 28, 2019, 9:00 a.m.

PLACE: Omni Orlando Resort at Championsgate, 1500 Masters Blvd., Champion Gate, Florida 33896

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the board.

A copy of the agenda may be obtained by contacting: Christa Peace, christa.peace@flhealth.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Christa Peace, christa.peace@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Christa Peace, christa.peace@flhealth.gov.

DEPARTMENT OF HEALTH

Board of Acupuncture

The Board of Acupuncture announces a public meeting to which all persons are invited.

DATE AND TIME: September 27, 2019, 9:00 a.m.

PLACE: Four Points by Sheraton Downtown Tallahassee, 316 West Tennessee Street, Tallahassee, Florida 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the board.

A copy of the agenda may be obtained by contacting: Christa Peace, christa.peace@flhealth.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Christa Peace, christa.peace@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the

proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Christa Peace, christa.peace@flhealth.gov.

DEPARTMENT OF HEALTH

Board of Acupuncture

The Board of Acupuncture announces a public meeting to which all persons are invited.

DATE AND TIME: December 20, 2019, 9:00 a.m.

PLACE: Doubletree by Hilton Orlando Airport, 5555 Hazeltine National Drive, Orlando, Florida 32812

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the board.

A copy of the agenda may be obtained by contacting: Christa Peace, christa.peace@flhealth.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Christa Peace, christa.peace@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Christa Peace, christa.peace@flhealth.gov.

DEPARTMENT OF HEALTH

Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling

The Board of CSW, MFT & MHC announces a public meeting to which all persons are invited.

DATE AND TIME: November 1, 2018, 9:00 a.m. ET

PLACE: 1(888)670-3525 when prompted, enter conference code, 4552635641#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Probable Cause Panel with a reconsideration.

A copy of the agenda may be obtained by contacting: www.floridasmentalhealthprofessions.gov. If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be made. Those who are hearing impaired, using TDD equipment can call the Florida Telephone Relay System

at 1(800)955-8771. Persons requiring special accommodations due to disability or physical impairment should contact the Board Office at (850)245-4474.

DEPARTMENT OF HEALTH

Board of Nursing

The Board of Nursing announces a telephone conference call to which all persons are invited.

DATE AND TIME: October 30, 2018, 2:30 p.m.

PLACE: Toll Free Number – 1(888)670-3525, 2681213003#

GENERAL SUBJECT MATTER TO BE CONSIDERED: To consider cases where Probable Cause has previously been found.

A copy of the agenda may be obtained by contacting: <https://floridasnursing.gov/meeting-information/>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal

is to be issued.

DEPARTMENT OF HEALTH

Board of Optometry

The Department of Health announces a public meeting to which all persons are invited.

DATE AND TIME: November 16, 2018, 9:00 a.m.

PLACE: Rosen Plaza, 9700 International Drive, Orlando, FL 32819

GENERAL SUBJECT MATTER TO BE CONSIDERED: General board business, to include licensure and discipline.

A copy of the agenda may be obtained by contacting: <https://floridasoptometry.gov/>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Anthony.Spivey@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Anthony.Spivey@flhealth.gov.

DEPARTMENT OF HEALTH

Board of Speech-Language Pathology and Audiology

The Board of Speech-Language, Pathology and Audiology announces a public meeting to which all persons are invited.

DATE AND TIME: October 18, 2019, 9:00 a.m.

PLACE: Four Points by Sheraton Suites Tampa Westshore, 4400 W Cypress Street, Tampa, Florida 33607

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the board.

A copy of the agenda may be obtained by contacting: Christa Peace, christa.peace@flhealth.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Christa Peace, christa.peace@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Christa Peace, christa.peace@flhealth.gov.

DEPARTMENT OF HEALTH

Division of Environmental Health

The DEPARTMENT OF HEALTH announces a public meeting to which all persons are invited.

DATE AND TIME: November 14, 2018, 9:30 a.m. – 2:30 p.m., ET or until completed, whichever is first

PLACE: DOH-Orange County Health Dept. Auditorium, 6101 Lake Ellenor Drive, Orlando, FL 32809

Recorded teleconference call-in phone number is: 1(888)670-3525, participant code: 770-804-4610, then#

GENERAL SUBJECT MATTER TO BE CONSIDERED: DOH Public Swimming Pool Advisory Board will review, discuss and make recommendations to the department

regarding applications submitted by owners/agents for variance from the state's public swimming pool codes.

A copy of the agenda may be obtained by contacting: Mr. August Ursin, (850)901-6517, august.ursin@flhealth.gov or by writing to DOH, 4052 Bald Cypress Way, Bin A08, Tallahassee, FL 32399-1710.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: August Ursin as listed above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: August Ursin as listed above.

DEPARTMENT OF CHILDREN AND FAMILIES

The Department of Children and Families announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, October 26, 2018, 8:30 a.m.

PLACE: Department of Children and Families office, Joseph P. D'Alessandro Office Complex, 2295 Victoria Avenue, room 307, Ft. Myers

GENERAL SUBJECT MATTER TO BE CONSIDERED: Ongoing Lee County Alliance business.

A copy of the agenda may be obtained by contacting: Stephanie Jones at (239)895-0257.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Stephanie Jones at (239)895-0257. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

CENTER FOR INDEPENDENT LIVING IN CENTRAL FLORIDA, INC.

The Center for Independent Living in Central Florida announces a public meeting to which all persons are invited.

DATES AND TIMES: Tuesday, October 23, 2018, 8:00 a.m. and Tuesday, October 30, 2018, 8:00 a.m.

PLACE: 720 North Denning Drive, Winter Park, FL 32789

GENERAL SUBJECT MATTER TO BE CONSIDERED: Executive Committee to discuss Board Meeting agenda; Board Meeting to discuss Board business

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to

participate in this workshop/meeting is asked to advise the agency at least 1 days before the workshop/meeting by contacting: Jennifer Lebron at jlebron@cilorlando.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

FOUNDATION FOR INDIGENT GUARDIANSHIP

The Foundation for Indigent Guardianship, Inc. announces a telephone conference call to which all persons are invited.

DATE AND TIME: November 7, 2018, 9:00 a.m.

PLACE: Telephonic Conference Call

GENERAL SUBJECT MATTER TO BE CONSIDERED: FIG's monthly telephonic Board Meeting has been rescheduled to November 7, 9:00 a.m. Please note the October 10th Board Meeting was cancelled due to Hurricane Michael and the November 14th Board Meeting rescheduled for November 7th. A copy of the agenda may be obtained by contacting: Vicki Simmons via Email: Simmons.VickiB@gmail.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Vicki Simmons via Email: Simmons.VickiB@gmail.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Vicki Simmons via Email: Simmons.VickiB@gmail.com.

FLORIDA TELECOMMUNICATIONS RELAY, INC.

The Florida Telecommunications Relay, Inc. announces a public meeting to which all persons are invited.

DATE AND TIME: November 15, 2018, 10:00 a.m.

PLACE: 1820 E. Park Avenue, Suite 101, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Annual membership meeting followed by a regular meeting of the Board of Directors. Note that the Board of Directors meeting will convene immediately after conclusion of the membership meeting.

A copy of the agenda may be obtained by contacting: Mr. James Forstall, Executive Director, Florida Telecommunications Relay, Inc., 1820 E. Park Avenue, Suite 101, Tallahassee, FL 32301.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: Mr. James Forstall, Executive Director, Florida Telecommunications Relay, Inc., 1820 E. Park Avenue, Suite 101, Tallahassee, FL 32301. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued. For more information, you may contact: Mr. James Forstall, Executive Director, Florida Telecommunications Relay, Inc., 1820 E. Park Avenue, Suite 101, Tallahassee, FL 32301.

Section VII
Notice of Petitions and Dispositions
Regarding Declaratory Statements

DEPARTMENT OF HEALTH
 Board of Medicine

Notice is hereby given that the Board of Medicine has received a Petition for Declaratory Statement filed on behalf of Julio Pabon, M.D., on October 16, 2018. The Petitioner, a Florida-licensed physician who provides comprehensive fertility services through his medical practice, seeks a declaratory statement from the Board with regard to whether his proposed purchase of a limited partnership interest in Fertility Pharmacy of America, LP, and informing his patients that the Pharmacy is one of multiple pharmacies that can fill certain prescriptions constitutes a violation Section 456.053, F.S. The Board will consider this petition at its meeting currently scheduled for Friday, December 7, 2018. Except for good cause shown, motions for leave to intervene must be filed within 21 days after publication of this notice. Copies of the petition may be obtained by writing Claudia Kemp, J.D., Executive Director, Board of Medicine, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3253, or from MQA.Medicine@FLHealth.gov.

DEPARTMENT OF FINANCIAL SERVICES
 Finance

NOTICE IS HEREBY GIVEN that the Florida Office of Financial Regulation has received the petition for declaratory statement from Patrick Imperato. The petition seeks the

agency's opinion as to the applicability of Chapter 560, Florida Statutes, as it applies to the petitioner.

On 10/8/2018, the Florida Office of Financial Regulation (Consumer Finance) received a Petition for Declaratory Statement from Patrick Imperato. The petition seeks a declaratory statement from the Office on whether his proposed business model (to help Americans get foreign currency before they travel abroad, and exchange what they have left upon return. Customers would purchase the currency online (through a website or an app) and have it shipped to their homes) falls under the Florida Money Transmitter Statute, Chapter 560, Florida Statutes.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Agency Clerk, Office of Financial Regulation, P.O. Box 8050, Tallahassee, Florida 32314-8050, (850)410-9889, Agency.Clerk@flofr.com.

Please refer all comments to: Agency Clerk, Office of Financial Regulation, P.O. Box 8050, Tallahassee, Florida 32314-8050, (850)410-9889, Agency.Clerk@flofr.com.

Section VIII
Notice of Petitions and Dispositions
Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Section IX
Notice of Petitions and Dispositions
Regarding Non-rule Policy Challenges

NONE

Section X
Announcements and Objection Reports of
the Joint Administrative Procedures
Committee

NONE

Section XI Notices Regarding Bids, Proposals and Purchasing

DEPARTMENT OF EDUCATION

University of South Florida

Advanced Public Transit Systems RFI

State of Florida Department of Transportation Central Procurement Office, 605 Suwannee Street, Mail Station 20, Tallahassee, Florida 32399-0450

REQUEST FOR INFORMATION

RFPSHELL. 07/2017

RFI Number: 19-APTS

Title: Advanced Public Transit Systems Statewide Procurement Responses Due Date & Time (On or Before): November 30, 2018, 5:00 p.m. ET

REQUEST FOR INFORMATION (RFI) from the Florida Dept. of Transportation

The Florida Department of Transportation is requesting information from integrators of transit technology and original equipment manufacturers (OEMs) in order to consider establishing one or more statewide procurement contracts for the following technologies and devices: automated passenger counters (APCs), scheduling software, voice annunciators, fareboxes, mobile data terminals (MDTs), mobile payment systems, camera systems, and onboard safety monitoring systems.

Description of commodities/contractual services:

Draft Description of Project: Since 1995, the Center for Urban Transportation Research (CUTR) at the University of South Florida has administered the Transit Research and Inspection Procurement Services (TRIPS) program for the Florida Department of Transportation (FDOT). The TRIPS Program provides Florida service providers with the means of procuring cutaway vehicles via established statewide contracts with vehicle manufacturers. FDOT is interested in potentially establishing one or more similar statewide contracts with transit technology system integrators and/or OEMs that Florida transit agencies can use to procure APCs, scheduling software, voice annunciators, fareboxes, MDTs, mobile payment systems, camera systems, and onboard safety monitoring systems. The selected vendor(s) must already have a proven track record helping fixed route and demand response transit operators. The selected vendor(s) must have experience with integrating both hardware devices and the associated software into transit vehicle fleets.

Please note: the awarding of any statewide contract(s) for these technologies and devices would not prevent in any way a Florida transit agency from directly entering into a contract with a vendor that was not awarded a statewide contract.

DEPARTMENT OF TRANSPORTATION

District 7 Headquarters HVAC Chiller Replacement

Bids will be received by the Florida Department of Transportation until 2:30 PM on Monday, November 19, 2018 for Level 5 Fixed Capital Outlay Proposal E7M52 District 7 Headquarters HVAC Chiller Replacement. Complete letting advertisement information for this project is available on our website at:

[http://www.fdot.gov/contracts/d7/images/FCO/Fixed%20Capital%20Outlet%20\(FCO\).shtm](http://www.fdot.gov/contracts/d7/images/FCO/Fixed%20Capital%20Outlet%20(FCO).shtm) or by calling 1(813)975-6000

ENTERPRISE FLORIDA, INC.

REQUEST FOR PROPOSALS (RFP) FLORIDA DEFENSE SUPPORT TASK FORCE ADVOCACY

The Florida Defense support task force is seeking qualified companies to provide proposals to DTFRFP19-001. The contractor must demonstrate the experience, capability and approach required to effectively assist Florida in being fully prepared for proposed military and defense reductions and future realignments and consolidations. This RFP is being used to determine what vendors will be selected to provide in-person presentations before the Florida Defense Support Task Force at them in January 2019 meeting in Doral, FL. A vendor's written proposal to this solicitation as well as their performance at the in-person presentation will be used to select one firm to contract with EFI to provide services.

Individuals, not-for-profit, and for-profit agencies may submit responses to this RFP. Copies of this RFP may be downloaded from the Enterprise Florida, Inc. (EFI) website (<https://www.enterpriseflorida.com/fdstf/funding-contracts/>) or copies may be requested from Terrance McCaffrey, Executive Director, via email tmccaffrey@eflorida.com or calling (850)878-4578.

The deadline for submitting proposals for this RFP to the Florida Defense Support Task Force (FDSTF) is November 9, 2018 by 5:00 p.m. (EDT).

The above announcement will appear in the Florida Administrative Register and on the EFI website (<https://www.enterpriseflorida.com/>) on October 19, 2018. Please forward all requests for copies of this RFP to Terrance McCaffrey.

Questions are to be submitted in written format only (emails accepted) in accordance with Section 6 of DTFRFP19-001.

Section XII Miscellaneous

DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to Section 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between

3:00 p.m., Friday, October 12, 2018 and 3:00 p.m., Thursday, October 18, 2018.

Rule No.	File Date	Effective Date
14-15.017	10/15/2018	11/4/2018
29C-9.001	10/18/2018	11/7/2018
29F-1.101	10/18/2018	11/7/2018
29F-1.108	10/18/2018	11/7/2018
33-103.005	10/18/2018	11/7/2018
33-103.006	10/18/2018	11/7/2018
33-103.007	10/18/2018	11/7/2018
33-103.008	10/15/2018	11/4/2018
33-103.011	10/18/2018	11/7/2018
33-103.014	10/18/2018	11/7/2018
33-103.016	10/15/2018	11/4/2018
33-404.102	10/18/2018	11/7/2018
33-404.103	10/18/2018	11/7/2018
33-404.108	10/18/2018	11/7/2018
33-404.112	10/18/2018	11/7/2018
53ER18-59	10/15/2018	10/15/2018
61G4-12.0021	10/15/2018	11/4/2018
64B13-10.001	10/15/2018	11/4/2018
LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES		
Rule No.	File Date	Effective Date
60FF1-5.009	7/21/2016	**/**/****
64B8-10.003	12/9/2015	**/**/****

DEPARTMENT OF ENVIRONMENTAL PROTECTION
 Division of Air Resource Management
 Diesel Emissions Reduction Act Grant Program Funding Availability

The Florida Department of Environmental Protection (Department) is making grant funding available for Airport Ground Support Equipment (AGSE) diesel emissions reduction projects eligible under the U.S. Environmental Protection Agency’s (EPA) Diesel Emissions Reduction Act (DERA). This funding will be for the replacement or powering of eligible AGSE units with diesel-powered AGSE units. Funded projects must be completed before the end of the State Fiscal Year, which ends June 30, 2019. Applications are due to the Department’s Division of Air Resource Management by October 31, 2018. The application worksheet and information regarding AGSE eligibility under DERA is available on the Department’s DERA webpage at the following link: www.floridadep.gov/air/air-director/content/diesel-emissions-reduction-act-dera-florida. For more information, please contact John Paul Fraites at (850)717-9021, or John.Fraites@FloridaDEP.gov. Awards are subject to availability of funds as allocated under EPA’s DERA program and state budget authority.

If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF HEALTH

Board of Nursing

Notice of Emergency Action

On October 18, 2018, the State Surgeon General issued an Order of Emergency Restriction with regard to the license of Jessica Leah McCloskey, R.N., License # RN 9322854. This Emergency Restriction Order was predicated upon the State Surgeon General’s findings of an immediate and serious danger to the public health, safety and welfare pursuant to subsections 456.073(8) and 120.60(6) Florida Statutes (2018). The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

DEPARTMENT OF HEALTH

Board of Nursing

Notice of Emergency Action

On October 18, 2018, the State Surgeon General issued an Order of Emergency Suspension with regard to the license of Charlene Montgomery, R.N., License # RN 9297830. This Emergency Suspension Order was predicated upon the State Surgeon General’s findings of an immediate and serious danger to the public health, safety and welfare pursuant to subsections 456.073(8) and 120.60(6) Florida Statutes (2018). The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

DEPARTMENT OF HEALTH

Board of Nursing

Notice of Emergency Action

On October 18, 2018, the State Surgeon General issued an Order of Emergency Suspension with regard to the certificate of Lorrie L. Pickett, C.N.A., Certificate # CNA 341310. This Emergency Suspension Order was predicated upon the State Surgeon General’s findings of an immediate and serious danger to the public health, safety and welfare pursuant to subsections 456.073(8) and 120.60(6) Florida Statutes (2018). The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

DEPARTMENT OF HEALTH

Board of Nursing

Notice of Emergency Action

On October 18, 2018, the State Surgeon General issued an Order of Emergency Suspension with regard to the license of Juanita Armstrong, L.P.N., License # PN 5199615. This Emergency Suspension Order was predicated upon the State Surgeon General’s findings of an immediate and serious danger to the public health, safety and welfare pursuant to subsections 456.073(8) and 120.60(6) Florida Statutes (2018). The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

DEPARTMENT OF HEALTH

Board of Nursing

Notice of Emergency Action

On October 18, 2018, the State Surgeon General issued an Order of Emergency Suspension with regard to the license of Regina Denise Barkley, L.P.N., License # PN 5159420. This Emergency Suspension Order was predicated upon the State Surgeon General’s findings of an immediate and serious danger to the public health, safety and welfare pursuant to subsections 456.073(8) and 120.60(6) Florida Statutes (2018). The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

DEPARTMENT OF HEALTH

Board of Nursing

Notice of Emergency Action

On October 18, 2018, the State Surgeon General issued an Order of Emergency Suspension with regard to the certificate of Marilyn D. Rushing, C.N.A., Certificate # CNA 92090. This Emergency Suspension Order was predicated upon the State Surgeon General’s findings of an immediate and serious danger to the public health, safety and welfare pursuant to subsections 456.073(8) and 120.60(6) Florida Statutes (2018). The State

Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

DEPARTMENT OF HEALTH

Board of Nursing

Notice of Emergency Action

On October 18, 2018, the State Surgeon General issued an Order of Emergency Restriction with regard to the license Nicole Christine Schuknecht, L.P.N., License # PN 5186347. This Emergency Restriction Order was predicated upon the State Surgeon General’s findings of an immediate and serious danger to the public health, safety and welfare pursuant to subsections 456.073(8) and 120.60(6) Florida Statutes (2018). The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

DEPARTMENT OF HEALTH

Board of Nursing

Notice of Emergency Action

On October 18, 2018, the State Surgeon General issued an Order of Emergency Suspension with regard to the certificate of Denise Thorman, C.N.A., Certificate # CNA 340387. This Emergency Suspension Order was predicated upon the State Surgeon General’s findings of an immediate and serious danger to the public health, safety and welfare pursuant to subsections 456.073(8) and 120.60(6) Florida Statutes (2018). The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

DEPARTMENT OF HEALTH

Board of Nursing

Notice of Emergency Action

On October 18, 2018, the State Surgeon General issued an Order of Emergency Restriction with regard to the license of Valerie S. Rose, L.P.N., License # PN 5184552. This Emergency Restriction Order was predicated upon the State Surgeon General’s findings of an immediate and serious danger to the public health, safety and welfare pursuant to subsections 456.073(8) and 120.60(6) Florida Statutes (2018). The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

DEPARTMENT OF HEALTH

Board of Nursing

Notice of Emergency Action

On October 18, 2018, the State Surgeon General issued an Order of Emergency Restriction with regard to the license of Valerie S. Rose, L.P.N., License # PN 5184552. This

Emergency Restriction Order was predicated upon the State Surgeon General’s findings of an immediate and serious danger to the public health, safety and welfare pursuant to subsections 456.073(8) and 120.60(6) Florida Statutes (2018). The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

DEPARTMENT OF HEALTH

Board of Nursing

Notice of Emergency Action

On October 18, 2018, the State Surgeon General issued an Order of Emergency Suspension with regard to the license of Nicole Allyce Martinez, R.N., License # RN 9275821. This Emergency Suspension Order was predicated upon the State Surgeon General’s findings of an immediate and serious danger to the public health, safety and welfare pursuant to subsections 456.073(8) and 120.60(6) Florida Statutes (2018). The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

DEPARTMENT OF HEALTH

Board of Pharmacy

Notice of Emergency Action

On October 18, 2018, State Surgeon General issued an Order Lifting Emergency Suspension of License with regard to the license of Kristin McNamara, R.P.T., License No.: RPT 70668. Department orders that the Emergency Suspension of License be lifted.

DEPARTMENT OF HEALTH

Board of Pharmacy

Notice of Emergency Action

On October 18, 2018, the State Surgeon General issued an Order of Emergency Suspension with regard to the license Alison Ann Healy, R.P.T., License No. # RPT26293. This Emergency Suspension Order was predicated upon the State Surgeon General’s findings of an immediate and serious danger to the public health, safety and welfare pursuant to subsections 456.073(8) and 120.60(6) Florida Statutes (2018). The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

DEPARTMENT OF ECONOMIC OPPORTUNITY

Division of Community Development

DEO Final Order No. DEO-18-055

In re: A LAND DEVELOPMENT REGULATION

ADOPTED BY CITY OF MARATHON

ORDINANCE NO. 2018-04

FINAL ORDER

APPROVING CITY OF MARATHON ORDINANCE NO. 2018-04

The Department of Economic Opportunity (“Department”) hereby issues its Final Order, pursuant to subsections 380.05(6) and 380.0552(9), Florida Statutes, approving land development regulations adopted by the City of Marathon, Florida, Ordinance No. 2018-04 (the “Ordinance”).

FINDINGS OF FACT

1. The Florida Keys Area is designated by Section 380.0552, Florida Statutes, as an area of critical state concern. The City of Marathon is a local government within the Florida Keys Area.
2. The Ordinance was adopted by the City of Marathon on July 10, 2018, and rendered to the Department on September 6, 2018.
3. The Ordinance amends the City of Marathon Code of Ordinances (the “Code”) by modifying Table 103.15.1 of Chapter 103, Article 3, to allow boat ramps as a conditionally permitted use in Residential Medium-1 (RM-1), Residential Medium-2 (RM-2), and Residential High (RH) zoning districts.

CONCLUSIONS OF LAW

4. The Department is required to approve or reject land development regulations that are adopted by any local government in an area of critical state concern. §§ 380.05(6), and 380.0552(9), Fla. Stat.
5. “Land development regulations” include local zoning, subdivision, building, and other regulations controlling the development of land. § 380.031(8), Fla. Stat. The regulations adopted by the Ordinance are land development regulations.
6. The Ordinance is consistent with the City of Marathon Comprehensive Plan, generally, as required by subsection 163.3177(1), Florida Statutes, and specifically Policies 4-1.2.11 and 4-1.3.1 of the City of Marathon Comprehensive Plan.
7. All land development regulations enacted, amended, or rescinded within an area of critical state concern must be consistent with the principles for guiding development for that area. §§ 380.05(6) and 380.0552(9), Fla. Stat. The Principles for Guiding Development for the Florida Keys Area of Critical State Concern are set forth in subsection 380.0552(7), Florida Statutes.
8. The Ordinance is consistent with the Principles for Guiding Development in section 380.0552(7), Florida Statutes, as a whole, and is specifically consistent with the following principles:
 - (a) Strengthening local government capabilities for managing land use and development so that local government is able to achieve these objectives without continuing the area of critical state concern designation.
 - (n) Protecting the public health, safety, and welfare of the citizens of the Florida Keys and maintaining the Florida Keys as a unique Florida resource.

WHEREFORE, IT IS ORDERED that the Department finds that the City of Marathon Ordinance No. 2018-04 is consistent with the City of Marathon Comprehensive Plan and the Principles for Guiding Development for the Florida Keys Area of Critical State Concern and is hereby APPROVED.

This Order becomes effective 21 days after publication in the Florida Administrative Register unless a petition is timely filed as described in the Notice of Administrative Rights below.

DONE AND ORDERED in Tallahassee, Florida.

/s/James D. Stansbury, Chief, Bureau of Community Planning and Growth, Department of Economic Opportunity

Notice of administrative rights

Any person whose substantial interests are affected by this order has the opportunity for an administrative proceeding pursuant to Section 120.569, Florida statutes.

For the required contents of a petition challenging agency action, refer to subsections 28-106.104(2), 28-106.201(2), and Section 28-106.301, Florida administrative code.

Depending on whether or not material facts are disputed in the petition, a hearing will be conducted pursuant to either Section 120.569 and subsection 120.57(1), Florida statutes, or Section 120.569 and subsection 120.57(2), Florida statutes. Mediation is not available.

Any petition must be filed with the agency clerk of the department of economic opportunity within 21 calendar days of the final order being published in the Florida administrative register. A petition is filed when it is received by:

Agency clerk, Department of economic opportunity, Office of the general counsel, 107 East Madison St., Msc 110, Tallahassee, Florida 32399-4128, Fax (850)921-3230

You waive the right to any administrative proceeding if you do not file a petition with the agency clerk within 21 calendar days of the final order being published in the Florida administrative register.

CERTIFICATE OF FILING AND SERVICE

I HEREBY CERTIFY that the original of the foregoing Final Order has been filed with the undersigned designated Agency Clerk, and that true and correct copies have been furnished to the following persons by the methods indicated this 18th day of October, 2018.

/s/Stephanie Webster, Agency Clerk, Department of Economic Opportunity, 107 East Madison Street, MSC 110, Tallahassee, FL 32399-4128

By U.S. Mail: The Honorable Michelle Coldiron, Mayor, City of Marathon, City Council, 9805 Overseas Highway, Marathon, FL 33050

Diane Clavier, City Clerk, City of Marathon, City Clerk, 9805 Overseas Highway, Marathon, FL 33050

George Garrett, Planning Director, City of Marathon, Planning Department, 9805 Overseas Highway, Marathon, FL 33050

Section XIII
Index to Rules Filed During Preceding
Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.
