

Section I
Notice of Development of Proposed Rules
and Negotiated Rulemaking

DEPARTMENT OF BUSINESS AND PROFESSIONAL
REGULATION

Construction Industry Licensing Board

RULE NO.: RULE TITLE:
61G4-15.004 Licensure by Endorsement
PURPOSE AND EFFECT: The proposed rule amendment is
intended to update and clarify language for licensure by
endorsement.
SUBJECT AREA TO BE ADDRESSED: Updating the rule
language.
RULEMAKING AUTHORITY: 489.115(3) FS.
LAW IMPLEMENTED: 489.115(3) FS.
IF REQUESTED IN WRITING AND NOT DEEMED
UNNECESSARY BY THE AGENCY HEAD, A RULE
DEVELOPMENT WORKSHOP WILL BE NOTICED IN
THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE
REGISTER.
THE PERSON TO BE CONTACTED REGARDING THE
PROPOSED RULE DEVELOPMENT AND A COPY OF
THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Daniel
Biggins, Executive Director, Construction Industry Licensing
Board, 2601 Blair Stone Road, Tallahassee, FL 32399-1039,
(850)487-1395
THE PRELIMINARY TEXT OF THE PROPOSED RULE
DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF HEALTH

Board of Psychology

RULE NO.: RULE TITLE:
64B19-11.005 Supervised Experience Requirements
PURPOSE AND EFFECT: The Board proposes the rule
development to clarify the training requirement.
SUBJECT AREA TO BE ADDRESSED: Training
requirement.
RULEMAKING AUTHORITY: 490.004(4) FS.
LAW IMPLEMENTED: 490.005(1) FS.
IF REQUESTED IN WRITING AND NOT DEEMED
UNNECESSARY BY THE AGENCY HEAD, A RULE
DEVELOPMENT WORKSHOP WILL BE NOTICED IN
THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE
REGISTER.
THE PERSON TO BE CONTACTED REGARDING THE
PROPOSED RULE DEVELOPMENT AND A COPY OF
THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Allen
Hall, Executive Director, Board of Psychology, 4052 Bald
Cypress Way, Bin # C05, Tallahassee, Florida 32399-3055.

THE PRELIMINARY TEXT OF THE PROPOSED RULE
DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF HEALTH

Board of Psychology

RULE NO.: RULE TITLE:
64B19-12.007 Biennial Inactive Renewal Fee
PURPOSE AND EFFECT: The Board proposes the rule
development to reduce the biennial inactive renewal fee.
SUBJECT AREA TO BE ADDRESSED: Biennial inactive
renewal fee.
RULEMAKING AUTHORITY: 456.036(3) FS.
LAW IMPLEMENTED: 456.036(3) FS.
IF REQUESTED IN WRITING AND NOT DEEMED
UNNECESSARY BY THE AGENCY HEAD, A RULE
DEVELOPMENT WORKSHOP WILL BE NOTICED IN
THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE
REGISTER.
THE PERSON TO BE CONTACTED REGARDING THE
PROPOSED RULE DEVELOPMENT AND A COPY OF
THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Allen
Hall, Executive Director, Board of Psychology, 4052 Bald
Cypress Way, Bin # C05, Tallahassee, Florida 32399-3055.
THE PRELIMINARY TEXT OF THE PROPOSED RULE
DEVELOPMENT IS AVAILABLE AT NO CHARGE
FROM THE CONTACT PERSON LISTED ABOVE.

Section II
Proposed Rules

DEPARTMENT OF HEALTH

Board of Psychology

RULE NO.: RULE TITLE:
64B19-12.005 Biennial Active Renewal Fee
PURPOSE AND EFFECT: The Board propose the rule
amendment to reduce the biennial active renewal fee
beginning 2020 and will continue until 2028.
SUMMARY: To reduce the biennial active renewal fee.
SUMMARY OF STATEMENT OF ESTIMATED
REGULATORY COSTS AND LEGISLATIVE
RATIFICATION:
The Agency has determined that this will not have an adverse
impact on small business or likely increase directly or
indirectly regulatory costs in excess of \$200,000 in the
aggregate within one year after the implementation of the rule.
A SERC has not been prepared by the Agency.
The Agency has determined that the proposed rule is not
expected to require legislative ratification based on the
statement of estimated regulatory costs or if no SERC is
required, the information expressly relied upon and described
herein: During discussion of the economic impact of this rule

at its Board meeting, the Board concluded that this rule change will not have any impact on licensees and their businesses or the businesses that employ them. The rule will not increase any fees, business costs, personnel costs, will not decrease profit opportunities, and will not require any specialized knowledge to comply. This change will not increase any direct or indirect regulatory costs. Hence, the Board determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 456.015(1), (4), 456.025(1), 490.004(4), 490.007(1) FS.

LAW IMPLEMENTED: 456.015, 456.025(1), (4), 490.007(1) FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Allen Hall, Executive Director, Board of Psychology, 4052 Bald Cypress Way, Bin #C05, Tallahassee, Florida 32399-3255.

THE FULL TEXT OF THE PROPOSED RULE IS:

64B19-12.005 Biennial Active Renewal Fee.

The fee for renewal of an active license is \$295.00, with the exception that for 2020, 2022, 2024, 2026 and 2028 renewal periods the fee shall be \$200.00. The fee for renewal of a limited license is \$25.00, unless the applicant submits a notarized statement from the applicant’s employer stating that the applicant will not receive monetary compensation for any service involving the practice of psychology, in which case there will be no fee.

Rulemaking Authority 456.015(1), (4), 456.025(1), 490.004(4), 490.007(1) FS. Law Implemented 456.015, 456.025(1), (4), 490.007(1) FS. History—New 2-22-82, Formerly 21U-12.05, Amended 6-1-89, Formerly 21U-12.005, Amended 6-14-94, Formerly 61F13-12.005, Amended 1-7-96, Formerly 59AA-12.005, Amended 12-3-98, 8-8-01, 10-10-11, 11-5-14,\_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE:  
Board of Psychology

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Psychology

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: August 24, 2018

DATE NOTICE OF PROPOSED RULE DEVELOPMENT  
PUBLISHED IN FAR: May 10, 2018

### Section III Notice of Changes, Corrections and Withdrawals

**DEPARTMENT OF CORRECTIONS**

RULE NO.:           RULE TITLE:  
33-404.112           Risk Management of Inmates in an  
                                  Inpatient Setting  
                                  NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 44 No. 178, September 12, 2018 issue of the Florida Administrative Register.

Changes to the rule are made in response to written comments provided by the Joint Administrative Procedures Committee in their correspondence dated June 11, 2018.

Conflicting language, which called for disagreement between security and classification staff to be referred to the warden for a determination, was removed from incorporated Form DC6-2087. New language was added requiring compliance with Rule 33-404.112(7) for the process in resolving disagreements on restraints/restrictions.

### Section IV Emergency Rules

NONE

### Section V Petitions and Dispositions Regarding Rule Variance or Waiver

**DEPARTMENT OF BUSINESS AND PROFESSIONAL  
REGULATION**

Division of Hotels and Restaurants

RULE NO.:           RULE TITLE:  
61C-5.001           Safety Standards

The Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety hereby gives notice: On September 11, 2018 the Division issued an order. The Final Order was in response to a Petition for an Emergency Permanent Variance from Orlando Utilities Commission d/b/a CCB HRSG Elevator, filed July 11, 2018, and advertised on July 16, 2018 in Vol. 44, No.137, of the Florida Administrative Register. No comments were received in response to the petition. The Final Order on the Petition for

Variance grants the Petitioner a variance from Rule 5.7.12.2, A17.1, 2013 edition, as adopted by Rule 61C-5.001, Florida Administrative Code, that requires limitation of load and platform area because the Petitioner has demonstrated that the purpose of the underlying statute has been met and that Petitioner would suffer a substantial hardship if required to comply with this rule (VW 2018-143).

A copy of the Order or additional information may be obtained by contacting: Michelle Comingore, Division of Hotels and Restaurants, Bureau of Elevator Safety, 2601 Blair Stone Road, Tallahassee, Florida 32399-1013, [hdr.elevators@myfloridalicense.com](mailto:hdr.elevators@myfloridalicense.com).

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

The Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety hereby gives notice: On September 11, 2018 the Division issued an order. The Final Order was in response to a Petition for an Emergency Permanent Variance from Orlando Utilities Commission d/b/a Brine Building Elevator, filed July 11, 2018, and advertised on July 16, 2018 in Vol. 44, No.137, of the Florida Administrative Register. No comments were received in response to the petition. The Final Order on the Petition for Variance grants the Petitioner a variance from Rule 5.7.12.2, A17.1, 2013 edition, as adopted by Rule 61C-5.001, Florida Administrative Code, that requires limitation of load and platform area because the Petitioner has demonstrated that the purpose of the underlying statute has been met and that Petitioner would suffer a substantial hardship if required to comply with this rule (VW 2018-142).

A copy of the Order or additional information may be obtained by contacting: Michelle Comingore, Division of Hotels and Restaurants, Bureau of Elevator Safety, 2601 Blair Stone Road, Tallahassee, Florida 32399-1013, [hdr.elevators@myfloridalicense.com](mailto:hdr.elevators@myfloridalicense.com).

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

The Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety hereby gives notice: On September 11, 2018 the Division issued an order. The Final Order was in response to a Petition for a Permanent Variance from Carrier Corporation d/b/a UTC Center for Intelligent Buildings, filed August 14, 2018, and advertised on August 21, 2018 in Vol.44, No. 163, of the

Florida Administrative Register. No comments were received in response to the petition. The Final Order on the Petition for Variance grants the Petitioner a variance from Rule 6.1.4.1, A.S.M.E, A17.1, 2013 edition, as adopted by Rule 61C-5.001, Florida Administrative Code, that requires limits of speed and is granted permission to utilize the sleep function described in Rule 6.1.4.1.2, A.S.M.E, A17.1, 2013 edition because the Petitioner has demonstrated that the purpose of the underlying statute has been met and that Petitioner would suffer a substantial hardship if required to comply with this rule (VW 2018-174).

A copy of the Order or additional information may be obtained by contacting: Michelle Comingore, Division of Hotels and Restaurants, Bureau of Elevator Safety, 2601 Blair Stone Road, Tallahassee, Florida 32399-1013, [hdr.elevators@myfloridalicense.com](mailto:hdr.elevators@myfloridalicense.com).

## Section VI Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Consumer Services

The Board of Professional Surveyors and Mappers announces a telephone conference call to which all persons are invited.

DATE AND TIME: September 25, 2018, 3:30 p.m.

PLACE: Call-in number: 1(888)670-3525, participant code: 7433766332#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Board of Professional Surveyors and Mappers will meet to discuss potential changes to sections of Rule Chapter 5J-17, F.A.C., that may be noticed for Rule Development.

A copy of the agenda may be obtained by contacting: Jenna Harper, Executive Director, Board of Professional Surveyors and Mappers, 2005 Apalachee Parkway, Tallahassee, Florida 32399-6500, (850)410-3674. One week prior to the meeting date, the agenda will also be available online at: [www.freshfromflorida.com/Public-Notices/](http://www.freshfromflorida.com/Public-Notices/)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Jenna Harper at (850)410-3674. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Jenna Harper, Executive Director, Board of Professional Surveyors and

Mappers, 2005 Apalachee Parkway, Tallahassee, Florida 32399-6500, (850)410-3674.

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**DEPARTMENT OF EDUCATION**

Division of Florida Colleges

The Region II Trust Fund Committee announces a public meeting to which all persons are invited.

DATE AND TIME: October 9, 2018, 10:00 a.m.

PLACE: North Bay Campus of Gulf Coast State College

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Meeting with lunch provided.

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**DEPARTMENT OF EDUCATION**

Florida's Office of Early Learning

The Office of Early Learning - Child Care Executive Partnership (CCEP) Program announces a public meeting to which all persons are invited.

DATE AND TIME: September 28, 2018, 2:00 p.m. (EDT), until business concludes.

PLACE: online via Zoom - register at <https://zoom.us/meeting/register/b785419ffe54c480cde7dc3c8da9331e> - or in person at the Office of Early Learning, 250 Marriott Drive, Tallahassee, FL 32399.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Board action items relating to the Child Care Executive Partnership (CCEP) Program.

A copy of the agenda may be obtained by contacting: Ashley.Mitchell@oel.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Ashley.Mitchell@oel.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Ashley.Mitchell@oel.myflorida.com.

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**FLORIDA COMMISSION ON OFFENDER REVIEW**

The Florida Commission on Offender Review announces a public meeting to which all persons are invited.

DATES AND TIMES: Wednesday, October 3, 2018, 9:00 a.m.; Thursday, October 4, 2018, 9:00 a.m.; Wednesday, October 31, 2018, 9:00 a.m.; Thursday, November 1, 2018, 9:00 a.m.

PLACE: Betty Easley Conference Center, Room #152, 4075 Esplanade Way, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regularly scheduled meeting for all Parole, Conditional Release, Conditional Medical Release, Addiction Recovery, Control Release and all other Commission business.

A copy of the agenda may be obtained by contacting: Florida Commission on Offender Review, (850)488-1293.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Florida Commission on Offender Review at [ada@fcor.state.fl.us](mailto:ada@fcor.state.fl.us). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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**WATER MANAGEMENT DISTRICTS**

Southwest Florida Water Management District

The Southwest Florida Water Management District (SWFWMD) announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, September 25, 2018, 3:00 p.m.

PLACE: District Tampa Office, 7601 US Highway 301 North, Tampa, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Governing Board Meeting, Committee Meetings, Public Hearing (3:00 p.m.) and Governing Board Final Budget Hearing (5:01 p.m.): Consider SWFWMD business including final hearing for adoption of District final millage rate and budget for Fiscal Year 2019. All or part of this meeting may be conducted by means of communications media technology in order to permit maximum participation of Governing Board members.

A copy of the agenda may be obtained by contacting: WaterMatters.org – Boards, Meetings & Event Calendar; 1(800)423-1476 (FL only) or (352)796-7211.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD Human Resources Office Chief at 1(800)423-1476 (FL only) or (352)796-7211, ext. 4703; TDD (FL only) 1(800)231-6103; or email to [ADACoordinator@swfwmd.state.fl.us](mailto:ADACoordinator@swfwmd.state.fl.us). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of

the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Lori.manuel@watermatters.org; 1(800)423-1476 (FL only) or (352)796-7211, ext. 4606 (Ad Order EXE0639).

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

The Department of Environmental Protection announces a public meeting to which all persons are invited.

DATE AND TIME: October 9, 2018, 10:00 a.m.

PLACE: DEP Central District Office, 3319 McGuire Blvd., Orlando, FL 32803

A live webinar is also available for the meeting; webinar participants may register at: <https://attendee.gotowebinar.com/register/5964553006333932290>

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Department of Environmental Protection is holding the first public meeting of the Biosolid Technical Advisory Committee (TAC) to evaluate current management practices and potential opportunities for enhancements to better protect Florida's water resources.

A copy of the agenda may be obtained by contacting: Stephanie Gudeman, Division of Water Resource Management, Florida Department of Environmental Protection, 2600 Blair Stone Road, MS 3560, Tallahassee, Florida 32399-2400, [stephanie.gudeman@dep.state.fl.us](mailto:stephanie.gudeman@dep.state.fl.us) or online at <https://floridadep.gov/water/domestic-wastewater/content/dep-biosolids-technical-advisory-committee>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Stephanie Gudeman, Division of Water Resource Management, Florida Department of Environmental Protection, 2600 Blair Stone Road, MS 3560, Tallahassee, Florida 32399-2400, [stephanie.gudeman@dep.state.fl.us](mailto:stephanie.gudeman@dep.state.fl.us). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Stephanie Gudeman, Division of Water Resource Management, Florida Department of Environmental Protection, 2600 Blair Stone Road, MS 3560, Tallahassee, Florida 32399-2400, [stephanie.gudeman@dep.state.fl.us](mailto:stephanie.gudeman@dep.state.fl.us).

**DEPARTMENT OF HEALTH**

Division of Health Access and Tobacco

The Division of Community Health Promotion, Bureau of Tobacco Free Florida announces a telephone conference call to which all persons are invited.

DATE AND TIME: September 21, 2018, 2:00 p.m. Eastern time

PLACE: Call 1(888)670-3525, enter participant code: 5720848571 then #

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**

This is a meeting of Policy Subcommittee of the Tobacco Advisory Council, an Advisory Council required by Section 381.84 Florida Statutes. The council provides advice to the Department of Health relating to the Comprehensive Tobacco Education and Use Prevention Program. The council will be discussing the proposed constitutional amendment regarding electronic smoking devices.

A copy of the agenda may be obtained by contacting: Ron Davis at (850)203-6241, [Ronald.Davis@flhealth.gov](mailto:Ronald.Davis@flhealth.gov).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Ron Davis at (850)203-6241, [Ronald.Davis@flhealth.gov](mailto:Ronald.Davis@flhealth.gov). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Ron Davis at (850)203-6241, [Ronald.Davis@flhealth.gov](mailto:Ronald.Davis@flhealth.gov).

**DEPARTMENT OF HEALTH**

Division of Emergency Preparedness and Community Support  
The Department of Health, Bureau of Emergency Medical Oversight, Brain and Spinal Cord Injury Program announces a public meeting to which all persons are invited.

DATE AND TIME: September 25, 2018, 2:00 p.m. – 4:00 p.m.

PLACE: Via Webinar and Conference Call (Information to access meeting is provided below)

Go To Meeting Webinar:  
<https://global.gotomeeting.com/join/544227197>, Password: Florida9%

Voice Conference: 1(866)899-4679, Access Code: 544-227-197, Pin: Shown after logging into Go To Meeting

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To conduct general business of the Brain and Spinal Cord Injury Advisory Council.

A copy of the agenda may be obtained by contacting: A copy of the agenda may be obtained by contacting: Teresa George, by email: [Teresa.George@flhealth.gov](mailto:Teresa.George@flhealth.gov), or by phone: (850)558-9764.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Teresa George, by email: Teresa.George@flhealth.gov, or by phone: (850)558-9764. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Teresa George, by email: Teresa.George@flhealth.gov, or by phone: (850)558-9764.

**NORTHWEST FLORIDA TRANSPORTATION CORRIDOR AUTHORITY**

The Northwest Florida Transportation Corridor Authority announces a public meeting to which all persons are invited.

DATE AND TIME: September 20, 2018, 10:00 a.m. CT

PLACE: Walton Area Chamber of Commerce Conference Room, 63 South Centre Trail, Santa Rosa Beach, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: A meeting of the Board, Executive Committee and Financial Committee

A copy of the agenda may be obtained by contacting: Alicia Stephen at Alicia.stephen@hdrinc.com or by calling: (850)429-8905.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Alicia Stephen at Alicia.stephen@hdrinc.com or by calling: (850)429-8905. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Alicia Stephen at Alicia.stephen@hdrinc.com or by calling: (850)429-8905.

**HARDEE COUNTY ECONOMIC DEVELOPMENT AUTHORITY**

The Hardee County Economic Development Authority announces a public meeting to which all persons are invited.

DATE AND TIME: September 25, 2018, 8:30 a.m.

PLACE: 412 West Orange Street, Room 102, Wauchula, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: 2018/2019 Budget and General Business.

A copy of the agenda may be obtained by contacting: Sandy Meeks, 1(863)773-9430.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Sandy Meeks, 1(863)773-9430. If you are hearing

or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Sandy Meeks, 1(863)773-9430.

**WALTON COUNTY HEALTH DEPARTMENT**

The Walton County Health Department announces a public meeting to which all persons are invited.

DATE AND TIME: September 20, 2018, 11:30 a.m.

PLACE: Walton County Health Department

GENERAL SUBJECT MATTER TO BE CONSIDERED: Various Board information.

A copy of the agenda may be obtained by contacting: Patricia Hall, (850)892-8040, ext. 6237.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Patricia Hall, (850)892-8040, ext. 6237. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Patricia Hall, (850)892-8040, ext. 6237.

**INFINITE SOURCE COMMUNICATIONS GROUP, LLC**

The Florida Department of Transportation District Six announces a hearing to which all persons are invited.

DATE AND TIME: Thursday, September 27, 2018, 5:00 p.m. – 7:00 p.m.

PLACE: The Elks Club, 92600 Overseas Hwy, Tavernier, FL 33070

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation (FDOT) District Six will hold a Public Hearing for a roadway safety improvement project at the intersection of State Road (SR) 5/US 1/Overseas Highway and Burton Drive, in Monroe County. The project identification number is 441974-1-52-01. The Public Hearing will be held, 5:00 p.m. – 7:00 p.m. on Thursday, September 27, 2018, at The Elks Lodge, 92600 Overseas Highway, Tavernier, FL 33070. A formal

presentation will start at 5:30 p.m. Graphic displays will be shown and FDOT representatives will be available to discuss the project and answer questions.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability or family status.

A copy of the agenda may be obtained by contacting: A copy of the agenda may be obtained by contacting: Community Outreach Specialist, Rodolfo Roman at (305)470-5477, email: Rodolfo.Roman@dot.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Hong Benitez, P.E. at (305)470-5219 or in writing at FDOT, 1000 NW 111 Avenue, Miami, FL 33172 or by email at: Hong.Benitez@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: For more information, you may contact: Community Outreach Specialist Rodolfo Roman at (305)470-5477, email: Rodolfo.Roman@dot.state.fl.us.

**Section VII**

**Notice of Petitions and Dispositions  
Regarding Declaratory Statements**

NONE

**Section VIII**

**Notice of Petitions and Dispositions  
Regarding the Validity of Rules**

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

**Section IX**

**Notice of Petitions and Dispositions  
Regarding Non-rule Policy Challenges**

NONE

**Section X**

**Announcements and Objection Reports of  
the Joint Administrative Procedures  
Committee**

NONE

**Section XI**

**Notices Regarding Bids, Proposals and  
Purchasing**

**REGIONAL PLANNING COUNCILS**

Apalachee Regional Planning Council  
RFQ Hwy 98 Corridor Tourism Project  
Request for Letters of Interest and Qualifications  
For the Hwy 98 Corridor Project –  
Old Florida Coastal Trail

In the Service Area of Gulf, Wakulla and Jefferson Counties  
The Apalachee Regional Planning Council (ARPC) is seeking qualifications from entities interested providing technical assistance in the completion of the Highway 98 Corridor Project – Old Florida Coastal Trail. The selected entity will assist the ARPC in the next phase of the non-construction, tourism-based project which includes completion of tourism asset inventories for Gulf, Wakulla and Jefferson counties, preparation of recommendations for tourism-related infrastructure improvements to enhance the trail, a digital map of key landmarks within participant counties and a preliminary marketing strategy for promotion of the trail. Additionally, an overall Corridor Plan that includes strategies for implementation of the proposed recommendations will be developed.

The ARPC will award a single contract to one qualified firm to provide necessary assistance with project tasks. The total budget for the project is \$45,000 and all work must be completed by May 31, 2018. The budget for this grant executed under this contract will be negotiated with the consultant.

The ARPC will review and evaluate qualifications with the following criteria in mind: expertise related to relevant project components; experience with local governments and regional tourism; and experience with grants & administration.

Interested entities are required to provide the following as proof of qualifications:

- description of organization,
- description of general and specific project related capability, including experience of all the proposed staff,
- description of experience with local governments and regional tourism,
- description of experience with grants and administration,
- a current financial statement,
- the company’s Federal Employer Identification Number, and
- a statement that the company is registered to do business in Florida.

The ARPC plans to select a consultant with Council approval by September 27, 2018. Should either party fail to execute a contract within 30 days of notification of award, the RCSC reserves the right to rescind the award and select services from another interested firm.

Interested entities should submit one (1) original and two (2) copies of their expression of interest and qualifications in a sealed envelope to the Apalachee Regional Planning Council, 2507 Callaway Road, Suite 200, Tallahassee, Florida 32303 by 4:00 p.m. Eastern Time on Friday, September 21, 2018. The envelope must be marked, “LETTER OF INTEREST AND QUALIFICATIONS FOR HWY 98 CORRIDOR PROJECT.” Faxed and emailed responses will NOT be accepted. Responses received after the deadline will not be considered and the interested entities will be notified.

Questions can be emailed to Chris Rietow, Executive Director, ARPC, at [crietow@thearpc.com](mailto:crietow@thearpc.com). The ARPC reserves the right to accept or reject any and all responses in the best interest of the service area and the state.

## Section XII Miscellaneous

**DEPARTMENT OF STATE**

Index of Administrative Rules Filed with the Secretary of State Pursuant to Section 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Thursday, September 6, 2018 and 3:00 p.m., Wednesday, September 12, 2018.

Rule No.	File Date	Effective Date
60S-4.012	9/10/2018	9/30/2018
60S-4.020	9/10/2018	9/30/2018
60S-11.001	9/10/2018	9/30/2018

60S-11.002	9/10/2018	9/30/2018
60S-11.004	9/10/2018	9/30/2018
63G-2.023	9/12/2018	10/2/2018
64B13-4.001	9/12/2018	10/2/2018
64B13-4.002	9/12/2018	10/2/2018
64B13-4.004	9/12/2018	10/2/2018
64B13-5.001	9/12/2018	10/2/2018
64B13-5.002	9/12/2018	10/2/2018
64B13-15.005	9/12/2018	10/2/2018
64B13-15.006	9/12/2018	10/2/2018
64B13-15.008	9/12/2018	10/2/2018
64B16-28.501	9/7/2018	9/27/2018
64B16-28.502	9/7/2018	9/27/2018
64B16-28.602	9/7/2018	9/27/2018
64B16-28.6021	9/7/2018	9/27/2018
64B16-28.603	9/7/2018	9/27/2018
64B16-28.606	9/7/2018	9/27/2018
64B16-28.810	9/7/2018	9/27/2018
64B16-30.003	9/7/2018	9/27/2018
64E-1.0015	9/6/2018	9/26/2018
64E-1.005	9/6/2018	9/26/2018
64E-1.007	9/6/2018	9/26/2018
64E-1.102	9/6/2018	9/26/2018
64E-1.104	9/6/2018	9/26/2018
64E-1.105	9/6/2018	9/26/2018
64E-1.106	9/6/2018	9/26/2018
64E-1.107	9/6/2018	9/26/2018
64E-11.002	9/6/2018	9/26/2018
64E-11.003	9/6/2018	9/26/2018
64E-11.004	9/6/2018	9/26/2018
64E-11.005	9/6/2018	9/26/2018
64E-11.006	9/6/2018	9/26/2018

64E-11.007	9/6/2018	9/26/2018
64E-11.008	9/6/2018	9/26/2018
64E-11.009	9/6/2018	9/26/2018
64E-11.010	9/6/2018	9/26/2018
64E-11.012	9/6/2018	9/26/2018
64E-11.013	9/6/2018	9/26/2018
64E-11.014	9/6/2018	9/26/2018
64E-11.015	9/6/2018	9/26/2018
65-6.011	9/10/2018	9/30/2018
65-6.014	9/10/2018	9/30/2018
65-6.025	9/10/2018	9/30/2018
65-6.026	9/10/2018	9/30/2018
65A-1.7141	9/10/2018	9/30/2018
69K-30.001	9/11/2018	1/1/2019
<b>LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES</b>		
<b>Rule No.</b>	<b>File Date</b>	<b>Effective Date</b>
60FF1-5.009	7/21/2016	**/**/****
64B8-10.003	12/9/2015	**/**/****

**COMMISSION ON ETHICS  
NOTICE OF PUBLICATION OF AGENCY REGULATORY PLAN**

Pursuant to subparagraph 120.74(2)(a)3, Florida Statutes, notice is hereby given that the Commission on Ethics has published, as of September 12, 2018, its Regulatory Plan for July 1, 2018 – June 30, 2019, at [www.ethics.state.fl.us](http://www.ethics.state.fl.us).

**WATER MANAGEMENT DISTRICTS  
St. Johns River Water Management District  
Notice of Adoption of 2018 – 2019 Regulatory Plan**

On September 11, 2018, the Governing Board of the St. Johns River Water Management District adopted its 2018 – 2019 Regulatory Plan, as required by section 120.74, F.S. The District’s 2018 – 2019 Regulatory Plan, which identifies and describes each rule the agency proposes to adopt or amend in the next 12 months, is available at the following link: <http://www.sjrwmd.com/regulatory-plan/>.

For more information on this Regulatory Plan, please contact: Tom Mayton, Sr. Assistant General Counsel, St. Johns River Water Management District, Office of General Counsel, 4049 Reid Street, Palatka, Florida 32177, (386)326-4108 or [tmayton@sjrwmd.com](mailto:tmayton@sjrwmd.com).

**AGENCY FOR HEALTH CARE ADMINISTRATION  
Certificate of Need  
Notice of Litigation**

The Agency for Health Care Administration has received the following petitions for administrative hearings as of the close of business on September 10, 2018, concerning certificate of need decisions. No decision has been made as to the sufficiency of these petitions. A brief description of these projects is listed below. Resolution of these requests for hearings by way of a grant or denial of their certificate of need at issue will determine the substantial interest of persons. Those persons whose substantial interest may be determined by these proceedings including settlements, grants, and denials are advised to govern themselves accordingly and may wish to exercise rights including intervention. See Chapter 120, F. S., as well as Section 408.039, F.S. and Section 59C-1.012, F. A. C. In deference to rights of substantially affected persons, AHCA will not settle or otherwise reach a final resolution of these matters for a period of 30 days from the date of the publication.

**CON# INITIAL DECISION, PROJECT, CTY, APPLICANT, PARTY REQUEST HEARING (PRH)**

10528-Denial, to add 24 community nursing home beds, Bay County, PruittHealth – Panama City, LLC, (PRH) same as applicant

10529-Denial, to add 15 community nursing home beds, Leon County, PruittHealth – Southwood, LLC, (PRH) same as applicant

10533-Denial, to establish a new hospice program, Pasco County, Compassionate Care Hospice of Pasco, Inc. (PRH) same as applicant

10533-Denial, to establish a new hospice program, Pasco County, Compassionate Care Hospice of Pasco, Inc. (PRH) The Hospice of the Florida Suncoast, Inc.

10534-Denial, to establish a new hospice program, Pasco County, Cornerstone Hospice & Palliative Care, Inc. (PRH) The Hospice of the Florida Suncoast, Inc.

10535-Denial, to establish a new hospice program, Pasco County, North central Florida Hospice, Inc. (PRH) The Hospice of the Florida Suncoast, Inc.

10536-Denial, to establish a new hospice program, Pasco County, PruittHealth Hospice – 5A, LLC (PRH) The Hospice of the Florida Suncoast, Inc.

10537-Approval, to establish a new hospice program, Pasco County, Seasons Hospice and Palliative Care of Pasco County, LLC, (PRH) Compassionate Care Hospice of Pasco, Inc.  
 10537-Approval, to establish a new hospice program, Pasco County, Seasons Hospice and Palliative Care of Pasco County, LLC, (PRH) The Hospice of the Florida Suncoast, Inc.  
 10538-Denial, to establish a new hospice program, Pasco County, The Hospice of the Florida Suncoast, Inc., (PRH) same as applicant  
 10539-Denial, to establish a new hospice program, Pasco County, Tidewell Hospice, Inc., (PRH) The Hospice of the Florida Suncoast, Inc.  
 10540-Denial, to establish a new hospice program, Pasco County, VITAS Healthcare Corporation of Florida, (PRH) The Hospice of the Florida Suncoast, Inc.  
 10541-Denial, to establish a new 24 Bed Intermediate Care Facility for the Developmentally Disabled, Hardee County, Sunrise Community, Inc., (PRH) same as applicant

Section XIII  
 Index to Rules Filed During Preceding  
 Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.

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DEPARTMENT OF MANAGEMENT SERVICES

Division of Administrative Hearings  
 Notice of Publication of 2018 Regulatory Plan  
 Pursuant to section 120.74, F.S., notice is hereby given that on September 11, 2018, the Division of Administrative Hearings published its 2018-2019 Regulatory Plan. The Regulatory Plan is available by direct access on both websites of the Division of Administrative Hearings at <https://www.doah.state.fl.us/ALJ/reports/RegulatoryPlans/2018AgencyRegulatoryPlan.pdf> or on the our agency Regulatory Plans webpage at <https://www.doah.state.fl.us/ALJ/Reports/RegulatoryPlans/>.

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DEPARTMENT OF HEALTH

Board of Nursing  
 Notice of Emergency Action  
 On September 12, 2018, the State Surgeon General issued an Order of Emergency Restriction with regard to the license Sheri Lou Deshane, R.N., License # RN 9168264. This Emergency Restriction Order was predicated upon the State Surgeon General’s findings of an immediate and serious danger to the public health, safety and welfare pursuant to subsections 456.073(8) and 120.60(6) Florida Statutes (2018). The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

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