

**Section I**  
**Notice of Development of Proposed Rules**  
**and Negotiated Rulemaking**

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Division of Alcoholic Beverages and Tobacco**

RULE NO.: 61A-5.0105      RULE TITLE: Beverage Licenses, New Quota Issue  
PURPOSE AND EFFECT: To update and consolidate language regarding the quota drawing entry procedure.

SUBJECT AREA TO BE ADDRESSED: To update the quota drawing entry procedure by consolidating information regarding the Quota License Drawing Entry Form, found in Rule 61A-5.747, F.A.C., into Rule 61A-5.0105, F.A.C., and incorporating the Quota License Drawing Entry Form into Rule 61A-5.0105, F.A.C.

RULEMAKING AUTHORITY: 561.11 FS.  
LAW IMPLEMENTED: 120.57, 561.14, 561.15, 561.17, 561.18, 561.19, 561.20 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Rebecca Hays, Counsel for Compliance and Regulatory Programs, Division of Alcoholic Beverages and Tobacco, 2601 Blair Stone Road, Tallahassee, Florida 32399, (850)717-1314.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Board of Professional Geologists**

RULE NO.: 61G16-1.0071      RULE TITLE: Notice to the Department of Mailing Address, Email Address, Place of Practice and Primary Place of Practice

PURPOSE AND EFFECT: The purpose of the amendment is to delete unnecessary language.  
SUBJECT AREA TO BE ADDRESSED: Delete language.  
RULEMAKING AUTHORITY: 455.275, 492.104 FS.  
LAW IMPLEMENTED: 455.275, 492.109 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN

THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Richard Morrison, Executive Director, Board of Professional Geologists, 2601 Blair Stone Road, Tallahassee, FL 32399-0767, N11, or by electronic mail - Richard.Morrison@myfloridalicense.com.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Board of Professional Geologists**

RULE NO.: 61G16-2.001      RULE TITLE: Seals Acceptable to the Board

PURPOSE AND EFFECT: The purpose of the amendment is to delete unnecessary language.

SUBJECT AREA TO BE ADDRESSED: Delete language  
RULEMAKING AUTHORITY: 492.104, 492.107 FS.

LAW IMPLEMENTED: 492.107 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Richard Morrison, Executive Director, Board of Professional Geologists, 2601 Blair Stone Road, Tallahassee, FL 32399-0767, N11, or by electronic mail - Richard.Morrison@myfloridalicense.com.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Board of Professional Geologists**

RULE NO.: 61G16-8.001      RULE TITLE: License and Certification Renewal and Reinstatement

PURPOSE AND EFFECT: The purpose of the amendment is to delete unnecessary language.

SUBJECT AREA TO BE ADDRESSED: Delete language.  
RULEMAKING AUTHORITY: 455.02(2), 455.27(6)(b), (9) FS.

LAW IMPLEMENTED: 455.02(2), 455.27(6)(b), (9) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Richard Morrison, Executive Director, Board of Professional Geologists, 2601 Blair Stone Road, Tallahassee, FL 32399-0767, N11, or by electronic mail - Richard.Morrison@myfloridalicense.com.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

**DEPARTMENT OF HEALTH**

RULE NO.: 64-4.025  
 RULE TITLE: Medical Marijuana Treatment Center Supplemental Licensing Fee

PURPOSE AND EFFECT: To create a new rule to establish supplemental licensure fees in accordance with the provisions of section 381.986(8)(b), Florida Statutes.

SUBJECT AREA TO BE ADDRESSED: The proposed rule development seeks to create a new rule relating to the implementation of section 381.986(8)(b), Florida Statutes, and establishment of supplemental licensure fees.

RULEMAKING AUTHORITY: 381.986(8)(b) and (8)(k), FS.

LAW IMPLEMENTED: 381.986(8)(b), FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Courtney Coppola (850)245-4274 or Courtney.Coppola@flhealth.gov  
 THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

**Section II  
 Proposed Rules**

**DEPARTMENT OF ELDER AFFAIRS**

**Home Care for the Elderly**

RULE NOS.: 58H-1.003, 58H-1.005  
 RULE TITLES: Program Administration, Client Eligibility

PURPOSE AND EFFECT: The purpose of the rulemaking is to increase the basic subsidy provided by the Home Care for the

Elderly (HCE) program while continuing to serve the same number of program participants. The effect of the rulemaking will be to match the current subsidy provided by the Home Care for Disabled Adults (HCDA) program so that when individuals transfer from HCDA to HCE, which they are required to do upon turning age 60, there will not be a decrease in their monthly subsidy.

SUMMARY: The basic subsidy provided by HCE has not increased in over 20 years. The proposed rules increase the basic subsidy provided by HCE and omit an outdated, unnecessary document that is incorporated by reference in the rule.

**SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:**

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: The rules do not impose any direct fees or associated costs and are not expected to require legislative ratification. The requirement for SERC was not triggered under Section 120.541(1), F.S., and the adverse impact or regulatory cost, if any, do not exceed nor would be expected to exceed any one of the economic analysis criteria set forth in Section 120.541(2)(a), F.S.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 430.08, 430.603 FS.

LAW IMPLEMENTED: 430.603, 430.605, 430.606 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW (IF NOT REQUESTED, THIS HEARING WILL NOT BE HELD):

DATE AND TIME: September 28, 2018, 10:00 a.m. – 12:00 p.m.

PLACE: Florida Department of Elder Affairs, 4040 Esplanade Way, Room 225F, Tallahassee, FL 32399. Interested parties that would like to join the workshop by phone may do so by using a call-in number and passcode: Call-in Number: 1(888)670-3525, Participant Passcode: 598-589-4840#.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 3 days before the workshop/meeting by contacting: Djanet Cannady, Administrative Assistant, Department of Elder Affairs, Office of the General Counsel, cannadyd@elderaffairs.org, 4040 Esplanade Way, Tallahassee, FL 32399-7000. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Djanet Cannady via email: rulecomment@elderaffairs.org or phone: (850)414-2114.

THE FULL TEXT OF THE PROPOSED RULE IS:

58H-1.003 Program Administration.

(1) The Department of Elder Affairs shall plan, develop, and coordinate a statewide program to carry out its responsibilities under the Home Care for the Elderly statutes, sections 430.601 – 430.608, F.S., including entering into contracts with area agencies on aging for the provision of HCE services within the designated planning and service area.

(2) Each area agency on aging shall comply with the following requirements in regards to carrying out its responsibilities under the Home Care for the Elderly program:

(a) State of Florida procedures regarding solicitation and execution of contracts with service providers; and,

(b) Terms and conditions of its contract with the department.

(3) The case management agency shall:

(a) Determine eligibility for the Home Care for the Elderly program using the assessment instrument form incorporated by reference in paragraph 58A-1.010(1)(b), F.A.C.;

(b) Provide case management services as applicable and specified in accordance with its contract with the area agency on aging;

(c) Provide the \$160 basic subsidy to each program participant ~~Determine the amount of the basic subsidy derived from DOEA Form HCE 001, Home Care for the Elderly Basic Subsidy Chart, September 2008, which is hereby incorporated by reference and available from the Department of Elder Affairs, 4040 Esplanade Way, Tallahassee, Florida 32399-7000;~~ and,

(d) Maintain client, fiscal, and program records and provide reports as specified in its contract with the area agency on aging.

*Rulemaking Authority 430.08, 430.603 FS. Law Implemented 430.603, 430.605, 430.606 FS. History—New 1-1-96, Amended 9-24-08,\_\_\_\_\_.*

58H-1.005 Client Eligibility.

To be eligible for the Home Care for the Elderly program, an applicant must:

(1) Be age 60 or older;

(2) Be a current resident of the State of Florida with the intent to remain in the state;

(3) Meet the criteria for functional and financial eligibility set forth under paragraphs (a) through (e), below:

(a) Be assessed and determined to be at risk of nursing home placement based on the assessment instrument pursuant to paragraph 58H-1.003(3)(a), F.A.C.; and,

(b) Have self-declared income and assets which do not exceed the Institutional Care Program (ICP) limits established by Medicaid and the Florida Department of Children and Families set forth in DOEA Form HCE 001, incorporated by reference in paragraph 58H-1.003(3)(e), F.A.C., or

(c) Receive Supplemental Security Income (SSI), or

(d) Receive benefits as a Qualified Medicare Beneficiary (QMB) or as a Special Low Income Medicare Beneficiary (SLMB); and,

(e) Have an approved caregiver who meets the caregiver requirements pursuant to rule 58H-1.006, F.A.C., and the dwelling requirements pursuant to rule 58H-1.007, F.A.C.

*Rulemaking Authority 430.08, 430.603 FS. Law Implemented 430.603, 430.606 FS. History—New 1-1-96, Amended 9-24-08,\_\_\_\_\_.*

NAME OF PERSON ORIGINATING PROPOSED RULE:

Jeanne B. Curtin

NAME OF AGENCY HEAD WHO APPROVED THE

PROPOSED RULE: Jeffrey S. Bragg

DATE PROPOSED RULE APPROVED BY AGENCY

HEAD: 8/23/2018

DATE NOTICE OF PROPOSED RULE DEVELOPMENT

PUBLISHED IN FAR: 8/8/2018

Section III

Notice of Changes, Corrections and Withdrawals

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

RULE NO.: RULE TITLE:

61-35.026 Florida Real Estate Appraisal Departmental Forms

NOTICE OF WITHDRAWAL

Notice is hereby given that the above rule, as noticed in Vol. 43 No. 102, May 25, 2017 issue of the Florida Administrative Register has been withdrawn.

Section IV  
Emergency Rules

NONE

Section V  
Petitions and Dispositions Regarding Rule  
Variance or Waiver

DEPARTMENT OF BUSINESS AND PROFESSIONAL  
REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-1.004 General Sanitation and Safety Requirements

NOTICE IS HEREBY GIVEN that on August 29, 2018, the Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants, received a petition for an Emergency Variance for paragraph 61C-1.004(1)(a), Florida Administrative Code and Paragraph 5-202.11(A), 2009 FDA Food Code from ATT Group LLC located in Oviedo. The above referenced F.A.C. addresses the requirement that each establishment have an approved plumbing system installed to transport potable water and wastewater. They are requesting to utilize holding tanks to provide potable water and to collect wastewater at the three compartment sink and the handwash sink.

The Division of Hotels and Restaurants will accept comments concerning the Petition for 5 days from the date of publication of this notice. To be considered, comments must be received before 5:00 p.m.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Daisy.Aleman@myfloridalicense.com, Division of Hotels and Restaurants, 2601 Blair Stone Road, Tallahassee, Florida 32399-1011.

DEPARTMENT OF BUSINESS AND PROFESSIONAL  
REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-4.010 Sanitation and Safety Requirements

NOTICE IS HEREBY GIVEN that on August 29, 2018, the Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants, received a petition for an Emergency Variance for Subparagraph 3-305.11(A)(2), 2009 FDA Food Code, Section 3-305.14, 2009 FDA Food Code, Section 6-202.15, 2009 FDA Food Code, Section 6-202.16, 2009 FDA Food Code, subsection 61C-4.010(1), Florida Administrative Code, and subsection 61C-4.010(6), Florida Administrative Code, from Wilian Lunch Car located in

Hialeah. The above referenced F.A.C. addresses the requirement for proper handling and dispensing of food. They are requesting to dispense bulk time/temperature control for safety foods from an open air mobile food dispensing vehicle. The Division of Hotels and Restaurants will accept comments concerning the Petition for 5 days from the date of publication of this notice. To be considered, comments must be received before 5:00 p.m.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Daisy.Aleman@myfloridalicense.com, Division of Hotels and Restaurants, 2601 Blair Stone Road, Tallahassee, Florida 32399-1011.

DEPARTMENT OF CHILDREN AND FAMILIES

Family Safety and Preservation Program

RULE NO.: RULE TITLE:

65C-13.025 Initial Licensing and Unified Home Study

The Department of Children and Families hereby gives notice: The Department of Children and Families has issued an order disposing of the petition for waiver of subsection 65C-13.025(2), F.A.C., filed by OurKids of Miami-Dade/Monroe, Inc., Case No., 18-035W on August 28, 2018. The Notice of Variance and Waivers was published in Volume 44, No. 154, F.A.R., on August 8, 2018. subsection 65C-13.025(2), F.A.C., allows for licensing of employees of the Department, county sheriff's offices, community-based care lead agencies and their subcontracted providers or their relatives who desire to become out-of-home caregivers if certain provisions are follows. The following is a summary of the agency's disposition of the petition:

The petition for waiver of subsection 65C-13.025(2), F.A.C., was denied as Petitioner did not provide sufficient details that justified a substantial hardship.

A copy of the Order or additional information may be obtained by contacting: Agency Clerk in writing at Agency Clerk, Office of the General Counsel, Department of Children and Families, 1317 Winewood Boulevard, Building 2, Room 204, Tallahassee, Florida 32399-0700, by telephone at (850)488-2381 or via email to agency.clerk@myflfamilies.com.

DEPARTMENT OF CHILDREN AND FAMILIES

Substance Abuse Program

RULE NOS.:RULE TITLES:

65D-30.004 Common Licensing Standards

65D-30.013 Standards for Prevention

The Department of Children and Families hereby gives notice: NOTICE IS HEREBY GIVEN that The Department of Children and Families has issued an order disposing of the petition for variance of subparagraph 65D-30.004(12)(c)(4) and paragraph 65D-30.013(2)(d), F.A.C., filed by South Florida Behavioral Health Network and The Village South Inc., Case No., 18-024W on August 28, 2018. The Notice of Variance and

Waivers was published in Volume 44, No. 127, F.A.R., on June 29, 2018. Rule 65D-30.004, F.A.C., requires specified information be in the client participant records for Level II prevention. paragraph 65D-30.013(2)(d), F.A.C., identifies specific prevention strategies for problem identification and referral services. The following is a summary of the agency's disposition of the petition:

Petitioners are granted a temporary variance through June 30, 2019 of subparagraph 65D-30.004(12)(c)(4) and paragraph 65D-30.013(2)(d), F.A.C. This variance permits Petitioners to continue to use Substance Abuse and Mental Health Department funds to pay the costs of urinalysis testing conducted at the request of the Miami-Dade County dependency courts and drug courts on adults. Additionally, this variance permits Petitioners to use their proposed alternative manual documentation tools to satisfy rule requirements.

A copy of the Order or additional information may be obtained by contacting: Agency Clerk in writing at Agency Clerk, Office of the General Counsel, Department of Children and Families, 1317 Winewood Boulevard, Building 2, Room 204, Tallahassee, Florida 32399-0700, by telephone at (850)488-2381 or via email to [agency.clerk@myflfamilies.com](mailto:agency.clerk@myflfamilies.com).

DEPARTMENT OF CHILDREN AND FAMILIES

Mental Health Program

RULE NO.: RULE TITLE:

65E-14.021 Schedule of Covered Services

The Department of Children and Families hereby gives notice: NOTICE IS HEREBY GIVEN that The Department of Children and Families has issued an order disposing of the petition for variance of sub subparagraph 65E-14.021(4)(v)4.b., F.A.C., filed by South Florida Behavioral Health Network and The Village South Inc., Case No., 18-024W on August 28, 2018. The Notice of Variance and Waivers was published in Volume 44, No. 127, F.A.R., on June 29, 2018. Sub subparagraph 65E-14.021(4)(v)4.b., F.A.C., requires audit documentation for indicated prevention services. The following is a summary of the agency's disposition of the petition:

Petitioners are granted a temporary variance through June 30, 2019 of sub subparagraph 65E-14.021(4)(v)4.b., F.A.C. This variance permits Petitioners to use their proposed alternative manual documentation tools to satisfy rule requirements.

A copy of the Order or additional information may be obtained by contacting: Agency Clerk in writing at Agency Clerk, Office of the General Counsel, Department of Children and Families, 1317 Winewood Boulevard, Building 2, Room 204, Tallahassee, Florida 32399-0700, by telephone at (850)488-2381 or via email to [agency.clerk@myflfamilies.com](mailto:agency.clerk@myflfamilies.com).

Section VI

Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF STATE

Division of Historical Resources

The Department of State's Division of Historical Resources announces a public meeting to which all persons are invited.

DATES AND TIMES: September 6, 2018, 9:00 a.m. – conclusion and September 7, 2018, 9:00 a.m. – 12:00 Noon (if needed)

PLACE: Heritage Hall Auditorium, R.A. Gray Building, 500 South Bronough Street, Tallahassee, Florida 32399 or via webinar at [GoToWebinar.com](http://GoToWebinar.com), Webinar ID: 556-581-963

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Historical Commission will convene to review and score the FY2020 Historic Preservation Special Category Grant Applications.

A copy of the agenda may be obtained by contacting: [DHRGrants@dos.myflorida.com](mailto:DHRGrants@dos.myflorida.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Sarah Liko at (850)245-6332 or [Sarah.Liko@dos.myflorida.com](mailto:Sarah.Liko@dos.myflorida.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: [DHRGrants@dos.myflorida.com](mailto:DHRGrants@dos.myflorida.com).

DEPARTMENT OF EDUCATION

The Florida Department of Education announces a telephone conference call to which all persons are invited.

DATE AND TIME: September 11, 2018, 10:00 a.m.

PLACE: Meeting to be conducted using Communication Media Technology, specifically conference call: 1(888)670-3525; participant passcode: 5106270040, then press #.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The State Apprenticeship Advisory Council's Strategic Partnership Standing Committee will discuss general items as it relates to the committee and to registered apprenticeship in Florida. The agenda may include the mission/focus of the committee, partnership objectives, prospective strategic partners, and plans of action.

A copy of the agenda may be obtained by contacting: A copy of the agenda will be forthcoming.

For more information, you may contact: Randy Holmes at (954)497-3384.

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

The Department of Highway Safety and Motor Vehicles announces a public meeting to which all persons are invited.

DATE AND TIME: September 11, 2018, 1:00 p.m. – 2:00 p.m., ET

PLACE: Neil Kirkman Building, Conference Room B-202, 2900 Apalachee Parkway, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Motorist Modernization Advisory Board is meeting to receive an update on Phase 1 of the Motorist Modernization Program. System functionality and requirements will also be presented to the group for consideration and input.

AGENDA

- Roll Call
- Welcome
- Review and Approval of Last Meeting Minutes
- IV&V Update
- Stakeholder Outreach Update
- Policy and Decisions Review
- MM Phase I Program Update
- Financial Review
- Change Request Review
- Project Updates
- Communications Update
- Q&A
- Adjourn

Please join the meeting from your computer, tablet or smartphone, <https://global.gotomeeting.com/join/630034677>.

You can also dial in using your phone, United States: 1(646)749-3129, United States (toll-free): 1(877)309-2073, Access Code: 630-034-677, Audio PIN: Shown after joining the meeting.

A copy of the agenda may be obtained by contacting: The agenda is included above.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Terrence Samuel, 2900 Apalachee Parkway, Room D315, Tallahassee, FL 32399, (850)617-2100. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

The Department of Highway Safety and Motor Vehicles announces a public meeting to which all persons are invited.

DATE AND TIME: September 11, 2018, 2:30 p.m. – 4:00 p.m., ET

PLACE: Neil Kirkman Building, Conference Room B-202, 2900 Apalachee Parkway, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Motorist Modernization Advisory Board is meeting to discuss and provide guidance & recommendations on Phase 2 of the Motorist Modernization Program.

AGENDA

- Roll Call
- Welcome
- Review and Approval of Last Meeting Minutes
- IV&V Update
- Stakeholder Outreach Update
- Policy and Decisions Review
- MM Phase II Program Update
- Financial Review
- Project Updates
- Communications Update
- Q&A
- Adjourn

Please join the meeting from your computer, tablet or smartphone, <https://global.gotomeeting.com/join/630034677>.

You can also dial in using your phone, United States: 1(646)749-3129, United States (toll-free): 1(877)309-2073, Access Code: 630-034-677, Audio PIN: Shown after joining the meeting.

A copy of the agenda may be obtained by contacting: The agenda is included above.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Terrence Samuel, 2900 Apalachee Parkway, Room D315, Tallahassee, FL 32399, (850)617-2100. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

EXECUTIVE OFFICE OF THE GOVERNOR

Division of Emergency Management

The Division of Emergency Management announces a public meeting to which all persons are invited.

DATE AND TIME: September 19, 2018, 2:30 p.m.

PLACE: William E. Sadowski Office Building, 2555 Shumard Oak Blvd., Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: In accordance with the timeframe set forth in Section 120.525, Florida Statutes, a Public Opening is hereby noticed within the timeline for the Invitation to bid (ITB-DEM-18-19-003) for FDEM Hurricane Season Preparedness Media Buy.

The Division reserves the right to issue amendments, addenda, and changes to the timeline and specifically to the meeting

notice listed above. The Division will post notice of any changes or additional meetings within the Vendor Bid System (VBS) in accordance with subsection 287.042(3), Florida Statutes, and will not re-advertise notice in the Florida Administrative Review (FAR). Access the VBS at: [http://vbs.dms.state.fl.us/vbs/main\\_menu](http://vbs.dms.state.fl.us/vbs/main_menu).

A copy of the agenda may be obtained by contacting: The Procurement Officer, Jenene Helms, Division of Purchasing Specialist, Bureau of Finance, Florida Division of Emergency Management, 2555 Shumard Oak Blvd, Tallahassee, FL 32399, Phone: (850)815-4609, Email: [jenene.helms@em.myflorida.com](mailto:jenene.helms@em.myflorida.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: the Procurement Officer. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: The Procurement Officer, Jenene Helms, Division of Purchasing Specialist, Bureau of Finance, Florida Division of Emergency Management, 2555 Shumard Oak Blvd, Tallahassee, FL 32399 Phone: (850)815-4609, Email: [jenene.helms@em.myflorida.com](mailto:jenene.helms@em.myflorida.com).

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Board of Pilot Commissioners**

The Board of Pilot Commissioners Deputy Pilot Advancement Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: September 18, 2018, 11:00 a.m., ET

PLACE: 1(888)670-3525, participant pass code: 7004064007#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Deputy Pilot Advancements.

A copy of the agenda may be obtained by contacting: Board of Pilot Commissioners, 2601 Blair Stone Rd., Tallahassee, FL 32399, (850)717-1982.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Board of Pilot Commissioners, 2601 Blair Stone Rd., Tallahassee, FL 32399, (850)717-1982. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing,

he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Board of Pilot Commissioners, 2601 Blair Stone Rd., Tallahassee, FL 32399, (850)717-1982.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Building Code Administrators and Inspectors Board**

The Building Code Administrators and Inspectors Board announces a public meeting to which all persons are invited.

DATES AND TIMES: 2018, October 10, 2018, 9:00 a.m.; October 11, 2018, 9:00 a.m.; and October 12, 2018, 9:00 a.m.

PLACE: The Shores Resort & Spa, 2637 South Atlantic Avenue, Daytona Beach Shores, Florida 32118, (386)767-7350

GENERAL SUBJECT MATTER TO BE CONSIDERED: Committee meetings, probable cause panel (portions of which may be closed to the public), general board business.

A copy of the agenda may be obtained by contacting: [Myfloridalicense.com](http://Myfloridalicense.com) - Businesses & Professions - Building Code Administrators & Inspectors - Board Meeting Information.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Department of Business and Professional Regulation, Building Code Administrators and Inspectors Board, 2601 Blair Stone Road, Tallahassee FL 32399 or by calling (850)717-1980. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Department of Business and Professional Regulation, Building Code Administrators and Inspectors Board, 2601 Blair Stone Road, Tallahassee FL 32399 or by calling (850)717-1980.

**DEPARTMENT OF HEALTH**

**RULE NO.: RULE TITLE:**

64-4.016 Testing Lab Certification and Testing Standards

The Department of Health, Office of Medical Marijuana Use announces a workshop to which all persons are invited.

DATE AND TIME: October 1, 2018, 9:00 a.m. – 11:00 a.m., or until the conclusion of the workshop, whichever occurs first

PLACE: The Department of Health, 4025 Esplanade Way, Room 301, Tallahassee, FL 32399

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** This public workshop will address the Department of Health, Office of Medical Marijuana Use’s Proposed Rule 64-4.016, titled “Marijuana Testing Laboratories and Testing Standards,” as noticed in the February 2, 2018, Volume 44, Number 23 edition of the Florida Administrative Register.

A copy of the agenda may be obtained by contacting: Courtney Coppola at Courtney.Coppola@flhealth.gov. A copy of the agenda will be available no later than one week prior to the workshop.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Courtney Coppola at Courtney.Coppola@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Courtney Coppola at Courtney.Coppola@flhealth.gov.

**DEPARTMENT OF HEALTH**

**Board of Nursing**

The Board of Nursing announces a telephone conference call to which all persons are invited.

**DATE AND TIME:** September 13, 2018, 2:30 p.m.

**PLACE:** Toll Free Number: 1(888)670-3525

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To consider cases where Probable Cause has previously been found.

A copy of the agenda may be obtained by contacting: <https://floridasnursing.gov/meeting-information/>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: the Board of Nursing. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

**DEPARTMENT OF HEALTH**

**Board of Athletic Training**

The Board of Athletic Training announces a telephone conference call to which all persons are invited.

**DATE AND TIME:** September 17, 2018, 12:30 p.m., ET

**PLACE:** 1(888)670-3525, When prompted, enter conference code: 4552635641#

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To conduct general board business.

A copy of the agenda may be obtained by contacting: [www.floridasathletictraining.gov](http://www.floridasathletictraining.gov). If a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and the evidence upon which the appeal is to be made. Those who are hearing impaired, using TDD equipment, can call the Florida Telephone Relay System at 1(800)955-8771. Persons requiring special accommodations due to disability or physical impairment should contact the Board Office at least one week in advance by phone to (850)245-4474.

**DEPARTMENT OF HEALTH**

Division of Emergency Preparedness and Community Support  
The Bureau of Emergency Medical Oversight, Trauma Section announces a telephone conference call to which all persons are invited.

**DATES AND TIMES:** Friday, September 7, 2018, 3:00 p.m., ET; Monday, September 10, 2018, 3:00 p.m., ET; Tuesday, September 18, 2018, 3:00 p.m., ET. and Wednesday, September 26, 2018, 3:00 p.m., ET

**PLACE:** Florida Department of Health, 4042 Bald Cypress Way, Tallahassee, FL 32399, Conference Line: 1(888)670-3525, participant code: 3592419889 then #

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** General business of the Florida Trauma System Advisory Council. The purpose of these meetings is to facilitate informal discussion between council members pursuant to Chapter 286, Florida Statutes, and Article I, Section 24, of the Florida Constitution. The Florida Trauma System Advisory Council will not vote or take any official action during the meetings.

A copy of the agenda may be obtained by contacting: Michael Leffler at (850)558-9535 or michael.leffler@flhealth.gov.

For more information, you may contact: Michael Leffler at (850)558-9535 or michael.leffler@flhealth.gov.

**DEPARTMENT OF CHILDREN AND FAMILIES**

**Office on Homelessness**

The Office on Homelessness announces a telephone conference call to which all persons are invited.

**DATE AND TIME:** Wednesday, September 12, 2018, 9:00 a.m., Jacksonville, FL

**PLACE:** Toll free: 1(888)670-3525 / Enter participant code: 7015398451#

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** COUNCIL ON HOMELESSNESS QUARTERLY COUNCIL CALL. This conference call will address the committees’ continued development of policy recommendations and work



tasks to address the Council's Annual Report on recommendations to end homelessness in Florida.

A copy of the agenda may be obtained by contacting: Erik Braun, Director, Office on Homelessness, (850)922-9850, erik.braun@myflfamilies.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Erik Braun, Director, Office on Homelessness, (850)922-9850, erik.braun@myflfamilies.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Erik Braun, Director, Office on Homelessness, (850)922-9850, erik.braun@myflfamilies.com.

**FLORIDA HOUSING FINANCE CORPORATION**

The Florida Housing Finance Corporation announces a workshop to which all persons are invited.

DATE AND TIME: September 18, 2018, 1:45 p.m.

PLACE: Please note the following change in location from that which was previously noticed: Rosen Plaza Hotel, 9700 International Drive, Orlando, FL 32819, and will also be available by telephone.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The workshop will be held to solicit comments and suggestions from interested persons relative to the issues surrounding Permanent Supportive Rental Housing for Homeless Households and Persons with Special Needs in today's environment.

A copy of the agenda may be obtained by contacting: Jean Salmonsén, (850)488-4197.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Jean Salmonsén, (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**FISH AND WILDLIFE CONSERVATION COMMISSION**

The Florida Fish and Wildlife Conservation Commission announces a public meeting to which all persons are invited.

DATES AND TIMES: September 26, 2018, 8:30; September 27, 2018, 8:30 a.m.

PLACE: Florida Public Safety Institute Conference Center, 85 Academy Drive, Havana, FL 32333

GENERAL SUBJECT MATTER TO BE CONSIDERED: To

review and discuss substantive and procedural issues associated with the Fish and Wildlife Conservation Commission and to take action on proposed rules and policy issues. The meeting may include fact finding field trips to Commission managed areas or facilities and to other areas to learn about management, and enforcement activities.

A copy of the agenda may be obtained by contacting: Lisa Davis, Florida Fish and Wildlife Conservation Commission, 620 S. Meridian St., Tallahassee, FL 32399-1600.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The ADA Coordinator, at (850)488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Mr. Bud Vielhauer, General Counsel, 620 South Meridian Street, Tallahassee, Florida 32399-1600 or (850)487-1764.

**FISH AND WILDLIFE CONSERVATION COMMISSION**

The Fish & Wildlife Foundation of Florida announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, September 19, 2018, 2:00 p.m. – 4:00 p.m.

PLACE: The public may participate in the call at FWC offices located at 2082 Summit Lake Dr., Tallahassee. Please call (850)404-6110 for admittance into the building.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Finance & Audit Committee of the Fish & Wildlife Foundation of Florida will be reviewing the operating budget, investment, and financial reports of the Foundation.

A copy of the agenda may be obtained by contacting: Mr. Will Bradford, 2082 Summit Lake Dr., Tallahassee, FL 32317; (850)404-6129.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: the ADA Coordinator, at (850)488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Mr. Will Bradford, 2082 Summit Lake Dr., Tallahassee, FL 32317; (850)404-6129.

PANHANDLE PUBLIC LIBRARY COOPERATIVE SYSTEM

The Panhandle Public Library Cooperative System (PPLCS) announces a hearing to which all persons are invited.

DATE AND TIME: September 19, 2018, 10:00 a.m.

PLACE: PPLCS meeting room located at 2862 Madison Street, Suite 1, Marianna, FL 32448

GENERAL SUBJECT MATTER TO BE CONSIDERED: Budget for FY 18-19.

A copy of the agenda may be obtained by contacting: cdelahunt@pplcs.net.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Cynthia De La Hunt at cdelahunt@pplcs.net or (850)482-9296. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Cynthia De La Hunt at cdelahunt@pplcs.net or (850)482-9296.

PANHANDLE PUBLIC LIBRARY COOPERATIVE SYSTEM

The Panhandle Public Library Cooperative System (PPLCS) announces a public meeting to which all persons are invited.

DATE AND TIME: September 19, 2018, approximately 10:15 a.m., immediately following the PPLCS Budget Hearing

PLACE: PPLCS meeting room located at 2862 Madison Street, Suite 1, Marianna, FL 32448

GENERAL SUBJECT MATTER TO BE CONSIDERED: regular board meeting.

A copy of the agenda may be obtained by contacting: Cynthia De La Hunt at cdelahunt@pplcs.net or (850)482-9296.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Cynthia De La Hunt at cdelahunt@pplcs.net or (850)485-9296. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Cynthia De La Hunt at cdelahunt@pplcs.net or (850)482-9296.

FLORIDA VETERANS FOUNDATION

The Florida Veterans Foundation announces a telephone conference call to which all persons are invited.

DATE AND TIME: September 13, 2018, 10:00 a.m.

PLACE: 400 South Monroe Street, Tallahassee, FL 32312

GENERAL SUBJECT MATTER TO BE CONSIDERED: Board Funding initiatives and Grant Update.

A copy of the agenda may be obtained by contacting: Bakerd@fdva.state.fl.us or (850)488-4181.

For more information, you may contact: Dennis Baker, (850)488-4181.

Section VII  
Notice of Petitions and Dispositions  
Regarding Declaratory Statements

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Cosmetology

NOTICE IS HEREBY GIVEN that the Board of Cosmetology has issued an order disposing of the petition for declaratory statement filed by Mary Adkins on June 01, 2018. The following is a summary of the agency's disposition of the petition:

The original Notice of Petition for Declaratory Statement was published in Vol. 44, No. 116, of the June 14, 2018, Florida Administrative Register. The Board considered the Petition, which inquired whether a cosmetologist can perform micro-needling, at a duly-noticed public meeting held on July 16, 2018 in Lake Mary, Florida. At its meeting, the Board denied the Petition stating that Ms. Adkins in her Petition does not provide the necessary information for the Board to address her Petition because she does not identify the statutory provision, rule, or order that she believes may apply to her set of circumstances. The Order was filed on August 23, 2018.

A copy of the Order Disposing of the Petition for Declaratory Statement may be obtained by contacting: Robyn Barineau, Executive Director, Board of Cosmetology, 2601 Blair Stone Road, Tallahassee, Florida 32399-0783, robyn.barineau@myfloridalicense.com.

DEPARTMENT OF FINANCIAL SERVICES

Finance

NOTICE IS HEREBY GIVEN that the Florida Office of Financial Regulation has issued an order disposing of the petition for declaratory statement filed by South Exchange, Inc. on May 30, 2018. The following is a summary of the agency's disposition of the petition:

On 5/30/2018, the Florida Office of Financial Regulation (Consumer Finance) received a Petition for Declaratory Statement from South Exchange, Inc. The petition sought a declaratory statement from the Office on whether ( Issue 1) - an authorized vendor may provide check cashing services on behalf of a licensed money transmitter; and (Issue 2) - an entity may serve as an authorized vendor on behalf of multiple money transmitters at the same location; and (Issue 3) - an authorized vendor serving multiple licensed money transmitters at the same location may accept and cash a payment instrument endorsed with the customer's name only, provided that the authorized vendor subsequently endorses the instrument to the appropriate money transmitter and deposits the instrument into the money transmitter's commercial bank account) under the Florida Money Transmitter Statute, Chapter 560, Florida Statutes. \*\*\* On 8/28/2018, the Florida Office of Financial Regulation issued a Final Order on Petition for Declaratory Statement. The Petition filed by South Exchange, Inc. is answered in part and denied in part. Issue I is hereby answered as follows: An authorized vendor may not provide check cashing services on behalf of a licensed money transmitter. Issue II is hereby denied because the facts provided in the Petition are not clearly identified or delineated. Issue III is hereby denied as the agency determined in Issue I that an authorized vendor may not provide check cashing services on behalf of a money transmitter; any further analysis regarding Issue III is unnecessary and the Office therefore makes no determination regarding the merits of Petitioner's arguments. A copy of the Order Disposing of the Petition for Declaratory Statement may be obtained by contacting: Agency Clerk, Office of Financial Regulation, P.O. Box 8050, Tallahassee, Florida 32314-8050, (850)410-9889, Agency.Clerk@flofr.com. Please refer all comments to: Agency Clerk, Office of Financial Regulation, P.O. Box 8050, Tallahassee, Florida 32314-8050, (850)410-9889, Agency.Clerk@flofr.com.

**Section VIII**

**Notice of Petitions and Dispositions  
Regarding the Validity of Rules**

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

**Section IX**

**Notice of Petitions and Dispositions  
Regarding Non-rule Policy Challenges**

NONE

**Section X**

**Announcements and Objection Reports of  
the Joint Administrative Procedures  
Committee**

NONE

**Section XI**

**Notices Regarding Bids, Proposals and  
Purchasing**

DEPARTMENT OF EDUCATION

University of Florida

UF PD&C Soliciting for Cx for UAA-53, Football Training Complex

NOTICE TO PROFESSIONAL CONSULTANTS:

The University of Florida Board of Trustees announces that Professional Services in the disciplines of engineering and architecture for Total Building Commissioning will be required for the project listed below:

Project No. UAA-53, Football Training Complex

The project will include demolition of existing McKethan Baseball Stadium and UAA Maintenance Building and construction of a new Football Training Complex. It will be an approximately 135,000 GSF facility. Concepts show it as a two-story building along the south side of the existing football practice fields.

The scope of services shall include design phase peer review; completion and maintenance of the Owner's Project Requirements (OPR) document; development of the Commissioning Plan, Commissioning Specifications, and Systems Manual; and construction phase pre-functional, functional, and performance testing for mechanical, electrical, building automation, and building envelope as well as special

equipment systems. The consultant shall also support project efforts to achieve higher-than-normal energy efficiency and attain the equivalent of (Gold) LEED certification in the chosen rating system.

Blanket professional liability insurance will be required for this project in the amount of \$1,000,000. The selected applicant will also be required to provide insurance coverage for General Liability, Automotive Liability, and Workers' Compensation.

**INSTRUCTIONS:**

Firms desiring to apply for consideration shall submit a proposal only after thoroughly reviewing the facilities program, Project Fact Sheet for Commissioning Consultants, and other background information. The proposal shall be limited to 20 single-sided pages OR 10 double-sided, consecutively-numbered pages and shall include:

1. A Letter of Application that concisely illustrates the applicant's understanding of the scope of services.
  2. A completed, project-specific Commissioning proposal form with signed certification. Applications on any other form will not be considered.
  3. Resumes, LEED and other rating systems' accreditations, and other pertinent credentials for all proposed staff (applicant and consultants).
  4. Proof of the applicant's corporate status in Florida (if applicable) and copies of current licenses for the applicant firm and its consultants (firms) from the appropriate governing board.
  5. Proof of the applicant's ability to be insured for the level of professional liability coverage demanded for this project.
- At the time of application, the applicant must possess current design Professional Registration Certificate(s) from the appropriate governing board; must be properly registered to practice its profession in the State of Florida; and, if the applicant is a corporation, must be chartered by the Florida Department of State to operate in Florida. As required by Section 287.133, Florida Statutes, an applicant may not submit a proposal for this project if it is on the convicted vendor list for a public entity crime committed within the past 36 months. The selected applicant must warrant that it will neither utilize the services of, nor contract with, any supplier, subcontractor, or consultant in excess of \$15,000.00 in connection with this project for a period of 36 months from the date of their being placed on the convicted vendor list.

Incomplete proposals will be disqualified. Submittal materials will not be returned.

The Commissioning Services Proposal Form and Instructions, Project Fact Sheet, UF Design Services Guide, UF Design & Construction Standards, PD&C non-technical specifications, standard University of Florida Owner-Commissioning Consultant agreement, and other project and process information can be found on the Planning Design &

Construction website, [www.facilities.ufl.edu](http://www.facilities.ufl.edu). Finalists may be provided with supplemental interview requirements and criteria as needed.

Provide the number of copies prescribed in the Project Fact Sheet. Submittals must be received in the UF Planning Design & Construction office by 3:00 p.m. local time, on Tuesday, September 25, 2018. Facsimile (FAX) submittals are not acceptable and will not be considered.

UF Planning Design & Construction, 245 Gale Lemerand Drive / P.O. Box 115050, Gainesville, FL 32611-5050  
 Telephone: (352)273-4000, Internet: [www.facilities.ufl.edu](http://www.facilities.ufl.edu)

**Section XII  
 Miscellaneous**

**DEPARTMENT OF STATE**

Index of Administrative Rules Filed with the Secretary of State Pursuant to Section 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Thursday, August 23, 2018 and 3:00 p.m., Wednesday, August 29, 2018.

<b>Rule No.</b>	<b>File Date</b>	<b>Effective Date</b>
12B-5.150	8/28/2018	9/17/2018
12D-7.003	8/28/2018	9/17/2018
12D-16.002	8/28/2018	9/17/2018
12E-1.008	8/28/2018	9/17/2018
12E-1.011	8/28/2018	9/17/2018
12E-1.014	8/28/2018	9/17/2018
12E-1.030	8/28/2018	9/17/2018
12E-1.036	8/28/2018	9/17/2018
40E-21.221	8/23/2018	9/12/2018
40E-21.251	8/23/2018	9/12/2018
40E-21.271	8/23/2018	9/12/2018
40E-21.275	8/23/2018	9/12/2018
40E-21.421	8/23/2018	9/12/2018
40E-21.551	8/23/2018	9/12/2018
61-19.003	8/29/2018	9/18/2018
61-19.005	8/29/2018	9/18/2018
61-19.011	8/29/2018	9/18/2018

64B3-3.003	8/23/2018	9/12/2018
64B9-4.011	8/24/2018	10/1/2018
64B9-7.001	8/24/2018	10/1/2018
64B12-16.003	8/22/2018	9/11/2018
64B20-5.005	8/23/2018	9/12/2018
65G-4.0215	8/23/2018	9/12/2018
<b>LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES</b>		
<b>Rule No.</b>	<b>File Date</b>	<b>Effective Date</b>
60FF1-5.009	7/21/2016	**/**/****
64B8-10.003	12/9/2015	**/**/****

DEPARTMENT OF ENVIRONMENTAL PROTECTION  
 Office of the Secretary  
 FLORIDA STATE CLEARINGHOUSE  
 The state is coordinating reviews of federal activities and federally funded projects as required by subsection 403.061(42), F.S. This includes Outer Continental Shelf activities and other actions subject to federal consistency review under the Florida Coastal Management Program. A list of projects, comments and deadlines, and the address for providing comments, are available at: <https://fldep.dep.state.fl.us/clearinghouse/>. For information, call (850)717-9076. This public notice fulfills the requirements of 15 CFR 930.

**Section XIII**  
**Index to Rules Filed During Preceding Week**

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.