Section I Notice of Development of Proposed Rules and Negotiated Rulemaking

NONE

Section II Proposed Rules

DEPARTMENT OF CHILDREN AND FAMILIES

Family Safety and Preservation Program

RULE NO.: RULE TITLE: 65C-30.001 Definitions

PURPOSE AND EFFECT: The Department intends to amend the definition of Children's Legal Services in Rule 65C-30.001, F.A.C, Definitions.

SUMMARY: Children's Legal Services will be defined as "Department of Children and Families attorneys and attorneys from a contracted entity dedicated to representing the Department in Chapter 39 proceedings."

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: The Department used a checklist to conduct an economic analysis and determine if there is an adverse impact or regulatory costs associated with this rule that exceeds the criteria in section 120.541(2)(a), F.S. Based upon this analysis, the Department has determined that the proposed rule is not expected to require legislative ratification.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 39.012, 39.0121, 39.5085(2)(a), 63.233, 409.175(5), FS.

LAW IMPLEMENTED: 39.401(3), 39.5085, 39.521, 39.701, 409.145(1), 409.165(1), 409.401, 409.175, FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Jodi Abramowitz. Jodi can be reached at (850)717-4189 or Jodi.abramowitz@myflfamilies.com.

THE FULL TEXT OF THE PROPOSED RULE IS:

65C-30.001 Definitions.

This rule includes the definitions for the following rules: Chapter 65C-13, F.A.C., "Licensed Out-Of-Home Care"; Chapter 65C-15, F.A.C., "Child-Placing Agencies"; Chapter 65C-28, F.A.C., "Out-Of-Home Care"; Chapter 65C-29, F.A.C., "Protective Investigations"; and Chapter 65C-30, F.A.C., "General Child Welfare Provisions."

- (1) through (22) No change.
- (23) "Children's Legal Services (CLS)" means <u>Department</u> of Children and Families attorneys or attorneys from a contracted entity dedicated to representing the Department in <u>Chapter 39 proceedings.</u> a program of the Department or a contracted entity that provides legal counsel for the Department in child dependency proceedings.
- (24) through (124) No change.

 Rulemaking Authority 39.012, 39.0121, 39.5085(2)(a), 63.233, 409.175(5) FS. Law Implemented 39.401(3), 39.5085, 39.521, 39.701, 409.145(1), 409.165(1), 409.401, 409.175 FS. History–New 5-4-06, Amended 2-25-16. Amended

NAME OF PERSON ORIGINATING PROPOSED RULE: Rebecca Kapusta

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Mike Carroll

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: April 11, 2017

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: April 24, 2017

DEPARTMENT OF CHILDREN AND FAMILIES

Family Safety and Preservation Program

RULE NO.: RULE TITLE: 65C-35.001 Definitions

PURPOSE AND EFFECT: The Department intends to amend the definition of Children's Legal Services in Rule 65C-35.001, F.A.C., Definitions.

SUMMARY: Children's Legal Services will be defined as "Department of Children and Families attorneys and attorneys from a contracted entity dedicated to representing the Department in Chapter 39 proceedings."

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within

one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: The Department used a checklist to conduct an economic analysis and determine if there is an adverse impact or regulatory costs associated with this rule that exceeds the criteria in section 120.541(2)(a), F.S. Based upon this analysis, the Department has determined that the proposed rule is not expected to require legislative ratification.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 39.407(3)(g), FS.

LAW IMPLEMENTED: 39.407(1), (2), (3), FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Jodi Abramowitz. Jodi can be reached at (850)717-4189 or Jodi.abramowitz@myflfamilies.com.

THE FULL TEXT OF THE PROPOSED RULE IS:

65C-35.001 Definitions

- (1) through (6) No change.
- (7) "Children's Legal Services (CLS)" means Department of Children and Families attorneys or attorneys from a contracted entity dedicated to representing the Department in Chapter 39 proceedings. is a statewide law firm focusing on children's issues within the Department of Children and Families.
 - (8) through (23) No change.

Rulemaking Authority 39.407(3)(g) FS. Law Implemented 39.407(1), (2), (3) FS. History–New 3-17-10. Amended 4-20-17.____.

NAME OF PERSON ORIGINATING PROPOSED RULE: Rebecca Kapusta

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Mike Carroll

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: April 10, 2017

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: April 24, 2017

Section III Notice of Changes, Corrections and Withdrawals

DEPARTMENT OF EDUCATION

State Board of Education

RULE NO.: RULE TITLE:

6A-1.0503 Definition of Qualified Instructional

Personnel

NOTICE OF CONTINUATION

Notice is hereby given that the above rule, as noticed in Vol. 43 No. 62, March 30, 2017 Florida Administrative Register has been continued from April 26, 2017 to May 16, 2017.

DEPARTMENT OF EDUCATION

State Board of Education

RULE NO.: RULE TITLE:

6A-1.09441 Requirements for Programs and Courses

Which are Funded Through the Florida Education Finance Program and for Which the Student May Earn Credit Toward High

School Graduation

NOTICE OF CONTINUATION

Notice is hereby given that the above rule, as noticed in Vol. 43 No. 62, March 30, 2017 Florida Administrative Register has been continued from April 26, 2017 to May 16, 2017.

FISH AND WILDLIFE CONSERVATION COMMISSION

Manatees

RULE NO.: RULE TITLE:
68C-22.023 Collier County Zones
NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 43 No. 06, January 10, 2017 issue of the Florida Administrative Register.

68C-22.023 Collier County Zones.

- (1) No change.
- (2) The following year-round zones are established, which include all associated and navigable tributaries, lakes, creeks, coves, bends, backwaters, canals, channels, boat basins, and other waterways unless otherwise designated or excluded. Coordinates used in the descriptions of zone boundaries are referenced to the North American Datum of 1983 (NAD83_2011) using the Florida GDL Albers projection. Access to the NO ENTRY zone designated in paragraphs (2)(a)2. will be provided in accordance with procedures set forth in subsection (4), hereunder, and applicable provisions of Rule 68C-22.003, F.A.C.
 - (a) through (b) No change.

- (c) SLOW SPEED -
- 1. through 13. No change.

14. Goodland Bay/Coon Key Pass area: All waters of Goodland Bay, Coon Key Pass, Blue Hill Creek, and associated waters, west of Palm Bay, south of a line bearing 265° through channel marker "15" (approximate latitude 25° 56' 04.4" N, approximate longitude 81° 39' 14.1" W) in the Marco River (north of the San Marco Road/State Road 92 bridge over Goodland Bay), north and east west of a line beginning at the southernmost point of the unnamed mangrove island between Sugar Bay and Coon Key Pass (approximate latitude 25° 54' 38" N, approximate longitude 81° 38' 09.6" W) and bearing 219° to the southeastern shoreline of an unnamed island on the western shoreline of Coon Key Pass (approximate latitude 25° 54' 23.7" N, approximate longitude 81° 38′ 23″ W), then running along the northern shoreline of said island to its northwesternmost point (approximate latitude 25° 54' 45.8" N, approximate longitude 81° 38′ 58.7″ W), then bearing 298° to the line's ending point on the northeastern shoreline of Horrs Island (approximate latitude 25° 54′ 52.9″ N, approximate longitude 81° 39′ 12.7″ W), and east of a line beginning at a point on the southern shoreline of Marco Island (approximate latitude 25° 55' 08.3" N, approximate longitude 81° 39' 19" W) and bearing 180° to a point on the northern shoreline of Horrs Island (approximate latitude 25° 55' 04.3" N, approximate longitude 81° 39' 19" W), except as designated under subparagraph (2)(e)10;

- 15. through 17. No change.
- (d) through (e) No change.
- (3) No change.

Rulemaking Authority 379.2431(2) FS. Law Implemented 379.2431(2) FS. History—New 8-28-90, Formerly 16N-22.023, Amended 6-5-97, Formerly 62N-22.023, Amended ______.

Section IV Emergency Rules

NONE

Section V Petitions and Dispositions Regarding Rule Variance or Waiver

DEPARTMENT OF LAW ENFORCEMENT Criminal Justice Standards and Training Commission

RULE NO.: RULE TITLE:

11B-35.002 Basic Recruit Training Programs for Law Enforcement, Correctional, and Correctional Probation

NOTICE IS HEREBY GIVEN that on April 24, 2017, the Criminal Justice Standards and Training Commission of the

Florida Department of Law Enforcement received a petition for a temporary waiver of paragraph 11B-35.002(2)(a), F.A.C., from Jerry Murphy. Petitioner wishes to permanently waive that portion of the Rule that states: Within 4 years of the beginning date of a Commission-approved Basic Recruit Training Program, an individual shall successfully complete the program, achieve a passing score on the applicable State Officer Certification Examination pursuant to Rule 11B-30.0062, F.A.C., and gain employment and certification as an officer. In justification of his petition for waiver, Petitioner asserts that he began a Corrections Crossover Basic Recruit Training Program in July of 2012, and that during this time, and in the years after, Petitioner was employed as a certified corrections officer. Petitioner further asserts that he applied for law enforcement positions during and after his completion of the Corrections Crossover Program but was not selected for employment until October of 2016, due in part to an eight-month administrative investigation which did not resolve until August of 2016. Petitioner alleges that the Lee County Sheriff's Office is still willing to employ him as a certified law enforcement officer. Petitioner alleges that, should the waiver not be granted, Petitioner will suffer a substantial hardship as he would be unable to serve as a certified law enforcement officer.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Tina Culbertson, Florida Department of Law Enforcement, Criminal Justice Professionalism Division, P.O. Box 1489, Tallahassee, FL 32302 or by telephone at (850)410-8647.

DEPARTMENT OF LAW ENFORCEMENT

Criminal Justice Standards and Training Commission RULE NO.: RULE TITLE:

11B-27.00225 **Controlled Substance Testing Procedures** NOTICE IS HEREBY GIVEN that on April 21, 2017, the Criminal Justice Standards and Training Commission of the Florida Department of Law Enforcement, received a petition for a permanent waiver of Rule 11B-27.00225, F.A.C., from Chief Barry Fox of the St. Augustine Police Department. Petitioner wishes to permanently waive that portion of the Rule that states: (1) The employing agency is required to conduct a background investigation upon each applicant for certification, or employment or appointment, which shall include the analysis of a urine sample furnished by the applicant for the presence of controlled substances or metabolites, which shall be consistent with the procedures for drug testing pursuant to Section 112.0455, F.S. and Rule Chapter 59A-24, F.A.C., which have been adopted by the Agency for Health Care Administration. A new urine sample shall be submitted for analysis following any break-in-service.(2) The employing agency shall verify the following requirements for the collection and analysis of urine samples: (a) The procedures for collection sites and specimen

collection complies with the requirements of Rule 59A-24.005, F.A.C.(b) Each applicant gave written consent prior to giving the sample for collection, analysis for evidence of controlled substances, and disclosure of the analysis results to the employing agency and to the Commission.(c) The procedures for analyzing and reporting the urine sample were consistent with Rule 59A-24.006, F.A.C.(d) The laboratory performing the analysis did analyze the urine sample for the presence of the following seven substances:1. Amphetamines (amphetamine and methamphetamine). 2. Cannabis or Cannabinoids. 3. Cocaine or Cocaine Metabolite. 4. Phencyclidine. 5. Opiates (codeine and morphine). 6. Barbiturates.7. Benzodiazepines. Petitioner alleges that prior to his employment as a law enforcement officer, Petitioner submitted to a pre-employment drug screen; however, the laboratory mistakenly conducted a six-panel drug test instead of the requisite seven-panel drug test. In justification of his petition for waiver, Petitioner asserts that he has been a full-time law enforcement officer since 1993, that he underwent and passed pre-employment background checks, that he has not been disciplined since his employment in 1993, and that he has been subject to random drug screening. Additionally, Petitioner asserts that he passed a seven-panel drug screen on March 17, 2017. Petitioner alleges that, should the waiver not be granted, Petitioner will suffer a substantial hardship as he could lose his certification for not technically completing the pre-certification background check.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Tina Culbertson, Florida Department of Law Enforcement, Criminal Justice Professionalism Division, P.O. Box 1489, Tallahassee, FL 32302 or by telephone at (850)410-8647.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-1.004 General Sanitation and Safety Requirements

The Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants hereby gives notice:

On April 13, 2017, the Division of Hotels and Restaurants received a Petition for an Emergency Variance for paragraph 61C-1.004(1)(a), Florida Administrative Code and Paragraph 5-202.11(A), 2009 FDA Food Code from Pop Orlando LLC located in Orlando. The above referenced F.A.C. addresses the requirement that each establishment have an approved plumbing system installed to transport potable water and wastewater. They are requesting to utilize holding tanks to provide potable water and to collect wastewater at the handwash sink and the three-compartment sink.

The Petition for this variance was published in Vol. 43, No. 73, F.A.R., on April 14, 2017. The Order for this Petition was signed and approved on April 21, 2017. After a complete review of the variance request, the Division finds that the application of this Rule will create a financial hardship for the food service establishment. Furthermore, the Division finds that the Petitioner meets the burden of demonstrating that the purpose of the underlying statute has been achieved by the Petitioner ensuring the wastewater holding tank for the handwash sink and the three-compartment sink is emptied at a frequency as to not create a sanitary nuisance; and potable water provided must come from an approved source and be protected from contamination during handling. The Petitioner shall also ensure that the handwash sink and the three-compartment sink are provided with hot and cold running water under pressure, and that the handwash sink is provided with soap, an approved hand drying device and a handwashing sign.

A copy of the Order or additional information may be obtained by contacting: Daisy.Aleman@myfloridalicense.com, Division of Hotels and Restaurants, 2601 Blair Stone Road. Tallahassee, Florida 32399-1011.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-4.010 Sanitation and Safety Requirements

The Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants hereby gives notice:

On April 13, 2017, the Division of Hotels and Restaurants received a Petition for an Emergency Variance for Subparagraph 3-305.11(A)(2), 2009 FDA Food Code, Section 3-305.14, 2009 FDA Food Code, Section 6-202.15, 2009 FDA Food Code, Section 6-202.16, 2009 FDA Food Code, subsection 61C-4.010(1), Florida Administrative Code, and subsection 61C-4.010(6), Florida Administrative Code, from Laz Lunch Truck #1 & #2 located in Hialeah. The above referenced F.A.C. addresses the requirement for proper handling and dispensing of food. They are requesting to dispense bulk time/temperature control for safety foods from an open air mobile food dispensing vehicle.

The Petition for this variance was published in Vol. 43, No. 73, F.A.R., on April 14, 2017. The Order for this Petition was signed and approved on April 21, 2017. After a complete review of the variance request, the Division finds that the application of this Rule will create a financial hardship for the food service establishment. Furthermore, the Division finds that the Petitioner meets the burden of demonstrating that the purpose of the underlying statute has been achieved by the Petitioner ensuring that each pan within the steam table is

properly covered with an individual lid; the steam table is enclosed within a cabinet with tight-fitting doors, and is protected by an air curtain installed and operated according to the manufacturer's specifications that protects against flying vermin or other environmental contaminants; all steam table foods must be properly reheated for hot holding at approved commissaries and held hot at the proper minimum temperature per the parameters of the currently adopted FDA Food Code; and steam table food is to be dispensed by the operator with no customer self-service. The Petitioner shall also strictly adhere to the operating procedures and copies of the variance and operating procedures are to be present on the MFDV during all periods of operation.

A copy of the Order or additional information may be obtained by contacting: Daisy.Aleman@myfloridalicense.com, Division of Hotels and Restaurants, 2601 Blair Stone Road, Tallahassee, Florida 32399-1011.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-4.010 Sanitation and Safety Requirements

The Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants hereby gives notice:

On April 3, 2017, the Division of Hotels and Restaurants received a Petition for a Routine Variance for Subparagraph 3-305.11(A)(2), 2009 FDA Food Code, Section 3-305.14, 2009 FDA Food Code, Section 6-202.15, 2009 FDA Food Code, Section 6-202.16, 2009 FDA Food Code, subsection 61C-4.010(1), Florida Administrative Code, and subsection 61C-4.010(6), Florida Administrative Code, from La Chepena Box Lunch located in Hialeah. The above referenced F.A.C. addresses the requirement for proper handling and dispensing of food. They are requesting to dispense bulk time/temperature control for safety foods from an open air mobile food dispensing vehicle.

The Petition for this variance was published in Vol. 43, No. 65, F.A.R., on April 4, 2017. The Order for this Petition was signed and approved on April 21, 2017. After a complete review of the variance request, the Division finds that the application of this Rule will create a financial hardship for the food service establishment. Furthermore, the Division finds that the Petitioner meets the burden of demonstrating that the underlying statute has been achieved by the Petitioner ensuring that each pan within the steam table is properly covered with an individual lid; the steam table is enclosed within a cabinet with tight-fitting doors, and is protected by an air curtain installed and operated according to the manufacturer's specifications that protects against flying vermin or other environmental

contaminants; all steam table foods must be properly reheated for hot holding at approved commissaries and held hot at the proper minimum temperature per the parameters of the currently adopted FDA Food Code; and steam table food is to be dispensed by the operator with no customer self-service. The Petitioner shall also strictly adhere to the operating procedures and copies of the variance and operating procedures are to be present on the MFDV during all periods of operation.

A copy of the Order or additional information may be obtained by contacting: Daisy.Aleman@myfloridalicense.com, Division of Hotels and Restaurants, 2601 Blair Stone Road, Tallahassee, Florida 32399-1011.

Section VI Notice of Meetings, Workshops and Public Hearings

PUBLIC SERVICE COMMISSION

The Florida Public Service Commission announces its regularly scheduled Commission Conference, to which all interested persons are invited.

DATE AND TIME: Thursday, May 4, 2017, immediately following the Special Commission Conference which commences at 9:00 a.m. in Joseph P. Cresse Hearing Room 148 PLACE: Room 148, Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To consider those matters ready for decision.

LEGAL AUTHORITY AND JURISDICTION: Chapters 120, 350, 364, 366, and 367, F.S. Persons who may be affected by Commission action on certain items on the Conference agenda may be allowed to address the Commission, either informally or by oral argument, when those items are taken up for discussion, pursuant to Rules 25-22.0021 and 25-22.0022, F.A.C. The Commission Conference Notice, Agenda, related documents, and FPSC contact information are available at www.floridapsc.com.

ADA: In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate at this proceeding should contact the Office of Commission Clerk no later than five days prior to the conference at 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850 or (850)413-6770 (Florida Relay Service, 1(800)955-8770 Voice or 1(800)955-8771 TDD). Assistive Listening Devices are available upon request from the Office of Commission Clerk, Gerald L. Gunter Building, Room 152.

EMERGENCY CANCELLATION OF CONFERENCE: If a named storm or other disaster requires cancellation of the Conference, Commission staff will attempt to give timely notice. Notice of cancellation will be provided on the

Commission's website (www.floridapsc.com) under the Hot Topics link on the home page. Cancellation can also be confirmed by calling the Office of Commission Clerk at (850)413-6770.

PUBLIC SERVICE COMMISSION

The Florida Public Service Commission announces its Internal Affairs Meeting, to which all interested persons are invited.

DATE AND TIME: Thursday, May 4, 2017, immediately following the Commission Conference which commences at 9:30 a.m. in Joseph P. Cresse Hearing Room 148

PLACE: Room 105, Gerald L. Gunter Building, 2540 Shumard Oak Boulevard, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss and make decisions on matters affecting Commission operations. Internal Affairs Agendas and FPSC contact information is available at www.floridapsc.com.

ADA: In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate at this proceeding should contact the Office of Commission Clerk no later than five days prior to the conference at 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850 or (850)413-6770 (Florida Relay Service, 1(800)955-8770 Voice or 1(800)955-8771 TDD). Assistive Listening Devices are available upon request from the Office of Commission Clerk, Gerald L. Gunter Building, Room 152.

EMERGENCY CANCELLATION OF MEETING: If a named storm or other disaster requires cancellation of the meeting, Commission staff will attempt to give timely notice. Notice of cancellation will be provided on the Commission's website (www.floridapsc.com) under the Hot Topics link on the home page. Cancellation can also be confirmed by calling the Office of Commission Clerk at (850)413-6770.

PUBLIC SERVICE COMMISSION

The Florida Public Service Commission announces a Special Commission Conference in the following docket, to which all interested persons are invited.

DOCKET NO: 160186-EI

DATE AND TIME: Thursday, May 4, 2017, 9:00 a.m.

PLACE: Room 148, Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To consider and make a decision regarding the petition for rate increase by Gulf Power Company.

LEGAL AUTHORITY AND JURISDICTION: Chapters 120, 350 and 367, F.S. The Special Commission Conference Notice, Agenda, related documents, and contact information are available at www.floridapsc.com.

ADA: In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate at this proceeding should contact the Office of Commission Clerk no

later than five days prior to the conference at 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850 or (850)413-6770 (Florida Relay Service, 1(800)955-8770 Voice or 1(800)955-8771 TDD). Assistive Listening Devices are available upon request from the Office of Commission Clerk, Gerald L. Gunter Building, Room 152.

EMERGENCY CANCELLATION OF CONFERENCE: If a named storm or other disaster requires cancellation of the Conference, Commission staff will attempt to give timely notice. Notice of cancellation will be provided on the Commission's website (www.floridapsc.com) under the Hot Topics link on the home page. Cancellation can also be confirmed by calling the Office of Commission Clerk at (850)413-6770.

EXECUTIVE OFFICE OF THE GOVERNOR

The Financial Emergency Board announces a public meeting to which all persons are invited.

DATE AND TIME: April 26, 2017, 10:00 a.m., ET

PLACE: City Commission Chambers, City of Opa-locka

GENERAL SUBJECT MATTER TO BE CONSIDERED: A meeting of the Financial Emergency Board for the City of Opalocka to discuss the current state of the City's financial affairs and to consider action items related to the ongoing work of the Board.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Blair Mathers, blair.mathers@eog.myflorida.com, (850)717-9264. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

EXECUTIVE OFFICE OF THE GOVERNOR

The Florida Children and Youth Cabinet Policy Impact Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: April 28, 2017, 9:00 a.m.

PLACE: Telephone conference number: 1(888)670-3525, participant code: 450-816-1561

GENERAL SUBJECT MATTER TO BE CONSIDERED: Committee will discuss plans for all-day Children and Youth Cabinet retreat.

A copy of the agenda may be obtained by contacting: Lindsey Zander, Executive Director, Florida Children and Youth Cabinet, (850)921-4875 or Lindsey.zander@myflfamilies.com. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Lindsey Zander, Executive Director, Florida

Children and Youth Cabinet, (850)921-4875 or Lindsey.zander@myflfamilies.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Lindsey Zander, Executive Director, Florida Children and Youth Cabinet, (850)921-4875 or Lindsey.zander@myflfamilies.com.

REGIONAL PLANNING COUNCILS

West Florida Regional Planning Council

The West Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, May 2, 2017, 3:30 p.m.

PLACE: Okaloosa County Administration Building, 1250 N. Eglin Parkway, Shalimar, FL 32579

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the West Florida Regional Planning Council.

A copy of the agenda may be obtained by contacting: Gina Watson, (850)332-7976, ext. 239 or Gina.Watson@wfrpc.org. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Public Involvement, (850)332-7976, ext. 220 or PublicInvolvement@wfrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Gina Watson, (850)332-7976, ext. 239 or Gina.Watson@wfrpc.org.

REGIONAL PLANNING COUNCILS

West Florida Regional Planning Council

The Regional Utility Authority announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, May 2, 2017, 2:00 p.m.

PLACE: Okaloosa County Administrative Complex training room, 1250 Eglin Parkway, Shalimar, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the Regional Utility Authority.

A copy of the agenda may be obtained by contacting: Jill Lavender at (850)332-7976, ext. 212 or Jill.Lavender@wfrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 3 days before the workshop/meeting by contacting: Public Involvement at (850)332-7976, ext. 220 or PublicInvolvement@wfrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Jill Lavender at (850)332-7976, ext. 212 or Jill.Lavender@wfrpc.org.

REGIONAL PLANNING COUNCILS

Northeast Florida Regional Planning Council

The Northeast Florida Regional Council announces a public meeting to which all persons are invited.

DATE AND TIME: May 4, 2017, 10:00 a.m., Executive Committee meeting

PLACE: 100 Festival Park Avenue, Jacksonville, FL 32202 GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Meeting.

A copy of the agenda may be obtained by contacting: (904)279-0880.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: (904)279-0880. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

REGIONAL PLANNING COUNCILS

Tampa Bay Regional Planning Council

The Tampa Bay Regional Planning Councils Executive Budget Committee announces a public meeting to which all persons are invited.

DATE AND TIME: May 8, 2017, 9:00 a.m.

PLACE: 4000 Gateway Centre Blvd, Ste.100, Pinellas Park, Florida 33782

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Executive Budget Committee.

A copy of the agenda may be obtained by contacting: Wren Krahl, Wren@tbrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 4 days before the workshop/meeting by contacting: Wren Krahl, Wren@tbrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

REGIONAL PLANNING COUNCILS

Tampa Bay Regional Planning Council

The Tampa Bay Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: May 8, 2017, 10:00a.m.

PLACE: 4000 Gateway Centre Blvd., Ste..100, Pinellas Park, Florida 33782

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Tampa Bay Regional Planning Council.

A copy of the agenda may be obtained by contacting: Wren Krahl, Wren@tbrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 4 days before the workshop/meeting by contacting: Wren Krahl, Wren@tbrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

WATER MANAGEMENT DISTRICTS

South Florida Water Management District

The South Florida Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, May 4, 2017, 9:00 a.m.

PLACE: South Florida Water Management District, 3301 Gun Club Road, West Palm Beach, FL 33406

GENERAL SUBJECT MATTER TO BE CONSIDERED: Water Resources Advisory Commission Meeting; a Public Meeting of the Water Resources Advisory Commission (WRAC) regarding water resources protection, water supply and flood protection issues. The public is advised that it is possible that one or more members of the Governing Board of the South Florida Water Management District may attend and participate in this meeting.

A copy of the agenda may be obtained by contacting: Yvette Bonilla, ybonilla@sfwmd.gov or at our website: https://www.sfwmd.gov/news-events/meetings.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: District Clerk, (561)682-6805. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Yvette Bonilla, (561)682-6286.

EXPRESSWAY AUTHORITIES

Miami-Dade Expressway Authority "MDX"

The Miami-Dade Expressway Authority (MDX) announces a hearing to which all persons are invited.

DATE AND TIME: Tuesday, April 2, 2017, 6:30 p.m., Open House; 7:00 p.m., Formal Presentation

PLACE: Courtyard Miami at Dolphin Mall, 11275 NW 12 St., Miami, FL 33172

GENERAL SUBJECT MATTER TO BE CONSIDERED: This Public Hearing is being conducted as part of a Project Environmental Impact Report (PEIR) to give interested persons an opportunity to express their views concerning the location, conceptual design, and social, economic, and environmental effects of the proposed project.

The project proposes the implementation of additional traffic movements within the SR 836 / HEFT interchange. The new ramps will provide much needed connection between SR 836 and the HEFT to facilitate travel between the southwest and the northwest areas of Miami-Dade County. This will also facilitate access to the Doral area which is one of the main transportation demand generators and an important destination for commuters traveling from the West Kendall area. MDX is also evaluating ramps to facilitate direct access to and from the Dolphin Station Park and Ride Transit Terminal which is being constructed jointly by the Miami-Dade Department of Transportation and Public Works, the Florida Department of Transportation and MDX to support the SR 836 Express Bus Project as well as other planning express bus routes.

A copy of the agenda may be obtained by contacting: Tere Garcia, Public Information Officer, (786)277-9292, tgarcia@mdxway.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Tere Garcia, Public Information Officer, (786)277-9292, tgarcia@mdxway.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Tere Garcia; visit the MDX website: www.mdxway.com or write to Mayra Diaz, MDX Project Manager, 3790 NW 21st Street, Miami, Florida 33142.

DEPARTMENT OF MANAGEMENT SERVICES

Division of Purchasing

The Department of Management Services announces a public meeting to which all persons are invited.

DATE AND TIME: May 2, 2017, 10:00 a.m.

PLACE: 4050 Esplanade Way, Conference Room 380K, Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: Bid Opening for Contractors' Equipment Insurance.

A copy of the agenda may be obtained by contacting: Stephanie Wyland at Stephanie.Wyland@dms.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Stephanie Wyland at Stephanie.Wyland@dms.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Professional Engineers

The Florida Engineers Management Corporation Nominations Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: May 4, 2017, 9:30 a.m.

PLACE: Florida Board of Professional Engineers, 2639 North Monroe St., Building B-112, Tallahassee, FL 32303

GENERAL SUBJECT MATTER TO BE CONSIDERED: To make recommendations for chair and vice for 2017-2018 for FEMC. To participate in the call, please contact: Rebecca Sammons at (850)521-0500, ext. 114, at least 48 hours prior to the date of the meeting. The call-in number is: 1(888)392-4560; contact: Ms. Sammons for the participant code.

A copy of the agenda may be obtained by contacting: Rebecca Sammons.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Rebecca Sammons. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Rebecca Sammons, rsammons@fbpe.org.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Professional Engineers

The Florida Board of Professional Engineers Electrical Rules Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: May 16, 2017, 2:00 p.m.

PLACE: Florida Board of Professional Engineers, 2639 North Monroe St., Building B-112, Tallahassee, FL 32303

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the committee. To participate in the call, please contact: Rebecca Sammons at (850)521-0500, ext. 114, at least 10 days prior to the date of the meeting. The call-in number is: 1(888)392-4560; contact Ms. Sammons for the participant code.

A copy of the agenda may be obtained by contacting: Rebecca Sammons.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Rebecca Sammons. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Rebecca Sammons, rsammons@fbpe.org.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Professional Engineers

The Florida Board of Professional Engineers Continuing Education Rules Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: May 17, 2017, 12:00 Noon

PLACE: Florida Board of Professional Engineers, 2639 North Monroe St., Building B-112, Tallahassee, FL 32303

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the committee. To participate in the call, please contact: Rebecca Sammons at (850)521-0500, ext. 114, at least 10 days prior to the date of the meeting. The call-in number is: 1(888)392-4560; contact Ms. Sammons for the participant code.

A copy of the agenda may be obtained by contacting: Rebecca Sammons.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Rebecca Sammons. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Rebecca Sammons, rsammons@fbpe.org.

DEPARTMENT OF HEALTH

The Department of Health Alzheimer's Disease Research Grant Advisory Board announces a telephone conference call to which all persons are invited.

DATE AND TIME: May 4, 2017, 2:00 p.m. – 3:30 p.m.

PLACE: Conference call: 1(888)670-3525, participant code: 5311418626

GENERAL SUBJECT MATTER TO BE CONSIDERED: The agenda includes discussion of the Annual Report, vacant board positions, updates to the 2017-2018 Fiscal Year Funding Opportunity Announcement, and the research agenda.

A copy of the agenda may be obtained by contacting: Dr. Dinithia Sampson, (850)245-4444, ext. 2937, Dinithia.Sampson@flhealth.gov.

For more information, you may contact: Dr. Dinithia Sampson, (850)245-4444, ext. 2937, Dinithia.Sampson@flhealth.gov.

DEPARTMENT OF HEALTH

Division of Health Access and Tobacco

The Division of Community Health Promotion, Bureau of Tobacco Free Florida announces a telephone conference call to which all persons are invited.

DATE AND TIME: Thursday, May 18, 2017, 10:00 a.m.

PLACE: https://global.gotomeeting.com/join/351472989; phone: 1(877)309-2070; access code: 351 472 989

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a meeting of an Advisory Council required by Florida Statute 381.84. The council meets four times per year to provide advice to the Department of Health relating to the Comprehensive Tobacco Education and Use Prevention Program.

A copy of the agenda may be obtained by contacting: Meredith Hennon, (850)245-4444, ext. 2463, Meredith.Hennon@flhealth.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to

participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Meredith Hennon, (850)245-4444, ext. 2463, Meredith.Hennon@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). If any person decides to appeal any decision made by the Board

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Meredith Hennon, (850)245-4444, ext. 2463, Meredith.Hennon@flhealth.gov.

DEPARTMENT OF ECONOMIC OPPORTUNITY

Division of Workforce Services

The Reemployment Assistance Appeals Commission announces a public meeting to which all persons are invited.

DATE AND TIME: May 3, 2017, 9:30 a.m.

PLACE: Reemployment Assistance Appeals Commission, 101 Rhyne Building, 2740 Centerview Drive, Tallahassee, Florida 32399-4151

GENERAL SUBJECT MATTER TO BE CONSIDERED: Deliberation for cases pending before the Reemployment Assistance Appeals Commission that are ready for final review and the Chairman's report. No public testimony will be taken.

A copy of the agenda may be obtained by contacting: Reemployment Assistance Appeals Commission, 101 Rhyne Building, 2740 Centerview Drive, Tallahassee, Florida 32399-4151, (850)487-2685.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: Reemployment Assistance Appeals Commission, 101 Rhyne Building, 2740 Centerview Drive, Tallahassee, Florida 32399-4151, (850)487-2685. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Reemployment Assistance Appeals Commission, 101 Rhyne Building, 2740 Centerview Drive, Tallahassee, Florida 32399-4151, (850)487-2685.

NATIONAL COUNCIL ON COMPENSATION INSURANCE

The Florida Workers Compensation Appeals Board announces a public meeting to which all persons are invited.

DATE AND TIME: May 9, 2017, 9:00 a.m.

PLACE: Doubletree by Hilton Tallahassee, 101 S. Adams Street, Tallahassee, FL 32301, (850)521-6022

GENERAL SUBJECT MATTER TO BE CONSIDERED: Florida Workers Compensation premium disputes.

A copy of the agenda may be obtained by contacting: No agenda prior to the meeting.

For more information, you may contact: Maureen Longanacre, Underwriting Dispute Consultant, National Council on Compensation Insurance, (915)261-7999, maureen longanacre@ncci.com.

FLORIDA WORKERS' COMPENSATION JOINT UNDERWRITING ASSOCIATION, INC.

The FWCJUA Non-Discretionary Investment Services RFP Evaluation Team announces a public meeting to which all persons are invited.

DATE AND TIME: May 1, 2017, 9:00 a.m.

PLACE: FWCJUA, 6003 Honore Ave., Ste. 204, Sarasota, FL GENERAL SUBJECT MATTER TO BE CONSIDERED: The agenda topic will be the evaluation of RFP responses.

A copy of the agenda may be obtained by contacting: Kathy Coyne or at www.fwcjua.com.

PARSONS BRINCKERHOFF

The Florida Department of Transportation, District One announces a public meeting to which all persons are invited.

DATE AND TIME: May 2, 2017, 5:00 p.m. – 7:00 p.m.

PLACE: LaBelle Civic Center, 481 West Hickpochee Avenue, LaBelle, FL 33935

GENERAL SUBJECT MATTER TO BE CONSIDERED: Financial Management Number: 437959-1-52-01.

The improvements include strengthening the steel and concrete beams of the bridge on SR 29/Bridge Street over the Caloosahatchee River in LaBelle, Florida. Currently, overweight commercial vehicles are not permitted to use the bridge and must go to the Mamie Langdale Memorial Bridge in Moore Haven to find an alternate crossing.

Construction operations will require intermittent periods of lane closures and full closures, which will limit or prohibit all vehicles on the bridge. Construction is tentatively scheduled to start in Spring 2018 with completion by late 2018.

A copy of the agenda may be obtained by contacting: Jamie Schley, (863)519-2573, jamie.schley@dot.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Jamie Schley, Florida Department of Transportation, District One, 801 N. Broadway Street, Bartow, Florida 33830-3809, (863)519-2573, jamie.schley@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Alejandro Slaibe, E.I., Project Manager, at (813)612-3374 or (239)985-7842; or Zachary Burch, FDOT Government Affairs & Communications Manager, at (239)225-1950.

Additional information is available on the project website at http://swflroads.com/sr29/bridgerehabilitation/.

Section VII Notice of Petitions and Dispositions Regarding Declaratory Statements

DEPARTMENT OF HEALTH

Board of Orthotists and Prosthetists

NOTICE IS HEREBY GIVEN that the Board of Orthotists and Prosthetists has received the petition for declaratory statement from Kim Wonsick, J & B Medical, Inc. on April 14, 2017. The petition seeks the agency's opinion as to the applicability of 468 F.S., as it applies to the petitioner.

The Petitioner seeks a Declaratory Statement from the Board as to the following: (1) whether a license from the Board is required to sell prefabricated compression garments, manufactured in various shoe sizes, as an over-the-counter product where no fitting is required; and (2) Is a Nurse (RN or LPN) exempt from additional licensing to fit prefabricated compression garments where fitting is required if he/she is trained in the proper fitting of compression garments? Except for good cause shown, motions for leave to intervene must be filed within 21 days after the publication of this notice.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Anthony Spivey, Executive Director, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3257, (850)245-4355.

Section VIII Notice of Petitions and Dispositions Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Section IX Notice of Petitions and Dispositions Regarding Non-rule Policy Challenges

NONE

Section X Announcements and Objection Reports of the Joint Administrative Procedures Committee

NONE

Section XI Notices Regarding Bids, Proposals and Purchasing

REGIONAL PLANNING COUNCILS

West Florida Regional Planning Council

Request for Bid for Commercial Term Loan The West Florida Regional Planning Council is seeking proposals to provide a Commercial Term Loan in the amount not to exceed \$722,500. Complete specifications are listed at https://goo.gl/YdsckS.

DEPARTMENT OF ENVIRONMENTAL PROTECTION BDC61-16/17 Rebid: Hugh Taylor Birch State Park – Roadway Widening

NOTICE OF INVITATION TO BID: The Florida Department of Environmental Protection, Bureau of Design and Construction is soliciting formal, competitive, sealed bids from contractors for bid number BDC61-16/17, Hugh Taylor Birch State Park — Roadway Widening. More info @ http://tinyurl.com/BDC61-16-17.

TRI-COUNTY AIRPORT AUTHORITY

Aviation Engineering Consultant Services

The Tri-County Airport Authority is soliciting letters of interest from qualified firms for the purpose of providing Engineering Services for Tri-County Airport. These services will include, but not be limited to, airfield and airspace planning, aircraft and airport operational analysis, airport master planning, Aviation Layout Plan (ALP) development and support, Capital Improvement Program (CIP) and Joint Automated Capital Improvement Program (JACIP) development and support, general planning support to Airport Authority, individual planning project studies, project management, engineering and

technical management services and other engineering services normally associated with general aviation airports.

Qualified consultants are encouraged to submit a letter of interest by 4:00 p.m. local time on May 30, 2017. Letters of Interest will be submitted as attached files to email to the Airport Authority at norm.rich@rocketmail.com and will be composed of a single file, not to exceed 1 MB in size, in Adobe PDF format (unzipped), and will not exceed two (2) pages in length. The Letter of Interest may also be submitted by regular mail or hand delivered to Jerry Cooley, Tri-County Airport Authority, 1983 Tri-County Airport Road, Bonifay, Florida 32425. The selection of the firm will be from the letters of interest. The Authority will select the firm that, in its judgment, will be in the best interest of the Tri-County Airport Authority. Jerry Cooley, Chairman.

VISIT FLORIDA

VISIT FLORIDA Announces RFP: Sanctioned Co-op Advertising Program

VISIT FLORIDA is accepting proposals for VISIT FLORIDA's Sanctioned Co-op Adverting Program for print publications. Programs are created by media vendors for the participation of VISIT FLORIDA's Partners. For more information, please click here.

Responses/Proposals are due Monday, May 15, 2017.

Responses/Proposals must be submitted online to be considered. Click here to complete the submission form and attach proposal.

Section XII Miscellaneous

DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State

Pursuant to Section 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 8:00 a.m., Tuesday April 18, 2017 and 3:00 p.m., Monday, April 24, 2017. An improved electronic publication system is forthcoming on the Florida Administrative Rules website, FLRules.org, which will accommodate complete publication of rules filed for adoption in the previous 7 days, including rules awaiting legislative action.

| Rule No. | File Date | Effective Date |
|----------|-----------|-------------------|
| 5J-4.004 | 4/20/2017 | 5/10/2017 |
| 5J-4.005 | 4/20/2017 | 5/10/2017 |
| 5J-4.014 | 4/20/2017 | 5/10/2017 |

| 5N-1.119 | 4/20/2017 | 5/10/2017 |
|--------------|-----------|-----------|
| 25-6.0183 | 4/19/2017 | 5/9/2017 |
| 59G-1.054 | 4/18/2017 | 5/8/2017 |
| 61G6-10.004 | 4/18/2017 | 5/8/2017 |
| 61G6-10.005 | 4/18/2017 | 5/8/2017 |
| 61G6-10.006 | 4/18/2017 | 5/8/2017 |
| 61G6-10.007 | 4/18/2017 | 5/8/2017 |
| 61G6-10.008 | 4/18/2017 | 5/8/2017 |
| 61N-2.011 | 4/21/2017 | 5/11/2017 |
| 61N-2.015 | 4/21/2017 | 5/11/2017 |
| 64B8-31.003 | 4/18/2017 | 5/8/2017 |
| 64B8-31.010 | 4/18/2017 | 5/8/2017 |
| 64B9-4.004 | 4/21/2017 | 5/11/2017 |
| 64B15-7.009 | 4/18/2017 | 5/8/2017 |
| 64B15-7.010 | 4/18/2017 | 5/8/2017 |
| 64B15-12.009 | 4/18/2017 | 5/8/2017 |
| 64C-2.004 | 4/21/2017 | 5/11/2017 |
| 69K-1.005 | 4/20/2017 | 5/10/2017 |
| | | |

LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES

| Rule No. | File Date | Effective Date |
|------------|------------|-------------------|
| 40B-9.021 | 12/21/2016 | **/**/*** |
| 40B-9.041 | 12/21/2016 | **/**/*** |
| 40B-9.126 | 12/21/2016 | **/**/*** |
| 40B-9.131 | 12/21/2016 | **/**/*** |
| 40B-9.1381 | 12/21/2016 | **/**/*** |
| 40B-9.1411 | 12/21/2016 | **/**/*** |
| 40B-9.142 | 12/21/2016 | **/**/*** |
| 40B-9.145 | 12/21/2016 | **/**/*** |
| 40B-9.123 | 12/9/2016 | **/**/*** |
| 58M-2.009 | 2/9/2017 | **/**/*** |

| 60FF1-5.009 | 7/21/2016 | **/**/*** |
|-------------|------------|-----------|
| 64B8-9.009 | 6/15/2016 | **/**/*** |
| 64B8-10.003 | 12/9/2015 | **/**/*** |
| 69L-7.100 | 12/19/2016 | **/**/*** |
| 69L-7.501 | 12/19/2016 | **/**/*** |

DEPARTMENT OF ENVIRONMENTAL PROTECTION RULE NO.: RULE TITLE:

62-330.302 Additional Conditions for Issuance of Individual and Conceptual Approval Permits

Notice of Intent to Grant Variance

The Department of Environmental Protection gives notice of its intent to grant a variance under Section 403.201, F.S., from the provisions of Rule 62-330.302, F.A.C., to Manatee County. The file has been assigned File No.41-0331225-006-EV. The variance will allow for dredging an approximately 1,150-footlong navigation channel, approximately 40-feet-wide, to a depth of five (5) feet mean lower low water (-6.56 feet NAVD 1988), and installing 14 navigational aid markers, within Sarasota Bay, a Class II Outstanding Florida Waterbody. The project is located east of Bay Drive South, in Bradenton Beach, Florida, in Section 04, Township 35 South, Range 16 East, in Manatee County, at approximately 27°27'31"N, -82°41'33"W. The variance is being granted because the petitioner has demonstrated that the variance is necessary to relieve or prevent hardship. The Department's file on this matter is available for public inspection during normal business hours, 8:00 a.m. to 5:00 p.m., Monday through Friday, except legal holidays, at the Department of Environmental Protection, 13051 North Telecom Parkway, Suite 101, Temple Terrace, Florida 33637-0926. telephone: (813)470-5700. email: sw erp@dep.state.fl.us.

This action is final and effective on the date filed with the Clerk of the Department unless a petition for an administrative hearing is timely filed under Sections 120.569 and 120.57, F.S., before the deadline for filing a petition. On the filing of a timely and sufficient petition, this action will not be final and effective until further order of the Department.

Because the administrative hearing process is designed to formulate final agency action, the hearing process may result in a modification of the agency action or even denial of the application.

A person whose substantial interests are affected by the Department's action may petition for an administrative proceeding (hearing) under Sections 120.569 and 120.57, F.S. Pursuant to Rule 28-106.201, F.A.C., a petition for an administrative hearing must contain the following information:

(a) The name and address of each agency affected and each agency's file or identification number, if known: (b) The name. address, and telephone number of the petitioner; the name. and telephone number of the petitioner's address, representative, if any, which shall be the address for service purposes during the course of the proceeding; and an explanation of how the petitioner's substantial interests are or will be affected by the agency determination; (c) A statement of when and how the petitioner received notice of the agency decision; (d) A statement of all disputed issues of material fact. If there are none, the petition must so indicate; (e) A concise statement of the ultimate facts alleged, including the specific facts that the petitioner contends warrant reversal or modification of the agency's proposed action; (f) A statement of the specific rules or statutes that the petitioner contends require reversal or modification of the agency's proposed action, including an explanation of how the alleged facts relate to the specific rules or statutes; and (g) A statement of the relief sought by the petitioner, stating precisely the action that the petitioner wishes the agency to take with respect to the agency's proposed action.

The petition must be filed (received by the Clerk) in the Office of General Counsel of the Department at 3900 Commonwealth Boulevard, Mail Station 35, Tallahassee, Florida 32399-3000. Also, a copy of the petition shall be mailed to the applicant at the address indicated above at the time of filing.

Petitions for an administrative hearing must be filed within 14 days of publication of the notice or within 14 days of receipt of the written notice, whichever occurs first.

Under Section 120.60(3), F.S., however, any person who has asked the Department for notice of agency action may file a petition within 14 days of receipt of such notice, regardless of the date of publication. The failure to file a petition within the appropriate time period shall constitute a waiver of that person's right to request an administrative hearing under Sections 120.569 and 120.57, F.S., or to intervene in this proceeding and participate as a party to it. Any subsequent intervention (in a proceeding initiated by another party) will be only at the discretion of the presiding officer upon the filing of a motion in compliance with Rule 28-106.205, F.A.C.

Under Rule 62-110.106(4), F.A.C., a person whose substantial interests are affected by the Department's action may also request an extension of time to file a petition for an administrative hearing. The Department may, for good cause shown, grant the request for an extension of time. Requests for

extension of time must be filed with the Office of General Counsel of the Department at 3900 Commonwealth Boulevard, Mail Station 35, Tallahassee, Florida 32399-3000, before the applicable deadline for filing a petition for an administrative hearing. A timely request for extension of time shall toll the running of the time period for filing a petition until the request is acted upon.

Mediation is not available in this proceeding.

The applicant, or any party within the meaning of Section 373.114(1)(a) or 373.4275, F.S., may also seek appellate review of this order before the Land and Water Adjudicatory Commission under Section 373.114(1) or 373.4275, F.S. Requests for review before the Land and Water Adjudicatory Commission must be filed with the Secretary of the Commission and served on the Department within 20 days from the date when this order is filed with the Clerk of the Department.

Once this decision becomes final, any party to this action has the right to seek judicial review pursuant to Section 120.68, F.S., by filing a Notice of Appeal pursuant to Rules 9.110 and 9.190, Florida Rules of Appellate Procedure, with the Clerk of the Department in the Office of General Counsel, 3900 Commonwealth Boulevard, M.S. 35, Tallahassee, Florida 32399-3000; and by filing a copy of the Notice of Appeal accompanied by the applicable filing fees with the appropriate District Court of Appeal. The Notice of Appeal must be filed within 30 days from the date this action is filed with the Clerk of the Department.

DEPARTMENT OF HEALTH

Board of Pharmacy

Emergency Action

On April 24, 2017, the State Surgeon General issued an Emergency Suspension Order with regard to the licenses of Grant B. Satterlee, R.Ph., C.Ph., License numbers PS 22529 and PU 3195. This Emergency Suspension Order was predicated upon the State Surgeon General's findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6) Florida Statutes (2016). The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

| Section XIII |
|---------------------------------------|
| Index to Rules Filed During Preceding |
| Week |

INDEX TO RULES FILED BETWEEN APRIL 17, 2017 AND APRIL 21, 2017

| Rule No. | File Date | Effective | Proposed | Amended |
|----------|-----------|-----------|-----------|----------|
| | | Date | Vol./No . | Vol./No. |

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Agricultural Environmental Convices

| Division of | Agricultural | Environmen | ital Services | | |
|--------------------------------------|--------------|------------|---------------|-------|--|
| 5E-2.0105 | 4/17/2017 | 5/7/2017 | 43/09 | | |
| 5E-2.0312 | 4/17/2017 | 5/7/2017 | 43/09 | 43/52 | |
| 5E-14.102 | 4/17/2017 | 5/7/2017 | 43/09 | | |
| 5E-14.104 | 4/17/2017 | 5/7/2017 | 43/09 | | |
| 5E-14.108 | 4/17/2017 | 5/7/2017 | 43/09 | 43/52 | |
| 5E-14.110 | 4/17/2017 | 5/7/2017 | 43/09 | 43/52 | |
| 5E-14.142 | 4/17/2017 | 5/7/2017 | 43/09 | 43/52 | |
| 5E-14.1421 | 4/17/2017 | 5/7/2017 | 43/09 | 43/52 | |
| Division of Consumer Services | | | | | |
| 5J-4.004 4 | 1/20/2017 | 5/10/2017 | 43/35 | | |
| | | | | | |

| 4/20/2017 | 5/10/2017 | 43/35 |
|-----------|-----------|---------------------|
| 4/20/2017 | 5/10/2017 | 43/35 |
| 4/20/2017 | 5/10/2017 | 43/35 |
| | 4/20/2017 | 4/20/2017 5/10/2017 |

Division of Licensing

5N-1.119 4/20/2017 5/10/2017 43/36

PUBLIC SERVICE COMMISSION

25-6.0183 4/19/2017 5/9/2017 43/47

AGENCY FOR HEALTH CARE ADMINISTRATION Medicaid

59G-1.054 4/18/2017 5/8/2017 42/251 43/47

DEPARTMENT OF MANAGEMENT SERVICES

Commission on Human Relations

60Y-4.001 4/17/2017 5/7/2017 43/25 60Y-4.028 4/17/2017 5/7/2017 43/25

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

| Electrical Contractors | Licensing Bo | ard | |
|-------------------------------|--------------|-------|-------|
| 61G6-10.0044/18/2017 | 5/8/2017 | 43/49 | |
| 61G6-10.0054/18/2017 | 5/8/2017 | 43/49 | |
| 61G6-10.0064/18/2017 | 5/8/2017 | 43/49 | |
| 61G6-10.0074/18/2017 | 5/8/2017 | 43/49 | |
| 61G6-10.0084/18/2017 | 5/8/2017 | 43/49 | |
| Drugs, Devices and Cos | metics | | |
| 61N-2.011 4/21/2017 | | 43/22 | 43/46 |

61N-2.015 4/21/2017 5/11/2017 43/22 43/61

DEPARTMENT OF JUVENILE JUSTICE

Medical

63M-2.0031 4/18/2017 5/8/2017 43/48

DEPARTMENT OF HEALTH

Board of Medicine

64B8-31.0094/18/2017 5/8/2017 43/51 64B8-31.0104/18/2017 5/8/2017 43/51

Board of Nursing

64B9-4.004 4/21/2017 5/11/2017 43/53

Board of Osteopathic Medicine

64B15-7.0094/18/2017 5/8/2017 43/51 64B15-7.0104/18/2017 5/8/2017 43/51 64B15-12.0094/18/2017 5/8/2017 43/41

Division of Children's Medical Services

64C-2.004 4/21/2017 5/11/2017 43/31 43/48

DEPARTMENT OF FINANCIAL SERVICES

Division of Funeral, Cemetery, and Consumer Services 69K-1.005 4/20/2017 5/10/2017 43/57

LIST OF RULES AWAITING LEGISLATIVE APPROVAL PURSUANT TO SECTION 120.541(3), 373.139(7) AND 373.1391(6), FLORIDA STATUTES

WATER MANAGEMENT DISTRICTS

| Suwannee River Water Management District | | | | | |
|--|------------|-----------|--------|--------|--|
| 40B-9.021 | 12/21/2016 | **/**/*** | 42/221 | 42/227 | |
| 40B-9.041 | 12/21/2016 | **/**/*** | 42/221 | 42/227 | |
| 40B-9.123 | 12/9/2016 | **/**/*** | 42/221 | | |
| 40B-9.126 | 12/21/2016 | **/**/*** | 42/221 | 42/227 | |
| 40B-9.131 | 12/21/2016 | **/**/*** | 42/221 | 42/227 | |
| 40B-9.1381 | 12/21/2016 | **/**/*** | 42/221 | 42/227 | |
| 40B-9.1411 | 12/21/2016 | **/**/*** | 42/221 | 42/227 | |
| 40B-9.142 | 12/21/2016 | **/**/*** | 42/221 | 42/227 | |
| 40B-9.145 | 12/21/2016 | **/**/*** | 42/221 | 42/227 | |

DEPARTMENT OF ELDER AFFAIRS

Guardianship

58M-2.009 2/9/2017 **/**** 42/203 43/11

WATER MANAGEMENT DISTRICTS

Suwannee River Water Management District 40B-9.021 12/21/2016 **/**/*** 42/221 42/227 40B-9.041 12/21/2016 **/**/*** 42/221 42/227 **/**/*** 42/221 40B-9.123 12/9/2016 **/**/*** 42/221 40B-9.126 12/21/2016 42/227 12/21/2016 42/221 42/227 40B-9.131 12/21/2016 **/**/*** 42/221 42/227 40B-9.1381 40B-9.1411 12/21/2016 **/**/*** 42/221 42/227 40B-9.142 12/21/2016 **/**/*** 42/221 42/227 40B-9.145 12/21/2016 **/**/*** 42/221 42/227

DEPARTMENT OF MANAGEMENT SERVICES

E911 Board

60FF1-5.009 7/21/2016 **/**** 42/105

DEPARTMENT OF HEALTH

Board of Medicine

64B8-9.009 6/15/2016 **/**/*** 42/89 64B8-10.003 12/9/2015 **/**/*** 39/95 41/49

DEPARTMENT OF FINANCIAL SERVICES

Divsion of Worker's Compensation

| 69L-7.100 | 12/19/2016 | **/**/*** | 42/191 | 42/218 |
|-----------|------------|-----------|--------|--------|
| 69L-7.501 | 12/19/2016 | **/**/*** | 42/191 | 42/218 |

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.