Section I Notice of Development of Proposed Rules and Negotiated Rulemaking

DEPARTMENT OF EDUCATION

State Board of Education

| RULE NOS.: | RULE TITLES: |
|------------|---------------------------------------|
| 6A-10.051 | Approval of Treatment Programs and |
| | Treatment Providers |
| 6A-10.052 | Participation in the Recovery Network |
| | Program |

6A-10.053 Evaluating Participating Educators

PURPOSE AND EFFECT: To delineate the responsibilities of participants and treatment providers of the Recovery Network Program. Rule 6A-10.051, F.A.C., identifies the requirements of provider approval and adds specific criteria for which rescission of approval could result. Rule 6A-10.052, F.A.C., identifies the requirements of participants in the program, adds criteria for use by the RNP to evaluate the participant's progress, and adopts the Recovery Network Program Intake and Limited Waiver of Confidentiality Form (Form # RNP-1). Rule 6A-10.053, F.A.C., outlines specific criteria for the evaluation of a participant of the Recovery Network Program. It eliminates the requirement to produce program utilization reports and adopts the Recovery Network Program Contract Form (Form # RNP-2).

SUBJECT AREA TO BE ADDRESSED: Recovery Network Program.

RULEMAKING AUTHORITY: 1012.798(12), F.S.

LAW IMPLEMENTED: 1012.798, F.S.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: April 4, 2017, 10:15 a.m.

PLACE: Via conference call: 1(888)419-5570, Participant Code: 16778479.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Morgan Thompson, Administrator, Recovery Network Program, 325 West Gaines Street, Suite 224, Tallahassee, Florida 32399; (850)245-0438; Morgan. Thompson@fldoe.org. To request a rule development workshop, please contact: Cathy Schroeder, Director, Office of Executive Management, Department of (850)245-9661 Education. or e-mail cathy.schroeder@fldoe.org or go to https://app1.fldoe.org/rules/default.aspx.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT:

https://app1.fldoe.org/rules/default.aspx.

DEPARTMENT OF CITRUS

RULE NO.: RULE TITLE:

20-3.006 Florida Processors' Statistics Report

PURPOSE AND EFFECT: Adding language to address reporting of late season fruit purchased and placed in cold storage for processing after the last field box has been reported in order to ensure a more accurate reporting process of price per pounds solids.

SUBJECT AREA TO BE ADDRESSED: Reporting of price per pounds solids of cold storage fruit.

RULEMAKING AUTHORITY: 601.10(1), 601.15(4), (10)(a) FS.

LAW IMPLEMENTED: 601.10(8), 601.15(4), 601.69 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Alice P. Wiggins, Legal Assistant, Florida Department of Citrus, P.O. Box 9010, Bartow, Florida 33831-9010 or awiggins@citrus.myflorida.com or http://fdoagrouwer.com/logal/gulag/

http://fdocgrower.com/legal/rules/

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF CITRUS

RULE NO.: RULE TITLE:

20-9.002 Processed Form

PURPOSE AND EFFECT: Amending rule to update conversion units used in figuring equivalent boxes for payment of equalization excise assessments in the case that the actual number of boxes cannot be substantiated by appropriate records. The figures are updated every three years in order to ensure equivalent boxes are up to date and fair. The computation is based on a five-year weighted average. An audit by agency's Inspector General discovered that the current figures in the chart were based on a three-year weighted average; therefore, the rule is being amended to correct the error.

SUBJECT AREA TO BE ADDRESSED: Conversion units used in figuring equivalent boxes for payment of equalization excise assessments and housekeeping updates.

RULEMAKING AUTHORITY: 601.10(1), 601.15(1),(10)(a), 601.155(3),(7) FS.

LAW IMPLEMENTED: 601.15(5),(6), 601.155 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Alice P. Wiggins, Legal Administrative Assistant, Florida Department of Citrus, P.O. Box 9010, Bartow, Florida 33831-9010 or awiggins@citrus.myflorida.com or

http://fdocgrower.com/legal/rules/

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF CITRUS

RULE NO.: RULE TITLE:

20-100.004 Official Forms Used by Agency

PURPOSE AND EFFECT: Incorporating updated form for equalization assessment payments from processors.

SUBJECT AREA TO BE ADDRESSED: Official forms used by agency.

RULEMAKING AUTHORITY: 601.10(1), 601.15(5), 601.155(7), 601.56, 601.69(9), FS.

LAW IMPLEMENTED: 601.10(15), 601.15, 601.155, 601.55, 601.56, 601.69, FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Alice P. Wiggins, Legal Assistant, P.O. Box 9010, Bartow, Florida 33831-9010 or (863)537-3956 or awiggins@citrus.myflorida.com

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF CITRUS

| RULE NOS.: | RULE TITLES: |
|------------|---------------------------------------------|
| 20-117.001 | Ownership |
| 20-117.002 | Permission Required for Use |
| 20-117.003 | General Restrictions on the Use of "There's |
| | Amazing Inside Florida Orange Juice" |
| | Certification Mark |
| 20-117.004 | Use on Containers |
| 20-117.005 | Definitions |
| 20-117.006 | Standards for Orange Juice Products |
| | Bearing the Mark |
| 00 117 007 | |

20-117.007 Withdrawal of License or Permission PURPOSE AND EFFECT: New rule governing use of

Department's trademark to protect it from misuse.

SUBJECT AREA TO BE ADDRESSED: Department's trademark.

RULEMAKING AUTHORITY: 601.10(1), 601.15(2)(b), (10)(a) FS.

LAW IMPLEMENTED: 601.101 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Alice P. Wiggins, Legal Assistant, Florida Department of Citrus, P.O. Box 9010, Bartow, Florida 33831-9010 or awiggins@citrus.myflorida.com or http://fdogarowar.com/logal/mlos/

http://fdocgrower.com/legal/rules/

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF CITRUS

| RULE NOS.: | RULE TITLES: | |
|---------------------------------------------------|---------------------------------------------|--|
| 20-118.001 | Ownership | |
| 20-118.002 | Permission Required for Use | |
| 20-118.003 | General Restrictions on the Use of "There's | |
| | Amazing Inside Florida Grapefruit" | |
| | Certification Mark | |
| 20-118.004 | Use on Fresh Fruit and Juice Containers | |
| 20-118.005 | Definitions | |
| 20-118.006 | Standards for Grapefruit Products Bearing | |
| the Mark | | |
| 20-118.007 | Withdrawal of License or Permission | |
| PURPOSE AN | D EFFECT: New rule governing use of | |
| Department's trademark to protect it from misuse. | | |
| SUBJECT ARE | EA TO BE ADDRESSED: Department's | |
| trademark. | | |
| RULEMAKING | AUTHORITY: 601.10(1), 601.15(2)(b), | |

RULEMAKING AUTHORITY: 601.10(1), 601.15(2)(b), (10)(a) FS.

LAW IMPLEMENTED: 601.101 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Alice P. Wiggins, Legal Assistant, Florida Department of Citrus, P.O. Box 9010, Bartow, Florida 33831-9010 or awiggins@citrus.myflorida.com or

http://fdocgrower.com/legal/rules/

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF CITRUS

| RULE NOS.: | RULE TITLES: |
|------------------------|--------------|
| a 0 1 1 0 0 0 1 | a |

- 20-119.001Ownership20-119.002Permission Required for Use
- 20-119.002 Fermission Required for Use 20-119.003 General Restrictions on the Use of "There's Amazing Inside Florida Citrus Gifts" Certification Mark

20-119.004 Use on Containers and Merchandise

20-119.005 Withdrawal of License or Permission

PURPOSE AND EFFECT: New rule governing use of Department's trademark to protect it from misuse.

SUBJECT AREA TO BE ADDRESSED: Department's trademark.

RULEMAKING AUTHORITY: 601.10(1), 601.15(2)(b), (10)(a) FS.

LAW IMPLEMENTED: 601.101 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Alice P. Wiggins, Legal Assistant, Florida Department of Citrus, P.O. Box 9010, Bartow, Florida 33831-9010 or awiggins@citrus.myflorida.com or

http://fdocgrower.com/legal/rules/

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

Section II Proposed Rules

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Licensing

RULE NO.: RULE TITLE:

5N-1.134 Schools or Training Facilities, License Application; Exemptions

PURPOSE AND EFFECT: This rulemaking simplifies notification requirements for schools and training facilities when they change their location. Additionally, obsolete language is removed and a form is updated. The effect will be to ease requirements for these regulated entities.

SUMMARY: Past practice required licensees submit a new application when a school or training facility's location changed. Amendments to rule will allow licensees to submit written notification to the Division providing updated information in lieu of a new application.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: The Department's economic analysis of the adverse impact or potential regulatory costs of the proposed rule did not exceed any of the criteria established in Section 120.541(2)(a), Florida Statutes. The proposed rule offers licensees a simplified method of updating their school or training facility location with the Division and does not impose any additional fees.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 493.6103, 493.6304(3), 493.6406(3) FS.

LAW IMPLEMENTED: 493.6304, 493.6406 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: John Roberts, Government Analyst,

Division of Licensing; John.Roberts@FreshfromFlorida.com; (850)245-5459.

THE FULL TEXT OF THE PROPOSED RULE IS:

5N-1.134 Schools or Training Facilities, License Application; Exemptions.

(1) Schools or Training Facilities. All persons or business entities desiring to operate a security officer school or training facility, or recovery agent school or training facility, shall make application for licensure as required by Sections 493.6304 and 493.6406, F.S., using Form DACS-16003, Application For Class "DS" Security Office School or Training Facility License and Class "RS" Recovery Agent School or Training Facility License, revised , (4/04), which is hereby incorporated by reference and <u>can be obtained at</u> <u>https://www.flrules.org/Gateway/reference.asp?No=Ref-</u>

, or from the Division of Licensing at the addresses listed in Rule 5N-1.100, F.A.C., of this chapter available at http://licgweb.doacs.state.fl.us/forms/index.html. The Division shall examine such application to determine if it complies with all requirements of the law and these rules. Upon a determination by the Division that the application is complete and all requirements have been met, the Division shall issue a written temporary approval authorizing commencement of operations. A school or training facility shall not operate until temporary written approval is granted. A representative of the Division shall inspect the school or training facility within 4 months of the commencement of operations. Within 60 days of such inspection, a license shall be granted or denied. Licensure shall be valid for a period of 2 years unless suspended or revoked by final order of the Division. A license for a school or training facility is valid only for the training site, facility, or branch office named on the license unless transferred pursuant to subsection (2) of this rule and is not transferable to any other location. If a licensed location is changed, a new complete application and appropriate fee must be submitted. In addition to the application, the following shall be submitted before license written temporary approval is granted:

(a) A statement providing the date that instruction will commence, the street address or physical location, <u>and</u> city and county of the primary building in which the classes will be conducted, a physical description of the facilities, and a scale drawing of the floor plan as a blueprint;

(b) A statement of the ownership structure of the proposed school which charges a tuition or fee, including names and addresses of all directors, and corporate status or partnership alignment. Corporations must submit a copy of the current articles of incorporation issued by the Department of State, Division of Corporations; (c) A statement confirming the adoption of the minimum curriculum as required by subsection 5N-1.140(1), F.A.C.;

(d) A statement confirming that each instructor is qualified as required by Rule 5N-1.138, F.A.C.;

(e) A statement confirming property damage and bodily injury liability insurance coverage for the proposed school or training facility, together with a certificate of insurance. Liability insurance coverage in an amount of not less than \$50,000 shall continue in force and effect so long as the school or facility is in operation;

(e)(f) A description of the proposed system for the handling of students' records and transcripts, and a copy of the current school-student contract format if tuition or a fee is charged;

(g) Minimum classroom floor space of 25 square feet for each student enrolled. Additional areas required shall include:

1. A break area;

2. Restrooms; and

3. An administrative office at the primary school or agency.

<u>(f)(h)</u> Non-refundable application and license fees for each training site, facility or branch office where classes are to be conducted. See <u>Rule paragraph</u> 5N-1.116(3)(a) and subsection (2), F.A.C., for fees.

(2) In the event a licensed school or training facility changes location, the licensee shall submit notification to the Division, in writing, within 10 days of such change by providing updated information as required in paragraph (1)(a) above. Within 30 days of receipt of the submission, the Division will provide an updated license recognizing the new location. The Division will examine the submission to determine if it is in continued compliance with the requirements of the law and these rules and shall conduct inspections to assist the school in meeting compliance as necessary.

(3)(2) Exemptions.

(a) Public educational facilities which are a part of the State University System, or are operated by a community college board of trustees under statutory authority and rules of the State Board of Education, or by a district school board, and area vocational schools shall be exempt from all requirements of this rRule-5N 1.134, F.A.C., except the filing of Form DACS-16003, Application For Class "DS" Security Office School or Training Facility License and Class "RS" Recovery Agent School or Training Facility License, revised _____.

(b) Instructors who are full-time faculty members and who teach security officer or recovery agent classes shall be exempt from licensure if they teach exclusively for public educational facilities referred to in paragraph subsection (3)(a) (2), above.

Rulemaking Authority 493.6103, 493.6304(3), 493.6406(3) FS. Law Implemented 493.6304, 493.6406 FS. History–New 10-1-91, Amended 2-18-93, 7-6-93, 7-31-96, Formerly 1C-3.134, Amended 7-27-04, 5-21-14, 1-16-17,____.

NAME OF PERSON ORIGINATING PROPOSED RULE: Grea Bevis, Director, Division of Licensing

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Adam H. Putnam, Commissioner of Agriculture

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: March 8, 2017

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: March 10, 2017

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

State Boxing Commission

RULE NO.: RULE TITLE:

61K1-3.0001 Definitions

PURPOSE AND EFFECT: The purpose of the amendment is delete unnecessary definitions.

SUMMARY: Delete definitions.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Commission meeting, the Commission, based upon the expertise and experience of its members, determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 548.003 FS

LAW IMPLEMENTED: 548.017, 548.021, 548.06 FS

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Paul Waters, Executive Director, Florida State Boxing Commission, 2601 Blair Stone Road, Tallahassee, FL 32399-1016 or telephone (850)488-8500.

THE FULL TEXT OF THE PROPOSED RULE IS:

61K1-3.0001 Definitions.

The definitions contained in Section 548.002, F.S., apply equally herein unless expressly indicated otherwise. As used in the rules adopted by the commission the term:

(1) "Announcer" means an individual who has the authority to make all announcements during a pugilistic event.

(2) "Bonafide nonprofit school or education program", for the purposes of Section 548.007, F.S., means a non profit organization granted 501(c)(3) status by the Internal Revenue Service. The school or education program must be at a fixed physical address in a physical building with standard hours of operation and standard instructional courses in boxing or kickboxing, and/or martial arts.

(3) "Booking Agent" means an individual who engages in participant or management company activities for pugilistic performances.

(2)(4) "Commission Official" means an individual who is designated by the commission to represent the commission in an official capacity for specific purposes. Commission Officials include event coordinators, timekeepers, chief inspectors, and inspectors.

(3)(5) through (9)(11) No change.

(12) "Matches held in conjunction with instruction", for the purposes of Section 548.007, F.S., means a practice bout or sparring session used to display skills obtained from instruction in the techniques used in boxing, kickboxing, and/or martial arts. The instruction is received both prior to the match as well as during the match from trainers and/or the referee. The matches shall be between two students of the school. The term "matches held in conjunction with instruction" does not mean matches that have any of the following:

(a) The use of a third party promoter;

(b) Advertising of the match;

(c) Sales of tickets to the general public to attend the match;

(d) The use of judges;

(e) Scoring;

(f) Time constraints, including numbers of rounds required;

(g) Sponsors for the matches.

(13) "Purchasing Agent" means an individual employed by or designated by the commission as responsible for purchasing materials, supplies, equipment, and other articles for the commission.

(10)(14) through (13)(17) No change.

(18) "Student of the school or instructional program", for the purposes of Section 548.007, F.S., means the student/amateur who receives instruction at the physical address of the school, in boxing, kickboxing, and/or martial arts, by instructors employed by the school qualifying for exemption under Section 548.007(1), F.S.

(14)(19) "Timekeeper" means an individual who is assigned the duties to maintain the time for each round during a pugilistic event.

(15)(20) "Trainer" means an individual who prepares the participant for the match in which he or she is to engage.

Rulemaking Authority 548.003 FS. Law Implemented 548.007, 548.017, 548.021, 548.06 FS. History–New 2-7-85, Formerly 7F-1.02, Amended 4-6-89, Formerly 7F-1.002, Amended 9-10-95, 11-20-95, 4-3-00, 6-1-04, 3-14-13, Formerly 61K1-1.002, Amended

NAME OF PERSON ORIGINATING PROPOSED RULE: Florida State Boxing Commission

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Florida State Boxing Commission

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: February 3, 2017

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: March 1, 2017

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

State Boxing Commission

RULE NO.: RULE TITLE:

61K1-3.0002 Commission, Commission Employees, Duties and Responsibilities

PURPOSE AND EFFECT: This rule amendment is proposed to delete duplicative conflict of interest language established in statute.

SUMMARY: Delete duplicative language.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Commission meeting, the Commission, based upon the expertise and experience of its members, determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 548.003 FS.

LAW IMPLEMENTED: 548.003, 548.004, 548.006, 548.011, 548.025, 548.035, 548.054, 548.056, 548.07, 548.071, 548.073 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Paul Waters, Executive Director, Florida State Boxing Commission, 2601 Blair Stone Road, Tallahassee, FL 32399-1016 or telephone (850)488-8500.

THE FULL TEXT OF THE PROPOSED RULE IS:

61K1-3.0002 Commission, Commission Employees, Duties and Responsibilities.

(1) through (2) No change.

(3) No member or employee of the commission shall be a member of, belong to, contract with, or receive any compensation from any person or entity who sanctions, arranges, promotes, or who otherwise has a financial interest in any active participant currently registered with a registry.

(3)(4) through (4)(5) No change.

NAME OF PERSON ORIGINATING PROPOSED RULE: Florida State Boxing Commission

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Florida State Boxing Commission

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: February 3, 2017

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: March 1, 2017

DEPARTMENT OF ENVIRONMENTAL PROTECTION

| RULE NOS.: | RULE TITLES: |
|------------|------------------------------|
| 62-570.100 | Definitions |
| 62-570.200 | General Program Requirements |
| 62-570.300 | Project Selection Criteria |
| | |

PURPOSE AND EFFECT: To establish procedures and criteria governing program participation in the Innovative Nutrient and Sediment Reduction and Conservation Pilot Project program authorized by Section 403.0617, Florida Statutes. This statute authorizes the Department to fund selected nutrient and sediment reduction and conservation pilot projects to test their effectiveness, contingent upon a specific appropriation by the legislature.

SUMMARY: Chapter 62-570, F.A.C. contains procedures and criteria to govern program participation in the Innovative Nutrient and Sediment Reduction and Conservation Pilot Project program authorized by Section 403.0617, Florida Statutes.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: The proposed amendments are not regulatory in nature, and therefore do not impose any costs.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 403.0617, F.S.

LAW IMPLEMENTED: 403.0617, F.S.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: April 12, 2017 beginning at 9:30 a.m.

PLACE: Room 432 of the Douglas Building at 3900 Commonwealth Blvd., Tallahassee, FL 32399

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Michael Isaacson at 850-245-2928. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Kate Merchant, Division of Water Restoration Assistance, Mail Station 3600, Florida Department of Environmental Protection, 3900 Commonwealth Boulevard, Tallahassee, Florida 32399-2400, telephone: (850)245-2952.

THE FULL TEXT OF THE PROPOSED RULE IS:

<u>Chapter 62-570 Innovative Nutrient and Sediment Reduction</u> and Conservation Pilot Project

62-570.100 Definitions.

For purposes of this rule chapter:

(1) "Applicant" means a local government that has applied, or intends to apply, for grant funding under this chapter.

(2) "Innovative" means an emerging technology/practice or a proven technology/practice that is being used in a unique way, to either reduce nutrient or sediment loading or to conserve water through increased water use efficiency.

(3) "Local government" means a municipality, county, special district, or authority, or any agency thereof, or a combination of two or more of the foregoing acting jointly in connection with a project.

(4) "Total cost of the project" means estimated costs associated with the project for design, construction, demobilization, mobilization, operation, procurement of equipment and materials, effectiveness monitoring, and water quality monitoring.

<u>Rulemaking Authority 403.0617 FS. Law Implemented 403.0617 FS.</u> <u>History–New _____</u>.

62-570.200 General Program Requirements.

(1) This chapter implements Section 403.0617, F.S., and provides procedures and criteria for participation in the Innovative Nutrient and Sediment Reduction and Conservation Pilot Project Program.

(2) The Department shall solicit proposals at least once a year, in years which funding is appropriated by the legislature for innovative projects to receive grant funding under this chapter.

(3) If the Department is soliciting proposals for projects, an interested applicant may apply for grant funding under this chapter by submitting a Pilot Project Proposal Application, Form 62-570.200(1), effective [effective date of the rule], hereby adopted and incorporated by reference. Copies of the form may be obtained by writing to the Florida Department of Environmental Protection, Division of Water Restoration Assistance, 3900 Commonwealth Boulevard, Mail Station 3600, Tallahassee, Florida 32399 or the form can be obtained at http://www.flrules.org/Gateway/reference.asp?No=Ref-######.

(4) To receive grant funding, projects must be determined by the Department to not be harmful to the ecological resources in the area. Project information to be evaluated to determine whether projects are harmful can include: addition of chemical or biological substances, alteration of the topography, changes to flora and fauna, habitat loss, and history of environmental impacts during other applications of a similar technology.

(5) The general effectiveness of nutrient or sediment reduction technology or water conservation technology, or the particular application or scalability of such technologies, to be employed through the project must be considered innovative, but be capable of reasonable measurement.

(6) All projects must include effectiveness monitoring to determine the actual nutrient or sediment reduction or water savings associated with implementation of the project. The results of the effectiveness monitoring and any other water quality or quantity monitoring required in the funding agreement, shall be provided annually to the Department, unless otherwise specified in the funding agreement between the applicant and the Department.

(7) The Department will evaluate and rank projects using the criteria in Rule 62-570.300, F.A.C. Once notified of selection, the applicant must provide the Department with a proposed scope of work and budget to enable the Department to prepare and negotiate an agreement with the selected applicant.

Rulemaking Authority 403.0617 FS. Law Implemented 403.0617 FS. History–New_____.

62-570.300 Project Selection Criteria.

(1) After the closing date for submittal of proposals, complete and timely project applications meeting the requirements of Rule 62-570.200, F.A.C., shall be evaluated and ranked on the criteria in this section.

(2) Projects shall be evaluated and ranked based on:

(a) The amount of funding the applicant is requesting for the project.

(b) Whether the project is identified as a high priority project in the most recent annual report required by Section 403.0675(1), F.S.

(c) The projected total cost of the project and the percentage of the total cost to be provided by the applicant.

(d) For the percentage of the total cost of the project to be provided by the applicant, whether there is an obligated funding source for those costs.

(e) The estimated length of time to complete the project.

(f) Whether the project is located in a rural area of opportunity as defined in Section 288.0656, F.S.

(g) Whether the applicant has used their own funds for other projects to improve the water quality or water quantity of the applicable waterbody.

(h) For projects with water quality benefits:

1. The quantity of nutrients or sediment the project is estimated to remove from the water body. Estimates should be based on sound scientific principles and be fully documented in the funding application.

2. The estimated cost per pound to remove each pound of nitrogen or phosphorus or sediment.

<u>3. The potential for the project to provide a cost-effective</u> solution to nutrient or sediment reduction.

<u>4. The cost of the project and the length of time it will</u> take to complete relative to its expected benefits.

5. Whether the receiving waterbody is verified impaired for nutrients pursuant to Chapter 62-303, F.A.C.

(i) For projects with water quantity benefits:

<u>1. The anticipated impact the project will have on</u> restoring or increasing water flow or level.

2. The quantity of water the project is estimated to conserve. Estimates should be based on scientific principles and be fully documented in the funding application.

<u>3. The estimated cost per thousand gallons of water conserved.</u>

<u>4. The cost of the project and the length of time it will</u> take to complete relative to its expected benefits.

5. The project is in a water resource caution area or contributes to implementation of an adopted minimum flow or minimum water level recovery or prevention strategy.

Rulemaking Authority 403.0617 FS. Law Implemented 403.0617 FS. History–New______.

NAME OF PERSON ORIGINATING PROPOSED RULE: Trina Vielhauer, Director, Division of Water Restoration Assistance

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Ryan E. Matthews, Interim Secretary, Department of Environmental Protection

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: March 08, 2017

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: July 8, 2016

DEPARTMENT OF HEALTH

Board of Nursing

RULE NO.: RULE TITLE:

64B9-4.004 Requirements for Documentation

PURPOSE AND EFFECT: The purpose of the rule amendment is to add language to clarify the requirements for documentation.

SUMMARY: Clarify requirements for documentation.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board, based upon the expertise and experience of its members and the substance of the rule amendment, determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary because the rule has no impact on any persons or businesses; and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 464.006, 464.012 FS.

LAW IMPLEMENTED: 464.012 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Joe R. Baker, Jr., Executive Director, Board of Nursing, 4052 Bald Cypress Way, Bin #C02, Tallahassee, Florida 32399; Joe.Baker@flhealth.gov.

THE FULL TEXT OF THE PROPOSED RULE IS:

64B9-4.004 Requirements for Documentation.

A Registered Nurse applying for initial certification as an Advanced Registered Nurse Practitioner shall submit with a completed application the following:

(1) No change.

(2) <u>Advanced registered nurse practitioners licensed after</u> July 1, 2006, and all certified registered nurse anesthetists or certified nurse midwives must supply <u>d</u>Documentation of national certification by a national nursing specialty board identified in subsection 64B9-4.002(3), F.A.C., or documentation of certification by a specialty board that meets the requirements set forth in subsection 64B9-4.002(4), F.A.C., by submitting one of the following:

(a) through (c) No change.

Rulemaking Authority 464.006, 464.012 FS. Law Implemented 464.012 FS. History–New 8-31-80, Amended 10-6-82, Formerly 21O-11.25, Amended 3-19-87, Formerly 21O-11.025, 61F7-4.004, Amended 5-29-96, 2-12-97, Formerly 59S-4.004, Amended 4-5-00, 11-2-10, 1-3-12, 5-17-16, 10-9-16,

NAME OF PERSON ORIGINATING PROPOSED RULE: Board of Nursing

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Nursing

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: December 1, 2016

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: March 1, 2017

Section III Notice of Changes, Corrections and Withdrawals

DEPARTMENT OF HEALTH

Division of Emergency Preparedness and Community Support

| RULE NO.: | RULE TITLE: |
|-----------|------------------------------------|
| 64J-2.006 | Trauma Registry and Trauma Quality |
| | Improvement Program |
| | NOTICE OF WITHDRAWAL |

Notice is hereby given that the above rule, as noticed in Vol. 42 No. 236, December 7, 2016 issue of the Florida Administrative Register has been withdrawn.

Section IV Emergency Rules

NONE

Section V Petitions and Dispositions Regarding Rule Variance or Waiver

DEPARTMENT OF HEALTH Board of Nursing NOTICE IS HEREBY GIVEN that on March 15, 2017, the Board of Nursing, received a petition for variance and waiver filed by Juna Nelson, from Rule 64B9-3.002, F.A.C., regarding a completed Practical Nurse Equivalence (PNEQ) Application Letter to get certification to take the licensure examination. Comments on this petition should be filed with the Board of Nursing, 4052 Bald Cypress Way, Bin #C02, Tallahassee, Florida 32399-3252, within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Joe R. Baker, Jr., Executive Director, Board of Nursing, 4052 Bald Cypress Way, Bin #C02, Tallahassee, Florida 32399; Joe.Baker@flhealth.gov.

DEPARTMENT OF HEALTH

Board of Nursing

NOTICE IS HEREBY GIVEN that on March 15, 2017, the Board of Nursing, received a petition for variance or waiver filed by Bell High School Academy of Health Related Professions, from Rule 64B9-15.005, F.A.C., regarding the program's passing rate required by the rule. Comments on this petition should be filed with the Board of Nursing, Joe R. Baker, Jr, Executive Director, Board of Nursing, 4052 Bald Cypress Way, Bin #C02, Tallahassee, FL 32399-3252; Joe.Baker@flhealth.gov., within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Joe R. Baker, Jr, Executive Director, Board of Nursing, at the address listed above.

DEPARTMENT OF HEALTH

Board of Nursing

NOTICE IS HEREBY GIVEN that on March 15, 2017, the Board of Nursing, received a petition for variance or waiver filed by St. Cloud High School, from Rule 64B9-15.005(6), F.A.C., regarding the program's passing rate required by the rule. Comments on this petition should be filed with the Board of Nursing, Joe R. Baker, Jr, Executive Director, Board of Nursing, 4052 Bald Cypress Way, Bin #C02, Tallahassee, FL 32399-3252; Joe.Baker@flhealth.gov., within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Joe R. Baker, Jr, Executive Director, Board of Nursing, at the address listed above.

DEPARTMENT OF HEALTH

Board of Optometry

RULE NO.: RULE TITLE:

64B13-4.001 Examination Requirements

The Board of Optometry hereby gives notice of the issuance of a Final Order issued pursuant to Section 120.57(2), F.S. hearing on the Notice on Petition for Variance or Waiver, of Rule 64B13-4.001, F.A.C., filed on March 11, 2015, by Dara Clein Martin, O.D. A Notice of Petition for Variance or Waiver was published in Vol. 41, No. 7, of the January 12, 2015 Florida Administrative Register, and the Board issued a Notice on Petition for Variance or Waiver which was published in Vol. 41, No. 106 of the Florida Administrative Register. The Petitioner requested hearing on the Notice which was considered by the Board at a duly-noticed public meeting in West Palm Beach, Florida on July 15, 2015, and Final Order was filed August 3, 2015.

The Board found that the Petitioner presented facts showing that, in her particular circumstances, complete application of Rule 64B13-4.001 would constitute a substantial hardship. The Board subsequently approved the Petition as it related to the portion of the Rule which required an applicant to obtain passing scores on Parts I and II of the National Board of Examiner in Optometry (NBEO), and denied the Petition as it related to the portion of the Rule which requires an applicant to obtain passing scores in Parts III and IV of the NBEO.

A copy of the Order or additional information may be obtained by contacting: Dr. Anthony Spivey, Executive Director, Board of Optometry, 4052 Bald Cypress Way Bin C-07, Tallahassee, Florida 32399-3257, Anthony.Spivey@flhealth.gov.

Section VI

Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF MANAGEMENT SERVICES

Division of Purchasing

The Department of Management Services announces a public meeting to which all persons are invited.

DATE AND TIME: March 29, 2017, 9:30 a.m., ET – 11:00 a.m., ET

PLACE: Heritage Hall, R.A. Gray Building, 500 South Bronough Street, Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: Information Technology Procurements Within the State of Florida.

The Department reserves the right to issue changes to the timeline and specifically to the meeting notice listed above. The Department will post notice of any changes or additional meetings within the Vendor Bid System (VBS) in accordance with Section 287.042(3), Florida Statutes, and will not readvertise notice in the Florida Administrative Review (FAR). Access the VBS at: http://vbs.dms.state.fl.us/vbs/main menu.

A copy of the agenda may be obtained by contacting: Nicole Acosta, Division of Purchasing, Florida Department of Management Services, 4050 Esplanade Way, Suite 360, Tallahassee,FL32399-0950,(850)488-9996,nicole.acosta@dms.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: the Procurement Officer. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF MANAGEMENT SERVICES

Division of Purchasing

The Department of Management Services announces a public meeting to which all persons are invited.

DATE AND TIME: March 24, 2017, 10:00 a.m., ET

PLACE: Department of Management Services, 4075 Esplanade Way, Room 152, Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Department of Management Services hereby provides notice of a Public Meeting for negotiators of DMS-16/17-018 Fully Insured Health Maintenance Organization Benefits and Self-Insured Health Services ITN to discuss the vendors' best and final offers and recommendation of award. There is no dial-in number available for this meeting. All members of the public are welcome to attend at the time and place designated in the notice.

A copy of the agenda may be obtained by contacting: Sharita Newman, sharita.newman@dms.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: the ADA Coordinator, (850)488-0439. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Sharita Newman. Any changes to the schedule for this meeting will be posted on the Department's Vendor Bid System (VBS). It is the responsibility of anyone interested in the meeting to check the VBS for updates.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Pilot Commissioners

The Board of Pilot Commissioners announces a telephone conference call to which all persons are invited.

DATE AND TIME: March 30, 2017, 2:00 p.m.

PLACE: 1(888)670-3525, participant code: 7004064007#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Pilotage Rate Review Committee meeting and General Board Business.

A copy of the agenda may be obtained by contacting: Board of Pilot Commissioners, 2601 Blair Stone Rd., Tallahassee, FL 32399, (850)717-1982.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Board of Pilot Commissioners, 2601 Blair Stone Rd., Tallahassee, FL 32399, (850)717-1982. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Board of Pilot Commissioners, 2601 Blair Stone Rd., Tallahassee, FL 32399, (850)717-1982.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Pilot Commissioners

The Board of Pilot Commissioners Deputy Pilot Advancement Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: March 30, 2017, 2:00 p.m., ET

PLACE: Telephone conference number: 1(888)670-3525, participant code: 7004064007#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Deputy Pilot Advancement.

A copy of the agenda may be obtained by contacting: Board of Pilot Commissioners, 2601 Blair Stone Road, Tallahassee, FL 32399, (850)717-1982.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Board of Pilot Commissioners, 2601 Blair Stone Road, Tallahassee, FL 32399, (850)717-1982. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Board of Pilot Commissioners, 2601 Blair Stone Road, Tallahassee, FL 32399, (850)717-1982.

DEPARTMENT OF ENVIRONMENTAL PROTECTION RULE NO.: RULE TITLE:

62-304.305 Ochlockonee Basin TMDLs

The Department of Environmental Protection announces a hearing to which all persons are invited.

DATE AND TIME: June 16, 2017, 2:00 p.m.

PLACE: Bob Martinez Center, 2600 Blair Stone Road, Conference Room 609, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To receive public comments on certain total maximum daily loads (TMDLs) for impaired waters in the Ochlockonee Basin, to be adopted in Rule 62-304.305, F.A.C. The TMDL to be presented at the public hearing is the nutrient TMDL for Lake Talquin. This nutrient TMDL, if adopted, will constitute a site specific numeric interpretation of the narrative nutrient criterion set forth in paragraph 62-302.530(90)(b), F.A.C., that will supersede the otherwise applicable numeric nutrient criteria in subsection 62-302.531(2), F.A.C., for the particular surface water segments. An updated draft report for this TMDL will be posted on the Department's TMDL webpage (http://www.dep.state.fl.us/water/tmdl/draft_tmdl.htm) by May 17, 2017, for public review. Written comments on this

TMDL, as well as the establishment of this nutrient TMDL as site specific interpretations of the narrative nutrient TMDL as should be directed to: Erin Rasnake, Division of Environmental Assessment and Restoration, Water Quality Evaluation and TMDL Program, Mail Station 3555, Florida Department of Environmental Protection, 2600 Blair Stone Road, Tallahassee, Florida 32399-2400, (850)245-8338.

A copy of the agenda may be obtained by contacting: Ms. Shamyah Gibson, Water Quality Evaluation and TMDL Program, MS 3555, Department of Environmental Protection, 2600 Blair Stone Road, Tallahassee, Florida 32399-2400, (850)245-8556.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Shamyah Gibson, (850)245-8556. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF ENVIRONMENTAL PROTECTION RULE NOS.:RULE TITLES: 62-711.110 Forms

- 62-711.300 Waste Tire Permit Requirements
- 62-711.400 Waste Tire Prohibitions
- 62-711.500 Waste Tire Site Notification and Requirements
- 62-711.520 Waste Tire Collector Requirements
- 62-711.530 Waste Tire Processing Facility Requirements
- 62-711.540 Storage Requirements
- 62-711.550 Waste Tire Collection Center Requirements
- 62-711.700 Closing of Waste Tire Sites (Repealed)
- 62-711.801 General Permits
- 62-711.901 Forms

The Department of Environmental Protection announces a public meeting to which all persons are invited.

DATE AND TIME: March 24, 2017, 8:30 a.m.

PLACE: Bob Martinez Center, Room 609, 2600 Blair Stone Road, Tallahassee, FL 32399-3000, telephone conference: dial: 1(888)670-3525, enter participant code: 5649519127

GENERAL SUBJECT MATTER TO BE CONSIDERED: Florida will spend over \$800,000 this fiscal year cleaning up waste tires to help prevent the spread of the Zika virus throughout the State. The Department is implementing rulemaking for Chapter 62-711, F.A.C., to help to synchronize the current rule with the online waste tire registration process and to update and provide clarity to the current rule through public input. The benefits of online synchronization and updates to the Chapter will be to more efficiently track waste tires in the state; therefore, helping the state reduce and eventually eliminate the need for state funded waste tire cleanup efforts.

The Florida Department of Environmental Protection (FDEP), is convening a Technical Advisory Group (TAG) made up of Florida business owners, waste tire service providers, local, and state representatives, who are involved with the management of waste tires in Florida.

These participants, in an open and moderated discussion format, will discuss and make specific recommendations to the FDEP about improvements to the waste tire regulations.

To participate in the telephone conference, dial: 1(888)670-3525 and enter participant code: 5649519127.

A copy of the agenda may be obtained by contacting: Michell Smith, Environmental Manager, Permitting and Compliance Assistance Program, 2600 Blair Stone Road, Tallahassee, Florida 32399-2400, Michell.M.Smith@dep.state.fl.us, (850)245-8721.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Michell Smith. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). For more information, you may contact: Michell Smith, Environmental Manager, Permitting and Compliance Assistance Program, 2600 Blair Stone Road, Tallahassee, Florida 32399-2400, Michell.M.Smith@dep.state.fl.us, (850)245-8721.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

The Florida Department of Environmental Protection, Florida Coastal Office announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, April 13, 2017, 3:00 p.m.

PLACE: The Apalachicola National Estuarine Research Reserve's Nature Center, 108 Island Drive, Eastpoint, FL 32328

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose is for the members of the Reserve Advisory Committee to review reserve strategies and discuss planned management actions. The Reserve Advisory Committee will also be discussing the Periodic Review as part of the Reserve's UNESCO Biosphere designation.

A copy of the agenda and a copy of the Biosphere Review document may be obtained by contacting: Reserve Manager, Jennifer Harper at Jennifer.Harper@dep.state.fl.us or (850)670-7716.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Reserve Manager, Jennifer Harper at Jennifer.Harper@dep.state.fl.us or (850)670-7716. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Office of the Secretary

The Florida Greenways and Trails Council announces a public meeting to which all persons are invited.

DATE AND TIME: March 31, 2017, 9:00 a.m.

PLACE: Council Chambers at City Hall, 300 South Adams Street, Tallahassee, Florida 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Council will meet to conduct general business, including, but not limited to, designation of the Wilton Manors Paddling Trail as a component of the Florida Greenways and Trails System.

A copy of the agenda may be obtained by contacting: Britney Moore, Office of Greenways and Trails, Division of Recreation and Parks, Florida Department of Environmental Protection, 3900 Commonwealth Boulevard, MS 795, Tallahassee, Florida 32399-3000, Britney.Moore@dep.state.fl.us, (850)245-3069.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Britney Moore, Office of Greenways and Trails, Division of Recreation and Parks, Florida Department of Environmental Protection, 3900 Commonwealth Boulevard, MS 795. Tallahassee, Florida 32399-3000. Britney.Moore@dep.state.fl.us, (850)245-3069. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF HEALTH

Board of Orthotists and Prosthetists

The Board of Nursing Home Administration announces a telephone conference call to which all persons are invited.

DATE AND TIME: April 28, 2017, 9:00 a.m.

PLACE: Telephone conference number: 1(888)670-3525, participant code: 7342425515

GENERAL SUBJECT MATTER TO BE CONSIDERED: Board Meeting.

A copy of the agenda may be obtained by contacting: http://floridasnursinghomeadmin.gov/.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Anthony.Spivey@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Anthony.Spivey@flhealth.gov.

DEPARTMENT OF ECONOMIC OPPORTUNITY Invitation to Negotiate (ITN)

17-ITN-002-VM, Reemployment Assistance (RA) Call Center Self Service Enhancements

The Department of Economic Opportunity (DEO) announces public meetings to which all persons are invited, related to 17-ITN-002-VM for RA Call Center Self Service Enhancements. DEO will hold Negotiation Team Meetings at a date and time to be determined later, and advertised in the Vendor Bid System, as set forth below. The Negotiation Team Meetings will not be open to the public, but each Negotiation Team Meeting will be recorded and released in accordance with section 286.0113, Florida Statutes.

DATE AND TIME: Wednesday, April 26, 2017, 3:00 p.m., ET

PLACE: Caldwell Building, Room B-047, 107 East Madison Street, Tallahassee, FL 32399-0950

GENERAL SUBJECT MATTER TO BE CONSIDERED: Public Opening of Replies.

In accordance with Section 120.525 Florida Statutes, public meetings for Invitation to Negotiate 17-ITN-002-VM, RA Call Center Self Service Enhancements are hereby noticed. DEO's Invitation to Negotiate seeks replies to provide system enhancements to its current contact center system to improve the overall answer rate including self-service. The Department reserves the right to issue amendments, addenda, and changes to this timeline and specifically to the meeting notices listed above. Notice of any change will be posted within the Vendor Bid System (VBS) in accordance with Section 287.042(3), Florida Statutes, and will not be re-advertised in the Florida Administrative Register (F.A.R.). The VBS can be accessed at: http://vbs.dms.state.fl.us/vbs/main_menu.

A copy of the agenda may be obtained by contacting: Laura Jennings at (850)245-7464, laura.jennings@deo.myflorida.com or Vince McKenzie, (850)245-7463, vincent.mckenzie@deo.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the Department at least 48 hours before the workshop/meeting by contacting: Laura Jennings at (850) 245-7464, laura.jennings@deo.myflorida.com or Vince McKenzie at (850) 245-7463, vincent.mckenzie@deo.myflorida.com. If you are hearing or speech impaired, please contact: the Department using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

FLORIDA SELF-INSURERS GUARANTY ASSOCIATION The Florida Self-Insurers Guaranty Association, Inc. announces a telephone conference call to which all persons are invited.

DATE AND TIME: Tuesday, March 28, 2017, 2:00 p.m.

PLACE: Florida Self-Insurers Guaranty Association, Inc., 1427 E. Piedmont Drive, Second Floor, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board of Directors will meet to discuss general business of the Association.

A copy of the agenda may be obtained by contacting: Brian Gee, Executive Director, Florida Self-Insurers Guaranty Association, Inc., 1427 E. Piedmont Drive, Second Floor, Tallahassee, FL 32308, (850)222-1882.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Jane Strickland, Administrative Assistant, Florida Self-Insurers Guaranty Association at (850)222-1882. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

Section VII Notice of Petitions and Dispositions Regarding Declaratory Statements

DEPARTMENT OF FINANCIAL SERVICES Division of State Fire Marshal

NOTICE IS HEREBY GIVEN that the Petition for Declaratory Statement filed on December 21, 2016, by Bruce D. Faust, Fire Marshal, Orange County Fire Rescue (the "Petitioner") with the Department of Financial Services, Division of State Fire Marshal (Department) was withdrawn by the Petitioner on March 8, 2016. Accordingly, the matter has been closed by the Department. The Notice of Petition was published in Vol. 43, No. 5, the January 6, 2017, issue of the Florida Administrative Register.

Information related to this matter may be obtained by contacting: Manshi Shah, Assistant General Counsel, Office of the General Counsel, 200 E. Gaines Street, Tallahassee, FL 32399-0333, (850)413-4165. Please refer all comments to Manshi Shah.

Section VIII Notice of Petitions and Dispositions Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Section IX Notice of Petitions and Dispositions Regarding Non-rule Policy Challenges

NONE

Section X Announcements and Objection Reports of the Joint Administrative Procedures Committee

NONE

Section XI Notices Regarding Bids, Proposals and Purchasing

METROPOLITAN PLANNING ORGANIZATIONS

Sarasota/Manatee Metropolitan Planning Organization NOTICE TO PROFESSIONAL CONSULTANTS REQUEST FOR PROPOSALS

The Sarasota/Manatee Metropolitan Planning Organization (MPO) requests that qualified consultants submit proposals for consideration in the competitive selection of professional

transportation planning services on the following project: PROJECT: GENERAL PLANNING CONSULTANTS (GPC) The MPO requires the services of one or more Consultants to provide production support to the MPO transportation planning activities set forth in the Unified Planning Work Program (UPWP). The length of contract is three (3) years, estimated to begin on July 1, 2017. The Consultants will assist the MPO staff on a work assignment basis in a variety of technical, graphical, public involvement and document review activities. The Consultant(s) shall assist the MPO staff by providing additional resources to accomplish assignments authorized by the MPO. The Scope of Services outlines tasks that may be assigned to Consultant(s) under one or more general planning Consultant contracts. Consideration will be given to only those firms that have been prequalified by the Florida Department of Transportation (FDOT) to perform the indicated MAJOR Types of Work.

TO RESPOND: Firms qualified to conduct business in the State of Florida are asked to submit 1 (one) printed original, 1 (one) digital copy, and 8 (eight) printed copies of proposals to the MPO office no later than 11:30 a.m., ET, Friday, April 14, 2017. The complete General Planning Consultant (GPC) RFP can be obtained from the MPO website, www.mympo.org or from the MPO Office listed below. The MPO reserves the

right to reject any and all letters that are determined to be non-responsive to the RFP.

Requests for clarification or inquiries about information contained in the RFP package must be submitted by email to Leigh Holt, leigh@mympo.org, no later than 11:30 a.m., ET, on Monday, March 27, 2017. The questions submitted, and the responses, will be posted no later than 4:30 p.m., ET, Friday, March 31, 2017 on the MPO website: www.mympo.org. All proposals must be mailed or delivered in a single, sealed package to the MPO by 11:30 a.m. on Friday, April 14, 2017 to:

Sarasota/Manatee MPO General Planning Consulting (GPC) Services RFP ATTN: Leigh Holt, Planning Manager Sarasota/Manatee Metropolitan Planning Organization 7632 15th Street East Sarasota, FL 34243

DEPARTMENT OF MILITARY AFFAIRS 216039 Bldg. 860 Cecil Field Lighting Upgrade STATE OF FLORIDA, DEPARTMENT OF MILITARY AFFAIRS PUBLIC ANNOUNCEMENT INVITATION TO BID

The State of Florida, Department of Military Affairs (DMA), Construction & Facility Management Office (CFMO) requests bids from State of Florida registered licensed General or Electrical Contractors for the following project located at Cecil Field, Jacksonville, FL.

FOR COMPLETE INFORMATION, & SUBMISSION REQUIREMENTS YOU MUST GO TO THE MYFLORIDA.COM VENDOR BID SYSTEM ON OR AFTER MARCH 22, 2017 AT http://vbs.dms.state.fl.us/vbs/main menu.

PROJECT: 216039, Building 860 Cecil Field Lighting Upgrades.

FUNDING: The State of Florida's performance and obligation to pay under this contract is contingent upon availability of funding and an annual appropriation by the Legislature.

BID OPENING DATE: As stated on the Vendor Bid System (late bids will not be accepted)

MANDATORY PRE-BID/SITE VISIT DATE: As stated on the Vendor Bid System

STATEMENT OF WORK: Replacement of 155 400W metal Halide high-bay light fixtures with 269W LED light fixtures in main aviation hangar service bay area. Install 48 new 45W LED light fixtures under hangar mezzanine. Project includes installation of wireless lighting control system.

The Department reserves the right to reject any and all submissions or accept minor irregularities in the best interest of the DMA.

POINT OF CONTACT: Department of Military Affairs, Construction & Facility Management Office, Contract Management Branch (904)827-8544 or email: ng.fl.flarng.list.ngfl-cfmo-contracting@mail.mil.

Faxed or emailed bids are not acceptable and will not be considered. All instructions must be complied with and requested data must be included in order for your firm to be considered for this project. All information received will be maintained with the Department and will not be returned.

Requests for private meetings by individual firms will not be granted. No individual verbal communication shall take place between any applicants and the Owners or Owner's representatives. Request for any additional information, clarifications, or technical questions must be requested in writing.

DEPARTMENT OF ECONOMIC OPPORTUNITY

DEO SOLICITATION NO. 17-ITN-002-VM, Reemployment Assistance (RA) Call Center Self-Service Enhancements

NOTICE OF Invitation to negotiate: On behalf of the Florida Department of Economic Opportunity, the Procurement Office is soliciting formal, competitive, sealed replies for solicitation number 17-ITN-002-VM, to provide system enhancements to its current contact center system to improve the overall answer rate including self-service. The Department will post notice of any changes or additional meeting(s) on the Vendor Bid System (VBS) in accordance with Section 287.042(3), Florida Statutes, and will not re-advertise any notice in the Florida Administrative Register (FAR). Access the VBS at:

 $http://www.myflorida.com/apps/vbs/vbs_www.main_menu.$

SARASOTA COUNTY PUBLIC HOSPITAL BOARD REQUEST FOR STATEMENTS OF QUALIFICATIONS for GENERAL CONTRACTING WORK

The Sarasota County Public Hospital Board of Sarasota, Sarasota Memorial Hospital, Sarasota County, Florida ("the Hospital") is accepting statements of qualifications from General Contracting Firms. The scope of work may include pre-construction phase services such as cost estimating, value engineering, critical path method scheduling, constructability reviews and cost control, in addition to phased construction management services for the simultaneous construction of two 20,000-square-foot acute care nursing units, and the associated enabling scope of work, located on the ninth and tenth floors of a 10-story bed tower located at 1700 S. Tamiami Trail, Sarasota, FL 34239. Firms interested in being considered as candidates are required to submit five bound statements of qualifications that include at least the following data, to be organized in the following order:

1. A copy of Florida construction licensure and corporate registration certificates.

2. Completed AIA Document A305 Contractor's Qualification Statement, latest edition.

3. Proof of general, automobile and workers' compensation liability insurance coverage.

4. A separate statement as to whether the firm is a certified Minority Business Enterprise. If your firm claims MBE, WMBE status, a copy of your firm's current, valid MBE, WMBE certificate is required as part of your qualification statement submittal.

5. A list of at least five client references consisting of name, title, address, telephone number and project name(s) for each project specified. All references are called. Please ensure your references are updated and willing to reply.

6. Resumes of key personnel to include individual resumes with relevant acute care nursing unit construction experience who will be used on this project.

7. The firms' past construction experience renovating existing acute care nursing units within an occupied acute care bed tower.

8. Construction building experience with all applicable local and state reviewing agencies.

9. Location of the firm's main office.

All interested firms are further informed as follows:

1. The Hospital reserves the right to reject any or all submittals at any time during this process.

2. The basis for selecting candidates includes, but is not limited to, the firm's experience with local regulatory agency having jurisdiction, consideration of related project experience, qualifications of proposed team, ability to respond, and project approach.

3. The Hospital reserves the right to request additional information beyond the data set forth above.

Submissions shall be titled Statement of Qualifications

for

GENERAL CONTRACTING WORK

The Sarasota Memorial Hospital

East Tower Acute Care Unit Renovations

4. Submittals shall not contain pricing information or cost estimates.

5. Submittals must be received by the Hospital no later than 3:30 p.m. Thursday, March 23, 2017. Submit statements to: Thomas Perigo, Director of Architecture and Construction, 1515 S. Osprey Avenue, Building A, Sarasota, FL 34239. Submittals received after this deadline will remain unopened and available for pick up.

6. Only Thomas Perigo shall be contacted with regard to this Request. No other SMH staff, administrators, or board members shall be contacted. Failure to comply could result in immediate disqualification at the discretion of the Director of Architecture and Construction.

7. Interested persons should contact: Thomas Perigo, (941)917-1804 with any project-related questions.

8. The selection committee will meet in a public meeting in Sarasota Memorial Hospital's Waldemere Auditorium, 1700 S. Tamiami Trail, Sarasota, FL 34239, first floor, on Tuesday, March 28, 2017 from 9:00 a.m. to 11:00 a.m., to discuss and announce the top three ranked firms with whom the Hospital will subsequently engage in contract negotiations. All interested parties are invited to attend.

SARASOTA COUNTY PUBLIC HOSPITAL BOARD REQUEST FOR STATEMENTS OF QUALIFICATIONS for ARCHITECTURAL AND ENGINEERING SERVICES

The Sarasota County Public Hospital Board of Sarasota, Sarasota Memorial Hospital, Sarasota County, Florida ("the Hospital") is accepting statements of qualifications from Architectural/Engineering Consulting Firms under the provisions of the Consultants' Competitive Negotiation Act, Section 287.055; Florida Statutes. The scope of work may include programming, schematic design, design development, construction documents, and construction administration for all architectural, interior design, civil, site work, mechanical, electrical, plumbing, fire protection and structural design work for the simultaneous design of two 20,000-square-foot acute care nursing units, and associated enabling scope of work, located on the ninth and tenth floors of a 10-story bed tower located at 1700 S. Tamiami Trail, Sarasota, FL 34239. Services required may include architectural design, civil, mechanical, electrical, and plumbing, fire protection and structural design and engineering, and construction administration. Firms interested in being considered as candidates are required to submit five bound statements of qualifications that include at least the following data, to be organized in the following order:

1. A copy of Florida design licensure and corporate registration certificates.

2. Proof of General and Professional Liability Insurability.

3. A separate statement as to whether the firm is a certified Minority Business Enterprise. If your firm claims MBE, WMBE status, a copy of your firm's current, valid MBE, WMBE certificate is required as part of the submission package.

4. Proposed design team to include individual resumes with relevant acute care nursing unit design experience.

5. A list of at least five client references consisting of name, title, address, telephone number and project name(s) for each project specified. All references are called. Please ensure your references are updated and willing to reply.

6. The firms' past design experience renovating existing acute care nursing units within an occupied acute care bed tower.

7. Design and permitting experience with all applicable local and state reviewing agencies.

8. Location of the design firm's main office.

All interested firms are further informed as follows:

1. The Hospital reserves the right to reject any or all submittals at any time during this process.

2. The basis for selecting candidates includes, but is not limited to, the firm's experience with local regulatory agency having jurisdiction, consideration of related project experience, qualifications of proposed team, design criteria experience as stated above, ability to respond, and project approach.

3. The Hospital reserves the right to request additional information beyond the data set forth above.

4. Questions regarding submissions shall be directed only to: Thomas Perigo, (941)917-1804.

Submissions shall be titled Statement of Qualifications

for

ARCHITECTURAL AND ENGINEERING SERVICES The Sarasota Memorial Hospital

East Tower Acute Care Unit Renovations

5. Submittals must be received by the Hospital no later than 3:30 p.m. Thursday, March 23, 2017. Submit statements to: Thomas Perigo, Director of Architecture and Construction, 1515 S. Osprey Avenue, Building A, Sarasota, FL 34239. Submittals received after this deadline will remain unopened and available for pick up.

6. Only Thomas Perigo shall be contacted with regard to this Request. No other SMH staff, administrators, or board members shall be contacted. Failure to comply could result in immediate disqualification at the discretion of the Director of Architecture and Construction.

7. Interested persons should contact: Thomas Perigo, (941)917-1804 with any project-related questions.

8. The selection committee will meet in a public meeting in Sarasota Memorial Hospital's Waldemere Auditorium, 1700 S. Tamiami Trail, Sarasota, FL 34239, first floor, on Tuesday, March 28, 2017 from 1:00 p.m. to 3:00 p.m., to discuss and announce the top three ranked firms with whom the Hospital will subsequently engage in contract negotiations. All interested parties are invited to attend.

DAYTONA STATE COLLEGE

Commissioning Services

RFQ #17-016

Pursuant to the provisions of Section 287.055, Florida Statutes, the "Consultants' Competitive Negotiations Act", Daytona State College hereby publicly announces it will consider qualified professional firms, registered to do work in the State of Florida, for a project requiring Commissioning

Services. The services are for the New Student Center and Workforce Transition building currently under design. Firms desiring consideration must submit proposals no later than 2:00 p.m. on April 4, 2017, to the Business Services Department, Daytona State College, Building 1100, 1100 Willis Ave., Daytona Beach, FL 32114. Interested parties may obtain information by contacting steven.selig@daytonastate.edu or by visiting our website at http://www.daytonastate.edu/fp/proposals.html.

Section XII Miscellaneous

DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State

Pursuant to Section 120.55(1)(b)6. -7., F.S., the below list of rules were filed in the Office of the Secretary of State between 8:00 a.m., Friday, March 10, 2017 and 3:00 p.m., Thursday, March 16, 2017. An improved electronic publication system is forthcoming on the Florida Administrative Rules website, FLRules.org, which will accommodate complete publication of rules filed for adoption in the previous 7 days, including rules awaiting legislative action.

| Rule No. | File Date | Effective Date |
|------------|-----------|-------------------|
| 5J-13.002 | 3/10/2017 | 3/30/2017 |
| 5J-13.003 | 3/10/2017 | 3/30/2017 |
| 40D-2.091 | 3/13/2017 | 4/2/2017 |
| 40D-8.624 | 3/13/2017 | 4/2/2017 |
| 40D-8.624 | 3/13/2017 | 4/2/2017 |
| 53ER17-14 | 3/15/2017 | 3/15/2017 |
| 53ER17-15 | 3/15/2017 | 3/15/2017 |
| 60P-10.002 | 3/10/2017 | 3/30/2017 |
| 59A-9.019 | 3/16/2017 | 4/4/2017 |
| 59A-9.020 | 3/16/2017 | 4/4/2017 |
| 59A-9.021 | 3/16/2017 | 4/4/2017 |
| 59A-9.022 | 3/16/2017 | 4/4/2017 |
| 59A-9.0225 | 3/16/2017 | 4/4/2017 |
| 59A-9.023 | 3/16/2017 | 4/4/2017 |
| 59A-9.024 | 3/16/2017 | 4/4/2017 |
| 59A-9.025 | 3/16/2017 | 4/4/2017 |

| 59A-9.026 | 3/16/2017 | 4/4/2017 |
|--------------|-----------|-----------|
| 59A-9.027 | 3/16/2017 | 4/4/2017 |
| 59A-9.028 | 3/16/2017 | 4/4/2017 |
| 59A-9.029 | 3/16/2017 | 4/4/2017 |
| 59A-9.030 | 3/16/2017 | 4/4/2017 |
| 59A-9.031 | 3/16/2017 | 4/4/2017 |
| 59G-1.045 | 3/16/2017 | 4/42017 |
| 60P-10.004 | 3/10/2017 | 3/30/2017 |
| 61G5-20.008 | 3/14/2017 | 4/3/2017 |
| 62-660.802 | 3/15/2017 | 4/3/2017 |
| 64B16-26.200 | 3/15/2017 | 4/3/2017 |
| 64B17-3.003 | 3/15/2017 | 4/3/2017 |
| 64B17-4.001 | 3/15/2017 | 4/3/2017 |
| 64B17-4.002 | 3/15/2017 | 4/3/2017 |
| 64B17-4.003 | 3/15/2017 | 4/3/2017 |
| 64B17-4.006 | 3/15/2017 | 4/3/2017 |
| 64B23-2.001 | 3/16/2017 | 4/4/2017 |
| 65C-22.008 | 3/10/2017 | 3/30/2017 |
| 68A-9.004 | 3/10/2017 | 4/1/2017 |
| 68A-9.007 | 3/10/2017 | 7/1/2017 |
| 68A-13.004 | 3/10/2017 | 7/1/2017 |
| 68A-15.005 | 3/10/2017 | 7/1/2017 |
| 68A-15.061 | 3/10/2017 | 7/1/2017 |
| 68A-15.063 | 3/10/2017 | 7/1/2017 |
| 68A-15.064 | 3/10/2017 | 7/1/2017 |
| 68A-15.065 | 3/10/2017 | 7/1/2017 |
| 68B-14.005 | 3/15/2015 | 3/15/2017 |
| 69C-1.004 | 3/15/2017 | 4/3/2017 |
| | | |

LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES

| Rule No. | File Date | Effective Date |
|-----------|------------|-------------------|
| 40B-9.021 | 12/21/2016 | **/**/**** |
| 40B-9.041 | 12/21/2016 | **/**/**** |

| 40B-9.126 | 12/21/2016 | **/**/**** |
|-------------|------------|------------|
| 40B-9.131 | 12/21/2016 | **/**/**** |
| 40B-9.1381 | 12/21/2016 | **/**/**** |
| 40B-9.1411 | 12/21/2016 | **/**/**** |
| 40B-9.142 | 12/21/2016 | **/**/*** |
| 40B-9.145 | 12/21/2016 | **/**/**** |
| 40B-9.123 | 12/9/2016 | **/**/*** |
| 58M-2.009 | 2/9/2017 | **/**/*** |
| 60FF1-5.009 | 7/21/2016 | **/**/**** |
| 64B8-9.009 | 6/15/2016 | **/**/**** |
| 64B8-10.003 | 12/9/2015 | **/**/**** |
| 69L-7.100 | 12/19/2016 | **/**/**** |
| 69L-7.501 | 12/19/2016 | **/**/**** |

DEPARTMENT OF HEALTH Board of Medicine

Emergency Action

On March 15, 2017, the State Surgeon General issued an Emergency Restriction Order with regard to the license Michael Haghighi, M.D., License # ME 85579. This Emergency Restriction Order was predicated upon the State Surgeon General's findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6) Florida Statutes (2016). The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

Section XIII Index to Rules Filed During Preceding Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.